King James Version Bible

Son Of The Virgin Edition

Gene Benjamin II, Editor

Son Of The Virgin King James Version Apocrypha

SOTVKJVA

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ISBN 979-8-9874083-5-3 EPUB
ISBN 979-8-9874083-4-6 PDF

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This Bible is dedicated to Yehowah, and to His Son, our Lord and Savior, Yeshua HaMashiach.

Table of Contents

Genesis 1-50

Exodus 1-40

Leviticus 1-27

Numbers 1-36

Deuteronomy 1-34

Joshua 1-24

Judges 1-21

Ruth 1-4

1 Samuel 1-31

2 Samuel 1-24

1 Kings 1-22

2 Kings 1-25

1 Chronicles 1-29

2 Chronicles 1-36

Jubilees 1-50

1 Enoch 1-108

2 Enoch 1-68

Ezra 1-10

Nehemiah 1-13

1 Esdras 1-9

2 Esdras 1-16

Tobit 1-14

Judith 1-16

Esther 1-16

1 Maccabees 1-16

2 Maccabees 1-15

3 Maccabees 1-7

4 Maccabees 1-18

Job 1-42

Psalm 1-160

Manasseh 1

Proverbs 1-31

Ecclesiastes 1-12

Song of Solomon 1-9

Wisdom of Solomon 1-19

Sirach 1-51

Isaiah 1-66

Jeremiah 1-52

Lamentations 1-5

Baruch 1-6

Ezekiel 1-48

Daniel 1-12

Azariah 1

Susanna 1

Bel and the Dragon 1

Hosea 1-14

Joel 1-3

Amos 1-9

Obadiah 1

Jonah 1-4

Micah 1-7

Nahum 1-3

Habakkuk 1-3

Zephaniah 1-3

Haggai 1-2

Zechariah 1-14

Malachi 1-4

Matthew 1-28

Mark 1-16

Luke 1-24

John 1-21

Acts 1-28

Romans 1-16

1 Corinthians 1-16

2 Corinthians 1-13

Galatians 1-6

Ephesians 1-6

Philippians 1-4

Colossians 1-4

1 Thessalonians 1-5

2 Thessalonians 1-3

1 Timothy 1-6

2 Timothy 1-4

Titus 1-3

Philemon 1

Hebrews 1-13

James 1-5

1 Peter 1-5

2 Peter 1-3

1 John 1-5

2 John 1

3 John 1

Jude 1

Revelation 1-22

Preface To The 1611 King James Version

TO THE MOST

HIGH AND MIGHTIE

PRINCE, JAMES BY THE GRACE OF YEHOWAH

KING OF GREAT BRITAIN, FRANCE, AND IRELAND,

DEFENDER OF THE FAITH, and c.

THE TRANSLATORS OF *THE BIBLE*

***wish Grace, Mercy and Peace, through* Yeshua Messiah, *our* Lord.**

GREAT and manifold were the blessings, most dread Most Powerful, which Almighty Yehowah, the Father of all mercies, bestowed upon us the people of ENGLAND, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our SION, that upon the setting of that bright *Occidental Star*, Queen ELIZABETH of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of your MAJESTY, as the Sun in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your HIGHNESS, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquillity at home and abroad.

But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of Yehowah's sacred Word among us; which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the confidence

and resolution of a Man in maintaining the truth of MESSIAH, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your MAJESTY'S loyal and religious people unto You, that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person who, under Yehowah, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty toward the house of Yehowah doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of Yehowah, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the congregation, as a most tender and loving nursing Father.

There are infinite arguments of this right Messianic and religious affection in Your MAJESTY; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the *English Tongue*; Your MAJESTY did never desist to urge and to excite those to whom it was commended, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the Mercy of Yehowah, and the continuance of our Labours, it being brought unto such a conclusion, as that we have great hopes that the congregation of *England* shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Most Powerful, but as to the principal Mover and Author of the work: humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of ill meaning and discontented persons, it may

receive approbation and Patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honor and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor Instruments to make Yehowah's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their Anvil; we may rest secure, supported within by truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favor, which will ever give countenance to honest and Messianic endeavours against bitter censures and uncharitable imputations.

The LORD of Heaven and earth bless Your Majesty with many and happy days, that, as his Heavenly hand hath enriched your Highness with many singular and extraordinary Graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honor of that Great Yehowah, and the good of his congregation, through Yeshua Messiah our Lord and only Saviour.

THE TRANSLATORS TO THE READER.

Preface to the King James Version 1611

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THE BEST THINGS HAVE BEEN CALUMNIATED

Zeal to promote the common good, whether it be by devising anything ourselves, or revising that which hath been laboured by others, deserveth certainly much respect and esteem, but yet findeth but cold entertainment in the world. It is welcomed with suspicion instead of love, and with emulation instead of thanks: and if there be any hole left for cavil to enter, (and cavil, if it do not find a hole, will make one) it is sure to be

misconstrued, and in danger to be condemned. This will easily be granted by as many as know story, or have any experience. For, was there ever any projected, that savoured any way of newness or renewing, but the same endured many a storm of gainsaying, or opposition? A man would think that Civility, wholesome Laws, learning and eloquence, Synods, and congregation-maintenance, (that we speak of no more things of this kind) should be as safe as a Sanctuary, and out of shot, as they say, that no man would lift up the heel, no, nor dog move his tongue against the motioners of them. For by the first, we are distinguished from brute beasts lead with sensuality; By the second, we are bridled and restrained from outrageous behavior, and from doing of injuries, whether by fraud or by violence; By the third, we are enabled to inform and reform others, by the light and feeling that we have attained unto ourselves; Briefly, by the fourth being brought together to a parley face to face, we sooner compose our differences than by writings which are endless; And lastly, that the congregation be sufficiently provided for, is so agreeable to good reason and conscience, that those mothers are holden to be less cruel, that kill their children as soon as they are born, than those nursing fathers and mothers (wheresoever they be) that withdraw from them who hang upon their breasts (and upon whose breasts again themselves do hang to receive the Spiritual and sincere milk of the word) livelihood and support fit for their estates. Thus it is apparent, that these things which we speak of, are of most necessary use, and therefore, that none, either without absurdity can speak against them, or without note of wickedness can spurn against them.

Yet for all that, the learned know that certain worthy men [Anacharsis with others] have been brought to untimely death for none other fault, but for seeking to reduce their Countrymen to good order and discipline; and that in some Commonwealths [e.g. Locri] it was made a capital crime, once to motion the making of a new law for the abrogating of an old, though the same were most pernicious; And that certain [Cato the elder], which would be counted pillars of the State, and patterns of Virtue and Prudence, could not be brought for a long time to give way to good Letters and refined speech, but bare themselves as averse from them, as from rocks or boxes of poison; And fourthly, that he was no babe, but a great clerk [Gregory the

Divine], that gave forth (and in writing to remain to posterity) in passion peradventure, but yet he gave forth, that he had not seen any profit to come by any Synod, or meeting of the Clergy, but rather the contrary; And lastly, against congregation-maintenance and allowance, in such sort, as the Ambassadors and messengers of the great King of Kings should be furnished, it is not unknown what a fiction or fable (so it is esteemed, and for no better by the reporter himself [Nauclerus], though superstitious) was devised; Namely, that at such a time as the professors and teachers of Christianity in the congregation of Rome, then a true congregation, were liberally endowed, a voice forsooth was heard from heaven, saying: Now is poison poured down into the congregation, etc. Thus not only as oft as we speak, as one saith, but also as oft as we do anything of note or consequence, we subject ourselves to everyone's censure, and happy is he that is least tossed upon tongues; for utterly to escape the snatch of them it is impossible. If any man conceit, that this is the lot and portion of the meaner sort only, and that Princes are privileged by their high estate, he is deceived. "As the sword devoureth as well one as the other," as it is in Samuel [2 Sam 11:25], nay as the great Commander charged his soldiers in a certain battle, to strike at no part of the enemy, but at the face; And as the King of Syria commanded his chief Captains to "fight neither with small nor great, save only against the King of Israel:" [1 Kings 22:31] so it is too true, that Envy striketh most spitefully at the fairest, and at the chiefest. David was a worthy Prince, and no man to be compared to him for his first deeds, and yet for as worthy an act as ever he did (even for bringing back the Ark of Yehowah in solemnity) he was scorned and scoffed at by his own wife [2 Sam 6:16]. Solomon was greater than David, though not in virtue, yet in power: and by his power and wisdom he built a Temple to the Lord, such a one as was the glory of the land of Israel, and the wonder of the whole world. But was that his magnificence liked of by all? We doubt it. Otherwise, why do they lay it in his son's dish, and call unto him for easing the burden, "Make", say they, "the grievous servitude of thy father, and his sore yoke, lighter?" [1 Kings 12:4] Belike he had charged them with some levies, and troubled them with some carriages; Hereupon they raise up a tragedy, and wish in their heart the Temple had never been built. So hard a

thing it is to please all, even when we please Yehowah best, and do seek to approve ourselves to every ones conscience.

If we will descend to later times, we shall find many the like examples of such kind, or rather unkind acceptance. The first Roman Emperor [C. Caesar. Plutarch] did never do a more pleasing deed to the learned, nor more profitable to posterity, for conserving the record of times in true supputation; than when he corrected the Calendar, and ordered the year according to the course of the Sun; and yet this was imputed to him for novelty, and arrogance, and procured to him great obloquy. So the first Christened Emperor [Constantine] (at the least-wise that openly professed the faith himself, and allowed others to do the like) for strengthening the Empire at his great charges, and providing for the congregation, as he did, got for his labor the name Pupillus, as who would say, a wasteful Prince, that had need of a Guardian or overseer [Aurel. Victor]. So the best Christened Emperor [Theodosius], for the love that he bare unto peace, thereby to enrich both himself and his subjects, and because he did not see war but find it, was judged to be no man at arms [Zosimus], (though indeed he excelled in feats of chivalry, and showed so much when he was provoked) and condemned for giving himself to his ease, and to his pleasure. To be short, the most learned Emperor of former times [Justinian], (at the least, the greatest politician) what thanks had he for cutting off the superfluities of the laws, and digesting them into some order and method? This, that he had been blotted by some to be an Epitomist, that is, one that extinguishes worthy whole volumes, to bring his abridgments into request. This is the measure that hath been rendered to excellent Princes in former times, even, Cum bene facerent, male audire, For their good deeds to be evil spoken of. Neither is there any likelihood, that envy and malignity died, and were buried with the ancient. No, no, the reproof of Moses taketh hold of most ages; "You are risen up in your fathers' stead, and increase of sinful men." [Num 32:14] "What is that that hath been done? that which shall be done; and there is no new thing under the Sun," saith the wiseman: [Ecc 1:9] and S. Stephen, "As your fathers did, so do you." [Acts 7:51]

HIS MAJESTY'S CONSTANCY, NOTWITHSTANDING CALUMNIATION, FOR THE SURVEY OF THE ENGLISH TRANSLATIONS

This, and more to this purpose, His Majesty that now reigneth (and long, and long may he reign, and his offspring forever, "Himself and children, and children's always) knew full well, according to the singular wisdom given unto him by Yehowah, and the rare learning and experience that he hath attained unto; namely that whosoever attempteth anything for the public (especially if it pertain to Religion, and to the opening and clearing of the word of Yehowah) the same setteth himself upon a stage to be gloated upon by every evil eye, yea, he casteth himself headlong upon pikes, to be gored by every sharp tongue. For he that medleth with men's Religion in any part, medleth with their custom, nay, with their freehold; and though they find no content in that which they have, yet they cannot abide to hear of altering. Notwithstanding his Royal heart was not daunted or discouraged for this that color, but stood resolute, "as a statue immovable, and an anvil not easy to be beaten into plates," as one [Suidas] saith; he knew who had chosen him to be a Soldier, or rather a Captain, and being assured that the course which he intended made for the glory of Yehowah, and the building up of his congregation, he would not suffer it to be broken off for whatsoever speeches or practices. It doth certainly belong unto Kings, yea, it doth specially belong unto them, to have care of Religion, yea, to know it aright, yea, to profess it zealously, yea to promote it to the uttermost of their power. This is their glory before all nations which mean well, and this will bring unto them a far most excellent weight of glory in the day of the Lord Yeshua. For the Scripture saith not in vain, "Them that honor me, I will honor," [1 Sam 2:30] neither was it a vain word that Eusebius delivered long ago, that piety towards Yehowah was the weapon and the only weapon, that both preserved Constantine's person, and avenged him of his enemies [Eusebius lib 10 cap 8].

THE PRAISE OF THE HOLY SCRIPTURES

But now what piety without truth? what truth (what saving truth) without the word of Yehowah? What word of Yehowah (whereof we may be sure) without the Scripture? The Scriptures we are commanded to search. John 5:39. Isa 8:20. They are commended that searched and studied them. Acts 8:28-29, 17:11. They are reproved that were unskilful in them, or slow to

believe them. Matt 22:29. Luke 24:25. They can make us wise unto salvation. 2 Tim 3:15. If we be ignorant, they will instruct us; if out of the way, they will bring us home; if out of order, they will reform us; if in heaviness, comfort us; if dull, quicken us; if cold, inflame us. Tolle, lege; Tolle, lege, Take up and read, take up and read the Scriptures [S. August. confess. lib 8 cap 12], (for unto them was the direction) it was said unto S. Augustine by a supernatural voice. "Whatsoever is in the Scriptures, believe me," saith the same S. Augustine, "is high and divine; there is verily truth, and a doctrine most fit for the refreshing of men's minds, and truly so tempered, that everyone may draw from thence that which is sufficient for him, if he come to draw with a devout and pious mind, as true Religion requireth." [S. August. de utilit. credendi cap. 6] Thus S. Augustine. and S. Jerome: "Ama scripturas, et amabit te sapientia etc." [S. Jerome. ad Demetriad] Love the Scriptures, and wisdom will love thee. And S. Cyril against Julian; "Even boys that are bred up in the Scriptures, become most religious, etc." [S. Cyril. 7 contra Iulianum] But what mention we three or four uses of the Scripture, whereas whatsoever is to be believed or practiced, or hoped for, is contained in them? or three or four sentences of the Fathers, since whosoever is worthy the name of a Father, from Messiah's time downward, hath likewise written not only of the riches, but also of the perfection of the Scripture? "I adore the fulness of the Scripture," saith Tertullian against Hermogenes. [Tertul. advers. Hermo.] And again, to Apelles an heretic of the like stamp, he saith; "I do not admit that which thou bringest in (or concludest) of thine own (head or store, de tuo) without Scripture." [Tertul. de carne Christi.] So Saint Justin Martyr before him; "We must know by all means," saith he, "that it is not lawful (or possible) to learn (anything) of Yehowah or of right piety, save only out of the Prophets, who teach us by divine inspiration." So Saint Basil after Tertullian, "It is a manifest falling way from the Faith, and a fault of presumption, either to reject any of those things that are written, or to bring in (upon the head of them) any of those things that are not written. We omit to cite to the same effect, S. Cyril B. of Jerusalem in his 4::Cataches., Saint Jerome against Helvidius, Saint Augustine in his 3::book against the letters of Petilian, and in very many other places of his works. Also we forebear to descend to later Fathers, because we will not weary the reader. The Scriptures then being

acknowledged to be so full and so perfect, how can we excuse ourselves of negligence, if we do not study them, of curiosity, if we be not content with them? Men talk much of [an olive bow wrapped about with wood, whereupon did hang figs, and bread, honey in a pot, and oil], how many sweet and goodly things it had hanging on it; of the Philosopher's stone, that it turned copper into gold; of Cornucopia, that it had all things necessary for food in it, of Panaces the herb, that it was good for diseases, of Catholicon the drug, that it is instead of all purges; of Vulcan's armor, that it was an armor of proof against all thrusts, and all blows, etc. Well, that which they falsely or vainly attributed to these things for bodily good, we may justly and with full measure ascribe unto the Scripture, for spiritual. It is not only an armor, but also a whole armory of weapons, both offensive and defensive; whereby we may save ourselves and put the enemy to flight. It is not an herb, but a tree, or rather a whole paradise of trees of life, which bring forth fruit every month, and the fruit thereof is for meat, and the leaves for medicine. It is not a pot of Manna, or a cruse of oil, which were for memory only, or for a meal's meat or two, but as it were a shower of heavenly bread sufficient for a whole host, be it never so great; and as it were a whole cellar full of oil vessels; whereby all our necessities may be provided for, and our debts discharged. In a word, it is a Panary of wholesome food, against fenowed traditions; a Physician's shop (Saint Basil called it) [S. Basil in Psal. primum.] of preservatives against poisoned heresies; a Pandect of profitable laws, against rebellious spirits; a treasury of most costly jewels, against beggarly rudiments; finally a fountain of most pure water springing up unto everlasting life. And what marvel? The original thereof being from heaven, not from earth; the author being Yehowah, not man; the inditer, Ruach Ha'Kodesh, not the wit of the Apostles or Prophets; the Penmen such as were sanctified from the womb, and endued with a principal portion of Yehowah's spirit; the matter, verity, piety, purity, uprightness; the form, Yehowah's word, Yehowah's testimony, Yehowah's oracles, the word of truth, the word of salvation, etc.; the effects, light of understanding, stableness of persuasion, repentance from dead works, newness of life, holiness, peace, joy in Ruach Ha'Kodesh; lastly, the end and reward of the study thereof, fellowship with the Saints, participation of the heavenly nature, fruition of an inheritance immortal,

undefiled, and that never shall fade away: Happy is the man that delighted in the Scripture, and thrice happy that meditateth in it day and night.

TRANSLATION NECESSARY

But how shall men meditate in that, which they cannot understand? How shall they understand that which is kept close in an unknown tongue? as it is written, "Except I know the power of the voice, I shall be to him that speaketh, a Barbarian, and he that speaketh, shall be a Barbarian to me." [1 Cor 14] The Apostle excepteth no tongue; not Hebrew the ancientest, not Greek the most copious, not Latin the finest. Nature taught a natural man to confess, that all of us in those tongues which we do not understand, are plainly deaf; we may turn the deaf ear unto them. The Scythian counted the Athenian, whom he did not understand, barbarous; [Clem. Alex. 1 Strom.] so the Roman did the Syrian, and the Jew (even S. Jerome himself called the Hebrew tongue barbarous, belike because it was strange to so many) [S. Jerome. Damaso.] so the Emperor of Constantinople [Michael, Theophili fil.] calleth the Latin tongue, barbarous, though Pope Nicolas do storm at it: [2::Tom. Concil. ex edit. Petri Crab] so the Jews long before Messiah called all other nations, Lognazim, which is little better than barbarous. Therefore as one complaineth, that always in the Senate of Rome, there was one or other that called for an interpreter: [Cicero 5::de finibus.] so lest the congregation be driven to the like exigent, it is necessary to have translations in a readiness. Translation it is that openeth the window, to let in the light; that breaketh the shell, that we may eat the kernel; that putteth aside the curtain, that we may look into the most Holy place; that removeth the cover of the well, that we may come by the water, even as Jacob rolled away the stone from the mouth of the well, by which means the flocks of Laban were watered [Gen 29:10]. Indeed without translation into the vulgar tongue, the unlearned are but like children at Jacob's well (which is deep) [John 4:11] without a bucket or something to draw with; or as that person mentioned by Isaiah, to whom when a sealed book was delivered, with this motion, "Read this, I pray thee," he was fain to make this answer, "I cannot, for it is sealed." [Isa 29:11]

THE TRANSLATION OF THE OLD TESTAMENT OUT OF THE HEBREW INTO GREEK

While Yehowah would be known only in Jacob, and have his Name great in Israel, and in none other place, while the dew lay on Gideon's fleece only, and all the earth besides was dry; then for one and the same people, which spake all of them the language of Canaan, that is, Hebrew, one and the same original in Hebrew was sufficient. [S. August. lib 12 contra Faust c32] But, when the fulness of time drew near, that the Sun of righteousness, the Son of Yehowah should come into the world, whom Yehowah ordained to be a reconciliation through faith in his blood, not of the Jew only, but also of the Greek, yea, of all them that were scattered abroad; then lo, it pleased the Lord to stir up the spirit of a Greek Prince (Greek for descent and language) even of Ptolemy Philadelph King of Egypt, to procure the translating of the Book of Yehowah out of Hebrew into Greek. This is the translation of the Seventy Interpreters, commonly so called, which prepared the way for our Saviour among the Gentiles by written preaching, as Saint John Baptist did among the Jews by vocal. For the Grecians being desirous of learning, were not wont to suffer books of worth to lie moulding in Kings' libraries, but had many of their servants, ready scribes, to copy them out, and so they were dispersed and made common. Again, the Greek tongue was well known and made familiar to most inhabitants in Asia, by reason of the conquest that there the Grecians had made, as also by the Colonies, which thither they had sent. For the same causes also it was well understood in many places of Europe, yea, and of Africa too. Therefore the word of Yehowah being set forth in Greek, becometh hereby like a candle set upon a candlestick, which giveth light to all that are in the house, or like a proclamation sounded forth in the market place, which most men presently take knowledge of; and therefore that language was fittest to contain the Scriptures, both for the first Preachers of the Gospel to appeal unto for witness, and for the learners also of those times to make search and trial by. It is certain, that that Translation was not so sound and so perfect, but it needed in many places correction; and who had been so sufficient for this work as the Apostles or Apostolic men? Yet it seemed good to Ruach Ha'Kodesh and to them, to take that which they found, (the same being for the greatest part true and sufficient) rather than making a

new, in that new world and green age of the congregation, to expose themselves to many exceptions and cavillations, as though they made a Translations to serve their own turn, and therefore bearing a witness to themselves, their witness not to be regarded. This may be supposed to be some cause, why the Translation of the Seventy was allowed to pass for current. Notwithstanding, though it was commended generally, yet it did not fully content the learned, no not of the Jews. For not long after Messiah, Aquila fell in hand with a new Translation, and after him Theodotion, and after him Symmachus; yea, there was a fifth and a sixth edition, the Authors whereof were not known. [Epiphan. de mensur. et ponderibus.] These with the Seventy made up the Hexapla and were worthily and to great purpose compiled together by Origen. Howbeit the Edition of the Seventy went away with the credit, and therefore not only was placed in the midst by Origen (for the worth and excellency thereof above the rest, as Epiphanius gathered) but also was used by the Greek fathers for the ground and foundation of their Commentaries. Yea, Epiphanius above named doeth attribute so much unto it, that he holdeth the Authors thereof not only for Interpreters, but also for Prophets in some respect [S. August. 2::de dectrin. Messianic c. 15]; and Justinian the Emperor enjoining the Jews his subjects to use especially the Translation of the Seventy, rendreth this reason thereof, because they were as it were enlightened with prophetical grace. Yet for all that, as the Egyptians are said of the Prophet to be men and not Yehowah, and their horses flesh and not spirit [Isa 31:3]; so it is evident, (and Saint Jerome affirmeth as much) [S. Jerome. de optimo genere interpret.] that the Seventy were Interpreters, they were not Prophets; they did many things well, as learned men; but yet as men they stumbled and fell, one while through oversight, another while through ignorance, yea, sometimes they may be noted to add to the Original, and sometimes to take from it; which made the Apostles to leave them many times, when they left the Hebrew, and to deliver the sense thereof according to the truth of the word, as the spirit gave them utterance. This may suffice touching the Greek Translations of the Old Testament.

TRANSLATION OUT OF HEBREW AND GREEK INTO LATIN

There were also within a few hundred years after CHRIST, translations many into the Latin tongue: for this tongue also was very fit to convey the

law and the Gospel by, because in those times very many Countries of the West, yea of the South, East and North, spake or understood Latin, being made Provinces to the Romans. But now the Latin Translations were too many to be all good, for they were infinite (Latini Interprets nullo modo numerari possunt, saith S. Augustine.) [S. Augustin. de doctr. Messiah. lib 2 cap II]. Again they were not out of the Hebrew fountain (we speak of the Latin Translations of the Old Testament) but out of the Greek stream, therefore the Greek being not altogether clear, the Latin derived from it must needs be muddy. This moved S. Jerome a most learned father, and the best linguist without controversy, of his age, or of any that went before him, to undertake the translating of the Old Testament, out of the very fountain with that evidence of great learning, judgment, industry, and faithfulness, that he had forever bound the congregation unto him, in a debt of special remembrance and thankfulness.

THE TRANSLATING OF THE SCRIPTURE INTO THE VULGAR TONGUES

Now though the congregation were thus furnished with Greek and Latin Translations, even before the faith of CHRIST was generally embraced in the Empire; (for the learned know that even in S. Jerome's time, the Consul of Rome and his wife were both Ethnics, and about the same time the greatest part of the Senate also) [S. Jerome. Marcell.Zosim] yet for all that the reverent-learned were not content to have the Scriptures in the Language which they themselves understood, Greek and Latin, (as the good Lepers were not content to fare well themselves, but acquainted their neighbors with the store that Yehowah had sent, that they also might provide for themselves) [2 Kings 7:9] but also for the behoof and edifying of the unlearned which hungered and thirsted after righteousness, and had souls to be saved as well as they, they provided Translations into the vulgar for their Countrymen, insomuch that most nations under heaven did shortly after their conversion, hear CHRIST speaking unto them in their mother tongue, not by the voice of their Minister only, but also by the written word translated. If any doubt hereof, he may be satisfied by examples enough, if enough will serve the turn. First S. Jerome saith, Multarum gentium linguis Scriptura ante translata, docet falsa esse quae addita sunt, etc. i.e. "The Scripture being translated before in the languages of many Nations, doth show that those things that were added (by Lucian and Hesychius) are

false." [S. Jerome. praef. in 4::Evangel.] So S. Jerome in that place. The same Jerome elsewhere affirmeth that he, the time was, had set forth the translation of the Seventy suae linguae hominibus, i.e., for his countrymen of Dalmatia [S. Jerome. Sophronio.] Which words not only Erasmus doth understand to purport, that S. Jerome translated the Scripture into the Dalmatian tongue, but also Sixtus Senensis [Six. Sen. lib 4], and Alphonsus a` Castro [Alphon. lb 1 ca 23] (that we speak of no more) men not to be excepted against by them of Rome, do ingenuously confess as much. So, S. Chrysostom that lived in S. Jerome's time, giveth evidence with him: "The doctrine of S. John [saith he] did not in such sort [as the Philosophers' did] vanish away: but the Syrians, Egyptians, Indians, Persians, Cushites, and infinite other nations being barbarous people translated it into their [mother] tongue, and have learned to be [true] Philosophers," he meaneth Christians. [S. Chrysost. in Johan. cap.I. hom.I.] To this may be added Theodoret, as next unto him, both for antiquity, and for learning. His words be these, "Every Country that is under the Sun, is full of these words (of the Apostles and Prophets) and the Hebrew tongue [he meaneth the Scriptures in the Hebrew tongue] is turned not only into the Language of the Grecians, but also of the Romans, and Egyptians, and Persians, and Indians, and Armenians, and Scythians, and Sauromatians, and briefly into all the Languages that any Nation useth. [Theodor. 5. Therapeut.] So he. In like manner, Ulfilas is reported by Paulus Diaconus and Isidor (and before them by Sozomen) to have translated the Scriptures into the Gothic tongue: [P. Diacon. li. 12.] John Bishop of Sevil by Vasseus, to have turned them into Arabic, about the year of our Lord 717; [Vaseus in Chron. Hispan.] Bede by Cistertiensis, to have turned a great part of them into Saxon: Efnard by Trithemius, to have abridged the French Psalter, as Bede had done the Hebrew, about the year 800: King Alfred by the said Cistertiensis, to have turned the Psalter into Saxon: [Polydor. Virg. 5 histor.] Methodius by Aventinus (printed at Ingolstadt) to have turned the Scriptures into Slavonian: [Aventin. lib. 4.] Valdo, Bishop of Frising by Beatus Rhenanus, to have caused about that time, the Gospels to be translated into Dutch rhythm, yet extant in the Library of Corbinian: [Circa annum 900. B. Rhenan. rerum German. lib 2.] Valdus, by divers to have turned them himself into French, about the year 1160: Charles the Fifth of that name,

surnamed the Wise, to have caused them to be turned into French, about 200 years after Valdus his time, of which translation there be many copies yet extant, as witnesseth Beroaldus. Much about that time, even in our King Richard the second's days, John Trevisa translated them into English, and many English Bibles in written hand are yet to be seen with divers, translated as it is very probable, in that age. So the Syrian translation of the New Testament is in most learned men's Libraries, of Widminstadius his setting forth, and the Psalter in Arabic is with many, of Augustinus Nebiensis' setting forth. So Postel affirmeth, that in his travel he saw the Gospels in the Cushite tongue; And Ambrose Thesius allegeth the Pslater of the Indians, which he testifieth to have been set forth by Potken in Syrian characters. So that, to have the Scriptures in the mother tongue is not a quaint conceit lately taken up, either by the Lord Cromwell in England, [Thuan.] or by the Lord Radevile in Polony, or by the Lord Ungnadius in the Emperor's dominion, but hath been thought upon, and put in practice of old, even from the first times of the conversion of any Nation; no doubt, because it was esteemed most profitable, to cause faith to grow in men's hearts the sooner, and to make them to be able to say with the words of the Psalms, "As we have heard, so we have seen." [Ps 48:8]

THE UNWILLINGNESS OF OUR CHIEF ADVERSARIES, THAT THE SCRIPTURES

SHOULD BE DIVULGED IN THE MOTHER TONGUE, ETC.

Now the congregation of Rome would seem at the length to bear a motherly affection towards her children, and to allow them the Scriptures in their mother tongue: but indeed it is a gift, not deserving to be called a gift, an unprofitable gift: [Sophecles] they must first get a license in writing before they may use them, and to get that, they must approve themselves to their Confessor, that is, to be such as are, if not frozen in the dregs, yet soured with the leaven of their superstition. Howbeit, it seemed too much to Clement the Eighth that there should be any License granted to have them in the vulgar tongue, and therefore he overruleth and frustrateth the grant of Pius the Fourth. [See the observation (set forth by Clemen. his authority) upon the 4. rule of Pius the 4. his making in the index, lib. prohib. pag. 15. ver. 5.] So much are they afraid of the light of the Scripture, (Lucifugae Scripturarum, as Tertulian speaketh) that they will not trust the people with

it, no not as it is set forth by their own sworn men, no not with the License of their own Bishops and Inquisitors. Yea, so unwilling they are to communicate the Scriptures to the people's understanding in any sort, that they are not ashamed to confess, that we forced them to translate it into English against their wills. This seemeth to argue a bad cause, or a bad conscience, or both. Sure we are, that it is not he that hath good gold, that is afraid to bring it to the touchstone, but he that hath the counterfeit; [Tertul. de resur. carnis.] neither is it the true man that shunneth the light, but the malefactor, lest his deeds should be reproved [John 3:20]: neither is it the plaindealing Merchant that is unwilling to have the weights, or the meteyard brought in place, but he that useth deceit. But we will let them alone for this fault, and return to translation.

THE SPEECHES AND REASONS, BOTH OF OUR BRETHREN, AND OF OUR ADVERSARIES AGAINST THIS WORK

Many men's mouths have been open a good while (and yet are not stopped) with speeches about the Translation so long in hand, or rather perusals of Translations made before: and ask what may be the reason, what the necessity of the employment: Hath the congregation been deceived, say they, all this while? Hath her sweet bread been mingled with leaven, here silver with dross, her wine with water, her milk with lime? (Lacte gypsum male miscetur, saith S. Ireney,) [S. Iren. 3. lib. cap. 19.] We hoped that we had been in the right way, that we had the Oracles of Yehowah delivered unto us, and that though all the world had cause to be offended and to complain, yet that we had none. Hath the nurse holden out the breast, and nothing but wind in it? Hath the bread been delivered by the fathers of the congregation, and the same proved to be lapidosus, as Seneca speaketh? What is it to handle the word of Yehowah deceitfully, if this be not? Thus certain brethren. Also the adversaries of Judah and Jerusalem, like Sanballat in Nehemiah, mock, as we hear, both the work and the workmen, saying; "What do these weak Jews, etc. will they make the stones whole again out of the heaps of dust which are burnt? although they build, yet if a fox go up, he shall even break down their stony wall." [Neh 4:3] Was their Translation good before? Why do they now mend it? Was it not good? Why then was it obtruded to the people? Yea, why did the Catholics (meaning Popish Romanists) always go in jeopardy, for refusing to go to hear it? Nay,

if it must be translated into English, Catholics are fittest to do it. They have learning, and they know when a thing is well, they can manum de tabula. We will answer them both briefly: and the former, being brethren, thus, with S. Jerome, "Damnamus veteres? Mineme, sed post priorum studia in domo Domini quod possums laboramus." [S. Jerome. Apolog. advers. Ruffin.] That is, "Do we condemn the ancient? In no case: but after the endeavors of them that were before us, we take the best pains we can in the house of Yehowah." As if he said, Being provoked by the example of the learned men that lived before my time, I have thought it my duty, to assay whether my talent in the knowledge of the tongues, may be profitable in any measure to Yehowah's congregation, lest I should seem to laboured in them in vain, and lest I should be thought to glory in men, (although ancient,) above that which was in them. Thus S. Jerome may be thought to speak.

A SATISFACTION TO OUR BRETHREN

And to the same effect say we, that we are so far off from condemning any of their labors that travailed before us in this kind, either in this land or beyond sea, either in King Henry's time, or King Edward's (if there were any translation, or correction of a translation in his time) or Queen Elizabeth's of ever renowned memory, that we acknowledge them to have been raised up of Yehowah, for the building and furnishing of his congregation, and that they deserve to be had of us and of posterity in everlasting remembrance. The judgment of Aristotle is worthy and well known: "If Timothy had not been, we had not had much sweet music; but if Phrynis [Timothy his master] had not been, we had not had Timothy." Therefore blessed be they, and most honoured be their name, that break the ice, and giveth onset upon that which helpeth forward to the saving of souls. Now what can be more available thereto, than to deliver Yehowah's book unto Yehowah's people in a tongue which they understand? Since of a hidden treasure, and of a fountain that is sealed, there is no profit, as Ptolemy Philadelph wrote to the Rabbins or masters of the Jews, as witnesseth Epiphanius: [S. Epiphan. loco ante citato.] and as S. Augustine saith; "A man had rather be with his dog than with a stranger (whose tongue is strange unto him)." [S. Augustin. lib. 19. de civil. Dei. c. 7.] Yet for all that, as nothing is begun and perfected at the same time, and the later thoughts are thought to be the wiser: so, if we building upon their foundation that went

before us, and being holpen by their labours, do endeavor to make that better which they left so good; no man, we are sure, hath cause to mislike us; they, we persuade ourselves, if they were alive, would thank us. The vintage of Abienzer, that strake the stroke: yet the gleaning of grapes of Ephraim was not to be despised. See Judges 8:2. Joash the king of Israel did not satisfy himself, till he had smitten the ground three times; and yet he offended the Prophet, for giving over then. [2 Kings 13:18-19] Aquila, of whom we spake before, translated the Bible as carefully, and as skilfully as he could; and yet he thought good to go over it again, and then it got the credit with the Jews, to be called accurately done, as Saint Jerome witnesseth. [S. Jerome. in Ezech. cap. 3.] How many books of profane learning have been gone over again and again, by the same translators, by others? Of one and the same book of Aristotle's Ethics, there are extant not so few as six or seven several translations. Now if this cost may be bestowed upon the gourd, which affordeth us a little shade, and which today flourisheth, but tomorrow is cut down; what may we bestow, nay what ought we not to bestow upon the Vine, the fruit whereof maketh glad the conscience of man, and the stem whereof abideth forever? And this is the word of Yehowah, which we translate. "What is the chaff to the wheat, saith the Lord?" [Jer 23:28] Tanti vitreum, quanti verum margaritum (saith Tertullian,) [Tertul. ad Martyr.] if a toy of glass be of that reckoning with us, how ought we to value the true pearl? [Jerome. ad Salvin.] Therefore let no man's eye be evil, because his Majesty's is good; neither let any be grieved, that we have a Prince that seeketh the increase of the spiritual wealth of Israel (let Sanballats and Tobiahs do so, which therefore do bear their just reproof) but let us rather bless Yehowah from the ground of our heart, for working this religious care in him, to have the translations of the Bible maturely considered of and examined. For by this means it cometh to pass, that whatsoever is sound already (and all is sound for substance, in one or other of our editions, and the worst of ours far better than their authentic vulgar) the same will shine as gold more brightly, being rubbed and polished; also, if anything be halting, or superfluous, or not so agreeable to the original, the same may be corrected, and the truth set in place. And what can the King command to be done, that will bring him more true honor than this? and wherein could they that have been set a work,

approve their duty to the King, yea their obedience to Yehowah, and love to his Saints more, than by yielding their service, and all that is within them, for the furnishing of the work? But besides all this, they were the principal motives of it, and therefore ought least to quarrel it: for the very Historical truth is, that upon the importunate petitions of the Puritans, at his Majesty's coming to this Crown, the Conference at Hampton Court having been appointed for hearing their complaints: when by force of reason they were put from other grounds, they had recourse at the last, to this shift, that they could not with good conscience subscribe to the Communion book, since it maintained the Bible as it was there translated, which was as they said, a most corrupted translation. And although this was judged to be but a very poor and empty shift; yet even hereupon did his Majesty begin to bethink himself of the good that might ensue by a new translation, and presently after gave order for this Translation which is now presented unto thee. Thus much to satisfy our scrupulous Brethren.

AN ANSWER TO THE IMPUTATIONS OF OUR ADVERSARIES

Now to the latter we answer; that we do not deny, nay we affirm and avow, that the very meanest translation of the Bible in English, set forth by men of our profession, (for we have seen none of theirs of the whole Bible as yet) containeth the word of Yehowah, nay, is the word of Yehowah. As the King's speech, which he uttereth in Parliament, being translated into French, Dutch, Italian, and Latin, is still the King's speech, though it be not interpreted by every Translator with the like grace, nor peradventure so fitly for phrase, nor so expressly for sense, everywhere. For it is confessed, that things are to take their denomination of the greater part; and a natural man could say, Verum ubi multa nitent in carmine, non ego paucis offendor maculis, etc. [Horace.] A man may be counted a virtuous man, though he have made many slips in his life, (else, there were none virtuous, for in many things we offend all) [James 3:2] also a comely man and lovely, though he have some warts upon his hand, yea, not only freckles upon his face, but also scars. No cause therefore why the word translated should be denied to be the word, or forbidden to be current, notwithstanding that some imperfections and blemishes may be noted in the setting forth of it. For whatever was perfect under the Sun, where Apostles or Apostolic men, that is, men endued with an extraordinary measure of Yehowah's spirit, and

privileged with the privilege of infallibility, had not their hand? The Romanists therefore in refusing to hear, and daring to burn the Word translated, did no less than despite the spirit of grace, from whom originally it proceeded, and whose sense and meaning, as well as man's weakness would enable, it did express. Judge by an example or two. Plutarch writeth, that after that Rome had been burnt by the Gauls, they fell soon to build it again: but doing it in haste, they did not cast the streets, nor proportion the houses in such comely fashion, as had been most slightly and convenient; [Plutarch in Camillo.] was Catiline therefore an honest man, or a good patriot, that sought to bring it to a combustion? or Nero a good Prince, that did indeed set it on fire? So, by the story of Ezra, and the prophecy of Haggai it may be gathered, that the Temple built by Zerubbabel after the return from Babylon, was by no means to be compared to the former built by Solomon (for they that remembered the former, wept when they considered the latter) [Ezra 3:12] notwithstanding, might this latter either have been abhorred and forsaken by the Jews, or profaned by the Greeks? The like we are to think of Translations. The translation of the Seventy dissenteth from the Original in many places, neither doth it come near it, for perspicuity, gravity, majesty; yet which of the Apostles did condemn it? Condemn it? Nay, they used it, (as it is apparent, and as Saint Jerome and most learned men do confess) which they would not have done, nor by their example of using it, so grace and commend it to the congregation, if it had been unworthy of the appellation and name of the word of Yehowah. And whereas they urge for their second defence of their vilifying and abusing of the English Bibles, or some pieces thereof, which they meet with, for that heretics (forsooth) were the Authors of the translations, (heretics they call us by the same right that they call themselves Catholics, both being wrong) we marvel what divinity taught them so. We are sure Tertullian was of another mind: Ex personis probamus fidem, an ex fide personas? [Tertul. de praescript. contra haereses.] Do we try men's faith by their persons? we should try their persons by their faith. Also S. Augustine was of another mind: for he lighting upon certain rules made by Tychonius a Donatist, for the better understanding of the word, was not ashamed to make use of them, yea, to insert them into his own book, with giving commendation to them so far forth as they were worthy

to be commended, as is to be seen in S. Augustine's third book De doctrina Christiana. [S. August. 3. de doct. Messiah. cap. 30.] To be short, Origen, and the whole congregation of Yehowah for certain hundred years, were of another mind: for they were so far from treading under foot, (much more from burning) the Translation of Aquila a Proselyte, that is, one that had turned Jew; of Symmachus, and Theodotion, both Ebionites, that is, most vile heretics, that they joined together with the Hebrew Original, and the Translation of the Seventy (as hath been before signified out of Epiphanius) and set them forth openly to be considered of and perused by all. But we weary the unlearned, who need not know so much, and trouble the learned, who know it already.

Yet before we end, we must answer a third cavil and objection of theirs against us, for altering and amending our Translations so oft; wherein truly they deal hardly, and strangely with us. For to whomever was it imputed for a fault (by such as were wise) to go over that which he had done, and to amend it where he saw cause? Saint Augustine was not afraid to exhort S. Jerome to a Palinodia or recantation; [S. Aug. .] and doth even glory that he seeth his infirmities. [S. Aug. .] If we be sons of the Truth, we must consider what it speaketh, and trample upon our own credit, yea, and upon other men's too, if either be any way an hindrance to it. This to the cause: then to the persons we say, that of all men they ought to be most silent in this case. For what varieties have they, and what alterations have they made, not only of their Service books, Portesses and Breviaries, but also of their Latin Translation? The Service book supposed to be made by S. Ambrose (Officium Ambrosianum) was a great while in special use and request; but Pope Hadrian calling a Council with the aid of Charles the Emperor, abolished it, yea, burnt it, and commanded the Service book of Saint Gregory universally to be used. [Durand. lib. 5. cap. 2.] Well, Officium Gregorianum gets by this means to be in credit, but doth it continue without change or altering? No, the very Roman Service was of two fashions, the New fashion, and the Old, (the one used in one congregation, the other in another) as is to be seen in Pamelius a Romanist, his Preface, before Micrologus. the same Pamelius reporteth out Radulphus de Rivo, that about the year of our Lord, 1277, Pope Nicolas the Third removed out of the Churches of Rome, the more ancient books (of Service) and brought

into use the Missals of the Friers Minorites, and commanded them to be observed there; insomuch that about a hundred years after, when the above name Radulphus happened to be at Rome, he found all the books to be new, (of the new stamp). Neither were there this chopping and changing in the more ancient times only, but also of late: Pius Quintus himself confesseth, that every Bishopric almost had a peculiar kind of service, most unlike to that which others had: which moved him to abolish all other Breviaries, though never so ancient, and privileged and published by Bishops in their Dioceses, and to establish and ratify that only which was of his own setting forth, in the year 1568. Now when the father of their congregation, who gladly would heal the sore of the daughter of his people softly and slightly, and make the best of it, findeth so great fault with them for their odds and jarring; we hope the children have no great cause to vaunt of their uniformity. But the difference that appeareth between our Translations, and our often correcting of them, is the thing that we are specially charged with; let us see therefore whether they themselves be without fault this way, (if it be to be counted a fault, to correct) and whether they be fit men to throw stones at us: O tandem maior parcas insane minori: they that are less sound themselves, out not to object infirmities to others. [Horat.] If we should tell them that Valla, Stapulensis, Erasmus, and Vives found fault with their vulgar Translation, and consequently wished the same to be mended, or a new one to be made, they would answer peradventure, that we produced their enemies for witnesses against them; albeit, they were in no other sort enemies, than as S. Paul was to the Galatians, for telling them the truth [Gal 4:16]: and it were to be wished, that they had dared to tell it them plainlier and oftener. But what will they say to this, that Pope Leo the Tenth allowed Erasmus' Translation of the New Testament, so much different from the vulgar, by his Apostolic Letter and Bull; that the same Leo exhorted Pagnine to translate the whole Bible, and bare whatsoever charges was necessary for the work? [Sixtus Senens.] Surely, as the Apostle reasoneth to the Hebrews, that if the former law and Testament had been sufficient, there had been no need of the latter: [Heb 7:11, 8:7] so we may say, that if the old vulgar had been at all points allowable, to small purpose had labor and charges been undergone, about framing of a new. If they say, it was one Pope's private

opinion, and that he consulted only himself; then we are able to go further with them, and to aver, that more of their chief men of all sorts, even their own Trent champions Paiva and Vega, and their own Inquisitors, Hieronymus ab Oleastro, and their own Bishop Isidorus Clarius, and their own Cardinal Thomas a Vio Caietan, do either make new Translations themselves, or follow new ones of other men's making, or note the vulgar Interpreter for halting; none of them fear to dissent from him, nor yet to except against him. And call they this an uniform tenor of text and judgment about the text, so many of their Worthies disclaiming the now received conceit? Nay, we will yet come nearer the quick: doth not their Paris edition differ from the Lovaine, and Hentenius his from them both, and yet all of them allowed by authority? Nay, doth not Sixtus Quintus confess, that certain Catholics (he meaneth certain of his own side) were in such an humor of translating the Scriptures into Latin, that Satan taking occasion by them, though they thought of no such matter, did strive what he could, out of so uncertain and manifold a variety of Translations, so to mingle all things, that nothing might seem to be left certain and firm in them, etc.? [Sixtus 5. praefat. fixa Bibliis.] Nay, further, did not the same Sixtus ordain by an inviolable decree, and that with the counsel and consent of his Cardinals, that the Latin edition of the old and new Testament, which the Council of Trent would have to be authentic, is the same without controversy which he then set forth, being diligently corrected and printed in the Printing-house of Vatican? Thus Sixtus in his Preface before his Bible. And yet Clement the Eighth his immediate successor, published another edition of the Bible, containing in it infinite differences from that of Sixtus, (and many of them weighty and material) and yet this must be authentic by all means. What is to have the faith of our glorious Lord Yeshua Messiah with Yea or Nay, if this be not? Again, what is sweet harmony and consent, if this be? Therefore, as Demaratus of Corinth advised a great King, before he talked of the dissensions of the Grecians, to compose his domestic broils (for at that time his Queen and his son and heir were at deadly feud with him) so all the while that our adversaries do make so many and so various editions themselves, and do jar so much about the worth and authority of them, they can with no show of equity challenge us for changing and correcting.

THE PURPOSE OF THE TRANSLATORS, WITH THEIR NUMBER, FURNITURE, CARE, ETC.

But it is high time to leave them, and to show in brief what we proposed to ourselves, and what course we held in this our perusal and survey of the Bible. Truly (good Messianic Reader) we never thought from the beginning, that we should need to make a new Translation, nor yet to make of a bad one a good one, (for then the imputation of Sixtus had been true in some sort, that our people had been fed with gall of Dragons instead of wine, with whey instead of milk:) but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark. To that purpose there were many chosen, that were greater in other men's eyes than in their own, and that sought the truth rather than their own praise. Again, they came or were thought to come to the work, not exercendi causa (as one saith) but exercitati, that is, learned, not to learn: For the chief overseer and [NOTE: Greek letters omitted] under his Majesty, to whom not only we, but also our whole congregation was much bound, knew by his wisdom, which thing also Nazianzen taught so long ago, that it is a preposterous order to teach first and to learn after, yea that [NOTE: Greek letters omitted] to learn and practice together, is neither commendable for the workman, nor safe for the work. [Idem in Apologet.] Therefore such were thought upon, as could say modestly with Saint Jerome, Et Hebreaeum Sermonem ex parte didicimus, et in Latino pene ab ipsis incunabulis etc. detriti sumus. "Both we have learned the Hebrew tongue in part, and in the Latin we have been exercised almost from our very cradle." S. Jerome maketh no mention of the Greek tongue, wherein yet he did excel, because he translated not the old Testament out of Greek, but out of Hebrew. And in what sort did these assemble? In the trust of their own knowledge, or of their sharpness of wit, or deepness of judgment, as it were in an arm of flesh? At no hand. They trusted in him that hath the key of David, opening and no man shutting; they prayed to the Lord the Father of our Lord, to the effect that S. Augustine did; "O let thy Scriptures be my pure delight, let me not be deceived in them, neither let me deceive by them." [S. Aug. lib. II. Confess. cap. 2.] In this confidence, and with this devotion did they assemble together; not too many, lest one should trouble another; and yet many, lest

many things haply might escape them. If you ask what they had before them, truly it was the Hebrew text of the Old Testament, the Greek of the New. These are the two golden pipes, or rather conduits, where-through the olive branches empty themselves into the gold. Saint Augustine calleth them precedent, or original tongues; [S. August. 3. de doctr. c. 3. etc.] Saint Jerome, fountains. [S. Jerome. ad Suniam et Fretel.] The same Saint Jerome affirmeth, [S. Jerome. ad Lucinium, Dist. 9 ut veterum.] and Gratian hath not spared to put it into his Decree, That "as the credit of the old Books" (he meaneth of the Old Testament) "is to be tried by the Hebrew Volumes, so of the New by the Greek tongue," he meaneth by the original Greek. If truth be tried by these tongues, then whence should a Translation be made, but out of them? These tongues therefore, the Scriptures we say in those tongues, we set before us to translate, being the tongues wherein Yehowah was pleased to speak to his congregation by the Prophets and Apostles. Neither did we run over the work with that posting haste that the Septuagint did, if that be true which is reported of them, that they finished it in 72 days; [Joseph. Antiq. lib. 12.] neither were we barred or hindered from going over it again, having once done it, like S. Jerome, if that be true which himself reporteth, that he could no sooner write anything, but presently it was caught from him, and published, and he could not have leave to mend it: [S. Jerome. ad Pammac. pro libr. advers. Iovinian.] neither, to be short, were we the first that fell in hand with translating the Scripture into English, and consequently destitute of former helps, as it is written of Origen, that he was the first in a manner, that put his hand to write Commentaries upon the Scriptures, [Sophoc. in Elect.] and therefore no marvel, if he overshot himself many times. None of these things: the work hath not been huddled up in 72 days, but hath cost the workmen, as light as it seemeth, the pains of twice seven times seventy two days and more: matters of such weight and consequence are to be speeded with maturity: for in a business of movement a man feareth not the blame of convenient slackness. [S. Chrysost. in II. Thess. cap. 2.] Neither did we think much to consult the Translators or Commentators, Chaldee, Hebrew, Syrian, Greek or Latin, no nor the Spanish, French, Italian, or Dutch; neither did we disdain to revise that which we had done, and to bring back to the anvil that which we had hammered: but having and using as great helps as were

needful, and fearing no reproach for slowness, nor coveting praise for expedition, we have at length, through the good hand of the Lord upon us, brought the work to that pass that you see.

REASONS MOVING US TO SET DIVERSITY OF SENSES IN THE MARGIN, WHERE THERE IS GREAT PROBABILITY FOR EACH

Some peradventure would have no variety of senses to be set in the margin, lest the authority of the Scriptures for deciding of controversies by that show of uncertainty, should somewhat be shaken. But we hold their judgment not to be sound in this point. For though, "whatsoever things are necessary are manifest," as S. Chrysostom saith, [S. Chrysost. in II. Thess. cap. 2.] and as S. Augustine, "In those things that are plainly set down in the Scriptures, all such matters are found that concern Faith, Hope, and Charity." [S. Aug. 2. de doctr. Messiah. cap. 9.] Yet for all that it cannot be dissembled, that partly to exercise and whet our wits, partly to wean the curious from the loathing of them for their everywhere plainness, partly also to stir up our devotion to crave the assistance of Yehowah's spirit by prayer, and lastly, that we might be forward to seek aid of our brethren by conference, and never scorn those that be not in all respects so complete as they should be, being to seek in many things ourselves, it hath pleased Yehowah in his divine providence, here and there to scatter words and sentences of that difficulty and doubtfulness, not in doctrinal points that concern salvation, (for in such it hath been vouched that the Scriptures are plain) but in matters of less moment, that fearfulness would better beseem us than confidence, and if we will resolve upon modesty with S. Augustine, (though not in this same case altogether, yet upon the same ground) Melius est debitare de occultis, quam litigare de incertis, [S. Aug li. S. de Genes. ad liter. cap. 5.] "it is better to make doubt of those things which are secret, than to strive about those things that are uncertain." There be many words in the Scriptures, which be never found there but once, (having neither brother or neighbor, as the Hebrews speak) so that we cannot be holpen by conference of places. Again, there be many rare names of certain birds, beasts and precious stones, etc. concerning the Hebrews themselves are so divided among themselves for judgment, that they may seem to have defined this or that, rather because they would say something, than because they were sure of that which they said, as S. Jerome somewhere

saith of the Septuagint. Now in such a case, doth not a margin do well to admonish the Reader to seek further, and not to conclude or dogmatize upon this or that peremptorily? For as it is a fault of incredulity, to doubt of those things that are evident: so to determine of such things as the Ruach of Yehowah hath left (even in the judgment of the judicious) questionable, can be no less than presumption. Therefore as S. Augustine saith, that variety of Translations is profitable for the finding out of the sense of the Scriptures: [S. Aug. 2. de doctr. Messianic. Cap. 14.] so diversity of signification and sense in the margin, where the text is no so clear, must needs do good, yea, is necessary, as we are persuaded. We know that Sixtus Quintus expressly forbiddeth, that any variety of readings of their vulgar edition, should be put in the margin, [Sixtus 5. praef. Bibliae.] (which though it be not altogether the same thing to that we have in hand, yet it looketh that way) but we think he hath not all of his own side his favorers, for this conceit. They that are wise, had rather have their judgments at liberty in differences of readings, than to be captivated to one, when it may be the other. If they were sure that their high Priest had all laws shut up in his breast, as Paul the Second bragged, [Plat. in Paulo secundo.] and that he were as free from error by special privilege, as the Dictators of Rome were made by law inviolable, it were another matter; then his word were an Oracle, his opinion a decision. But the eyes of the world are now open, Yehowah be thanked, and have been a great while, they find that he is subject to the same affections and infirmities that others be, that his skin is penetrable, and therefore so much as he proveth, not as much as he claimeth, they grant and embrace.

REASONS INDUCING US NOT TO STAND CURIOUSLY UPON AN IDENTITY OF PHRASING

Another things we think good to admonish thee of (gentle Reader) that we have not tied ourselves to an uniformity of phrasing, or to an identity of words, as some peradventure would wish that we had done, because they observe, that some learned men somewhere, have been as exact as they could that way. Truly, that we might not vary from the sense of that which we had translated before, if the word signified that same in both places (for there be some words that be not the same sense everywhere) we were especially careful, and made a conscience, according to our duty. But, that

we should express the same notion in the same particular word; as for example, if we translate the Hebrew or Greek word once by PURPOSE, never to call it INTENT; if one where JOURNEYING, never TRAVELING; if one where THINK, never SUPPOSE; if one where PAIN, never ACHE; if one where JOY, never GLADNESS, etc. Thus to mince the matter, we thought to savour more of curiosity than wisdom, and that rather it would breed scorn in the Atheist, than bring profit to the reverent Reader. For is the kingdom of Yehowah to become words or syllables? why should we be in bondage to them if we may be free, use one precisely when we may use another no less fit, as commodiously? A reverent Father in the Primitive time showed himself greatly moved, that one of newfangledness called [NOTE: Greek omitted but was a dispute over the word for "a bed"] [Niceph. Calist. lib.8. cap.42.] though the difference be little or none; and another reporteth that he was much abused for turning "Cucurbita" (to which reading the people had been used) into "Hedera". [S. Jerome in 4. Ionae. See S. Aug: epist. 10.] Now if this happens in better times, and upon so small occasions, we might justly fear hard censure, if generally we should make verbal and unnecessary changings. We might also be charged (by scoffers) with some unequal dealing towards a great number of good English words. For as it is written of a certain great Philosopher, that he should say, that those logs were happy that were made images to be worshipped; for their fellows, as good as they, lay for blocks behind the fire: so if we should say, as it were, unto certain words, Stand up higher, have a place in the Bible always, and to others of like quality, Get ye hence, be banished forever, we might be taxed peradventure with S. James his words, namely, "To be partial in ourselves and judges of evil thoughts." Add hereunto, that niceness in words was always counted the next step to trifling, and so was to be curious about names too: also that we cannot follow a better pattern for elocution than Yehowah himself; therefore he using divers words, in his holy writ, and indifferently for one thing in nature: [see Euseb. li. 12. ex Platon.] we, if we will not be superstitious, may use the same liberty in our English versions out of Hebrew and Greek, for that copy or store that he hath given us. Lastly, we have on the one side avoided the scrupulosity of the Puritans, who leave the old Ecclesiastical words, and betake them to other, as when they put WASHING for BAPTISM, and CONGREGATION instead of CHURCH:

as also on the other side we have shunned the obscurity of the Papists, in their AZIMES, TUNIKE, RATIONAL, HOLOCAUSTS, PRAEPUCE, PASCHE, and a number of such like, whereof their late Translation is full, and that of purpose to darken the sense, that since they must needs translate the Bible, yet by the language thereof, it may be kept from being understood. But we desire that the Scripture may speak like itself, as in the language of Canaan, that it may be understood even of the very vulgar.

Many other things we might give thee warning of (gentle Reader) if we had not exceeded the measure of a Preface already. It remaineth, that we commend thee to Yehowah, and to the Ruach of his grace, which is able to build further than we can ask or think. He removeth the scales from our eyes, the vail from our hearts, opening our wits that we may understand his word, enlarging our hearts, yea correcting our affections, that we may love it to the end. Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines, neither prefer broken pits before them with the wicked Jews. [Gen 26:15. Jer 2:13.] Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation! Be not like swine to tread under foot so precious things, neither yet like dogs to tear and abuse holy things. Say not to our Saviour with the Gergesites, Depart out of our coast [Matt 8:34]; neither yet with Esau sell your birthright for a mess of pottage [Heb 12:16]. If light be come into the world, love not darkness more than light; if food, if clothing be offered, go not naked, starve not yourselves. Remember the advice of Nazianzene, "It is a grievous thing" (or dangerous) "to neglect a great fair, and to seek to make markets afterwards:" also the encouragement of S. Chrysostom, "It is altogether impossible, that he that is sober" (and watchful) "should at any time be neglected:" [S. Chrysost. in epist. ad Rom. cap. 14. oral. 26.] Lastly, the admonition and menacing of S. Augustine, "They that despise Yehowah's will inviting them, shall feel Yehowah's will taking vengeance of them." [S. August. ad artic. sibi falso object. Artic. 16.] It is a fearful thing to fall into the hands of the living Yehowah; [Heb 10:31] but a blessed thing it is, and will bring us to everlasting blessedness in the end, when Yehowah speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do

thy will, O Yehowah. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord Yeshua Messiah, to whom with Ruach Ha'Kodesh, be all praise and thanksgiving. Amen.

Book of Genesis

Gen 1:1 (Son Of The Virgin King James Version Apocrypha is released under a CC BY-SA 4.0 License. Original work is in the public domain.) In the beginning the Almighty created the heavens and the earth.

Gen 1:2 And the earth became without form, and void; and darkness was upon the face of the deep. The Ruach of the Almighty moved upon the face of the waters.

Gen 1:3 The Almighty said, Let there be light: and there was light.

Gen 1:4 The Almighty saw the light, that it was good: The Almighty divided the light from the darkness.

Gen 1:5 The Almighty called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen 1:6 The Almighty said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Gen 1:7 The Almighty made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Gen 1:8 The Almighty called the firmament Heaven. And the evening and the morning were the second day.

Gen 1:9 The Almighty said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Gen 1:10 The Almighty called the dry land Earth; and the gathering together of the waters called he Seas: The Almighty saw that it was good.

Gen 1:11 The Almighty said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Gen 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: The Almighty saw that it was good.

Gen 1:13 And the evening and the morning were the third day.

Gen 1:14 The Almighty said, Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs of the appointed festivals, and for days, and years:

Gen 1:15 And let them be for lights in the firmament of the heavens to give light upon the earth: and it was so.

Gen 1:16 The Almighty made two great lights; the greater light to rule the day, and the lesser lights, the stars, to rule the night.

Gen 1:17 The Almighty set them in the firmament of the heavens to give light upon the earth,

Gen 1:18 And to rule over the day and over the night, and to divide the light from the darkness: The Almighty saw that it was good.

Gen 1:19 And the evening and the morning were the fourth day.

Gen 1:20 The Almighty said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of the heavens.

Gen 1:21 The Almighty created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: The Almighty saw that it was good.

Gen 1:22 The Almighty blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Gen 1:23 And the evening and the morning were the fifth day.

Gen 1:24 The Almighty said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Gen 1:25 The Almighty made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: The Almighty saw that it was good.

Gen 1:26 The Almighty said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the

fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:27 The Almighty created man in his own image, in the image of the Almighty created he him; male and female created he them.

Gen 1:28 The Almighty blessed them, The Almighty said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Gen 1:29 The Almighty said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for food.

Gen 1:30 And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for food: and it was so.

Gen 1:31 The Almighty saw everything that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.

Gen 2:2 And by the seventh day the Almighty ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen 2:3 The Almighty blessed the seventh day, and sanctified it: because that in it he had rested from all his work which the Almighty created and made.

Gen 2:4 These are the generations of the heavens and of the earth when they were created, in the day that Yehowah Almighty made the earth and the heavens,

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for Yehowah Almighty had not caused it to rain upon the earth, and there was not a man to till the ground.

Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Gen 2:7 And Yehowah Almighty formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Gen 2:8 And Yehowah Almighty planted a garden eastward in Eden; and there he put the man whom he had formed.

Gen 2:9 And out of the ground made Yehowah Almighty to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Gen 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Gen 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

Gen 2:12 And the gold of that land is good: there is bdellium and the onyx stone.

Gen 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Cush.

Gen 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Gen 2:15 And Yehowah Almighty took the man, and put him into the garden of Eden to dress it and to keep it.

Gen 2:16 And Yehowah Almighty commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen 2:18 And Yehowah Almighty said, It is not good that the man should be alone; I will make him a help meet for him.

Gen 2:19 And out of the ground Yehowah Almighty formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Gen 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

Gen 2:21 And Yehowah Almighty caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Gen 2:22 And the rib, which Yehowah Almighty had taken from man, made he a woman, and brought her unto the man.

Gen 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen 2:24 Therefore, shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Gen 2:25 And they were both naked, the man and his wife, and were not ashamed.

Gen 3:1 Now the serpent was more subtle than any beast of the field which Yehowah Almighty had made. And he said unto the woman, Yea, hath the Almighty said, Ye shall not eat of every tree of the garden?

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden.

Gen 3:3 But of the fruit of the tree which is in the midst of the garden, the Almighty hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die.

Gen 3:5 For the Almighty doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as deities, knowing good and evil.

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Gen 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves loin-coverings.

Gen 3:8 And they heard the voice of Yehowah Almighty walking in the garden in the cool of the day. And Adam and his wife hid themselves from the presence of Yehowah Almighty amongst the trees of the garden.

Gen 3:9 And Yehowah Almighty called unto Adam, and said unto him, How art thou?

Gen 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Gen 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Gen 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Gen 3:13 And Yehowah Almighty said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Gen 3:14 And Yehowah Almighty said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it. Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Gen 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Gen 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken. For dust thou art, and unto dust shalt thou return.

Gen 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Gen 3:21 Unto Adam also and to his wife did Yehowah Almighty make coats of skins, and clothed them.

Gen 3:22 And Yehowah Almighty said, Behold, the man is become as one of us, to know good and evil. And now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

Gen 3:23 Therefore, Yehowah Almighty sent him forth from the garden of Eden, to till the ground from whence he was taken.

Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bear Cain, and said, I have gotten a man from Yehowah.

Gen 4:2 And she again bear his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto Yehowah.

Gen 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And Yehowah had respect unto Abel and to his offering:

Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Gen 4:6 And Yehowah said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Gen 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be its desire, and thou shalt rule over it.

Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Gen 4:9 And Yehowah said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

Gen 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Gen 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Gen 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Gen 4:13 And Cain said unto Yehowah, My punishment is greater than I can bear!

Gen 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me!

Gen 4:15 And Yehowah said unto him, Therefore, whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And Yehowah set a mark upon Cain, lest any finding him should kill him.

Gen 4:16 And Cain went out from the presence of Yehowah, and dwelt in the land of Nod, on the east of Eden.

Gen 4:17 And Cain knew his wife; and she conceived, and bear Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Gen 4:18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Gen 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

Gen 4:20 And Adah bear Jabal: he was the father of such as dwell in tents, and of such as have cattle.

Gen 4:21 And his brother's name was Jubal: he was the father of all such as handle the harp and pipe.

Gen 4:22 And Zillah, she also bear Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

Gen 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

Gen 4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Gen 4:25 And Adam knew his wife again; and she bear a son, and called his name Seth: For the Almighty, said she, hath appointed me another seed instead of Abel, whom Cain slew.

Gen 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of Yehowah.

Gen 5:1 This is the book of the generations of Adam. In the day that the Almighty created man, in the likeness of the Almighty made he him;

Gen 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Gen 5:3 And Adam lived a hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth.

Gen 5:4 And the days of Adam after he had begotten Seth were eight hundred years, and he begat sons and daughters.

Gen 5:5 And all the days that Adam lived were nine hundred and thirty years, and he died.

Gen 5:6 And Seth lived a hundred and five years, and begat Enos.

Gen 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters.

Gen 5:8 And all the days of Seth were nine hundred and twelve years, and he died.

Gen 5:9 And Enos lived ninety years, and begat Cainan.

Gen 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters.

Gen 5:11 And all the days of Enos were nine hundred and five years, and he died.

Gen 5:12 And Cainan lived seventy years, and begat Mahalaleel.

Gen 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters.

Gen 5:14 And all the days of Cainan were nine hundred and ten years, and he died.

Gen 5:15 And Mahalaleel lived sixty and five years, and begat Jared.

Gen 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters.

Gen 5:17 And all the days of Mahalaleel were eight hundred ninety and five years, and he died.

Gen 5:18 And Jared lived a hundred sixty and two years, and he begat Enoch.

Gen 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters.

Gen 5:20 And all the days of Jared were nine hundred sixty and two years, and he died.

Gen 5:21 And Enoch lived sixty and five years, and begat Methuselah.

Gen 5:22 And Enoch walked with the Almighty after he begat Methuselah three hundred years, and begat sons and daughters.

Gen 5:23 And all the days of Enoch were three hundred sixty and five years.

Gen 5:24 And Enoch walked with the Almighty, and he was not; for the Almighty took him.

Gen 5:25 And Methuselah lived a hundred eighty and seven years, and begat Lamech.

Gen 5:26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters.

Gen 5:27 And all the days of Methuselah were nine hundred sixty and nine years, and he died.

Gen 5:28 And Lamech lived a hundred eighty and two years, and begat a son.

Gen 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which Yehowah hath cursed.

Gen 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters.

Gen 5:31 And all the days of Lamech were seven hundred seventy and seven years, and he died.

Gen 5:32 And Noah was five hundred years old. And Noah begat Shem, Ham, and Japheth.

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Gen 6:2 That the sons of the Almighty saw the daughters of men that they were fair; and they took them wives of all which they chose.

Gen 6:3 And Yehowah said, My Ruach shall not always strive with man, for that he also is flesh, yet his days shall be a hundred and twenty years.

Gen 6:4 There were fallen ones in the earth in those days; and also after that, when the sons of the Almighty came in unto the daughters of men, and they bear children to them, the same became mighty men which were of old, men of renown.

Gen 6:5 And Yehowah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Gen 6:6 And it relented Yehowah that he had made man on the earth, and it grieved him at his heart.

Gen 6:7 And Yehowah said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it relenteth me that I have made them.

Gen 6:8 But Noah found grace in the eyes of Yehowah.

Gen 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with the Almighty.

Gen 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Gen 6:11 The earth also was corrupt before the Almighty, and the earth was filled with violence.

Gen 6:12 And the Almighty looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Gen 6:13 And the Almighty said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.

Gen 6:14 Make thee an ark of laminated cypress wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Gen 6:15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Gen 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

Gen 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall die.

Gen 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Gen 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

Gen 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

Gen 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

Gen 6:22 Thus did Noah; according to all that the Almighty commanded him, so did he.

Gen 7:1 And Yehowah said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Gen 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female. And of beasts that are not clean by two, the male and his female.

Gen 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Gen 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Gen 7:5 And Noah did according unto all that Yehowah commanded him.

Gen 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.

Gen 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Gen 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,

Gen 7:9 There went in two and two unto Noah into the ark, the male and the female, as the Almighty had commanded Noah.

Gen 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

Gen 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Gen 7:12 And the rain was upon the earth forty days and forty nights.

Gen 7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Gen 7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Gen 7:15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

Gen 7:16 And they that went in, went in male and female of all flesh, as the Almighty had commanded him. And Yehowah shut him in.

Gen 7:17 And the flood was forty days upon the earth; and the waters increased, and bear up the ark, and it was lifted up above the earth.

Gen 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Gen 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Gen 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Gen 7:21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man.

Gen 7:22 All in whose nostrils was the breath of the spirit of life, of all that was in the dry land, died.

Gen 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth. And Noah only remained alive, and they that were with him in the ark.

Gen 7:24 And the waters prevailed upon the earth a hundred and fifty days.

Gen 8:1 And the Almighty remembered Noah, and every living thing, and all the cattle that was with him in the ark. And the Almighty made a wind to pass over the earth, and the waters assuaged;

Gen 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Gen 8:3 And the waters returned from off the earth continually. And after the end of the hundred and fifty days the waters were abated.

Gen 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Gen 8:5 And the waters decreased continually until the tenth month. In the tenth month, on the first day of the month, were the tops of the mountains seen.

Gen 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

Gen 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Gen 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Gen 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth. Then he put forth his hand, and took her, and pulled her in unto him into the ark.

Gen 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Gen 8:11 And the dove came in to him in the evening; and lo, in her mouth was an olive leaf plucked off, so Noah knew that the waters were abated from off the earth.

Gen 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Gen 8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth. And Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

Gen 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Gen 8:15 And the Almighty spoke unto Noah, saying,

Gen 8:16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Gen 8:17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Gen 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him.

Gen 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Gen 8:20 And Noah builded an altar unto Yehowah; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Gen 8:21 And Yehowah smelled a sweet savor; and Yehowah said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done.

Gen 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Gen 9:1 And the Almighty blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Gen 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Gen 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Gen 9:4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.

Gen 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Gen 9:6 Whoso sheddeth man's blood, by man shall his blood be shed. For in the image of the Almighty made he man.

Gen 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Gen 9:8 And the Almighty spoke unto Noah, and to his sons with him, saying,

Gen 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Gen 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Gen 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Gen 9:12 And the Almighty said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations.

Gen 9:13 I do set my rainbow in the cloud, and it shall be for a token of a covenant between me and the earth.

Gen 9:14 And it shall come to pass, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud.

Gen 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Gen 9:16 And the rainbow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between the Almighty and every living creature of all flesh that is upon the earth.

Gen 9:17 And the Almighty said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Gen 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth. And Ham is the father of Canaan.

Gen 9:19 These are the three sons of Noah. And of them was the whole earth overspread.

Gen 9:20 And Noah began to be a husbandman, and he planted a vineyard.

Gen 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Gen 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Gen 9:24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

Gen 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Gen 9:26 And he said, Blessed be Yehowah Mighty One of Shem; and Canaan shall be his servant.

Gen 9:27 The Almighty shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Gen 9:28 And Noah lived after the flood three hundred and fifty years.

Gen 9:29 And all the days of Noah were nine hundred and fifty years, and he died.

Gen 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth. And unto them were sons born after the flood.

Gen 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Gen 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Gen 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Gen 10:5 By these were the isles of the nations divided in their lands; every one after his tongue, after their families, in their nations.

Gen 10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Gen 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha, and the sons of Raamah; Sheba, and Dedan.

Gen 10:8 And Cush begat Nimrod. He began to be a conqueror in the earth.

Gen 10:9 He was a tyrannical hunter in the face of Yehowah. Wherefore it is said, Even as Nimrod the tyrannical hunter in the face of Yehowah.

Gen 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Gen 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Gen 10:12 And Resen between Nineveh and Calah: The same is a great city.

Gen 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Gen 10:14 And Pathrusim, and Casluhim, out of whom came Philistim, and Caphtorim.

Gen 10:15 And Canaan begat Sidon his firstborn, and Heth,

Gen 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Gen 10:17 And the Hivite, and the Arkite, and the Sinite,

Gen 10:18 And the Arvadite, and the Zemarite, and the Hamathite. And afterward were the families of the Canaanites spread abroad.

Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Gen 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Gen 10:21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

Gen 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Gen 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Gen 10:24 And Arphaxad begat Salah; and Salah begat Eber.

Gen 10:25 And unto Eber were born two sons: The name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

Gen 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Gen 10:27 And Hadoram, and Uzal, and Diklah,

Gen 10:28 And Obal, and Abimael, and Sheba,

Gen 10:29 And Ophir, and Havilah, and Jobab: All these were the sons of Joktan.

Gen 10:30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

Gen 10:31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Gen 10:32 These are the families of the sons of Noah, after their generations, in their nations. And by these were the nations divided in the earth after the flood.

Gen 11:1 And the whole earth was of one language, and of one speech.

Gen 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Gen 11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Gen 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Gen 11:5 And Yehowah came down to see the city and the tower, which the children of men builded.

Gen 11:6 And Yehowah said, Behold, the people are one, and they have all one language; and this they begin to do: And now nothing will be restrained from them, which they have imagined to do.

Gen 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Gen 11:8 So Yehowah scattered them abroad from thence upon the face of all the earth, and they left off to build the city.

Gen 11:9 Therefore is the name of it called Babel; because Yehowah did there confound the language of all the earth. And from thence did Yehowah scatter them abroad upon the face of all the earth.

Gen 11:10 These are the generations of Shem: Shem was a hundred years old, and begat Arphaxad two years after the flood.

Gen 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Gen 11:12 And Arphaxad lived five and thirty years, and begat Salah.

Gen 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Gen 11:14 And Salah lived thirty years, and begat Eber.

Gen 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Gen 11:16 And Eber lived four and thirty years, and begat Peleg.

Gen 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Gen 11:18 And Peleg lived thirty years, and begat Reu.

Gen 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Gen 11:20 And Reu lived two and thirty years, and begat Serug.

Gen 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Gen 11:22 And Serug lived thirty years, and begat Nahor.

Gen 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Gen 11:24 And Nahor lived nine and twenty years, and begat Terah.

Gen 11:25 And Nahor lived after he begat Terah a hundred and nineteen years, and begat sons and daughters.

Gen 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Gen 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Gen 11:28 And Haran died before his father Terah in the land of his birth, in Ur of the Chaldees.

Gen 11:29 And Abram and Nahor took them wives: The name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Gen 11:30 But Sarai was barren; she had no child.

Gen 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Gen 11:32 And the days of Terah were two hundred and five years, and Terah died in Haran.

Gen 12:1 Now Yehowah had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee.

Gen 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.

Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: And in thee shall all families of the earth be blessed.

Gen 12:4 So Abram departed, as Yehowah had spoken unto him; and Lot went with him. And Abram was seventy and five years old when he departed out of Haran.

Gen 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Gen 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

Gen 12:7 And Yehowah appeared unto Abram, and said, Unto thy seed will I give this land. And there builded he an altar unto Yehowah, who appeared unto him.

Gen 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Ai on the east. And there he builded an altar unto Yehowah, and called upon the name of Yehowah.

Gen 12:9 And Abram journeyed, going on still toward the south.

Gen 12:10 And there was a famine in the land: And Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

Gen 12:11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon.

Gen 12:12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife; and they will kill me, but they will save thee alive.

Gen 12:13 Say, I pray thee, thou art my sister, that it may be well with me for thy sake; and my soul shall live because of thee.

Gen 12:14 And it came to pass, that when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

Gen 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: And the woman was taken into Pharaoh's house.

Gen 12:16 And he treated Abram well for her sake. And he had sheep, and oxen, and he donkeys, and menservants, and maidservants, and she donkeys, and camels.

Gen 12:17 And Yehowah plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Gen 12:18 And Pharaoh called Abram, and said, What is this that thou hast done unto me? Why didst thou not tell me that she was thy wife?

Gen 12:19 Why saidst thou, She is my sister? So I might have taken her to me to wife. Now therefore behold thy wife, take her, and go thy way.

Gen 12:20 And Pharaoh commanded his men concerning him: And they sent him away, and his wife, and all that he had.

Gen 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Gen 13:2 And Abram was very rich in cattle, in silver, and in gold.

Gen 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Ai;

Gen 13:4 Unto the place of the altar, which he had made there at the first: And there Abram called on the name of Yehowah.

Gen 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

Gen 13:6 And the land was not able to bear them, that they might dwell together, for their substance was great, so that they could not dwell together.

Gen 13:7 And there was a strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle. And the Canaanite and the Perizzite dwelled then in the land.

Gen 13:8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdsmen and thy herdsmen; for we be brethren.

Gen 13:9 Is not the whole land before thee? Separate thyself, I pray thee, from me. If thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

Gen 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered everywhere, before Yehowah destroyed Sodom and Gomorrah, even as the garden of Yehowah, like the land of Egypt, as thou comest unto Zoar.

Gen 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east. And they separated themselves the one from the other.

Gen 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

Gen 13:13 But the men of Sodom were wicked and sinners before Yehowah exceedingly.

Gen 13:14 And Yehowah said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward.

Gen 13:15 For all the land which thou seest, to thee will I give it, and to thy seed forever.

Gen 13:16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Gen 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Gen 13:18 Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto Yehowah.

Gen 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Gen 14:2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Gen 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

Gen 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Gen 14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Gen 14:6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness.

Gen 14:7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Gen 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela the same is Zoar; and they joined battle with them in the vale of Siddim;

Gen 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Gen 14:10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Gen 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Gen 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Gen 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner. And these were confederate with Abram.

Gen 14:14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

Gen 14:15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

Gen 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Gen 14:17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's valley.

Gen 14:18 And Melchizedek king of Salem brought forth bread and wine. And he was the priest of the most high Almighty.

Gen 14:19 And he blessed him, and said, Blessed be Abram of the most high Almighty, possessor of heaven and earth.

Gen 14:20 And blessed be the most high Almighty, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Gen 14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

Gen 14:22 And Abram said to the king of Sodom, I have lifted up mine hand unto Yehowah, the most high Almighty, the possessor of heaven and earth,

Gen 14:23 That I will not take from a thread even to a shoelatchet, and that I will not take anything that is thine, lest thou shouldest say, I have made Abram rich.

Gen 14:24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Gen 15:1 After these things the word of Yehowah came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

Gen 15:2 And Abram said, Lord Yehowah, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

Gen 15:3 And Abram said, Behold, to me thou hast given no seed: And lo, one born in my house is mine heir.

Gen 15:4 And behold, the word of Yehowah came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Gen 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: And he said unto him, So shall thy seed be.

Gen 15:6 And he believed Yehowah; and he counted it to him for righteousness.

Gen 15:7 And he said unto him, I am Yehowah that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Gen 15:8 And he said, Lord Yehowah, whereby shall I know that I shall inherit it?

Gen 15:9 And he said unto him, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Gen 15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another, but the birds divided he not.

Gen 15:11 And when the fowls came down upon the carcasses, Abram drove them away.

Gen 15:12 And when the sun was going down, a deep sleep fell upon Abram; and lo, a horror of great darkness fell upon him.

Gen 15:13 And he said unto Abram, Know of a surety that thy seed shall be a foreigner in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Gen 15:14 And also that nation, whom they shall serve, will I judge: And afterward shall they come out with great substance.

Gen 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Gen 15:16 But in the fourth generation they shall come hither again. For the iniquity of the Amorites is not yet full.

Gen 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Gen 15:18 In the same day Yehowah made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hethites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Gen 16:1 Now Sarai Abram's wife bear him no children. And she had a handmaid, an Egyptian, whose name was Hagar.

Gen 16:2 And Sarai said unto Abram, Behold now, Yehowah hath restrained me from bearing. I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

Gen 16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Gen 16:4 And he went in unto Hagar, and she conceived. And when she saw that she had conceived, her mistress was despised in her eyes.

Gen 16:5 And Sarai said unto Abram, My wrong be upon thee. I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes. Yehowah judge between me and thee.

Gen 16:6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

Gen 16:7 And the angel of Yehowah found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Gen 16:8 And he said, Hagar, Sarai's maid, whence camest thou? And whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Gen 16:9 And the angel of Yehowah said unto her, Return to thy mistress, and submit thyself under her hands.

Gen 16:10 And the angel of Yehowah said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Gen 16:11 And the angel of Yehowah said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because Yehowah hath heard thy affliction.

Gen 16:12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Gen 16:13 And she called the name of Yehowah that spoke unto her, Thou Almighty seest me. For she said, Have I also here looked after him that seeth me?

Gen 16:14 Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

Gen 16:15 And Hagar bear Abram a son. And Abram called his son's name, which Hagar bear, Ishmael.

Gen 16:16 And Abram was fourscore and six years old, when Hagar bear Ishmael to Abram.

Gen 17:1 And when Abram was ninety years old and nine, Yehowah appeared to Abram, and said unto him, I am the Most Powerful Sovereign; walk before me, and be thou perfect.

Gen 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Gen 17:3 And Abram fell on his face: And the Almighty talked with him, saying,

Gen 17:4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Gen 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Gen 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Gen 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be the Almighty unto thee, and to thy seed after thee.

Gen 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a resident alien, all the land of Canaan, for an everlasting possession; and I will be their Divine One.

Gen 17:9 And the Almighty said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Gen 17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Gen 17:11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Gen 17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any foreigner, which is not of thy seed.

Gen 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: And my covenant shall be in your flesh for an everlasting covenant.

Gen 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Gen 17:15 And the Almighty said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

Gen 17:16 And I will bless her, and give thee a son also of her: Yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Gen 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?

Gen 17:18 And Abraham said unto the Almighty, O that Ishmael might live before thee!

Gen 17:19 And the Almighty said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: And I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Gen 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Gen 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Gen 17:22 And he left off talking with him, and the Almighty went up from Abraham.

Gen 17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as the Almighty had said unto him.

Gen 17:24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Gen 17:25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

Gen 17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

Gen 17:27 And all the men of his house, born in the house, and bought with money of the foreigner, were circumcised with him.

Gen 18:1 And Yehowah appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

Gen 18:2 And he lifted up his eyes and looked, and lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

Gen 18:3 And said, My Lord, if now I have found favor in thy sight, pass not away, I pray thee, from thy servant:

Gen 18:4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Gen 18:5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Gen 18:6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

Gen 18:7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto a young man; and he hasted to dress it.

Gen 18:8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

Gen 18:9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

Gen 18:10 And he said, I will certainly return unto thee according to the time of life; and lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

Gen 18:11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

Gen 18:12 Therefore, Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Gen 18:13 And Yehowah said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Gen 18:14 Is anything too hard for Yehowah? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Gen 18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay, but thou didst laugh.

Gen 18:16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Gen 18:17 And Yehowah said, Shall I hide from Abraham that thing which I do;

Gen 18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Gen 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of Yehowah, to do justice and judgment; that Yehowah may bring upon Abraham that which he hath spoken of him.

Gen 18:20 And Yehowah said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Gen 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Gen 18:22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before Yehowah.

Gen 18:23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Gen 18:24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

Gen 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Gen 18:26 And Yehowah said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Gen 18:27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:

Gen 18:28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

Gen 18:29 And he spoke unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

Gen 18:30 And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

Gen 18:31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

Gen 18:32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

Gen 18:33 And Yehowah went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Gen 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

Gen 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Gen 19:3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Gen 19:4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

Gen 19:5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

Gen 19:6 And Lot went out at the door unto them, and shut the door after him,

Gen 19:7 And said, I pray you, brethren, do not so wickedly.

Gen 19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Gen 19:9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

Gen 19:10 But the men put forth their hand, and pulled Lot into the house to them, and shut the door.

Gen 19:11 And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

Gen 19:12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

Gen 19:13 For we will destroy this place, because the cry of them is waxen great before the face of Yehowah; and Yehowah hath sent us to destroy it.

Gen 19:14 And Lot went out, and spoke unto his sons in law, which married his daughters, and said, Up, get you out of this place; for Yehowah will destroy this city. But he seemed as one that mocked unto his sons in law.

Gen 19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

Gen 19:16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; Yehowah being merciful unto him: and they brought him forth, and set him without the city.

Gen 19:17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

Gen 19:18 And Lot said unto them, Oh, not so, my Lord:

Gen 19:19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

Gen 19:20 Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, is it not a little one? and my soul shall live.

Gen 19:21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

Gen 19:22 Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar.

Gen 19:23 The sun was risen upon the earth when Lot entered into Zoar.

Gen 19:24 Then Yehowah rained upon Sodom and upon Gomorrah brimstone and fire from Yehowah out of heaven;

Gen 19:25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

Gen 19:26 But his wife looked back from behind him, and she became a pillar of salt.

Gen 19:27 And Abraham got up early in the morning to the place where he stood before Yehowah:

Gen 19:28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, the smoke of the country went up as the smoke of a furnace.

Gen 19:29 And it came to pass, when the Almighty destroyed the cities of the plain, that the Almighty remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Gen 19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Gen 19:31 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

Gen 19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Gen 19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

Gen 19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

Gen 19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Gen 19:36 Thus were both the daughters of Lot with child by their father.

Gen 19:37 And the firstborn bear a son, and called his name Moab: the same is the father of the Moabites unto this day.

Gen 19:38 And the younger, she also bear a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.

Gen 20:1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

Gen 20:2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

Gen 20:3 But the Almighty came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

Gen 20:4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

Gen 20:5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

Gen 20:6 And the Almighty said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Gen 20:7 Now therefore, restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Gen 20:8 Therefore, Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

Gen 20:9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Gen 20:10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

Gen 20:11 And Abraham said, Because I thought, Surely the fear of the Almighty is not in this place; and they will slay me for my wife's sake.

Gen 20:12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

Gen 20:13 And it came to pass, when the Almighty caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He is my brother.

Gen 20:14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

Gen 20:15 And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

Gen 20:16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was justified.

Gen 20:17 So Abraham prayed unto the Almighty: and the Almighty healed Abimelech, and his wife, and his maidservants; and they bear children.

Gen 20:18 For Yehowah had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Gen 21:1 And Yehowah visited Sarah as he had said, and Yehowah did unto Sarah as he had spoken.

Gen 21:2 For Sarah conceived, and bear Abraham a son in his old age, at the set time of which the Almighty had spoken to him.

Gen 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bear to him, Isaac.

Gen 21:4 And Abraham circumcised his son Isaac being eight days old, as the Almighty had commanded him.

Gen 21:5 And Abraham was a hundred years old, when his son Isaac was born unto him.

Gen 21:6 And Sarah said, the Almighty hath made me to laugh, so that all that hear will laugh with me.

Gen 21:7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

Gen 21:8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

Gen 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Gen 21:10 Wherefore, she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

Gen 21:11 And the thing was very grievous in Abraham's sight because of his son.

Gen 21:12 And the Almighty said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Gen 21:13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

Gen 21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Gen 21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

Gen 21:16 And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

Gen 21:17 And the Almighty heard the voice of the lad; and the angel of the Almighty called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for the Almighty hath heard the voice of the lad where he is.

Gen 21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Gen 21:19 And the Almighty opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Gen 21:20 And the Almighty was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Gen 21:21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Gen 21:22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spoke unto Abraham, saying, the Almighty is with thee in all that thou doest:

Gen 21:23 Now therefore, swear unto me here by the Almighty that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

Gen 21:24 And Abraham said, I will swear.

Gen 21:25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

Gen 21:26 And Abimelech said, I know not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but today.

Gen 21:27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

Gen 21:28 And Abraham set seven ewe lambs of the flock by themselves.

Gen 21:29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

Gen 21:30 And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

Gen 21:31 Wherefore, he called that place Beersheba; because there they swore both of them.

Gen 21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Gen 21:33 And Abraham planted a grove in Beersheba, and called there on the name of Yehowah, the eternal Almighty.

Gen 21:34 And Abraham sojourned in the Philistines' land many days.

Gen 22:1 And it came to pass after these things, that the Almighty did test Abraham, and said unto him, Abraham: and he said, Behold, here I am.

Gen 22:2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Gen 22:3 And Abraham rose up early in the morning, and saddled his donkey, and took two of his young men with him, and Isaac his son, and

clove the wood for the burnt offering, and rose up, and went unto the place of which the Almighty had told him.

Gen 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Gen 22:5 And Abraham said unto his young men, Abide ye here with the donkey; and I and the lad will go yonder and worship, and come again to you.

Gen 22:6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Gen 22:7 And Isaac spoke unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

Gen 22:8 And Abraham said, My son, the Almighty will provide himself a lamb for a burnt offering: so they went both of them together.

Gen 22:9 And they came to the place which the Almighty had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Gen 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Gen 22:11 And the angel of Yehowah called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

Gen 22:12 And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest the Almighty, seeing thou hast not withheld thy son, thine only son from me.

Gen 22:13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Gen 22:14 And Abraham called the name of that place Yehowah-Yireh: as it is said to this day, In the mount of Yehowah it shall be seen.

Gen 22:15 And the angel of Yehowah called unto Abraham out of heaven the second time,

Gen 22:16 And said, By myself have I sworn, saith Yehowah, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gen 22:19 So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

Gen 22:20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

Gen 22:21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

Gen 22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Gen 22:23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

Gen 22:24 And his concubine, whose name was Reumah, she bear also Tebah, and Gaham, and Thahash, and Maachah.

Gen 23:1 And Sarah was a hundred and seven and twenty years old: these were the years of the life of Sarah.

Gen 23:2 And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Gen 23:3 And Abraham stood up from before his dead, and spoke unto the sons of Heth, saying,

Gen 23:4 I am a sojourning foreigner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

Gen 23:5 And the children of Heth answered Abraham, saying unto him,

Gen 23:6 Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Gen 23:7 And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.

Gen 23:8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

Gen 23:9 That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

Gen 23:10 And Ephron dwelt among the children of Heth: and Ephron the Hethite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

Gen 23:11 Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

Gen 23:12 And Abraham bowed down himself before the people of the land.

Gen 23:13 And he spoke unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there.

Gen 23:14 And Ephron answered Abraham, saying unto him,

Gen 23:15 My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead.

Gen 23:16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

Gen 23:17 And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

Gen 23:18 unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Gen 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

Gen 23:20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

Gen 24:1 And Abraham was old, and well stricken in age: and Yehowah had blessed Abraham in all things.

Gen 24:2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Gen 24:3 And I will make thee swear by Yehowah, Mighty One of heaven, and Mighty One of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Gen 24:4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Gen 24:5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Gen 24:6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

Gen 24:7 Yehowah Mighty One of heaven, which took me from my father's house, and from the land of my kindred, and which spoke unto me, and that swore unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Gen 24:8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Gen 24:9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

Gen 24:10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Gen 24:11 And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

Gen 24:12 And he said, Yehowah Mighty One of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

Gen 24:13 Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

Gen 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Gen 24:15 And it came to pass, before he had done speaking, that behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Gen 24:16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Gen 24:17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

Gen 24:18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

Gen 24:19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

Gen 24:20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

Gen 24:21 And the man wondering at her held his peace, to wit whether Yehowah had made his journey prosperous or not.

Gen 24:22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

Gen 24:23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

Gen 24:24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bear unto Nahor.

Gen 24:25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Gen 24:26 And the man bowed down his head, and worshiped Yehowah.

Gen 24:27 And he said, Blessed be Yehowah Mighty One of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, Yehowah led me to the house of my master's brethren.

Gen 24:28 And the damsel ran, and told them of her mother's house these things.

Gen 24:29 And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

Gen 24:30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spoke the man unto me; that he came unto the man; and behold, he stood by the camels at the well.

Gen 24:31 And he said, Come in, thou blessed of Yehowah; wherefore standest thou without? for I have prepared the house, and room for the camels.

Gen 24:32 And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

Gen 24:33 And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

Gen 24:34 And he said, I am Abraham's servant.

Gen 24:35 And Yehowah hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and donkeys.

Gen 24:36 And Sarah my master's wife bear a son to my master when she was old: and unto him hath he given all that he hath.

Gen 24:37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Gen 24:38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

Gen 24:39 And I said unto my master, Peradventure the woman will not follow me.

Gen 24:40 And he said unto me, Yehowah, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Gen 24:41 Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

Gen 24:42 And I came this day unto the well, and said, Yehowah Mighty One of my master Abraham, if now thou do prosper my way which I go:

Gen 24:43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Gen 24:44 And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom Yehowah hath appointed out for my master's son.

Gen 24:45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

Gen 24:46 And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

Gen 24:47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bear unto him: and I put the earring upon her face, and the bracelets upon her hands.

Gen 24:48 And I bowed down my head, and worshiped Yehowah, and blessed Yehowah Mighty One of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Gen 24:49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Gen 24:50 Then Laban and Bethuel answered and said, The thing proceedeth from Yehowah: we cannot speak unto thee bad or good.

Gen 24:51 Behold, Rebekah is before thee, take her and go, and let her be thy master's son's wife, as Yehowah hath spoken.

Gen 24:52 And it came to pass, that, when Abraham's servant heard their words, he worshiped Yehowah, bowing himself to the earth.

Gen 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

Gen 24:54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Gen 24:55 And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

Gen 24:56 And he said unto them, Hinder me not, seeing Yehowah hath prospered my way; send me away that I may go to my master.

Gen 24:57 And they said, We will call the damsel, and inquire at her mouth.

Gen 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Gen 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

Gen 24:60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

Gen 24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Gen 24:62 And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Gen 24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and behold, the camels were coming.

Gen 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Gen 24:65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a veil, and covered herself.

Gen 24:66 And the servant told Isaac all things that he had done.

Gen 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

Gen 25:1 Then again Abraham took a wife, and her name was Keturah.

Gen 25:2 And she bear him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Gen 25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Gen 25:4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

Gen 25:5 And Abraham gave all that he had unto Isaac.

Gen 25:6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Gen 25:7 And these are the days of the years of Abraham's life which he lived, a hundred threescore and fifteen years.

Gen 25:8 Then Abraham gave up the spirit, and died in a good old age, an old man, and full of years; and was gathered to his people.

Gen 25:9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hethite, which is before Mamre;

Gen 25:10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Gen 25:11 And it came to pass after the death of Abraham, that the Almighty blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Gen 25:12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bear unto Abraham:

Gen 25:13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

Gen 25:14 And Mishma, and Dumah, and Massa,

Gen 25:15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

Gen 25:16 These are the sons of Ishmael, and these are their names, by their towns, and by their fortresses; twelve princes according to their nations.

Gen 25:17 And these are the years of the life of Ishmael, a hundred and thirty and seven years: and he gave up the spirit and died; and was gathered unto his people.

Gen 25:18 And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

Gen 25:19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

Gen 25:20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Gen 25:21 And Isaac entreated Yehowah for his wife, because she was barren: and Yehowah was entreated of him, and Rebekah his wife conceived.

Gen 25:22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of Yehowah.

Gen 25:23 And Yehowah said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Gen 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Gen 25:25 And the first came out red, all over like a hairy garment; and they called his name Esau.

Gen 25:26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bear them.

Gen 25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

Gen 25:28 And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

Gen 25:29 And Jacob sod pottage: and Esau came from the field, and he was faint:

Gen 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

Gen 25:31 And Jacob said, Sell me this day thy birthright.

Gen 25:32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?

Gen 25:33 And Jacob said, Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.

Gen 25:34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

Gen 26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Gen 26:2 And Yehowah appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Gen 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

Gen 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Gen 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Gen 26:6 And Isaac dwelt in Gerar:

Gen 26:7 And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

Gen 26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and behold, Isaac was sporting with Rebekah his wife.

Gen 26:9 And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

Gen 26:10 And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lain with thy wife, and thou shouldest have brought guiltiness upon us.

Gen 26:11 And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

Gen 26:12 Then Isaac sowed in that land, and received in the same year a hundredfold: and Yehowah blessed him.

Gen 26:13 And the man waxed great, and went forward, and grew until he became very great:

Gen 26:14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

Gen 26:15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Gen 26:16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

Gen 26:17 And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Gen 26:18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Gen 26:19 And Isaac's servants digged in the valley, and found there a well of springing water.

Gen 26:20 And the herdsmen of Gerar did strive with Isaac's herdsmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him.

Gen 26:21 And they digged another well, and strove for that also: and he called the name of it Sitnah.

Gen 26:22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now Yehowah hath made room for us, and we shall be fruitful in the land.

Gen 26:23 And he went up from thence to Beersheba.

Gen 26:24 And Yehowah appeared unto him the same night, and said, I am the Mighty One of Abraham thy father: fear not, for I am with thee, and will

bless thee, and multiply thy seed for my servant Abraham's sake.

Gen 26:25 And he builded an altar there, and called upon the name of Yehowah, and pitched his tent there: and there Isaac's servants digged a well.

Gen 26:26 Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

Gen 26:27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Gen 26:28 And they said, We saw certainly that Yehowah was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

Gen 26:29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of Yehowah.

Gen 26:30 And he made them a feast, and they did eat and drink.

Gen 26:31 And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

Gen 26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Gen 26:33 And he called it Shebah: therefore the name of the city is Beersheba unto this day.

Gen 26:34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hethite, and Bashemath the daughter of Elon the Hethite:

Gen 26:35 Which were a grief of mind unto Isaac and to Rebekah.

Gen 27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

Gen 27:2 And he said, Behold now, I am old, I know not the day of my death:

Gen 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;

Gen 27:4 And make me savory meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.

Gen 27:5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

Gen 27:6 And Rebekah spoke unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

Gen 27:7 Bring me venison, and make me savory meat, that I may eat, and bless thee before Yehowah before my death.

Gen 27:8 Now therefore, my son, obey my voice according to that which I command thee.

Gen 27:9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savory meat for thy father, such as he loveth:

Gen 27:10 And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death.

Gen 27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

Gen 27:12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Gen 27:13 And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.

Gen 27:14 And he went, and fetched, and brought them to his mother: and his mother made savory meat, such as his father loved.

Gen 27:15 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

Gen 27:16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

Gen 27:17 And she gave the savory meat and the bread, which she had prepared, into the hand of her son Jacob.

Gen 27:18 And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

Gen 27:19 And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Gen 27:20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because Yehowah thy Divine One brought it to me.

Gen 27:21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

Gen 27:22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

Gen 27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

Gen 27:24 And he said, Art thou my very son Esau? And he said, I am.

Gen 27:25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank.

Gen 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

Gen 27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which Yehowah hath blessed:

Gen 27:28 Therefore, the Almighty give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

Gen 27:29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

Gen 27:30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Gen 27:31 And he also had made savory meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Gen 27:32 And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

Gen 27:33 And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

Gen 27:34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

Gen 27:35 And he said, Thy brother came with subtlety, and hath taken away thy blessing.

Gen 27:36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Gen 27:37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Gen 27:38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

Gen 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Gen 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Gen 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my

father are at hand; then will I slay my brother Jacob.

Gen 27:42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to murder thee.

Gen 27:43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

Gen 27:44 And tarry with him a few days, until thy brother's fury turn away;

Gen 27:45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Gen 27:46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?

Gen 28:1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Gen 28:2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

Gen 28:3 And the Most Powerful Sovereign bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

Gen 28:4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a foreigner, which the Almighty gave unto Abraham.

Gen 28:5 And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Gen 28:6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Gen 28:7 And that Jacob obeyed his father and his mother, and was gone to Padanaram;

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Gen 28:10 And Jacob went out from Beersheba, and went toward Haran.

Gen 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

Gen 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of the Almighty ascending and descending on it.

Gen 28:13 And behold, Yehowah stood above it, and said, I am Yehowah Mighty One of Abraham thy father, and Mighty One of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Gen 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Gen 28:15 And behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

Gen 28:16 And Jacob awoke out of his sleep, and he said, Surely, Yehowah is in this place; and I knew it not.

Gen 28:17 And he was afraid, and said, How dreadful is this place! this is none other but the house of the Almighty, and this is the gate of heaven.

Gen 28:18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

Gen 28:19 And he called the name of that place Bethel: but the name of that city was called Luz at the first.

Gen 28:20 And Jacob vowed a vow, saying, If the Almighty will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Gen 28:21 So that I come again to my father's house in peace; then shall Yehowah be my Divine One:

Gen 28:22 And this stone, which I have set for a pillar, shall be the Almighty's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Gen 29:1 Then Jacob went on his journey, and came into the land of the people of the east.

Gen 29:2 And he looked, and behold a well in the field, and lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

Gen 29:3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

Gen 29:4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

Gen 29:5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

Gen 29:6 And he said unto them, Is he well? And they said, He is well: and behold, Rachel his daughter cometh with the sheep.

Gen 29:7 And he said, Lo, it is yet high day, neither is it time that the flocks should be gathered together: water ye the sheep, and go and feed them.

Gen 29:8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

Gen 29:9 And while he yet spoke with them, Rachel came with her father's sheep: for she kept them.

Gen 29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

Gen 29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

Gen 29:12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

Gen 29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

Gen 29:14 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

Gen 29:15 And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for naught? tell me, what shall thy wages be?

Gen 29:16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

Gen 29:17 Leah was tender eyed; but Rachel was beautiful and well favored.

Gen 29:18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

Gen 29:19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

Gen 29:20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had for her.

Gen 29:21 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

Gen 29:22 And Laban gathered together all the men of the place, and made a feast.

Gen 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

Gen 29:24 And Laban gave unto his daughter Leah, Zilpah his maid for a handmaid.

Gen 29:25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

Gen 29:26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Gen 29:27 Fulfill her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

Gen 29:28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

Gen 29:29 And Laban gave to Rachel his daughter, Bilhah his handmaid to be her maid.

Gen 29:30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Gen 29:31 And when Yehowah saw that Leah was hated, he opened her womb: but Rachel was barren.

Gen 29:32 And Leah conceived, and bear a son, and she called his name Reuben: for she said, Surely Yehowah hath looked upon my affliction; now therefore my husband will love me.

Gen 29:33 And she conceived again, and bear a son; and said, Because Yehowah hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon.

Gen 29:34 And she conceived again, and bear a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

Gen 29:35 And she conceived again, and bear a son: and she said, Now will I praise Yehowah: therefore she called his name Judah; and left bearing.

Gen 30:1 And when Rachel saw that she bear Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

Gen 30:2 And Jacob's anger was kindled against Rachel: and he said, Am I in the Almighty's stead, who hath withheld from thee the fruit of the womb?

Gen 30:3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

Gen 30:4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

Gen 30:5 And Bilhah conceived, and bear Jacob a son.

Gen 30:6 And Rachel said, the Almighty hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Gen 30:7 And Bilhah Rachel's maid conceived again, and bear Jacob a second son.

Gen 30:8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

Gen 30:9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

Gen 30:10 And Zilpah Leah's maid bear Jacob a son.

Gen 30:11 And Leah said, A troop cometh: and she called his name Gad.

Gen 30:12 And Zilpah Leah's maid bear Jacob a second son.

Gen 30:13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

Gen 30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Gen 30:15 And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore, he shall lie with thee tonight for thy son's mandrakes.

Gen 30:16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

Gen 30:17 And the Almighty hearkened unto Leah, and she conceived, and bear Jacob the fifth son.

Gen 30:18 And Leah said, the Almighty hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

Gen 30:19 And Leah conceived again, and bear Jacob the sixth son.

Gen 30:20 And Leah said, the Almighty hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

Gen 30:21 And afterwards she bear a daughter, and called her name Dinah.

Gen 30:22 And the Almighty remembered Rachel, and the Almighty hearkened to her, and opened her womb.

Gen 30:23 And she conceived, and bear a son; and said, the Almighty hath taken away my reproach:

Gen 30:24 And she called his name Joseph; and said, Yehowah shall add to me another son.

Gen 30:25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Gen 30:26 Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

Gen 30:27 And Laban said unto him, I pray thee, if I have found favor in thine eyes, tarry: for I have learned by experience that Yehowah hath blessed me for thy sake.

Gen 30:28 And he said, Appoint me thy wages, and I will give it.

Gen 30:29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

Gen 30:30 For it was little which thou hadst before I came, and it is now increased unto a multitude; and Yehowah hath blessed thee since my coming: and now when shall I provide for mine own house also?

Gen 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me anything: if thou wilt do this thing for me, I will again feed and

keep thy flock:

Gen 30:32 I will pass through all thy flock today, removing from thence all the speckled and spotted livestock, and all the brown livestock among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

Gen 30:33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

Gen 30:34 And Laban said, Behold, I would it might be according to thy word.

Gen 30:35 And he removed that day the he goats that were striped and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

Gen 30:36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

Gen 30:37 And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and peeled white streaks in them, and made the white appear which was in the rods.

Gen 30:38 And he set the rods which he had peeled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

Gen 30:39 And the flocks conceived before the rods, and brought forth cattle striped, speckled, and spotted.

Gen 30:40 And Jacob did separate the lambs, and set the faces of the flocks toward the striped, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's livestock.

Gen 30:41 And it came to pass, whensoever the stronger livestock did conceive, that Jacob laid the rods before the eyes of the livestock in the gutters, that they might conceive among the rods.

Gen 30:42 But when the livestock were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

Gen 30:43 And the man increased exceedingly, and had much livestock, and maidservants, and menservants, and camels, and donkeys.

Gen 31:1 And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

Gen 31:2 And Jacob beheld the countenance of Laban, and behold, it was not toward him as before.

Gen 31:3 And Yehowah said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

Gen 31:4 And Jacob sent and called Rachel and Leah to the field unto his flock,

Gen 31:5 And said unto them, I see your father's countenance, that it is not toward me as before; but the Mighty One of my father hath been with me.

Gen 31:6 And ye know that with all my power I have served your father.

Gen 31:7 And your father hath deceived me, and changed my wages ten times; but the Almighty suffered him not to hurt me.

Gen 31:8 If he said thus, The speckled shall be thy wages; then all the livestock bear speckled: and if he said thus, The striped shall be thy hire; then bear all the livestock striped.

Gen 31:9 Thus the Almighty hath taken away the livestock of your father, and given them to me.

Gen 31:10 And it came to pass at the time that the livestock conceived, that I lifted up mine eyes, and saw in a dream, and behold, the rams which leaped upon the livestock were striped, speckled, and grisled.

Gen 31:11 And the angel of the Almighty spoke unto me in a dream, saying, Jacob: And I said, Here am I.

Gen 31:12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the livestock are striped, speckled, and grisled: for I have seen all that Laban doeth unto thee.

Gen 31:13 I am the Mighty One of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Gen 31:14 And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?

Gen 31:15 Are we not counted of him foreigners? for he hath sold us, and hath quite devoured also our money.

Gen 31:16 For all the riches which the Almighty hath taken from our father, that is ours, and our children's: now then, whatsoever the Almighty hath said unto thee, do.

Gen 31:17 Then Jacob rose up, and set his sons and his wives upon camels;

Gen 31:18 And he carried away all his livestock, and all his goods which he had gotten, the livestock of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Gen 31:19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

Gen 31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

Gen 31:21 So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

Gen 31:22 And it was told Laban on the third day that Jacob was fled.

Gen 31:23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in mount Gilead.

Gen 31:24 And the Almighty came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

Gen 31:25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

Gen 31:26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

Gen 31:27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tambourine, and with harp?

Gen 31:28 And hast not suffered me to kiss my sons and my daughters? Thou hast now done foolishly in so doing.

Gen 31:29 It is in the power of my hand to do you hurt: but the Mighty One of your father spoke unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

Gen 31:30 And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my deities?

Gen 31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

Gen 31:32 With whomsoever thou findest thy deities, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

Gen 31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

Gen 31:34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not.

Gen 31:35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

Gen 31:36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

Gen 31:37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

Gen 31:38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

Gen 31:39 That which was torn of beasts I brought not unto thee; I bear the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

Gen 31:40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Gen 31:41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy livestock: and thou hast changed my wages ten times.

Gen 31:42 Except the Mighty One of my father, the Mighty One of Abraham, and the Fear of Isaac, had been with me, surely thou hadst sent me away now empty. The Almighty hath seen mine affliction and the labor of my hands, and rebuked thee yesternight.

Gen 31:43 And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my livestock, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Gen 31:44 Now therefore, come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Gen 31:45 And Jacob took a stone, and set it up for a pillar.

Gen 31:46 And Jacob said unto his brethren, Gather stones; and they took stones, and made a heap: and they did eat there upon the heap.

Gen 31:47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.

Gen 31:48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

Gen 31:49 And Mizpah; for he said, Yehowah watch between me and thee, when we are absent one from another.

Gen 31:50 If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, the Almighty is witness betwixt me and thee.

Gen 31:51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee;

Gen 31:52 This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

Gen 31:53 The Mighty One of Abraham, and Mighty One of Nahor, Mighty One of their father, judge betwixt us. And Jacob swore by the Fear of his father Isaac.

Gen 31:54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

Gen 31:55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

Gen 32:1 And Jacob went on his way, and the angels of the Almighty met him.

Gen 32:2 And when Jacob saw them, he said, This is the Almighty's host: and he called the name of that place Mahanaim.

Gen 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Gen 32:4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Gen 32:5 And I have oxen, and donkeys, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

Gen 32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Gen 32:7 Then Jacob was greatly afraid and distressed: and he divided the people that were with him, and the flocks, and herds, and the camels, into two bands;

Gen 32:8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

Gen 32:9 And Jacob said, Yehowah of my father Abraham, and Mighty One of my father Isaac, Yehowah which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Gen 32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Gen 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mothers with the children.

Gen 32:12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Gen 32:13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

Gen 32:14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

Gen 32:15 Thirty nursing camels with their colts, forty cows, and ten bulls, twenty she donkeys, and ten foals.

Gen 32:16 And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

Gen 32:17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

Gen 32:18 Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and behold, also he is behind us.

Gen 32:19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

Gen 32:20 And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

Gen 32:21 So went the present over before him: and himself lodged that night in the company.

Gen 32:22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

Gen 32:23 And he took them, and sent them over the brook, and sent over that he had.

Gen 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Gen 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Gen 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Gen 32:27 And he said unto him, What is thy name? And he said, Jacob.

Gen 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with the Almighty and with men, and hast prevailed.

Gen 32:29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Gen 32:30 And Jacob called the name of the place Peniel: for I have seen the Almighty face to face, and my life is preserved.

Gen 32:31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

Gen 32:32 Therefore, the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Gen 33:1 And Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

Gen 33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

Gen 33:3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

Gen 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Gen 33:5 And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which the Almighty hath graciously given thy servant.

Gen 33:6 Then the handmaidens came near, they and their children, and they bowed themselves.

Gen 33:7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

Gen 33:8 And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.

Gen 33:9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

Gen 33:10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of the Almighty, and thou wast pleased with me.

Gen 33:11 Take, I pray thee, my blessing that is brought to thee; because the Almighty hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

Gen 33:12 And he said, Let us take our journey, and let us go, and I will go before thee.

Gen 33:13 And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should

overdrive them one day, all the flock will die.

Gen 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Gen 33:15 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.

Gen 33:16 So Esau returned that day on his way unto Seir.

Gen 33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his livestock: therefore the name of the place is called Succoth.

Gen 33:18 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Gen 33:19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

Gen 33:20 And he erected there an altar, and called it Elelohe-Israel.

Gen 34:1 And Dinah the daughter of Leah, which she bear unto Jacob, went out to see the daughters of the land.

Gen 34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

Gen 34:3 And his soul clove unto Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly unto the damsel.

Gen 34:4 And Shechem spoke unto his father Hamor, saying, Get me this damsel to wife.

Gen 34:5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his livestock in the field: and Jacob held his peace until they were come.

Gen 34:6 And Hamor the father of Shechem went out unto Jacob to commune with him.

Gen 34:7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

Gen 34:8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

Gen 34:9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

Gen 34:10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

Gen 34:11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Gen 34:12 Ask me ever so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

Gen 34:13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

Gen 34:14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

Gen 34:15 But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;

Gen 34:16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Gen 34:17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

Gen 34:18 And their words pleased Hamor, and Shechem Hamor's son.

Gen 34:19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honorable than all the house of his father.

Gen 34:20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

Gen 34:21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Gen 34:22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

Gen 34:23 Shall not their cattle and their substance and every beast of theirs be ours? only let us consent unto them, and they will dwell with us.

Gen 34:24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Gen 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Gen 34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

Gen 34:27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

Gen 34:28 They took their sheep, and their oxen, and their donkeys, and that which was in the city, and that which was in the field,

Gen 34:29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

Gen 34:30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Gen 34:31 And they said, Should he deal with our sister as with a harlot?

Gen 35:1 And the Almighty said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto the Almighty, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Gen 35:2 Then Jacob said unto his household, and to all that were with him, Put away the heathen deities that are among you, and be clean, and change your garments:

Gen 35:3 And let us arise, and go up to Bethel; and I will make there an altar unto the Almighty, who answered me in the day of my distress, and was with me in the way which I went.

Gen 35:4 And they gave unto Jacob all the heathen deities which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

Gen 35:5 And they journeyed: and the terror of the Almighty was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

Gen 35:6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.

Gen 35:7 And he built there an altar, and called the place Elbethel: because there the Almighty appeared unto him, when he fled from the face of his brother.

Gen 35:8 But Deborah, Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

Gen 35:9 And the Almighty appeared unto Jacob again, when he came out of Padanaram, and blessed him.

Gen 35:10 And the Almighty said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Gen 35:11 And the Almighty said unto him, I am the Most Powerful Sovereign: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Gen 35:12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Gen 35:13 And the Almighty went up from him in the place where he talked with him.

Gen 35:14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

Gen 35:15 And Jacob called the name of the place where the Almighty spoke with him, Bethel.

Gen 35:16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labor.

Gen 35:17 And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not; thou shalt have this son also.

Gen 35:18 And it came to pass, as her soul was in departing, for she died that she called his name Benoni: but his father called him Benjamin.

Gen 35:19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

Gen 35:20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

Gen 35:21 And Israel journeyed, and spread his tent beyond the tower of Edar.

Gen 35:22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

Gen 35:23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Gen 35:24 The sons of Rachel; Joseph, and Benjamin:

Gen 35:25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

Gen 35:26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram.

Gen 35:27 And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

Gen 35:28 And the days of Isaac were a hundred and fourscore years.

Gen 35:29 And Isaac gave up the spirit, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

Gen 36:1 Now these are the generations of Esau, who is Edom.

Gen 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hethite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Gen 36:3 And Bashemath Ishmael's daughter, sister of Nebajoth.

Gen 36:4 And Adah bear to Esau Eliphaz; and Bashemath bear Reuel;

Gen 36:5 And Aholibamah bear Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

Gen 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his livestock, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Gen 36:7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their livestock.

Gen 36:8 Thus dwelt Esau in mount Seir: Esau is Edom.

Gen 36:9 And these are the generations of Esau the father of the Edomites in mount Seir:

Gen 36:10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Gen 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Gen 36:12 And Timna was concubine to Eliphaz Esau's son; and she bear to Eliphaz Amalek: these were the sons of Adah Esau's wife.

Gen 36:13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Gen 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bear to Esau Jeush, and Jaalam,

and Korah.

Gen 36:15 These were chiefs of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; chief Teman, chief Omar, chief Zepho, chief Kenaz,

Gen 36:16 Chief Korah, chief Gatam, and chief Amalek: these are the chiefs that came of Eliphaz in the land of Edom; these were the sons of Adah.

Gen 36:17 And these are the sons of Reuel Esau's son; chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these are the chiefs that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

Gen 36:18 And these are the sons of Aholibamah Esau's wife; chief Jeush, chief Jaalam, chief Korah: these were the chiefs that came of Aholibamah the daughter of Anah, Esau's wife.

Gen 36:19 These are the sons of Esau, who is Edom, and these are their chiefs.

Gen 36:20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

Gen 36:21 And Dishon, and Ezer, and Dishan: these are the chiefs of the Horites, the children of Seir in the land of Edom.

Gen 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

Gen 36:23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Gen 36:24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the warm springs in the wilderness, as he fed the donkeys of Zibeon his father.

Gen 36:25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

Gen 36:26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Gen 36:27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

Gen 36:28 The children of Dishan are these; Uz, and Aran.

Gen 36:29 These are the chiefs that came of the Horites; chief Lotan, chief Shobal, chief Zibeon, chief Anah,

Gen 36:30 Chief Dishon, chief Ezer, chief Dishan: these are the chiefs that came of Hori, among their chiefs in the land of Seir.

Gen 36:31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Gen 36:32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

Gen 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Gen 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

Gen 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

Gen 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Gen 36:37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

Gen 36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Gen 36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

Gen 36:40 And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names; chief Timnah, chief Alvah, chief Jetheth,

Gen 36:41 Chief Aholibamah, chief Elah, chief Pinon,

Gen 36:42 Chief Kenaz, chief Teman, chief Mibzar,

Gen 36:43 Chief Magdiel, chief Iram: these be the chiefs of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

Gen 37:1 And Jacob dwelt in the land wherein his father was a foreigner, in the land of Canaan.

Gen 37:2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

Gen 37:3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colors.

Gen 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Gen 37:5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

Gen 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

Gen 37:7 For behold, we were binding sheaves in the field, and lo, my sheaf arose, and also stood upright; and behold, your sheaves stood round about, and made obeisance to my sheaf.

Gen 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Gen 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and behold, the sun and the moon and the eleven stars made obeisance to me.

Gen 37:10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Gen 37:11 And his brethren envied him; but his father observed the saying.

Gen 37:12 And his brethren went to feed their father's flock in Shechem.

Gen 37:13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here

am I.

Gen 37:14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Gen 37:15 And a certain man found him, and behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

Gen 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

Gen 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Gen 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Gen 37:19 And they said one to another, Behold, this master dreamer cometh.

Gen 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Gen 37:21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

Gen 37:22 And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Gen 37:23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colors that was on him;

Gen 37:24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

Gen 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and behold, a company of Ishmeelites came from Gilead with their

camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Gen 37:26 And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

Gen 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

Gen 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

Gen 37:29 And Reuben returned unto the pit; and behold, Joseph was not in the pit; and he rent his clothes.

Gen 37:30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

Gen 37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

Gen 37:32 And they sent the coat of many colors, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.

Gen 37:33 And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

Gen 37:34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

Gen 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

Gen 37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

Gen 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

Gen 38:2 And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her.

Gen 38:3 And she conceived, and bear a son; and he called his name Er.

Gen 38:4 And she conceived again, and bear a son; and she called his name Onan.

Gen 38:5 And she yet again conceived, and bear a son; and called his name Shelah: and he was at Chezib, when she bear him.

Gen 38:6 And Judah took a wife for Er his firstborn, whose name was Tamar.

Gen 38:7 And Er, Judah's firstborn, was wicked in the sight of Yehowah; and Yehowah slew him.

Gen 38:8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

Gen 38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

Gen 38:10 And the thing which he did displeased Yehowah: wherefore he slew him also.

Gen 38:11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house.

Gen 38:12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

Gen 38:13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

Gen 38:14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

Gen 38:15 When Judah saw her, he thought her to be a harlot; because she had covered her face.

Gen 38:16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; for he knew not that she was his daughter in law. And she said, What wilt thou give me, that thou mayest come in unto me?

Gen 38:17 And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?

Gen 38:18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

Gen 38:19 And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

Gen 38:20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not.

Gen 38:21 Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

Gen 38:22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

Gen 38:23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

Gen 38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Gen 38:25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.

Gen 38:26 And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

Gen 38:27 And it came to pass in the time of her travail, that behold, twins were in her womb.

Gen 38:28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

Gen 38:29 And it came to pass, as he drew back his hand, that behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez.

Gen 38:30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Gen 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

Gen 39:2 And Yehowah was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Gen 39:3 And his master saw that Yehowah was with him, and that Yehowah made all that he did to prosper in his hand.

Gen 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

Gen 39:5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that Yehowah blessed the Egyptian's house for Joseph's sake; and the blessing of Yehowah was upon all that he had in the house, and in the field.

Gen 39:6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favored.

Gen 39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Gen 39:8 But he refused, and said unto his master's wife, Behold, my master does not know what is with me in the house, and he hath committed all that he hath to my hand;

Gen 39:9 There is none greater in this house than I; neither hath he kept back anything from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against the Almighty?

Gen 39:10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

Gen 39:11 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

Gen 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Gen 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Gen 39:14 That she called unto the men of her house, and spoke unto them, saying, See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Gen 39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

Gen 39:16 And she laid up his garment by her, until his lord came home.

Gen 39:17 And she spoke unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

Gen 39:18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

Gen 39:19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

Gen 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

Gen 39:21 But Yehowah was with Joseph, and showed him mercy, and gave him favor in the sight of the keeper of the prison.

Gen 39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

Gen 39:23 The keeper of the prison looked not to anything that was under his hand; because Yehowah was with him, and that which he did, Yehowah made it to prosper.

Gen 40:1 And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

Gen 40:2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

Gen 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

Gen 40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

Gen 40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

Gen 40:6 And Joseph came in unto them in the morning, and looked upon them, and behold, they were sad.

Gen 40:7 And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly today?

Gen 40:8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to the Almighty? tell me them, I pray you.

Gen 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

Gen 40:10 And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

Gen 40:11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Gen 40:12 And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Gen 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Gen 40:14 But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Gen 40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Gen 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and behold, I had three white baskets on my head:

Gen 40:17 And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

Gen 40:18 And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:

Gen 40:19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Gen 40:20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

Gen 40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

Gen 40:22 But he hanged the chief baker: as Joseph had interpreted to them.

Gen 40:23 Yet did not the chief butler remember Joseph, but forgot him.

Gen 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and behold, he stood by the river.

Gen 41:2 And behold, there came up out of the river seven well favored cows and fatfleshed; and they fed in a meadow.

Gen 41:3 And behold, seven other cows came up after them out of the river, ill favored and leanfleshed; and stood by the other cows upon the brink of the river.

Gen 41:4 And the ill favored and leanfleshed cows did eat up the seven well favored and fat cows. So Pharaoh awoke.

Gen 41:5 And he slept and dreamed the second time: and behold, seven ears of corn came up upon one stalk, rank and good.

Gen 41:6 And behold, seven thin ears and blasted with the east wind sprung up after them.

Gen 41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and behold, it was a dream.

Gen 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dreams; but there was none that could interpret them unto Pharaoh.

Gen 41:9 Then spoke the chief butler unto Pharaoh, saying, I do remember my faults this day:

Gen 41:10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

Gen 41:11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

Gen 41:12 And there was there with us a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Gen 41:13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Gen 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

Gen 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

Gen 41:16 And Joseph answered Pharaoh, saying, It is not in me: the Almighty shall give Pharaoh an answer of peace.

Gen 41:17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

Gen 41:18 And behold, there came up out of the river seven cows, fatfleshed and well favored; and they fed in a meadow:

Gen 41:19 And behold, seven other cows came up after them, poor and very ill favored and leanfleshed, such as I never saw in all the land of Egypt for badness:

Gen 41:20 And the lean and the ill favored cows did eat up the first seven fat cows:

Gen 41:21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favored, as at the beginning. So I awoke.

Gen 41:22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good:

Gen 41:23 And behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

Gen 41:24 And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

Gen 41:25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: the Almighty hath showed Pharaoh what he is about to do.

Gen 41:26 The seven good cows are seven years; and the seven good ears are seven years: the dreams are one.

Gen 41:27 And the seven thin and ill favored cows that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

Gen 41:28 This is the thing which I have spoken unto Pharaoh: What the Almighty is about to do he showeth unto Pharaoh.

Gen 41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:

Gen 41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Gen 41:31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

Gen 41:32 And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by the Almighty, and the Almighty will shortly bring it to pass.

Gen 41:33 Now therefore, let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Gen 41:34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

Gen 41:35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

Gen 41:36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Gen 41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Gen 41:38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Ruach of the Almighty is?

Gen 41:39 And Pharaoh said unto Joseph, Forasmuch as the Almighty hath showed thee all this, there is none so discreet and wise as thou art:

Gen 41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Gen 41:41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

Gen 41:42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

Gen 41:43 And he made him to ride in the second chariot which he had; and they cried before him, Attention, pay attention! And he made him ruler over all the land of Egypt.

Gen 41:44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

Gen 41:45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

Gen 41:46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Gen 41:47 And in the seven plenteous years the earth brought forth by handfuls.

Gen 41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

Gen 41:49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

Gen 41:50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bear unto him.

Gen 41:51 And Joseph called the name of the firstborn Manasseh: For the Almighty, said he, hath made me forget all my toil, and all my father's house.

Gen 41:52 And the name of the second called he Ephraim: For the Almighty hath caused me to be fruitful in the land of my affliction.

Gen 41:53 And the seven years of plenteousness, that was in the land of Egypt, were ended.

Gen 41:54 And the seven years of hunger began to come, according as Joseph had said: and the hunger was in all lands; but in all the land of Egypt there was bread.

Gen 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Gen 41:56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Gen 41:57 And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

Gen 42:1 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

Gen 42:2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Gen 42:3 And Joseph's ten brethren went down to buy corn in Egypt.

Gen 42:4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

Gen 42:5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

Gen 42:6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

Gen 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Gen 42:8 And Joseph knew his brethren, but they knew not him.

Gen 42:9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are

come.

Gen 42:10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

Gen 42:11 We are all one man's sons; we are true men, thy servants are no spies.

Gen 42:12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

Gen 42:13 And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and behold, the youngest is this day with our father, and one is dead.

Gen 42:14 And Joseph said unto them, That is it that I spoke unto you, saying, Ye are spies:

Gen 42:15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Gen 42:16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.

Gen 42:17 And he put them all together into ward three days.

Gen 42:18 And Joseph said unto them the third day, This do, and live; for I fear the Almighty:

Gen 42:19 If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

Gen 42:20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

Gen 42:21 And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

Gen 42:22 And Reuben answered them, saying, spoke I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

Gen 42:23 And they knew not that Joseph understood them; for he spoke unto them by an interpreter.

Gen 42:24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

Gen 42:25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

Gen 42:26 And they laded their donkeys with the corn, and departed thence.

Gen 42:27 And as one of them opened his sack to give his donkey provender at the campground, he espied his money; for, behold, it was in his sack's mouth.

Gen 42:28 And he said unto his brethren, My money is restored; and lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that the Almighty hath done unto us?

Gen 42:29 And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Gen 42:30 The man, who is the lord of the land, spoke roughly to us, and took us for spies of the country.

Gen 42:31 And we said unto him, We are true men; we are no spies:

Gen 42:32 We be twelve brethren, sons of our father; one is dead, and the youngest is this day with our father in the land of Canaan.

Gen 42:33 And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

Gen 42:34 And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffic in the land.

Gen 42:35 And it came to pass as they emptied their sacks, that behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

Gen 42:36 And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is dead, and Simeon is held captive, and ye will take Benjamin away: all these things are against me.

Gen 42:37 And Reuben spoke unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

Gen 42:38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Gen 43:1 And the famine was sore in the land.

Gen 43:2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

Gen 43:3 And Judah spoke unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

Gen 43:4 If thou wilt send our brother with us, we will go down and buy thee food:

Gen 43:5 But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.

Gen 43:6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

Gen 43:7 And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

Gen 43:8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

Gen 43:9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame forever:

Gen 43:10 For except we had lingered, surely now we had returned this second time.

Gen 43:11 And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Gen 43:12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

Gen 43:13 Take also your brother, and arise, go again unto the man:

Gen 43:14 And the Most Powerful Sovereign give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.

Gen 43:15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

Gen 43:16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

Gen 43:17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

Gen 43:18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our donkeys.

Gen 43:19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

Gen 43:20 And said, O sir, we came indeed down at the first time to buy food:

Gen 43:21 And it came to pass, when we came to the campground, that we opened our sacks, and behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Gen 43:22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

Gen 43:23 And he said, Peace be to you, fear not: your Divine One, and the Mighty One of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

Gen 43:24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their donkeys provender.

Gen 43:25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

Gen 43:26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

Gen 43:27 And he asked them of their welfare, and said, Is your father well, the old man of whom ye spoke? Is he yet alive?

Gen 43:28 And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

Gen 43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spoke unto me? And he said, the Almighty be gracious unto thee, my son.

Gen 43:30 And Joseph made haste; for his heart did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

Gen 43:31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

Gen 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

Gen 43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marveled one at another.

Gen 43:34 And he took and sent messes unto them from before him: but Benjamin's mess was five times as much as any of theirs. And they drank, and were merry with him.

Gen 44:1 And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

Gen 44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

Gen 44:3 As soon as the morning was light, the men were sent away, they and their donkeys.

Gen 44:4 And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Gen 44:5 Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

Gen 44:6 And he overtook them, and he spoke unto them these same words.

Gen 44:7 And they said unto him, Wherefore saith my lord these words? The Almighty forbid that thy servants should do according to this thing:

Gen 44:8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

Gen 44:9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

Gen 44:10 And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

Gen 44:11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

Gen 44:12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Gen 44:13 Then they rent their clothes, and laded every man his donkey, and returned to the city.

Gen 44:14 And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.

Gen 44:15 And Joseph said unto them, What deed is this that ye have done? know ye not that such a man as I can certainly divine?

Gen 44:16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? The Almighty hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.

Gen 44:17 And he said, the Almighty forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

Gen 44:18 Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

Gen 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Gen 44:20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

Gen 44:21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

Gen 44:22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

Gen 44:23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

Gen 44:24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

Gen 44:25 And our father said, Go again, and buy us a little food.

Gen 44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

Gen 44:27 And thy servant my father said unto us, Ye know that my wife bear me two sons:

Gen 44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

Gen 44:29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Gen 44:30 Now therefore, when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;

Gen 44:31 It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

Gen 44:32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father forever.

Gen 44:33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Gen 44:34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

Gen 45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Gen 45:2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

Gen 45:3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Gen 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold

into Egypt.

Gen 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for the Almighty did send me before you to preserve life.

Gen 45:6 For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

Gen 45:7 And the Almighty sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Gen 45:8 So now it was not you that sent me hither, but the Almighty: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Gen 45:9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, the Almighty hath made me lord of all Egypt: come down unto me, tarry not:

Gen 45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

Gen 45:11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Gen 45:12 And behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

Gen 45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Gen 45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

Gen 45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Gen 45:16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

Gen 45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Gen 45:18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Gen 45:19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Gen 45:20 Also regard not your stuff; for the good of all the land of Egypt is yours.

Gen 45:21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

Gen 45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

Gen 45:23 And to his father he sent after this manner; ten donkeys laden with the good things of Egypt, and ten she donkeys laden with corn and bread and meat for his father by the way.

Gen 45:24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

Gen 45:25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

Gen 45:26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

Gen 45:27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Gen 45:28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

Gen 46:1 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the Mighty One of his father Isaac.

Gen 46:2 And the Almighty spoke unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

Gen 46:3 And he said, I am the Almighty, the Mighty One of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Gen 46:4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

Gen 46:5 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Gen 46:6 And they took their livestock, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Gen 46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

Gen 46:8 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

Gen 46:9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

Gen 46:10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Gen 46:11 And the sons of Levi; Gershon, Kohath, and Merari.

Gen 46:12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Gen 46:13 And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

Gen 46:14 And the sons of Zebulun; Sered, and Elon, and Jahleel.

Gen 46:15 These be the sons of Leah, which she bear unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

Gen 46:16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Gen 46:17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

Gen 46:18 These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bear unto Jacob, even sixteen souls.

Gen 46:19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.

Gen 46:20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bear unto him.

Gen 46:21 And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Gen 46:22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

Gen 46:23 And the sons of Dan; Hushim.

Gen 46:24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Gen 46:25 These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bear these unto Jacob: all the souls were seven.

Gen 46:26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

Gen 46:27 And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

Gen 46:28 And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

Gen 46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

Gen 46:30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

Gen 46:31 And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;

Gen 46:32 And the men are shepherds, for their trade hath been to feed livestock; and they have brought their flocks, and their herds, and all that they have.

Gen 46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

Gen 46:34 That ye shall say, Thy servants' trade hath been about livestock from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

Gen 47:1 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and behold, they are in the land of Goshen.

Gen 47:2 And he took some of his brethren, even five men, and presented them unto Pharaoh.

Gen 47:3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.

Gen 47:4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Gen 47:5 And Pharaoh spoke unto Joseph, saying, Thy father and thy brethren are come unto thee:

Gen 47:6 The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my livestock.

Gen 47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

Gen 47:8 And Pharaoh said unto Jacob, How old art thou?

Gen 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are a hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Gen 47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

Gen 47:11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Gen 47:12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

Gen 47:13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

Gen 47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Gen 47:16 And Joseph said, Give your livestock; and I will give you for your livestock, if money fail.

Gen 47:17 And they brought their livestock unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the livestock of the herds, and for the donkeys: and he fed them with bread for all their livestock for that year.

Gen 47:18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of livestock; there is not ought left in the sight of my lord, but our bodies, and our lands:

Gen 47:19 Wherefore, shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto

Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

Gen 47:20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

Gen 47:21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

Gen 47:22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore, they sold not their lands.

Gen 47:23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

Gen 47:24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Gen 47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

Gen 47:26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

Gen 47:27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

Gen 47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was a hundred forty and seven years.

Gen 47:29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

Gen 47:30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou

hast said.

Gen 47:31 And he said, Swear unto me. And he swore unto him. And Israel bowed himself upon the bed's head.

Gen 48:1 And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

Gen 48:2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

Gen 48:3 And Jacob said unto Joseph, the Most Powerful Sovereign appeared unto me at Luz in the land of Canaan, and blessed me,

Gen 48:4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.

Gen 48:5 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

Gen 48:6 And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

Gen 48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem.

Gen 48:8 And Israel beheld Joseph's sons, and said, Whose are these?

Gen 48:9 And Joseph said unto his father, They are my sons, whom the Almighty hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

Gen 48:10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

Gen 48:11 And Israel said unto Joseph, I had not thought to see thy face: and lo, the Almighty hath showed me also thy seed.

Gen 48:12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

Gen 48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

Gen 48:14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

Gen 48:15 And he blessed Joseph, and said, the Almighty, before whom my fathers Abraham and Isaac did walk, the Almighty which fed me all my life long unto this day,

Gen 48:16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Gen 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

Gen 48:18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

Gen 48:19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Gen 48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, the Almighty make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Gen 48:21 And Israel said unto Joseph, Behold, I die: but the Almighty shall be with you, and bring you again unto the land of your fathers.

Gen 48:22 Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Gen 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

Gen 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Gen 49:3 Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Gen 49:4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

Gen 49:5 Simeon and Levi are brethren; instruments of cruelty are in their habitations.

Gen 49:6 O my soul, come not thou into their secret; unto their assembly, mine honor, be not thou united: for in their anger they slew a man, and in their selfwill they hamstrung oxen.

Gen 49:7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Gen 49:8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

Gen 49:9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Gen 49:10 The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Gen 49:11 Binding his foal unto the vine, and his donkey's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Gen 49:12 His eyes shall be red with wine, and his teeth white with milk.

Gen 49:13 Zebulun shall dwell at the haven of the sea; and he shall be for a haven of ships; and his border shall be unto Zidon.

Gen 49:14 Issachar is a strong donkey couching down between two burdens:

Gen 49:15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

Gen 49:16 Dan shall judge his people, as one of the tribes of Israel.

Gen 49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Gen 49:18 I have waited for thy salvation, O Yehowah.

Gen 49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

Gen 49:20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

Gen 49:21 Naphtali is a hind let loose: he giveth goodly words.

Gen 49:22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

Gen 49:23 The archers have sorely grieved him, and shot at him, and hated him:

Gen 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the Strong One of Jacob; from thence is the shepherd, the stone of Israel:

Gen 49:25 Even by the Mighty One of thy father, who shall help thee; and by the Most Powerful, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

Gen 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Gen 49:27 Benjamin shall feed as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Gen 49:28 All these are the twelve tribes of Israel: and this is it that their father spoke unto them, and blessed them; every one according to his blessing he blessed them.

Gen 49:29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hethite,

Gen 49:30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hethite for a possession of a buryingplace.

Gen 49:31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Gen 49:32 The purchase of the field and of the cave that is therein was from the children of Heth.

Gen 49:33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the spirit, and was gathered unto his people.

Gen 50:1 And Joseph fell upon his father's face, and wept upon him, and kissed him.

Gen 50:2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

Gen 50:3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

Gen 50:4 And when the days of his mourning were past, Joseph spoke unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Gen 50:5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Gen 50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

Gen 50:7 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Gen 50:8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

Gen 50:9 And there went up with him both chariots and horsemen: and it was a very great company.

Gen 50:10 And they came to the threshing floor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

Gen 50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan.

Gen 50:12 And his sons did unto him according as he commanded them:

Gen 50:13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hethite, before Mamre.

Gen 50:14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

Gen 50:15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

Gen 50:16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

Gen 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the Mighty One of thy father. And Joseph wept when they spoke unto him.

Gen 50:18 And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

Gen 50:19 And Joseph said unto them, Fear not: for am I in the place of the Almighty?

Gen 50:20 But as for you, ye thought evil against me; but the Almighty meant it unto good, to bring to pass, as it is this day, to save much people alive.

Gen 50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spoke kindly unto them.

Gen 50:22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

Gen 50:23 And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Gen 50:24 And Joseph said unto his brethren, I die: and the Almighty will surely visit you, and bring you out of this land unto the land which he swore to Abraham, to Isaac, and to Jacob.

Gen 50:25 And Joseph took an oath of the children of Israel, saying, the Almighty will surely visit you, and ye shall carry up my bones from hence.

Gen 50:26 So Joseph died, being a hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Book of Exodus

Exo 1:1 Now, these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Exo 1:2 Reuben, Simeon, Levi, and Judah,

Exo 1:3 Issachar, Zebulun, and Benjamin,

Exo 1:4 Dan, and Naphtali, Gad, and Asher.

Exo 1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

Exo 1:6 And Joseph died, and all his brethren, and all that generation.

Exo 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Exo 1:8 Now, there arose up a new king over Egypt, which knew not Joseph.

Exo 1:9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

Exo 1:10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

Exo 1:11 Therefore, they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

Exo 1:12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Exo 1:13 And the Egyptians made the children of Israel to serve with rigor:

Exo 1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor.

Exo 1:15 And the king of Egypt spoke to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

Exo 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

Exo 1:17 But the midwives feared the Almighty, and did not as the king of Egypt commanded them, but saved the men children alive.

Exo 1:18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Exo 1:19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

Exo 1:20 Therefore, the Almighty dealt well with the midwives: and the people multiplied, and waxed very mighty.

Exo 1:21 And it came to pass, because the midwives feared the Almighty, that he made them houses.

Exo 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Exo 2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi.

Exo 2:2 And the woman conceived, and bear a son: and when she saw him that he was a goodly child, she hid him three months.

Exo 2:3 And when she could no longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the reeds by the river's brink.

Exo 2:4 And his sister stood afar off, to wit what would be done to him.

Exo 2:5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the reeds, she sent her maid to fetch it.

Exo 2:6 And when she had opened it, she saw the child: and behold, the babe wept. And she had compassion on him, and said, This is one of the

Hebrews' children.

Exo 2:7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exo 2:8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Exo 2:9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

Exo 2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Exo 2:11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting a Hebrew, one of his brethren.

Exo 2:12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

Exo 2:13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Exo 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to murder me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Exo 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Exo 2:16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

Exo 2:17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

Exo 2:18 And when they came to Reuel their father, he said, How is it that ye are come so soon today?

Exo 2:19 And they said, an Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

Exo 2:20 And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

Exo 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Exo 2:22 And she bear him a son, and he called his name Gershom: for he said, I have been a foreigner in a strange land.

Exo 2:23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto the Almighty by reason of the bondage.

Exo 2:24 And the Almighty heard their groaning, and the Almighty remembered his covenant with Abraham, with Isaac, and with Jacob.

Exo 2:25 And the Almighty looked upon the children of Israel, and the Almighty had respect unto them.

Exo 3:1 Now, Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of the Almighty, even to Horeb.

Exo 3:2 And the angel of Yehowah appeared unto him in a flame of fire out of the midst of a bush: and he looked, and behold, the bush burned with fire, and the bush was not consumed.

Exo 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exo 3:4 And when Yehowah saw that he turned aside to see, the Almighty called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exo 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exo 3:6 Moreover, he said, I am the Mighty One of thy father, Mighty One of Abraham, Mighty One of Isaac, and Mighty One of Jacob. And Moses hid his face; for he was afraid to look upon the Almighty.

Exo 3:7 And Yehowah said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exo 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hethites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exo 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exo 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exo 3:11 And Moses said unto the Almighty, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exo 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve the Almighty upon this mountain.

Exo 3:13 And Moses said unto the Almighty, Behold, when I come unto the children of Israel, and shall say unto them, The Mighty One of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exo 3:14 And the Almighty said unto Moses, I AM Who I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exo 3:15 And the Almighty said moreover unto Moses, Thus shalt thou say unto the children of Israel, Yehowah Mighty One of your fathers, the Mighty One of Abraham, the Mighty One of Isaac, and the Mighty One of Jacob, hath sent me unto you: this is my name forever, and this is my memorial unto all generations.

Exo 3:16 Go, and gather the elders of Israel together, and say unto them, Yehowah Mighty One of your fathers, the Mighty One of Abraham, of Isaac,

and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

Exo 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hethites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exo 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, Yehowah Mighty One of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to Yehowah our Divine One.

Exo 3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exo 3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exo 3:21 And I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

Exo 3:22 But every woman shall borrow of her neighbor, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Exo 4:1 And Moses answered and said, But behold, they will not believe me, nor hearken unto my voice: for they will say, Yehowah hath not appeared unto thee.

Exo 4:2 And Yehowah said unto him, What is that in thine hand? And he said, A rod.

Exo 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Exo 4:4 And Yehowah said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

Exo 4:5 That they may believe that Yehowah Mighty One of their fathers, the Mighty One of Abraham, the Mighty One of Isaac, and the Mighty One of Jacob, hath appeared unto thee.

Exo 4:6 And Yehowah said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

Exo 4:7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and behold, it was turned again as his other flesh.

Exo 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exo 4:9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

Exo 4:10 And Moses said unto Yehowah, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

Exo 4:11 And Yehowah said unto him, Who hath made man's mouth? or who maketh the mute, or deaf, or the seeing, or the blind? have not I Yehowah?

Exo 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Exo 4:13 And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.

Exo 4:14 And the anger of Yehowah was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Exo 4:15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exo 4:16 And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of the Almighty.

Exo 4:17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Exo 4:18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Exo 4:19 And Yehowah said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

Exo 4:20 And Moses took his wife and his sons, and set them upon a donkey, and he returned to the land of Egypt: and Moses took the rod of the Almighty in his hand.

Exo 4:21 And Yehowah said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

Exo 4:22 And thou shalt say unto Pharaoh, Thus saith Yehowah, Israel is my son, even my firstborn:

Exo 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Exo 4:24 And it came to pass by the way at the encampment, that Yehowah met him and sought to kill him.

Exo 4:25 Then Zipporah took a sharp stone and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

Exo 4:26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.

Exo 4:27 And Yehowah said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of the Almighty, and kissed him.

Exo 4:28 And Moses told Aaron all the words of Yehowah who had sent him, and all the signs which he had commanded him.

Exo 4:29 And Moses and Aaron went and gathered together all the elders of the children of Israel:

Exo 4:30 And Aaron spoke all the words which Yehowah had spoken unto Moses, and did the signs in the sight of the people.

Exo 4:31 And the people believed: and when they heard that Yehowah had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshiped.

Exo 5:1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith Yehowah Mighty One of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Exo 5:2 And Pharaoh said, Who is Yehowah, that I should obey his voice to let Israel go? I know not Yehowah, neither will I let Israel go.

Exo 5:3 And they said, The Mighty One of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto Yehowah our Divine One; lest he fall upon us with pestilence or with the sword.

Exo 5:4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Exo 5:5 And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.

Exo 5:6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

Exo 5:7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Exo 5:8 And the tally of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our Divine One.

Exo 5:9 Let there more work be laid upon the men, that they may labor therein; and let them not regard vain words.

Exo 5:10 And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, Thus saith Pharaoh, I will not give you straw.

Exo 5:11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

Exo 5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

Exo 5:13 And the taskmasters hasted them, saying, fulfill your works, your daily tasks, as when there was straw.

Exo 5:14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and today, as heretofore?

Exo 5:15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Exo 5:16 There is no straw given unto thy servants, and they say to us, Make brick: and behold, thy servants are beaten; but the fault is in thine own people.

Exo 5:17 But he said, Ye are idle, ye are idle! Therefore ye say, Let us go and do sacrifice to Yehowah.

Exo 5:18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tally of bricks.

Exo 5:19 And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.

Exo 5:20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

Exo 5:21 And they said unto them, Yehowah look upon you, and judge; because ye have made our savor to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Exo 5:22 And Moses returned unto Yehowah, and said, Lord, wherefore hast thou so evil treated this people? Why is it that thou hast sent me?

Exo 5:23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

Exo 6:1 Then Yehowah said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Exo 6:2 And the Almighty spoke unto Moses, and said unto him, I am Yehowah:

Exo 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of Most Powerful Sovereign, but by my name Yehowah was I not known to them.

Exo 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Exo 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exo 6:6 Wherefore, say unto the children of Israel, I am Yehowah, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Exo 6:7 And I will take you to me for a people, and I will be to you the Almighty: and ye shall know that I am Yehowah your Divine One, which bringeth you out from under the burdens of the Egyptians.

Exo 6:8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am Yehowah.

Exo 6:9 And Moses spoke so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

Exo 6:10 And Yehowah spoke unto Moses, saying,

Exo 6:11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

Exo 6:12 And Moses spoke before Yehowah, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

Exo 6:13 And Yehowah spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exo 6:14 These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

Exo 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

Exo 6:16 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were a hundred thirty and seven years.

Exo 6:17 The sons of Gershon; Libni, and Shimi, according to their families.

Exo 6:18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were a hundred thirty and three years.

Exo 6:19 And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

Exo 6:20 And Amram took him Jochebed his father's sister to wife; and she bear him Aaron and Moses: and the years of the life of Amram were a hundred and thirty and seven years.

Exo 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exo 6:22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

Exo 6:23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bear him Nadab, and Abihu, Eleazar, and Ithamar.

Exo 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

Exo 6:25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bear him Phinehas: these are the heads of the fathers of the Levites according to their families.

Exo 6:26 These are that Aaron and Moses, to whom Yehowah said, Bring out the children of Israel from the land of Egypt according to their armies.

Exo 6:27 These are they which spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

Exo 6:28 And it came to pass on the day when Yehowah spoke unto Moses in the land of Egypt,

Exo 6:29 That Yehowah spoke unto Moses, saying, I am Yehowah: speak thou unto Pharaoh king of Egypt all that I say unto thee.

Exo 6:30 And Moses said before Yehowah, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

Exo 7:1 And Yehowah said unto Moses, See, I have made thee a deity to Pharaoh: and Aaron thy brother shall be thy prophet.

Exo 7:2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

Exo 7:3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

Exo 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

Exo 7:5 And the Egyptians shall know that I am Yehowah, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

Exo 7:6 And Moses and Aaron did as Yehowah commanded them, so did they.

Exo 7:7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spoke unto Pharaoh.

Exo 7:8 And Yehowah spoke unto Moses and unto Aaron, saying,

Exo 7:9 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

Exo 7:10 And Moses and Aaron went in unto Pharaoh, and they did so as Yehowah had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

Exo 7:11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Exo 7:12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

Exo 7:13 And he hardened Pharaoh's heart, that he hearkened not unto them; as Yehowah had said.

Exo 7:14 And Yehowah said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

Exo 7:15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

Exo 7:16 And thou shalt say unto him, Yehowah Mighty One of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and behold, hitherto thou wouldest not hear.

Exo 7:17 Thus saith Yehowah, In this thou shalt know that I am Yehowah: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

Exo 7:18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

Exo 7:19 And Yehowah spoke unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

Exo 7:20 And Moses and Aaron did so, as Yehowah commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

Exo 7:21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

Exo 7:22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as Yehowah had said.

Exo 7:23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

Exo 7:24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

Exo 7:25 And seven days were fulfilled, after that Yehowah had smitten the river.

Exo 8:1 And Yehowah spoke unto Moses, Go unto Pharaoh, and say unto him, Thus saith Yehowah, Let my people go, that they may serve me.

Exo 8:2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs:

Exo 8:3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

Exo 8:4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

Exo 8:5 And Yehowah spoke unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

Exo 8:6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exo 8:7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

Exo 8:8 Then Pharaoh called for Moses and Aaron, and said, entreat Yehowah, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto Yehowah.

Exo 8:9 And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?

Exo 8:10 And he said, tomorrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto Yehowah our Divine One.

Exo 8:11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

Exo 8:12 And Moses and Aaron went out from Pharaoh: and Moses cried unto Yehowah because of the frogs which he had brought against Pharaoh.

Exo 8:13 And Yehowah did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

Exo 8:14 And they gathered them together upon heaps: and the land stank.

Exo 8:15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as Yehowah had said.

Exo 8:16 And Yehowah said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

Exo 8:17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

Exo 8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

Exo 8:19 Then the magicians said unto Pharaoh, This is the finger of the Almighty: and Pharaoh's heart was hardened, and he hearkened not unto them; as Yehowah had said.

Exo 8:20 And Yehowah said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith Yehowah, Let my people go, that they may serve me.

Exo 8:21 Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

Exo 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am Yehowah in the midst of the earth.

Exo 8:23 And I will put a division between my people and thy people: tomorrow shall this sign be.

Exo 8:24 And Yehowah did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

Exo 8:25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your Divine One in the land.

Exo 8:26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to Yehowah our Divine One: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

Exo 8:27 We will go three days' journey into the wilderness, and sacrifice to Yehowah our Divine One, as he shall command us.

Exo 8:28 And Pharaoh said, I will let you go, that ye may sacrifice to Yehowah your Divine One in the wilderness; only ye shall not go very far away: entreat for me.

Exo 8:29 And Moses said, Behold, I go out from thee, and I will entreat Yehowah that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Yehowah.

Exo 8:30 And Moses went out from Pharaoh, and entreated Yehowah.

Exo 8:31 And Yehowah did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

Exo 8:32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

Exo 9:1 Then Yehowah said unto Moses, Go in unto Pharaoh, and tell him, Thus saith Yehowah Mighty One of the Hebrews, Let my people go, that they may serve me.

Exo 9:2 For if thou refuse to let them go, and wilt hold them still,

Exo 9:3 Behold, the hand of Yehowah is upon thy cattle which is in the field, upon the horses, upon the donkeys, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous pestilence.

Exo 9:4 And Yehowah shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.

Exo 9:5 And Yehowah appointed a set time, saying, tomorrow Yehowah shall do this thing in the land.

Exo 9:6 And Yehowah did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

Exo 9:7 And Pharaoh sent, and behold, there was not one of the cattle of the Israelis dead. And the heart of Pharaoh was hardened, and he did not let the people go.

Exo 9:8 And Yehowah said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Exo 9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with pustules upon man, and upon beast, throughout all the land of Egypt.

Exo 9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with pustules upon man, and upon beast.

Exo 9:11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

Exo 9:12 And Yehowah hardened the heart of Pharaoh, and he hearkened not unto them; as Yehowah had spoken unto Moses.

Exo 9:13 And Yehowah said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith Yehowah Mighty One of the Hebrews, Let my people go, that they may serve me.

Exo 9:14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

Exo 9:15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

Exo 9:16 And in very deed for this cause have I raised thee up, for to show in thee my power; and that my name may be declared throughout all the earth.

Exo 9:17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

Exo 9:18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

Exo 9:19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Exo 9:20 He that feared the word of Yehowah among the servants of Pharaoh made his servants and his cattle flee into the houses:

Exo 9:21 And he that regarded not the word of Yehowah left his servants and his cattle in the field.

Exo 9:22 And Yehowah said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

Exo 9:23 And Moses stretched forth his rod toward heaven: and Yehowah sent thunder and hail, and the fire ran along upon the ground; and Yehowah rained hail upon the land of Egypt.

Exo 9:24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

Exo 9:25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

Exo 9:26 Only in the land of Goshen, where the children of Israel were, was there no hail.

Exo 9:27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: Yehowah is righteous, and I and my people are wicked.

Exo 9:28 Entreat Yehowah for it is enough that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Exo 9:29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto Yehowah; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is Yehowah's.

Exo 9:30 But as for thee and thy servants, I know that ye will not yet fear Yehowah the Almighty.

Exo 9:31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was blooming.

Exo 9:32 But the wheat and the rye were not smitten: for they were not grown up.

Exo 9:33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto Yehowah: and the thunders and hail ceased, and the rain was not poured upon the earth.

Exo 9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

Exo 9:35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as Yehowah had spoken by Moses.

Exo 10:1 And Yehowah said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:

Exo 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am Yehowah.

Exo 10:3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith Yehowah Mighty One of the Hebrews, How long wilt thou refuse to humble thyself before me? Let my people go, that they may serve me.

Exo 10:4 Else, if thou refuse to let my people go, behold, tomorrow will I bring the locusts into thy coast:

Exo 10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

Exo 10:6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

Exo 10:7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve Yehowah their Divine One: knowest thou not yet that Egypt is destroyed?

Exo 10:8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve Yehowah your Divine One: but who are they that shall go?

Exo 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto Yehowah.

Exo 10:10 And he said unto them, Let Yehowah be so with you, as I will let you go, and your little ones: look to it; for evil is before you.

Exo 10:11 Not so: go now ye that are men, and serve Yehowah; for that ye did desire. And they were driven out from Pharaoh's presence.

Exo 10:12 And Yehowah said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

Exo 10:13 And Moses stretched forth his rod over the land of Egypt, and Yehowah brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

Exo 10:14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

Exo 10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

Exo 10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against Yehowah your Divine One, and against you.

Exo 10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat Yehowah your Divine One, that he may take away from me this death only.

Exo 10:18 And he went out from Pharaoh, and entreated Yehowah.

Exo 10:19 And Yehowah turned a mighty strong west wind, which took away the locusts, and cast them into the Red Sea; there remained not one locust in all the coasts of Egypt.

Exo 10:20 But Yehowah hardened Pharaoh's heart, so that he would not let the children of Israel go.

Exo 10:21 And Yehowah said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

Exo 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

Exo 10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

Exo 10:24 And Pharaoh called unto Moses, and said, Go ye, serve Yehowah; only let your flocks and your herds be stayed: let your little ones also go with you.

Exo 10:25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto Yehowah our Divine One.

Exo 10:26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve Yehowah our Divine One; and we know not with what we must serve Yehowah, until we come thither.

Exo 10:27 But Yehowah hardened Pharaoh's heart, and he would not let them go.

Exo 10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

Exo 10:29 And Moses said, Thou hast spoken well, I will see thy face again no more.

Exo 11:1 And Yehowah said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

Exo 11:2 Speak now in the ears of the people, and let every man borrow of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold.

Exo 11:3 And Yehowah gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Exo 11:4 And Moses said, Thus saith Yehowah, About midnight will I go out into the midst of Egypt:

Exo 11:5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

Exo 11:6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

Exo 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that Yehowah doth put a difference between the Egyptians and Israel.

Exo 11:8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Exo 11:9 And Yehowah said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

Exo 11:10 And Moses and Aaron did all these wonders before Pharaoh: and Yehowah hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

Exo 12:1 And Yehowah spoke unto Moses and Aaron in the land of Egypt, saying,

Exo 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exo 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for a household:

Exo 12:4 And if the household be too little for the lamb, let him and his neighbor next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

Exo 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

Exo 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Exo 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exo 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Exo 12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the inward parts thereof.

Exo 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exo 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is Yehowah's passover.

Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the deities of Egypt I will execute judgment: I am Yehowah.

Exo 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to Yehowah throughout your generations; ye shall keep it a feast by an ordinance forever.

Exo 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exo 12:16 And in the first day there shall be a holy convocation, and in the seventh day there shall be a holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Exo 12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance forever.

Exo 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at

even.

Exo 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a foreigner, or born in the land.

Exo 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exo 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exo 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

Exo 12:23 For Yehowah will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, Yehowah will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Exo 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons forever.

Exo 12:25 And it shall come to pass, when ye be come to the land which Yehowah will give you, according as he hath promised, that ye shall keep this service.

Exo 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exo 12:27 That ye shall say, It is the sacrifice of Yehowah's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshiped.

Exo 12:28 And the children of Israel went away, and did as Yehowah had commanded Moses and Aaron, so did they.

Exo 12:29 And it came to pass, that at midnight Yehowah smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of livestock.

Exo 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

Exo 12:31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve Yehowah, as ye have said.

Exo 12:32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

Exo 12:33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

Exo 12:34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Exo 12:35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exo 12:36 And Yehowah gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

Exo 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

Exo 12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much livestock.

Exo 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exo 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

Exo 12:41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of Yehowah went out from the land of Egypt.

Exo 12:42 It is a night to be much observed unto Yehowah for bringing them out from the land of Egypt: this is that night of Yehowah to be observed of all the children of Israel in their generations.

Exo 12:43 And Yehowah said unto Moses and Aaron, This is the ordinance of the passover: There shall no foreigner eat thereof.

Exo 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exo 12:45 A foreigner and a hired servant shall not eat thereof.

Exo 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exo 12:47 All the congregation of Israel shall keep it.

Exo 12:48 And when a foreigner shall sojourn with thee, and will keep the passover to Yehowah, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exo 12:49 One law shall be to him that is homeborn, and unto the foreigner that sojourneth among you.

Exo 12:50 Thus did all the children of Israel; as Yehowah commanded Moses and Aaron, so did they.

Exo 12:51 And it came to pass the selfsame day, that Yehowah did bring the children of Israel out of the land of Egypt by their armies.

Exo 13:1 And Yehowah spoke unto Moses, saying,

Exo 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

Exo 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand Yehowah brought you out from this place: there shall no leavened bread be eaten.

Exo 13:4 This day came ye out in the month Abib.

Exo 13:5 And it shall be when Yehowah shall bring thee into the land of the Canaanites, and the Hethites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exo 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to Yehowah.

Exo 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy borders.

Exo 13:8 And thou shalt show thy son in that day, saying, This is done because of that which Yehowah did unto me when I came forth out of Egypt.

Exo 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that Yehowah's law may be in thy mouth: for with a strong hand hath Yehowah brought thee out of Egypt.

Exo 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Exo 13:11 And it shall be when Yehowah shall bring thee into the land of the Canaanites, as he swore unto thee and to thy fathers, and shall give it thee,

Exo 13:12 That thou shalt set apart unto Yehowah all that openeth the womb, and every firstling that cometh of a beast which thou hast; the males shall be Yehowah's.

Exo 13:13 And every firstling of a donkey thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand Yehowah brought us out from Egypt, from the house of bondage:

Exo 13:15 And it came to pass, when Pharaoh would hardly let us go, that Yehowah slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to Yehowah all that

openeth the womb, being males; but all the firstborn of my children I redeem.

Exo 13:16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand Yehowah brought us forth out of Egypt.

Exo 13:17 And it came to pass, when Pharaoh had let the people go, that the Almighty led them not through the way of the land of the Philistines, although that was near; for the Almighty said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exo 13:18 But the Almighty led the people about, through the way of the wilderness of the Red Sea: and the children of Israel went up armed out of the land of Egypt.

Exo 13:19 And Moses took the bones of Joseph with him: for he had solemnly sworn the children of Israel, saying, the Almighty will surely visit you; and ye shall carry up my bones away hence with you.

Exo 13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exo 13:21 And Yehowah went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exo 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Exo 14:1 And Yehowah spoke unto Moses, saying,

Exo 14:2 Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

Exo 14:3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

Exo 14:4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honored upon Pharaoh, and upon all his host; that the Egyptians may know that I am Yehowah. And they did so.

Exo 14:5 And it was told the king of Egypt that the people fled. And the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Exo 14:6 And he made ready his chariot, and took his troops with him.

Exo 14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

Exo 14:8 And Yehowah hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel. And the children of Israel went out with a high hand.

Exo 14:9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Exo 14:10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and they were sore afraid. And the children of Israel cried out unto Yehowah.

Exo 14:11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Exo 14:12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

Exo 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of Yehowah, which he will show to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever.

Exo 14:14 Yehowah shall fight for you, and ye shall hold your peace.

Exo 14:15 And Yehowah said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel, that they go forward.

Exo 14:16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it. And the children of Israel shall go on dry ground through the midst of the sea.

Exo 14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honor upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

Exo 14:18 And the Egyptians shall know that I am Yehowah, when I have gotten me honor upon Pharaoh, upon his chariots, and upon his horsemen.

Exo 14:19 And the angel of the Almighty, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them.

Exo 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these, so that the one came not near the other all the night.

Exo 14:21 And Moses stretched out his hand over the sea; and Yehowah caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

Exo 14:22 And the children of Israel went into the midst of the sea upon the dry ground. And the waters were a wall unto them on their right hand, and on their left.

Exo 14:23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

Exo 14:24 And it came to pass, that in the morning watch Yehowah looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

Exo 14:25 And took off their chariot wheels, that they drove them heavily, so that the Egyptians said, Let us flee from the face of Israel; for Yehowah fighteth for them against the Egyptians.

Exo 14:26 And Yehowah said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

Exo 14:27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and Yehowah overthrew the Egyptians in the midst of the sea.

Exo 14:28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

Exo 14:29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Exo 14:30 Thus Yehowah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore.

Exo 14:31 And Israel saw that great work which Yehowah did upon the Egyptians. And the people feared Yehowah, and believed Yehowah, and his servant Moses.

Exo 15:1 Then sang Moses and the children of Israel this song unto Yehowah, and spoke, saying, I will sing unto Yehowah, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Exo 15:2 Yah is my strength and song, and he is become my salvation: he is my Divine One, and I will prepare him a habitation; my father's Almighty, and I will exalt him.

Exo 15:3 Yehowah is a man of war: Yehowah is his name.

Exo 15:4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red Sea.

Exo 15:5 The depths have covered them: they sank into the bottom as a stone.

Exo 15:6 Thy right hand, Yehowah, is become glorious in power: thy right hand, Yehowah, hath dashed in pieces the enemy.

Exo 15:7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

Exo 15:8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as a heap, and the depths were congealed in the heart of the sea.

Exo 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exo 15:10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

Exo 15:11 Who is like unto thee, Yehowah, among the deities? Who is like thee, glorious in holiness, fearful in praises, doing wonders?

Exo 15:12 Thou stretchedst out thy right hand, the earth swallowed them.

Exo 15:13 Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

Exo 15:14 The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Philistia.

Exo 15:15 Then the chiefs of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Exo 15:16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, Yehowah, till the people pass over, which thou hast purchased.

Exo 15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, Yehowah, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established.

Exo 15:18 Yehowah shall reign forever and ever.

Exo 15:19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and Yehowah brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

Exo 15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exo 15:21 And Miriam answered them, Sing ye to Yehowah, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

Exo 15:22 So Moses brought Israel from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exo 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

Exo 15:24 And the people murmured against Moses, saying, What shall we drink?

Exo 15:25 And he cried unto Yehowah; and Yehowah showed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

Exo 15:26 And said, If thou wilt diligently hearken to the voice of Yehowah thy Divine One, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am Yehowah that healeth thee.

Exo 15:27 And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

Exo 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Exo 16:2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Exo 16:3 And the children of Israel said unto them, Would to the Almighty we had died by the hand of Yehowah in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Exo 16:4 Then said Yehowah unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Exo 16:5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

Exo 16:6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that Yehowah hath brought you out from the land of Egypt:

Exo 16:7 And in the morning, then ye shall see the glory of Yehowah; for that he heareth your murmurings against Yehowah: and what are we, that ye murmur against us?

Exo 16:8 And Moses said, This shall be, when Yehowah shall give you in the evening flesh to eat, and in the morning bread to the full; for that Yehowah heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against Yehowah.

Exo 16:9 And Moses spoke unto Aaron, Say unto all the congregation of the children of Israel, Come near before Yehowah: for he hath heard your murmurings.

Exo 16:10 And it came to pass, as Aaron spoke unto the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of Yehowah appeared in the cloud.

Exo 16:11 And Yehowah spoke unto Moses, saying,

Exo 16:12 I have heard the murmurings of the children of Israel. Speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am Yehowah your Divine One.

Exo 16:13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

Exo 16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

Exo 16:15 And when the children of Israel saw it, they said one to another, It is manna: for they knew not what it was. And Moses said unto them, This is the bread which Yehowah hath given you to eat.

Exo 16:16 This is the thing which Yehowah hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

Exo 16:17 And the children of Israel did so, and gathered, some more, some less.

Exo 16:18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

Exo 16:19 And Moses said, Let no man leave of it till the morning.

Exo 16:20 Notwithstanding, they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Exo 16:21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

Exo 16:22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

Exo 16:23 And he said unto them, This is that which Yehowah hath said, tomorrow is the rest of the holy sabbath unto Yehowah: bake that which ye will bake today, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Exo 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Exo 16:25 And Moses said, Eat that today; for today is a sabbath unto Yehowah: today ye shall not find it in the field.

Exo 16:26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

Exo 16:27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

Exo 16:28 And Yehowah said unto Moses, How long refuse ye to keep my commandments and my laws?

Exo 16:29 See, for that Yehowah hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exo 16:30 So the people rested on the seventh day.

Exo 16:31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

Exo 16:32 And Moses said, This is the thing which Yehowah commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

Exo 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before Yehowah, to be kept for your generations.

Exo 16:34 As Yehowah commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exo 16:35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Exo 16:36 Now an omer is the tenth part of an ephah.

Exo 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of Yehowah, and pitched in Rephidim: and there was no water for the people to drink.

Exo 17:2 Wherefore, the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt Yehowah?

Exo 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exo 17:4 And Moses cried unto Yehowah, saying, What shall I do unto this people? they be almost ready to stone me.

Exo 17:5 And Yehowah said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exo 17:6 Behold, I will stand before thee there upon the rock in the dried up wadi bed; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exo 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted Yehowah, asking, Is Yehowah among us, or not?

Exo 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exo 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of the Almighty in mine hand.

Exo 17:10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

Exo 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed. And when he let down his hand, Amalek prevailed.

Exo 17:12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

Exo 17:13 And Joshua discomfited Amalek and his people with the edge of the sword.

Exo 17:14 And Yehowah said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua, for I will utterly put out the remembrance of Amalek from under heaven.

Exo 17:15 And Moses built an altar, and called the name of it Yehowah-Nissi:

Exo 17:16 For he said, Because Yah hath sworn that Yehowah will have war with Amalek from generation to generation.

Exo 18:1 When Jethro, the priest of Midian, Moses' father in law, heard of all that the Almighty had done for Moses, and for Israel his people, and that Yehowah had brought Israel out of Egypt;

Exo 18:2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Exo 18:3 And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land.

Exo 18:4 And the name of the other was Eliezer; for the Mighty One of my father, said he, was mine help, and delivered me from the sword of Pharaoh.

Exo 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of the Almighty.

Exo 18:6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

Exo 18:7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

Exo 18:8 And Moses told his father in law all that Yehowah had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how Yehowah delivered them.

Exo 18:9 And Jethro rejoiced for all the goodness which Yehowah had done to Israel, whom he had delivered out of the hand of the Egyptians.

Exo 18:10 And Jethro said, Blessed be Yehowah, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

Exo 18:11 Now I know that Yehowah is greater than all deities, for in the thing wherein they dealt proudly he was above them.

Exo 18:12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for the Almighty. And Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before the Almighty.

Exo 18:13 And it came to pass on the morrow, that Moses sat to judge the people. And the people stood by Moses from the morning unto the evening.

Exo 18:14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? Why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Exo 18:15 And Moses said unto his father in law, Because the people come unto me to inquire of the Almighty.

Exo 18:16 When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of the Almighty, and his laws.

Exo 18:17 And Moses' father in law said unto him, The thing that thou doest is not good.

Exo 18:18 Thou wilt surely wear away, both thou, and this people that is with thee, for this thing is too heavy for thee; thou art not able to perform it thyself alone.

Exo 18:19 Hearken now unto my voice, I will give thee counsel, and the Almighty shall be with thee. Be thou for the people to the Almighty, that thou mayest bring the causes unto the Almighty.

Exo 18:20 And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

Exo 18:21 Moreover, thou shalt provide out of all the people able men, such as fear the Almighty, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens.

Exo 18:22 And let them judge the people at all seasons. And it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge, so shall it be easier for thyself, and they shall bear the burden with thee.

Exo 18:23 If thou shalt do this thing, and the Almighty command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

Exo 18:24 So Moses hearkened to the voice of his father in law, and did all that he had said.

Exo 18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exo 18:26 And they judged the people at all seasons. The hard causes they brought unto Moses, but every small matter they judged themselves.

Exo 18:27 And Moses let his father in law depart; and he went his way into his own land.

Exo 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

Exo 19:2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exo 19:3 And Moses went up unto the Almighty, and Yehowah called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exo 19:4 Ye have seen what I did unto the Egyptians, and how I bear you on eagles' wings, and brought you unto myself.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exo 19:6 And ye shall be unto me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.

Exo 19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which Yehowah commanded him.

Exo 19:8 And all the people answered together, and said, All that Yehowah hath spoken we will do. And Moses returned the words of the people unto Yehowah.

Exo 19:9 And Yehowah said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee forever. And Moses told the words of the people unto Yehowah.

Exo 19:10 And Yehowah said unto Moses, Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes,

Exo 19:11 And be ready against the third day: for the third day Yehowah will come down in the sight of all the people upon mount Sinai.

Exo 19:12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Exo 19:13 There shall not a hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

Exo 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exo 19:15 And he said unto the people, Be ready against the third day: come not at your wives.

Exo 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Exo 19:17 And Moses brought forth the people out of the camp to meet with the Almighty; and they stood at the nether part of the mount.

Exo 19:18 And mount Sinai was altogether on a smoke, because Yehowah descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exo 19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spoke, and the Almighty answered him by a voice.

Exo 19:20 And Yehowah came down upon mount Sinai, on the top of the mount: and Yehowah called Moses up to the top of the mount; and Moses went up.

Exo 19:21 And Yehowah said unto Moses, Go down, charge the people, lest they break through unto Yehowah to gaze, and many of them perish.

Exo 19:22 And let the priests also, which come near to Yehowah, sanctify themselves, lest Yehowah break forth upon them.

Exo 19:23 And Moses said unto Yehowah, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exo 19:24 And Yehowah said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto Yehowah, lest he break forth upon them.

Exo 19:25 So Moses went down unto the people, and spoke unto them.

Exo 20:1 And the Almighty spoke all these words, saying,

Exo 20:2 I am Yehowah thy Divine One, which have brought thee out of the land of Egypt, out of the house of bondage.

Exo 20:3 Thou shalt have no other deities before me.

Exo 20:4 Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Exo 20:5 Thou shalt not bow down thyself to them, nor serve them: for I Yehowah thy Divine One am a jealous Almighty, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Exo 20:6 And showing mercy unto thousands of them that love me, and keep my commandments.

Exo 20:7 Thou shalt not take the name of Yehowah thy Divine One in vain; for Yehowah will not hold him guiltless that taketh his name in vain.

Exo 20:8 Remember the sabbath day, to keep it holy.

Exo 20:9 Six days shalt thou labor, and do all thy work:

Exo 20:10 But the seventh day is the sabbath of Yehowah thy Divine One: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy livestock, nor thy foreigner that is within thy gates:

Exo 20:11 For in six days Yehowah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Yehowah blessed the sabbath day, and hallowed it.

Exo 20:12 Honor thy father and thy mother: that thy days may be long upon the land which Yehowah thy Divine One giveth thee.

Exo 20:13 Thou shalt not murder.

Exo 20:14 Thou shalt not commit adultery.

Exo 20:15 Thou shalt not steal.

Exo 20:16 Thou shalt not bear false witness against thy neighbor.

Exo 20:17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is thy neighbor's.

Exo 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

Exo 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not the Almighty speak with us, lest we die.

Exo 20:20 And Moses said unto the people, Fear not: for the Almighty is come to prove you, and that his fear may be before your faces, that ye sin not.

Exo 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where the Almighty was.

Exo 20:22 And Yehowah said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exo 20:23 Ye shall not make with me deities of silver, neither shall ye make unto you deities of gold.

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Exo 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exo 21:1 Now these are the judgments which thou shalt set before them.

Exo 21:2 If thou buy a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Exo 21:3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

Exo 21:4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

Exo 21:5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Exo 21:6 Then his master shall bring him unto the Almighty; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him forever.

Exo 21:7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

Exo 21:8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a foreign nation he shall have no power, seeing he hath dealt deceitfully with her.

Exo 21:9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

Exo 21:10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

Exo 21:11 And if he do not these three unto her, then shall she go out free without money.

Exo 21:12 He that smiteth a man, so that he die, shall be surely put to death.

Exo 21:13 And if a man lie not in wait, but the Almighty deliver him into his hand; then I will appoint thee a place whither he shall flee.

Exo 21:14 But if a man come presumptuously upon his neighbor, to slay him with guile; thou shalt take him from mine altar, that he may die.

Exo 21:15 And he that smiteth his father, or his mother, shall be surely put to death.

Exo 21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

Exo 21:17 And he that curseth his father, or his mother, shall surely be put to death.

Exo 21:18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

Exo 21:19 If he rise again, and walk abroad upon his staff, then shall he that smote him be innocent: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

Exo 21:20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

Exo 21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

Exo 21:22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

Exo 21:23 And if any mischief follow, then thou shalt give life for life,

Exo 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exo 21:25 Burning for burning, wound for wound, stripe for stripe.

Exo 21:26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

Exo 21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

Exo 21:28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

Exo 21:29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Exo 21:30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

Exo 21:31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Exo 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Exo 21:33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or a donkey fall therein;

Exo 21:34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

Exo 21:35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

Exo 21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Exo 22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

Exo 22:2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

Exo 22:3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

Exo 22:4 If the theft be certainly found in his hand alive, whether it be ox, or donkey, or sheep; he shall restore double.

Exo 22:5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own

field, and of the best of his own vineyard, shall he make restitution.

Exo 22:6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

Exo 22:7 If a man shall deliver unto his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

Exo 22:8 If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbor's goods.

Exo 22:9 For all manner of trespass, whether it be for ox, for donkey, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbor.

Exo 22:10 If a man deliver unto his neighbor a donkey, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

Exo 22:11 Then shall an oath of Yehowah be between them both, that he hath not put his hand unto his neighbor's goods; and the owner of it shall accept thereof, and he shall not make it good.

Exo 22:12 And if it be stolen from him, he shall make restitution unto the owner thereof.

Exo 22:13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

Exo 22:14 And if a man borrow ought of his neighbor, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

Exo 22:15 But if the owner thereof be with it, he shall not make it good: if it be a hired thing, it came for his hire.

Exo 22:16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Exo 22:17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Exo 22:18 Thou shalt not suffer a witch to live.

Exo 22:19 Whosoever lieth with a beast shall surely be put to death.

Exo 22:20 He that sacrificeth unto any deity, save unto Yehowah only, he shall be utterly destroyed.

Exo 22:21 Thou shalt neither vex a foreigner, nor oppress him: for ye were foreigners in the land of Egypt.

Exo 22:22 Ye shall not afflict any widow, or fatherless child.

Exo 22:23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

Exo 22:24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exo 22:25 If thou lend money to any of my people that is poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury.

Exo 22:26 If thou at all take thy neighbor's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

Exo 22:27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

Exo 22:28 Thou shalt not revile the Almighty, nor curse the ruler of thy people.

Exo 22:29 Thou shalt not delay to offer the first of thy ripe fruits, and of thy mixed wines: the firstborn of thy sons shalt thou give unto me.

Exo 22:30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his mother; on the eighth day thou shalt give it me.

Exo 22:31 And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

Exo 23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Exo 23:2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

Exo 23:3 Neither shalt thou countenance a poor man in his cause.

Exo 23:4 If thou meet thine enemy's ox or his donkey going astray, thou shalt surely bring it back to him again.

Exo 23:5 If thou see the donkey of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Exo 23:6 Thou shalt not wrest the judgment of thy poor in his cause.

Exo 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exo 23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Exo 23:9 Also thou shalt not oppress a foreigner: for ye know the heart of a foreigner, seeing ye were foreigners in the land of Egypt.

Exo 23:10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

Exo 23:11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

Exo 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine donkey may rest, and the son of thy handmaid, and thy foreigner, may be refreshed.

Exo 23:13 And in all things that I have said unto you be circumspect: and make no mention of the name of other deities, neither let it be heard out of thy mouth.

Exo 23:14 Three times thou shalt keep a feast unto me in the year.

Exo 23:15 Thou shalt keep the feast of unleavened bread: thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:

Exo 23:16 And the feast of harvest, the firstfruits of thy labors, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labors out of the field.

Exo 23:17 Three times in the year all thy males shall appear before Lord Yehowah.

Exo 23:18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

Exo 23:19 The first of the firstfruits of thy land thou shalt bring into the house of Yehowah thy Divine One. Thou shalt not seethe a kid in his mother's milk.

Exo 23:20 Behold, I send an angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exo 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

Exo 23:22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exo 23:23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hethites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Exo 23:24 Thou shalt not bow down to their deities, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Exo 23:25 And ye shall serve Yehowah your Divine One, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Exo 23:26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfill.

Exo 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Exo 23:28 And I will send hornets before thee, which shall drive out the Hivites, the Canaanites, and the Hethites, from before thee.

Exo 23:29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

Exo 23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exo 23:31 And I will set thy bounds from the Red Sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Exo 23:32 Thou shalt make no covenant with them, nor with their deities.

Exo 23:33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their deities, it will surely be a snare unto thee.

Exo 24:1 And he said unto Moses, Come up unto Yehowah, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Exo 24:2 And Moses alone shall come near Yehowah: but they shall not come nigh; neither shall the people go up with him.

Exo 24:3 And Moses came and told the people all the words of Yehowah, and all the judgments: and all the people answered with one voice, and said, All the words which Yehowah hath said will we do.

Exo 24:4 And Moses wrote all the words of Yehowah, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Exo 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto Yehowah.

Exo 24:6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.

Exo 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that Yehowah hath said will we do, and be obedient.

Exo 24:8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which Yehowah hath made with you concerning all these words.

Exo 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exo 24:10 And they saw the Mighty One of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

Exo 24:11 And upon the nobles of the children of Israel he laid not his hand: also they saw the Almighty, and did eat and drink.

Exo 24:12 And Yehowah said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Exo 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of the Almighty.

Exo 24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.

Exo 24:15 And Moses went up into the mount, and a cloud covered the mount.

Exo 24:16 And the glory of Yehowah abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Exo 24:17 And the sight of the glory of Yehowah was like devouring fire on the top of the mount in the eyes of the children of Israel.

Exo 24:18 And Moses went into the midst of the cloud, and got him up into the mount: and Moses was in the mount forty days and forty nights.

Exo 25:1 And Yehowah spoke unto Moses, saying,

Exo 25:2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

Exo 25:3 And this is the offering which ye shall take of them; gold, and silver, and brass,

Exo 25:4 And blue, and purple, and scarlet, and fine linen, and goats' hair,

Exo 25:5 And rams' skins dyed red, and badgers' skins, and acacia wood,

Exo 25:6 Oil for the light, spices for anointing oil, and for sweet incense,

Exo 25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

Exo 25:8 And let them make me a sanctuary; that I may dwell among them.

Exo 25:9 According to all that I show thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

Exo 25:10 And they shall make an ark of acacia wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Exo 25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Exo 25:12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

Exo 25:13 And thou shalt make staves of acacia wood, and overlay them with gold.

Exo 25:14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

Exo 25:15 The staves shall be in the rings of the ark: they shall not be taken from it.

Exo 25:16 And thou shalt put into the ark the testimony which I shall give thee.

Exo 25:17 And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

Exo 25:18 And thou shalt make two cherubim of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

Exo 25:19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubim on the two ends thereof.

Exo 25:20 And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be.

Exo 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Exo 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

Exo 25:23 Thou shalt also make a table of acacia wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Exo 25:24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

Exo 25:25 And thou shalt make unto it a border of a hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

Exo 25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

Exo 25:27 Over against the border shall the rings be for places of the staves to bear the table.

Exo 25:28 And thou shalt make the staves of acacia wood, and overlay them with gold, that the table may be borne with them.

Exo 25:29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

Exo 25:30 And thou shalt set upon the table showbread before me always.

Exo 25:31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knobs, and his flowers, shall be of the same.

Exo 25:32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

Exo 25:33 Three bowls made like unto almonds, with a knob and a flower in one branch; and three bowls made like almonds in the other branch, with a knob and a flower: so in the six branches that come out of the candlestick.

Exo 25:34 And in the candlestick shall be four bowls made like unto almonds, with their knobs and their flowers.

Exo 25:35 And there shall be a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches that proceed out of the candlestick.

Exo 25:36 Their knobs and their branches shall be of the same: all it shall be one beaten work of pure gold.

Exo 25:37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

Exo 25:38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

Exo 25:39 Of a talent of pure gold shall he make it, with all these vessels.

Exo 25:40 And look that thou make them after their pattern, which was showed thee in the mount.

Exo 26:1 Moreover, thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubim of cunning work shalt thou make them.

Exo 26:2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

Exo 26:3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

Exo 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the edge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

Exo 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

Exo 26:6 And thou shalt make fifty hooks of gold, and couple the curtains together with the hooks: and it shall be one tabernacle.

Exo 26:7 And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

Exo 26:8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

Exo 26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

Exo 26:10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

Exo 26:11 And thou shalt make fifty hooks of brass, and put the hooks into the loops, and couple the tent together, that it may be one.

Exo 26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

Exo 26:13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exo 26:14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

Exo 26:15 And thou shalt make boards for the tabernacle of acacia wood standing up.

Exo 26:16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

Exo 26:17 Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

Exo 26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Exo 26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exo 26:20 And for the second side of the tabernacle on the north side there shall be twenty boards:

Exo 26:21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exo 26:22 And for the sides of the tabernacle westward thou shalt make six boards.

Exo 26:23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

Exo 26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

Exo 26:25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Exo 26:26 And thou shalt make bars of acacia wood; five for the boards of the one side of the tabernacle,

Exo 26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

Exo 26:28 And the middle bar in the midst of the boards shall reach from end to end.

Exo 26:29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

Exo 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which was showed thee in the mount.

Exo 26:31 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubim shall it be made:

Exo 26:32 And thou shalt hang it upon four pillars of acacia wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

Exo 26:33 And thou shalt hang up the veil under the hooks, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy place and the most holy.

Exo 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

Exo 26:35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Exo 26:36 And thou shalt make a hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

Exo 26:37 And thou shalt make for the hanging five pillars of acacia wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

Exo 27:1 And thou shalt make an altar of acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

Exo 27:2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

Exo 27:3 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

Exo 27:4 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

Exo 27:5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

Exo 27:6 And thou shalt make staves for the altar, staves of acacia wood, and overlay them with brass.

Exo 27:7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Exo 27:8 Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make it.

Exo 27:9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side:

Exo 27:10 And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their rails shall be of silver.

Exo 27:11 And likewise for the north side in length there shall be hangings of a hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their rails of silver.

Exo 27:12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

Exo 27:13 And the breadth of the court on the east side eastward shall be fifty cubits.

Exo 27:14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

Exo 27:15 And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

Exo 27:16 And for the gate of the court shall be a hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

Exo 27:17 All the pillars round about the court shall be joined with silver; their hooks shall be of silver, and their sockets of brass.

Exo 27:18 The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their

sockets of brass.

Exo 27:19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

Exo 27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Exo 27:21 In the tabernacle of the congregation without the veil, which is before the testimony, Aaron and his sons shall order it from evening to morning before Yehowah: it shall be a statute forever unto their generations on the behalf of the children of Israel.

Exo 28:1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Exo 28:2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Exo 28:3 And thou shalt speak unto all that are wise hearted, whom I have filled with the Ruach of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exo 28:4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a turban, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Exo 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exo 28:6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

Exo 28:7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

Exo 28:8 And the plaited girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.

Exo 28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Exo 28:10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

Exo 28:11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in checkered work of gold.

Exo 28:12 And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before Yehowah upon his two shoulders for a memorial.

Exo 28:13 And thou shalt make checkered work of gold;

Exo 28:14 And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the checkered work.

Exo 28:15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

Exo 28:16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

Exo 28:17 And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

Exo 28:18 And the second row shall be an emerald, a sapphire, and a diamond.

Exo 28:19 And the third row a ligure, an agate, and an amethyst.

Exo 28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their settings.

Exo 28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

Exo 28:22 And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

Exo 28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exo 28:24 And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

Exo 28:25 And the other two ends of the two wreathen chains thou shalt fasten in the two checkered work, and put them on the shoulderpieces of the ephod before it.

Exo 28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

Exo 28:27 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the plaited girdle of the ephod.

Exo 28:28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the plaited girdle of the ephod, and that the breastplate be not loosed from the ephod.

Exo 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before Yehowah continually.

Exo 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before Yehowah: and Aaron shall bear the judgment of the children of Israel upon his heart before Yehowah continually.

Exo 28:31 And thou shalt make the robe of the ephod all of blue.

Exo 28:32 And there shall be a hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of a linen corselet, that it be not rent.

Exo 28:33 And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

Exo 28:34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

Exo 28:35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before Yehowah, and when he cometh out, that he die not.

Exo 28:36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, Holiness To Yehowah.

Exo 28:37 And thou shalt put it on a blue lace, that it may be upon the turban; upon the forefront of the turban it shall be.

Exo 28:38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before Yehowah.

Exo 28:39 And thou shalt embroider the coat of fine linen, and thou shalt make the turban of fine linen, and thou shalt make the girdle of needlework.

Exo 28:40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and head-gear shalt thou make for them, for glory and for beauty.

Exo 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exo 28:42 And thou shalt make them linen trousers to cover their nakedness; from the loins even unto the thighs they shall reach:

Exo 28:43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute forever unto him and his seed after him.

Exo 29:1 And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

Exo 29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

Exo 29:3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

Exo 29:4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

Exo 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the plaited girdle of the ephod:

Exo 29:6 And thou shalt put the turban upon his head, and put the holy crown upon the turban.

Exo 29:7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

Exo 29:8 And thou shalt bring his sons, and put coats upon them.

Exo 29:9 And thou shalt gird them with girdles, Aaron and his sons, and put the head-gear on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

Exo 29:10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

Exo 29:11 And thou shalt kill the bullock before Yehowah, by the door of the tabernacle of the congregation.

Exo 29:12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

Exo 29:13 And thou shalt take all the fat that covereth the inwards, and the caudate lobe that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

Exo 29:14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

Exo 29:15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exo 29:16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

Exo 29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

Exo 29:18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto Yehowah: it is a sweet savor, an offering made by fire unto Yehowah.

Exo 29:19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exo 29:20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exo 29:21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exo 29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caudate lobe above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

Exo 29:23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before Yehowah:

Exo 29:24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before Yehowah.

Exo 29:25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savor before Yehowah: it is an offering made by fire unto Yehowah.

Exo 29:26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before Yehowah: and it shall be thy part.

Exo 29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of

the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

Exo 29:28 And it shall be Aaron's and his sons' by a statute forever from the children of Israel: for it is a heave offering: and it shall be a heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto Yehowah.

Exo 29:29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

Exo 29:30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

Exo 29:31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

Exo 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

Exo 29:33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

Exo 29:34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

Exo 29:35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

Exo 29:36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exo 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Exo 29:38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Exo 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

Exo 29:40 And with the one lamb a tenth deal of flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink offering.

Exo 29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savor, an offering made by fire unto Yehowah.

Exo 29:42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before Yehowah: where I will meet you, to speak there unto thee.

Exo 29:43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Exo 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Exo 29:45 And I will dwell among the children of Israel, and will be their Divine One.

Exo 29:46 And they shall know that I am Yehowah their Divine One, that brought them forth out of the land of Egypt, that I may dwell among them: I am Yehowah their Divine One.

Exo 30:1 And thou shalt make an altar to burn incense upon: of acacia wood shalt thou make it.

Exo 30:2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.

Exo 30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exo 30:4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

Exo 30:5 And thou shalt make the staves of acacia wood, and overlay them with gold.

Exo 30:6 And thou shalt put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

Exo 30:7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

Exo 30:8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before Yehowah throughout your generations.

Exo 30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

Exo 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto Yehowah.

Exo 30:11 And Yehowah spoke unto Moses, saying,

Exo 30:12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto Yehowah, when thou numberest them; that there be no plague among them, when thou numberest them.

Exo 30:13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: a shekel is twenty gerahs: a half shekel shall be the offering of Yehowah.

Exo 30:14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto Yehowah.

Exo 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto Yehowah, to make an atonement for your souls.

Exo 30:16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before Yehowah, to make an atonement for your souls.

Exo 30:17 And Yehowah spoke unto Moses, saying,

Exo 30:18 Thou shalt also make a laver of brass, and his base also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

Exo 30:19 For Aaron and his sons shall wash their hands and their feet thereat:

Exo 30:20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto Yehowah:

Exo 30:21 So they shall wash their hands and their feet, that they die not: and it shall be a statute forever to them, even to him and to his seed throughout their generations.

Exo 30:22 Moreover Yehowah spoke unto Moses, saying,

Exo 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

Exo 30:24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive a hin:

Exo 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be a holy anointing oil.

Exo 30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

Exo 30:27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

Exo 30:28 And the altar of burnt offering with all his vessels, and the laver and his base.

Exo 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exo 30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

Exo 30:31 And thou shalt speak unto the children of Israel, saying, This shall be a holy anointing oil unto me throughout your generations.

Exo 30:32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

Exo 30:33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

Exo 30:34 And Yehowah said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

Exo 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

Exo 30:36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

Exo 30:37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for Yehowah.

Exo 30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

Exo 31:1 And Yehowah spoke unto Moses, saying,

Exo 31:2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

Exo 31:3 And I have filled him with the Ruach of the Almighty, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exo 31:4 To devise cunning works, to work in gold, and in silver, and in brass,

Exo 31:5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

Exo 31:6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Exo 31:7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

Exo 31:8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

Exo 31:9 And the altar of burnt offering with all his furniture, and the laver and his base,

Exo 31:10 And the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

Exo 31:11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.

Exo 31:12 And Yehowah spoke unto Moses, saying,

Exo 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am Yehowah that doth sanctify you.

Exo 31:14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exo 31:15 Six days may work be done; but in the seventh is the sabbath of rest, holy to Yehowah: whosoever doeth any work in the sabbath day, he shall surely be put to death.

Exo 31:16 Wherefore, the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Exo 31:17 It is a sign between me and the children of Israel forever: for in six days Yehowah made heaven and earth, and on the seventh day he rested, and was refreshed.

Exo 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of the Almighty.

Exo 32:1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us deities, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

Exo 32:2 And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Exo 32:3 And all the people broke off the golden earrings which were in their ears, and brought them unto Aaron.

Exo 32:4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy deities, O Israel, which brought thee up out of the land of Egypt.

Exo 32:5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, tomorrow is a feast to Yehowah.

Exo 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Exo 32:7 And Yehowah said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

Exo 32:8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshiped

it, and have sacrificed thereunto, and said, These be thy deities, O Israel, which have brought thee up out of the land of Egypt.

Exo 32:9 And Yehowah said unto Moses, I have seen this people, and behold, it is a stiffnecked people:

Exo 32:10 Now therefore, let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Exo 32:11 And Moses besought Yehowah his Divine One, and said, Yehowah, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

Exo 32:12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and relent of this evil against thy people.

Exo 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it forever.

Exo 32:14 And Yehowah relented of the evil which he thought to do unto his people.

Exo 32:15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

Exo 32:16 And the tables were the work of the Almighty, and the writing was the writing of the Almighty, graven upon the tables.

Exo 32:17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

Exo 32:18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

Exo 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast

the tables out of his hands, and broke them beneath the mount.

Exo 32:20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and scattered it upon the water, and made the children of Israel drink of it.

Exo 32:21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

Exo 32:22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.

Exo 32:23 For they said unto me, Make us deities, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

Exo 32:24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

Exo 32:25 And when Moses saw that the people were naked; for Aaron had made them naked unto their shame among their enemies:

Exo 32:26 Then Moses stood in the gate of the camp, and said, Who is on Yehowah's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

Exo 32:27 And he said unto them, Thus saith Yehowah, Mighty One of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.

Exo 32:28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Exo 32:29 For Moses had said, Consecrate yourselves today to Yehowah, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

Exo 32:30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto Yehowah; peradventure I shall make an atonement for your sin.

Exo 32:31 And Moses returned unto Yehowah, and said, Oh, this people have sinned a great sin, and have made them deities of gold.

Exo 32:32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exo 32:33 And Yehowah said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exo 32:34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

Exo 32:35 And Yehowah plagued the people, because they made the calf, which Aaron made.

Exo 33:1 And Yehowah said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Exo 33:2 And I will send an angel before thee; and I will drive out the Canaanites, the Amorites, and the Hethites, and the Perizzites, the Hivites, and the Jebusites:

Exo 33:3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.

Exo 33:4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

Exo 33:5 For Yehowah had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Exo 33:6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

Exo 33:7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation.

And it came to pass, that every one which sought Yehowah went out unto the tabernacle of the congregation, which was without the camp.

Exo 33:8 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

Exo 33:9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and Yehowah talked with Moses.

Exo 33:10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshiped, every man in his tent door.

Exo 33:11 And Yehowah spoke unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Exo 33:12 And Moses said unto Yehowah, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Exo 33:13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

Exo 33:14 And he said, My presence shall go with thee, and I will give thee rest.

Exo 33:15 And he said unto him, If thy presence go not with me, carry us not up hence.

Exo 33:16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

Exo 33:17 And Yehowah said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

Exo 33:18 And he said, I beseech thee, show me thy glory.

Exo 33:19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of Yehowah before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

Exo 33:20 And he said, Thou canst not see my face: for there shall no man see me, and live.

Exo 33:21 And Yehowah said, Behold, there is a place by me, and thou shalt stand upon a rock:

Exo 33:22 And it shall come to pass, while my glory passeth by, that I will put thee in a cliff of the rock, and will cover thee with my hand while I pass by:

Exo 33:23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Exo 34:1 And Yehowah said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou breakest.

Exo 34:2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

Exo 34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exo 34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as Yehowah had commanded him, and took in his hand the two tables of stone.

Exo 34:5 And Yehowah descended in the cloud, and stood with him there, and proclaimed the name of Yehowah.

Exo 34:6 And Yehowah passed by before him, and proclaimed, Yehowah, Yehowah the Almighty, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exo 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Exo 34:8 And Moses made haste, and bowed his head toward the earth, and worshiped.

Exo 34:9 And he said, If now I have found grace in thy sight, Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Exo 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of Yehowah: for it is a terrible thing that I will do with thee.

Exo 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorites, and the Canaanites, and the Hethites, and the Perizzites, and the Hivites, and the Jebusites.

Exo 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Exo 34:13 But ye shall destroy their altars, break their images, and cut down their groves:

Exo 34:14 For thou shalt worship no other deity: for Yehowah, whose name is Jealous, is a jealous Almighty:

Exo 34:15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their deities, and do sacrifice unto their deities, and one call thee, and thou eat of his sacrifice;

Exo 34:16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their deities, and make thy sons go a whoring after their deities.

Exo 34:17 Thou shalt make thee no molten deities.

Exo 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

Exo 34:19 All that openeth the womb is mine; and every firstling among thy livestock, whether ox or sheep, that is male.

Exo 34:20 But the firstling of a donkey thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Exo 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

Exo 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

Exo 34:23 Thrice in the year shall all your men children appear before Lord Yehowah, Mighty One of Israel.

Exo 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before Yehowah thy Divine One thrice in the year.

Exo 34:25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

Exo 34:26 The first of the firstfruits of thy land thou shalt bring unto the house of Yehowah thy Divine One. Thou shalt not seethe a kid in his mother's milk.

Exo 34:27 And Yehowah said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exo 34:28 And he was there with Yehowah forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exo 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face shone while he talked with him.

Exo 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Exo 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

Exo 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that Yehowah had spoken with him in mount Sinai.

Exo 34:33 And till Moses had done speaking with them, he put a veil on his face.

Exo 34:34 But when Moses went in before Yehowah to speak with him, he took the veil off, until he came out. And he came out, and spoke unto the children of Israel that which he was commanded.

Exo 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

Exo 35:1 And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which Yehowah hath commanded, that ye should do them.

Exo 35:2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to Yehowah: whosoever doeth work therein shall be put to death.

Exo 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exo 35:4 And Moses spoke unto all the congregation of the children of Israel, saying, This is the thing which Yehowah commanded, saying,

Exo 35:5 Take ye from among you an offering unto Yehowah: whosoever is of a willing heart, let him bring it, an offering of Yehowah; gold, and silver, and brass,

Exo 35:6 And blue, and purple, and scarlet, and fine linen, and goats' hair,

Exo 35:7 And rams' skins dyed red, and badgers' skins, and acacia wood,

Exo 35:8 And oil for the light, and spices for anointing oil, and for the sweet incense,

Exo 35:9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

Exo 35:10 And every wise hearted among you shall come, and make all that Yehowah hath commanded;

Exo 35:11 The tabernacle, his tent, and his covering, his hooks, and his boards, his bars, his pillars, and his sockets,

Exo 35:12 The ark, and the staves thereof, with the mercy seat, and the veil of the covering,

Exo 35:13 The table, and his staves, and all his vessels, and the showbread,

Exo 35:14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

Exo 35:15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

Exo 35:16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his base,

Exo 35:17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

Exo 35:18 The pins of the tabernacle, and the pins of the court, and their cords,

Exo 35:19 The clothes of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exo 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

Exo 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought Yehowah's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

Exo 35:22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that waved an offering of gold unto Yehowah.

Exo 35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

Exo 35:24 Every one that did offer an offering of silver and brass brought Yehowah's offering: and every man, with whom was found acacia wood for any work of the service, brought it.

Exo 35:25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

Exo 35:26 And all the women whose heart stirred them up in wisdom spun goats' hair.

Exo 35:27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

Exo 35:28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

Exo 35:29 The children of Israel brought a willing offering unto Yehowah, every man and woman, whose heart made them willing to bring for all manner of work, which Yehowah had commanded to be made by the hand of Moses.

Exo 35:30 And Moses said unto the children of Israel, See, Yehowah hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

Exo 35:31 And he hath filled him with the Ruach of the Almighty, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exo 35:32 And to devise curious works, to work in gold, and in silver, and in brass,

Exo 35:33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

Exo 35:34 And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Exo 35:35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the

embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

Exo 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom Yehowah put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that Yehowah had commanded.

Exo 36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart Yehowah had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

Exo 36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

Exo 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Exo 36:5 And they spoke unto Moses, saying, The people bring much more than enough for the service of the work, which Yehowah commanded to make.

Exo 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exo 36:7 For the stuff they had was sufficient for all the work to make it, and too much.

Exo 36:8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubim of cunning work made he them.

Exo 36:9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

Exo 36:10 And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.

Exo 36:11 And he made loops of blue on the edge of one curtain from the edge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

Exo 36:12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

Exo 36:13 And he made fifty hooks of gold, and coupled the curtains one unto another with the hooks: so it became one tabernacle.

Exo 36:14 And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

Exo 36:15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

Exo 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exo 36:17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

Exo 36:18 And he made fifty hooks of brass to couple the tent together, that it might be one.

Exo 36:19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

Exo 36:20 And he made boards for the tabernacle of acacia wood, standing up.

Exo 36:21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

Exo 36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Exo 36:23 And he made boards for the tabernacle; twenty boards for the south side southward:

Exo 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another

board for his two tenons.

Exo 36:25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

Exo 36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exo 36:27 And for the sides of the tabernacle westward he made six boards.

Exo 36:28 And two boards made he for the corners of the tabernacle in the two sides.

Exo 36:29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

Exo 36:30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

Exo 36:31 And he made bars of acacia wood; five for the boards of the one side of the tabernacle,

Exo 36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

Exo 36:33 And he made the middle bar to shoot through the boards from the one end to the other.

Exo 36:34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

Exo 36:35 And he made a veil of blue, and purple, and scarlet, and fine twined linen: with cherubim made he it of cunning work.

Exo 36:36 And he made thereunto four pillars of acacia wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

Exo 36:37 And he made a hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

Exo 36:38 And the five pillars of it with their hooks: and he overlaid their capitals and their rings with gold: but their five sockets were of brass.

Exo 37:1 And Bezaleel made the ark of acacia wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exo 37:2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

Exo 37:3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

Exo 37:4 And he made staves of acacia wood, and overlaid them with gold.

Exo 37:5 And he put the staves into the rings by the sides of the ark, to bear the ark.

Exo 37:6 And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

Exo 37:7 And he made two cherubim of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

Exo 37:8 One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubim on the two ends thereof.

Exo 37:9 And the cherubim spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubim.

Exo 37:10 And he made the table of acacia wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

Exo 37:11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

Exo 37:12 Also he made thereunto a border of a handbreadth round about; and made a crown of gold for the border thereof round about.

Exo 37:13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

Exo 37:14 Over against the border were the rings, the places for the staves to bear the table.

Exo 37:15 And he made the staves of acacia wood, and overlaid them with gold, to bear the table.

Exo 37:16 And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

Exo 37:17 And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knobs, and his flowers, were of the same:

Exo 37:18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exo 37:19 Three bowls made after the fashion of almonds in one branch, a knob and a flower; and three bowls made like almonds in another branch, a knob and a flower: so throughout the six branches going out of the candlestick.

Exo 37:20 And in the candlestick were four bowls made like almonds, his knobs, and his flowers:

Exo 37:21 And a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches going out of it.

Exo 37:22 Their knobs and their branches were of the same: all of it was one beaten work of pure gold.

Exo 37:23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

Exo 37:24 Of a talent of pure gold made he it, and all the vessels thereof.

Exo 37:25 And he made the incense altar of acacia wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.

Exo 37:26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of

gold round about.

Exo 37:27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

Exo 37:28 And he made the staves of acacia wood, and overlaid them with gold.

Exo 37:29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exo 38:1 And he made the altar of burnt offering of acacia wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.

Exo 38:2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

Exo 38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.

Exo 38:4 And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

Exo 38:5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

Exo 38:6 And he made the staves of acacia wood, and overlaid them with brass.

Exo 38:7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

Exo 38:8 And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

Exo 38:9 And he made the court: on the south side southward the hangings of the court were of fine twined linen, a hundred cubits:

Exo 38:10 Their pillars were twenty, and their brazen sockets twenty; the hooks of the pillars and their rings were of silver.

Exo 38:11 And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their rings of silver.

Exo 38:12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their rings of silver.

Exo 38:13 And for the east side eastward fifty cubits.

Exo 38:14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

Exo 38:15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

Exo 38:16 All the hangings of the court round about were of fine twined linen.

Exo 38:17 And the sockets for the pillars were of brass; the hooks of the pillars and their rings of silver; and the overlaying of their capitals of silver; and all the pillars of the court were joined with silver.

Exo 38:18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

Exo 38:19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their capitals and their rings of silver.

Exo 38:20 And all the pins of the tabernacle, and of the court round about, were of brass.

Exo 38:21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Exo 38:22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that Yehowah commanded Moses.

Exo 38:23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in

purple, and in scarlet, and fine linen.

Exo 38:24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exo 38:25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

Exo 38:26 A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

Exo 38:27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; a hundred sockets of the hundred talents, a talent for a socket.

Exo 38:28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and joined them.

Exo 38:29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

Exo 38:30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,

Exo 38:31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

Exo 39:1 And of the blue, and purple, and scarlet, they made clothes of service, to do service in the holy place, and made the holy garments for Aaron; as Yehowah commanded Moses.

Exo 39:2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

Exo 39:3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

Exo 39:4 They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

Exo 39:5 And the plaited girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as Yehowah commanded Moses.

Exo 39:6 And they wrought onyx stones enclosed in checkered work of gold, graven, as signets are graven, with the names of the children of Israel.

Exo 39:7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as Yehowah commanded Moses.

Exo 39:8 And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

Exo 39:9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

Exo 39:10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

Exo 39:11 And the second row, an emerald, a sapphire, and a diamond.

Exo 39:12 And the third row, a ligure, an agate, and an amethyst.

Exo 39:13 And the fourth row, a beryl, an onyx, and a jasper: they were enclosed in checkered work of gold in their inclosings.

Exo 39:14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

Exo 39:15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

Exo 39:16 And they made two checkered work of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

Exo 39:17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

Exo 39:18 And the two ends of the two wreathen chains they fastened in the two checkered work, and put them on the shoulderpieces of the ephod,

before it.

Exo 39:19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

Exo 39:20 And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the plaited girdle of the ephod.

Exo 39:21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the plaited girdle of the ephod, and that the breastplate might not be loosed from the ephod; as Yehowah commanded Moses.

Exo 39:22 And he made the robe of the ephod of woven work, all of blue.

Exo 39:23 And there was a hole in the midst of the robe, as the hole of a linen corselet, with a band round about the hole, that it should not rend.

Exo 39:24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

Exo 39:25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Exo 39:26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as Yehowah commanded Moses.

Exo 39:27 And they made coats of fine linen of woven work for Aaron, and for his sons,

Exo 39:28 And a turban of fine linen, and goodly head-gear of fine linen, and linen trousers of fine twined linen,

Exo 39:29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as Yehowah commanded Moses.

Exo 39:30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, Holiness To Yehowah.

Exo 39:31 And they tied unto it a lace of blue, to fasten it on high upon the turban; as Yehowah commanded Moses.

Exo 39:32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that Yehowah commanded Moses, so did they.

Exo 39:33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his hooks, his boards, his bars, and his pillars, and his sockets,

Exo 39:34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

Exo 39:35 The ark of the testimony, and the staves thereof, and the mercy seat,

Exo 39:36 The table, and all the vessels thereof, and the showbread,

Exo 39:37 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,

Exo 39:38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

Exo 39:39 The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his base,

Exo 39:40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

Exo 39:41 The clothes of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

Exo 39:42 According to all that Yehowah commanded Moses, so the children of Israel made all the work.

Exo 39:43 And Moses did look upon all the work, and behold, they had done it as Yehowah had commanded, even so had they done it: and Moses blessed them.

Exo 40:1 And Yehowah spoke unto Moses, saying,

Exo 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exo 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

Exo 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exo 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exo 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exo 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exo 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exo 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exo 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exo 40:11 And thou shalt anoint the laver and his base, and sanctify it.

Exo 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exo 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exo 40:14 And thou shalt bring his sons, and clothe them with coats:

Exo 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exo 40:16 Thus did Moses: according to all that Yehowah commanded him, so did he.

Exo 40:17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

Exo 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exo 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as Yehowah commanded Moses.

Exo 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exo 40:21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as Yehowah commanded Moses.

Exo 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

Exo 40:23 And he set the bread in order upon it before Yehowah; as Yehowah had commanded Moses.

Exo 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

Exo 40:25 And he lighted the lamps before Yehowah; as Yehowah commanded Moses.

Exo 40:26 And he put the golden altar in the tent of the congregation before the veil:

Exo 40:27 And he burnt sweet incense thereon; as Yehowah commanded Moses.

Exo 40:28 And he set up the hanging at the door of the tabernacle.

Exo 40:29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as Yehowah commanded Moses.

Exo 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

Exo 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exo 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as Yehowah commanded Moses.

Exo 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Exo 40:34 Then a cloud covered the tent of the congregation, and the glory of Yehowah filled the tabernacle.

Exo 40:35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of Yehowah filled the tabernacle.

Exo 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

Exo 40:37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Exo 40:38 For the cloud of Yehowah was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Book of Leviticus

Lev 1:1 And Yehowah called unto Moses, and spoke unto him out of the tabernacle of the congregation, saying,

Lev 1:2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto Yehowah, ye shall bring your offering of the livestock, even of the herd, and of the flock.

Lev 1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before Yehowah.

Lev 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Lev 1:5 And he shall kill the bullock before Yehowah: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

Lev 1:6 And he shall flay the burnt offering, and cut it into his pieces.

Lev 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

Lev 1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

Lev 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savor unto Yehowah.

Lev 1:10 And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

Lev 1:11 And he shall kill it on the side of the altar northward before Yehowah: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

Lev 1:12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon

the altar:

Lev 1:13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savor unto Yehowah.

Lev 1:14 And if the burnt sacrifice for his offering to Yehowah be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

Lev 1:15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

Lev 1:16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

Lev 1:17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savor unto Yehowah.

Lev 2:1 And when any will offer a meat offering unto Yehowah, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

Lev 2:2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savor unto Yehowah:

Lev 2:3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of Yehowah made by fire.

Lev 2:4 And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Lev 2:5 And if thy oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

Lev 2:6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

Lev 2:7 And if thy oblation be a meat offering baked in the fryingpan, it shall be made of fine flour with oil.

Lev 2:8 And thou shalt bring the meat offering that is made of these things unto Yehowah: and when it is presented unto the priest, he shall bring it unto the altar.

Lev 2:9 And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savor unto Yehowah.

Lev 2:10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of Yehowah made by fire.

Lev 2:11 No meat offering, which ye shall bring unto Yehowah, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of Yehowah made by fire.

Lev 2:12 As for the oblation of the firstfruits, ye shall offer them unto Yehowah: but they shall not be burnt on the altar for a sweet savor.

Lev 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy Divine One to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Lev 2:14 And if thou offer a meat offering of thy firstfruits unto Yehowah, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

Lev 2:15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

Lev 2:16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto Yehowah.

Lev 3:1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before Yehowah.

Lev 3:2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests

shall sprinkle the blood upon the altar round about.

Lev 3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto Yehowah; the fat that covereth the inwards, and all the fat that is upon the inwards,

Lev 3:4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caudate lobe above the liver, with the kidneys, it shall he take away.

Lev 3:5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savor unto Yehowah.

Lev 3:6 And if his offering for a sacrifice of peace offering unto Yehowah be of the flock; male or female, he shall offer it without blemish.

Lev 3:7 If he offer a lamb for his offering, then shall he offer it before Yehowah.

Lev 3:8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

Lev 3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto Yehowah; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

Lev 3:10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caudate lobe above the liver, with the kidneys, it shall he take away.

Lev 3:11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto Yehowah.

Lev 3:12 And if his offering be a goat, then he shall offer it before Yehowah.

Lev 3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Lev 3:14 And he shall offer thereof his offering, even an offering made by fire unto Yehowah; the fat that covereth the inwards, and all the fat that is upon the inwards,

Lev 3:15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caudate lobe above the liver, with the kidneys, it shall he take away.

Lev 3:16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savor: all the fat is Yehowah's.

Lev 3:17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Lev 4:1 And Yehowah spoke unto Moses, saying,

Lev 4:2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of Yehowah concerning things which ought not to be done, and shall do against any of them:

Lev 4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto Yehowah for a sin offering.

Lev 4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before Yehowah; and shall lay his hand upon the bullock's head, and kill the bullock before Yehowah.

Lev 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

Lev 4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Yehowah, before the veil of the sanctuary.

Lev 4:7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before Yehowah, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Lev 4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

Lev 4:9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caudate lobe above the liver, with the kidneys, it shall he take away,

Lev 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Lev 4:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

Lev 4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Lev 4:13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of Yehowah concerning things which should not be done, and are guilty;

Lev 4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Lev 4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before Yehowah: and the bullock shall be killed before Yehowah.

Lev 4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

Lev 4:17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before Yehowah, even before the veil.

Lev 4:18 And he shall put some of the blood upon the horns of the altar which is before Yehowah, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Lev 4:19 And he shall take all his fat from him, and burn it upon the altar.

Lev 4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement

for them, and it shall be forgiven them.

Lev 4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

Lev 4:22 When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of Yehowah his Divine One concerning things which should not be done, and is guilty;

Lev 4:23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

Lev 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before Yehowah: it is a sin offering.

Lev 4:25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Lev 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Lev 4:27 And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of Yehowah concerning things which ought not to be done, and be guilty;

Lev 4:28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

Lev 4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Lev 4:30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

Lev 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savor unto Yehowah; and the priest shall make an atonement for him, and it shall be forgiven him.

Lev 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Lev 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

Lev 4:34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

Lev 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto Yehowah: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Lev 5:1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

Lev 5:2 Or if a soul touch any unclean thing, whether it be a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

Lev 5:3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

Lev 5:4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

Lev 5:5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

Lev 5:6 And he shall bring his trespass offering unto Yehowah for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Lev 5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto Yehowah; one for a sin offering, and the other for a burnt offering.

Lev 5:8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

Lev 5:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

Lev 5:10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Lev 5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

Lev 5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto Yehowah: it is a sin offering.

Lev 5:13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

Lev 5:14 And Yehowah spoke unto Moses, saying,

Lev 5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of Yehowah; then he shall bring for his trespass unto Yehowah a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Lev 5:16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Lev 5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of Yehowah; though he knew it not, yet is he guilty, and shall bear his iniquity.

Lev 5:18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him.

Lev 5:19 It is a trespass offering: he hath certainly trespassed against Yehowah.

Lev 6:1 And Yehowah spoke unto Moses, saying,

Lev 6:2 If a soul sin, and commit a trespass against Yehowah, and lie unto his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbor;

Lev 6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

Lev 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Lev 6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

Lev 6:6 And he shall bring his trespass offering unto Yehowah, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

Lev 6:7 And the priest shall make an atonement for him before Yehowah: and it shall be forgiven him for anything of all that he hath done in trespassing therein.

Lev 6:8 And Yehowah spoke unto Moses, saying,

Lev 6:9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Lev 6:10 And the priest shall put on his linen garment, and his linen trousers shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Lev 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Lev 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Lev 6:13 The fire shall ever be burning upon the altar; it shall never go out.

Lev 6:14 And this is the law of the meat offering: the sons of Aaron shall offer it before Yehowah, before the altar.

Lev 6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savor, even the memorial of it, unto Yehowah.

Lev 6:16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

Lev 6:17 It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

Lev 6:18 All the males among the children of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of Yehowah made by fire: every one that toucheth them shall be holy.

Lev 6:19 And Yehowah spoke unto Moses, saying,

Lev 6:20 This is the offering of Aaron and of his sons, which they shall offer unto Yehowah in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

Lev 6:21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savor unto Yehowah.

Lev 6:22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute forever unto Yehowah; it shall be wholly burnt.

Lev 6:23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

Lev 6:24 And Yehowah spoke unto Moses, saying,

Lev 6:25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before Yehowah: it is most holy.

Lev 6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

Lev 6:27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Lev 6:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

Lev 6:29 All the males among the priests shall eat thereof: it is most holy.

Lev 6:30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

Lev 7:1 Likewise, this is the law of the trespass offering: it is most holy.

Lev 7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

Lev 7:3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

Lev 7:4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caudate lobe that is above the liver, with the kidneys, it shall he take away:

Lev 7:5 And the priest shall burn them upon the altar for an offering made by fire unto Yehowah: it is a trespass offering.

Lev 7:6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

Lev 7:7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

Lev 7:8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

Lev 7:9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

Lev 7:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

Lev 7:11 And this is the law of the sacrifice of peace offerings, which he shall offer unto Yehowah.

Lev 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and fine flour cakes mingled and soaked with oil.

Lev 7:13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Lev 7:14 And of it he shall offer one out of the whole oblation for a heave offering unto Yehowah, and it shall be the priest's that sprinkleth the blood of the peace offerings.

Lev 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Lev 7:16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

Lev 7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

Lev 7:18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Lev 7:19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

Lev 7:20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto Yehowah, having his uncleanness upon him, even that soul shall be cut off from his people.

Lev 7:21 Moreover, the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto Yehowah, even that soul shall be cut off from his people.

Lev 7:22 And Yehowah spoke unto Moses, saying,

Lev 7:23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Lev 7:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

Lev 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto Yehowah, even the soul that eateth it shall be cut off from his people.

Lev 7:26 Moreover, ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

Lev 7:27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

Lev 7:28 And Yehowah spoke unto Moses, saying,

Lev 7:29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto Yehowah shall bring his oblation unto Yehowah of the sacrifice of his peace offerings.

Lev 7:30 His own hands shall bring the offerings of Yehowah made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before Yehowah.

Lev 7:31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

Lev 7:32 And the right shoulder shall ye give unto the priest for a heave offering of the sacrifices of your peace offerings.

Lev 7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

Lev 7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute forever from among the children of Israel.

Lev 7:35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of Yehowah made by fire, in the day when he presented them to minister unto Yehowah in the priest's office;

Lev 7:36 Which Yehowah commanded to be given them of the children of Israel, in the day that he anointed them, by a statute forever throughout their generations.

Lev 7:37 This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 7:38 Which Yehowah commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto Yehowah, in the wilderness of Sinai.

Lev 8:1 And Yehowah spoke unto Moses, saying,

Lev 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Lev 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Lev 8:4 And Moses did as Yehowah commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

Lev 8:5 And Moses said unto the congregation, This is the thing which Yehowah commanded to be done.

Lev 8:6 And Moses brought Aaron and his sons, and washed them with water.

Lev 8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the plaited girdle of the ephod, and bound it unto him therewith.

Lev 8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Lev 8:9 And he put the turban upon his head; also upon the turban, even upon his forefront, did he put the golden plate, the holy crown; as Yehowah commanded Moses.

Lev 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

Lev 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his base, to sanctify them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Lev 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put head-gear upon them; as Yehowah commanded Moses.

Lev 8:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

Lev 8:15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Lev 8:16 And he took all the fat that was upon the inwards, and the caudate lobe above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

Lev 8:17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as Yehowah commanded Moses.

Lev 8:18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:19 And he killed it; and Moses sprinkled the blood upon the altar round about.

Lev 8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

Lev 8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savor, and an offering made by fire unto Yehowah; as Yehowah commanded Moses.

Lev 8:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:23 And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Lev 8:24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

Lev 8:25 And he took the fat, and the rump, and all the fat that was upon the inwards, and the caudate lobe above the liver, and the two kidneys, and their fat, and the right shoulder:

Lev 8:26 And out of the basket of unleavened bread, that was before Yehowah, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

Lev 8:27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before Yehowah.

Lev 8:28 And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savor: it is an offering made by fire unto Yehowah.

Lev 8:29 And Moses took the breast, and waved it for a wave offering before Yehowah: for of the ram of consecration it was Moses' part; as Yehowah commanded Moses.

Lev 8:30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

Lev 8:31 And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Lev 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Lev 8:33 And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

Lev 8:34 As he hath done this day, so Yehowah hath commanded to do, to make an atonement for you.

Lev 8:35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of Yehowah, that ye die not: for so I am commanded.

Lev 8:36 So Aaron and his sons did all things which Yehowah commanded by the hand of Moses.

Lev 9:1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

Lev 9:2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before Yehowah.

Lev 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

Lev 9:4 Also a bullock and a ram for peace offerings, to sacrifice before Yehowah; and a meat offering mingled with oil: for today Yehowah will appear unto you.

Lev 9:5 And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before Yehowah.

Lev 9:6 And Moses said, This is the thing which Yehowah commanded that ye should do: and the glory of Yehowah shall appear unto you.

Lev 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as Yehowah commanded.

Lev 9:8 Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

Lev 9:9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

Lev 9:10 But the fat, and the kidneys, and the caudate lobe above the liver of the sin offering, he burnt upon the altar; as Yehowah commanded Moses.

Lev 9:11 And the flesh and the hide he burnt with fire without the camp.

Lev 9:12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

Lev 9:13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

Lev 9:14 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

Lev 9:15 And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

Lev 9:16 And he brought the burnt offering, and offered it according to the manner.

Lev 9:17 And he brought the meat offering, and took a handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

Lev 9:18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

Lev 9:19 And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caudate lobe above the liver:

Lev 9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

Lev 9:21 And the breasts and the right shoulder Aaron waved for a wave offering before Yehowah; as Moses commanded.

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Lev 9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of Yehowah appeared unto all the people.

Lev 9:24 And there came a fire out from before Yehowah, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

Lev 10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before Yehowah, which he commanded them not.

Lev 10:2 And there went out fire from Yehowah, and devoured them, and they died before Yehowah.

Lev 10:3 Then Moses said unto Aaron, This is it that Yehowah spoke, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Lev 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

Lev 10:5 So they went near, and carried them in their coats out of the camp; as Moses had said.

Lev 10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which Yehowah hath kindled.

Lev 10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of Yehowah is upon you. And they did according to the word of Moses.

Lev 10:8 And Yehowah spoke unto Aaron, saying,

Lev 10:9 Do not drink wine nor beer, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute forever throughout your generations:

Lev 10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

Lev 10:11 And that ye may teach the children of Israel all the statutes which Yehowah hath spoken unto them by the hand of Moses.

Lev 10:12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of Yehowah made by fire, and eat it without leaven beside the altar: for it is most holy:

Lev 10:13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of Yehowah made by fire: for so I am commanded.

Lev 10:14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

Lev 10:15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before Yehowah; and it shall be thine, and thy sons' with thee, by a statute forever; as Yehowah hath commanded.

Lev 10:16 And Moses diligently sought the goat of the sin offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

Lev 10:17 Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and the Almighty hath given it you to bear the iniquity of the congregation, to make atonement for them before Yehowah?

Lev 10:18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

Lev 10:19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before Yehowah; and such things have befallen me: and if I had eaten the sin offering today, should it have been accepted in the sight of Yehowah?

Lev 10:20 And when Moses heard that, he was content.

Lev 11:1 And Yehowah spoke unto Moses and to Aaron, saying unto them,

Lev 11:2 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

Lev 11:3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

Lev 11:4 Nevertheless, these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Lev 11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Lev 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Lev 11:7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

Lev 11:8 Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you.

Lev 11:9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Lev 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

Lev 11:11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

Lev 11:12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

Lev 11:13 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

Lev 11:14 And the vulture, and the kite after his kind;

Lev 11:15 Every raven after his kind;

Lev 11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Lev 11:17 And the little owl, and the cormorant, and the great owl,

Lev 11:18 And the swan, and the pelican, and the gier eagle,

Lev 11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

Lev 11:20 All flying creatures that creep, going upon all four, shall be an abomination unto you.

Lev 11:21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

Lev 11:22 Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

Lev 11:23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

Lev 11:24 And for these ye shall be unclean: whosoever toucheth the carcass of them shall be unclean until the even.

Lev 11:25 And whosoever beareth ought of the carcass of them shall wash his clothes, and be unclean until the even.

Lev 11:26 Every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

Lev 11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcass shall be unclean until the even.

Lev 11:28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

Lev 11:29 These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the lizard after his kind,

Lev 11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

Lev 11:31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

Lev 11:32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

Lev 11:33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

Lev 11:34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

Lev 11:35 And everything whereupon any part of their carcass falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

Lev 11:36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcass shall be unclean.

Lev 11:37 And if any part of their carcass fall upon any sowing seed which is to be sown, it shall be clean.

Lev 11:38 But if any water be put upon the seed, and any part of their carcass fall thereon, it shall be unclean unto you.

Lev 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcass thereof shall be unclean until the even.

Lev 11:40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even: he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

Lev 11:41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

Lev 11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Lev 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Lev 11:44 For I am Yehowah your Divine One: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Lev 11:45 For I am Yehowah that bringeth you up out of the land of Egypt, to be your Divine One: ye shall therefore be holy, for I am holy.

Lev 11:46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Lev 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Lev 12:1 And Yehowah spoke unto Moses, saying,

Lev 12:2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

Lev 12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

Lev 12:4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Lev 12:5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Lev 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

Lev 12:7 Who shall offer it before Yehowah, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

Lev 12:8 And if she be not able to bring a lamb, then she shall bring two turtle doves, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Lev 13:1 And Yehowah spoke unto Moses and Aaron, saying,

Lev 13:2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Lev 13:3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be

deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

Lev 13:4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

Lev 13:5 And the priest shall look on him the seventh day: and behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

Lev 13:6 And the priest shall look on him again the seventh day: and behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

Lev 13:7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

Lev 13:8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

Lev 13:9 When the plague of leprosy is in a man, then he shall be brought unto the priest;

Lev 13:10 And the priest shall see him: and behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

Lev 13:11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

Lev 13:12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

Lev 13:13 Then the priest shall consider: and behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

Lev 13:14 But when raw flesh appeareth in him, he shall be unclean.

Lev 13:15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

Lev 13:16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

Lev 13:17 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

Lev 13:18 The flesh also, in which, even in the skin thereof, was a boil, and is healed,

Lev 13:19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

Lev 13:20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

Lev 13:21 But if the priest look on it, and behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

Lev 13:22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

Lev 13:23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

Lev 13:24 Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

Lev 13:25 Then the priest shall look upon it: and behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

Lev 13:26 But if the priest look on it, and behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

Lev 13:27 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

Lev 13:28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

Lev 13:29 If a man or woman have a plague upon the head or the beard;

Lev 13:30 Then the priest shall see the plague: and behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

Lev 13:31 And if the priest look on the plague of the scall, and behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

Lev 13:32 And in the seventh day the priest shall look on the plague: and behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

Lev 13:33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

Lev 13:34 And in the seventh day the priest shall look on the scall: and behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Lev 13:35 But if the scall spread much in the skin after his cleansing;

Lev 13:36 Then the priest shall look on him: and behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

Lev 13:37 But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

Lev 13:38 If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

Lev 13:39 Then the priest shall look: and behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.

Lev 13:40 And the man whose hair is fallen off his head, he is bald; yet is he clean.

Lev 13:41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

Lev 13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

Lev 13:43 Then the priest shall look upon it: and behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Lev 13:44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

Lev 13:45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Lev 13:46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

Lev 13:47 The garment also that the plague of leprosy is in, whether it be a woolen garment, or a linen garment;

Lev 13:48 Whether it be in the warp, or woof; of linen, or of woolen; whether in a skin, or in anything made of skin;

Lev 13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in anything of skin; it is a plague of leprosy, and shall be showed unto the priest:

Lev 13:50 And the priest shall look upon the plague, and shut up it that hath the plague seven days:

Lev 13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or

in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

Lev 13:52 He shall therefore burn that garment, whether warp or woof, in woolen or in linen, or anything of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

Lev 13:53 And if the priest shall look, and behold, the plague be not spread in the garment, either in the warp, or in the woof, or in anything of skin;

Lev 13:54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

Lev 13:55 And the priest shall look on the plague, after that it is washed: and behold, if the plague have not changed his color, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without.

Lev 13:56 And if the priest look, and behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Lev 13:57 And if it appear still in the garment, either in the warp, or in the woof, or in anything of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

Lev 13:58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Lev 13:59 This is the law of the plague of leprosy in a garment of woolen or linen, either in the warp, or woof, or anything of skins, to pronounce it clean, or to pronounce it unclean.

Lev 14:1 And Yehowah spoke unto Moses, saying,

Lev 14:2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

Lev 14:3 And the priest shall go forth out of the camp; and the priest shall look, and behold, if the plague of leprosy be healed in the leper;

Lev 14:4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

Lev 14:5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

Lev 14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

Lev 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

Lev 14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

Lev 14:9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

Lev 14:10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

Lev 14:11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before Yehowah, at the door of the tabernacle of the congregation:

Lev 14:12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before Yehowah:

Lev 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

Lev 14:14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Lev 14:15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

Lev 14:16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Yehowah:

Lev 14:17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

Lev 14:18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before Yehowah.

Lev 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

Lev 14:20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

Lev 14:21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

Lev 14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

Lev 14:23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before Yehowah.

Lev 14:24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before Yehowah:

Lev 14:25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Lev 14:26 And the priest shall pour of the oil into the palm of his own left hand:

Lev 14:27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before Yehowah:

Lev 14:28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

Lev 14:29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before Yehowah.

Lev 14:30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

Lev 14:31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before Yehowah.

Lev 14:32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

Lev 14:33 And Yehowah spoke unto Moses and unto Aaron, saying,

Lev 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Lev 14:35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

Lev 14:36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

Lev 14:37 And he shall look on the plague, and behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

Lev 14:38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

Lev 14:39 And the priest shall come again the seventh day, and shall look: and behold, if the plague be spread in the walls of the house;

Lev 14:40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

Lev 14:41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

Lev 14:42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

Lev 14:43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

Lev 14:44 Then the priest shall come and look, and behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

Lev 14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

Lev 14:46 Moreover, he that goeth into the house all the while that it is shut up shall be unclean until the even.

Lev 14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

Lev 14:48 And if the priest shall come in, and look upon it, and behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

Lev 14:49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

Lev 14:50 And he shall kill the one of the birds in an earthen vessel over running water:

Lev 14:51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Lev 14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

Lev 14:53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

Lev 14:54 This is the law for all manner of plague of leprosy, and scall,

Lev 14:55 And for the leprosy of a garment, and of a house,

Lev 14:56 And for a rising, and for a scab, and for a bright spot:

Lev 14:57 To teach when it is unclean, and when it is clean: this is the law of leprosy.

Lev 15:1 And Yehowah spoke unto Moses and to Aaron, saying,

Lev 15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

Lev 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

Lev 15:4 Every bed, whereon he lieth that hath the issue, is unclean: and everything, whereon he sitteth, shall be unclean.

Lev 15:5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:6 And he that sitteth on anything whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:9 And what saddle soever he rideth upon that hath the issue shall be unclean.

Lev 15:10 And whosoever toucheth anything that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

Lev 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

Lev 15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before Yehowah unto the door of the tabernacle of the congregation, and give them unto the priest:

Lev 15:15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before Yehowah for his issue.

Lev 15:16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

Lev 15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Lev 15:18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

Lev 15:19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

Lev 15:20 And everything that she lieth upon in her separation shall be unclean: everything also that she sitteth upon shall be unclean.

Lev 15:21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:22 And whosoever toucheth anything that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:23 And if it be on her bed, or on anything whereon she sitteth, when he toucheth it, he shall be unclean until the even.

Lev 15:24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

Lev 15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

Lev 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Lev 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

Lev 15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Lev 15:29 And on the eighth day she shall take unto her two turtle doves, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

Lev 15:30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before Yehowah for the issue of her uncleanness.

Lev 15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

Lev 15:32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;

Lev 15:33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Lev 16:1 And Yehowah spoke unto Moses after the death of the two sons of Aaron, when they offered before Yehowah, and died;

Lev 16:2 And Yehowah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen trousers upon his flesh, and shall be girded with a linen girdle, and with the linen turban shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

Lev 16:7 And he shall take the two goats, and present them before Yehowah at the door of the tabernacle of the congregation.

Lev 16:8 And Aaron shall cast lots upon the two goats; one lot for Yehowah, and the other lot for the departing goat.

Lev 16:9 And Aaron shall bring the goat upon which Yehowah's lot fell, and offer him for a sin offering.

Lev 16:10 But the goat, on which the lot fell to be the departing goat, shall be presented alive before Yehowah, to make an atonement with him, and to let him go for a departing goat into the wilderness.

Lev 16:11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

Lev 16:12 And he shall take a censer full of burning coals of fire from off the altar before Yehowah, and his hands full of sweet incense beaten small, and bring it within the veil:

Lev 16:13 And he shall put the incense upon the fire before Yehowah, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

Lev 16:14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Lev 16:15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Lev 16:16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Lev 16:18 And he shall go out unto the altar that is before Yehowah, and make an atonement for it; and shall take of the blood of the bullock, and of

the blood of the goat, and put it upon the horns of the altar round about.

Lev 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Lev 16:20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Lev 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

Lev 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Lev 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

Lev 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Lev 16:25 And the fat of the sin offering shall he burn upon the altar.

Lev 16:26 And he that let go the goat for the departing goat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

Lev 16:27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Lev 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Lev 16:29 And this shall be a statute forever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no

work at all, whether it be one of your own country, or a foreigner that sojourneth among you:

Lev 16:30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before Yehowah.

Lev 16:31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute forever.

Lev 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

Lev 16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as Yehowah commanded Moses.

Lev 17:1 And Yehowah spoke unto Moses, saying,

Lev 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which Yehowah hath commanded, saying,

Lev 17:3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,

Lev 17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto Yehowah before the tabernacle of Yehowah; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

Lev 17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto Yehowah, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto Yehowah.

Lev 17:6 And the priest shall sprinkle the blood upon the altar of Yehowah at the door of the tabernacle of the congregation, and burn the fat for a

sweet savor unto Yehowah.

Lev 17:7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute forever unto them throughout their generations.

Lev 17:8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of thy guests which sojourn among you, that offereth a burnt offering or sacrifice,

Lev 17:9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto Yehowah; even that man shall be cut off from among his people.

Lev 17:10 And whatsoever man there be of the house of Israel, or of thy sojourners that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Lev 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Lev 17:12 Therefore, I said unto the children of Israel, No soul of you shall eat blood, neither shall any foreigner that sojourneth among you eat blood.

Lev 17:13 And whatsoever man there be of the children of Israel, or of thy sojourners that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

Lev 17:14 For it is the life of all flesh; the blood of it is for the life thereof: therefore, I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

Lev 17:15 And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a foreigner, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

Lev 17:16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

Lev 18:1 And Yehowah spoke unto Moses, saying,

Lev 18:2 Speak unto the children of Israel, and say unto them, I am Yehowah your Divine One.

Lev 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Lev 18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am Yehowah your Divine One.

Lev 18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am Yehowah.

Lev 18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am Yehowah.

Lev 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

Lev 18:8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

Lev 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

Lev 18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

Lev 18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

Lev 18:12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

Lev 18:13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

Lev 18:14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

Lev 18:15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

Lev 18:16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

Lev 18:17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

Lev 18:18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

Lev 18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Lev 18:20 Moreover thou shalt not lie carnally with thy neighbor's wife, to defile thyself with her.

Lev 18:21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy Divine One: I am Yehowah.

Lev 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.

Lev 18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is perversion.

Lev 18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

Lev 18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Lev 18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any foreigner that sojourneth among you:

Lev 18:27 For all these abominations have the men of the land done, which were before you, and the land is defiled;

Lev 18:28 That the land spew not you out also, when ye defile it, as it spewed out the nations that were before you.

Lev 18:29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

Lev 18:30 Therefore, shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am Yehowah your Divine One.

Lev 19:1 And Yehowah spoke unto Moses, saying,

Lev 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I, Yehowah your Divine One, am holy.

Lev 19:3 Ye shall fear every man his mother, and his father, and keep my sabbaths: I am Yehowah your Divine One.

Lev 19:4 Turn ye not unto idols, nor make to yourselves molten deities: I am Yehowah your Divine One.

Lev 19:5 And if ye offer a sacrifice of peace offerings unto Yehowah, ye shall offer it at your own will.

Lev 19:6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

Lev 19:7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

Lev 19:8 Therefore, every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of Yehowah: and that soul shall be cut off from among his people.

Lev 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

Lev 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and thy foreigner: I am Yehowah your Divine One.

Lev 19:11 Ye shall not steal, neither deal falsely, neither lie one to another.

Lev 19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy Divine One: I am Yehowah.

Lev 19:13 Thou shalt not defraud thy neighbor, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

Lev 19:14 Thou shalt not curse the deaf, nor put a stumbling block before the blind, but shalt fear thy Divine One: I am Yehowah.

Lev 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbor.

Lev 19:16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbor: I am Yehowah.

Lev 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him.

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am Yehowah.

Lev 19:19 Ye shall keep my statutes. Thou shalt not let thy livestock gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and wool come upon thee.

Lev 19:20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to a husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Lev 19:21 And he shall bring his trespass offering unto Yehowah, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

Lev 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before Yehowah for his sin which he hath done: and the sin which he hath done shall be forgiven him.

Lev 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as

uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

Lev 19:24 But in the fourth year all the fruit thereof shall be holy to praise Yehowah withal.

Lev 19:25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am Yehowah your Divine One.

Lev 19:26 Ye shall not eat anything with the blood: neither shall ye use enchantment, nor practice magic.

Lev 19:27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

Lev 19:28 Ye shall not make any cuttings in your flesh for the dead, nor tattoo any marks upon you: I am Yehowah.

Lev 19:29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Lev 19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I am Yehowah.

Lev 19:31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am Yehowah your Divine One.

Lev 19:32 Thou shalt rise up before the hoary head, and honor the face of the old man, and fear thy Divine One: I am Yehowah.

Lev 19:33 And if a foreigner sojourn with thee in your land, ye shall not vex him.

Lev 19:34 But thy foreigner that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were foreigners in the land of Egypt: I am Yehowah your Divine One.

Lev 19:35 Ye shall do no unrighteousness in judgment, in dry measurements, in weight, or in liquid measure.

Lev 19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am Yehowah your Divine One, which brought you out of the land of Egypt.

Lev 19:37 Therefore, shall ye observe all my statutes, and all my judgments, and do them: I am Yehowah.

Lev 20:1 And Yehowah spoke unto Moses, saying,

Lev 20:2 Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of thy foreigners that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Lev 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

Lev 20:4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

Lev 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Lev 20:6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Lev 20:7 Sanctify yourselves therefore, and be ye holy: for I am Yehowah your Divine One.

Lev 20:8 And ye shall keep my statutes, and do them: I am Yehowah which sanctify you.

Lev 20:9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

Lev 20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

Lev 20:11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

Lev 20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought perversion; their blood shall be upon them.

Lev 20:13 If a man also lie with a male, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

Lev 20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Lev 20:15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

Lev 20:16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Lev 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

Lev 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Lev 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

Lev 20:20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

Lev 20:21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Lev 20:22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spew you not out.

Lev 20:23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Lev 20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am Yehowah your Divine One, which have separated you from people.

Lev 20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Lev 20:26 And ye shall be holy unto me: for I Yehowah am holy, and have severed you from people, that ye should be mine.

Lev 20:27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

Lev 21:1 And Yehowah said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

Lev 21:2 But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

Lev 21:3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

Lev 21:4 But he shall not defile himself, being a chief man among his people, to profane himself.

Lev 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Lev 21:6 They shall be holy unto their Divine One, and not profane the name of their Divine One: for the offerings of Yehowah made by fire, and the bread of their Divine One, they do offer: therefore they shall be holy.

Lev 21:7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his Divine One.

Lev 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy Divine One: he shall be holy unto thee: for I Yehowah, which sanctify you, am holy.

Lev 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

Lev 21:10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Lev 21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Lev 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his Divine One; for the crown of the anointing oil of his Divine One is upon him: I am Yehowah.

Lev 21:13 And he shall take a wife in her virginity.

Lev 21:14 A widow, or a divorced woman, or profane, or a harlot, these shall he not take: but he shall take a virgin of his own people to wife.

Lev 21:15 Neither shall he profane his seed among his people: for I Yehowah do sanctify him.

Lev 21:16 And Yehowah spoke unto Moses, saying,

Lev 21:17 Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his Divine One.

Lev 21:18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or anything superfluous,

Lev 21:19 Or a man that is brokenfooted, or brokenhanded,

Lev 21:20 Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Lev 21:21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of Yehowah made by fire: he hath a blemish; he shall not come nigh to offer the bread of his Divine One.

Lev 21:22 He shall eat the bread of his Divine One, both of the most holy, and of the holy.

Lev 21:23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I Yehowah do sanctify them.

Lev 21:24 And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

Lev 22:1 And Yehowah spoke unto Moses, saying,

Lev 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am Yehowah.

Lev 22:3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto Yehowah, having his uncleanness upon him, that soul shall be cut off from my presence: I am Yehowah.

Lev 22:4 What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth anything that is unclean by the dead, or a man whose seed goeth from him;

Lev 22:5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Lev 22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

Lev 22:7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

Lev 22:8 That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith: I am Yehowah.

Lev 22:9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I Yehowah do sanctify them.

Lev 22:10 There shall no stranger eat of the holy thing: a sojourner of the priest, or a hired servant, shall not eat of the holy thing.

Lev 22:11 But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

Lev 22:12 If the priest's daughter also be married unto a foreigner, she may not eat of an offering of the holy things.

Lev 22:13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no foreigner eat thereof.

Lev 22:14 And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

Lev 22:15 And they shall not profane the holy things of the children of Israel, which they offer unto Yehowah;

Lev 22:16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I Yehowah do sanctify them.

Lev 22:17 And Yehowah spoke unto Moses, saying,

Lev 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the foreigners in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto Yehowah for a burnt offering;

Lev 22:19 Ye shall offer at your own will a male without blemish, of the oxen, of the sheep, or of the goats.

Lev 22:20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

Lev 22:21 And whosoever offereth a sacrifice of peace offerings unto Yehowah to accomplish his vow, or a freewill offering in oxen or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Lev 22:22 Blind, or broken, or maimed, or having a running sore, or scurvy, or scabbed, ye shall not offer these unto Yehowah, nor make an offering by

fire of them upon the altar unto Yehowah.

Lev 22:23 Either a bullock or a lamb that hath anything superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

Lev 22:24 Ye shall not offer unto Yehowah that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

Lev 22:25 Neither from a foreigner's hand shall ye offer the bread of your Divine One of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

Lev 22:26 And Yehowah spoke unto Moses, saying,

Lev 22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the mother; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto Yehowah.

Lev 22:28 And whether it be cow or ewe, ye shall not kill it and her young both in one day.

Lev 22:29 And when ye will offer a sacrifice of thanksgiving unto Yehowah, offer it at your own will.

Lev 22:30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am Yehowah.

Lev 22:31 Therefore, shall ye keep my commandments and do them: I am Yehowah.

Lev 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am Yehowah which hallow you,

Lev 22:33 That brought you out of the land of Egypt, to be your Divine One: I am Yehowah.

Lev 23:1 And Yehowah spoke unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of Yehowah, which ye shall proclaim to be holy convocations, even these are my feasts.

Lev 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, a holy convocation; ye shall do no work therein: it is the sabbath of

Yehowah in all your dwellings.

Lev 23:4 These are the feasts of Yehowah, even holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth day of the first month at even is Yehowah's passover.

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto Yehowah: seven days ye must eat unleavened bread.

Lev 23:7 In the first day ye shall have a holy convocation: ye shall do no servile work therein.

Lev 23:8 But ye shall offer an offering made by fire unto Yehowah seven days: in the seventh day is a holy convocation: ye shall do no servile work therein.

Lev 23:9 And Yehowah spoke unto Moses, saying,

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Lev 23:11 And he shall wave the sheaf before Yehowah, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf a he lamb without blemish of the first year for a burnt offering unto Yehowah.

Lev 23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto Yehowah for a sweet savor: and the drink offering thereof shall be of wine, the fourth part of a hin.

Lev 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Divine One: it shall be a statute forever throughout your generations in all your dwellings.

Lev 23:15 And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete:

Lev 23:16 Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto Yehowah.

Lev 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto Yehowah.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto Yehowah, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savor unto Yehowah.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits for a wave offering before Yehowah, with the two lambs: they shall be holy to Yehowah for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day, that it may be a holy convocation unto you: ye shall do no servile work therein: it shall be a statute forever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to thy sojourning foreigner: I am Yehowah your Divine One.

Lev 23:23 And Yehowah spoke unto Moses, saying,

Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, a holy convocation.

Lev 23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto Yehowah.

Lev 23:26 And Yehowah spoke unto Moses, saying,

Lev 23:27 Also on the tenth day of this seventh month there shall be a Day of Atonement: it shall be a holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto Yehowah.

Lev 23:28 And ye shall do no work in that same day: for it is a Day of Atonement, to make an atonement for you before Yehowah your Divine One.

Lev 23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do no manner of work: it shall be a statute forever throughout your generations in all your dwellings.

Lev 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your Sabbath.

Lev 23:33 And Yehowah spoke unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days unto Yehowah.

Lev 23:35 On the first day shall be a holy convocation: ye shall do no servile work therein.

Lev 23:36 Seven days ye shall offer an offering made by fire unto Yehowah: on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto Yehowah: it is a festive assembly; and ye shall do no servile work therein.

Lev 23:37 These are the feasts of Yehowah, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto Yehowah, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon his day:

Lev 23:38 Beside the sabbaths of Yehowah, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto Yehowah.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto Yehowah seven days: on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before Yehowah your Divine One seven days.

Lev 23:41 And ye shall keep it a feast unto Yehowah seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall dwell in booths seven days; all that are Israelis born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Yehowah your Divine One.

Lev 23:44 And Moses declared unto the children of Israel the feasts of Yehowah.

Lev 24:1 And Yehowah spoke unto Moses, saying,

Lev 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

Lev 24:3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before Yehowah continually: it shall be a statute forever in your generations.

Lev 24:4 He shall order the lamps upon the pure candlestick before Yehowah continually.

Lev 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

Lev 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before Yehowah.

Lev 24:7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto Yehowah.

Lev 24:8 Every sabbath he shall set it in order before Yehowah continually, being taken from the children of Israel by an everlasting covenant.

Lev 24:9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of Yehowah made by fire by a perpetual statute.

Lev 24:10 And the son of an Israeli woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israeli woman and a man of Israel strove together in the camp;

Lev 24:11 And the Israeli woman's son blasphemed the name of Yehowah, and cursed. And they brought him unto Moses: and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:

Lev 24:12 And they put him in ward, that the mind of Yehowah might be showed them.

Lev 24:13 And Yehowah spoke unto Moses, saying,

Lev 24:14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

Lev 24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his Divine One shall bear his sin.

Lev 24:16 And he that blasphemeth the name of Yehowah, he shall surely be put to death, and all the congregation shall certainly stone him: as well thy sojourning foreigner, as he that is born in the land, when he blasphemeth the Name, shall be put to death.

Lev 24:17 And he that killeth any man shall surely be put to death.

Lev 24:18 And he that killeth a beast shall make it good; beast for beast.

Lev 24:19 And if a man cause a blemish in his neighbor; as he hath done, so shall it be done to him;

Lev 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

Lev 24:21 And he that killeth a beast, he shall restore it: and he that murdereth a man, he shall be put to death.

Lev 24:22 Ye shall have one manner of law, as well for thy sojourning foreigner, as for one of your own country: for I am Yehowah your Divine One.

Lev 24:23 And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as Yehowah commanded Moses.

Lev 25:1 And Yehowah spoke unto Moses in mount Sinai, saying,

Lev 25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto Yehowah.

Lev 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

Lev 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for Yehowah: thou shalt neither sow thy field, nor prune thy vineyard.

Lev 25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

Lev 25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy foreigner that sojourneth with thee,

Lev 25:7 And for thy livestock, and for the beast that are in thy land, shall all the increase thereof be meat.

Lev 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Lev 25:9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Lev 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Lev 25:11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

Lev 25:12 For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

Lev 25:13 In the year of this jubilee ye shall return every man unto his possession.

Lev 25:14 And if thou sell ought unto thy neighbor, or buyest ought of thy neighbor's hand, ye shall not oppress one another:

Lev 25:15 According to the number of years after the jubilee thou shalt buy of thy neighbor, and according unto the number of years of the fruits he shall sell unto thee:

Lev 25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

Lev 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy Divine One: for I am Yehowah your Divine One.

Lev 25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Lev 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Lev 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Lev 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Lev 25:22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

Lev 25:23 The land shall not be sold forever: for the land is mine; for ye are foreigners and sojourners with me.

Lev 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Lev 25:25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Lev 25:26 And if the man have none to redeem it, and himself be able to redeem it;

Lev 25:27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

Lev 25:28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

Lev 25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

Lev 25:30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established forever to him that bought it throughout his generations: it shall not go out in the jubilee.

Lev 25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

Lev 25:32 Notwithstanding, the cities of the Levites and the houses of the cities of their possession, may the Levites redeem at any time.

Lev 25:33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel.

Lev 25:34 But the field of the pasturelands of their cities may not be sold; for it is their perpetual possession.

Lev 25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a foreigner, or a sojourner; that he may live with thee.

Lev 25:36 Take thou no usury of him, or increase: but fear thy Divine One; that thy brother may live with thee.

Lev 25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

Lev 25:38 I am Yehowah your Divine One, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your Divine One.

Lev 25:39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

Lev 25:40 But as a hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubilee:

Lev 25:41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Lev 25:42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Lev 25:43 Thou shalt not rule over him with rigor; but shalt fear thy Divine One.

Lev 25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the nations that are round about you; of them shall ye buy bondmen and bondmaids.

Lev 25:45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

Lev 25:46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen forever: but over your brethren the children of Israel, ye shall not rule one over another with rigor.

Lev 25:47 And if a sojourner or foreigner wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto thy foreigner or sojourner by thee, or to the stock of the foreigner's family:

Lev 25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

Lev 25:49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

Lev 25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of a hired servant shall it be with him.

Lev 25:51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

Lev 25:52 And if there remain but few years unto the year of jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

Lev 25:53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigor over him in thy sight.

Lev 25:54 And if he be not redeemed in these years, then he shall go out in the year of jubilee, both he, and his children with him.

Lev 25:55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am Yehowah your Divine One.

Lev 26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am Yehowah your Divine One.

Lev 26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I am Yehowah.

Lev 26:3 If ye walk in my statutes, and keep my commandments, and do them;

Lev 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Lev 26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Lev 26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Lev 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Lev 26:8 And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Lev 26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

Lev 26:10 And ye shall eat old store, and bring forth the old because of the new.

Lev 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Lev 26:12 And I will walk among you, and will be your Divine One, and ye shall be my people.

Lev 26:13 I am Yehowah your Divine One, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

Lev 26:14 But if ye will not hearken unto me, and will not do all these commandments;

Lev 26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

Lev 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning fever, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Lev 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

Lev 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Lev 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Lev 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your livestock, and make you few in number; and your highways shall be desolate.

Lev 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

Lev 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Lev 26:26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

Lev 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Lev 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Lev 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Lev 26:30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

Lev 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savor of your sweet odors.

Lev 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Lev 26:33 And I will scatter you among the nations, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Lev 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

Lev 26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Lev 26:36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Lev 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Lev 26:38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

Lev 26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Lev 26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Lev 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity, because they despised my judgments, and because their soul abhorred my statutes.

Lev 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am Yehowah their Divine One.

Lev 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their Divine One: I am Yehowah.

Lev 26:46 These are the statutes and judgments and laws, which Yehowah made between him and the children of Israel in mount Sinai by the hand of Moses.

Lev 27:1 And Yehowah spoke unto Moses, saying,

Lev 27:2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for Yehowah by thy estimation.

Lev 27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Lev 27:4 And if it be a female, then thy estimation shall be thirty shekels.

Lev 27:5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Lev 27:6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

Lev 27:7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Lev 27:8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

Lev 27:9 And if it be a beast, whereof men bring an offering unto Yehowah, all that any man giveth of such unto Yehowah shall be holy.

Lev 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

Lev 27:11 And if it be any unclean beast, of which they do not offer a sacrifice unto Yehowah, then he shall present the beast before the priest:

Lev 27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

Lev 27:13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

Lev 27:14 And when a man shall sanctify his house to be holy unto Yehowah, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Lev 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

Lev 27:16 And if a man shall sanctify unto Yehowah some part of a field of his possession, then thy estimation shall be according to the seed thereof: a homer of barley seed shall be valued at fifty shekels of silver.

Lev 27:17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

Lev 27:18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

Lev 27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

Lev 27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

Lev 27:21 But the field, when it goeth out in the jubilee, shall be holy unto Yehowah, as a field devoted; the possession thereof shall be the priest's.

Lev 27:22 And if a man sanctify unto Yehowah a field which he hath bought, which is not of the fields of his possession;

Lev 27:23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubilee: and he shall give thine estimation in that day, as a holy thing unto Yehowah.

Lev 27:24 In the year of the jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

Lev 27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Lev 27:26 Only the firstling of the beasts, which should be Yehowah's firstling, no man shall sanctify it; whether it be ox, or sheep: it is Yehowah's.

Lev 27:27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

Lev 27:28 Notwithstanding, no devoted thing that a man shall devote unto Yehowah of all that he hath, both of man and beast, and of the field of his

possession, shall be sold or redeemed: every devoted thing is most holy unto Yehowah.

Lev 27:29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

Lev 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is Yehowah's: it is holy unto Yehowah.

Lev 27:31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

Lev 27:32 And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto Yehowah.

Lev 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

Lev 27:34 These are the commandments, which Yehowah commanded Moses for the children of Israel in mount Sinai.

Book of Numbers

Num 1:1 And Yehowah spoke unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

Num 1:2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

Num 1:3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Num 1:4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

Num 1:5 And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

Num 1:6 Of Simeon; Shelumiel the son of Zurishaddai.

Num 1:7 Of Judah; Nahshon the son of Amminadab.

Num 1:8 Of Issachar; Nethaneel the son of Zuar.

Num 1:9 Of Zebulun; Eliab the son of Helon.

Num 1:10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

Num 1:11 Of Benjamin; Abidan the son of Gideoni.

Num 1:12 Of Dan; Ahiezer the son of Ammishaddai.

Num 1:13 Of Asher; Pagiel the son of Ocran.

Num 1:14 Of Gad; Elijahaph the son of Deuel.

Num 1:15 Of Naphtali; Ahira the son of Enan.

Num 1:16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

Num 1:17 And Moses and Aaron took these men which are expressed by their names:

Num 1:18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

Num 1:19 As Yehowah commanded Moses, so he numbered them in the wilderness of Sinai.

Num 1:20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Num 1:21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

Num 1:22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Num 1:23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

Num 1:24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

Num 1:26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

Num 1:28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the

names, from twenty years old and upward, all that were able to go forth to war;

Num 1:29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

Num 1:30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

Num 1:32 Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

Num 1:34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

Num 1:36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

Num 1:38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

Num 1:40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

Num 1:42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:43 Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

Num 1:44 These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.

Num 1:45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

Num 1:46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Num 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Num 1:48 For Yehowah had spoken unto Moses, saying,

Num 1:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Num 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Num 1:51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the foreigner that cometh nigh shall be put to death.

Num 1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

Num 1:53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Num 1:54 And the children of Israel did according to all that Yehowah commanded Moses, so did they.

Num 2:1 And Yehowah spoke unto Moses and unto Aaron, saying,

Num 2:2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Num 2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

Num 2:4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

Num 2:5 And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar.

Num 2:6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

Num 2:7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.

Num 2:8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

Num 2:9 All that were numbered in the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

Num 2:10 On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

Num 2:11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

Num 2:12 And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.

Num 2:13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

Num 2:14 Then the tribe of Gad: and the captain of the sons of Gad shall be Elijahaph the son of Reuel.

Num 2:15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

Num 2:16 All that were numbered in the camp of Reuben were a hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

Num 2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Num 2:18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

Num 2:19 And his host, and those that were numbered of them, were forty thousand and five hundred.

Num 2:20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

Num 2:21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

Num 2:22 Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

Num 2:23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

Num 2:24 All that were numbered of the camp of Ephraim were a hundred thousand and eight thousand and a hundred, throughout their armies. And they shall go forward in the third rank.

Num 2:25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

Num 2:26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

Num 2:27 And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.

Num 2:28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

Num 2:29 Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan.

Num 2:30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

Num 2:31 All they that were numbered in the camp of Dan were a hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Num 2:32 These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

Num 2:33 But the Levites were not numbered among the children of Israel; as Yehowah commanded Moses.

Num 2:34 And the children of Israel did according to all that Yehowah commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

Num 3:1 These also are the generations of Aaron and Moses in the day that Yehowah spoke with Moses in mount Sinai.

Num 3:2 And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Num 3:3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

Num 3:4 And Nadab and Abihu died before Yehowah, when they offered strange fire before Yehowah, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

Num 3:5 And Yehowah spoke unto Moses, saying,

Num 3:6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Num 3:7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

Num 3:8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

Num 3:9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel.

Num 3:10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the foreigner that cometh nigh shall be put to death.

Num 3:11 And Yehowah spoke unto Moses, saying,

Num 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the womb among the children of Israel: therefore the Levites shall be mine;

Num 3:13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am Yehowah.

Num 3:14 And Yehowah spoke unto Moses in the wilderness of Sinai, saying,

Num 3:15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

Num 3:16 And Moses numbered them according to the word of Yehowah, as he was commanded.

Num 3:17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Num 3:18 And these are the names of the sons of Gershon by their families; Libni, and Shimei.

Num 3:19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Num 3:20 And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

Num 3:21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

Num 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

Num 3:23 The families of the Gershonites shall pitch behind the tabernacle westward.

Num 3:24 And the chief of the house of the father of the Gershonites shall be Elijahaph the son of Lael.

Num 3:25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

Num 3:26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

Num 3:27 And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the

Uzzielites: these are the families of the Kohathites.

Num 3:28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

Num 3:29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Num 3:30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

Num 3:31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

Num 3:32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

Num 3:33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

Num 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

Num 3:35 And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.

Num 3:36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

Num 3:37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

Num 3:38 But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the foreigner that cometh nigh shall be put to death.

Num 3:39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of Yehowah, throughout their families, all the males from a month old and upward, were twenty and two thousand.

Num 3:40 And Yehowah said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

Num 3:41 And thou shalt take the Levites for me, I am Yehowah, instead of all the firstborn among the children of Israel; and the livestock of the Levites instead of all the firstlings among the livestock of the children of Israel.

Num 3:42 And Moses numbered, as Yehowah commanded him, all the firstborn among the children of Israel.

Num 3:43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

Num 3:44 And Yehowah spoke unto Moses, saying,

Num 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of their livestock; and the Levites shall be mine: I am Yehowah.

Num 3:46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Num 3:47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: the shekel is twenty gerahs:

Num 3:48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

Num 3:49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Num 3:50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

Num 3:51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of Yehowah, as Yehowah commanded Moses.

Num 4:1 And Yehowah spoke unto Moses and unto Aaron, saying,

Num 4:2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Num 4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Num 4:4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

Num 4:5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

Num 4:6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

Num 4:7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

Num 4:8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

Num 4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Num 4:10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.

Num 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

Num 4:12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:

Num 4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

Num 4:14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

Num 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

Num 4:16 And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

Num 4:17 And Yehowah spoke unto Moses and unto Aaron, saying,

Num 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Num 4:19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Num 4:20 But they shall not go in to see when the holy things are covered, lest they die.

Num 4:21 And Yehowah spoke unto Moses, saying,

Num 4:22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

Num 4:23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

Num 4:24 This is the service of the families of the Gershonites, to serve, and for burdens:

Num 4:25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

Num 4:26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

Num 4:27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

Num 4:28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

Num 4:29 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

Num 4:30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

Num 4:31 And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

Num 4:32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

Num 4:33 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

Num 4:34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

Num 4:35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

Num 4:36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

Num 4:37 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of Yehowah by the hand of Moses.

Num 4:38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

Num 4:39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Num 4:40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Num 4:41 These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of Yehowah.

Num 4:42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

Num 4:43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Num 4:44 Even those that were numbered of them after their families, were three thousand and two hundred.

Num 4:45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of Yehowah by the hand of Moses.

Num 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

Num 4:47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

Num 4:48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

Num 4:49 According to the commandment of Yehowah they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as Yehowah commanded Moses.

Num 5:1 And Yehowah spoke unto Moses, saying,

Num 5:2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Num 5:3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

Num 5:4 And the children of Israel did so, and put them out without the camp: as Yehowah spoke unto Moses, so did the children of Israel.

Num 5:5 And Yehowah spoke unto Moses, saying,

Num 5:6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against Yehowah, and that person be guilty;

Num 5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

Num 5:8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto Yehowah, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Num 5:9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

Num 5:10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

Num 5:11 And Yehowah spoke unto Moses, saying,

Num 5:12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

Num 5:13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

Num 5:14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Num 5:15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Num 5:16 And the priest shall bring her near, and set her before Yehowah:

Num 5:17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

Num 5:18 And the priest shall set the woman before Yehowah, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

Num 5:19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

Num 5:20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

Num 5:21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, Yehowah make thee a curse and an oath among thy people, when Yehowah doth make thy thigh to rot, and thy belly to swell;

Num 5:22 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amein, Amein.

Num 5:23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

Num 5:24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

Num 5:25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before Yehowah, and offer it upon the altar:

Num 5:26 And the priest shall take a handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

Num 5:27 And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

Num 5:28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Num 5:29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

Num 5:30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before Yehowah, and the priest shall execute upon her all this law.

Num 5:31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Num 6:1 And Yehowah spoke unto Moses, saying,

Num 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto Yehowah:

Num 6:3 He shall separate himself from wine and beer, and shall drink no vinegar of wine, or vinegar of beer, neither shall he drink any mixed wine of grapes, nor eat moist grapes, or dried.

Num 6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Num 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto Yehowah, he shall be holy, and shall let the locks of the hair of his head grow.

Num 6:6 All the days that he separateth himself unto Yehowah he shall come at no dead body.

Num 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his Divine One is upon his head.

Num 6:8 All the days of his separation he is holy unto Yehowah.

Num 6:9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Num 6:10 And on the eighth day he shall bring two turtle doves, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Num 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Num 6:12 And he shall consecrate unto Yehowah the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

Num 6:13 And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Num 6:14 And he shall offer his offering unto Yehowah, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Num 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Num 6:16 And the priest shall bring them before Yehowah, and shall offer his sin offering, and his burnt offering:

Num 6:17 And he shall offer the ram for a sacrifice of peace offerings unto Yehowah, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Num 6:18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

Num 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

Num 6:20 And the priest shall wave them for a wave offering before Yehowah: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Num 6:21 This is the law of the Nazarite who hath vowed, and of his offering unto Yehowah for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Num 6:22 And Yehowah spoke unto Moses, saying,

Num 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

Num 6:24 Yehowah bless thee, and keep thee:

Num 6:25 Yehowah make his face shine upon thee, and be gracious unto thee:

Num 6:26 Yehowah lift up his countenance upon thee, and give thee peace.

Num 6:27 And they shall put my name upon the children of Israel; and I will bless them.

Num 7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Num 7:2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:

Num 7:3 And they brought their offering before Yehowah, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

Num 7:4 And Yehowah spoke unto Moses, saying,

Num 7:5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Num 7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

Num 7:7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

Num 7:8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

Num 7:9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their

shoulders.

Num 7:10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

Num 7:11 And Yehowah said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

Num 7:12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Num 7:13 And his offering was one silver charger, the weight thereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:

Num 7:14 One spoon of ten shekels of gold, full of incense:

Num 7:15 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:16 One kid of the goats for a sin offering:

Num 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

Num 7:18 On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

Num 7:19 He offered for his offering one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:20 One spoon of gold of ten shekels, full of incense:

Num 7:21 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:22 One kid of the goats for a sin offering:

Num 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.

Num 7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:

Num 7:25 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:26 One golden spoon of ten shekels, full of incense:

Num 7:27 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:28 One kid of the goats for a sin offering:

Num 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.

Num 7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:

Num 7:31 His offering was one silver charger of the weight of a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:32 One golden spoon of ten shekels, full of incense:

Num 7:33 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:34 One kid of the goats for a sin offering:

Num 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

Num 7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

Num 7:37 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the

shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:38 One golden spoon of ten shekels, full of incense:

Num 7:39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:40 One kid of the goats for a sin offering:

Num 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

Num 7:42 On the sixth day Elijahaph the son of Deuel, prince of the children of Gad, offered:

Num 7:43 His offering was one silver charger of the weight of a hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:44 One golden spoon of ten shekels, full of incense:

Num 7:45 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:46 One kid of the goats for a sin offering:

Num 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elijahaph the son of Deuel.

Num 7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:

Num 7:49 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:50 One golden spoon of ten shekels, full of incense:

Num 7:51 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:52 One kid of the goats for a sin offering:

Num 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

Num 7:54 On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:

Num 7:55 His offering was one silver charger of the weight of a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:56 One golden spoon of ten shekels, full of incense:

Num 7:57 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:58 One kid of the goats for a sin offering:

Num 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

Num 7:60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:

Num 7:61 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:62 One golden spoon of ten shekels, full of incense:

Num 7:63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:64 One kid of the goats for a sin offering:

Num 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni.

Num 7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:

Num 7:67 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:68 One golden spoon of ten shekels, full of incense:

Num 7:69 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:70 One kid of the goats for a sin offering:

Num 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.

Num 7:72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

Num 7:73 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:74 One golden spoon of ten shekels, full of incense:

Num 7:75 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:76 One kid of the goats for a sin offering:

Num 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

Num 7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered:

Num 7:79 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the

shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:80 One golden spoon of ten shekels, full of incense:

Num 7:81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:82 One kid of the goats for a sin offering:

Num 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan.

Num 7:84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

Num 7:85 Each charger of silver weighing a hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

Num 7:86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was a hundred and twenty shekels.

Num 7:87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

Num 7:88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

Num 7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubim: and he spoke unto him.

Num 8:1 And Yehowah spoke unto Moses, saying,

Num 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

Num 8:3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as Yehowah commanded Moses.

Num 8:4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which Yehowah had showed Moses, so he made the candlestick.

Num 8:5 And Yehowah spoke unto Moses, saying,

Num 8:6 Take the Levites from among the children of Israel, and cleanse them.

Num 8:7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

Num 8:8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Num 8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Num 8:10 And thou shalt bring the Levites before Yehowah: and the children of Israel shall put their hands upon the Levites:

Num 8:11 And Aaron shall offer the Levites before Yehowah for an offering of the children of Israel, that they may execute the service of Yehowah.

Num 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto Yehowah, to make an atonement for the Levites.

Num 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto Yehowah.

Num 8:14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Num 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

Num 8:16 For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

Num 8:17 For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Num 8:18 And I have taken the Levites for all the firstborn of the children of Israel.

Num 8:19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Num 8:20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that Yehowah commanded Moses concerning the Levites, so did the children of Israel unto them.

Num 8:21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before Yehowah; and Aaron made an atonement for them to cleanse them.

Num 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as Yehowah had commanded Moses concerning the Levites, so did they unto them.

Num 8:23 And Yehowah spoke unto Moses, saying,

Num 8:24 This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Num 8:25 And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:

Num 8:26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Num 9:1 And Yehowah spoke unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Num 9:2 Let the children of Israel also keep the passover at his appointed season.

Num 9:3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

Num 9:4 And Moses spoke unto the children of Israel, that they should keep the passover.

Num 9:5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that Yehowah commanded Moses, so did the children of Israel.

Num 9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Num 9:7 And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of Yehowah in his appointed season among the children of Israel?

Num 9:8 And Moses said unto them, Stand still, and I will hear what Yehowah will command concerning you.

Num 9:9 And Yehowah spoke unto Moses, saying,

Num 9:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto Yehowah.

Num 9:11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

Num 9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

Num 9:13 But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of Yehowah in his appointed season, that man shall bear his sin.

Num 9:14 And if a foreigner shall sojourn among you, and will keep the passover unto Yehowah; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for thy foreigner, and for him that was born in the land.

Num 9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

Num 9:16 So it was always: the cloud covered it by day, and the appearance of fire by night.

Num 9:17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

Num 9:18 At the commandment of Yehowah the children of Israel journeyed, and at the commandment of Yehowah they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

Num 9:19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of Yehowah, and journeyed not.

Num 9:20 And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of Yehowah they abode in their tents, and according to the commandment of Yehowah they journeyed.

Num 9:21 And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

Num 9:22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

Num 9:23 At the commandment of Yehowah they rested in the tents, and at the commandment of Yehowah they journeyed: they kept the charge of Yehowah, at the commandment of Yehowah by the hand of Moses.

Num 10:1 And Yehowah spoke unto Moses, saying,

Num 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Num 10:3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

Num 10:4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

Num 10:5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

Num 10:6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Num 10:7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Num 10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance forever throughout your generations.

Num 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before Yehowah your Divine One, and ye shall be saved from your enemies.

Num 10:10 Also in the day of your gladness, and in your appointed festivals, and in the beginnings of your months, ye shall blow with the

trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your Divine One: I am Yehowah your Divine One.

Num 10:11 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

Num 10:12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

Num 10:13 And they first took their journey according to the commandment of Yehowah by the hand of Moses.

Num 10:14 In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab.

Num 10:15 And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

Num 10:16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

Num 10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

Num 10:18 And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

Num 10:19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

Num 10:20 And over the host of the tribe of the children of Gad was Elijahaph the son of Deuel.

Num 10:21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

Num 10:22 And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

Num 10:23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

Num 10:24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

Num 10:25 And the standard of the camp of the children of Dan set forward, which was the rearguard of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

Num 10:26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

Num 10:27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

Num 10:28 Thus were the journeyings of the children of Israel according to their armies, when they set forward.

Num 10:29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which Yehowah said, I will give it you: come thou with us, and we will do thee good: for Yehowah hath spoken good concerning Israel.

Num 10:30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

Num 10:31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Num 10:32 And it shall be, if thou go with us, yea, it shall be, that what goodness Yehowah shall do unto us, the same will we do unto thee.

Num 10:33 And they departed from the mount of Yehowah three days' journey: and the ark of the covenant of Yehowah went before them in the three days' journey, to search out a resting place for them.

Num 10:34 And the cloud of Yehowah was upon them by day, when they went out of the camp.

Num 10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, Yehowah, and let thine enemies be scattered; and let them that

hate thee flee before thee.

Num 10:36 And when it rested, he said, Return, Yehowah, unto the many thousands of Israel.

Num 11:1 And when the people complained, it displeased Yehowah: and Yehowah heard it; and his anger was kindled; and the fire of Yehowah burnt among them, and consumed them that were in the uttermost parts of the camp.

Num 11:2 And the people cried unto Moses; and when Moses prayed unto Yehowah, the fire was quenched.

Num 11:3 And he called the name of the place Taberah: because the fire of Yehowah burnt among them.

Num 11:4 And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Num 11:5 We remember the fish, which we did eat in Egypt freely; the melons, and the watermelons, and the leeks, and the onions, and the garlic:

Num 11:6 But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.

Num 11:7 And the manna was as coriander seed, and the color thereof as the color of bdellium.

Num 11:8 And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

Num 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Num 11:10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of Yehowah was kindled greatly; Moses also was displeased.

Num 11:11 And Moses said unto Yehowah, Wherefore hast thou afflicted thy servant? and wherefore have I not found favor in thy sight, that thou layest the burden of all this people upon me?

Num 11:12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swore unto their fathers?

Num 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Num 11:14 I am not able to bear all this people alone, because it is too heavy for me.

Num 11:15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favor in thy sight; and let me not see my wretchedness.

Num 11:16 And Yehowah said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

Num 11:17 And I will come down and talk with thee there: and I will take of the Ruach which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

Num 11:18 And say thou unto the people, Sanctify yourselves against tomorrow, and ye shall eat flesh: for ye have wept in the ears of Yehowah, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore Yehowah will give you flesh, and ye shall eat.

Num 11:19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Num 11:20 But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised Yehowah which is among you, and have wept before him, saying, Why came we forth out of Egypt?

Num 11:21 And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

Num 11:22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice

them?

Num 11:23 And Yehowah said unto Moses, Is Yehowah's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

Num 11:24 And Moses went out, and told the people the words of Yehowah, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

Num 11:25 And Yehowah came down in a cloud, and spoke unto him, and took of the Ruach that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the Ruach rested upon them, they prophesied, but did not do so again.

Num 11:26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the Ruach rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

Num 11:27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

Num 11:28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

Num 11:29 And Moses said unto him, Enviest thou for my sake? would the Almighty that all Yehowah's people were prophets, and that Yehowah would put his Ruach upon them!

Num 11:30 And Moses got him into the camp, he and the elders of Israel.

Num 11:31 And there went forth a wind from Yehowah, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

Num 11:32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Num 11:33 And while the flesh was yet between their teeth, ere it was chewed, the wrath of Yehowah was kindled against the people, and

Yehowah smote the people with a very great plague.

Num 11:34 And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

Num 11:35 And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

Num 12:1 And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married: for he had married a Cushite woman.

Num 12:2 And they said, Hath Yehowah indeed spoken only by Moses? hath he not spoken also by us? And Yehowah heard it.

Num 12:3 Now the man Moses was very meek, above all the men which were upon the face of the earth.

Num 12:4 And Yehowah spoke suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Num 12:5 And Yehowah came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

Num 12:6 And he said, Hear now my words: If there be a prophet among you, I Yehowah will make myself known unto him in a vision, and will speak unto him in a dream.

Num 12:7 My servant Moses is not so, who is faithful in all mine house.

Num 12:8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of Yehowah shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Num 12:9 And the anger of Yehowah was kindled against them; and he departed.

Num 12:10 And the cloud departed from off the tabernacle; and behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and behold, she was leprous.

Num 12:11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Num 12:12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Num 12:13 And Moses cried unto Yehowah, saying, Heal her now, O Almighty, I beseech thee!

Num 12:14 And Yehowah said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

Num 12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

Num 12:16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

Num 13:1 And Yehowah spoke unto Moses, saying,

Num 13:2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Num 13:3 And Moses by the commandment of Yehowah sent them from the wilderness of Paran: all those men were heads of the children of Israel.

Num 13:4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

Num 13:5 Of the tribe of Simeon, Shaphat the son of Hori.

Num 13:6 Of the tribe of Judah, Caleb the son of Jephunneh.

Num 13:7 Of the tribe of Issachar, Igal the son of Joseph.

Num 13:8 Of the tribe of Ephraim, Oshea (Joshua) the son of Nun.

Num 13:9 Of the tribe of Benjamin, Palti the son of Raphu.

Num 13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

Num 13:11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

Num 13:12 Of the tribe of Dan, Ammiel the son of Gemalli.

Num 13:13 Of the tribe of Asher, Sethur the son of Michael.

Num 13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

Num 13:15 Of the tribe of Gad, Geuel the son of Machi.

Num 13:16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun, Joshua.

Num 13:17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

Num 13:18 And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many;

Num 13:19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strongholds;

Num 13:20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

Num 13:21 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

Num 13:22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. Now Hebron was built seven years before Zoan in Egypt.

Num 13:23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bear it between two upon a staff; and they brought of the pomegranates, and of the figs.

Num 13:24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Num 13:25 And they returned from searching of the land after forty days.

Num 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

Num 13:27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

Num 13:28 Nevertheless, the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

Num 13:29 The Amalekites dwell in the land of the south: and the Hethites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the shore of Jordan.

Num 13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Num 13:31 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

Num 13:32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

Num 13:33 And there we saw the fallen ones, the sons of Anak, which come of the fallen ones: and we were in our own sight as grasshoppers, and so we were in their sight.

Num 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

Num 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would the Almighty that we had died in the land of Egypt! or would the Almighty we had died in this wilderness!

Num 14:3 And wherefore hath Yehowah brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Num 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

Num 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Num 14:6 And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

Num 14:7 And they spoke unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

Num 14:8 If Yehowah delight in us, then he will bring us into this land, and give it to us; a land which floweth with milk and honey.

Num 14:9 Only rebel not ye against Yehowah, neither fear ye the people of the land; for they are bread for us: their defense is departed from them, and Yehowah is with us: fear them not.

Num 14:10 But all the congregation bade stone them with stones. And the glory of Yehowah appeared in the tabernacle of the congregation before all the children of Israel.

Num 14:11 And Yehowah said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

Num 14:12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

Num 14:13 And Moses said unto Yehowah, Then the Egyptians shall hear it, for thou broughtest up this people in thy might from among them;

Num 14:14 And they will tell it to the inhabitants of this land: for they have heard that thou, Yehowah, art among this people, that thou, Yehowah, art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

Num 14:15 Now, if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

Num 14:16 Because Yehowah was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

Num 14:17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

Num 14:18 Yehowah is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

Num 14:19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Num 14:20 And Yehowah said, I have pardoned according to thy word:

Num 14:21 But as truly as I live, all the earth shall be filled with the glory of Yehowah.

Num 14:22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Num 14:23 Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

Num 14:24 But my servant Caleb, because he had another Ruach with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Num 14:25 Now the Amalekites and the Canaanites dwelt in the valley. Tomorrow turn you, and get you into the wilderness by the way of the Red Sea.

Num 14:26 And Yehowah spoke unto Moses and unto Aaron, saying,

Num 14:27 How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Num 14:28 Say unto them, As truly as I live, saith Yehowah, as ye have spoken in mine ears, so will I do to you:

Num 14:29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

Num 14:30 Doubtless ye shall not come into the land, concerning which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Num 14:31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

Num 14:32 But as for you, your carcasses, they shall fall in this wilderness.

Num 14:33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

Num 14:34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my alienation.

Num 14:35 I Yehowah have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Num 14:36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

Num 14:37 Even those men that did bring up the evil report upon the land, died by the plague before Yehowah.

Num 14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

Num 14:39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

Num 14:40 And they rose up early in the morning, and got them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which Yehowah hath promised: for we have sinned.

Num 14:41 And Moses said, Wherefore now do ye transgress the commandment of Yehowah? but it shall not prosper.

Num 14:42 Go not up, for Yehowah is not among you; that ye be not smitten before your enemies.

Num 14:43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from Yehowah, therefore Yehowah will not be with you.

Num 14:44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of Yehowah, and Moses, departed not out of the camp.

Num 14:45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.

Num 15:1 And Yehowah spoke unto Moses, saying,

Num 15:2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

Num 15:3 And will make an offering by fire unto Yehowah, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your appointed feasts, to make a sweet savor unto Yehowah, of the herd, or of the flock:

Num 15:4 Then shall he that offereth his offering unto Yehowah bring a meat offering of a tenth deal of flour mingled with the fourth part of a hin of oil.

Num 15:5 And the fourth part of a hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

Num 15:6 Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of a hin of oil.

Num 15:7 And for a drink offering thou shalt offer the third part of a hin of wine, for a sweet savor unto Yehowah.

Num 15:8 And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto Yehowah:

Num 15:9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half a hin of oil.

Num 15:10 And thou shalt bring for a drink offering half a hin of wine, for an offering made by fire, of a sweet savor unto Yehowah.

Num 15:11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Num 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

Num 15:13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savor unto Yehowah.

Num 15:14 And if a foreigner sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savor unto Yehowah; as ye do, so he shall do.

Num 15:15 One ordinance shall be both for you of the congregation, and also for thy foreigner that sojourneth with you, an ordinance forever in your generations: as ye are, so shall thy foreigner be before Yehowah.

Num 15:16 One law and one manner shall be for you, and for thy foreigner that sojourneth with you.

Num 15:17 And Yehowah spoke unto Moses, saying,

Num 15:18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Num 15:19 Then it shall be, that when ye eat of the bread of the land, ye shall offer up a heave offering unto Yehowah.

Num 15:20 Ye shall offer up a cake of the first of your dough for a heave offering: as ye do the heave offering of the threshing floor, so shall ye heave it.

Num 15:21 Of the first of your dough ye shall give unto Yehowah a heave offering in your generations.

Num 15:22 And if ye have erred, and not observed all these commandments, which Yehowah hath spoken unto Moses,

Num 15:23 Even all that Yehowah hath commanded you by the hand of Moses, from the day that Yehowah commanded Moses, and henceforward among your generations;

Num 15:24 Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savor unto Yehowah, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

Num 15:25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto Yehowah, and their sin offering before Yehowah, for their ignorance:

Num 15:26 And it shall be forgiven all the congregation of the children of Israel, and the foreigner that sojourneth among them; seeing all the people were in ignorance.

Num 15:27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

Num 15:28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before Yehowah, to make an atonement for him; and it shall be forgiven him.

Num 15:29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the foreigner that sojourneth among them.

Num 15:30 But the soul that doeth ought presumptuously, whether he be born in the land, or a foreigner, the same reproacheth Yehowah; and that soul shall be cut off from among his people.

Num 15:31 Because he hath despised the word of Yehowah, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

Num 15:32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

Num 15:33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

Num 15:34 And they put him in ward, because it was not declared what should be done to him.

Num 15:35 And Yehowah said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

Num 15:36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as Yehowah commanded Moses.

Num 15:37 And Yehowah spoke unto Moses, saying,

Num 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Num 15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of Yehowah, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Num 15:40 That ye may remember, and do all my commandments, and be holy unto your Divine One.

Num 15:41 I am Yehowah your Divine One, which brought you out of the land of Egypt, to be your Divine One: I am Yehowah your Divine One.

Num 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

Num 16:2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

Num 16:3 And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and Yehowah is among them: wherefore then lift ye up yourselves above the congregation of Yehowah?

Num 16:4 And when Moses heard it, he fell upon his face:

Num 16:5 And he spoke unto Korah and unto all his company, saying, Even tomorrow Yehowah will show who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

Num 16:6 This do; Take you censers, Korah, and all his company;

Num 16:7 And put fire therein, and put incense in them before Yehowah tomorrow: and it shall be that the man whom Yehowah doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

Num 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Num 16:9 Seemeth it but a small thing unto you, that the Mighty One of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of Yehowah, and to stand before the congregation to minister unto them?

Num 16:10 And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Num 16:11 For which cause both thou and all thy company are gathered together against Yehowah: and what is Aaron, that ye murmur against him?

Num 16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

Num 16:13 Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

Num 16:14 Moreover, thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Num 16:15 And Moses was very wroth, and said unto Yehowah, Respect not thou their offering: I have not taken one donkey from them, neither have I hurt one of them.

Num 16:16 And Moses said unto Korah, Be thou and all thy company before Yehowah, thou and they, and Aaron, tomorrow:

Num 16:17 And take every man his censer, and put incense in them, and bring ye before Yehowah every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer.

Num 16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the

congregation with Moses and Aaron.

Num 16:19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of Yehowah appeared unto all the congregation.

Num 16:20 And Yehowah spoke unto Moses and unto Aaron, saying,

Num 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

Num 16:22 And they fell upon their faces, and said, Almighty, Mighty One of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Num 16:23 And Yehowah spoke unto Moses, saying,

Num 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Num 16:25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Num 16:26 And he spoke unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Num 16:27 So they got up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Num 16:28 And Moses said, Hereby ye shall know that Yehowah hath sent me to do all these works; for I have not done them of mine own mind.

Num 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; then Yehowah hath not sent me.

Num 16:30 But if Yehowah make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked Yehowah.

Num 16:31 And it came to pass, as he had made an end of speaking all these words, that the ground clove asunder that was under them:

Num 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

Num 16:33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Num 16:34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

Num 16:35 And there came out a fire from Yehowah, and consumed the two hundred and fifty men that offered incense.

Num 16:36 And Yehowah spoke unto Moses, saying,

Num 16:37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

Num 16:38 The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before Yehowah, therefore they are hallowed: and they shall be a sign unto the children of Israel.

Num 16:39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:

Num 16:40 To be a memorial unto the children of Israel, that no foreigner, which is not of the seed of Aaron, come near to offer incense before Yehowah; that he be not as Korah, and as his company: as Yehowah said to him by the hand of Moses.

Num 16:41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of Yehowah.

Num 16:42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of Yehowah appeared.

Num 16:43 And Moses and Aaron came before the tabernacle of the congregation.

Num 16:44 And Yehowah spoke unto Moses, saying,

Num 16:45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Num 16:46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from Yehowah; the plague is begun.

Num 16:47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

Num 16:48 And he stood between the dead and the living; and the plague was stayed.

Num 16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

Num 16:50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

Num 17:1 And Yehowah spoke unto Moses, saying,

Num 17:2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Num 17:3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.

Num 17:4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

Num 17:5 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

Num 17:6 And Moses spoke unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

Num 17:7 And Moses laid up the rods before Yehowah in the tabernacle of witness.

Num 17:8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Num 17:9 And Moses brought out all the rods from before Yehowah unto all the children of Israel: and they looked, and took every man his rod.

Num 17:10 And Yehowah said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

Num 17:11 And Moses did so: as Yehowah commanded him, so did he.

Num 17:12 And the children of Israel spoke unto Moses, saying, Behold, we die, we perish, we all perish.

Num 17:13 Whosoever cometh anything near unto the tabernacle of Yehowah shall die: shall we be consumed with dying?

Num 18:1 And Yehowah said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

Num 18:2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.

Num 18:3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

Num 18:4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a

foreigner shall not come nigh unto you.

Num 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

Num 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for Yehowah, to do the service of the tabernacle of the congregation.

Num 18:7 Therefore, thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the veil; and ye shall serve: I have given your priest's office unto you as a service of gift: and the foreigner that cometh nigh shall be put to death.

Num 18:8 And Yehowah spoke unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance forever.

Num 18:9 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

Num 18:10 In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee.

Num 18:11 And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute forever: every one that is clean in thy house shall eat of it.

Num 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto Yehowah, them have I given thee.

Num 18:13 And whatsoever is first ripe in the land, which they shall bring unto Yehowah, shall be thine; every one that is clean in thine house shall eat of it.

Num 18:14 Everything devoted in Israel shall be thine.

Num 18:15 Everything that openeth the womb in all flesh, which they bring unto Yehowah, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Num 18:16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

Num 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savor unto Yehowah.

Num 18:18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

Num 18:19 All the heave offerings of the holy things, which the children of Israel offer unto Yehowah, have I given thee, and thy sons and thy daughters with thee, by a statute forever: it is a covenant of salt forever before Yehowah unto thee and to thy seed with thee.

Num 18:20 And Yehowah spoke unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel.

Num 18:21 And behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

Num 18:22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute forever throughout your generations, that among the children of Israel they have no inheritance.

Num 18:24 But the tithes of the children of Israel, which they offer as a heave offering unto Yehowah, I have given to the Levites to inherit:

therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Num 18:25 And Yehowah spoke unto Moses, saying,

Num 18:26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up a heave offering of it for Yehowah, even a tenth part of the tithe.

Num 18:27 And this your heave offering shall be reckoned unto you, as though it were the grain of the threshing floor, and as the fullness of the winepress.

Num 18:28 Thus ye also shall offer a heave offering unto Yehowah of all your tithes, which ye receive of the children of Israel; and ye shall give thereof Yehowah's heave offering to Aaron the priest.

Num 18:29 Out of all your gifts ye shall offer every heave offering of Yehowah, of all the best thereof, even the hallowed part thereof out of it.

Num 18:30 Therefore, thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing floor, and as the increase of the winepress.

Num 18:31 And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation.

Num 18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

Num 19:1 And Yehowah spoke unto Moses and unto Aaron, saying,

Num 19:2 This is the ordinance of the law which Yehowah hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

Num 19:3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

Num 19:4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation

seven times:

Num 19:5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Num 19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

Num 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Num 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Num 19:9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

Num 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the foreigner that sojourneth among them, for a statute forever.

Num 19:11 He that toucheth the dead body of any man shall be unclean seven days.

Num 19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Num 19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of Yehowah; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

Num 19:14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

Num 19:15 And every open vessel, which hath no covering bound upon it, is unclean.

Num 19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Num 19:17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

Num 19:18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

Num 19:19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Num 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of Yehowah: the water of separation hath not been sprinkled upon him; he is unclean.

Num 19:21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

Num 19:22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

Num 20:1 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Num 20:2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

Num 20:3 And the people contended with Moses, and spoke, saying, Would the Almighty that we had died when our brethren died before Yehowah!

Num 20:4 And why have ye brought up the congregation of Yehowah into this wilderness, that we and our livestock should die there?

Num 20:5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

Num 20:6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of Yehowah appeared unto them.

Num 20:7 And Yehowah spoke unto Moses, saying,

Num 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their livestock drink.

Num 20:9 And Moses took the rod from before Yehowah, as he commanded him.

Num 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Num 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their livestock also.

Num 20:12 And Yehowah spoke unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Num 20:13 This is the water of Meribah; because the children of Israel strove with Yehowah, and he was sanctified in them.

Num 20:14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Num 20:15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

Num 20:16 And when we cried unto Yehowah, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and behold, we are in Kadesh, a city in the uttermost of thy border:

Num 20:17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's highway, we will not turn to the right hand nor to the left, until we have passed thy borders.

Num 20:18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

Num 20:19 And the children of Israel said unto him, We will go by the highway: and if I and my livestock drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet.

Num 20:20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

Num 20:21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Num 20:22 And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Num 20:23 And Yehowah spoke unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

Num 20:24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Num 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

Num 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.

Num 20:27 And Moses did as Yehowah commanded: and they went up into mount Hor in the sight of all the congregation.

Num 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

Num 20:29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

Num 21:1 And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the pass; then he fought against Israel, and took some of them prisoners.

Num 21:2 And Israel vowed a vow unto Yehowah, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Num 21:3 And Yehowah hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Num 21:4 And they journeyed from mount Hor by the way of the Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Num 21:5 And the people spoke against the Almighty, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

Num 21:6 And Yehowah sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Num 21:7 Therefore, the people came to Moses, and said, We have sinned, for we have spoken against Yehowah, and against thee; pray unto Yehowah, that he take away the serpents from us. And Moses prayed for the people.

Num 21:8 And Yehowah said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Num 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Num 21:10 And the children of Israel set forward, and pitched in Oboth.

Num 21:11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising.

Num 21:12 From thence they removed, and pitched in the valley of Zared.

Num 21:13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

Num 21:14 Wherefore it is said in the book of the wars of Yehowah, What he did in the Red Sea, and in the brooks of Arnon,

Num 21:15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

Num 21:16 And from thence they went to Beer: that is the well whereof Yehowah spoke unto Moses, Gather the people together, and I will give them water.

Num 21:17 Then Israel sang this song, Spring up, O well; sing ye unto it:

Num 21:18 The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

Num 21:19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

Num 21:20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward the wilderness.

Num 21:21 And Israel sent messengers unto Sihon king of the Amorites, saying,

Num 21:22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's highway, until we be past thy borders.

Num 21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

Num 21:24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

Num 21:25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

Num 21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Num 21:27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Num 21:28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon.

Num 21:29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Num 21:30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.

Num 21:31 Thus Israel dwelt in the land of the Amorites.

Num 21:32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

Num 21:33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he and all his people, to the battle at Edrei.

Num 21:34 And Yehowah said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Num 21:35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

Num 22:1 And the children of Israel set forward, and pitched in the plains of Moab on this side of the Jordan by Jericho.

Num 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Num 22:3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

Num 22:4 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

Num 22:5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

Num 22:6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Num 22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spoke unto him the words of Balak.

Num 22:8 And he said unto them, Lodge here this night, and I will bring you word again, as Yehowah shall speak unto me: and the princes of Moab abode with Balaam.

Num 22:9 And the Almighty came unto Balaam, and said, What men are these with thee?

Num 22:10 And Balaam said unto the Almighty, Balak the son of Zippor, king of Moab, hath sent unto me, saying,

Num 22:11 Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

Num 22:12 And the Almighty said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

Num 22:13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for Yehowah refuseth to give me leave to go with you.

Num 22:14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

Num 22:15 And Balak sent yet again princes, more, and more honorable than they.

Num 22:16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Num 22:17 For I will promote thee unto very great honor, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

Num 22:18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of Yehowah my Divine One, to do less or more.

Num 22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what Yehowah will say unto me more.

Num 22:20 And the Almighty came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

Num 22:21 And Balaam rose up in the morning, and saddled his donkey, and went with the princes of Moab.

Num 22:22 And the Almighty's anger was kindled because he went: and the angel of Yehowah stood in the way for an adversary against him. Now he was riding upon his donkey, and his two servants were with him.

Num 22:23 And the donkey saw the angel of Yehowah standing in the way, and his sword drawn in his hand: and the donkey turned aside out of the way, and went into the field: and Balaam smote the donkey, to turn her into the way.

Num 22:24 But the angel of Yehowah stood in a path of the vineyards, a wall being on this side, and a wall on that side.

Num 22:25 And when the donkey saw the angel of Yehowah, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

Num 22:26 And the angel of Yehowah went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Num 22:27 And when the donkey saw the angel of Yehowah, she fell down under Balaam: and Balaam's anger was kindled, and he smote the donkey with a staff.

Num 22:28 And Yehowah opened the mouth of the donkey, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Num 22:29 And Balaam said unto the donkey, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

Num 22:30 And the donkey said unto Balaam, Am not I thine donkey, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

Num 22:31 Then Yehowah opened the eyes of Balaam, and he saw the angel of Yehowah standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Num 22:32 And the angel of Yehowah said unto him, Wherefore hast thou smitten thine donkey these three times? behold, I went out to withstand thee, because thy way is perverse before me:

Num 22:33 And the donkey saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

Num 22:34 And Balaam said unto the angel of Yehowah, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

Num 22:35 And the angel of Yehowah said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Num 22:36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast.

Num 22:37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honor?

Num 22:38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say anything? the word that the Almighty putteth in my mouth, that shall I speak.

Num 22:39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

Num 22:40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

Num 22:41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.

Num 23:1 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

Num 23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

Num 23:3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure Yehowah will come to meet me: and whatsoever he showeth me I will tell thee. And he went to a high place.

Num 23:4 And the Almighty met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.

Num 23:5 And Yehowah put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

Num 23:6 And he returned unto him, and lo, he stood by his burnt sacrifice, he and all the princes of Moab.

Num 23:7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

Num 23:8 How shall I curse, whom the Almighty hath not cursed? or how shall I defy, whom Yehowah hath not defied?

Num 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Num 23:10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

Num 23:11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and behold, thou hast blessed them altogether.

Num 23:12 And he answered and said, Must I not take heed to speak that which Yehowah hath put in my mouth?

Num 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Num 23:14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

Num 23:15 And he said unto Balak, Stand here by thy burnt offering, while I meet Yehowah yonder.

Num 23:16 And Yehowah met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

Num 23:17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath Yehowah spoken?

Num 23:18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

Num 23:19 The Almighty is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Num 23:20 Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

Num 23:21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: Yehowah his Divine One is with him, and the shout of a king is among them.

Num 23:22 The Almighty brought them out of Egypt; he hath as it were the strength of a wild bull.

Num 23:23 Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath the Almighty wrought!

Num 23:24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

Num 23:25 And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

Num 23:26 But Balaam answered and said unto Balak, Told not I thee, saying, All that Yehowah speaketh, that I must do?

Num 23:27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please the Almighty that thou mayest curse me them from thence.

Num 23:28 And Balak brought Balaam unto the top of Peor, that looketh toward the wilderness.

Num 23:29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Num 23:30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

Num 24:1 And when Balaam saw that it pleased Yehowah to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

Num 24:2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the Ruach of the Almighty came upon him.

Num 24:3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Num 24:4 He hath said, which heard the words of the Almighty, which saw the vision of the Most Powerful, falling into a trance, but having his eyes open:

Num 24:5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

Num 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which Yehowah hath planted, and as cedar trees beside the waters.

Num 24:7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Gog, and his kingdom shall be exalted.

Num 24:8 The Almighty brought him forth out of Egypt; he hath as it were the strength of a wild bull: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

Num 24:9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

Num 24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and behold, thou hast altogether blessed them these three times.

Num 24:11 Therefore, now flee thou to thy place: I thought to promote thee unto great honor; but lo, Yehowah hath kept thee back from honor.

Num 24:12 And Balaam said unto Balak, spoke I not also to thy messengers which thou sentest unto me, saying,

Num 24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of Yehowah, to do either good or bad of mine own mind; but what Yehowah saith, that will I speak?

Num 24:14 And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.

Num 24:15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Num 24:16 He hath said, which heard the words of the Almighty, and knew the knowledge of the most High, which saw the vision of the Most Powerful, falling into a trance, but having his eyes open:

Num 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a star out of Jacob, and a scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Num 24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

Num 24:19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

Num 24:20 And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish forever.

Num 24:21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling place, and thou puttest thy nest in a rock.

Num 24:22 Nevertheless, the Kenite shall be wasted, until Asshur shall carry thee away captive.

Num 24:23 And he took up his parable, and said, Alas, who shall live when the Almighty doeth this!

Num 24:24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish forever.

Num 24:25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

Num 25:1 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

Num 25:2 And they called the people unto the sacrifices of their deities: and the people did eat, and bowed down to their deities.

Num 25:3 And Israel joined himself unto Baalpeor: and the anger of Yehowah was kindled against Israel.

Num 25:4 And Yehowah said unto Moses, Take all the heads of the people, and hang them up before Yehowah against the sun, that the fierce anger of Yehowah may be turned away from Israel.

Num 25:5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

Num 25:6 And behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

Num 25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

Num 25:8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

Num 25:9 And those that died in the plague were twenty and four thousand.

Num 25:10 And Yehowah spoke unto Moses, saying,

Num 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

Num 25:12 Wherefore say, Behold, I give unto him my covenant of peace:

Num 25:13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his Divine One, and made an atonement for the children of Israel.

Num 25:14 Now the name of the Israeli that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Num 25:15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.

Num 25:16 And Yehowah spoke unto Moses, saying,

Num 25:17 Vex the Midianites, and smite them:

Num 25:18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

Num 26:1 And it came to pass after the plague, that Yehowah spoke unto Moses and unto Eleazar the son of Aaron the priest, saying,

Num 26:2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

Num 26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan near Jericho, saying,

Num 26:4 Take the sum of the people, from twenty years old and upward; as Yehowah commanded Moses and the children of Israel, which went forth out of the land of Egypt.

Num 26:5 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

Num 26:6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

Num 26:7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

Num 26:8 And the sons of Pallu; Eliab.

Num 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against Yehowah:

Num 26:10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured

two hundred and fifty men: and they became a sign.

Num 26:11 Notwithstanding the children of Korah died not.

Num 26:12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

Num 26:13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

Num 26:14 These are the families of the Simeonites, twenty and two thousand and two hundred.

Num 26:15 The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

Num 26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

Num 26:17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

Num 26:18 These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

Num 26:19 The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.

Num 26:20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

Num 26:21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

Num 26:22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

Num 26:23 Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

Num 26:24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

Num 26:25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

Num 26:26 Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

Num 26:27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

Num 26:28 The sons of Joseph after their families were Manasseh and Ephraim.

Num 26:29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.

Num 26:30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Num 26:31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

Num 26:32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

Num 26:33 And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Num 26:34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

Num 26:35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Num 26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

Num 26:37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

Num 26:38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Num 26:39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

Num 26:40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

Num 26:41 These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

Num 26:42 These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

Num 26:43 All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

Num 26:44 Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

Num 26:45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

Num 26:46 And the name of the daughter of Asher was Sarah.

Num 26:47 These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

Num 26:48 Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

Num 26:49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Num 26:50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

Num 26:51 These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

Num 26:52 And Yehowah spoke unto Moses, saying,

Num 26:53 Unto these the land shall be divided for an inheritance according to the number of names.

Num 26:54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

Num 26:55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Num 26:56 According to the lot shall the possession thereof be divided between many and few.

Num 26:57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Num 26:58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Num 26:59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bear to Levi in Egypt: and she bear unto Amram Aaron and Moses, and Miriam their sister.

Num 26:60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

Num 26:61 And Nadab and Abihu died, when they offered strange fire before Yehowah.

Num 26:62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

Num 26:63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho.

Num 26:64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

Num 26:65 For Yehowah had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Num 27:1 Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Num 27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

Num 27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against Yehowah in the company of Korah; but died in his own sin, and had no sons.

Num 27:4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

Num 27:5 And Moses brought their cause before Yehowah.

Num 27:6 And Yehowah spoke unto Moses, saying,

Num 27:7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Num 27:8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

Num 27:9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

Num 27:10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

Num 27:11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as Yehowah commanded Moses.

Num 27:12 And Yehowah said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Num 27:13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

Num 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

Num 27:15 And Moses spoke unto Yehowah, saying,

Num 27:16 Let Yehowah, Mighty One of the spirits of all flesh, set a man over the congregation,

Num 27:17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of Yehowah be not as sheep which have no shepherd.

Num 27:18 And Yehowah said unto Moses, Take thee Joshua the son of Nun, a man in whom is the Ruach, and lay thine hand upon him;

Num 27:19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

Num 27:20 And thou shalt put some of thine honor upon him, that all the congregation of the children of Israel may be obedient.

Num 27:21 And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before Yehowah: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

Num 27:22 And Moses did as Yehowah commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

Num 27:23 And he laid his hands upon him, and gave him a charge, as Yehowah commanded by the hand of Moses.

Num 28:1 And Yehowah spoke unto Moses, saying,

Num 28:2 Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savor unto me, shall ye observe to offer unto me in their due season.

Num 28:3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto Yehowah; two lambs of the first year without spot day by day, for a continual burnt offering.

Num 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

Num 28:5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of a hin of beaten oil.

Num 28:6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savor, a sacrifice made by fire unto Yehowah.

Num 28:7 And the drink offering thereof shall be the fourth part of a hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto Yehowah for a drink offering.

Num 28:8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savor unto Yehowah.

Num 28:9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

Num 28:10 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Num 28:11 And in the beginnings of your months ye shall offer a burnt offering unto Yehowah; two young bullocks, and one ram, seven lambs of the first year without spot;

Num 28:12 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering,

mingled with oil, for one ram;

Num 28:13 And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savor, a sacrifice made by fire unto Yehowah.

Num 28:14 And their drink offerings shall be half a hin of wine unto a bullock, and the third part of a hin unto a ram, and a fourth part of a hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

Num 28:15 And one kid of the goats for a sin offering unto Yehowah shall be offered, beside the continual burnt offering, and his drink offering.

Num 28:16 And in the fourteenth day of the first month is the passover of Yehowah.

Num 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

Num 28:18 In the first day shall be a holy convocation; ye shall do no manner of servile work therein:

Num 28:19 But ye shall offer a sacrifice made by fire for a burnt offering unto Yehowah; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

Num 28:20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Num 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Num 28:22 And one goat for a sin offering, to make an atonement for you.

Num 28:23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

Num 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savor unto Yehowah: it shall be offered beside the continual burnt offering, and his drink offering.

Num 28:25 And on the seventh day ye shall have a holy convocation; ye shall do no servile work.

Num 28:26 Also in the day of the firstfruits, when ye bring a new meat offering unto Yehowah, after your weeks be out, ye shall have a holy convocation; ye shall do no servile work:

Num 28:27 But ye shall offer the burnt offering for a sweet savor unto Yehowah; two young bullocks, one ram, seven lambs of the first year;

Num 28:28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

Num 28:29 A several tenth deal unto one lamb, throughout the seven lambs;

Num 28:30 And one kid of the goats, to make an atonement for you.

Num 28:31 Ye shall offer them beside the continual burnt offering, and his meat offering, they shall be unto you without blemish and their drink offerings.

Num 29:1 And in the seventh month, on the first day of the month, ye shall have a holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Num 29:2 And ye shall offer a burnt offering for a sweet savor unto Yehowah; one young bullock, one ram, and seven lambs of the first year without blemish:

Num 29:3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

Num 29:4 And one tenth deal for one lamb, throughout the seven lambs:

Num 29:5 And one kid of the goats for a sin offering, to make an atonement for you:

Num 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savor, a sacrifice made by fire unto Yehowah.

Num 29:7 And ye shall have on the tenth day of this seventh month a holy convocation; and ye shall afflict your souls: ye shall not do any work

therein:

Num 29:8 But ye shall offer a burnt offering unto Yehowah for a sweet savor; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

Num 29:9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

Num 29:10 A several tenth deal for one lamb, throughout the seven lambs:

Num 29:11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Num 29:12 And on the fifteenth day of the seventh month ye shall have a holy convocation; ye shall do no servile work, and ye shall keep a feast unto Yehowah seven days:

Num 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savor unto Yehowah; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

Num 29:14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

Num 29:15 And a several tenth deal to each lamb of the fourteen lambs:

Num 29:16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:17 And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

Num 29:18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Num 29:19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Num 29:20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

Num 29:21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Num 29:22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

Num 29:24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Num 29:25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

Num 29:27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Num 29:28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

Num 29:30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Num 29:31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

Num 29:33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Num 29:34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:35 On the eighth day ye shall have a festive assembly: ye shall do no servile work therein:

Num 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savor unto Yehowah: one bullock, one ram, seven lambs of the first year without blemish:

Num 29:37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

Num 29:38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:39 These things ye shall do unto Yehowah in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Num 29:40 And Moses told the children of Israel according to all that Yehowah commanded Moses.

Num 30:1 And Moses spoke unto the heads of the tribes concerning the children of Israel, saying, This is the thing which Yehowah hath commanded.

Num 30:2 If a man vow a vow unto Yehowah, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Num 30:3 If a woman also vow a vow unto Yehowah, and bind herself by a bond, being in her father's house in her youth;

Num 30:4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Num 30:5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and Yehowah shall forgive her, because her father disallowed her.

Num 30:6 And if she had at all a husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

Num 30:7 And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Num 30:8 But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and Yehowah shall forgive her.

Num 30:9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

Num 30:10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

Num 30:11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Num 30:12 But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and Yehowah shall forgive her.

Num 30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Num 30:14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

Num 30:15 But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

Num 30:16 These are the statutes, which Yehowah commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

Num 31:1 And Yehowah spoke unto Moses, saying,

Num 31:2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

Num 31:3 And Moses spoke unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge Yehowah of Midian.

Num 31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

Num 31:5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

Num 31:6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

Num 31:7 And they warred against the Midianites, as Yehowah commanded Moses; and they slew all the males.

Num 31:8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Num 31:9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their livestock, including their flocks, and all their goods.

Num 31:10 And they burnt all their cities wherein they dwelt, and all their goodly fortresses, with fire.

Num 31:11 And they took all the spoil, and all the prey, both of men and of beasts.

Num 31:12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by the Jordan near Jericho.

Num 31:13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

Num 31:14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

Num 31:15 And Moses said unto them, Have ye saved all the women alive?

Num 31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against Yehowah in the matter of Peor, and there was a plague among the congregation of Yehowah.

Num 31:17 Now therefore, kill every male among the little ones, and kill every woman that hath known man by lying with him.

Num 31:18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

Num 31:19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

Num 31:20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

Num 31:21 And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which Yehowah commanded Moses;

Num 31:22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Num 31:23 Everything that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Num 31:24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

Num 31:25 And Yehowah spoke unto Moses, saying,

Num 31:26 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

Num 31:27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

Num 31:28 And levy a tribute unto Yehowah of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the oxen, and of the donkeys, and of the sheep:

Num 31:29 Take it of their half, and give it unto Eleazar the priest, for a heave offering of Yehowah.

Num 31:30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the oxen, of the donkeys, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of Yehowah.

Num 31:31 And Moses and Eleazar the priest did as Yehowah commanded Moses.

Num 31:32 And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

Num 31:33 And threescore and twelve thousand oxen,

Num 31:34 And threescore and one thousand donkeys,

Num 31:35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

Num 31:36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

Num 31:37 And Yehowah's tribute of the sheep was six hundred and threescore and fifteen.

Num 31:38 And the oxen were thirty and six thousand; of which Yehowah's tribute was threescore and twelve.

Num 31:39 And the donkeys were thirty thousand and five hundred; of which Yehowah's tribute was threescore and one.

Num 31:40 And the persons were sixteen thousand; of which Yehowah's tribute was thirty and two persons.

Num 31:41 And Moses gave the tribute, which was Yehowah's heave offering, unto Eleazar the priest, as Yehowah commanded Moses.

Num 31:42 And of the children of Israel's half, which Moses divided from the men that warred,

Num 31:43 Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

Num 31:44 And thirty and six thousand oxen,

Num 31:45 And thirty thousand donkeys and five hundred,

Num 31:46 And sixteen thousand persons;

Num 31:47 Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of Yehowah; as Yehowah commanded Moses.

Num 31:48 And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

Num 31:49 And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us.

Num 31:50 We have therefore brought an oblation for Yehowah, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before Yehowah.

Num 31:51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

Num 31:52 And all the gold of the offering that they offered up to Yehowah, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Num 31:53 For the men of war had taken spoil, every man for himself.

Num 31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before Yehowah.

Num 32:1 Now the children of Reuben and the children of Gad had a very great multitude of livestock: and when they saw the land of Jazer, and the land of Gilead, that behold, the place was a place for livestock;

Num 32:2 The children of Gad and the children of Reuben came and spoke unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

Num 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

Num 32:4 Even the country which Yehowah smote before the congregation of Israel, is a land for livestock, and thy servants have livestock:

Num 32:5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over the Jordan.

Num 32:6 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

Num 32:7 And wherefore discourage ye the heart of the children of Israel from going over into the land which Yehowah hath given them?

Num 32:8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Num 32:9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which Yehowah had given them.

Num 32:10 And Yehowah's anger was kindled the same time, and he swore, saying,

Num 32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Num 32:12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed Yehowah.

Num 32:13 And Yehowah's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had

done evil in the sight of Yehowah, was consumed.

Num 32:14 And behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of Yehowah toward Israel.

Num 32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

Num 32:16 And they came near unto him, and said, We will build sheepfolds here for our livestock, and cities for our little ones:

Num 32:17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

Num 32:18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

Num 32:19 For we will not inherit with them on yonder side of the Jordan, or forward; because our inheritance is fallen to us on this side of the Jordan eastward.

Num 32:20 And Moses said unto them, If ye will do this thing, if ye will go armed before Yehowah to war,

Num 32:21 And will go all of you armed over the Jordan before Yehowah, until he hath driven out his enemies from before him,

Num 32:22 And the land be subdued before Yehowah: then afterward ye shall return, and be guiltless before Yehowah, and before Israel; and this land shall be your possession before Yehowah.

Num 32:23 But if ye will not do so, behold, ye have sinned against Yehowah: and be sure your sin will find you out.

Num 32:24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

Num 32:25 And the children of Gad and the children of Reuben spoke unto Moses, saying, Thy servants will do as my lord commandeth.

Num 32:26 Our little ones, our wives, our flocks, and all our livestock, shall be there in the cities of Gilead:

Num 32:27 But thy servants will pass over, every man armed for war, before Yehowah to battle, as my lord saith.

Num 32:28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

Num 32:29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before Yehowah, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Num 32:30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Num 32:31 And the children of Gad and the children of Reuben answered, saying, As Yehowah hath said unto thy servants, so will we do.

Num 32:32 We will pass over armed before Yehowah into the land of Canaan, that the possession of our inheritance on this side of the Jordan may be ours.

Num 32:33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

Num 32:34 And the children of Gad built Dibon, and Ataroth, and Aroer,

Num 32:35 And Atroth, Shophan, and Jaazer, and Jogbehah,

Num 32:36 And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

Num 32:37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

Num 32:38 And Nebo, and Baalmeon, their names being changed, and Shibmah: and gave other names unto the cities which they builded.

Num 32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

Num 32:40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

Num 32:41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

Num 32:42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Num 33:1 These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

Num 33:2 And Moses wrote their goings out according to their journeys by the commandment of Yehowah: and these are their journeys according to their goings out.

Num 33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians.

Num 33:4 For the Egyptians buried all their firstborn, which Yehowah had smitten among them: upon their deities also Yehowah executed judgments.

Num 33:5 And the children of Israel removed from Rameses, and pitched in Succoth.

Num 33:6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

Num 33:7 And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol.

Num 33:8 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

Num 33:9 And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Num 33:10 And they removed from Elim, and encamped by the Red Sea.

Num 33:11 And they removed from the Red Sea, and encamped in the wilderness of Sin.

Num 33:12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

Num 33:13 And they departed from Dophkah, and encamped in Alush.

Num 33:14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

Num 33:15 And they departed from Rephidim, and pitched in the wilderness of Sinai.

Num 33:16 And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

Num 33:17 And they departed from Kibrothhattaavah, and encamped at Hazeroth.

Num 33:18 And they departed from Hazeroth, and pitched in Rithmah.

Num 33:19 And they departed from Rithmah, and pitched at Rimmonparez.

Num 33:20 And they departed from Rimmonparez, and pitched in Libnah.

Num 33:21 And they removed from Libnah, and pitched at Rissah.

Num 33:22 And they journeyed from Rissah, and pitched in Kehelathah.

Num 33:23 And they went from Kehelathah, and pitched in mount Shapher.

Num 33:24 And they removed from mount Shapher, and encamped in Haradah.

Num 33:25 And they removed from Haradah, and pitched in Makheloth.

Num 33:26 And they removed from Makheloth, and encamped at Tahath.

Num 33:27 And they departed from Tahath, and pitched at Tarah.

Num 33:28 And they removed from Tarah, and pitched in Mithcah.

Num 33:29 And they went from Mithcah, and pitched in Hashmonah.

Num 33:30 And they departed from Hashmonah, and encamped at Moseroth.

Num 33:31 And they departed from Moseroth, and pitched in Benejaakan.

Num 33:32 And they removed from Benejaakan, and encamped at Horhagidgad.

Num 33:33 And they went from Horhagidgad, and pitched in Jotbathah.

Num 33:34 And they removed from Jotbathah, and encamped at Ebronah.

Num 33:35 And they departed from Ebronah, and encamped at Eziongaber.

Num 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

Num 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Num 33:38 And Aaron the priest went up into mount Hor at the commandment of Yehowah, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

Num 33:39 And Aaron was a hundred and twenty and three years old when he died in mount Hor.

Num 33:40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Num 33:41 And they departed from mount Hor, and pitched in Zalmonah.

Num 33:42 And they departed from Zalmonah, and pitched in Punon.

Num 33:43 And they departed from Punon, and pitched in Oboth.

Num 33:44 And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

Num 33:45 And they departed from Iim, and pitched in Dibongad.

Num 33:46 And they removed from Dibongad, and encamped in Almondiblathaim.

Num 33:47 And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

Num 33:48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by the Jordan near Jericho.

Num 33:49 And they pitched by the Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab.

Num 33:50 And Yehowah spoke unto Moses in the plains of Moab by the Jordan near Jericho, saying,

Num 33:51 Speak unto the children of Israel, and say unto them, When ye are passed over the Jordan into the land of Canaan;

Num 33:52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their carved images, and destroy all their molten images, and quite pluck down all their high places:

Num 33:53 And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

Num 33:54 And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

Num 33:55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Num 33:56 Moreover, it shall come to pass, that I shall do unto you, as I thought to do unto them.

Num 34:1 And Yehowah spoke unto Moses, saying,

Num 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:

Num 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Num 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the

south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Num 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Num 34:6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

Num 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Num 34:8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Num 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Num 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Num 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Num 34:12 And the border shall go down to the Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Num 34:13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which Yehowah commanded to give unto the nine tribes, and to the half tribe:

Num 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

Num 34:15 The two tribes and the half tribe have received their inheritance on this side of the Jordan near Jericho eastward, toward the sunrising.

Num 34:16 And Yehowah spoke unto Moses, saying,

Num 34:17 These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

Num 34:18 And ye shall take one prince of every tribe, to divide the land by inheritance.

Num 34:19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

Num 34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Num 34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

Num 34:22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

Num 34:23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

Num 34:24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

Num 34:25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

Num 34:26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

Num 34:27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

Num 34:28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

Num 34:29 These are they whom Yehowah commanded to divide the inheritance unto the children of Israel in the land of Canaan.

Num 35:1 And Yehowah spoke unto Moses in the plains of Moab by Jordan near Jericho, saying,

Num 35:2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites pasturelands for the cities round about them.

Num 35:3 And the cities shall they have to dwell in; and the pasturelands of them shall be for their livestock, and for their goods, and for all their beasts.

Num 35:4 And the pasturelands of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward two thousand cubits round about.

Num 35:5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the pasturelands of the cities.

Num 35:6 And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Num 35:7 So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their pasturelands.

Num 35:8 And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

Num 35:9 And Yehowah spoke unto Moses, saying,

Num 35:10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Num 35:11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Num 35:12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

Num 35:13 And of these cities which ye shall give six cities shall ye have for refuge.

Num 35:14 Ye shall give three cities on this side of the Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

Num 35:15 These six cities shall be a refuge, both for the children of Israel, and for thy foreigner, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

Num 35:16 And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

Num 35:17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

Num 35:18 Or if he smite him with a hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

Num 35:19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

Num 35:20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

Num 35:21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

Num 35:22 But if he thrust him suddenly without enmity, or have cast upon him anything without laying of wait,

Num 35:23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

Num 35:24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Num 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Num 35:26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

Num 35:27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

Num 35:28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

Num 35:29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

Num 35:30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

Num 35:31 Moreover, ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

Num 35:32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

Num 35:33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

Num 35:34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I, Yehowah, dwell among the children of Israel.

Num 36:1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the chief fathers of the children of Israel:

Num 36:2 And they said, Yehowah commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by Yehowah to give the inheritance of Zelophehad our brother unto his daughters.

Num 36:3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance

of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

Num 36:4 And when the Jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Num 36:5 And Moses commanded the children of Israel according to the word of Yehowah, saying, The tribe of the sons of Joseph hath said well.

Num 36:6 This is the thing which Yehowah doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Num 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Num 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Num 36:9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Num 36:10 Even as Yehowah commanded Moses, so did the daughters of Zelophehad:

Num 36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

Num 36:12 And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Num 36:13 These are the commandments and the judgments, which Yehowah commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.

Book of Deuteronomy

Deu 1:1 These be the words which Moses spoke unto all Israel on this side Jordan in the wilderness, in the plain over against the Red Sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Deu 1:2 There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.

Deu 1:3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke unto the children of Israel, according unto all that Yehowah had given him in commandment unto them;

Deu 1:4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

Deu 1:5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

Deu 1:6 Yehowah our Divine One spoke unto us in Horeb, saying, Ye have dwelt long enough in this mount:

Deu 1:7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the seaside, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Deu 1:8 Behold, I have set the land before you: go in and possess the land which Yehowah swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Deu 1:9 And I spoke unto you at that time, saying, I am not able to bear you myself alone:

Deu 1:10 Yehowah your Divine One hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.

Deu 1:11 Yehowah Mighty One of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!

Deu 1:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

Deu 1:13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Deu 1:14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.

Deu 1:15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

Deu 1:16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the foreigner that is with him.

Deu 1:17 Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is the Almighty's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Deu 1:18 And I commanded you at that time all the things which ye should do.

Deu 1:19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as Yehowah our Divine One commanded us; and we came to Kadeshbarnea.

Deu 1:20 And I said unto you, Ye are come unto the mountain of the Amorites, which Yehowah our Divine One doth give unto us.

Deu 1:21 Behold, Yehowah thy Divine One hath set the land before thee: go up and possess it, as Yehowah Mighty One of thy fathers hath said unto thee; fear not, neither be discouraged.

Deu 1:22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

Deu 1:23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

Deu 1:24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

Deu 1:25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which Yehowah our Divine One doth give us.

Deu 1:26 Notwithstanding, ye would not go up, but rebelled against the commandment of Yehowah your Divine One:

Deu 1:27 And ye murmured in your tents, and said, Because Yehowah hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Deu 1:28 Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakim there.

Deu 1:29 Then I said unto you, Dread not, neither be afraid of them.

Deu 1:30 Yehowah your Divine One which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

Deu 1:31 And in the wilderness, where thou hast seen how that Yehowah thy Divine One bear thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

Deu 1:32 Yet in this thing ye did not believe Yehowah your Divine One,

Deu 1:33 Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to show you by what way ye should go, and in a cloud by day.

Deu 1:34 And Yehowah heard the voice of your words, and was wroth, and swore, saying,

Deu 1:35 Surely there shall not one of these men of this evil generation see that good land, which I swore to give unto your fathers,

Deu 1:36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed Yehowah.

Deu 1:37 Also Yehowah was angry with me for your sakes, saying, Thou also shalt not go in thither.

Deu 1:38 But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

Deu 1:39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Deu 1:40 But as for you, turn you, and take your journey into the wilderness by the way of the Red Sea.

Deu 1:41 Then ye answered and said unto me, We have sinned against Yehowah, we will go up and fight, according to all that Yehowah our Divine One commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

Deu 1:42 And Yehowah said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

Deu 1:43 So I spoke unto you; and ye would not hear, but rebelled against the commandment of Yehowah, and went presumptuously up into the hill.

Deu 1:44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.

Deu 1:45 And ye returned and wept before Yehowah; but Yehowah would not hearken to your voice, nor give ear unto you.

Deu 1:46 So ye abode in Kadesh many days, according unto the days that ye abode there.

Deu 2:1 Then we turned, and took our journey into the wilderness by the way of the Red Sea, as Yehowah spoke unto me: and we compassed mount Seir many days.

Deu 2:2 And Yehowah spoke unto me, saying,

Deu 2:3 Ye have compassed this mountain long enough: turn you northward.

Deu 2:4 And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Deu 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

Deu 2:6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deu 2:7 For Yehowah thy Divine One hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years Yehowah thy Divine One hath been with thee; thou hast lacked nothing.

Deu 2:8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deu 2:9 And Yehowah said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

Deu 2:10 The Emim dwelt therein in times past, a people great, and many, and tall, as the Anakim;

Deu 2:11 Which also were accounted giants, as the Anakim; but the Moabites call them Emim.

Deu 2:12 The Horim also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which Yehowah gave unto them.

Deu 2:13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

Deu 2:14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as Yehowah swore unto them.

Deu 2:15 For indeed the hand of Yehowah was against them, to destroy them from among the host, until they were consumed.

Deu 2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

Deu 2:17 That Yehowah spoke unto me, saying,

Deu 2:18 Thou art to pass over through Ar, the coast of Moab, this day:

Deu 2:19 And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

Deu 2:20 That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummim;

Deu 2:21 A people great, and many, and tall, as the Anakim; but Yehowah destroyed them before them; and they succeeded them, and dwelt in their stead:

Deu 2:22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horim from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deu 2:23 And the Avim which dwelt in Hazerim, even unto Gaza, the Caphtorim, which came forth out of Caphtor, destroyed them, and dwelt in their stead.

Deu 2:24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

Deu 2:25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

Deu 2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

Deu 2:27 Let me pass through thy land: I will go along by the highway, I will neither turn unto the right hand nor to the left.

Deu 2:28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Deu 2:29 As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me; until I shall pass over Jordan into the land which Yehowah our Divine One giveth us.

Deu 2:30 But Sihon king of Heshbon would not let us pass by him: for Yehowah thy Divine One hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

Deu 2:31 And Yehowah said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

Deu 2:32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

Deu 2:33 And Yehowah our Divine One delivered him before us; and we smote him, and his sons, and all his people.

Deu 2:34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

Deu 2:35 Only the livestock we took for a prey unto ourselves, and the spoil of the cities which we took.

Deu 2:36 From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: Yehowah our Divine One delivered all unto us:

Deu 2:37 Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever Yehowah our Divine One forbade us.

Deu 3:1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

Deu 3:2 And Yehowah said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Deu 3:3 So Yehowah our Divine One delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

Deu 3:4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

Deu 3:5 All these cities were fenced with high walls, gates, and bars; besides unwalled towns a great many.

Deu 3:6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

Deu 3:7 But all the livestock, and the spoil of the cities, we took for a prey to ourselves.

Deu 3:8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side of the Jordan, from the river of Arnon unto mount Hermon;

Deu 3:9 Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;

Deu 3:10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

Deu 3:11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

Deu 3:12 And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half of mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

Deu 3:13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

Deu 3:14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

Deu 3:15 And I gave Gilead unto Machir.

Deu 3:16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;

Deu 3:17 The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward.

Deu 3:18 And I commanded you at that time, saying, Yehowah your Divine One hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.

Deu 3:19 But your wives, and your little ones, and your livestock, for I know that ye have much livestock, shall abide in your cities which I have given you;

Deu 3:20 Until Yehowah have given rest unto your brethren, as well as unto you, and until they also possess the land which Yehowah your Divine One hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

Deu 3:21 And I commanded Joshua at that time, saying, Thine eyes have seen all that Yehowah your Divine One hath done unto these two kings: so shall Yehowah do unto all the kingdoms whither thou passest.

Deu 3:22 Ye shall not fear them: for Yehowah your Divine One he shall fight for you.

Deu 3:23 And I besought Yehowah at that time, saying,

Deu 3:24 Lord Yehowah, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what mighty one is there in heaven or in earth, that can do according to thy works, and according to thy might?

Deu 3:25 I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

Deu 3:26 But Yehowah was wroth with me for your sakes, and would not hear me: and Yehowah said unto me, Let it suffice thee; speak no more unto me of this matter.

Deu 3:27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

Deu 3:28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

Deu 3:29 So we abode in the valley over against Bethpeor.

Deu 4:1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which Yehowah Mighty One of your fathers giveth you.

Deu 4:2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of Yehowah your Divine One which I command you.

Deu 4:3 Your eyes have seen what Yehowah did because of Baalpeor: for all the men that followed Baalpeor, Yehowah thy Divine One hath destroyed them from among you.

Deu 4:4 But ye that did cleave unto Yehowah your Divine One are alive every one of you this day.

Deu 4:5 Behold, I have taught you statutes and judgments, even as Yehowah my Divine One commanded me, that ye should do so in the land whither ye go to possess it.

Deu 4:6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deu 4:7 For what nation is there so great, who hath the Almighty so nigh unto them, as Yehowah our Divine One is in all things that we call upon him for?

Deu 4:8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

Deu 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Deu 4:10 Specially the day that thou stoodest before Yehowah thy Divine One in Horeb, when Yehowah said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

Deu 4:11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

Deu 4:12 And Yehowah spoke unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

Deu 4:13 And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

Deu 4:14 And Yehowah commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Deu 4:15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that Yehowah spoke unto you in Horeb out of the midst of the fire:

Deu 4:16 Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

Deu 4:17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

Deu 4:18 The likeness of anything that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

Deu 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which Yehowah thy Divine One hath divided unto all nations under the whole heaven.

Deu 4:20 But Yehowah hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

Deu 4:21 Furthermore, Yehowah was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not go in unto that good land, which Yehowah thy Divine One giveth thee for an inheritance:

Deu 4:22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

Deu 4:23 Take heed unto yourselves, lest ye forget the covenant of Yehowah your Divine One, which he made with you, and make you a graven image, or the likeness of anything, which Yehowah thy Divine One hath forbidden thee.

Deu 4:24 For Yehowah thy Divine One is a consuming fire, even a jealous Almighty.

Deu 4:25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of anything, and shall do evil in the sight of Yehowah thy Divine One, to provoke him to anger:

Deu 4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

Deu 4:27 And Yehowah shall scatter you among the nations, and ye shall be left few in number among the nations, whither Yehowah shall lead you.

Deu 4:28 And there ye shall serve deities, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deu 4:29 But if from thence thou shalt seek Yehowah thy Divine One, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

Deu 4:30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to Yehowah thy Divine One, and shalt be obedient unto his voice;

Deu 4:31 For Yehowah thy Divine One is a merciful Almighty; he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

Deu 4:32 For ask now of the days that are past, which were before thee, since the day that the Almighty created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

Deu 4:33 Did ever people hear the voice of the Almighty speaking out of the midst of the fire, as thou hast heard, and live?

Deu 4:34 Or hath the Almighty assayed to go and take him a nation from the midst of another nation, by testings, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that Yehowah your Divine One did for you in Egypt before your eyes?

Deu 4:35 Unto thee it was showed, that thou mightest know that Yehowah he is the Almighty; there is none else beside him.

Deu 4:36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

Deu 4:37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

Deu 4:38 To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

Deu 4:39 Know therefore this day, and consider it in thine heart, that Yehowah he is the Almighty in heaven above, and upon the earth beneath: there is none else.

Deu 4:40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which Yehowah thy Divine One giveth thee, forever.

Deu 4:41 Then Moses severed three cities on this side of Jordan toward the sunrising;

Deu 4:42 That the slayer might flee thither, which should kill his neighbor unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

Deu 4:43 Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Deu 4:44 And this is the law which Moses set before the children of Israel:

Deu 4:45 These are the testimonies, and the statutes, and the judgments, which Moses spoke unto the children of Israel, after they came forth out of Egypt,

Deu 4:46 On this side of Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Deu 4:47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side of the Jordan toward the sunrising;

Deu 4:48 From Aroer, which is by the bank of the river Arnon, even unto mount Zion, which is Hermon,

Deu 4:49 And all the plain on this side of the Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

Deu 5:1 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

Deu 5:2 Yehowah our Divine One made a covenant with us in Horeb.

Deu 5:3 Yehowah made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

Deu 5:4 Yehowah talked with you face to face in the mount out of the midst of the fire,

Deu 5:5 I stood between Yehowah and you at that time, to show you the word of Yehowah: for ye were afraid by reason of the fire, and went not up into the mount; saying,

Deu 5:6 I am Yehowah thy Divine One, which brought thee out of the land of Egypt, from the house of bondage.

Deu 5:7 Thou shalt have none other deities before me.

Deu 5:8 Thou shalt not make thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

Deu 5:9 Thou shalt not bow down thyself unto them, nor serve them: for I, Yehowah thy Divine One, am a jealous Almighty visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

Deu 5:10 And showing mercy unto thousands of them that love me and keep my commandments.

Deu 5:11 Thou shalt not take the name of Yehowah thy Divine One in vain: for Yehowah will not hold him guiltless that taketh his name in vain.

Deu 5:12 Keep the sabbath day to sanctify it, as Yehowah thy Divine One hath commanded thee.

Deu 5:13 Six days thou shalt labor, and do all thy work:

Deu 5:14 But the seventh day is the sabbath of Yehowah thy Divine One: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine donkey, nor any of thy livestock, nor thy foreigner that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Deu 5:15 And remember that thou wast a servant in the land of Egypt, and that Yehowah thy Divine One brought thee out thence through a mighty hand and by a stretched out arm: therefore, Yehowah thy Divine One commanded thee to keep the sabbath day.

Deu 5:16 Honor thy father and thy mother, as Yehowah thy Divine One hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which Yehowah thy Divine One giveth thee.

Deu 5:17 Thou shalt not murder.

Deu 5:18 Neither shalt thou commit adultery.

Deu 5:19 Neither shalt thou steal.

Deu 5:20 Neither shalt thou bear false witness against thy neighbor.

Deu 5:21 Neither shalt thou desire thy neighbor's wife, neither shalt thou covet thy neighbor's house, his field, or his manservant, or his maidservant, his ox, or his donkey, or anything that is thy neighbor's.

Deu 5:22 These words Yehowah spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deu 5:23 And it came to pass, when ye heard the voice out of the midst of the darkness, for the mountain did burn with fire, that ye came near unto me, even all the heads of your tribes, and your elders;

Deu 5:24 And ye said, Behold, Yehowah our Divine One hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that the Almighty doth talk with man, and he liveth.

Deu 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of Yehowah our Divine One any more, then we shall die.

Deu 5:26 For who is there of all flesh, that hath heard the voice of the living Almighty speaking out of the midst of the fire, as we have, and lived?

Deu 5:27 Go thou near, and hear all that Yehowah our Divine One shall say: and speak thou unto us all that Yehowah our Divine One shall speak unto thee; and we will hear it, and do it.

Deu 5:28 And Yehowah heard the voice of your words, when ye spoke unto me; and Yehowah said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Deu 5:29 O that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!

Deu 5:30 Go say to them, Get you into your tents again.

Deu 5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

Deu 5:32 Ye shall observe to do therefore as Yehowah your Divine One hath commanded you: ye shall not turn aside to the right hand or to the left.

Deu 5:33 Ye shall walk in all the ways which Yehowah your Divine One hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Deu 6:1 Now these are the commandments, the statutes, and the judgments, which Yehowah your Divine One commanded to teach you, that ye might do them in the land whither ye go to possess it:

Deu 6:2 That thou mightest fear Yehowah thy Divine One, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deu 6:3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as Yehowah Mighty One of thy fathers hath promised thee, in the land that floweth with milk and honey.

Deu 6:4 Hear, O Israel: Yehowah our Divine One, Yehowah alone:

Deu 6:5 And thou shalt love Yehowah thy Divine One with all thine heart, and with all thy soul, and with all thy might.

Deu 6:6 And these words, which I command thee this day, shall be in thine heart:

Deu 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deu 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deu 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

Deu 6:10 And it shall be, when Yehowah thy Divine One shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Deu 6:11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

Deu 6:12 Then beware lest thou forget Yehowah, which brought thee forth out of the land of Egypt, from the house of bondage.

Deu 6:13 Thou shalt fear Yehowah thy Divine One, and serve him, and shalt swear by his name.

Deu 6:14 Ye shall not go after other deities, of the deities of the people which are round about you;

Deu 6:15 For Yehowah thy Divine One is a jealous Almighty One among you lest the anger of Yehowah thy Divine One be kindled against thee, and destroy thee from off the face of the earth.

Deu 6:16 Ye shall not tempt Yehowah your Divine One, as ye tempted him in Massah.

Deu 6:17 Ye shall diligently keep the commandments of Yehowah your Divine One, and his testimonies, and his statutes, which he hath

commanded thee.

Deu 6:18 And thou shalt do that which is right and good in the sight of Yehowah: that it may be well with thee, and that thou mayest go in and possess the good land which Yehowah swore unto thy fathers,

Deu 6:19 To cast out all thine enemies from before thee, as Yehowah hath spoken.

Deu 6:20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which Yehowah our Divine One hath commanded you?

Deu 6:21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and Yehowah brought us out of Egypt with a mighty hand:

Deu 6:22 And Yehowah showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

Deu 6:23 And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

Deu 6:24 And Yehowah commanded us to do all these statutes, to fear Yehowah our Divine One, for our good always, that he might preserve us alive, as it is at this day.

Deu 6:25 And it shall be our righteousness, if we observe to do all these commandments before Yehowah our Divine One, as he hath commanded us.

Deu 7:1 When Yehowah thy Divine One shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hethites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Deu 7:2 And when Yehowah thy Divine One shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

Deu 7:3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deu 7:4 For they will turn away thy son from following me, that they may serve other deities: so will the anger of Yehowah be kindled against you, and destroy thee suddenly.

Deu 7:5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deu 7:6 For thou art a holy people unto Yehowah thy Divine One: Yehowah thy Divine One hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deu 7:7 Yehowah did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

Deu 7:8 But because Yehowah loved you, and because he would keep the oath which he had sworn unto your fathers, hath Yehowah brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Deu 7:9 Know therefore that Yehowah thy Divine One, he is the Almighty, the faithful Almighty, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deu 7:10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

Deu 7:11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

Deu 7:12 Wherefore, it shall come to pass, if ye hearken to these judgments, and keep, and do them, that Yehowah thy Divine One shall keep unto thee the covenant and the mercy which he swore unto thy fathers:

Deu 7:13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy cows, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

Deu 7:14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your livestock.

Deu 7:15 And Yehowah will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

Deu 7:16 And thou shalt consume all the people which Yehowah thy Divine One shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their deities; for that will be a snare unto thee.

Deu 7:17 If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

Deu 7:18 Thou shalt not be afraid of them: but shalt well remember what Yehowah thy Divine One did unto Pharaoh, and unto all Egypt;

Deu 7:19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby Yehowah thy Divine One brought thee out: so shall Yehowah thy Divine One do unto all the people of whom thou art afraid.

Deu 7:20 Moreover, Yehowah thy Divine One will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Deu 7:21 Thou shalt not be affrighted at them: for Yehowah thy Divine One is among you, a great Almighty One and terrible.

Deu 7:22 And Yehowah thy Divine One will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Deu 7:23 But Yehowah thy Divine One shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

Deu 7:24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

Deu 7:25 The graven images of their deities shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to Yehowah thy Divine One.

Deu 7:26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

Deu 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which Yehowah swore unto your fathers.

Deu 8:2 And thou shalt remember all the way which Yehowah thy Divine One led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

Deu 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of Yehowah doth man live.

Deu 8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Deu 8:5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so Yehowah thy Divine One chasteneth thee.

Deu 8:6 Therefore thou shalt keep the commandments of Yehowah thy Divine One, to walk in his ways, and to fear him.

Deu 8:7 For Yehowah thy Divine One bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

Deu 8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

Deu 8:9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

Deu 8:10 When thou hast eaten and art full, then thou shalt bless Yehowah thy Divine One for the good land which he hath given thee.

Deu 8:11 Beware that thou forget not Yehowah thy Divine One, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Deu 8:12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

Deu 8:13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deu 8:14 Then thine heart be lifted up, and thou forget Yehowah thy Divine One, which brought thee forth out of the land of Egypt, from the house of bondage;

Deu 8:15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

Deu 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deu 8:17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

Deu 8:18 But thou shalt remember Yehowah thy Divine One: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.

Deu 8:19 And it shall be, if thou do at all forget Yehowah thy Divine One, and walk after other deities, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deu 8:20 As the nations which Yehowah destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of Yehowah your Divine One.

Deu 9:1 Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Deu 9:2 A people great and tall, the children of the Anakim, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

Deu 9:3 Understand therefore this day, that Yehowah thy Divine One is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as Yehowah hath said unto thee.

Deu 9:4 Speak not thou in thine heart, after that Yehowah thy Divine One hath cast them out from before thee, saying, For my righteousness Yehowah hath brought me in to possess this land: but for the wickedness of these nations Yehowah doth drive them out from before thee.

Deu 9:5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations Yehowah thy Divine One doth drive them out from before thee, and that he may perform the word which Yehowah swore unto thy fathers, Abraham, Isaac, and Jacob.

Deu 9:6 Understand therefore, that Yehowah thy Divine One giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

Deu 9:7 Remember, and forget not, how thou provokedst Yehowah thy Divine One to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against Yehowah.

Deu 9:8 Also in Horeb ye provoked Yehowah to wrath, so that Yehowah was angry with you to have destroyed you.

Deu 9:9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which Yehowah made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Deu 9:10 And Yehowah delivered unto me two tables of stone written with the finger of the Almighty; and on them was written according to all the words, which Yehowah spoke with you in the mount out of the midst of the fire in the day of the assembly.

Deu 9:11 And it came to pass at the end of forty days and forty nights, that Yehowah gave me the two tables of stone, even the tables of the covenant.

Deu 9:12 And Yehowah said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Deu 9:13 Furthermore Yehowah spoke unto me, saying, I have seen this people, and behold, it is a stiffnecked people:

Deu 9:14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

Deu 9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

Deu 9:16 And I looked, and behold, ye had sinned against Yehowah your Divine One, and had made you a molten calf: ye had turned aside quickly out of the way which Yehowah had commanded you.

Deu 9:17 And I took the two tables, and cast them out of my two hands, and broke them before your eyes.

Deu 9:18 And I fell down before Yehowah, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of Yehowah, to provoke him to anger.

Deu 9:19 For I was afraid of the anger and hot displeasure, wherewith Yehowah was wroth against you to destroy you. But Yehowah hearkened unto me at that time also.

Deu 9:20 And Yehowah was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

Deu 9:21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

Deu 9:22 And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked Yehowah to wrath.

Deu 9:23 Likewise when Yehowah sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of Yehowah your Divine One, and ye believed him not, nor hearkened to his voice.

Deu 9:24 Ye have been rebellious against Yehowah from the day that I knew you.

Deu 9:25 Thus I fell down before Yehowah forty days and forty nights, as I fell down at the first; because Yehowah had said he would destroy you.

Deu 9:26 I prayed therefore unto Yehowah, and said, Lord Yehowah, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Deu 9:27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Deu 9:28 Lest the land whence thou broughtest us out say, Because Yehowah was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Deu 9:29 Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

Deu 10:1 At that time Yehowah said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou breakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark of acacia wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which Yehowah spoke unto you in the mount out of the midst of the fire in the day of the assembly: and Yehowah gave them unto me.

Deu 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as Yehowah commanded me.

Deu 10:6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Deu 10:7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

Deu 10:8 At that time Yehowah separated the tribe of Levi, to bear the ark of the covenant of Yehowah, to stand before Yehowah to minister unto him, and to bless in his name, unto this day.

Deu 10:9 Wherefore Levi hath no part nor inheritance with his brethren; Yehowah is his inheritance, according as Yehowah thy Divine One promised him.

Deu 10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and Yehowah hearkened unto me at that time also, and Yehowah would not destroy thee.

Deu 10:11 And Yehowah said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them.

Deu 10:12 And now, Israel, what doth Yehowah thy Divine One require of thee, but to fear Yehowah thy Divine One, to walk in all his ways, and to love him, and to serve Yehowah thy Divine One with all thy heart and with all thy soul,

Deu 10:13 To keep the commandments of Yehowah, and his statutes, which I command thee this day for thy good?

Deu 10:14 Behold, the heaven and the heaven of heavens is Yehowah's thy Divine One, the earth also, with all that therein is.

Deu 10:15 Only Yehowah had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

Deu 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deu 10:17 For Yehowah your Divine One is the Mighty One of deities, and Lord of lords, a great Almighty, a warrior, and a terrible, which regardeth not persons, nor taketh reward:

Deu 10:18 He doth execute the judgment of the fatherless and widow, and loveth the foreigner, in giving him food and raiment.

Deu 10:19 Love ye therefore the foreigner: for ye were foreigners in the land of Egypt.

Deu 10:20 Thou shalt fear Yehowah thy Divine One; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

Deu 10:21 He is thy praise, and he is thy Divine One, that hath done for thee these great and terrible things, which thine eyes have seen.

Deu 10:22 Thy fathers went down into Egypt with threescore and ten persons; and now Yehowah thy Divine One hath made thee as the stars of heaven for multitude.

Deu 11:1 Therefore thou shalt love Yehowah thy Divine One, and keep his charge, and his statutes, and his judgments, and his commandments, always.

Deu 11:2 And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of Yehowah your Divine One, his greatness, his mighty hand, and his stretched out arm,

Deu 11:3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

Deu 11:4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued after you, and how Yehowah hath destroyed them unto this day;

Deu 11:5 And what he did unto you in the wilderness, until ye came into this place;

Deu 11:6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

Deu 11:7 But your eyes have seen all the great acts of Yehowah which he did.

Deu 11:8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

Deu 11:9 And that ye may prolong your days in the land, which Yehowah swore unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

Deu 11:10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

Deu 11:11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

Deu 11:12 A land which Yehowah thy Divine One careth for: the eyes of Yehowah thy Divine One are always upon it, from the beginning of the year even unto the end of the year.

Deu 11:13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love Yehowah your Divine One, and to serve him with all your heart and with all your soul,

Deu 11:14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

Deu 11:15 And I will send grass in thy fields for thy livestock, that thou mayest eat and be full.

Deu 11:16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other deities, and worship them;

Deu 11:17 And then Yehowah's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which Yehowah giveth you.

Deu 11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deu 11:19 And ye shall teach them to your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou

liest down, and when thou risest up.

Deu 11:20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

Deu 11:21 That your days may be multiplied, and the days of your children, in the land which Yehowah swore unto your fathers to give them, as the days of heaven upon the earth.

Deu 11:22 For if ye shall diligently keep all these commandments which I command you, to do them, to love Yehowah your Divine One, to walk in all his ways, and to cleave unto him;

Deu 11:23 Then will Yehowah drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Deu 11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Deu 11:25 There shall no man be able to stand before you: for Yehowah your Divine One shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

Deu 11:26 Behold, I set before you this day a blessing and a curse;

Deu 11:27 A blessing, if ye obey the commandments of Yehowah your Divine One, which I command you this day:

Deu 11:28 And a curse, if ye will not obey the commandments of Yehowah your Divine One, but turn aside out of the way which I command you this day, to go after other deities, which ye have not known.

Deu 11:29 And it shall come to pass, when Yehowah thy Divine One hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

Deu 11:30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the desert over against Gilgal, beside the plains of Moreh?

Deu 11:31 For ye shall pass over Jordan to go in to possess the land which Yehowah your Divine One giveth you, and ye shall possess it, and dwell

therein.

Deu 11:32 And ye shall observe to do all the statutes and judgments which I set before you this day.

Deu 12:1 These are the statutes and judgments, which ye shall observe to do in the land, which Yehowah Mighty One of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

Deu 12:2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their deities, upon the high mountains, and upon the hills, and under every green tree:

Deu 12:3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their deities, and destroy the names of them out of that place.

Deu 12:4 Ye shall not do so unto Yehowah your Divine One.

Deu 12:5 But unto the place which Yehowah your Divine One shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

Deu 12:6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

Deu 12:7 And there ye shall eat before Yehowah your Divine One, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein Yehowah thy Divine One hath blessed thee.

Deu 12:8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

Deu 12:9 For ye are not as yet come to the rest and to the inheritance, which Yehowah your Divine One giveth you.

Deu 12:10 But when ye go over Jordan, and dwell in the land which Yehowah your Divine One giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Deu 12:11 Then there shall be a place which Yehowah your Divine One shall choose to cause his name to dwell there; thither shall ye bring all that I

command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto Yehowah:

Deu 12:12 And ye shall rejoice before Yehowah your Divine One, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

Deu 12:13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Deu 12:14 But in the place which Yehowah shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

Deu 12:15 Notwithstanding, thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of Yehowah thy Divine One which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Deu 12:16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Deu 12:17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

Deu 12:18 But thou must eat them before Yehowah thy Divine One in the place which Yehowah thy Divine One shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before Yehowah thy Divine One in all that thou puttest thine hands unto.

Deu 12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Deu 12:20 When Yehowah thy Divine One shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul

longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Deu 12:21 If the place which Yehowah thy Divine One hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which Yehowah hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

Deu 12:22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

Deu 12:23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

Deu 12:24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

Deu 12:25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of Yehowah.

Deu 12:26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which Yehowah shall choose:

Deu 12:27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of Yehowah thy Divine One: and the blood of thy sacrifices shall be poured out upon the altar of Yehowah thy Divine One, and thou shalt eat the flesh.

Deu 12:28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee forever, when thou doest that which is good and right in the sight of Yehowah thy Divine One.

Deu 12:29 When Yehowah thy Divine One shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

Deu 12:30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their deities, saying, How did these nations serve their deities? even so will I do likewise.

Deu 12:31 Thou shalt not do so unto Yehowah thy Divine One: for every abomination to Yehowah, which he hateth, have they done unto their

deities; for even their sons and their daughters they have burnt in the fire to their deities.

Deu 12:32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

Deu 13:1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

Deu 13:2 And the sign or the wonder come to pass, whereof he spoke unto thee, saying, Let us go after other deities, which thou hast not known, and let us serve them;

Deu 13:3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for Yehowah your Divine One proveth you, to know whether ye love Yehowah your Divine One with all your heart and with all your soul.

Deu 13:4 Ye shall walk after Yehowah your Divine One, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

Deu 13:5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from Yehowah your Divine One, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which Yehowah thy Divine One commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

Deu 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other deities, which thou hast not known, thou, nor thy fathers;

Deu 13:7 Namely, of the deities of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

Deu 13:8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Deu 13:9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Deu 13:10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from Yehowah thy Divine One, which brought thee out of the land of Egypt, from the house of bondage.

Deu 13:11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

Deu 13:12 If thou shalt hear say in one of thy cities, which Yehowah thy Divine One hath given thee to dwell there, saying,

Deu 13:13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other deities, which ye have not known;

Deu 13:14 Then shalt thou inquire, and make search, and ask diligently; and behold, if it be truth, and the thing certain, that such abomination is wrought among you;

Deu 13:15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the livestock thereof, with the edge of the sword.

Deu 13:16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for Yehowah thy Divine One: and it shall be a heap forever; it shall not be built again.

Deu 13:17 And there shall cleave naught of the cursed thing to thine hand: that Yehowah may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Deu 13:18 When thou shalt hearken to the voice of Yehowah thy Divine One, to keep all his commandments which I command thee this day, to do that which is right in the eyes of Yehowah thy Divine One.

Deu 14:1 Ye are the children of Yehowah your Divine One: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deu 14:2 For thou art a holy people unto Yehowah thy Divine One, and Yehowah hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

Deu 14:3 Thou shalt not eat any abominable thing.

Deu 14:4 These are the beasts which ye shall eat: the ox, the sheep, and the goat,

Deu 14:5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

Deu 14:6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

Deu 14:7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

Deu 14:8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcass.

Deu 14:9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

Deu 14:10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

Deu 14:11 Of all clean birds ye shall eat.

Deu 14:12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

Deu 14:13 And the glede, and the kite, and the vulture after his kind,

Deu 14:14 And every raven after his kind,

Deu 14:15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Deu 14:16 The little owl, and the great owl, and the swan,

Deu 14:17 And the pelican, and the gier eagle, and the cormorant,

Deu 14:18 And the stork, and the heron after her kind, and the lapwing, and the bat.

Deu 14:19 And every creeping thing that flieth is unclean unto you: they shall not be eaten.

Deu 14:20 But of all clean fowls ye may eat.

Deu 14:21 Ye shall not eat of anything that dieth of itself: thou shalt give it unto thy foreigner that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art a holy people unto Yehowah thy Divine One. Thou shalt not seethe a kid in his mother's milk.

Deu 14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

Deu 14:23 And thou shalt eat before Yehowah thy Divine One, in the place which he shall choose to place his name there, the tithe of thy grain, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear Yehowah thy Divine One always.

Deu 14:24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which Yehowah thy Divine One shall choose to set his name there, when Yehowah thy Divine One hath blessed thee:

Deu 14:25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which Yehowah thy Divine One shall choose:

Deu 14:26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for beer, or for whatsoever thy soul desireth: and thou shalt eat there before Yehowah thy Divine One, and thou shalt rejoice, thou, and thine household,

Deu 14:27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Deu 14:28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

Deu 14:29 And the Levite, because he hath no part nor inheritance with thee, and thy foreigner, and the fatherless, and the widow, which are within

thy gates, shall come, and shall eat and be satisfied; that Yehowah thy Divine One may bless thee in all the work of thine hand which thou doest.

Deu 15:1 At the end of every seven years thou shalt make a release.

Deu 15:2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbor shall release it; he shall not exact it of his neighbor, or of his brother; because it is called Yehowah's release.

Deu 15:3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

Deu 15:4 Save when there shall be no poor among you; for Yehowah shall greatly bless thee in the land which Yehowah thy Divine One giveth thee for an inheritance to possess it:

Deu 15:5 Only if thou carefully hearken unto the voice of Yehowah thy Divine One, to observe to do all these commandments which I command thee this day.

Deu 15:6 For Yehowah thy Divine One blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

Deu 15:7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which Yehowah thy Divine One giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

Deu 15:8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Deu 15:9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him naught; and he cry unto Yehowah against thee, and it be sin unto thee.

Deu 15:10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing Yehowah thy Divine One shall bless thee in all thy works, and in all that thou puttest thine hand unto.

Deu 15:11 For the poor shall never cease out of the land: therefore, I command thee saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Deu 15:12 And if thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Deu 15:13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

Deu 15:14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith Yehowah thy Divine One hath blessed thee thou shalt give unto him.

Deu 15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and Yehowah thy Divine One redeemed thee: therefore I command thee this thing today.

Deu 15:16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

Deu 15:17 Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant forever. And also unto thy maidservant thou shalt do likewise.

Deu 15:18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and Yehowah thy Divine One shall bless thee in all that thou doest.

Deu 15:19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto Yehowah thy Divine One: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

Deu 15:20 Thou shalt eat it before Yehowah thy Divine One year by year in the place which Yehowah shall choose, thou and thy household.

Deu 15:21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto Yehowah thy Divine One.

Deu 15:22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

Deu 15:23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Deu 16:1 Observe the month of Abib, and keep the passover unto Yehowah thy Divine One: for in the month of Abib Yehowah thy Divine One brought thee forth out of Egypt by night.

Deu 16:2 Thou shalt therefore sacrifice the passover unto Yehowah thy Divine One, of the flock and the herd, in the place which Yehowah shall choose to place his name there.

Deu 16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Deu 16:4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there anything of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Deu 16:5 Thou mayest not sacrifice the passover within any of thy gates, which Yehowah thy Divine One giveth thee:

Deu 16:6 But at the place which Yehowah thy Divine One shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

Deu 16:7 And thou shalt roast and eat it in the place which Yehowah thy Divine One shall choose: and thou shalt turn in the morning, and go unto thy tents.

Deu 16:8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a festive assembly to Yehowah thy Divine One: thou shalt do no work therein.

Deu 16:9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the grain.

Deu 16:10 And thou shalt keep the feast of weeks unto Yehowah thy Divine One with a tribute of a freewill offering of thine hand, which thou shalt give unto Yehowah thy Divine One, according as Yehowah thy Divine One hath blessed thee:

Deu 16:11 And thou shalt rejoice before Yehowah thy Divine One, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and thy foreigner, and the fatherless, and the widow, that are among you, in the place which Yehowah thy Divine One hath chosen to place his name there.

Deu 16:12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

Deu 16:13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy grain and thy wine:

Deu 16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the foreigner, and the fatherless, and the widow, that are within thy gates.

Deu 16:15 Seven days shalt thou keep a solemn feast unto Yehowah thy Divine One in the place which Yehowah shall choose: because Yehowah thy Divine One shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deu 16:16 Three times in a year shall all thy males appear before Yehowah thy Divine One in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before Yehowah empty:

Deu 16:17 Every man shall give as he is able, according to the blessing of Yehowah thy Divine One which he hath given thee.

Deu 16:18 Judges and officers shalt thou make thee in all thy gates, which Yehowah thy Divine One giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Deu 16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Deu 16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which Yehowah thy Divine One giveth thee.

Deu 16:21 Thou shalt not plant thee a grove of any trees near unto the altar of Yehowah thy Divine One, which thou shalt make thee.

Deu 16:22 Neither shalt thou set thee up any image; which Yehowah thy Divine One hateth.

Deu 17:1 Thou shalt not sacrifice unto Yehowah thy Divine One any bullock, or sheep, wherein is blemish, or any evilfavoredness: for that is an abomination unto Yehowah thy Divine One.

Deu 17:2 If there be found among you, within any of thy gates which Yehowah thy Divine One giveth thee, man or woman, that hath wrought wickedness in the sight of Yehowah thy Divine One, in transgressing his covenant,

Deu 17:3 And hath gone and served other deities, and worshiped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

Deu 17:4 And it be told thee, and thou hast heard of it, and inquired diligently, and behold, it be true, and the thing certain, that such abomination is wrought in Israel:

Deu 17:5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

Deu 17:6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

Deu 17:7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

Deu 17:8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which Yehowah thy Divine One shall choose;

Deu 17:9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

Deu 17:10 And thou shalt do according to the sentence, which they of that place which Yehowah shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

Deu 17:11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, to the right hand, nor to the left.

Deu 17:12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before Yehowah thy Divine One, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deu 17:13 And all the people shall hear, and fear, and do no more presumptuously.

Deu 17:14 When thou art come unto the land which Yehowah thy Divine One giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

Deu 17:15 Thou shalt in any wise set him king over thee, whom Yehowah thy Divine One shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a foreigner over thee, which is not thy brother.

Deu 17:16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as Yehowah hath said unto you, Ye shall henceforth return no more that way.

Deu 17:17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Deu 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests, the Levites:

Deu 17:19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear Yehowah his Divine One, to keep all the words of this law and these statutes, to do them:

Deu 17:20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

Deu 18:1 The priests, the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of Yehowah made by fire, and his inheritance.

Deu 18:2 Therefore, shall they have no inheritance among their brethren: Yehowah is their inheritance, as he hath said unto them.

Deu 18:3 And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the stomach.

Deu 18:4 The firstfruit also of thy grain, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

Deu 18:5 For Yehowah thy Divine One hath chosen him out of all thy tribes, to stand to minister in the name of Yehowah, him and his sons forever.

Deu 18:6 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which Yehowah shall choose;

Deu 18:7 Then he shall minister in the name of Yehowah his Divine One, as all his brethren the Levites do, which stand there before Yehowah.

Deu 18:8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

Deu 18:9 When thou art come into the land which Yehowah thy Divine One giveth thee, thou shalt not learn to do after the abominations of those nations.

Deu 18:10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

Deu 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Deu 18:12 For all that do these things are an abomination unto Yehowah: and because of these abominations Yehowah thy Divine One doth drive them out from before thee.

Deu 18:13 Thou shalt be perfect with Yehowah thy Divine One.

Deu 18:14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, Yehowah thy Divine One hath not suffered thee so to do.

Deu 18:15 Yehowah thy Divine One will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deu 18:16 According to all that thou desiredst of Yehowah thy Divine One in Horeb in the day of the assembly, saying, Let me not hear again the voice of Yehowah my Divine One, neither let me see this great fire any more, that I die not.

Deu 18:17 And Yehowah said unto me, They have well spoken that which they have spoken.

Deu 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deu 18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Deu 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other deities, even that prophet shall die.

Deu 18:21 And if thou say in thine heart, How shall we know the word which Yehowah hath not spoken?

Deu 18:22 When a prophet speaketh in the name of Yehowah, if the thing follow not, nor come to pass, that is the thing which Yehowah hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Deu 19:1 When Yehowah thy Divine One hath cut off the nations, whose land Yehowah thy Divine One giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

Deu 19:2 Thou shalt separate three cities for thee in the midst of thy land, which Yehowah thy Divine One giveth thee to possess it.

Deu 19:3 Thou shalt prepare thee a way, and divide the coasts of thy land, which Yehowah thy Divine One giveth thee to inherit, into three parts, that every slayer may flee thither.

Deu 19:4 And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbor ignorantly, whom he hated not in time past;

Deu 19:5 As when a man goeth into the wood with his neighbor to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbor, that he die; he shall flee unto one of those cities, and live:

Deu 19:6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

Deu 19:7 Wherefore, I command thee saying, Thou shalt separate three cities for thee.

Deu 19:8 And if Yehowah thy Divine One enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

Deu 19:9 If thou shalt keep all these commandments to do them, which I command thee this day, to love Yehowah thy Divine One, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

Deu 19:10 That innocent blood be not shed in thy land, which Yehowah thy Divine One giveth thee for an inheritance, and so blood be upon thee.

Deu 19:11 But if any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

Deu 19:12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Deu 19:13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

Deu 19:14 Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that Yehowah thy Divine One giveth thee to possess it.

Deu 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Deu 19:16 If a false witness rise up against any man to testify against him that which is wrong;

Deu 19:17 Then both the men, between whom the controversy is, shall stand before Yehowah, before the priests and the judges, which shall be in those days;

Deu 19:18 And the judges shall make diligent inquisition: and behold, if the witness be a false witness, and hath testified falsely against his brother;

Deu 19:19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Deu 19:20 And those which remain shall hear and fear, and shall henceforth commit no more any such evil among you.

Deu 19:21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deu 20:1 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for Yehowah thy Divine One is with thee, which brought thee up out of the land of Egypt.

Deu 20:2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

Deu 20:3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not

tremble, neither be ye terrified because of them;

Deu 20:4 For Yehowah your Divine One is he that goeth with you, to fight for you against your enemies, to save you.

Deu 20:5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deu 20:6 And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

Deu 20:7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

Deu 20:8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

Deu 20:9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

Deu 20:10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

Deu 20:11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be forced laborers unto thee, and they shall serve thee.

Deu 20:12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Deu 20:13 And when Yehowah thy Divine One hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

Deu 20:14 But the women, and the little ones, and the livestock, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which Yehowah thy Divine One hath given thee.

Deu 20:15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

Deu 20:16 But of the cities of these people, which Yehowah thy Divine One doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

Deu 20:17 But thou shalt utterly destroy them; namely, the Hethites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as Yehowah thy Divine One hath commanded thee:

Deu 20:18 That they teach you not to do after all their abominations, which they have done unto their deities; so should ye sin against Yehowah your Divine One.

Deu 20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down for the tree of the field is man's life to employ them in the siege:

Deu 20:20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Deu 21:1 If one be found slain in the land which Yehowah thy Divine One giveth thee to possess it, lying in the field, and it be not known who hath slain him:

Deu 21:2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

Deu 21:3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take a heifer, which hath not been wrought with, and which hath not drawn in the yoke;

Deu 21:4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

Deu 21:5 And the priests the sons of Levi shall come near; for them Yehowah thy Divine One hath chosen to minister unto him, and to bless in the name

of Yehowah; and by their word shall every controversy and every stroke be tried:

Deu 21:6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

Deu 21:7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

Deu 21:8 Be merciful, Yehowah, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Deu 21:9 So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of Yehowah.

Deu 21:10 When thou goest forth to war against thine enemies, and Yehowah thy Divine One hath delivered them into thine hands, and thou hast taken them captive,

Deu 21:11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

Deu 21:12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Deu 21:13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

Deu 21:14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

Deu 21:15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

Deu 21:16 Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

Deu 21:17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

Deu 21:18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

Deu 21:19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Deu 21:20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

Deu 21:21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Deu 21:22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

Deu 21:23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; for he that is hanged is accursed of the Almighty; that thy land be not defiled, which Yehowah thy Divine One giveth thee for an inheritance.

Deu 22:1 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

Deu 22:2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

Deu 22:3 In like manner shalt thou do with his donkey; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

Deu 22:4 Thou shalt not see thy brother's donkey or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

Deu 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are an abomination unto Yehowah thy Divine One.

Deu 22:6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the mother sitting upon the young, or upon the eggs, thou shalt not take the mother with the young:

Deu 22:7 But thou shalt in any wise let the mother go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

Deu 22:8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Deu 22:9 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

Deu 22:10 Thou shalt not plow with an ox and a donkey together.

Deu 22:11 Thou shalt not wear a garment of divers sorts, as of woolen and linen together.

Deu 22:12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Deu 22:13 If any man take a wife, and go in unto her, and hate her,

Deu 22:14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

Deu 22:15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

Deu 22:16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

Deu 22:17 And lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my

daughter's virginity. And they shall spread the cloth before the elders of the city.

Deu 22:18 And the elders of that city shall take that man and chastise him;

Deu 22:19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

Deu 22:20 But if this thing be true, and the tokens of virginity be not found for the damsel:

Deu 22:21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

Deu 22:22 If a man be found lying with a woman married to a husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

Deu 22:23 If a damsel that is a virgin be betrothed unto a husband, and a man find her in the city, and lie with her;

Deu 22:24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbor's wife: so thou shalt put away evil from among you.

Deu 22:25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Deu 22:26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbor, and murders him, even so is this matter:

Deu 22:27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

Deu 22:28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

Deu 22:29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Deu 22:30 A man shall not take his father's wife, nor discover his father's skirt.

Deu 23:1 He that is wounded in the testicles, or hath his penis cut off, shall not enter into the congregation of Yehowah.

Deu 23:2 A bastard shall not enter into the congregation of Yehowah; even to his tenth generation shall he not enter into the congregation of Yehowah.

Deu 23:3 An Ammonite or Moabite shall not enter into the congregation of Yehowah; even to their tenth generation shall they not enter into the congregation of Yehowah forever:

Deu 23:4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

Deu 23:5 Nevertheless Yehowah thy Divine One would not hearken unto Balaam; but Yehowah thy Divine One turned the curse into a blessing unto thee, because Yehowah thy Divine One loved thee.

Deu 23:6 Thou shalt not seek their peace nor their prosperity all thy days forever.

Deu 23:7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a foreigner in his land.

Deu 23:8 The children that are begotten of them shall enter into the congregation of Yehowah in their third generation.

Deu 23:9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.

Deu 23:10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

Deu 23:11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

Deu 23:12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

Deu 23:13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Deu 23:14 For Yehowah thy Divine One walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

Deu 23:15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

Deu 23:16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Deu 23:17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

Deu 23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of Yehowah thy Divine One for any vow: for even both these are an abomination unto Yehowah thy Divine One.

Deu 23:19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of anything that is lent upon usury:

Deu 23:20 Unto a foreigner thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that Yehowah thy Divine One may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

Deu 23:21 When thou shalt vow a vow unto Yehowah thy Divine One, thou shalt not slack to pay it: for Yehowah thy Divine One will surely require it of thee; and it would be sin in thee.

Deu 23:22 But if thou shalt forbear to vow, it shall be no sin in thee.

Deu 23:23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto Yehowah thy Divine One, which thou hast promised with thy mouth.

Deu 23:24 When thou comest into thy neighbor's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

Deu 23:25 When thou comest into the standing grain of thy neighbor, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbor's standing grain.

Deu 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

Deu 24:2 And when she is departed out of his house, she may go and be another man's wife.

Deu 24:3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

Deu 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is an abomination before Yehowah: and thou shalt not cause the land to sin, which Yehowah thy Divine One giveth thee for an inheritance.

Deu 24:5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

Deu 24:6 No man shall take the mill or the upper millstone to pledge: for he taketh a man's life to pledge.

Deu 24:7 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

Deu 24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

Deu 24:9 Remember what Yehowah thy Divine One did unto Miriam by the way, after that ye were come forth out of Egypt.

Deu 24:10 When thou dost lend thy brother anything, thou shalt not go into his house to fetch his pledge.

Deu 24:11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Deu 24:12 And if the man be poor, thou shalt not sleep with his pledge:

Deu 24:13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before Yehowah thy Divine One.

Deu 24:14 Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy foreigners that are in thy land within thy gates:

Deu 24:15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto Yehowah, and it be sin unto thee.

Deu 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Deu 24:17 Thou shalt not pervert the judgment of the foreigner, nor of the fatherless; nor take a widow's raiment to pledge:

Deu 24:18 But thou shalt remember that thou wast a bondman in Egypt, and Yehowah thy Divine One redeemed thee thence: therefore I command thee to do this thing.

Deu 24:19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the foreigner, for the fatherless, and for the widow: that Yehowah thy Divine One may bless thee in all the work of thine hands.

Deu 24:20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the foreigner, for the fatherless, and for the widow.

Deu 24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the foreigner, for the fatherless, and for the widow.

Deu 24:22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

Deu 25:1 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

Deu 25:2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

Deu 25:3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

Deu 25:4 Thou shalt not muzzle the ox when he treadeth out the grain.

Deu 25:5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a foreigner: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

Deu 25:6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

Deu 25:7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

Deu 25:8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

Deu 25:9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Deu 25:10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

Deu 25:11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the genitals:

Deu 25:12 Then thou shalt cut off her hand, thine eye shall not pity her.

Deu 25:13 Thou shalt not have in thy bag divers weights, a great and a small.

Deu 25:14 Thou shalt not have in thine house divers measures, a great and a small.

Deu 25:15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which Yehowah thy Divine One giveth thee.

Deu 25:16 For all that do such things, and all that do unrighteously, are an abomination unto Yehowah thy Divine One.

Deu 25:17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

Deu 25:18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not the Almighty.

Deu 25:19 Therefore it shall be, when Yehowah thy Divine One hath given thee rest from all thine enemies round about, in the land which Yehowah thy Divine One giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

Deu 26:1 And it shall be, when thou art come in unto the land which Yehowah thy Divine One giveth thee for an inheritance, and possessest it, and dwellest therein;

Deu 26:2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that Yehowah thy Divine One giveth thee, and shalt put it in a basket, and shalt go unto the place which Yehowah thy Divine One shall choose to place his name there.

Deu 26:3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto Yehowah thy Divine One, that I am

come unto the country which Yehowah swore unto our fathers for to give us.

Deu 26:4 And the priest shall take the basket out of thine hand, and set it down before the altar of Yehowah thy Divine One.

Deu 26:5 And thou shalt speak and say before Yehowah thy Divine One, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

Deu 26:6 And the Egyptians evil treated us, and afflicted us, and laid upon us hard bondage:

Deu 26:7 And when we cried unto Yehowah Mighty One of our fathers, Yehowah heard our voice, and looked on our affliction, and our labor, and our oppression:

Deu 26:8 And Yehowah brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

Deu 26:9 And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

Deu 26:10 And now, behold, I have brought the firstfruits of the land, which thou, Yehowah, hast given me. And thou shalt set it before Yehowah thy Divine One, and worship before Yehowah thy Divine One:

Deu 26:11 And thou shalt rejoice in every good thing which Yehowah thy Divine One hath given unto thee, and unto thine house, thou, and the Levite, and the foreigner that is among you.

Deu 26:12 When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the foreigner, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Deu 26:13 Then thou shalt say before Yehowah thy Divine One, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the foreigner, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded

me: I have not transgressed thy commandments, neither have I forgotten them:

Deu 26:14 I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of Yehowah my Divine One, and have done according to all that thou hast commanded me.

Deu 26:15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

Deu 26:16 This day Yehowah thy Divine One hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

Deu 26:17 Thou hast avouched Yehowah this day to be thy Divine One, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

Deu 26:18 And Yehowah hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

Deu 26:19 And to make thee high above all nations which he hath made, in praise, and in name, and in honor; and that thou mayest be a holy people unto Yehowah thy Divine One, as he hath spoken.

Deu 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deu 27:2 And it shall be on the day when ye shall pass over Jordan unto the land which Yehowah thy Divine One giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Deu 27:3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which Yehowah thy Divine One giveth thee, a land that floweth with milk and honey; as Yehowah Mighty One of thy fathers hath promised thee.

Deu 27:4 Therefore, it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and

thou shalt plaster them with plaster.

Deu 27:5 And there shalt thou build an altar unto Yehowah thy Divine One, an altar of stones: thou shalt not lift up any iron tool upon them.

Deu 27:6 Thou shalt build the altar of Yehowah thy Divine One of whole stones: and thou shalt offer burnt offerings thereon unto Yehowah thy Divine One:

Deu 27:7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before Yehowah thy Divine One.

Deu 27:8 And thou shalt write upon the stones all the words of this law very plainly.

Deu 27:9 And Moses and the priests the Levites spoke unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of Yehowah thy Divine One.

Deu 27:10 Thou shalt therefore obey the voice of Yehowah thy Divine One, and do his commandments and his statutes, which I command thee this day.

Deu 27:11 And Moses charged the people the same day, saying,

Deu 27:12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Deu 27:13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deu 27:14 And the Levites shall speak, and say unto all the men of Israel with a loud voice,

Deu 27:15 Cursed be the man that maketh any graven or molten image, an abomination unto Yehowah, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amein.

Deu 27:16 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amein.

Deu 27:17 Cursed be he that removeth his neighbor's landmark. And all the people shall say, Amein.

Deu 27:18 Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amein.

Deu 27:19 Cursed be he that perverteth the judgment of the foreigner, fatherless, and widow. And all the people shall say, Amein.

Deu 27:20 Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amein.

Deu 27:21 Cursed be he that lieth with any manner of beast. And all the people shall say, Amein.

Deu 27:22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amein.

Deu 27:23 Cursed be he that lieth with his mother in law. And all the people shall say, Amein.

Deu 27:24 Cursed be he that smiteth his neighbor secretly. And all the people shall say, Amein.

Deu 27:25 Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amein.

Deu 27:26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amein.

Deu 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of Yehowah thy Divine One, to observe and to do all his commandments which I command thee this day, that Yehowah thy Divine One will set thee on high above all nations of the earth:

Deu 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of Yehowah thy Divine One.

Deu 28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deu 28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy livestock, the increase of thy cows, and the flocks of thy sheep.

Deu 28:5 Blessed shall be thy basket and thy store.

Deu 28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deu 28:7 Yehowah shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

Deu 28:8 Yehowah shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which Yehowah thy Divine One giveth thee.

Deu 28:9 Yehowah shall establish thee a holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of Yehowah thy Divine One, and walk in his ways.

Deu 28:10 And all people of the earth shall see that thou art called by the name of Yehowah; and they shall be afraid of thee.

Deu 28:11 And Yehowah shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy livestock, and in the fruit of thy ground, in the land which Yehowah swore unto thy fathers to give thee.

Deu 28:12 Yehowah shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deu 28:13 And Yehowah shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of Yehowah thy Divine One, which I command thee this day, to observe and to do them:

Deu 28:14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other deities to serve them.

Deu 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of Yehowah thy Divine One, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deu 28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deu 28:17 Cursed shall be thy basket and thy store.

Deu 28:18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy cows, and the flocks of thy sheep.

Deu 28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

Deu 28:20 Yehowah shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Deu 28:21 Yehowah shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

Deu 28:22 Yehowah shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deu 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

Deu 28:24 Yehowah shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Deu 28:25 Yehowah shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Deu 28:26 And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall scare them away.

Deu 28:27 Yehowah will smite thee with the botch of Egypt, and with the hemorrhoids, and with the scab, and with the itch, whereof thou canst not be healed.

Deu 28:28 Yehowah shall smite thee with madness, and blindness, and astonishment of heart:

Deu 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only

oppressed and spoiled evermore, and no man shall save thee.

Deu 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build a house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

Deu 28:31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine donkey shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

Deu 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

Deu 28:33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always:

Deu 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

Deu 28:35 Yehowah shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

Deu 28:36 Yehowah shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other deities, wood and stone.

Deu 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither Yehowah shall lead thee.

Deu 28:38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

Deu 28:39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

Deu 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

Deu 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

Deu 28:42 All thy trees and fruit of thy land shall the locust consume.

Deu 28:43 The foreigner that is within thee shall get up above thee very high; and thou shalt come down very low.

Deu 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deu 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of Yehowah thy Divine One, to keep his commandments and his statutes which he commanded thee:

Deu 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed forever.

Deu 28:47 Because thou servedst not Yehowah thy Divine One with joyfullness, and with gladness of heart, for the abundance of all things;

Deu 28:48 Therefore, shalt thou serve thine enemies which Yehowah shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deu 28:49 Yehowah shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Deu 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young:

Deu 28:51 And he shall eat the fruit of thy livestock, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either grain, wine, or oil, or the increase of thy cows, or flocks of thy sheep, until he have destroyed thee.

Deu 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which Yehowah thy Divine One hath given thee.

Deu 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which Yehowah thy Divine One hath given thee,

in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Deu 28:54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Deu 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Deu 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deu 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

Deu 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, Yehowah thy Divine One;

Deu 28:59 Then Yehowah will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Deu 28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Deu 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will Yehowah bring upon thee, until thou be destroyed.

Deu 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of Yehowah thy Divine One.

Deu 28:63 And it shall come to pass, that as Yehowah rejoiced over you to do you good, and to multiply you; so Yehowah will rejoice over you to

destroy you, and to bring you to naught; and ye shall be plucked from off the land whither thou goest to possess it.

Deu 28:64 And Yehowah shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other deities, which neither thou nor thy fathers have known, even wood and stone.

Deu 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but Yehowah shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

Deu 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

Deu 28:67 In the morning thou shalt say, Would the Almighty it were even! and at even thou shalt say, Would the Almighty it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Deu 28:68 And Yehowah shall bring thee into Egypt again with ships, by the way whereof I spoke unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Deu 29:1 These are the words of the covenant, which Yehowah commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Deu 29:2 And Moses called unto all Israel, and said unto them, Ye have seen all that Yehowah did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

Deu 29:3 The great testings which thine eyes have seen, the signs, and those great miracles:

Deu 29:4 Yet Yehowah hath not given you a heart to perceive, and eyes to see, and ears to hear, unto this day.

Deu 29:5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

Deu 29:6 Ye have not eaten bread, neither have ye drunk wine or beer: that ye might know that I am Yehowah your Divine One.

Deu 29:7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

Deu 29:8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

Deu 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

Deu 29:10 Ye stand this day all of you before Yehowah your Divine One; your captains of your tribes, your elders, and your officers, with all the men of Israel,

Deu 29:11 Your little ones, your wives, and thy foreigner that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

Deu 29:12 That thou shouldest enter into covenant with Yehowah thy Divine One, and into his oath, which Yehowah thy Divine One maketh with thee this day:

Deu 29:13 That he may establish thee today for a people unto himself, and that he may be unto thee the Almighty, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deu 29:14 Neither with you only do I make this covenant and this oath;

Deu 29:15 But with him that standeth here with us this day before Yehowah our Divine One, and also with him that is not here with us this day:

Deu 29:16 For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

Deu 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:

Deu 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from Yehowah our Divine One, to go and serve the deities of these nations; lest there should be among you a root that beareth gall and wormwood;

Deu 29:19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

Deu 29:20 Yehowah will not spare him, but then the anger of Yehowah and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and Yehowah shall blot out his name from under heaven.

Deu 29:21 And Yehowah shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

Deu 29:22 So that the generation to come of your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which Yehowah hath laid upon it;

Deu 29:23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which Yehowah overthrew in his anger, and in his wrath:

Deu 29:24 Even all nations shall say, Wherefore hath Yehowah done thus unto this land? what meaneth the heat of this great anger?

Deu 29:25 Then men shall say, Because they have forsaken the covenant of Yehowah Mighty One of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Deu 29:26 For they went and served other deities, and worshiped them, deities whom they knew not, and whom he had not given unto them:

Deu 29:27 And the anger of Yehowah was kindled against this land, to bring upon it all the curses that are written in this book:

Deu 29:28 And Yehowah rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Deu 29:29 The secret things belong unto Yehowah our Divine One: but those things which are revealed belong unto us and to our children forever, that

we may do all the words of this law.

Deu 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither Yehowah thy Divine One hath driven thee,

Deu 30:2 And shalt return unto Yehowah thy Divine One, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

Deu 30:3 That then Yehowah thy Divine One will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither Yehowah thy Divine One hath scattered thee.

Deu 30:4 If any of thine be driven out unto the outmost parts of heaven, from thence will Yehowah thy Divine One gather thee, and from thence will he fetch thee:

Deu 30:5 And Yehowah thy Divine One will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deu 30:6 And Yehowah thy Divine One will circumcise thine heart, and the heart of thy seed, to love Yehowah thy Divine One with all thine heart, and with all thy soul, that thou mayest live.

Deu 30:7 And Yehowah thy Divine One will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deu 30:8 And thou shalt return and obey the voice of Yehowah, and do all his commandments which I command thee this day.

Deu 30:9 And Yehowah thy Divine One will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy livestock, and in the fruit of thy land, for good: for Yehowah will again rejoice over thee for good, as he rejoiced over thy fathers:

Deu 30:10 If thou shalt hearken unto the voice of Yehowah thy Divine One, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto Yehowah thy Divine One with all thine heart, and with all thy soul.

Deu 30:11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

Deu 30:12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Deu 30:13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deu 30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Deu 30:15 See, I have set before thee this day life and good, and death and evil;

Deu 30:16 In that I command thee this day to love Yehowah thy Divine One, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and Yehowah thy Divine One shall bless thee in the land whither thou goest to possess it.

Deu 30:17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other deities, and serve them;

Deu 30:18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

Deu 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deu 30:20 That thou mayest love Yehowah thy Divine One, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which Yehowah swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deu 31:1 And Moses went and spoke these words unto all Israel.

Deu 31:2 And he said unto them, I am a hundred and twenty years old this day; I can no more go out and come in: also Yehowah hath said unto me, Thou shalt not go over this Jordan.

Deu 31:3 Yehowah thy Divine One, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as Yehowah hath said.

Deu 31:4 And Yehowah shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

Deu 31:5 And Yehowah shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

Deu 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for Yehowah thy Divine One, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Deu 31:7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which Yehowah hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deu 31:8 And Yehowah, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Deu 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bear the ark of the covenant of Yehowah, and unto all the elders of Israel.

Deu 31:10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

Deu 31:11 When all Israel is come to appear before Yehowah thy Divine One in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy foreigner that is within thy gates, that they may hear, and that they may learn, and fear Yehowah your Divine One, and observe to do all the words of this law:

Deu 31:13 And that their children, which have not known anything, may hear, and learn to fear Yehowah your Divine One, as long as ye live in the

land whither ye go over Jordan to possess it.

Deu 31:14 And Yehowah said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

Deu 31:15 And Yehowah appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Deu 31:16 And Yehowah said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the deities of the foreigners of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Deu 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our Divine One is not among us?

Deu 31:18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other deities.

Deu 31:19 Now therefore, write ye this song for you, and teach it to the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deu 31:20 For when I shall have brought them into the land which I swore unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other deities, and serve them, and provoke me, and break my covenant.

Deu 31:21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swore.

Deu 31:22 Moses therefore wrote this song the same day, and taught it to the children of Israel.

Deu 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee.

Deu 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deu 31:25 That Moses commanded the Levites, which bear the ark of the covenant of Yehowah, saying,

Deu 31:26 Take this book of the law, and put it in the side of the ark of the covenant of Yehowah your Divine One, that it may be there for a witness against thee.

Deu 31:27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against Yehowah; and how much more after my death?

Deu 31:28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

Deu 31:29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of Yehowah, to provoke him to anger through the work of your hands.

Deu 31:30 And Moses spoke in the ears of all the congregation of Israel the words of this song, until they were ended.

Deu 32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

Deu 32:2 My doctrine shall drop as the rain, my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Deu 32:3 Because I will publish the name of Yehowah: ascribe ye greatness unto our Divine One.

Deu 32:4 He is the Rock, his work is perfect: for all his ways are judgment: a Mighty One of truth and without iniquity, just and right is he.

Deu 32:5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

Deu 32:6 Do ye thus requite Yehowah, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

Deu 32:7 Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

Deu 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Yehowah.

Deu 32:9 For Yehowah's portion is his people; Jacob is the lot of his inheritance.

Deu 32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Deu 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Deu 32:12 So Yehowah alone did lead him, and there was no strange deity with him.

Deu 32:13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

Deu 32:14 Butter of cows, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

Deu 32:15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook the Almighty which made him, and lightly esteemed the Rock of his salvation.

Deu 32:16 They provoked him to jealousy with strange deities, with abominations provoked they him to anger.

Deu 32:17 They sacrificed unto devils, not to the Almighty; to deities whom they knew not, to new deities that came newly up, whom your fathers feared not.

Deu 32:18 Of the Rock that begat thee thou art unmindful, and hast forgotten the Almighty that formed thee.

Deu 32:19 And when Yehowah saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

Deu 32:20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very willful generation, children in whom is no faith.

Deu 32:21 They have moved me to jealousy with that which is not the Almighty; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

Deu 32:22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

Deu 32:23 I will heap mischiefs upon them; I will spend mine arrows upon them.

Deu 32:24 They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

Deu 32:25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

Deu 32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Deu 32:27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and Yehowah hath not done all this.

Deu 32:28 For they are a nation void of counsel, neither is there any understanding in them.

Deu 32:29 O that they were wise, that they understood this, that they would consider their latter end!

Deu 32:30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and Yehowah had shut them up?

Deu 32:31 For their rock is not as our Rock, even our enemies themselves being judges.

Deu 32:32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

Deu 32:33 Their wine is the poison of dragons, and the cruel venom of asps.

Deu 32:34 Is not this laid up in store with me, and sealed up among my treasures?

Deu 32:35 To me belongeth vengeance, and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

Deu 32:36 For Yehowah shall judge his people, and relent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

Deu 32:37 And he shall say, Where are their deities, their rock in whom they trusted,

Deu 32:38 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? Let them rise up and help you, and be your protection.

Deu 32:39 See now that I, even I, am he, and there is no deity with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

Deu 32:40 For I lift up my hand to heaven, and say, I live forever.

Deu 32:41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

Deu 32:42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from

the beginning of revenges upon the enemy.

Deu 32:43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

Deu 32:44 And Moses came and spoke all the words of this song in the ears of the people, he, and Joshua the son of Nun.

Deu 32:45 And Moses made an end of speaking all these words to all Israel:

Deu 32:46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Deu 32:47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

Deu 32:48 And Yehowah spoke unto Moses that selfsame day, saying,

Deu 32:49 Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Deu 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Deu 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deu 32:52 Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

Deu 33:1 And this is the blessing, wherewith Moses the man of the Almighty blessed the children of Israel before his death.

Deu 33:2 And he said, Yehowah came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Deu 33:3 Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

Deu 33:4 Moses commanded us a law, even the inheritance of the congregation of Jacob.

Deu 33:5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

Deu 33:6 Let Reuben live, and not die; and let not his men be few.

Deu 33:7 And this is the blessing of Judah: and he said, Hear, Yehowah, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou a help to him from his enemies.

Deu 33:8 And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

Deu 33:9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

Deu 33:10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

Deu 33:11 Bless, Yehowah, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Deu 33:12 And of Benjamin he said, The beloved of Yehowah shall dwell in safety by him; and Yehowah shall cover him all the day long, and he shall dwell between his shoulders.

Deu 33:13 And of Joseph he said, Blessed of Yehowah be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

Deu 33:14 And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

Deu 33:15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

Deu 33:16 And for the precious things of the earth and fullness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

Deu 33:17 His glory is like the firstling of his bullock, and his horns are like the horns of wild oxen: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

Deu 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

Deu 33:19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

Deu 33:20 And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

Deu 33:21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of Yehowah, and his judgments with Israel.

Deu 33:22 And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

Deu 33:23 And of Naphtali he said, O Naphtali, satisfied with favor, and full with the blessing of Yehowah: possess thou the west and the south.

Deu 33:24 And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Deu 33:25 Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

Deu 33:26 There is none like unto the Mighty One of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.

Deu 33:27 The eternal Almighty is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

Deu 33:28 Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of grain and wine; also his heavens shall drop down dew.

Deu 33:29 Happy art thou, O Israel: who is like unto thee, O people saved by Yehowah, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Deu 34:1 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And Yehowah showed him all the land of Gilead, unto Dan,

Deu 34:2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

Deu 34:3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

Deu 34:4 And Yehowah said unto him, This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

Deu 34:5 So Moses the servant of Yehowah died there in the land of Moab, according to the word of Yehowah.

Deu 34:6 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

Deu 34:7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Deu 34:8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

Deu 34:9 And Joshua the son of Nun was full of the Ruach of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as Yehowah commanded Moses.

Deu 34:10 And there arose not a prophet since in Israel like unto Moses, whom Yehowah knew face to face,

Deu 34:11 In all the signs and the wonders, which Yehowah sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

Deu 34:12 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

Book of Joshua

Jos 1:1 Now, after the death of Moses the servant of Yehowah it came to pass, that Yehowah spoke unto Joshua the son of Nun, Moses' minister, saying,

Jos 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

Jos 1:3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

Jos 1:4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Jos 1:5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

Jos 1:6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

Jos 1:7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Jos 1:9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for Yehowah thy Divine One is with thee whithersoever thou goest.

Jos 1:10 Then Joshua commanded the officers of the people, saying,

Jos 1:11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which Yehowah your Divine One giveth you to possess it.

Jos 1:12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spoke Joshua, saying,

Jos 1:13 Remember the word which Moses the servant of Yehowah commanded you, saying, Yehowah your Divine One hath given you rest, and hath given you this land.

Jos 1:14 Your wives, your little ones, and your livestock, shall remain in the land which Moses gave you on this side of the Jordan; but ye shall pass before your brethren armed, all the mighty men of valor, and help them;

Jos 1:15 Until Yehowah shall have given your brethren rest, as he hath given you, and they also have possessed the land which Yehowah your Divine One giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses Yehowah's servant gave you on this side of the Jordan toward the sunrising.

Jos 1:16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

Jos 1:17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only Yehowah thy Divine One be with thee, as he was with Moses.

Jos 1:18 Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Jos 2:1 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into a harlot's house, named Rahab, and lodged there.

Jos 2:2 And it was told the king of Jericho, saying, Behold, there came men in hither tonight of the children of Israel to search out the country.

Jos 2:3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be

come to search out all the country.

Jos 2:4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I knew not whence they were:

Jos 2:5 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I know not: pursue after them quickly; for ye shall overtake them.

Jos 2:6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

Jos 2:7 And the men pursued after them the way to the Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

Jos 2:8 And before they were laid down, she came up unto them upon the roof;

Jos 2:9 And she said unto the men, I know that Yehowah hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

Jos 2:10 For we have heard how Yehowah dried up the water of the Red Sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side of the Jordan, Sihon and Og, whom ye utterly destroyed.

Jos 2:11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for Yehowah your Divine One, he is the Almighty in heaven above, and in earth beneath.

Jos 2:12 Now therefore, I pray you, swear unto me by Yehowah, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

Jos 2:13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

Jos 2:14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when Yehowah hath given us the land, that we

will deal kindly and truly with thee.

Jos 2:15 Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

Jos 2:16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

Jos 2:17 And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

Jos 2:18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

Jos 2:19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

Jos 2:20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

Jos 2:21 And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window.

Jos 2:22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

Jos 2:23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

Jos 2:24 And they said unto Joshua, Truly Yehowah hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

Jos 3:1 And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged

there before they passed over.

Jos 3:2 And it came to pass after three days, that the officers went through the host;

Jos 3:3 And they commanded the people, saying, When ye see the ark of the covenant of Yehowah your Divine One, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Jos 3:4 Yet there shall be a space between you and it, about two thousand cubits by measure. Come not near unto it, that ye may know the way by which ye must go, for ye have not passed this way heretofore.

Jos 3:5 And Joshua said unto the people, Sanctify yourselves, for tomorrow Yehowah will do wonders among you.

Jos 3:6 And Joshua spoke unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

Jos 3:7 And Yehowah said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.

Jos 3:8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of the Jordan, ye shall stand still in the Jordan.

Jos 3:9 And Joshua said unto the children of Israel, Come hither, and hear the words of Yehowah your Divine One.

Jos 3:10 And Joshua said, Hereby ye shall know that the living Almighty One is among you, and that he will without fail drive out from before you the Canaanites, and the Hethites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Jos 3:11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

Jos 3:12 Now therefore, take you twelve men out of the tribes of Israel, out of every tribe a man.

Jos 3:13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of Yehowah, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off from the waters that come down from above; and they shall stand upon a heap.

Jos 3:14 And it came to pass, when the people removed from their tents, to pass over the Jordan, and the priests bearing the ark of the covenant before the people;

Jos 3:15 And as they that bear the ark were come unto the Jordan, and the feet of the priests that bear the ark were dipped in the brim of the water, for the Jordan overfloweth all his banks all the time of harvest,

Jos 3:16 That the waters which came down from above stood and rose up upon a heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho.

Jos 3:17 And the priests that bear the ark of the covenant of Yehowah stood firm on dry ground in the midst of the Jordan, and all the Israelis passed over on dry ground, until all the people were passed clean over the Jordan.

Jos 4:1 And it came to pass, when all the people were clean passed over the Jordan, that Yehowah spoke unto Joshua, saying,

Jos 4:2 Take you twelve men out of the people, out of every tribe a man,

Jos 4:3 And command ye them, saying, Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Jos 4:4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Jos 4:5 And Joshua said unto them, Pass over before the ark of Yehowah your Divine One into the midst of the Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Jos 4:6 That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?

Jos 4:7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of Yehowah; when it passed over the Jordan, the waters of the Jordan were cut off: and these stones shall be for a memorial unto the children of Israel forever.

Jos 4:8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as Yehowah spoke unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

Jos 4:9 And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests which bear the ark of the covenant stood: and they are there unto this day.

Jos 4:10 For the priests which bear the ark stood in the midst of Jordan, until everything was finished that Yehowah commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Jos 4:11 And it came to pass, when all the people were clean passed over, that the ark of Yehowah passed over, and the priests, in the presence of the people.

Jos 4:12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spoke unto them:

Jos 4:13 About forty thousand prepared for war passed over before Yehowah unto battle, to the plains of Jericho.

Jos 4:14 On that day Yehowah magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

Jos 4:15 And Yehowah spoke unto Joshua, saying,

Jos 4:16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

Jos 4:17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

Jos 4:18 And it came to pass, when the priests that bear the ark of the covenant of Yehowah were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before.

Jos 4:19 And the people came up out of the Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

Jos 4:20 And those twelve stones, which they took out of Jordan, did Joshua raise up in Gilgal.

Jos 4:21 And he spoke unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

Jos 4:22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Jos 4:23 For Yehowah your Divine One dried up the waters of Jordan from before you, until ye were passed over, as Yehowah your Divine One did to the Red Sea, which he dried up from before us, until we were gone over:

Jos 4:24 That all the people of the earth might know the hand of Yehowah, that it is mighty: that ye might fear Yehowah your Divine One forever.

Jos 5:1 And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that Yehowah had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jos 5:2 At that time Yehowah said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

Jos 5:3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

Jos 5:4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

Jos 5:5 Now all the people that came out were circumcised, but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

Jos 5:6 For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of Yehowah. Unto whom Yehowah swore that he would not show them the land, which Yehowah swore unto their fathers that he would give us, a land that floweth with milk and honey.

Jos 5:7 And their children, whom he raised up in their stead, them Joshua circumcised. For they were uncircumcised, because they had not circumcised them by the way.

Jos 5:8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

Jos 5:9 And Yehowah said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

Jos 5:10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Jos 5:11 And they did eat of the old grain of the land on the morrow after the passover, unleavened cakes, and parched grain in the selfsame day.

Jos 5:12 And the manna ceased on the morrow after they had eaten of the old grain of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Jos 5:13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, there stood a man over against him with his sword drawn in his hand. And Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

Jos 5:14 And he said, Nay; but as captain of the host of Yehowah am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Jos 5:15 And the captain of Yehowah's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Jos 6:1 Now Jericho was straitly shut up because of the children of Israel: None went out, and none came in.

Jos 6:2 And Yehowah said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valor.

Jos 6:3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

Jos 6:4 And seven priests shall bear before the ark seven signaling trumpets. And the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

Jos 6:5 And it shall come to pass, that when they make a long blast with the signaling horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

Jos 6:6 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven signaling trumpets before the ark of Yehowah.

Jos 6:7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of Yehowah.

Jos 6:8 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven signaling trumpets passed on before Yehowah, and blew with the trumpets. And the ark of the covenant of Yehowah followed them.

Jos 6:9 And the armed men went before the priests that blew with the trumpets, and the rearguard came after the ark, the priests going on, and blowing with the trumpets.

Jos 6:10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

Jos 6:11 So the ark of Yehowah compassed the city, going about it once. And they came into the camp, and lodged in the camp.

Jos 6:12 And Joshua rose early in the morning, and the priests took up the ark of Yehowah.

Jos 6:13 And seven priests bearing seven signaling trumpets before the ark of Yehowah went on continually, and blew with the trumpets. And the armed men went before them; but the rearguard came after the ark of Yehowah, the priests going on, and blowing with the trumpets.

Jos 6:14 And the second day they compassed the city once, and returned into the camp; so they did six days.

Jos 6:15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times. Only on that day they compassed the city seven times.

Jos 6:16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for Yehowah hath given you the city.

Jos 6:17 And the city shall be accursed, even it, and all that are therein, to Yehowah. Only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Jos 6:18 And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

Jos 6:19 But all the silver, and gold, and vessels of brass and iron, are consecrated unto Yehowah; they shall come into the treasury of Yehowah.

Jos 6:20 So the people shouted when the priests blew with the trumpets. And it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Jos 6:21 And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and donkey, with the edge of the sword.

Jos 6:22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore unto her.

Jos 6:23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

Jos 6:24 And they burnt the city with fire, and all that was therein. Only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of Yehowah.

Jos 6:25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Jos 6:26 And Joshua adjured them at that time, saying, Cursed be the man before Yehowah, that riseth up and buildeth this city Jericho: He shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

Jos 6:27 So Yehowah was with Joshua; and his fame was noised throughout all the country.

Jos 7:1 But the children of Israel committed a trespass in the accursed thing. For Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing. And the anger of Yehowah was kindled against the children of Israel.

Jos 7:2 And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east side of Bethel, and spoke unto them, saying, Go up and view the country. And the men went up and viewed Ai.

Jos 7:3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labor thither; for they are but few.

Jos 7:4 So there went up thither of the people about three thousand men, and they fled before the men of Ai.

Jos 7:5 And the men of Ai smote of them about thirty and six men. For they chased them from before the gate even unto Shebarim, and smote them in the going down. Wherefore the hearts of the people melted, and became as water.

Jos 7:6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of Yehowah until the eventide, he and the elders of Israel, and put dust upon their heads.

Jos 7:7 And Joshua said, Alas, Lord Yehowah, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? Would to the Almighty we had been content, and dwelt on the other side of Jordan!

Jos 7:8 Yehowah, what shall I say, when Israel turneth their backs before their enemies!

Jos 7:9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth. And what wilt thou do unto thy great name?

Jos 7:10 And Yehowah said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

Jos 7:11 Israel hath sinned, and they have also transgressed my covenant which I commanded them. For they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

Jos 7:12 Therefore, the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed. Neither will I be with you any more, except ye destroy the accursed from among you.

Jos 7:13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow. For thus saith Yehowah, Mighty One of Israel, There is an accursed thing in the midst of thee, O Israel. Thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

Jos 7:14 In the morning therefore, ye shall be brought according to your tribes: And it shall be, that the tribe which Yehowah taketh shall come

according to the families thereof; and the family which Yehowah shall take shall come by households; and the household which Yehowah shall take shall come man by man.

Jos 7:15 And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath, because he hath transgressed the covenant of Yehowah, and because he hath wrought folly in Israel.

Jos 7:16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken.

Jos 7:17 And he brought the family of Judah; and he took the family of the Zarhites. And he brought the family of the Zarhites man by man; and Zabdi was taken.

Jos 7:18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Jos 7:19 And Joshua said unto Achan, My son, give, I pray thee, glory to Yehowah, Mighty One of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

Jos 7:20 And Achan answered Joshua, and said, Indeed I have sinned against Yehowah, Mighty One of Israel, and thus and thus have I done.

Jos 7:21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and behold, they are hid in the earth in the midst of my tent, and the silver under it.

Jos 7:22 So Joshua sent messengers, and they ran unto the tent; and behold, it was hid in his tent, and the silver under it.

Jos 7:23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before Yehowah.

Jos 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his donkeys, and his sheep, and his tent, and all that he had. And they brought them unto the valley of Achor.

Jos 7:25 And Joshua said, Why hast thou troubled us? Yehowah shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Jos 7:26 And they raised over him a great heap of stones unto this day. So Yehowah turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Jos 8:1 And Yehowah said unto Joshua, Fear not, neither be thou dismayed. Take all the people of war with thee, and arise, go up to Ai. See, I have given into thy hand the king of Ai, and his people, and his city, and his land.

Jos 8:2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king. Only the spoil thereof, and the livestock thereof, shall ye take for a prey unto yourselves. Lay thee an ambush for the city behind it.

Jos 8:3 So Joshua arose, and all the people of war, to go up against Ai. And Joshua chose out thirty thousand mighty men of valor, and sent them away by night.

Jos 8:4 And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city. Go not very far from the city, but be ye all ready.

Jos 8:5 And I, and all the people that are with me, will approach unto the city. And it shall come to pass, when they come out against us, as at the first, that we will flee before them.

Jos 8:6 For they will come out after us till we have drawn them from the city; for they will say, They flee before us, as at the first. Therefore, we will flee before them.

Jos 8:7 Then ye shall rise up from the ambush, and seize upon the city, for Yehowah your Divine One will deliver it into your hand.

Jos 8:8 And it shall be, when ye have taken the city, that ye shall set the city on fire, according to the commandment of Yehowah shall ye do. See, I have commanded you.

Jos 8:9 Joshua therefore sent them forth. And they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai, but Joshua lodged that night among the people.

Jos 8:10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

Jos 8:11 And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai. Now there was a valley between them and Ai.

Jos 8:12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

Jos 8:13 And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

Jos 8:14 And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he knew not that there were liers in ambush against him behind the city.

Jos 8:15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

Jos 8:16 And all the people that were in Ai were called together to pursue after them. And they pursued after Joshua, and were drawn away from the city.

Jos 8:17 And there was not a man left in Ai or Bethel, that went not out after Israel. And they left the city open, and pursued after Israel.

Jos 8:18 And Yehowah said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city.

Jos 8:19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand. And they entered into the city, and took it, and hasted and set the city on fire.

Jos 8:20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way. And the people that fled to the wilderness turned back upon the pursuers.

Jos 8:21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

Jos 8:22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side. And they smote them, so that they let none of them remain or escape.

Jos 8:23 And the king of Ai they took alive and brought him to Joshua.

Jos 8:24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelis returned unto Ai, and smote it with the edge of the sword.

Jos 8:25 And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

Jos 8:26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

Jos 8:27 Only the livestock and the spoil of that city Israel took for a prey unto themselves, according unto the word of Yehowah which he commanded Joshua.

Jos 8:28 And Joshua burnt Ai, and made it a heap forever, even a desolation unto this day.

Jos 8:29 And the king of Ai he hanged on a tree until eventide. And as soon as the sun was down, Joshua commanded that they should take his carcass down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day.

Jos 8:30 Then Joshua built an altar unto Yehowah Mighty One of Israel in mount Ebal,

Jos 8:31 As Moses the servant of Yehowah commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lifted up any iron. And they offered thereon burnt offerings unto Yehowah, and sacrificed peace offerings.

Jos 8:32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side of the ark and on that side before the priests the Levites, which bear the ark of the covenant of Yehowah, as well the foreigner, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of Yehowah had commanded before, that they should bless the people of Israel.

Jos 8:34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

Jos 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the foreigners that were conversant among them.

Jos 9:1 And it came to pass, when all the kings which were on this side of the Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hethite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

Jos 9:2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

Jos 9:3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Jos 9:4 They did work trickery, and went and made as if they had been ambassadors, and took old sacks upon their donkeys, and wine bottles, old, and rent, and bound up;

Jos 9:5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and moldy.

Jos 9:6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country. Now therefore make ye a league with us.

Jos 9:7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

Jos 9:8 And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? And from whence come ye?

Jos 9:9 And they said unto him, From a very far country thy servants are come because of the name of Yehowah thy Divine One. For we have heard the fame of him, and all that he did in Egypt,

Jos 9:10 And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth.

Jos 9:11 Wherefore, our elders and all the inhabitants of our country spoke to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: Therefore, now make ye a league with us.

Jos 9:12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is moldy.

Jos 9:13 And these bottles of wine, which we filled, were new; and behold, they be rent. And these our garments and our shoes are become old by reason of the very long journey.

Jos 9:14 And the men took of their victuals, and asked not counsel at the mouth of Yehowah.

Jos 9:15 And Joshua made peace with them, and made a league with them, to let them live. And the princes of the congregation swore unto them.

Jos 9:16 And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbors, and that they dwelt among them.

Jos 9:17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

Jos 9:18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by Yehowah, Mighty One of Israel. And all the congregation murmured against the princes.

Jos 9:19 But all the princes said unto all the congregation, We have sworn unto them by Yehowah, Mighty One of Israel. Now therefore, we may not touch them.

Jos 9:20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore unto them.

Jos 9:21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

Jos 9:22 And Joshua called for them, and he spoke unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?

Jos 9:23 Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my Divine One.

Jos 9:24 And they answered Joshua, and said, Because it was certainly told thy servants, how that Yehowah thy Divine One commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore, we were sore afraid of our lives because of you, and have done this thing.

Jos 9:25 And now, behold, we are in thine hand. As it seemeth good and right unto thee to do unto us, do.

Jos 9:26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

Jos 9:27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of Yehowah, even unto this day, in the place which he should choose.

Jos 10:1 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jos 10:2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

Jos 10:3 Wherefore, Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Jos 10:4 Come up unto me, and help me, that we may smite Gibeon, for it hath made peace with Joshua and with the children of Israel.

Jos 10:5 Therefore, the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

Jos 10:6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: For all the kings of the Amorites that dwell in the mountains are gathered together against us.

Jos 10:7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valor.

Jos 10:8 And Yehowah said unto Joshua, Fear them not: For I have delivered them into thine hand; there shall not a man of them stand before thee.

Jos 10:9 Joshua therefore came unto them suddenly, and went up from Gilgal all night.

Jos 10:10 And Yehowah discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

Jos 10:11 And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that Yehowah cast down great stones from heaven upon them unto Azekah, and they died. They were more which died with hailstones than they whom the children of Israel slew with the sword.

Jos 10:12 Then spoke Joshua to Yehowah in the day when Yehowah delivered up the Amorites before the children of Israel, and he said in the

sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Jos 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

Jos 10:14 And there was no day like that before it or after it, that Yehowah hearkened unto the voice of a man: For Yehowah fought for Israel.

Jos 10:15 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Jos 10:16 But these five kings fled, and hid themselves in a cave at Makkedah.

Jos 10:17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

Jos 10:18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them.

Jos 10:19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities, for Yehowah your Divine One hath delivered them into your hand.

Jos 10:20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

Jos 10:21 And all the people returned to the camp to Joshua at Makkedah in peace. None moved his tongue against any of the children of Israel.

Jos 10:22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

Jos 10:23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

Jos 10:24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the

captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Jos 10:25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage, for thus shall Yehowah do to all your enemies against whom ye fight.

Jos 10:26 And afterward Joshua smote them, and slew them, and hanged them on five trees. And they were hanging upon the trees until the evening.

Jos 10:27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

Jos 10:28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain. And he did to the king of Makkedah as he did unto the king of Jericho.

Jos 10:29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

Jos 10:30 And Yehowah delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

Jos 10:31 And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it.

Jos 10:32 And Yehowah delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

Jos 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Jos 10:34 And from Lachish, Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it.

Jos 10:35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

Jos 10:36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it.

Jos 10:37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.

Jos 10:38 And Joshua returned, and all Israel with him, to Debir; and fought against it.

Jos 10:39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining. As he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

Jos 10:40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings. He left none remaining, but utterly destroyed all that breathed, as Yehowah Mighty One of Israel commanded.

Jos 10:41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Jos 10:42 And all these kings and their land did Joshua take at one time, because Yehowah, Mighty One of Israel, fought for Israel.

Jos 10:43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Jos 11:1 And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Jos 11:2 And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

Jos 11:3 And to the Canaanites on the east and on the west, and to the Amorites, and the Hethites, and the Perizzites, and the Jebusites in the mountains, and to the Hivites under Hermon in the land of Mizpeh.

Jos 11:4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the seashore in multitude, with horses and chariots very many.

Jos 11:5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

Jos 11:6 And Yehowah said unto Joshua, Be not afraid because of them, for tomorrow about this time will I deliver them up all slain before Israel. Thou shalt hamstring their horses, and burn their chariots with fire.

Jos 11:7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

Jos 11:8 And Yehowah delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

Jos 11:9 And Joshua did unto them as Yehowah bade him; he hamstrung their horses, and burnt their chariots with fire.

Jos 11:10 And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword, for Hazor beforetime was the head of all those kingdoms.

Jos 11:11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them. There was not any left to breathe, and he burnt Hazor with fire.

Jos 11:12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of Yehowah commanded.

Jos 11:13 But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

Jos 11:14 And all the spoil of these cities, and the livestock, the children of Israel took for a prey unto themselves; but every man they smote with the

edge of the sword, until they had destroyed them, neither left they any to breathe.

Jos 11:15 As Yehowah commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that Yehowah commanded Moses.

Jos 11:16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

Jos 11:17 Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon. And all their kings he took, and smote them, and slew them.

Jos 11:18 Joshua made war a long time with all those kings.

Jos 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: All others they took in battle.

Jos 11:20 For it was of Yehowah to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favor, but that he might destroy them, as Yehowah commanded Moses.

Jos 11:21 And at that time came Joshua, and cut off the Anakim from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

Jos 11:22 There was none of the Anakim left in the land of the children of Israel, only in Gaza, in Gath, and in Ashdod, there remained.

Jos 11:23 So Joshua took the whole land, according to all that Yehowah said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

Jos 12:1 Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side of the Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east.

Jos 12:2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

Jos 12:3 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah.

Jos 12:4 And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

Jos 12:5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

Jos 12:6 Them did Moses the servant of Yehowah and the children of Israel smite. And Moses the servant of Yehowah gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

Jos 12:7 And these are the kings of the country which Joshua and the children of Israel smote on this side of the Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;

Jos 12:8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hethites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Jos 12:9 The king of Jericho, one; the king of Ai, which is beside Bethel, one;

Jos 12:10 The king of Jerusalem, one; the king of Hebron, one;

Jos 12:11 The king of Jarmuth, one; the king of Lachish, one;

Jos 12:12 The king of Eglon, one; the king of Gezer, one;

Jos 12:13 The king of Debir, one; the king of Geder, one;

Jos 12:14 The king of Hormah, one; the king of Arad, one;

Jos 12:15 The king of Libnah, one; the king of Adullam, one;

Jos 12:16 The king of Makkedah, one; the king of Bethel, one;

Jos 12:17 The king of Tappuah, one; the king of Hepher, one;

Jos 12:18 The king of Aphek, one; the king of Lasharon, one;

Jos 12:19 The king of Madon, one; the king of Hazor, one;

Jos 12:20 The king of Shimronmeron, one; the king of Achshaph, one;

Jos 12:21 The king of Taanach, one; the king of Megiddo, one;

Jos 12:22 The king of Kedesh, one; the king of Jokneam of Carmel, one;

Jos 12:23 The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;

Jos 12:24 The king of Tirzah, one: all the kings thirty and one.

Jos 13:1 Now Joshua was old and stricken in years; and Yehowah said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

Jos 13:2 This is the land that yet remaineth: All the borders of the Philistines, and all Geshuri,

Jos 13:3 From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites.

Jos 13:4 From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians, unto Aphek, to the borders of the Amorites.

Jos 13:5 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Jos 13:6 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel. Only divide thou it by lot unto the Israelis for an inheritance, as I have commanded thee.

Jos 13:7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

Jos 13:8 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as

Moses the servant of Yehowah gave them;

Jos 13:9 From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;

Jos 13:10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

Jos 13:11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

Jos 13:12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: For these did Moses smite, and cast them out.

Jos 13:13 Nevertheless, the children of Israel expelled not the Geshurites, nor the Maachathites, but the Geshurites and the Maachathites dwell among the Israelis until this day.

Jos 13:14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of Yehowah, Mighty One of Israel, made by fire are their inheritance, as he said unto them.

Jos 13:15 And Moses gave unto the tribe of the children of Reuben inheritance according to their families.

Jos 13:16 And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;

Jos 13:17 Heshbon, and all her cities that are in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

Jos 13:18 And Jahazah, and Kedemoth, and Mephaath,

Jos 13:19 And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,

Jos 13:20 And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,

Jos 13:21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were chiefs of Sihon, dwelling in the country.

Jos 13:22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

Jos 13:23 And the border of the children of Reuben was the Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof.

Jos 13:24 And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families.

Jos 13:25 And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;

Jos 13:26 And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;

Jos 13:27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side of Jordan eastward.

Jos 13:28 This is the inheritance of the children of Gad after their families, the cities, and their villages.

Jos 13:29 And Moses gave inheritance unto the half tribe of Manasseh: And this was the possession of the half tribe of the children of Manasseh by their families.

Jos 13:30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities.

Jos 13:31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families.

Jos 13:32 These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side of Jordan, by Jericho, eastward.

Jos 13:33 But unto the tribe of Levi Moses gave not any inheritance: Yehowah, Mighty One of Israel, was their inheritance, as he said unto them.

Jos 14:1 And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Jos 14:2 By lot was their inheritance, as Yehowah commanded by the hand of Moses, for the nine tribes, and for the half tribe.

Jos 14:3 For Moses had given the inheritance of two tribes and a half tribe on the other side of Jordan, but unto the Levites he gave none inheritance among them.

Jos 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim. Therefore they gave no part unto the Levites in the land, save cities to dwell in, with their pasturelands for their livestock and for their substance.

Jos 14:5 As Yehowah commanded Moses, so the children of Israel did, and they divided the land.

Jos 14:6 Then the children of Judah came unto Joshua in Gilgal. And Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that Yehowah said unto Moses the man of the Almighty concerning me and thee in Kadeshbarnea.

Jos 14:7 Forty years old was I when Moses the servant of Yehowah sent me from Kadeshbarnea to spy out the land; and I brought him word again as it was in mine heart.

Jos 14:8 Nevertheless, my brethren that went up with me made the heart of the people melt, but I wholly followed Yehowah my Divine One.

Jos 14:9 And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's forever, because thou hast wholly followed Yehowah my Divine One.

Jos 14:10 And now, behold, Yehowah hath kept me alive, as he said, these forty and five years, even since Yehowah spoke this word unto Moses, while the children of Israel wandered in the wilderness. And now, lo, I am this day fourscore and five years old.

Jos 14:11 As yet I am as strong this day as I was in the day that Moses sent me: As my strength was then, even so is my strength now, for war, both to

go out, and to come in.

Jos 14:12 Now therefore give me this mountain, whereof Yehowah spoke in that day; for thou heardest in that day how the Anakim were there, and that the cities were great and fenced: If so be Yehowah will be with me, then I shall be able to drive them out, as Yehowah said.

Jos 14:13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

Jos 14:14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed Yehowah, Mighty One of Israel.

Jos 14:15 And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakim. And the land had rest from war.

Jos 15:1 This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Jos 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Jos 15:3 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Jos 15:4 From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: This shall be your south coast.

Jos 15:5 And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

Jos 15:6 And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

Jos 15:7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to

Adummim, which is on the south side of the river: And the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Jos 15:8 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: And the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

Jos 15:9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:

Jos 15:10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

Jos 15:11 And the border went out unto the side of Ekron northward: And the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

Jos 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

Jos 15:13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of Yehowah to Joshua, even the city of Arba the father of Anak, which city is Hebron.

Jos 15:14 And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

Jos 15:15 And he went up thence to the inhabitants of Debir: And the name of Debir before was Kirjathsepher.

Jos 15:16 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

Jos 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it: And he gave him Achsah his daughter to wife.

Jos 15:18 And it came to pass, as she came unto him, that she moved him to ask of her father a field: And she lighted off her donkey; and Caleb said unto her, What wouldest thou?

Jos 15:19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the lower springs.

Jos 15:20 This is the inheritance of the tribe of the children of Judah according to their families.

Jos 15:21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

Jos 15:22 And Kinah, and Dimonah, and Adadah,

Jos 15:23 And Kedesh, and Hazor, and Ithnan,

Jos 15:24 Ziph, and Telem, and Bealoth,

Jos 15:25 And Hazor, Hadattah, and Kerioth, and Hezron, which is Hazor,

Jos 15:26 Amam, and Shema, and Moladah,

Jos 15:27 And Hazargaddah, and Heshmon, and Bethpalet,

Jos 15:28 And Hazarshual, and Beersheba, and Bizjothjah,

Jos 15:29 Baalah, and Iim, and Azem,

Jos 15:30 And Eltolad, and Chesil, and Hormah,

Jos 15:31 And Ziklag, and Madmannah, and Sansannah,

Jos 15:32 And Lebaoth, and Shilhim, and Ain, and Rimmon: All the cities are twenty and nine, with their villages.

Jos 15:33 And in the valley, Eshtaol, and Zoreah, and Ashnah,

Jos 15:34 And Zanoah, and Engannim, Tappuah, and Enam,

Jos 15:35 Jarmuth, and Adullam, Socoh, and Azekah,

Jos 15:36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages.

Jos 15:37 Zenan, and Hadashah, and Migdalgad,

Jos 15:38 And Dilean, and Mizpeh, and Joktheel,

Jos 15:39 Lachish, and Bozkath, and Eglon,

Jos 15:40 And Cabbon, and Lahmam, and Kithlish,

Jos 15:41 And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages.

Jos 15:42 Libnah, and Ether, and Ashan,

Jos 15:43 And Jiphtah, and Ashnah, and Nezib,

Jos 15:44 And Keilah, and Achzib, and Mareshah; nine cities with their villages.

Jos 15:45 Ekron, with her towns and her villages.

Jos 15:46 From Ekron even unto the sea, all that lay near Ashdod, with their villages.

Jos 15:47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof.

Jos 15:48 And in the mountains, Shamir, and Jattir, and Socoh,

Jos 15:49 And Dannah, and Kirjathsannah, which is Debir,

Jos 15:50 And Anab, and Eshtemoh, and Anim,

Jos 15:51 And Goshen, and Holon, and Giloh; eleven cities with their villages.

Jos 15:52 Arab, and Dumah, and Eshean,

Jos 15:53 And Janum, and Bethtappuah, and Aphekah,

Jos 15:54 And Humtah, and Kirjatharba, which is Hebron, and Zior; nine cities with their villages.

Jos 15:55 Maon, Carmel, and Ziph, and Juttah,

Jos 15:56 And Jezreel, and Jokdeam, and Zanoah,

Jos 15:57 Cain, Gibeah, and Timnah; ten cities with their villages.

Jos 15:58 Halhul, Bethzur, and Gedor,

Jos 15:59 And Maarath, and Bethanoth, and Eltekon; six cities with their villages.

Jos 15:60 Kirjathbaal, which is Kirjathjearim, and Rabbah; two cities with their villages.

Jos 15:61 In the wilderness, Betharabah, Middin, and Secacah,

Jos 15:62 And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

Jos 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out, but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Jos 16:1 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,

Jos 16:2 And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

Jos 16:3 And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: And the goings out thereof are at the sea.

Jos 16:4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.

Jos 16:5 And the border of the children of Ephraim according to their families was thus: Even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Jos 16:6 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

Jos 16:7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

Jos 16:8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

Jos 16:9 And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

Jos 16:10 And they drove not out the Canaanites that dwelt in Gezer, but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Jos 17:1 There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and Bashan.

Jos 17:2 There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: These were the male children of Manasseh the son of Joseph by their families.

Jos 17:3 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons but daughters: And these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Jos 17:4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, Yehowah commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of Yehowah he gave them an inheritance among the brethren of their father.

Jos 17:5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side of the Jordan;

Jos 17:6 Because the daughters of Manasseh had an inheritance among his sons: And the rest of Manasseh's sons had the land of Gilead.

Jos 17:7 And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

Jos 17:8 Now Manasseh had the land of Tappuah, but Tappuah on the border of Manasseh belonged to the children of Ephraim;

Jos 17:9 And the coast descended unto the river Kanah, southward of the river. These cities of Ephraim are among the cities of Manasseh: The coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea.

Jos 17:10 Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

Jos 17:11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

Jos 17:12 Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

Jos 17:13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

Jos 17:14 And the children of Joseph spoke unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as Yehowah hath blessed me hitherto?

Jos 17:15 And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

Jos 17:16 And the children of Joseph said, The hill is not enough for us. And all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel.

Jos 17:17 And Joshua spoke unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power. Thou shalt not have one lot only,

Jos 17:18 but the mountain shall be thine; for it is a wood, and thou shalt cut it down. And the outgoings of it shall be thine. For thou shalt drive out

the Canaanites, though they have iron chariots, and though they be strong.

Jos 18:1 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

Jos 18:2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

Jos 18:3 And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which Yehowah Mighty One of your fathers hath given you?

Jos 18:4 Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

Jos 18:5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

Jos 18:6 Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before Yehowah our Divine One.

Jos 18:7 But the Levites have no part among you; for the priesthood of Yehowah is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of Yehowah gave them.

Jos 18:8 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before Yehowah in Shiloh.

Jos 18:9 And the men went and passed through the land, and described it by cities into seven parts in a scroll, and came again to Joshua to the host at Shiloh.

Jos 18:10 And Joshua cast lots for them in Shiloh before Yehowah: and there Joshua divided the land unto the children of Israel according to their divisions.

Jos 18:11 And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

Jos 18:12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Jos 18:13 And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of lower Bethhoron.

Jos 18:14 And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter.

Jos 18:15 And the south quarter was from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

Jos 18:16 And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

Jos 18:17 And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

Jos 18:18 And passed along toward the side over against Arabah northward, and went down unto Arabah:

Jos 18:19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast.

Jos 18:20 And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

Jos 18:21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,

Jos 18:22 And Betharabah, and Zemaraim, and Bethel,

Jos 18:23 And Avim, and Parah, and Ophrah,

Jos 18:24 And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:

Jos 18:25 Gibeon, and Ramah, and Beeroth,

Jos 18:26 And Mizpeh, and Chephirah, and Mozah,

Jos 18:27 And Rekem, and Irpeel, and Taralah,

Jos 18:28 And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

Jos 19:1 And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

Jos 19:2 And they had in their inheritance Beersheba, or Sheba, and Moladah,

Jos 19:3 And Hazarshual, and Balah, and Azem,

Jos 19:4 And Eltolad, and Bethul, and Hormah,

Jos 19:5 And Ziklag, and Bethmarcaboth, and Hazarsusah,

Jos 19:6 And Bethlebaoth, and Sharuhen; thirteen cities and their villages:

Jos 19:7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

Jos 19:8 And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

Jos 19:9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

Jos 19:10 And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

Jos 19:11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;

Jos 19:12 And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,

Jos 19:13 And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

Jos 19:14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

Jos 19:15 And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

Jos 19:16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

Jos 19:17 And the fourth lot came out to Issachar, for the children of Issachar according to their families.

Jos 19:18 And their border was toward Jezreel, and Chesulloth, and Shunem,

Jos 19:19 And Hapharaim, and Shion, and Anaharath,

Jos 19:20 And Rabbith, and Kishion, and Abez,

Jos 19:21 And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

Jos 19:22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

Jos 19:23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

Jos 19:24 And the fifth lot came out for the tribe of the children of Asher according to their families.

Jos 19:25 And their border was Helkath, and Hali, and Beten, and Achshaph,

Jos 19:26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

Jos 19:27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

Jos 19:28 And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;

Jos 19:29 And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

Jos 19:30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

Jos 19:31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

Jos 19:32 The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.

Jos 19:33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Jos 19:34 And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

Jos 19:35 And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Jos 19:36 And Adamah, and Ramah, and Hazor,

Jos 19:37 And Kedesh, and Edrei, and Enhazor,

Jos 19:38 And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

Jos 19:39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

Jos 19:40 And the seventh lot came out for the tribe of the children of Dan according to their families.

Jos 19:41 And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh,

Jos 19:42 And Shaalabbin, and Ajalon, and Jethlah,

Jos 19:43 And Elon, and Thimnathah, and Ekron,

Jos 19:44 And Eltekeh, and Gibbethon, and Baalath,

Jos 19:45 And Jehud, and Beneberak, and Gathrimmon,

Jos 19:46 And Mejarkon, and Rakkon, with the border before Japho.

Jos 19:47 And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Jos 19:48 This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Jos 19:49 When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

Jos 19:50 According to the word of Yehowah they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

Jos 19:51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before Yehowah, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

Jos 20:1 Yehowah also spoke unto Joshua, saying,

Jos 20:2 Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spoke unto you by the hand of Moses:

Jos 20:3 That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

Jos 20:4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

Jos 20:5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbor unwittingly, and hated him not beforetime.

Jos 20:6 And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

Jos 20:7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah.

Jos 20:8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jos 20:9 These were the cities appointed for all the children of Israel, and for the foreigner that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Jos 21:1 Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Jos 21:2 And they spoke unto them at Shiloh in the land of Canaan, saying, Yehowah commanded by the hand of Moses to give us cities to dwell in, with the pasturelands thereof for our livestock.

Jos 21:3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of Yehowah, these cities and their pasturelands.

Jos 21:4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Jos 21:5 And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Jos 21:6 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

Jos 21:7 The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

Jos 21:8 And the children of Israel gave by lot unto the Levites these cities with their pasturelands, as Yehowah commanded by the hand of Moses.

Jos 21:9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name,

Jos 21:10 Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot.

Jos 21:11 And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the pasturelands thereof round about it.

Jos 21:12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

Jos 21:13 Thus they gave to the children of Aaron the priest Hebron with her pasturelands, to be a city of refuge for the slayer; and Libnah with her pasturelands,

Jos 21:14 And Jattir with her pasturelands, and Eshtemoa with her pasturelands,

Jos 21:15 And Holon with her pasturelands, and Debir with her pasturelands,

Jos 21:16 And Ain with her pasturelands, and Juttah with her pasturelands, and Bethshemesh with her pasturelands; nine cities out of those two tribes.

Jos 21:17 And out of the tribe of Benjamin, Gibeon with her pasturelands, Geba with her pasturelands,

Jos 21:18 Anathoth with her pasturelands, and Almon with her pasturelands; four cities.

Jos 21:19 All the cities of the children of Aaron, the priests, were thirteen cities with their pasturelands.

Jos 21:20 And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Jos 21:21 For they gave them Shechem with her pasturelands in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her pasturelands,

Jos 21:22 And Kibzaim with her pasturelands, and Bethhoron with her pasturelands; four cities.

Jos 21:23 And out of the tribe of Dan, Eltekeh with her pasturelands, Gibbethon with her pasturelands,

Jos 21:24 Aijalon with her pasturelands, Gathrimmon with her pasturelands; four cities.

Jos 21:25 And out of the half tribe of Manasseh, Tanach with her pasturelands, and Gathrimmon with her pasturelands; two cities.

Jos 21:26 All the cities were ten with their pasturelands for the families of the children of Kohath that remained.

Jos 21:27 And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her pasturelands, to be a city of refuge for the slayer; and Beeshterah with her pasturelands; two cities.

Jos 21:28 And out of the tribe of Issachar, Kishon with her pasturelands, Dabareh with her pasturelands,

Jos 21:29 Jarmuth with her pasturelands, Engannim with her pasturelands; four cities.

Jos 21:30 And out of the tribe of Asher, Mishal with her pasturelands, Abdon with her pasturelands,

Jos 21:31 Helkath with her pasturelands, and Rehob with her pasturelands; four cities.

Jos 21:32 And out of the tribe of Naphtali, Kedesh in Galilee with her pasturelands, to be a city of refuge for the slayer; and Hammothdor with her pasturelands, and Kartan with her pasturelands; three cities.

Jos 21:33 All the cities of the Gershonites according to their families were thirteen cities with their pasturelands.

Jos 21:34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her pasturelands, and Kartah with her pasturelands,

Jos 21:35 Dimnah with her pasturelands, Nahalal with her pasturelands; four cities.

Jos 21:36 And out of the tribe of Reuben, Bezer with her pasturelands, and Jahazah with her pasturelands,

Jos 21:37 Kedemoth with her pasturelands, and Mephaath with her pasturelands; four cities.

Jos 21:38 And out of the tribe of Gad, Ramoth in Gilead with her pasturelands, to be a city of refuge for the slayer; and Mahanaim with her pasturelands,

Jos 21:39 Heshbon with her pasturelands, Jazer with her pasturelands; four cities in all.

Jos 21:40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities.

Jos 21:41 All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their pasturelands.

Jos 21:42 These cities were every one with their pasturelands round about them: thus were all these cities.

Jos 21:43 And Yehowah gave unto Israel all the land which he swore to give unto their fathers; and they possessed it, and dwelt therein.

Jos 21:44 And Yehowah gave them rest round about, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; Yehowah delivered all their enemies into their hand.

Jos 21:45 There failed not ought of any good thing which Yehowah had spoken unto the house of Israel; all came to pass.

Jos 22:1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Jos 22:2 And said unto them, Ye have kept all that Moses the servant of Yehowah commanded you, and have obeyed my voice in all that I commanded you:

Jos 22:3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of Yehowah your Divine One.

Jos 22:4 And now Yehowah your Divine One hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of Yehowah gave you on the other side of the Jordan.

Jos 22:5 But take diligent heed to do the commandment and the law, which Moses the servant of Yehowah charged you, to love Yehowah your Divine One, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Jos 22:6 So Joshua blessed them, and sent them away: and they went unto their tents.

Jos 22:7 Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side of the Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

Jos 22:8 And he spoke unto them, saying, Return with much riches unto your tents, and with very much livestock, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

Jos 22:9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of Yehowah by the hand of Moses.

Jos 22:10 And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Jos 22:11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

Jos 22:12 And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

Jos 22:13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

Jos 22:14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was a head of the house of their fathers among the thousands of Israel.

Jos 22:15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spoke with them, saying,

Jos 22:16 Thus saith the whole congregation of Yehowah, What trespass is this that ye have committed against the Mighty One of Israel, to turn away this day from following Yehowah, in that ye have builded you an altar, that ye might rebel this day against Yehowah?

Jos 22:17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of Yehowah,

Jos 22:18 But that ye must turn away this day from following Yehowah? and it will be, seeing ye rebel today against Yehowah, that tomorrow he will be wroth with the whole congregation of Israel.

Jos 22:19 Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of Yehowah, wherein Yehowah's tabernacle dwelleth, and take possession among us: but rebel not against Yehowah, nor rebel against us, in building you an altar beside the altar of Yehowah our Divine One.

Jos 22:20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

Jos 22:21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

Jos 22:22 Yehowah Mighty One of deities, Yehowah Mighty One of deities, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against Yehowah, save us not this day,

Jos 22:23 That we have built us an altar to turn from following Yehowah, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let Yehowah himself require it;

Jos 22:24 And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with Yehowah, Mighty One of Israel?

Jos 22:25 For Yehowah hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in Yehowah: so shall your children make our children cease from fearing Yehowah.

Jos 22:26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

Jos 22:27 But that it may be a witness between us, and you, and our generations after us, that we might do the service of Yehowah before him with our burnt offerings, and with our sacrifices, and with our peace

offerings; that your children may not say to our children in time to come, Ye have no part in Yehowah.

Jos 22:28 Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of Yehowah, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

Jos 22:29 The Almighty forbid that we should rebel against Yehowah, and turn this day from following Yehowah, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of Yehowah our Divine One that is before his tabernacle.

Jos 22:30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them.

Jos 22:31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that Yehowah is among us, because ye have not committed this trespass against Yehowah: now ye have delivered the children of Israel out of the hand of Yehowah.

Jos 22:32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

Jos 22:33 And the thing pleased the children of Israel; and the children of Israel blessed the Almighty, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

Jos 22:34 And the children of Reuben and the children of Gad called the altar a witness between us that Yehowah is the Almighty.

Jos 23:1 And it came to pass a long time after that Yehowah had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age.

Jos 23:2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

Jos 23:3 And ye have seen all that Yehowah your Divine One hath done unto all these nations because of you; for Yehowah your Divine One is he that hath fought for you.

Jos 23:4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

Jos 23:5 And Yehowah your Divine One, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as Yehowah your Divine One hath promised unto you.

Jos 23:6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

Jos 23:7 That ye come not among these nations, these that remain among you; neither make mention of the name of their deities, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

Jos 23:8 But cleave unto Yehowah your Divine One, as ye have done unto this day.

Jos 23:9 For Yehowah hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.

Jos 23:10 One man of you shall chase a thousand: for Yehowah your Divine One, he it is that fighteth for you, as he hath promised you.

Jos 23:11 Take good heed therefore unto yourselves, that ye love Yehowah your Divine One.

Jos 23:12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

Jos 23:13 Know for a certainty that Yehowah your Divine One will no more drive out any of these nations from before you; but they shall be snares and

traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which Yehowah your Divine One hath given you.

Jos 23:14 And behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which Yehowah your Divine One spoke concerning you; all are come to pass unto you, and not one thing hath failed thereof.

Jos 23:15 Therefore, it shall come to pass, that as all good things are come upon you, which Yehowah your Divine One promised you; so shall Yehowah bring upon you all evil things, until he have destroyed you from off this good land which Yehowah your Divine One hath given you.

Jos 23:16 When ye have transgressed the covenant of Yehowah your Divine One, which he commanded you, and have gone and served other deities, and bowed yourselves to them; then shall the anger of Yehowah be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

Jos 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before the Almighty.

Jos 24:2 And Joshua said unto all the people, Thus saith Yehowah Mighty One of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other deities.

Jos 24:3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Jos 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Jos 24:5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

Jos 24:6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and

horsemen unto the Red Sea.

Jos 24:7 And when they cried unto Yehowah, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

Jos 24:8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Jos 24:9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

Jos 24:10 But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

Jos 24:11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hethites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Jos 24:12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.

Jos 24:13 And I have given you a land for which ye did not labor, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

Jos 24:14 Now therefore, fear Yehowah, and serve him in sincerity and in truth: and put away the deities which your fathers served on the other side of the flood, and in Egypt; and serve ye Yehowah.

Jos 24:15 And if it seem evil unto you to serve Yehowah, choose you this day whom ye will serve; whether the deities which your fathers served that were on the other side of the flood, or the deities of the Amorites, in whose land ye dwell: but as for me and my house, we will serve Yehowah.

Jos 24:16 And the people answered and said, the Almighty forbid that we should forsake Yehowah, to serve other deities;

Jos 24:17 For Yehowah our Divine One, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

Jos 24:18 And Yehowah drove out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve Yehowah; for he is our Divine One.

Jos 24:19 And Joshua said unto the people, Ye cannot serve Yehowah: for he is a holy Divine One; he is a jealous Almighty; he will not forgive your transgressions nor your sins.

Jos 24:20 If ye forsake Yehowah, and serve foreign deities, then he will turn and do you hurt, and consume you, after that he hath done you good.

Jos 24:21 And the people said unto Joshua, Nay; but we will serve Yehowah.

Jos 24:22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you Yehowah, to serve him. And they said, We are witnesses.

Jos 24:23 Now therefore, put away, said he, the foreign deities which are among you, and incline your heart unto Yehowah, Mighty One of Israel.

Jos 24:24 And the people said unto Joshua, Yehowah our Divine One will we serve, and his voice will we obey.

Jos 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

Jos 24:26 And Joshua wrote these words in the book of the law of the Almighty, and took a great stone, and set it up there under an oak, that was by the sanctuary of Yehowah.

Jos 24:27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of Yehowah which he spoke unto us: it shall be therefore a witness unto you, lest ye deny your Divine One.

Jos 24:28 So Joshua let the people depart, every man unto his inheritance.

Jos 24:29 And it came to pass after these things, that Joshua the son of Nun, the servant of Yehowah, died, being a hundred and ten years old.

Jos 24:30 And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash.

Jos 24:31 And Israel served Yehowah all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of Yehowah, that he had done for Israel.

Jos 24:32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor, the father of Shechem, for a hundred pieces of silver: and it became the inheritance of the children of Joseph.

Jos 24:33 And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

Book of Judges

Jdg 1:1 Now after the death of Joshua, it came to pass that the children of Israel asked Yehowah, saying, Who shall go up for us against the Canaanites first, to fight against them?

Jdg 1:2 And Yehowah said, Judah shall go up: behold, I have delivered the land into his hand.

Jdg 1:3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Jdg 1:4 And Judah went up; and Yehowah delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Jdg 1:5 And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Jdg 1:6 But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Jdg 1:7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so the Almighty hath requited me. And they brought him to Jerusalem, and there he died.

Jdg 1:8 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

Jdg 1:9 And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

Jdg 1:10 And Judah went against the Canaanites that dwelt in Hebron: now the name of Hebron before was Kirjatharba: and they slew Sheshai, and Ahiman, and Talmai.

Jdg 1:11 And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjathsepher:

Jdg 1:12 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

Jdg 1:13 And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

Jdg 1:14 And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her donkey; and Caleb said unto her, What wilt thou?

Jdg 1:15 And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the lowermost springs.

Jdg 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people.

Jdg 1:17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Jdg 1:18 Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

Jdg 1:19 And Yehowah was with Judah; and he drove out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

Jdg 1:20 And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

Jdg 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Jdg 1:22 And the house of Joseph, they also went up against Bethel: and Yehowah was with them.

Jdg 1:23 And the house of Joseph sent to scout out Bethel. Now the name of the city before was Luz.

Jdg 1:24 And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

Jdg 1:25 And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

Jdg 1:26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day.

Jdg 1:27 Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Jdg 1:28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

Jdg 1:29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Jdg 1:30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became forced labor.

Jdg 1:31 Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

Jdg 1:32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

Jdg 1:33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became forced-laborers unto them.

Jdg 1:34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

Jdg 1:35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they

became forced laborers.

Jdg 1:36 And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward.

Jdg 2:1 And an angel of Yehowah came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

Jdg 2:2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

Jdg 2:3 Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their deities shall be a snare unto you.

Jdg 2:4 And it came to pass, when the angel of Yehowah spoke these words unto all the children of Israel, that the people lifted up their voice, and wept.

Jdg 2:5 And they called the name of that place Bochim: and they sacrificed there unto Yehowah.

Jdg 2:6 And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

Jdg 2:7 And the people served Yehowah all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of Yehowah, that he did for Israel.

Jdg 2:8 And Joshua the son of Nun, the servant of Yehowah, died, being a hundred and ten years old.

Jdg 2:9 And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

Jdg 2:10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not Yehowah, nor yet the works which he had done for Israel.

Jdg 2:11 And the children of Israel did evil in the sight of Yehowah, and served Baalim:

Jdg 2:12 And they forsook Yehowah Mighty One of their fathers, which brought them out of the land of Egypt, and followed other deities, of the deities of the people that were round about them, and bowed themselves unto them, and provoked Yehowah to anger.

Jdg 2:13 And they forsook Yehowah, and served Baal and Ashtaroth.

Jdg 2:14 And the anger of Yehowah was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Jdg 2:15 Whithersoever they went out, the hand of Yehowah was against them for evil, as Yehowah had said, and as Yehowah had sworn unto them: and they were greatly distressed.

Jdg 2:16 Nevertheless, Yehowah raised up judges, which delivered them out of the hand of those that spoiled them.

Jdg 2:17 And yet they would not hearken unto their judges, but they went a whoring after other deities, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of Yehowah; but they did not so.

Jdg 2:18 And when Yehowah raised them up judges, then Yehowah was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it relented Yehowah because of their groanings by reason of them that oppressed them and vexed them.

Jdg 2:19 And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other deities to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

Jdg 2:20 And the anger of Yehowah was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Jdg 2:21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

Jdg 2:22 That through them I may prove Israel, whether they will keep the way of Yehowah to walk therein, as their fathers did keep it, or not.

Jdg 2:23 Therefore, Yehowah left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Jdg 3:1 Now these are the nations which Yehowah left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;

Jdg 3:2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Jdg 3:3 Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Jdg 3:4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of Yehowah, which he commanded their fathers by the hand of Moses.

Jdg 3:5 And the children of Israel dwelt among the Canaanites, Hethites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Jdg 3:6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their deities.

Jdg 3:7 And the children of Israel did evil in the sight of Yehowah, and forgot Yehowah their Divine One, and served Baalim and the groves.

Jdg 3:8 Therefore, the anger of Yehowah was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Jdg 3:9 And when the children of Israel cried unto Yehowah, Yehowah raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.

Jdg 3:10 And the Ruach of Yehowah came upon him, and he judged Israel, and went out to war: and Yehowah delivered Chushanrishathaim king of

Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Jdg 3:11 And the land had rest forty years. And Othniel the son of Kenaz died.

Jdg 3:12 And the children of Israel did evil again in the sight of Yehowah: and Yehowah strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of Yehowah.

Jdg 3:13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

Jdg 3:14 So the children of Israel served Eglon the king of Moab eighteen years.

Jdg 3:15 But when the children of Israel cried unto Yehowah, Yehowah raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

Jdg 3:16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

Jdg 3:17 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

Jdg 3:18 And when he had made an end to offer the present, he sent away the people that bear the present.

Jdg 3:19 But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Jdg 3:20 And Ehud came unto him; and he was sitting in a summer parlor, which he had for himself alone. And Ehud said, I have a message from the Almighty unto thee. And he arose out of his seat.

Jdg 3:21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

Jdg 3:22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the

feces came out.

Jdg 3:23 Then Ehud went forth through the porch, and shut the doors of the parlor upon him, and locked them.

Jdg 3:24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlor were locked, they said, Surely he covereth his feet in his summer chamber.

Jdg 3:25 And they tarried till they were ashamed: and behold, he opened not the doors of the parlor; therefore they took a key, and opened them: and behold, their lord was fallen down dead on the earth.

Jdg 3:26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

Jdg 3:27 And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

Jdg 3:28 And he said unto them, Follow after me: for Yehowah hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Jdg 3:29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valor; and there escaped not a man.

Jdg 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

Jdg 3:31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

Jdg 4:1 And the children of Israel again did evil in the sight of Yehowah, when Ehud was dead.

Jdg 4:2 And Yehowah sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the nations.

Jdg 4:3 And the children of Israel cried unto Yehowah: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the

children of Israel.

Jdg 4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

Jdg 4:5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

Jdg 4:6 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not Yehowah, Mighty One of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Jdg 4:7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

Jdg 4:8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.

Jdg 4:9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honor; for Yehowah shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Jdg 4:10 And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Jdg 4:11 Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh.

Jdg 4:12 And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

Jdg 4:13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the nations unto the river of Kishon.

Jdg 4:14 And Deborah said unto Barak, Up; for this is the day in which Yehowah hath delivered Sisera into thine hand: is not Yehowah gone out

before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Jdg 4:15 And Yehowah discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.

Jdg 4:16 But Barak pursued after the chariots, and after the host, unto Harosheth of the nations: and all the host of Sisera fell upon the edge of the sword; and there was not a man left.

Jdg 4:17 Howbeit, Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Jdg 4:18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

Jdg 4:19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

Jdg 4:20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

Jdg 4:21 Then Jael Heber's wife took a nail of the tent, and took a hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Jdg 4:22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples.

Jdg 4:23 So the Almighty subdued on that day Jabin, the king of Canaan, before the children of Israel.

Jdg 4:24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of

Canaan.

Jdg 5:1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

Jdg 5:2 Praise ye Yehowah for the avenging of Israel, when the people willingly offered themselves.

Jdg 5:3 Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto Yehowah; I will sing praise to Yehowah, Mighty One of Israel.

Jdg 5:4 Yehowah, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Jdg 5:5 The mountains melted from before Yehowah, even that Sinai from before Yehowah, Mighty One of Israel.

Jdg 5:6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travelers walked through byways.

Jdg 5:7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

Jdg 5:8 They chose new deities; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

Jdg 5:9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye Yehowah.

Jdg 5:10 Speak, ye that ride on white donkeys, ye that sit in judgment, and walk by the way.

Jdg 5:11 They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of Yehowah, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of Yehowah go down to the gates.

Jdg 5:12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Jdg 5:13 Then he made him that remaineth have dominion over the nobles among the people: Yehowah made me have dominion over the mighty.

Jdg 5:14 Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

Jdg 5:15 And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.

Jdg 5:16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart.

Jdg 5:17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the seashore, and abode in his breaches.

Jdg 5:18 Zebulun and Naphtali were a people that jeoparded their lives unto the death in the high places of the field.

Jdg 5:19 The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Jdg 5:20 They fought from heaven; the stars in their courses fought against Sisera.

Jdg 5:21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

Jdg 5:22 Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

Jdg 5:23 Curse ye Meroz, said the angel of Yehowah, curse ye bitterly the inhabitants thereof; because they came not to the help of Yehowah, to the help of Yehowah against the mighty.

Jdg 5:24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

Jdg 5:25 He asked water, and she gave him milk; she brought forth butter in a lordly dish.

Jdg 5:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

Jdg 5:27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

Jdg 5:28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

Jdg 5:29 Her wise ladies answered her, yea, she returned answer to herself,

Jdg 5:30 Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colors, a prey of divers colors of needlework, of divers colors of needlework on both sides, meet for the necks of them that take the spoil?

Jdg 5:31 So let all thine enemies perish, Yehowah: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

Jdg 6:1 And the children of Israel did evil in the sight of Yehowah: and Yehowah delivered them into the hand of Midian seven years.

Jdg 6:2 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strongholds.

Jdg 6:3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

Jdg 6:4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor donkey.

Jdg 6:5 For they came up with their livestock and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

Jdg 6:6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto Yehowah.

Jdg 6:7 And it came to pass, when the children of Israel cried unto Yehowah because of the Midianites,

Jdg 6:8 That Yehowah sent a prophet unto the children of Israel, which said unto them, Thus saith Yehowah, Mighty One of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

Jdg 6:9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land;

Jdg 6:10 And I said unto you, I am Yehowah your Divine One; fear not the deities of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

Jdg 6:11 And there came an angel of Yehowah, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

Jdg 6:12 And the angel of Yehowah appeared unto him, and said unto him, Yehowah is with thee, thou mighty man of valor.

Jdg 6:13 And Gideon said unto him, Oh my Lord, if Yehowah be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not Yehowah bring us up from Egypt? but now Yehowah hath forsaken us, and delivered us into the hands of the Midianites.

Jdg 6:14 And Yehowah looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

Jdg 6:15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

Jdg 6:16 And Yehowah said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Jdg 6:17 And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

Jdg 6:18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

Jdg 6:19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

Jdg 6:20 And the angel of the Almighty said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

Jdg 6:21 Then the angel of Yehowah put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of Yehowah departed out of his sight.

Jdg 6:22 And when Gideon perceived that he was an angel of Yehowah, Gideon said, Alas, Lord Yehowah! for because I have seen an angel of Yehowah face to face.

Jdg 6:23 And Yehowah said unto him, Peace be unto thee; fear not: thou shalt not die.

Jdg 6:24 Then Gideon built an altar there unto Yehowah, and called it Yehowah-Shalom: unto this day it is yet in Ophrah of the Abiezrites.

Jdg 6:25 And it came to pass the same night, that Yehowah said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

Jdg 6:26 And build an altar unto Yehowah thy Divine One upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

Jdg 6:27 Then Gideon took ten men of his servants, and did as Yehowah had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

Jdg 6:28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

Jdg 6:29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

Jdg 6:30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

Jdg 6:31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a deity, let him plead for himself, because one hath cast down his altar.

Jdg 6:32 Therefore, on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

Jdg 6:33 Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

Jdg 6:34 But the Ruach of Yehowah came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

Jdg 6:35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

Jdg 6:36 And Gideon said unto the Almighty, If thou wilt save Israel by mine hand, as thou hast said,

Jdg 6:37 Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Jdg 6:38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

Jdg 6:39 And Gideon said unto the Almighty, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Jdg 6:40 And the Almighty did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Jdg 7:1 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Jdg 7:2 And Yehowah said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

Jdg 7:3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Jdg 7:4 And Yehowah said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

Jdg 7:5 So he brought down the people unto the water: and Yehowah said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

Jdg 7:6 And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

Jdg 7:7 And Yehowah said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

Jdg 7:8 So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

Jdg 7:9 And it came to pass the same night, that Yehowah said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

Jdg 7:10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

Jdg 7:11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

Jdg 7:12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the seaside for multitude.

Jdg 7:13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

Jdg 7:14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath the Almighty delivered Midian, and all the host.

Jdg 7:15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshiped, and returned into the host of Israel, and said, Arise; for Yehowah hath delivered into your hand the host of Midian.

Jdg 7:16 And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

Jdg 7:17 And he said unto them, Look on me, and do likewise: and behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

Jdg 7:18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of Yehowah, and of Gideon.

Jdg 7:19 So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had

but newly set the watch: and they blew the trumpets, and broke the pitchers that were in their hands.

Jdg 7:20 And the three companies blew the trumpets, and broke the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of Yehowah, and of Gideon.

Jdg 7:21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

Jdg 7:22 And the three hundred blew the trumpets, and Yehowah set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath.

Jdg 7:23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

Jdg 7:24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jdg 7:25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side of the Jordan.

Jdg 8:1 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

Jdg 8:2 And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Jdg 8:3 The Almighty hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

Jdg 8:4 And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

Jdg 8:5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

Jdg 8:6 And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

Jdg 8:7 And Gideon said, Therefore when Yehowah hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

Jdg 8:8 And he went up thence to Penuel, and spoke unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

Jdg 8:9 And he spoke also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

Jdg 8:10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell a hundred and twenty thousand men that drew sword.

Jdg 8:11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

Jdg 8:12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

Jdg 8:13 And Gideon the son of Joash returned from battle before the sun was up,

Jdg 8:14 And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

Jdg 8:15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of

Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

Jdg 8:16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

Jdg 8:17 And he beat down the tower of Penuel, and slew the men of the city.

Jdg 8:18 Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

Jdg 8:19 And he said, They were my brethren, even the sons of my mother: as Yehowah liveth, if ye had saved them alive, I would not slay you.

Jdg 8:20 And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

Jdg 8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

Jdg 8:22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Jdg 8:23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: Yehowah shall rule over you.

Jdg 8:24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. For they had golden earrings, because they were Ishmaelites.

Jdg 8:25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

Jdg 8:26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

Jdg 8:27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

Jdg 8:28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

Jdg 8:29 And Jerubbaal the son of Joash went and dwelt in his own house.

Jdg 8:30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

Jdg 8:31 And his concubine that was in Shechem, she also bear him a son, whose name he called Abimelech.

Jdg 8:32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

Jdg 8:33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their deity.

Jdg 8:34 And the children of Israel remembered not Yehowah their Divine One, who had delivered them out of the hands of all their enemies on every side:

Jdg 8:35 Neither showed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had showed unto Israel.

Jdg 9:1 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

Jdg 9:2 Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh.

Jdg 9:3 And his mother's brethren spoke of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

Jdg 9:4 And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

Jdg 9:5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

Jdg 9:6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.

Jdg 9:7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that the Almighty may hearken unto you.

Jdg 9:8 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us.

Jdg 9:9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honor the Almighty and man, and go to be promoted over the trees?

Jdg 9:10 And the trees said to the fig tree, Come thou, and reign over us.

Jdg 9:11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

Jdg 9:12 Then said the trees unto the vine, Come thou, and reign over us.

Jdg 9:13 And the vine said unto them, Should I leave my wine, which cheereth the Almighty and man, and go to be promoted over the trees?

Jdg 9:14 Then said all the trees unto the bramble, Come thou, and reign over us.

Jdg 9:15 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Jdg 9:16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

Jdg 9:17 For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

Jdg 9:18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;

Jdg 9:19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:

Jdg 9:20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

Jdg 9:21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

Jdg 9:22 When Abimelech had reigned three years over Israel,

Jdg 9:23 Then the Almighty sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

Jdg 9:24 That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

Jdg 9:25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

Jdg 9:26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

Jdg 9:27 And they went out into the fields, and gathered their vineyards, and tread the grapes, and made merry, and went into the house of their

deity, and did eat and drink, and cursed Abimelech.

Jdg 9:28 And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Jdg 9:29 And would to the Almighty this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

Jdg 9:30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Jdg 9:31 And he sent messengers unto Abimelech secretly, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and behold, they fortify the city against thee.

Jdg 9:32 Now therefore, get up by night, thou and the people that is with thee, and lie in wait in the field:

Jdg 9:33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion.

Jdg 9:34 And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

Jdg 9:35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait.

Jdg 9:36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men.

Jdg 9:37 And Gaal spoke again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

Jdg 9:38 Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the

people that thou hast despised? go out, I pray now, and fight with them.

Jdg 9:39 And Gaal went out before the men of Shechem, and fought with Abimelech.

Jdg 9:40 And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate.

Jdg 9:41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

Jdg 9:42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

Jdg 9:43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people were come forth out of the city; and he rose up against them, and smote them.

Jdg 9:44 And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them.

Jdg 9:45 And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt.

Jdg 9:46 And when all the men of the tower of Shechem heard that, they entered into a hold of the house of the deity Berith.

Jdg 9:47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

Jdg 9:48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

Jdg 9:49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

Jdg 9:50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

Jdg 9:51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and got them up to the top of the tower.

Jdg 9:52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

Jdg 9:53 And a certain woman cast a piece of a millstone upon Abimelech's head, and it broke his skull.

Jdg 9:54 Then he called hastily unto the young man his armorbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Jdg 9:55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

Jdg 9:56 Thus the Almighty rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

Jdg 9:57 And all the evil of the men of Shechem did the Almighty render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Jdg 10:1 And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

Jdg 10:2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

Jdg 10:3 And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

Jdg 10:4 And he had thirty sons that rode on thirty donkey colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead.

Jdg 10:5 And Jair died, and was buried in Camon.

Jdg 10:6 And the children of Israel did evil again in the sight of Yehowah, and served Baalim, and Ashtaroth, and the deities of Syria, and the deities of Zidon, and the deities of Moab, and the deities of the children of Ammon, and the deities of the Philistines, and forsook Yehowah, and served not him.

Jdg 10:7 And the anger of Yehowah was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

Jdg 10:8 And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.

Jdg 10:9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Jdg 10:10 And the children of Israel cried unto Yehowah, saying, We have sinned against thee, both because we have forsaken our Divine One, and also served Baalim.

Jdg 10:11 And Yehowah said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

Jdg 10:12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

Jdg 10:13 Yet ye have forsaken me, and served other deities: wherefore I will deliver you no more.

Jdg 10:14 Go and cry unto the deities which ye have chosen; let them deliver you in the time of your tribulation.

Jdg 10:15 And the children of Israel said unto Yehowah, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

Jdg 10:16 And they put away the strange deities from among them, and served Yehowah: and his soul was grieved for the misery of Israel.

Jdg 10:17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves

together, and encamped in Mizpeh.

Jdg 10:18 And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

Jdg 11:1 Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a harlot: and Gilead begat Jephthah.

Jdg 11:2 And Gilead's wife bore him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of an adulterous woman.

Jdg 11:3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

Jdg 11:4 And it came to pass in the process of time, that the children of Ammon made war against Israel.

Jdg 11:5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

Jdg 11:6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

Jdg 11:7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

Jdg 11:8 And the elders of Gilead said unto Jephthah, Therefore, we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

Jdg 11:9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and Yehowah deliver them before me, shall I be your head?

Jdg 11:10 And the elders of Gilead said unto Jephthah, Yehowah be witness between us, if we do not so according to thy words.

Jdg 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before Yehowah in Mizpeh.

Jdg 11:12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

Jdg 11:13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably.

Jdg 11:14 And Jephthah sent messengers again unto the king of the children of Ammon:

Jdg 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Jdg 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red Sea, and came to Kadesh;

Jdg 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh.

Jdg 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

Jdg 11:19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

Jdg 11:20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

Jdg 11:21 And Yehowah, Mighty One of Israel, delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

Jdg 11:22 And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

Jdg 11:23 So now Yehowah, Mighty One of Israel, hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

Jdg 11:24 Wilt not thou possess that which Chemosh thy deity giveth thee to possess? So whomsoever Yehowah our Divine One shall drive out from before us, them will we possess.

Jdg 11:25 And now art thou anything better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

Jdg 11:26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?

Jdg 11:27 Wherefore, I have not sinned against thee, but thou doest me wrong to war against me: Yehowah the Judge be judge this day between the children of Israel and the children of Ammon.

Jdg 11:28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

Jdg 11:29 Then the Ruach of Yehowah came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

Jdg 11:30 And Jephthah vowed a vow unto Yehowah, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

Jdg 11:31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be Yehowah's, and I will offer it up for a burnt offering.

Jdg 11:32 So Jephthah passed over unto the children of Ammon to fight against them; and Yehowah delivered them into his hands.

Jdg 11:33 And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

Jdg 11:34 And Jephthah came to Mizpeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances: and she was

his only child; beside her he had neither son nor daughter.

Jdg 11:35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto Yehowah, and I cannot go back.

Jdg 11:36 And she said unto him, My father, if thou hast opened thy mouth unto Yehowah, do to me according to that which hath proceeded out of thy mouth; forasmuch as Yehowah hath taken vengeance for thee of thine enemies, even of the children of Ammon.

Jdg 11:37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Jdg 11:38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

Jdg 11:39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

Jdg 11:40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

Jdg 12:1 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Jdg 12:2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

Jdg 12:3 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and Yehowah delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

Jdg 12:4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they

said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

Jdg 12:5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou a Ephraimite? If he said, Nay;

Jdg 12:6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Jdg 12:7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

Jdg 12:8 And after him Ibzan of Bethlehem judged Israel.

Jdg 12:9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

Jdg 12:10 Then died Ibzan, and was buried at Bethlehem.

Jdg 12:11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

Jdg 12:12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

Jdg 12:13 And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

Jdg 12:14 And he had forty sons and thirty nephews, that rode on threescore and ten donkey colts: and he judged Israel eight years.

Jdg 12:15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

Jdg 13:1 And the children of Israel did evil again in the sight of Yehowah; and Yehowah delivered them into the hand of the Philistines forty years.

Jdg 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bear not.

Jdg 13:3 And the angel of Yehowah appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

Jdg 13:4 Now therefore beware, I pray thee, and drink not wine nor beer, and eat not any unclean thing:

Jdg 13:5 For lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto the Almighty from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Jdg 13:6 Then the woman came and told her husband, saying, A man of the Almighty came unto me, and his countenance was like the countenance of an angel of the Almighty, very terrible: but I asked him not whence he was, neither told he me his name:

Jdg 13:7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor beer, neither eat any unclean thing: for the child shall be a Nazarite to the Almighty from the womb to the day of his death.

Jdg 13:8 Then Manoah entreated Yehowah, and said, O my Lord, let the man of the Almighty which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Jdg 13:9 And the Almighty hearkened to the voice of Manoah; and the angel of the Almighty came again unto the woman as she sat in the field: but Manoah her husband was not with her.

Jdg 13:10 And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

Jdg 13:11 And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spokest unto the woman? And he said, I am.

Jdg 13:12 And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?

Jdg 13:13 And the angel of Yehowah said unto Manoah, Of all that I said unto the woman let her beware.

Jdg 13:14 She may not eat of anything that cometh of the vine, neither let her drink wine or beer, nor eat any unclean thing: all that I commanded her let her observe.

Jdg 13:15 And Manoah said unto the angel of Yehowah, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

Jdg 13:16 And the angel of Yehowah said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto Yehowah. For Manoah knew not that he was an angel of Yehowah.

Jdg 13:17 And Manoah said unto the angel of Yehowah, What is thy name, that when thy sayings come to pass we may do thee honor?

Jdg 13:18 And the angel of Yehowah said unto him, Why askest thou thus after my name, seeing it is secret?

Jdg 13:19 So Manoah took a kid with a meat offering, and offered it upon a rock unto Yehowah: and the angel did wondrously; and Manoah and his wife looked on.

Jdg 13:20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of Yehowah ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.

Jdg 13:21 But the angel of Yehowah did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of Yehowah.

Jdg 13:22 And Manoah said unto his wife, We shall surely die, because we have seen the Almighty.

Jdg 13:23 But his wife said unto him, If Yehowah were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these things, nor would as at this time have told us such things as these.

Jdg 13:24 And the woman bore a son, and called his name Samson: and the child grew, and Yehowah blessed him.

Jdg 13:25 And the Ruach of Yehowah began to move him at times in the camp of Dan between Zorah and Eshtaol.

Jdg 14:1 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

Jdg 14:2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

Jdg 14:3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Jdg 14:4 But his father and his mother knew not that it was of Yehowah, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Jdg 14:5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared against him.

Jdg 14:6 And the Ruach of Yehowah came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

Jdg 14:7 And he went down, and talked with the woman; and she pleased Samson well.

Jdg 14:8 And after a time he returned to take her, and he turned aside to see the carcass of the lion: and behold, there was a swarm of bees and honey in the carcass of the lion.

Jdg 14:9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcass of the lion.

Jdg 14:10 So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

Jdg 14:11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

Jdg 14:12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and

find it out, then I will give you thirty sheets and thirty change of garments:

Jdg 14:13 But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

Jdg 14:14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

Jdg 14:15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

Jdg 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

Jdg 14:17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

Jdg 14:18 And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

Jdg 14:19 And the Ruach of Yehowah came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

Jdg 14:20 But Samson's wife was given to his companion, whom he had used as his friend.

Jdg 15:1 But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

Jdg 15:2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

Jdg 15:3 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

Jdg 15:4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

Jdg 15:5 And when he had set the brands on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks, and also the standing grain, with the vineyards and olives.

Jdg 15:6 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Jdg 15:7 And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

Jdg 15:8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

Jdg 15:9 Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Jdg 15:10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

Jdg 15:11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Jdg 15:12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

Jdg 15:13 And they spoke unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

Jdg 15:14 And when he came unto Lehi, the Philistines shouted against him: and the Ruach of Yehowah came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

Jdg 15:15 And he found a new jawbone of a donkey, and put forth his hand, and took it, and slew a thousand men therewith.

Jdg 15:16 And Samson said, With the jawbone of a donkey, heaps upon heaps, with the jaw of a donkey have I slain a thousand men.

Jdg 15:17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

Jdg 15:18 And he was sore athirst, and called on Yehowah, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

Jdg 15:19 But the Almighty clove a hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day.

Jdg 15:20 And he judged Israel in the days of the Philistines twenty years.

Jdg 16:1 Then went Samson to Gaza, and saw there a harlot, and went in unto her.

Jdg 16:2 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

Jdg 16:3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of a hill that is before Hebron.

Jdg 16:4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

Jdg 16:5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

Jdg 16:6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

Jdg 16:7 And Samson said unto her, If they bind me with seven green cords that were never dried, then shall I be weak, and be as another man.

Jdg 16:8 Then the lords of the Philistines brought up to her seven green cords which had not been dried, and she bound him with them.

Jdg 16:9 Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he broke the cords, as a thread of flax is broken when it toucheth the fire. So his strength was not known.

Jdg 16:10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

Jdg 16:11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

Jdg 16:12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he broke them from off his arms like a thread.

Jdg 16:13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

Jdg 16:14 And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awoke out of his sleep, and went away with the pin of the beam, and with the web.

Jdg 16:15 And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and

hast not told me wherein thy great strength lieth.

Jdg 16:16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

Jdg 16:17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto the Almighty from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

Jdg 16:18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

Jdg 16:19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

Jdg 16:20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he knew not that Yehowah was departed from him.

Jdg 16:21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Jdg 16:22 Howbeit the hair of his head began to grow again after he was shaven.

Jdg 16:23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their deity, and to rejoice: for they said, Our deity hath delivered Samson our enemy into our hand.

Jdg 16:24 And when the people saw him, they praised their deity: for they said, Our deity hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

Jdg 16:25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

Jdg 16:26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

Jdg 16:27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

Jdg 16:28 And Samson called unto Yehowah, and said, Lord Yehowah, remember me, I pray thee, and strengthen me, I pray thee, only this once, Yehowah, that I may be at once avenged of the Philistines for my two eyes.

Jdg 16:29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

Jdg 16:30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

Jdg 16:31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Jdg 17:1 And there was a man of mount Ephraim, whose name was Micah.

Jdg 17:2 And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spokest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of Yehowah, my son.

Jdg 17:3 And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto Yehowah from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

Jdg 17:4 Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made

thereof a graven image and a molten image: and they were in the house of Micah.

Jdg 17:5 And the man Micah had a house of deities, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

Jdg 17:6 In those days there was no king in Israel, but every man did that which was right in his own eyes.

Jdg 17:7 And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there.

Jdg 17:8 And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.

Jdg 17:9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place.

Jdg 17:10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

Jdg 17:11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

Jdg 17:12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

Jdg 17:13 Then said Micah, Now know I that Yehowah will do me good, seeing I have a Levite to my priest.

Jdg 18:1 In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel.

Jdg 18:2 And the children of Dan sent of their family five men from their coasts, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Jdg 18:3 When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?

Jdg 18:4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

Jdg 18:5 And they said unto him, Ask counsel, we pray thee, of the Almighty, that we may know whether our way which we go shall be prosperous.

Jdg 18:6 And the priest said unto them, Go in peace: before Yehowah is your way wherein ye go.

Jdg 18:7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in anything; and they were far from the Zidonians, and had no business with any man.

Jdg 18:8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye?

Jdg 18:9 And they said, Arise, that we may go up against them: for we have seen the land, and behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land.

Jdg 18:10 When ye go, ye shall come unto a people secure, and to a large land: for the Almighty hath given it into your hands; a place where there is no want of anything that is in the earth.

Jdg 18:11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Jdg 18:12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim.

Jdg 18:13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

Jdg 18:14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Jdg 18:15 And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him.

Jdg 18:16 And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate.

Jdg 18:17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war.

Jdg 18:18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

Jdg 18:19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

Jdg 18:20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

Jdg 18:21 So they turned and departed, and put the little ones and the livestock and the carriage before them.

Jdg 18:22 And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

Jdg 18:23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Jdg 18:24 And he said, Ye have taken away my deities which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?

Jdg 18:25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

Jdg 18:26 And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.

Jdg 18:27 And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

Jdg 18:28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein.

Jdg 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

Jdg 18:30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Jdg 18:31 And they set them up Micah's graven image, which he made, all the time that the house of the Almighty was in Shiloh.

Jdg 19:1 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Jdg 19:2 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

Jdg 19:3 And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of donkeys: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

Jdg 19:4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

Jdg 19:5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

Jdg 19:6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

Jdg 19:7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

Jdg 19:8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

Jdg 19:9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and tomorrow get you early on your way, that thou mayest go home.

Jdg 19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two donkeys saddled, his concubine also was with him.

Jdg 19:11 And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Jdg 19:12 And his master said unto him, We will not turn aside hither into the city of a foreigner, that is not of the children of Israel; we will pass over to Gibeah.

Jdg 19:13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

Jdg 19:14 And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

Jdg 19:15 And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was

no man that took them into his house to lodging.

Jdg 19:16 And behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites.

Jdg 19:17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

Jdg 19:18 And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of Yehowah; and there is no man that receiveth me to house.

Jdg 19:19 Yet there is both straw and provender for our donkeys; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of anything.

Jdg 19:20 And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street.

Jdg 19:21 So he brought him into his house, and gave provender unto the donkeys: and they washed their feet, and did eat and drink.

Jdg 19:22 Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spoke to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Jdg 19:23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly.

Jdg 19:24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

Jdg 19:25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

Jdg 19:26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light.

Jdg 19:27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold.

Jdg 19:28 And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon a donkey, and the man rose up, and got him unto his place.

Jdg 19:29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel.

Jdg 19:30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.

Jdg 20:1 Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto Yehowah in Mizpeh.

Jdg 20:2 And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of the Almighty, four hundred thousand footmen that drew sword.

Jdg 20:3 Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh. Then said the children of Israel, Tell us, how was this wickedness?

Jdg 20:4 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

Jdg 20:5 And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead.

Jdg 20:6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

Jdg 20:7 Behold, ye are all children of Israel; give here your advice and counsel.

Jdg 20:8 And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house.

Jdg 20:9 But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;

Jdg 20:10 And we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

Jdg 20:11 So all the men of Israel were gathered against the city, knit together as one man.

Jdg 20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?

Jdg 20:13 Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Jdg 20:14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

Jdg 20:15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

Jdg 20:16 Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at a hair breadth, and not miss.

Jdg 20:17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

Jdg 20:18 And the children of Israel arose, and went up to the house of the Almighty, and asked counsel of the Almighty, and said, Which of us shall go up first to the battle against the children of Benjamin? And Yehowah said, Judah shall go up first.

Jdg 20:19 And the children of Israel rose up in the morning, and encamped against Gibeah.

Jdg 20:20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

Jdg 20:21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelis that day twenty and two thousand men.

Jdg 20:22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

Jdg 20:23 And the children of Israel went up and wept before Yehowah until even, and asked counsel of Yehowah, saying, Shall I go up again to battle against the children of Benjamin my brother? And Yehowah said, Go up against him.

Jdg 20:24 And the children of Israel came near against the children of Benjamin the second day.

Jdg 20:25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

Jdg 20:26 Then all the children of Israel, and all the people, went up, and came unto the house of the Almighty, and wept, and sat there before Yehowah, and fasted that day until even, and offered burnt offerings and peace offerings before Yehowah.

Jdg 20:27 And the children of Israel inquired of Yehowah, for the ark of the covenant of the Almighty was there in those days,

Jdg 20:28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days, saying, Shall I yet again go out to battle against the

children of Benjamin my brother, or shall I cease? And Yehowah said, Go up; for tomorrow I will deliver them into thine hand.

Jdg 20:29 And Israel set liers in wait round about Gibeah.

Jdg 20:30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

Jdg 20:31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of the Almighty, and the other to Gibeah in the field, about thirty men of Israel.

Jdg 20:32 And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

Jdg 20:33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah.

Jdg 20:34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them.

Jdg 20:35 And Yehowah smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and a hundred men: all these drew the sword.

Jdg 20:36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

Jdg 20:37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.

Jdg 20:38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

Jdg 20:39 And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

Jdg 20:40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and behold, the flame of the city ascended up to heaven.

Jdg 20:41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

Jdg 20:42 Therefore, they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them.

Jdg 20:43 Thus they enclosed the Benjamites round about, and chased them, and tread them down with ease over against Gibeah toward the sunrising.

Jdg 20:44 And there fell of Benjamin eighteen thousand men; all these were men of valor.

Jdg 20:45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

Jdg 20:46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valor.

Jdg 20:47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

Jdg 20:48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

Jdg 21:1 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

Jdg 21:2 And the people came to the house of the Almighty, and abode there till even before the Almighty, and lifted up their voices, and wept sore;

Jdg 21:3 And said, Yehowah Mighty One of Israel, why is this come to pass in Israel, that there should be today one tribe lacking in Israel?

Jdg 21:4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

Jdg 21:5 And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto Yehowah? For they had made a great oath concerning him that came not up to Yehowah to Mizpeh, saying, He shall surely be put to death.

Jdg 21:6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

Jdg 21:7 How shall we do for wives for them that remain, seeing we have sworn by Yehowah that we will not give them of our daughters to wives?

Jdg 21:8 And they said, What one is there of the tribes of Israel that came not up to Mizpeh to Yehowah? and behold, there came none to the camp from Jabeshgilead to the assembly.

Jdg 21:9 For the people were numbered, and behold, there were none of the inhabitants of Jabeshgilead there.

Jdg 21:10 And the congregation sent thither twelve thousand men of the most valiant, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

Jdg 21:11 And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

Jdg 21:12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan.

Jdg 21:13 And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them.

Jdg 21:14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

Jdg 21:15 And the people repented them for Benjamin, because that Yehowah had made a breach in the tribes of Israel.

Jdg 21:16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Jdg 21:17 And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

Jdg 21:18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin.

Jdg 21:19 Then they said, Behold, there is a feast of Yehowah in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

Jdg 21:20 Therefore, they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

Jdg 21:21 And see, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Jdg 21:22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favorable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty.

Jdg 21:23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

Jdg 21:24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

Jdg 21:25 In those days there was no king in Israel: every man did that which was right in his own eyes.

Book of Ruth

Rth 1:1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

Rth 1:2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

Rth 1:3 And Elimelech Naomi's husband died; and she was left, and her two sons.

Rth 1:4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

Rth 1:5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

Rth 1:6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that Yehowah had visited his people in giving them bread.

Rth 1:7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

Rth 1:8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: Yehowah deal kindly with you, as ye have dealt with the dead, and with me.

Rth 1:9 Yehowah grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

Rth 1:10 And they said unto her, Surely we will return with thee unto thy people.

Rth 1:11 And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

Rth 1:12 Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, if I should have a husband also tonight, and should also bear sons;

Rth 1:13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of Yehowah is gone out against me.

Rth 1:14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clove unto her.

Rth 1:15 And she said, Behold, thy sister in law is gone back unto her people, and unto her deities: return thou after thy sister in law.

Rth 1:16 And Ruth said, entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy Divine One my Divine One:

Rth 1:17 Where thou diest, will I die, and there will I be buried: Yehowah do so to me, and more also, if ought but death part thee and me.

Rth 1:18 When she saw that she was steadfastly minded to go with her, then she left speaking unto her.

Rth 1:19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

Rth 1:20 And she said unto them, Call me not Naomi, call me Mara: for the Most Powerful hath dealt very bitterly with me.

Rth 1:21 I went out full, and Yehowah hath brought me home again empty: why then call ye me Naomi, seeing Yehowah hath testified against me, and the Most Powerful hath afflicted me?

Rth 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Rth 2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

Rth 2:2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of grain after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

Rth 2:3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

Rth 2:4 And behold, Boaz came from Bethlehem, and said unto the reapers, Yehowah be with you. And they answered him, Yehowah bless thee.

Rth 2:5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

Rth 2:6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

Rth 2:7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

Rth 2:8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Rth 2:9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

Rth 2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a foreigner?

Rth 2:11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of

thy nativity, and art come unto a people which thou knewest not heretofore.

Rth 2:12 Yehowah recompense thy work, and a full reward be given thee of Yehowah, Mighty One of Israel, under whose wings thou art come to trust.

Rth 2:13 Then she said, Let me find favor in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Rth 2:14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched grain, and she did eat, and was sufficed, and left.

Rth 2:15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

Rth 2:16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

Rth 2:17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

Rth 2:18 And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

Rth 2:19 And her mother in law said unto her, Where hast thou gleaned today? and where wroughtest thou? Blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought today is Boaz.

Rth 2:20 And Naomi said unto her daughter in law, Blessed be he of Yehowah, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen.

Rth 2:21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

Rth 2:22 And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any

other field.

Rth 2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

Rth 3:1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Rth 3:2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley tonight in the threshing floor.

Rth 3:3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

Rth 3:4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

Rth 3:5 And she said unto her, All that thou sayest unto me I will do.

Rth 3:6 And she went down unto the floor, and did according to all that her mother in law bade her.

Rth 3:7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain: and she came softly, and uncovered his feet, and laid her down.

Rth 3:8 And it came to pass at midnight, that the man was afraid, and turned himself: and behold, a woman lay at his feet.

Rth 3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

Rth 3:10 And he said, Blessed be thou of Yehowah, my daughter: for thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

Rth 3:11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

Rth 3:12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

Rth 3:13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as Yehowah liveth: lie down until the morning.

Rth 3:14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

Rth 3:15 Also he said, Bring the veil that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

Rth 3:16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

Rth 3:17 And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

Rth 3:18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Rth 4:1 Then went Boaz up to the gate, and sat him down there: and behold, the kinsman of whom Boaz spoke came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

Rth 4:2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

Rth 4:3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

Rth 4:4 And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

Rth 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Rth 4:6 And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

Rth 4:7 Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbor: and this was a testimony in Israel.

Rth 4:8 Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

Rth 4:9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

Rth 4:10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

Rth 4:11 And all the people that were in the gate, and the elders, said, We are witnesses. Yehowah make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

Rth 4:12 And let thy house be like the house of Pharez, whom Tamar bear unto Judah, of the seed which Yehowah shall give thee of this young woman.

Rth 4:13 So Boaz took Ruth, and she was his wife: and when he went in unto her, Yehowah gave her conception, and she bear a son.

Rth 4:14 And the women said unto Naomi, Blessed be Yehowah, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

Rth 4:15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

Rth 4:16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

Rth 4:17 And the women her neighbors gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

Rth 4:18 Now these are the generations of Pharez: Pharez begat Hezron,

Rth 4:19 And Hezron begat Ram, and Ram begat Amminadab,

Rth 4:20 And Amminadab begat Nahshon, and Nahshon begat Salmon,

Rth 4:21 And Salmon begat Boaz, and Boaz begat Obed,

Rth 4:22 And Obed begat Jesse, and Jesse begat David.

Book of 1st Samuel

1Sa 1:1 Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

1Sa 1:2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

1Sa 1:3 And this man went up out of his city yearly to worship and to sacrifice unto Yehowah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of Yehowah, were there.

1Sa 1:4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

1Sa 1:5 But unto Hannah he gave a worthy portion; for he loved Hannah: But Yehowah had shut up her womb.

1Sa 1:6 And her adversary also provoked her sore, for to make her fret, because Yehowah had shut up her womb.

1Sa 1:7 And as he did so year by year, when she went up to the house of Yehowah, so she provoked her; therefore she wept, and did not eat.

1Sa 1:8 Then said Elkanah her husband to her, Hannah, why weepest thou? And why eatest thou not? And why is thy heart grieved? Am not I better to thee than ten sons?

1Sa 1:9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the tabernacle of Yehowah.

1Sa 1:10 And she was in bitterness of soul, and prayed unto Yehowah, and wept sore.

1Sa 1:11 And she vowed a vow, and said, Yehowah of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then

I will give him unto Yehowah all the days of his life, and there shall no razor come upon his head.

1Sa 1:12 And it came to pass, as she continued praying before Yehowah, that Eli marked her mouth.

1Sa 1:13 Now Hannah, she spoke in her heart; only her lips moved, but her voice was not heard: Therefore Eli thought she had been drunken.

1Sa 1:14 And Eli said unto her, How long wilt thou be drunken? Put away thy wine from thee.

1Sa 1:15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor beer, but have poured out my soul before Yehowah.

1Sa 1:16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

1Sa 1:17 Then Eli answered and said, Go in peace: and the Mighty One of Israel grant thee thy petition that thou hast asked of him.

1Sa 1:18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

1Sa 1:19 And they rose up in the morning early, and worshiped before Yehowah, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and Yehowah remembered her.

1Sa 1:20 Wherefore, it came to pass, when the time was come about after Hannah had conceived, that she bore a son, and called his name Samuel, saying, Because I have asked him of Yehowah.

1Sa 1:21 And the man Elkanah, and all his house, went up to offer unto Yehowah the yearly sacrifice, and his vow.

1Sa 1:22 But Hannah went not up; for she said unto her husband, I will not go up, until the child be weaned, and then I will bring him, that he may appear before Yehowah, and there abide forever.

1Sa 1:23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only Yehowah establish his word. So the woman abode, and gave her son suck, until she weaned him.

1Sa 1:24 And when she had weaned him, she took him up with her, with one three-year old bullock, and one ephah of flour, and a bottle of wine, and brought him unto the house of Yehowah in Shiloh: and the child was young.

1Sa 1:25 And they slew the bullock, and brought the child to Eli.

1Sa 1:26 And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto Yehowah.

1Sa 1:27 For this child I prayed; and Yehowah hath given me my petition which I asked of him:

1Sa 1:28 Therefore, also I have lent him to Yehowah; as long as he liveth he shall be lent to Yehowah. And he worshiped Yehowah there.

1Sa 2:1 And Hannah prayed, and said, My heart rejoiceth in Yehowah, mine horn is exalted in Yehowah: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

1Sa 2:2 There is none holy as Yehowah: for there is none beside thee: neither is there any rock like our Divine One.

1Sa 2:3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: For Yehowah is a Divine One of knowledge, and by him actions are weighed.

1Sa 2:4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

1Sa 2:5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

1Sa 2:6 Yehowah killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

1Sa 2:7 Yehowah maketh poor, and maketh rich: he bringeth low, and lifteth up.

1Sa 2:8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: For the pillars of the earth are Yehowah's, and he hath set the world upon them.

1Sa 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

1Sa 2:10 The adversaries of Yehowah shall be broken to pieces; out of heaven shall he thunder upon them: Yehowah shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

1Sa 2:11 And Elkanah went to Ramah to his house. And the child did minister unto Yehowah before Eli the priest.

1Sa 2:12 Now the sons of Eli were sons of Belial; they knew not Yehowah.

1Sa 2:13 And the priests' custom with the people was, that when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

1Sa 2:14 And he struck it into the pan, or kettle, or cauldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelis that came thither.

1Sa 2:15 Also, before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of thee, but raw.

1Sa 2:16 And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force.

1Sa 2:17 Wherefore, the sin of the young men was very great before Yehowah: For men abhorred the offering of Yehowah.

1Sa 2:18 But Samuel ministered before Yehowah, being a child, girded with a linen ephod.

1Sa 2:19 Moreover, his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

1Sa 2:20 And Eli blessed Elkanah and his wife, and said, Yehowah give thee seed of this woman for the loan which is lent to Yehowah. And they went unto their own home.

1Sa 2:21 And Yehowah visited Hannah, so that she conceived, and bear three sons and two daughters. And the child Samuel grew before Yehowah.

1Sa 2:22 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation.

1Sa 2:23 And he said unto them, Why do ye such things? For I hear of your evil dealings by all this people.

1Sa 2:24 Nay, my sons; for it is no good report that I hear: ye make Yehowah's people to transgress.

1Sa 2:25 If one man sin against another, the judge shall judge him: But if a man sin against Yehowah, who shall entreat for him? Notwithstanding, they hearkened not unto the voice of their father, because Yehowah would slay them.

1Sa 2:26 And the child Samuel grew on, and was in favor both with Yehowah, and also with men.

1Sa 2:27 And there came a man of the Almighty unto Eli, and said unto him, Thus saith Yehowah, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

1Sa 2:28 And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? And did I give unto the house of thy father all the offerings made by fire of the children of Israel?

1Sa 2:29 Wherefore, kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honorest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

1Sa 2:30 Wherefore, Yehowah, Mighty One of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me forever: But now Yehowah saith, Be it far from me; for them that honor me I will honor, and they that despise me shall be lightly esteemed.

1Sa 2:31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

1Sa 2:32 And thou shalt see an enemy in my habitation, in all the wealth which the Almighty shall give Israel: and there shall not be an old man in thine house forever.

1Sa 2:33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: And all the increase of thine house shall die in the flower of their age.

1Sa 2:34 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

1Sa 2:35 And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed forever.

1Sa 2:36 And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

1Sa 3:1 And the child Samuel ministered unto Yehowah before Eli. And the word of Yehowah was precious in those days; there was no open vision.

1Sa 3:2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

1Sa 3:3 And ere the lamp of the Almighty went out in the temple of Yehowah, where the ark of the Almighty was, and Samuel was laid down to sleep;

1Sa 3:4 That Yehowah called Samuel: And he answered, Here am I.

1Sa 3:5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

1Sa 3:6 And Yehowah called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

1Sa 3:7 Now Samuel did not yet know Yehowah, neither was the word of Yehowah yet revealed unto him.

1Sa 3:8 And Yehowah called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that Yehowah had called the child.

1Sa 3:9 Therefore, Eli said unto Samuel, Go lie down: And it shall be, if he call thee, that thou shalt say, Speak, Yehowah; for thy servant heareth. So Samuel went and lay down in his place.

1Sa 3:10 And Yehowah came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

1Sa 3:11 And Yehowah said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

1Sa 3:12 In that day, I will perform against Eli all things which I have spoken concerning his house: When I begin, I will also make an end.

1Sa 3:13 For I have told him that I will judge his house forever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

1Sa 3:14 And therefore, I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering forever.

1Sa 3:15 And Samuel lay until the morning, and opened the doors of the house of Yehowah. And Samuel feared to show Eli the vision.

1Sa 3:16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.

1Sa 3:17 And he said, What is the thing that Yehowah hath said unto thee? I pray thee hide it not from me: the Almighty do so to thee, and more also, if thou hide anything from me of all the things that he said unto thee.

1Sa 3:18 And Samuel told him every whit, and hid nothing from him. And he said, It is Yehowah: let him do what seemeth him good.

1Sa 3:19 And Samuel grew, and Yehowah was with him, and did let none of his words fall to the ground.

1Sa 3:20 And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of Yehowah.

1Sa 3:21 And Yehowah appeared again in Shiloh: For Yehowah revealed himself to Samuel in Shiloh by the word of Yehowah.

1Sa 4:1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: And the Philistines pitched in Aphek.

1Sa 4:2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

1Sa 4:3 And when the people were come into the camp, the elders of Israel said, Wherefore hath Yehowah smitten us today before the Philistines? Let us fetch the ark of the covenant of Yehowah out of Shiloh unto us, that when it cometh among us, it may save us out of the hand of our enemies.

1Sa 4:4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of Yehowah of hosts, which dwelleth between the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of the Almighty.

1Sa 4:5 And when the ark of the covenant of Yehowah came into the camp, all Israel shouted with a great shout, so that the earth rang again.

1Sa 4:6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of Yehowah was come into the camp.

1Sa 4:7 And the Philistines were afraid, for they said, the Almighty is come into the camp. And they said, Woe unto us! For there hath not been such a thing heretofore.

1Sa 4:8 Woe unto us! Who shall deliver us out of the hand of these mighty Divine Ones? These are the Divine Ones that smote the Egyptians with all the plagues in the wilderness.

1Sa 4:9 Be strong, and become yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: Become yourselves like men, and fight.

1Sa 4:10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell

of Israel thirty thousand footmen.

1Sa 4:11 And the ark of the Almighty was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

1Sa 4:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

1Sa 4:13 And when he came, lo, Eli sat upon a seat by the wayside watching: For his heart trembled for the ark of the Almighty. And when the man came into the city, and told it, all the city cried out.

1Sa 4:14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.

1Sa 4:15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

1Sa 4:16 And the man said unto Eli, I am he that came out of the army, and I fled today out of the army. And he said, What is there done, my son?

1Sa 4:17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of the Almighty is taken.

1Sa 4:18 And it came to pass, when he made mention of the ark of the Almighty, that he fell from off the seat backward by the side of the gate, and his neck broke, and he died: For he was an old man, and heavy. And he had judged Israel forty years.

1Sa 4:19 And his daughter in law, Phinehas' wife, was with child, near to be delivered: And when she heard the tidings that the ark of the Almighty was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

1Sa 4:20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it.

1Sa 4:21 And she named the child Ichabod, saying, The glory is departed from Israel: Because the ark of the Almighty was taken, and because of her father in law and her husband.

1Sa 4:22 And she said, The glory is departed from Israel: For the ark of the Almighty is taken.

1Sa 5:1 And the Philistines took the ark of the Almighty, and brought it from Ebenezer unto Ashdod.

1Sa 5:2 When the Philistines took the ark of the Almighty, they brought it into the house of Dagon, and set it by Dagon.

1Sa 5:3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of Yehowah. And they took Dagon, and set him in his place again.

1Sa 5:4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of Yehowah; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

1Sa 5:5 Therefore, neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

1Sa 5:6 But the hand of Yehowah was heavy upon them of Ashdod, and he destroyed them, and smote them with hemorrhoids, even Ashdod and the coasts thereof.

1Sa 5:7 And when the men of Ashdod saw that it was so, they said, The ark of the Mighty One of Israel shall not abide with us: For his hand is sore upon us, and upon Dagon our deity.

1Sa 5:8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the Mighty One of Israel? And they answered, Let the ark of the Mighty One of Israel be carried about unto Gath. And they carried the ark of the Mighty One of Israel about thither.

1Sa 5:9 And it was so, that after they had carried it about, the hand of Yehowah was against the city with a very great destruction: And he smote the men of the city, both small and great, and they had hemorrhoids in their secret parts.

1Sa 5:10 Therefore, they sent the ark of the Almighty to Ekron. And it came to pass, as the ark of the Almighty came to Ekron, that the Ekronites cried

out, saying, They have brought about the ark of the Mighty One of Israel to us, to slay us and our people.

1Sa 5:11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the Mighty One of Israel, and let it go again to his own place, that it slay us not, and our people: For there was a deadly destruction throughout all the city; the hand of the Almighty was very heavy there.

1Sa 5:12 And the men that died not were smitten with the hemorrhoids: And the cry of the city went up to heaven.

1Sa 6:1 And the ark of Yehowah was in the country of the Philistines seven months.

1Sa 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of Yehowah? Tell us wherewith we shall send it to his place.

1Sa 6:3 And they said, If ye send away the ark of the Mighty One of Israel, send it not empty; but in any wise return him a trespass offering: Then ye shall be healed, and it shall be known to you why his hand is not removed from you.

1Sa 6:4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden hemorrhoids, and five golden mice, according to the number of the lords of the Philistines: For one plague was on you all, and on your lords.

1Sa 6:5 Wherefore, ye shall make images of your hemorrhoids, and images of your mice that mar the land; and ye shall give glory unto the Mighty One of Israel: Peradventure he will lighten his hand from off you, and from off your deities, and from off your land.

1Sa 6:6 Wherefore, then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? When he had wrought wonderfully among them, did they not let the people go, and they departed?

1Sa 6:7 Now therefore, make a new cart, and take two suckling cows, on which there hath come no yoke, and tie the cows to the cart, and bring their calves home from them:

1Sa 6:8 And take the ark of Yehowah, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

1Sa 6:9 And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: But if not, then we shall know that it is not his hand that smote us: It was a chance that happened to us.

1Sa 6:10 And the men did so; and took two suckling cows, and tied them to the cart, and shut up their calves at home:

1Sa 6:11 And they laid the ark of Yehowah upon the cart, and the coffer with the mice of gold and the images of their hemorrhoids.

1Sa 6:12 And the cows took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

1Sa 6:13 And they of Bethshemesh were reaping their wheat harvest in the valley: And they lifted up their eyes, and saw the ark, and rejoiced to see it.

1Sa 6:14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: And they clove the wood of the cart, and offered the cows a burnt offering unto Yehowah.

1Sa 6:15 And the Levites took down the ark of Yehowah, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: And the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto Yehowah.

1Sa 6:16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

1Sa 6:17 And these are the golden hemorrhoids which the Philistines returned for a trespass offering unto Yehowah; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

1Sa 6:18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down

the ark of Yehowah: Which stone remaineth unto this day in the field of Joshua, the Bethshemite.

1Sa 6:19 And he smote the men of Bethshemesh, because they had looked into the ark of Yehowah, even he smote of the people fifty thousand and threescore and ten men: And the people lamented, because Yehowah had smitten many of the people with a great slaughter.

1Sa 6:20 And the men of Bethshemesh said, Who is able to stand before this holy Yehowah Almighty? And to whom shall he go up from us?

1Sa 6:21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of Yehowah; come ye down, and fetch it up to you.

1Sa 7:1 And the men of Kirjathjearim came, and fetched up the ark of Yehowah, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of Yehowah.

1Sa 7:2 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: And all the house of Israel lamented after Yehowah.

1Sa 7:3 And Samuel spoke unto all the house of Israel, saying, If ye do return unto Yehowah with all your hearts, then put away the strange deities and Ashtaroth from among you, and prepare your hearts unto Yehowah, and serve him only: And he will deliver you out of the hand of the Philistines.

1Sa 7:4 Then the children of Israel did put away Baalim and Ashtaroth, and served Yehowah only.

1Sa 7:5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto Yehowah.

1Sa 7:6 And they gathered together to Mizpeh, and drew water, and poured it out before Yehowah, and fasted on that day, and said there, We have sinned against Yehowah. And Samuel judged the children of Israel in Mizpeh.

1Sa 7:7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against

Israel. And when the children of Israel heard it, they were afraid of the Philistines.

1Sa 7:8 And the children of Israel said to Samuel, Cease not to cry unto Yehowah our Divine One for us, that he will save us out of the hand of the Philistines.

1Sa 7:9 And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto Yehowah: And Samuel cried unto Yehowah for Israel; and Yehowah heard him.

1Sa 7:10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: But Yehowah thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

1Sa 7:11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar.

1Sa 7:12 Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath Yehowah helped us.

1Sa 7:13 So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of Yehowah was against the Philistines all the days of Samuel.

1Sa 7:14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

1Sa 7:15 And Samuel judged Israel all the days of his life.

1Sa 7:16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

1Sa 7:17 And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto Yehowah.

1Sa 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1Sa 8:2 Now the name of his firstborn was Joel; and the name of his second, Abiah: They were judges in Beersheba.

1Sa 8:3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

1Sa 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

1Sa 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: Now make us a king to judge us like all the nations.

1Sa 8:6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto Yehowah.

1Sa 8:7 And Yehowah said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: For they have not rejected thee, but they have rejected me, that I should not reign over them.

1Sa 8:8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other deities, so do they also unto thee.

1Sa 8:9 Now therefore hearken unto their voice: Howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

1Sa 8:10 And Samuel told all the words of Yehowah unto the people that asked of him a king.

1Sa 8:11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

1Sa 8:12 And he will appoint him captains over thousands, and captains over fifties; and will set them to plow his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

1Sa 8:13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

1Sa 8:14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

1Sa 8:15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

1Sa 8:16 And he will take your menservants, and your maidservants, and your goodliest young men, and your donkeys, and put them to his work.

1Sa 8:17 He will take the tenth of your sheep: And ye shall be his servants.

1Sa 8:18 And ye shall cry out in that day, because of your king which ye shall have chosen you; and Yehowah will not hear you in that day.

1Sa 8:19 Nevertheless, the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

1Sa 8:20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

1Sa 8:21 And Samuel heard all the words of the people, and he rehearsed them in the ears of Yehowah.

1Sa 8:22 And Yehowah said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

1Sa 9:1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

1Sa 9:2 And he had a son, whose name was Saul, a choice young man, and a goodly: And there was not among the children of Israel a goodlier person than he: From his shoulders and upward he was higher than any of the people.

1Sa 9:3 And the donkeys of Kish, Saul's father, were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the donkeys.

1Sa 9:4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: Then they passed through the land of Shalim, and there they were not: And he passed through the land of the Benjamites, but they found them not.

1Sa 9:5 And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the donkeys, and take thought for us.

1Sa 9:6 And he said unto him, Behold now, there is in this city a man of the Almighty, and he is an honorable man; all that he saith cometh surely to pass: Now let us go thither; peradventure he can show us our way that we should go.

1Sa 9:7 Then said Saul to his servant, But behold, if we go, what shall we bring the man? For the bread is spent in our vessels, and there is not a present to bring to the man of the Almighty: What have we?

1Sa 9:8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: That will I give to the man of the Almighty, to tell us our way.

1Sa 9:9 Beforetime in Israel, when a man went to inquire of the Almighty, thus he spoke, Come, and let us go to the seer: For he that is now called a Prophet was beforetime called a Seer.

1Sa 9:10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of the Almighty was.

1Sa 9:11 And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

1Sa 9:12 And they answered them, and said, He is; behold, he is before you: Make haste now, for he came today to the city; for there is a sacrifice of the people today in the high place:

1Sa 9:13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: For the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore, get you up; for about this time ye shall find him.

1Sa 9:14 And they went up into the city: And when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

1Sa 9:15 Now Yehowah had told Samuel in his ear a day before Saul came, saying,

1Sa 9:16 Tomorrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: For I have looked upon my people, because their cry is come unto me.

1Sa 9:17 And when Samuel saw Saul, Yehowah said unto him, Behold the man whom I spoke to thee of! This same shall reign over my people.

1Sa 9:18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.

1Sa 9:19 And Samuel answered Saul, and said, I am the seer: Go up before me unto the high place; for ye shall eat with me today, and tomorrow I will let thee go, and will tell thee all that is in thine heart.

1Sa 9:20 And as for thine donkeys that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?

1Sa 9:21 And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? And my family the least of all the families of the tribe of Benjamin? Wherefore then speakest thou so to me?

1Sa 9:22 And Samuel took Saul and his servant, and brought them into the parlor, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

1Sa 9:23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

1Sa 9:24 And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! Set it before thee, and eat: For unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

1Sa 9:25 And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house.

1Sa 9:26 And they arose early: And it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

1Sa 9:27 And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, and he passed on, but stand thou still a while, that I may show thee the word of the Almighty.

1Sa 10:1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because Yehowah hath anointed thee to be captain over his inheritance?

1Sa 10:2 When thou art departed from me today, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The donkeys which thou wentest to seek are found: And lo, thy father hath left the care of the donkeys, and sorroweth for you, saying, What shall I do for my son?

1Sa 10:3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to the Almighty to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

1Sa 10:4 And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

1Sa 10:5 After that, thou shalt come to the hill of the Almighty, where is the garrison of the Philistines: And it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tambourine, and a pipe, and a harp, before them; and they shall prophesy:

1Sa 10:6 And the Ruach of Yehowah will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1Sa 10:7 And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for the Almighty is with thee.

1Sa 10:8 And thou shalt go down before me to Gilgal; and behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: Seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

1Sa 10:9 And it was so, that when he had turned his back to go from Samuel, the Almighty gave him another heart: And all those signs came to

pass that day.

1Sa 10:10 And when they came thither to the hill, behold, a company of prophets met him; and the Ruach of the Almighty came upon him, and he prophesied among them.

1Sa 10:11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

1Sa 10:12 And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?

1Sa 10:13 And when he had made an end of prophesying, he came to the high place.

1Sa 10:14 And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the donkeys: And when we saw that they were nowhere, we came to Samuel.

1Sa 10:15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

1Sa 10:16 And Saul said unto his uncle, He told us plainly that the donkeys were found. But of the matter of the kingdom, whereof Samuel spoke, he told him not.

1Sa 10:17 And Samuel called the people together unto Yehowah to Mizpeh;

1Sa 10:18 And said unto the children of Israel, Thus saith Yehowah Mighty One of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:

1Sa 10:19 And ye have this day rejected your Divine One, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore, present yourselves before Yehowah by your tribes, and by your thousands.

1Sa 10:20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

1Sa 10:21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: And when they sought him, he could not be found.

1Sa 10:22 Therefore, they inquired of Yehowah further, if the man should yet come thither. And Yehowah answered, Behold, he hath hid himself among the stuff.

1Sa 10:23 And they ran and fetched him thence: And when he stood among the people, he was higher than any of the people from his shoulders and upward.

1Sa 10:24 And Samuel said to all the people, See ye him whom Yehowah hath chosen, that there is none like him among all the people? And all the people shouted, and said, the Almighty save the king.

1Sa 10:25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before Yehowah. And Samuel sent all the people away, every man to his house.

1Sa 10:26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts the Almighty had touched.

1Sa 10:27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

1Sa 11:1 King Nahash of Ammon was severely oppressing the tribes of Gad and Reuben. He would gouge out everyone’s right eye and allow no one to rescue Israel. There was no one among the Israelis east of the Jordan River whose right eye King Nahash of Ammon had not gouged out. However, seven thousand men had escaped from the Ammonites and gone to Jabeshgilead. Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

1Sa 11:2 And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.

1Sa 11:3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: And

then, if there be no man to save us, we will come out to thee.

1Sa 11:4 Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: And all the people lifted up their voices, and wept.

1Sa 11:5 And behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh.

1Sa 11:6 And the Ruach of the Almighty came upon Saul when he heard those tidings, and his anger was kindled greatly.

1Sa 11:7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of Yehowah fell on the people, and they came out with one consent.

1Sa 11:8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1Sa 11:9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, tomorrow, by the time the sun be hot, ye shall have help. And the messengers came and showed it to the men of Jabesh; and they were glad.

1Sa 11:10 Therefore the men of Jabesh said, tomorrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

1Sa 11:11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: And it came to pass, that they which remained were scattered, so that two of them were not left together.

1Sa 11:12 And the people said unto Samuel, Who is he that said, Shall Saul reign over us? Bring the men, that we may put them to death.

1Sa 11:13 And Saul said, There shall not a man be put to death this day: For today Yehowah hath wrought salvation in Israel.

1Sa 11:14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

1Sa 11:15 And all the people went to Gilgal; and there they made Saul king before Yehowah in Gilgal; and there they sacrificed sacrifices of peace offerings before Yehowah; and there Saul and all the men of Israel rejoiced greatly.

1Sa 12:1 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

1Sa 12:2 And now, behold, the king walketh before you: And I am old and grayheaded; and behold, my sons are with you: And I have walked before you from my childhood unto this day.

1Sa 12:3 Behold, here I am: Witness against me before Yehowah, and before his anointed: Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or of whose hand have I received any bribe to blind mine eyes therewith? And I will restore it to you.

1Sa 12:4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

1Sa 12:5 And he said unto them, Yehowah is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.

1Sa 12:6 And Samuel said unto the people, It is Yehowah that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

1Sa 12:7 Now therefore, stand still, that I may reason with you before Yehowah of all the righteous acts of Yehowah, which he did to you and to your fathers.

1Sa 12:8 When Jacob was come into Egypt, and your fathers cried unto Yehowah, then Yehowah sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

1Sa 12:9 And when they forgot Yehowah their Divine One, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

1Sa 12:10 And they cried unto Yehowah, and said, We have sinned, because we have forsaken Yehowah, and have served Baalim and Ashtaroth: But now deliver us out of the hand of our enemies, and we will serve thee.

1Sa 12:11 And Yehowah sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safely.

1Sa 12:12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: When Yehowah your Divine One was your king.

1Sa 12:13 Now therefore, behold the king whom ye have chosen, and whom ye have desired! And behold, Yehowah hath set a king over you.

1Sa 12:14 If ye will fear Yehowah, and serve him, and obey his voice, and not rebel against the commandment of Yehowah, then shall both ye and also the king that reigneth over you continue following Yehowah your Divine One:

1Sa 12:15 But if ye will not obey the voice of Yehowah, but rebel against the commandment of Yehowah, then shall the hand of Yehowah be against you, as it was against your fathers.

1Sa 12:16 Now therefore, stand and see this great thing, which Yehowah will do before your eyes.

1Sa 12:17 Is it not wheat harvest today? I will call unto Yehowah, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of Yehowah, in asking you a king.

1Sa 12:18 So Samuel called unto Yehowah; and Yehowah sent thunder and rain that day: And all the people greatly feared Yehowah and Samuel.

1Sa 12:19 And all the people said unto Samuel, Pray for thy servants unto Yehowah thy Divine One, that we die not: For we have added unto all our sins this evil, to ask us a king.

1Sa 12:20 And Samuel said unto the people, Fear not: Ye have done all this wickedness: Yet turn not aside from following Yehowah, but serve Yehowah with all your heart;

1Sa 12:21 And turn ye not aside: For then should ye go after vain things, which cannot profit nor deliver; for they are vain.

1Sa 12:22 For Yehowah will not forsake his people for his great name's sake: Because it hath pleased Yehowah to make you his people.

1Sa 12:23 Moreover as for me, the Almighty forbid that I should sin against Yehowah in ceasing to pray for you: But I will teach you the good and the right way:

1Sa 12:24 Only fear Yehowah, and serve him in truth with all your heart: For consider how great things he hath done for you.

1Sa 12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

1Sa 13:1 Saul reigned one year; and when he had reigned two years over Israel,

1Sa 13:2 Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: And the rest of the people he sent every man to his tent.

1Sa 13:3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

1Sa 13:4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

1Sa 13:5 And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the seashore in multitude: And they came up, and pitched in Michmash, eastward from Bethaven.

1Sa 13:6 When the men of Israel saw that they were in a strait, for the people were distressed, then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

1Sa 13:7 And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him

trembling.

1Sa 13:8 And he tarried seven days, according to the set time that Samuel had appointed: But Samuel came not to Gilgal; and the people were scattered from him.

1Sa 13:9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

1Sa 13:10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

1Sa 13:11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;

1Sa 13:12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto Yehowah: I forced myself therefore, and offered a burnt offering.

1Sa 13:13 And Samuel said to Saul, Thou hast done foolishly: Thou hast not kept the commandment of Yehowah thy Divine One, which he commanded thee: for now would Yehowah have established thy kingdom upon Israel forever.

1Sa 13:14 But now thy kingdom shall not continue: Yehowah hath sought him a man after his own heart, and Yehowah hath commanded him to be captain over his people, because thou hast not kept that which Yehowah commanded thee.

1Sa 13:15 And Samuel arose, and got him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

1Sa 13:16 And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: But the Philistines encamped in Michmash.

1Sa 13:17 And the spoilers came out of the camp of the Philistines in three companies: One company turned unto the way that leadeth to Ophrah, unto

the land of Shual:

1Sa 13:18 And another company turned the way to Bethhoron: And another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness.

1Sa 13:19 Now there was no smith found throughout all the land of Israel: For the Philistines said, Lest the Hebrews make them swords or spears:

1Sa 13:20 But all the Israelis went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

1Sa 13:21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

1Sa 13:22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: But with Saul and with Jonathan his son was there found.

1Sa 13:23 And the garrison of the Philistines went out to the passage of Michmash.

1Sa 14:1 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bear his armor, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father.

1Sa 14:2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: And the people that were with him were about six hundred men;

1Sa 14:3 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, Yehowah's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

1Sa 14:4 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: And the name of the one was Bozez, and the name of the other Seneh.

1Sa 14:5 The forefront of the one was situated northward over against Michmash, and the other southward over against Gibeah.

1Sa 14:6 And Jonathan said to the young man that bear his armor, Come, and let us go over unto the garrison of these uncircumcised: It may be that Yehowah will work for us: For there is no restraint to Yehowah to save by many or by few.

1Sa 14:7 And his armorbearer said unto him, Do all that is in thine heart: Turn thee; behold, I am with thee according to thy heart.

1Sa 14:8 Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them.

1Sa 14:9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

1Sa 14:10 But if they say thus, Come up unto us; then we will go up: For Yehowah hath delivered them into our hand: And this shall be a sign unto us.

1Sa 14:11 And both of them discovered themselves unto the garrison of the Philistines: And the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

1Sa 14:12 And the men of the garrison answered Jonathan and his armorbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armorbearer, Come up after me: For Yehowah hath delivered them into the hand of Israel.

1Sa 14:13 And Jonathan climbed up upon his hands and upon his feet, and his armorbearer after him: And they fell before Jonathan; and his armorbearer slew after him.

1Sa 14:14 And that first slaughter, which Jonathan and his armorbearer made, was about twenty men, within as it were a half acre of land, which a yoke of oxen might plow.

1Sa 14:15 And there was trembling in the host, in the field, and among all the people: The garrison, and the spoilers, they also trembled, and the earth quaked: So it was a very great trembling.

1Sa 14:16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down one another.

1Sa 14:17 Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armorbearer were not there.

1Sa 14:18 And Saul said unto Ahiah, Bring hither the ark of the Almighty. For the ark of the Almighty was at that time with the children of Israel.

1Sa 14:19 And it came to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased: And Saul said unto the priest, Withdraw thine hand.

1Sa 14:20 And Saul and all the people that were with him assembled themselves, and they came to the battle: And behold, every man's sword was against his fellow, and there was a very great discomfiture.

1Sa 14:21 Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelis that were with Saul and Jonathan.

1Sa 14:22 Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

1Sa 14:23 So Yehowah saved Israel that day: And the battle passed over unto Bethaven.

1Sa 14:24 And the men of Israel were distressed that day: For Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food.

1Sa 14:25 And all they of the land came to a wood; and there was honey upon the ground.

1Sa 14:26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: For the people feared the oath.

1Sa 14:27 But Jonathan heard not when his father charged the people with the oath: Wherefore he put forth the end of the rod that was in his hand,

and dipped it in a honeycomb, and put his hand to his mouth; and his eyes were enlightened.

1Sa 14:28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint.

1Sa 14:29 Then said Jonathan, My father hath troubled the land: See, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

1Sa 14:30 How much more, if haply the people had eaten freely today of the spoil of their enemies which they found? For had there not been now a much greater slaughter among the Philistines?

1Sa 14:31 And they smote the Philistines that day from Michmash to Aijalon: And the people were very faint.

1Sa 14:32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood.

1Sa 14:33 Then they told Saul, saying, Behold, the people sin against Yehowah, in that they eat with the blood. And he said, Ye have transgressed: Roll a great stone unto me this day.

1Sa 14:34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against Yehowah in eating with the blood. And all the people brought every man his ox with him that night, and slew them there.

1Sa 14:35 And Saul built an altar unto Yehowah: The same was the first altar that he built unto Yehowah.

1Sa 14:36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto the Almighty.

1Sa 14:37 And Saul asked counsel of the Almighty, Shall I go down after the Philistines? Wilt thou deliver them into the hand of Israel? But he answered

him not that day.

1Sa 14:38 And Saul said, Draw ye near hither, all the chief of the people: And know and see wherein this sin hath been this day.

1Sa 14:39 For, as Yehowah liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him.

1Sa 14:40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

1Sa 14:41 And Saul said, O Yehowah Mighty One of Israel, why hast thou not answered thy servant this day? If this guilt is in me or in Jonathan my son, O Yehowah Mighty One of Israel, give Urim. But if this guilt is in thy people Israel, give Thummim. And Jonathan and Saul were taken, and the people escaped.

1Sa 14:42 And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken.

1Sa 14:43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and lo, I must die.

1Sa 14:44 And Saul answered, the Almighty do so and more also: For thou shalt surely die, Jonathan.

1Sa 14:45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? The Almighty forbid: As Yehowah liveth, there shall not one hair of his head fall to the ground; for he hath wrought with the Almighty this day. So the people rescued Jonathan, that he died not.

1Sa 14:46 Then Saul went up from following the Philistines: And the Philistines went to their own place.

1Sa 14:47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: And whithersoever he turned himself, he vexed them.

1Sa 14:48 And he gathered a host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

1Sa 14:49 Now the sons of Saul were Jonathan, and Ishui, and Melchishua: And the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:

1Sa 14:50 And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: And the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

1Sa 14:51 And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

1Sa 14:52 And there was sore war against the Philistines all the days of Saul: And when Saul saw any strong man, or any valiant man, he took him unto him.

1Sa 15:1 Samuel also said unto Saul, Yehowah sent me to anoint thee to be king over his people, over Israel: Now therefore hearken thou unto the voice of the words of Yehowah.

1Sa 15:2 Thus saith Yehowah of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt.

1Sa 15:3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and donkey.

1Sa 15:4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

1Sa 15:5 And Saul came to a city of Amalek, and laid wait in the valley.

1Sa 15:6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: For ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

1Sa 15:7 And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.

1Sa 15:8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1Sa 15:9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: But everything that was vile and refuse, that they destroyed utterly.

1Sa 15:10 Then came the word of Yehowah unto Samuel, saying,

1Sa 15:11 It relenteth me that I have set up Saul to be king: For he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto Yehowah all night.

1Sa 15:12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

1Sa 15:13 And Samuel came to Saul: And Saul said unto him, Blessed be thou of Yehowah: I have performed the commandment of Yehowah.

1Sa 15:14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

1Sa 15:15 And Saul said, They have brought them from the Amalekites: For the people spared the best of the sheep and of the oxen, to sacrifice unto Yehowah thy Divine One; and the rest we have utterly destroyed.

1Sa 15:16 Then Samuel said unto Saul, Stay, and I will tell thee what Yehowah hath said to me this night. And he said unto him, Say on.

1Sa 15:17 And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and Yehowah anointed thee king over Israel?

1Sa 15:18 And Yehowah sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

1Sa 15:19 Wherefore then didst thou not obey the voice of Yehowah, but didst fly upon the spoil, and didst evil in the sight of Yehowah?

1Sa 15:20 And Saul said unto Samuel, Yea, I have obeyed the voice of Yehowah, and have gone the way which Yehowah sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

1Sa 15:21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto Yehowah thy Divine One in Gilgal.

1Sa 15:22 And Samuel said, Hath Yehowah as great delight in burnt offerings and sacrifices, as in obeying the voice of Yehowah? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

1Sa 15:23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of Yehowah, he hath also rejected thee from being king.

1Sa 15:24 And Saul said unto Samuel, I have sinned: For I have transgressed the commandment of Yehowah, and thy words: Because I feared the people, and obeyed their voice.

1Sa 15:25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship Yehowah.

1Sa 15:26 And Samuel said unto Saul, I will not return with thee: For thou hast rejected the word of Yehowah, and Yehowah hath rejected thee from being king over Israel.

1Sa 15:27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

1Sa 15:28 And Samuel said unto him, Yehowah hath rent the kingdom of Israel from thee this day, and hath given it to a neighbor of thine, who is better than thou.

1Sa 15:29 And also the Strength of Israel will not lie nor repent: For he is not a man, that he should repent.

1Sa 15:30 Then he said, I have sinned: Yet honor me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship Yehowah thy Divine One.

1Sa 15:31 So Samuel turned again after Saul; and Saul worshiped Yehowah.

1Sa 15:32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

1Sa 15:33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before Yehowah in Gilgal.

1Sa 15:34 Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

1Sa 15:35 And Samuel came no more to see Saul until the day of his death: Nevertheless Samuel mourned for Saul: And Yehowah relented that he had made Saul king over Israel.

1Sa 16:1 And Yehowah said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? Fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: For I have provided me a king among his sons.

1Sa 16:2 And Samuel said, How can I go? If Saul hear it, he will kill me. And Yehowah said, Take a heifer with thee, and say, I am come to sacrifice to Yehowah.

1Sa 16:3 And call Jesse to the sacrifice, and I will show thee what thou shalt do: And thou shalt anoint unto me him whom I name unto thee.

1Sa 16:4 And Samuel did that which Yehowah spoke, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

1Sa 16:5 And he said, Peaceably: I am come to sacrifice unto Yehowah: Sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1Sa 16:6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely Yehowah's anointed is before him.

1Sa 16:7 But Yehowah said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: For Yehowah seeth not as man seeth; for man looketh on the outward appearance, but Yehowah looketh on the heart.

1Sa 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath Yehowah chosen this.

1Sa 16:9 Then Jesse made Shammah to pass by. And he said, Neither hath Yehowah chosen this.

1Sa 16:10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, Yehowah hath not chosen these.

1Sa 16:11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: For we will not sit down till he come hither.

1Sa 16:12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And Yehowah said, Arise, anoint him: For this is he.

1Sa 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: And the Ruach of Yehowah came upon David from that day forward. So Samuel rose up, and went to Ramah.

1Sa 16:14 But the Ruach of Yehowah departed from Saul, and an evil spirit from Yehowah troubled him.

1Sa 16:15 And Saul's servants said unto him, Behold now, an evil spirit from the Almighty troubleth thee.

1Sa 16:16 Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on a harp: And it shall come to pass, when the evil spirit from the Almighty is upon thee, that he shall play with his hand, and thou shalt be well.

1Sa 16:17 And Saul said unto his servants, Provide me now a man that can play well, and bring him to me.

1Sa 16:18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and Yehowah is with him.

1Sa 16:19 Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep.

1Sa 16:20 And Jesse took a donkey laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

1Sa 16:21 And David came to Saul, and stood before him: And he loved him greatly; and he became his armorbearer.

1Sa 16:22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favor in my sight.

1Sa 16:23 And it came to pass, when the evil spirit from the Almighty was upon Saul, that David took a harp, and played with his hand: So Saul was refreshed, and was well, and the evil spirit departed from him.

1Sa 17:1 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.

1Sa 17:2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

1Sa 17:3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: And there was a valley between them.

1Sa 17:4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

1Sa 17:5 And he had a helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.

1Sa 17:6 And he had shin armor of brass upon his legs, and a shield of brass between his shoulders.

1Sa 17:7 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: And one bearing a shield went before him.

1Sa 17:8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? Am not I a Philistine, and ye servants to Saul? Choose you a man for you, and let him come down to me.

1Sa 17:9 If he be able to fight with me, and to kill me, then will we be your servants: But if I prevail against him, and kill him, then shall ye be our servants, and serve us.

1Sa 17:10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

1Sa 17:11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

1Sa 17:12 Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: And the man went among men for an old man in the days of Saul.

1Sa 17:13 And the three eldest sons of Jesse went and followed Saul to the battle: And the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

1Sa 17:14 And David was the youngest: And the three eldest followed Saul.

1Sa 17:15 But David went and returned from Saul to feed his father's sheep at Bethlehem.

1Sa 17:16 And the Philistine drew near morning and evening, and presented himself forty days.

1Sa 17:17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched grain, and these ten loaves, and run to the camp to thy brethren;

1Sa 17:18 And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.

1Sa 17:19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

1Sa 17:20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

1Sa 17:21 For Israel and the Philistines had put the battle in array, army against army.

1Sa 17:22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

1Sa 17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spoke according to the same words: And David heard them.

1Sa 17:24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

1Sa 17:25 And the men of Israel said, Have ye seen this man that is come up? Surely to defy Israel is he come up: And it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house (tax) free in Israel.

1Sa 17:26 And David spoke to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living Divine One?

1Sa 17:27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

1Sa 17:28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? And with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

1Sa 17:29 And David said, What have I now done? Is there not a cause?

1Sa 17:30 And he turned from him toward another, and spoke after the same manner: And the people answered him again after the former manner.

1Sa 17:31 And when the words were heard which David spoke, they rehearsed them before Saul: And he sent for him.

1Sa 17:32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

1Sa 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: For thou art but a youth, and he a man of war from his youth.

1Sa 17:34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

1Sa 17:35 And I went out after him, and smote him, and delivered it out of his mouth: And when he arose against me, I caught him by his beard, and smote him, and slew him.

1Sa 17:36 Thy servant slew both the lion and the bear: And this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living Divine One.

1Sa 17:37 David said moreover, Yehowah that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and Yehowah be with thee.

1Sa 17:38 And Saul armed David with his armor, and he put a helmet of brass upon his head; also he armed him with a coat of mail.

1Sa 17:39 And David girded his sword upon his armor, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.

1Sa 17:40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a sack; and his sling was in his hand: And he drew near to the Philistine.

1Sa 17:41 And the Philistine came on and drew near unto David; and the man that bear the shield went before him.

1Sa 17:42 And when the Philistine looked about, and saw David, he disdained him: For he was but a youth, and ruddy, and of a fair countenance.

1Sa 17:43 And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his deities.

1Sa 17:44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

1Sa 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: But I come to thee in the name

of Yehowah of hosts, Mighty One of the armies of Israel, whom thou hast defied.

1Sa 17:46 This day will Yehowah deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is an Almighty One in Israel.

1Sa 17:47 And all this assembly shall know that Yehowah saveth not with sword and spear: For the battle is Yehowah's, and he will give you into our hands.

1Sa 17:48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

1Sa 17:49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

1Sa 17:50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

1Sa 17:51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

1Sa 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

1Sa 17:53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

1Sa 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.

1Sa 17:55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

1Sa 17:56 And the king said, inquire thou whose son the stripling is.

1Sa 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1Sa 17:58 And Saul said to him, Whose son art thou, young man? And David answered, I am the son of thy servant Jesse the Bethlehemite.

1Sa 18:1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1Sa 18:2 And Saul took him that day, and would let him go no more home to his father's house.

1Sa 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

1Sa 18:4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

1Sa 18:5 And David went out whithersoever Saul sent him, and behaved himself wisely: And Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

1Sa 18:6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tambourines, with joy, and with instruments of music.

1Sa 18:7 And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands.

1Sa 18:8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: And what can he have more but the kingdom?

1Sa 18:9 And Saul eyed David from that day and forward.

1Sa 18:10 And it came to pass on the morrow, that the evil spirit from the Almighty came upon Saul, and he prophesied in the midst of the house: And David played with his hand, as at other times: And there was a javelin in Saul's hand.

1Sa 18:11 And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice.

1Sa 18:12 And Saul was afraid of David, because Yehowah was with him, and was departed from Saul.

1Sa 18:13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

1Sa 18:14 And David behaved himself wisely in all his ways; and Yehowah was with him.

1Sa 18:15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

1Sa 18:16 But all Israel and Judah loved David, because he went out and came in before them.

1Sa 18:17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: Only be thou valiant for me, and fight Yehowah's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

1Sa 18:18 And David said unto Saul, Who am I? And what is my life, or my father's family in Israel, that I should be son in law to the king?

1Sa 18:19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

1Sa 18:20 And Michal Saul's daughter loved David: And they told Saul, and the thing pleased him.

1Sa 18:21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain.

1Sa 18:22 And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: Now therefore be the king's son in law.

1Sa 18:23 And Saul's servants spoke those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?

1Sa 18:24 And the servants of Saul told him, saying, On this manner spoke David.

1Sa 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

1Sa 18:26 And when his servants told David these words, it pleased David well to be the king's son in law: And the days were not expired.

1Sa 18:27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tally to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

1Sa 18:28 And Saul saw and knew that Yehowah was with David, and that Michal Saul's daughter loved him.

1Sa 18:29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

1Sa 18:30 Then the princes of the Philistines went forth: And it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name became highly esteemed.

1Sa 19:1 And Saul spoke to Jonathan his son, and to all his servants, that they should kill David.

1Sa 19:2 But Jonathan Saul's son delighted much in David: And Jonathan told David, saying, Saul my father seeketh to kill thee: Now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:

1Sa 19:3 And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee.

1Sa 19:4 And Jonathan spoke good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

1Sa 19:5 For he did put his life in his hand, and slew the Philistine, and Yehowah wrought a great salvation for all Israel: Thou sawest it, and didst rejoice: Wherefore then wilt thou sin against innocent blood, to slay David without a cause?

1Sa 19:6 And Saul hearkened unto the voice of Jonathan: And Saul swore, As Yehowah liveth, he shall not be slain.

1Sa 19:7 And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

1Sa 19:8 And there was war again: And David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

1Sa 19:9 And the evil spirit from Yehowah was upon Saul, as he sat in his house with his javelin in his hand: And David played with his hand.

1Sa 19:10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: And David fled, and escaped that night.

1Sa 19:11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: And Michal David's wife told him, saying, If thou save not thy life tonight, tomorrow thou shalt be slain.

1Sa 19:12 So Michal let David down through a window: And he went, and fled, and escaped.

1Sa 19:13 And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his headrest, and covered it with a cloth.

1Sa 19:14 And when Saul sent messengers to take David, she said, He is sick.

1Sa 19:15 And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him.

1Sa 19:16 And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his headrest.

1Sa 19:17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

1Sa 19:18 So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

1Sa 19:19 And it was told Saul, saying, Behold, David is at Naioth in Ramah.

1Sa 19:20 And Saul sent messengers to take David: And when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Ruach of the Almighty was upon the messengers of Saul, and they also prophesied.

1Sa 19:21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

1Sa 19:22 Then went he also to Ramah, and came to a great well that is in Sechu: And he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah.

1Sa 19:23 And he went thither to Naioth in Ramah: And the Ruach of the Almighty was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

1Sa 19:24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

1Sa 20:1 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? What is mine iniquity? And what is my sin before thy father, that he seeketh my life?

1Sa 20:2 And he said unto him, the Almighty forbid; thou shalt not die: Behold, my father will do nothing either great or small, but that he will

show it to me: And why should my father hide this thing from me? It is not so.

1Sa 20:3 And David swore moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: But truly as Yehowah liveth, and as thy soul liveth, there is but a step between me and death.

1Sa 20:4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee.

1Sa 20:5 And David said unto Jonathan, Behold, tomorrow is the new month, and I should not fail to sit with the king at meat: But let me go, that I may hide myself in the field unto the third day at even.

1Sa 20:6 If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: For there is a yearly sacrifice there for all the family.

1Sa 20:7 If he say thus, It is well; thy servant shall have peace: But if he be very wroth, then be sure that evil is determined by him.

1Sa 20:8 Therefore, thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of Yehowah with thee: Notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

1Sa 20:9 And Jonathan said, Far be it from thee: For if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

1Sa 20:10 Then said David to Jonathan, Who shall tell me? Or what if thy father answer thee roughly?

1Sa 20:11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

1Sa 20:12 And Jonathan said unto David, Yehowah Mighty One of Israel, when I have sounded my father about tomorrow any time, or the third day, and behold, if there be good toward David, and I then send not unto thee, and show it thee;

1Sa 20:13 Yehowah do so and much more to Jonathan: But if it please my father to do thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: And Yehowah be with thee, as he hath been with my father.

1Sa 20:14 And thou shalt not only while yet I live show me the kindness of Yehowah, that I die not:

1Sa 20:15 But also thou shalt not cut off thy kindness from my house forever: No, not when Yehowah hath cut off the enemies of David every one from the face of the earth.

1Sa 20:16 So Jonathan made a covenant with the house of David, saying, Let Yehowah even require it at the hand of David's enemies.

1Sa 20:17 And Jonathan caused David to swear again, because he loved him: For he loved him as he loved his own soul.

1Sa 20:18 Then Jonathan said to David, tomorrow is the new month: And thou shalt be missed, because thy seat will be empty.

1Sa 20:19 And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

1Sa 20:20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

1Sa 20:21 And behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: For there is peace to thee, and no hurt; as Yehowah liveth.

1Sa 20:22 But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: For Yehowah hath sent thee away.

1Sa 20:23 And as touching the matter which thou and I have spoken of, behold, Yehowah be between thee and me forever.

1Sa 20:24 So David hid himself in the field: And when the new month was come, the king sat him down to eat meat.

1Sa 20:25 And the king sat upon his seat, as at other times, even upon a seat by the wall: And Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

1Sa 20:26 Nevertheless, Saul spoke not anything that day: For he thought, Something hath befallen him, he is not clean; surely he is not clean.

1Sa 20:27 And it came to pass on the morrow, which was the second day of the month, that David's place was empty: And Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor today?

1Sa 20:28 And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:

1Sa 20:29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: And now, if I have found favor in thine eyes, let me get away, I pray thee, and see my brethren. Therefore, he cometh not unto the king's table.

1Sa 20:30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

1Sa 20:31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore, now send and fetch him unto me, for he shall surely die.

1Sa 20:32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? What hath he done?

1Sa 20:33 And Saul cast a javelin at him to smite him: Whereby Jonathan knew that it was determined of his father to slay David.

1Sa 20:34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: For he was grieved for David, because his father had done him shame.

1Sa 20:35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

1Sa 20:36 And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

1Sa 20:37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

1Sa 20:38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

1Sa 20:39 But the lad knew not anything: Only Jonathan and David knew the matter.

1Sa 20:40 And Jonathan gave his archery gear unto his lad, and said unto him, Go, carry them to the city.

1Sa 20:41 And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: And they kissed one another, and wept one with another, until David exceeded.

1Sa 20:42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of Yehowah, saying, Yehowah be between me and thee, and between my seed and thy seed forever. And he arose and departed: And Jonathan went into the city.

1Sa 21:1 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?

1Sa 21:2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know anything of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.

1Sa 21:3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.

1Sa 21:4 And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

1Sa 21:5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

1Sa 21:6 So the priest gave him hallowed bread: for there was no bread there but the showbread, that was taken from before Yehowah, to put hot bread in the day when it was taken away.

1Sa 21:7 Now a certain man of the servants of Saul was there that day, detained before Yehowah; and his name was Doeg, an Edomite, the chiefest of the herdsmen that belonged to Saul.

1Sa 21:8 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

1Sa 21:9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it to me.

1Sa 21:10 And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

1Sa 21:11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

1Sa 21:12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

1Sa 21:13 And he changed his behavior before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

1Sa 21:14 Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?

1Sa 21:15 Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?

1Sa 22:1 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

1Sa 22:2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

1Sa 22:3 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what the Almighty will do for me.

1Sa 22:4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

1Sa 22:5 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

1Sa 22:6 When Saul heard that David was discovered, and the men that were with him, now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him;

1Sa 22:7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;

1Sa 22:8 That all of you have conspired against me, and there is none that showeth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

1Sa 22:9 Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

1Sa 22:10 And he inquired of Yehowah for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

1Sa 22:11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

1Sa 22:12 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord.

1Sa 22:13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of the Almighty for him, that he should rise against me, to lie in wait, as at this day?

1Sa 22:14 Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honorable in thine house?

1Sa 22:15 Did I then begin to inquire of the Almighty for him? be it far from me: let not the king impute anything unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more.

1Sa 22:16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

1Sa 22:17 And the king said unto the footmen that stood about him, Turn, and slay the priests of Yehowah; because their hand also is with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of Yehowah.

1Sa 22:18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

1Sa 22:19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and donkeys, and sheep, with the edge of the sword.

1Sa 22:20 And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

1Sa 22:21 And Abiathar showed David that Saul had slain Yehowah's priests.

1Sa 22:22 And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house.

1Sa 22:23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard.

1Sa 23:1 Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshing floors.

1Sa 23:2 Therefore David inquired of Yehowah, saying, Shall I go and smite these Philistines? And Yehowah said unto David, Go, and smite the Philistines, and save Keilah.

1Sa 23:3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

1Sa 23:4 Then David inquired of Yehowah yet again. And Yehowah answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

1Sa 23:5 So David and his men went to Keilah, and fought with the Philistines, and brought away their livestock, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

1Sa 23:6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

1Sa 23:7 And it was told Saul that David was come to Keilah. And Saul said, the Almighty hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

1Sa 23:8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

1Sa 23:9 And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

1Sa 23:10 Then said David, Yehowah Mighty One of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

1Sa 23:11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? Yehowah Mighty One of Israel, I beseech thee, tell thy servant. And Yehowah said, He will come down.

1Sa 23:12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And Yehowah said, They will deliver thee up.

1Sa 23:13 Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

1Sa 23:14 And David abode in the wilderness in strongholds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but the Almighty delivered him not into his hand.

1Sa 23:15 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood.

1Sa 23:16 And Jonathan, Saul's son, arose and went to David into the wood, and strengthened his hand in the Almighty.

1Sa 23:17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

1Sa 23:18 And they two made a covenant before Yehowah: and David abode in the wood, and Jonathan went to his house.

1Sa 23:19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strongholds in the wood, in the hill of Hachilah, which is on the south of the wilderness?

1Sa 23:20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand.

1Sa 23:21 And Saul said, Blessed be ye of Yehowah; for ye have compassion on me.

1Sa 23:22 Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtly.

1Sa 23:23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

1Sa 23:24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of the wilderness.

1Sa 23:25 Saul also and his men went to seek him. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.

1Sa 23:26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

1Sa 23:27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

1Sa 23:28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

1Sa 23:29 And David went up from thence, and dwelt in strongholds at Engedi.

1Sa 24:1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi.

1Sa 24:2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

1Sa 24:3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

1Sa 24:4 And the men of David said unto him, Behold the day of which Yehowah said unto thee, Behold, I will deliver thine enemy into thine hand,

that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe secretly.

1Sa 24:5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

1Sa 24:6 And he said unto his men, Yehowah forbid that I should do this thing unto my master, Yehowah's anointed, to stretch forth mine hand against him, seeing he is the anointed of Yehowah.

1Sa 24:7 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way.

1Sa 24:8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

1Sa 24:9 And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

1Sa 24:10 Behold, this day thine eyes have seen how that Yehowah had delivered thee today into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is Yehowah's anointed.

1Sa 24:11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

1Sa 24:12 Yehowah judge between me and thee, and Yehowah avenge me of thee: but mine hand shall not be upon thee.

1Sa 24:13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

1Sa 24:14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

1Sa 24:15 Yehowah therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

1Sa 24:16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

1Sa 24:17 And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

1Sa 24:18 And thou hast showed this day how that thou hast dealt well with me: forasmuch as when Yehowah had delivered me into thine hand, thou killedst me not.

1Sa 24:19 For if a man find his enemy, will he let him go well away? wherefore Yehowah reward thee good for that thou hast done unto me this day.

1Sa 24:20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

1Sa 24:21 Swear now therefore unto me by Yehowah, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

1Sa 24:22 And David swore unto Saul. And Saul went home; but David and his men got them up unto the hold.

1Sa 25:1 And Samuel died; and all the Israelis were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

1Sa 25:2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

1Sa 25:3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was harsh and evil in his doings; and he was of the house of Caleb.

1Sa 25:4 And David heard in the wilderness that Nabal did shear his sheep.

1Sa 25:5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

1Sa 25:6 And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.

1Sa 25:7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

1Sa 25:8 Ask thy young men, and they will show thee. Wherefore let the young men find favor in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

1Sa 25:9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

1Sa 25:10 And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master.

1Sa 25:11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?

1Sa 25:12 So David's young men turned their way, and went again, and came and told him all those sayings.

1Sa 25:13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

1Sa 25:14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

1Sa 25:15 But the men were very good unto us, and we were not hurt, neither missed we anything, as long as we were conversant with them, when we were in the fields:

1Sa 25:16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

1Sa 25:17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.

1Sa 25:18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched grain, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on donkeys.

1Sa 25:19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

1Sa 25:20 And it was so, as she rode on the donkey, that she came down by the cover of the hill, and behold, David and his men came down against her; and she met them.

1Sa 25:21 Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good.

1Sa 25:22 So and more also do the Almighty unto the enemies of David, if I leave of all that pertain to him by the morning light any that urinates against the wall.

1Sa 25:23 And when Abigail saw David, she hasted, and lighted off the donkey, and fell before David on her face, and bowed herself to the ground,

1Sa 25:24 And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

1Sa 25:25 Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

1Sa 25:26 Now therefore, my lord, as Yehowah liveth, and as thy soul liveth, seeing Yehowah hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

1Sa 25:27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

1Sa 25:28 I pray thee, forgive the trespass of thine handmaid: for Yehowah will certainly make my lord a sure house; because my lord fighteth the battles of Yehowah, and evil hath not been found in thee all thy days.

1Sa 25:29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with Yehowah thy Divine One; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.

1Sa 25:30 And it shall come to pass, when Yehowah shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

1Sa 25:31 That this shall be no grief unto thee, nor offense of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when Yehowah shall have dealt well with my lord, then remember thine handmaid.

1Sa 25:32 And David said to Abigail, Blessed be Yehowah Mighty One of Israel, which sent thee this day to meet me:

1Sa 25:33 And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

1Sa 25:34 For in very deed, as Yehowah Mighty One of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that urinates against the wall.

1Sa 25:35 So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

1Sa 25:36 And Abigail came to Nabal; and behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

1Sa 25:37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.

1Sa 25:38 And it came to pass about ten days after, that Yehowah smote Nabal, that he died.

1Sa 25:39 And when David heard that Nabal was dead, he said, Blessed be Yehowah, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for Yehowah hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

1Sa 25:40 And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying, David sent us unto thee, to take thee to him to wife.

1Sa 25:41 And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.

1Sa 25:42 And Abigail hasted, and arose, and rode upon a donkey, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

1Sa 25:43 David also took Ahinoam of Jezreel; and they were also both of them his wives.

1Sa 25:44 But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim.

1Sa 26:1 And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before the wilderness?

1Sa 26:2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

1Sa 26:3 And Saul pitched in the hill of Hachilah, which is before the wilderness, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

1Sa 26:4 David therefore sent out spies, and understood that Saul was come in very deed.

1Sa 26:5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

1Sa 26:6 Then answered David and said to Ahimelech the Hethite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

1Sa 26:7 So David and Abishai came to the people by night: and behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his head: but Abner and the people lay round about him.

1Sa 26:8 Then said Abishai to David, the Almighty hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time.

1Sa 26:9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against Yehowah's anointed, and be guiltless?

1Sa 26:10 David said furthermore, As Yehowah liveth, Yehowah shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

1Sa 26:11 Yehowah forbid that I should stretch forth mine hand against Yehowah's anointed: but, I pray thee, take thou now the spear that is at his head, and the cruse of water, and let us go.

1Sa 26:12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither awoke: for they were all asleep; because a deep sleep from Yehowah was fallen upon them.

1Sa 26:13 Then David went over to the other side, and stood on the top of a hill afar off; a great space being between them:

1Sa 26:14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art

thou that criest to the king?

1Sa 26:15 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

1Sa 26:16 This thing is not good that thou hast done. As Yehowah liveth, ye are worthy to die, because ye have not kept your master, Yehowah's anointed. And now see where the king's spear is, and the cruse of water that was at his head.

1Sa 26:17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.

1Sa 26:18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?

1Sa 26:19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If Yehowah have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before Yehowah; for they have driven me out this day from abiding in the inheritance of Yehowah, saying, Go, serve other deities.

1Sa 26:20 Now therefore, let not my blood fall to the earth before the face of Yehowah: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

1Sa 26:21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

1Sa 26:22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

1Sa 26:23 Yehowah render to every man his righteousness and his faithfulness: for Yehowah delivered thee into my hand today, but I would not stretch forth mine hand against Yehowah's anointed.

1Sa 26:24 And behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of Yehowah, and let him deliver me out of all tribulation.

1Sa 26:25 Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place.

1Sa 27:1 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

1Sa 27:2 And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath.

1Sa 27:3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

1Sa 27:4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

1Sa 27:5 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

1Sa 27:6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

1Sa 27:7 And the time that David dwelt in the country of the Philistines was a full year and four months.

1Sa 27:8 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

1Sa 27:9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the donkeys, and the camels, and the apparel, and returned, and came to Achish.

1Sa 27:10 And Achish said, Whither have ye made a raid today? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

1Sa 27:11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will

be his manner all the while he dwelleth in the country of the Philistines.

1Sa 27:12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant forever.

1Sa 28:1 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

1Sa 28:2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head forever.

1Sa 28:3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

1Sa 28:4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

1Sa 28:5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

1Sa 28:6 And when Saul inquired of Yehowah, Yehowah answered him not, neither by dreams, nor by Urim, nor by prophets.

1Sa 28:7 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor.

1Sa 28:8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.

1Sa 28:9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

1Sa 28:10 And Saul swore to her by Yehowah, saying, As Yehowah liveth, there shall no punishment happen to thee for this thing.

1Sa 28:11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

1Sa 28:12 And when the woman saw Samuel, she cried with a loud voice: and the woman spoke to Saul, saying, Why hast thou deceived me? for thou art Saul.

1Sa 28:13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw deities ascending out of the earth.

1Sa 28:14 And he said unto her, What form is he of? And she said, an old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.

1Sa 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and the Almighty is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

1Sa 28:16 Then said Samuel, Wherefore then dost thou ask of me, seeing Yehowah is departed from thee, and is become thine enemy?

1Sa 28:17 And Yehowah hath done to him, as he spoke by me: for Yehowah hath rent the kingdom out of thine hand, and given it to thy neighbor, even to David:

1Sa 28:18 Because thou obeyedst not the voice of Yehowah, nor executedst his fierce wrath upon Amalek, therefore hath Yehowah done this thing unto thee this day.

1Sa 28:19 Moreover Yehowah will also deliver Israel with thee into the hand of the Philistines: and tomorrow shalt thou and thy sons be with me: Yehowah also shall deliver the host of Israel into the hand of the Philistines.

1Sa 28:20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

1Sa 28:21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

1Sa 28:22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

1Sa 28:23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

1Sa 28:24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

1Sa 28:25 And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

1Sa 29:1 Now the Philistines gathered together all their armies to Aphek: and the Israelis pitched by a fountain which is in Jezreel.

1Sa 29:2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rear with Achish.

1Sa 29:3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?

1Sa 29:4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?

1Sa 29:5 Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

1Sa 29:6 Then Achish called David, and said unto him, Surely, as Yehowah liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favor thee not.

1Sa 29:7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

1Sa 29:8 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

1Sa 29:9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of the Almighty: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

1Sa 29:10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

1Sa 29:11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

1Sa 30:1 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

1Sa 30:2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

1Sa 30:3 So David and his men came to the city, and behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

1Sa 30:4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

1Sa 30:5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

1Sa 30:6 And David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in Yehowah his Divine One.

1Sa 30:7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

1Sa 30:8 And David inquired of Yehowah, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

1Sa 30:9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

1Sa 30:10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

1Sa 30:11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

1Sa 30:12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

1Sa 30:13 And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

1Sa 30:14 We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

1Sa 30:15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by the Almighty, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

1Sa 30:16 And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

1Sa 30:17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

1Sa 30:18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

1Sa 30:19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them: David recovered all.

1Sa 30:20 And David took all the flocks and the herds, which they drove before those other livestock, and said, This is David's spoil.

1Sa 30:21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

1Sa 30:22 Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.

1Sa 30:23 Then said David, Ye shall not do so, my brethren, with that which Yehowah hath given us, who hath preserved us, and delivered the company that came against us into our hand.

1Sa 30:24 For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.

1Sa 30:25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

1Sa 30:26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of Yehowah;

1Sa 30:27 To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir,

1Sa 30:28 And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

1Sa 30:29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,

1Sa 30:30 And to them which were in Hormah, and to them which were in Chorashan, and to them which were in Athach,

1Sa 30:31 And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

1Sa 31:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1Sa 31:2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons.

1Sa 31:3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

1Sa 31:4 Then said Saul unto his armorbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armorbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

1Sa 31:5 And when his armorbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

1Sa 31:6 So Saul died, and his three sons, and his armorbearer, and all his men, that same day together.

1Sa 31:7 And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of

Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

1Sa 31:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

1Sa 31:9 And they cut off his head, and stripped off his armor, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people.

1Sa 31:10 And they put his armor in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

1Sa 31:11 And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

1Sa 31:12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

1Sa 31:13 And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

Book of 2nd Samuel

2Sa 1:1 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

2Sa 1:2 It came even to pass on the third day, that behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

2Sa 1:3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

2Sa 1:4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

2Sa 1:5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

2Sa 1:6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and lo, the chariots and horsemen followed hard after him.

2Sa 1:7 And when he looked behind him, he saw me, and called unto me. And I answered, Here am I.

2Sa 1:8 And he said unto me, Who art thou? And I answered him, I am an Amalekite.

2Sa 1:9 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me.

2Sa 1:10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

2Sa 1:11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him:

2Sa 1:12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of Yehowah, and for the house of Israel; because they were fallen by the sword.

2Sa 1:13 And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a foreigner, an Amalekite.

2Sa 1:14 And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy Yehowah's anointed?

2Sa 1:15 And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

2Sa 1:16 And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain Yehowah's anointed.

2Sa 1:17 And David lamented with this lamentation over Saul and over Jonathan his son:

2Sa 1:18 Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.

2Sa 1:19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

2Sa 1:20 Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

2Sa 1:21 Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil.

2Sa 1:22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

2Sa 1:23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

2Sa 1:24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.

2Sa 1:25 How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.

2Sa 1:26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

2Sa 1:27 How are the mighty fallen, and the weapons of war perished!

2Sa 2:1 And it came to pass after this, that David inquired of Yehowah, saying, Shall I go up into any of the cities of Judah? And Yehowah said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2Sa 2:2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

2Sa 2:3 And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

2Sa 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul.

2Sa 2:5 And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of Yehowah, that ye have showed this kindness unto your lord, even unto Saul, and have buried him.

2Sa 2:6 And now Yehowah show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

2Sa 2:7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

2Sa 2:8 But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

2Sa 2:9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

2Sa 2:10 Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

2Sa 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2Sa 2:12 And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

2Sa 2:13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2Sa 2:14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

2Sa 2:15 Then there arose and went over by number twelve of Benjamin, which pertained to Ishbosheth the son of Saul, and twelve of the servants of David.

2Sa 2:16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon.

2Sa 2:17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

2Sa 2:18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild gazelle.

2Sa 2:19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

2Sa 2:20 Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am.

2Sa 2:21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armor. But Asahel would not turn aside from following of him.

2Sa 2:22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

2Sa 2:23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

2Sa 2:24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

2Sa 2:25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of a hill.

2Sa 2:26 Then Abner called to Joab, and said, Shall the sword devour forever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

2Sa 2:27 And Joab said, As the Almighty liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

2Sa 2:28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

2Sa 2:29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

2Sa 2:30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

2Sa 2:31 But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died.

2Sa 2:32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.

2Sa 3:1 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul

waxed weaker and weaker.

2Sa 3:2 And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

2Sa 3:3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

2Sa 3:4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2Sa 3:5 And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.

2Sa 3:6 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

2Sa 3:7 And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?

2Sa 3:8 Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me today with a fault concerning this woman?

2Sa 3:9 So do the Almighty to Abner, and more also, except, as Yehowah hath sworn to David, even so I do to him;

2Sa 3:10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

2Sa 3:11 And he could not answer Abner a word again, because he feared him.

2Sa 3:12 And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and behold, my hand shall be with thee, to bring about all Israel unto thee.

2Sa 3:13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

2Sa 3:14 And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for a hundred foreskins of the Philistines.

2Sa 3:15 And Ishbosheth sent, and took her from her husband, even from Phaltiel the son of Laish.

2Sa 3:16 And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

2Sa 3:17 And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:

2Sa 3:18 Now then do it: for Yehowah hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

2Sa 3:19 And Abner also spoke in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

2Sa 3:20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast.

2Sa 3:21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

2Sa 3:22 And behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

2Sa 3:23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

2Sa 3:24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and

he is quite gone?

2Sa 3:25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

2Sa 3:26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not.

2Sa 3:27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.

2Sa 3:28 And afterward when David heard it, he said, I and my kingdom are guiltless before Yehowah forever from the blood of Abner the son of Ner:

2Sa 3:29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

2Sa 3:30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

2Sa 3:31 And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier.

2Sa 3:32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

2Sa 3:33 And the king lamented over Abner, and said, Died Abner as a fool dieth?

2Sa 3:34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him.

2Sa 3:35 And when all the people came to cause David to eat meat while it was yet day, David swore, saying, So do the Almighty to me, and more also, if I taste bread, or ought else, till the sun be down.

2Sa 3:36 And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people.

2Sa 3:37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

2Sa 3:38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

2Sa 3:39 And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: Yehowah shall reward the doer of evil according to his wickedness.

2Sa 4:1 And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelis were troubled.

2Sa 4:2 And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: for Beeroth also was reckoned to Benjamin:

2Sa 4:3 And the Beerothites fled to Gittaim, and were sojourners there until this day.

2Sa 4:4 And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

2Sa 4:5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

2Sa 4:6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped.

2Sa 4:7 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and got them away through the plain all night.

2Sa 4:8 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and Yehowah hath avenged my lord the king this day of Saul, and of his seed.

2Sa 4:9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As Yehowah liveth, who hath redeemed my soul out of all adversity,

2Sa 4:10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:

2Sa 4:11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

2Sa 4:12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron.

2Sa 5:1 Then came all the tribes of Israel to David unto Hebron, and spoke, saying, Behold, we are thy bone and thy flesh.

2Sa 5:2 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and Yehowah said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

2Sa 5:3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before Yehowah: and they anointed David king over Israel.

2Sa 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2Sa 5:5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

2Sa 5:6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spoke unto David, saying, Except thou take

away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

2Sa 5:7 Nevertheless David took the stronghold of Zion: the same is the city of David.

2Sa 5:8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house.

2Sa 5:9 So David dwelt in the fortress, and called it the city of David. And David built round about from Millo and inward.

2Sa 5:10 And David went on, and grew great, and Yehowah Mighty One of hosts was with him.

2Sa 5:11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David a house.

2Sa 5:12 And David perceived that Yehowah had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

2Sa 5:13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

2Sa 5:14 And these be the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,

2Sa 5:15 Ibhar also, and Elishua, and Nepheg, and Japhia,

2Sa 5:16 And Elishama, and Eliada, and Eliphalet.

2Sa 5:17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold.

2Sa 5:18 The Philistines also came and spread themselves in the valley of Rephaim.

2Sa 5:19 And David inquired of Yehowah, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And Yehowah said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

2Sa 5:20 And David came to Baalperazim, and David smote them there, and said, Yehowah hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

2Sa 5:21 And there they left their images, and David and his men burned them.

2Sa 5:22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

2Sa 5:23 And when David inquired of Yehowah, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

2Sa 5:24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall Yehowah go out before thee, to smite the host of the Philistines.

2Sa 5:25 And David did so, as Yehowah had commanded him; and smote the Philistines from Geba until thou come to Gazer.

2Sa 6:1 Again, David gathered together all the chosen men of Israel, thirty thousand.

2Sa 6:2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of the Almighty, whose name is called by the name of Yehowah of hosts that dwelleth between the cherubim.

2Sa 6:3 And they set the ark of the Almighty upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

2Sa 6:4 And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of the Almighty: and Ahio went before the ark.

2Sa 6:5 And David and all the house of Israel played before Yehowah on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

2Sa 6:6 And when they came to Nachon's threshing floor, Uzzah put forth his hand to the ark of the Almighty, and took hold of it; for the oxen shook

it.

2Sa 6:7 And the anger of Yehowah was kindled against Uzzah; and the Almighty smote him there for his error; and there he died by the ark of the Almighty.

2Sa 6:8 And David was displeased, because Yehowah had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

2Sa 6:9 And David was afraid of Yehowah that day, and said, How shall the ark of Yehowah come to me?

2Sa 6:10 So David would not remove the ark of Yehowah unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

2Sa 6:11 And the ark of Yehowah continued in the house of Obededom the Gittite three months: and Yehowah blessed Obededom, and all his household.

2Sa 6:12 And it was told king David, saying, Yehowah hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of the Almighty. So David went and brought up the ark of the Almighty from the house of Obededom into the city of David with gladness.

2Sa 6:13 And it was so, that when they that bear the ark of Yehowah had gone six paces, he sacrificed oxen and fatlings.

2Sa 6:14 And David danced before Yehowah with all his might; and David was girded with a linen ephod.

2Sa 6:15 So David and all the house of Israel brought up the ark of Yehowah with shouting, and with the sound of the trumpet.

2Sa 6:16 And as the ark of Yehowah came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before Yehowah; and she despised him in her heart.

2Sa 6:17 And they brought in the ark of Yehowah, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before Yehowah.

2Sa 6:18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of Yehowah of hosts.

2Sa 6:19 And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a cake of raisins. So all the people departed every one to his house.

2Sa 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

2Sa 6:21 And David said unto Michal, It was before Yehowah, which chose me before thy father, and before all his house, to appoint me ruler over the people of Yehowah, over Israel: therefore will I play before Yehowah.

2Sa 6:22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honor.

2Sa 6:23 Therefore Michal the daughter of Saul had no child unto the day of her death.

2Sa 7:1 And it came to pass, when the king sat in his house, and Yehowah had given him rest round about from all his enemies;

2Sa 7:2 That the king said unto Nathan the prophet, See now, I dwell in a house of cedar, but the ark of the Almighty dwelleth within curtains.

2Sa 7:3 And Nathan said to the king, Go, do all that is in thine heart; for Yehowah is with thee.

2Sa 7:4 And it came to pass that night, that the word of Yehowah came unto Nathan, saying,

2Sa 7:5 Go and tell my servant David, Thus saith Yehowah, Shalt thou build me a house for me to dwell in?

2Sa 7:6 Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have

walked in a tent and in a tabernacle.

2Sa 7:7 In all the places wherein I have walked with all the children of Israel spoke I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me a house of cedar?

2Sa 7:8 Now therefore so shalt thou say unto my servant David, Thus saith Yehowah of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

2Sa 7:9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

2Sa 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2Sa 7:11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also Yehowah telleth thee that he will make thee a house.

2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2Sa 7:15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

2Sa 7:16 And thine house and thy kingdom shall be established forever before thee: thy throne shall be established forever.

2Sa 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

2Sa 7:18 Then went king David in, and sat before Yehowah, and he said, Who am I, Lord Yehowah? and what is my house, that thou hast brought me hitherto?

2Sa 7:19 And this was yet a small thing in thy sight, Lord Yehowah; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, Lord Yehowah?

2Sa 7:20 And what can David say more unto thee? for thou, Lord Yehowah, knowest thy servant.

2Sa 7:21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.

2Sa 7:22 Wherefore thou art great, Lord Yehowah: for there is none like thee, neither is there any Almighty beside thee, according to all that we have heard with our ears.

2Sa 7:23 And what one nation in the earth is like thy people, even like Israel, whom the Almighty went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their deities?

2Sa 7:24 For thou hast confirmed to thyself thy people Israel to be a people unto thee forever: and thou, Yehowah, art become their Divine One.

2Sa 7:25 And now, Yehowah Almighty, the word that thou hast spoken concerning thy servant, and concerning his house, establish it forever, and do as thou hast said.

2Sa 7:26 And let thy name be magnified forever, saying, Yehowah of hosts is the Mighty One of Israel: and let the house of thy servant David be established before thee.

2Sa 7:27 For thou, Yehowah of hosts, Mighty One of Israel, hast revealed to thy servant, saying, I will build thee a house: therefore hath thy servant found in his heart to pray this prayer unto thee.

2Sa 7:28 And now, Lord Yehowah, thou art that Almighty, and thy words be true, and thou hast promised this goodness unto thy servant:

2Sa 7:29 Therefore now let it please thee to bless the house of thy servant, that it may continue forever before thee: for thou, Lord Yehowah, hast spoken it: and with thy blessing let the house of thy servant be blessed forever.

2Sa 8:1 And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

2Sa 8:2 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts.

2Sa 8:3 David smote also Hadadezer, the son of Rehob, king of Zobah, as Hadadezer went to recover his border at the river Euphrates.

2Sa 8:4 And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David hamstrung all the chariot horses, but reserved of them for a hundred chariots.

2Sa 8:5 And when the Syrians of Damascus came to succor Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

2Sa 8:6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And Yehowah preserved David whithersoever he went.

2Sa 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

2Sa 8:8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

2Sa 8:9 When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

2Sa 8:10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:

2Sa 8:11 Which also king David did dedicate unto Yehowah, with the silver and gold that he had dedicated of all nations which he subdued;

2Sa 8:12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

2Sa 8:13 And David got him a name when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men.

2Sa 8:14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And Yehowah preserved David whithersoever he went.

2Sa 8:15 And David reigned over all Israel; and David executed judgment and justice unto all his people.

2Sa 8:16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

2Sa 8:17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was the scribe;

2Sa 8:18 And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers.

2Sa 9:1 And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

2Sa 9:2 And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.

2Sa 9:3 And the king said, Is there not yet any of the house of Saul, that I may show the kindness of the Almighty unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet.

2Sa 9:4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar.

2Sa 9:5 Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

2Sa 9:6 Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

2Sa 9:7 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

2Sa 9:8 And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

2Sa 9:9 Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

2Sa 9:10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread always at my table. Now Ziba had fifteen sons and twenty servants.

2Sa 9:11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.

2Sa 9:12 And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

2Sa 9:13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

2Sa 10:1 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2Sa 10:2 Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

2Sa 10:3 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honor thy father, that he hath sent

comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

2Sa 10:4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

2Sa 10:5 When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return.

2Sa 10:6 And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

2Sa 10:7 And when David heard of it, he sent Joab, and all the host of the mighty men.

2Sa 10:8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field.

2Sa 10:9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

2Sa 10:10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon.

2Sa 10:11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

2Sa 10:12 Be of good courage, and let us play the men for our people, and for the cities of our Divine One: and Yehowah do that which seemeth him good.

2Sa 10:13 And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him.

2Sa 10:14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab

returned from the children of Ammon, and came to Jerusalem.

2Sa 10:15 And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

2Sa 10:16 And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them.

2Sa 10:17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

2Sa 10:18 And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

2Sa 10:19 And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

2Sa 11:1 And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

2Sa 11:2 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

2Sa 11:3 And David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hethite?

2Sa 11:4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

2Sa 11:5 And the woman conceived, and sent and told David, and said, I am with child.

2Sa 11:6 And David sent to Joab, saying, Send me Uriah the Hethite. And Joab sent Uriah to David.

2Sa 11:7 And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered.

2Sa 11:8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king.

2Sa 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

2Sa 11:10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?

2Sa 11:11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

2Sa 11:12 And David said to Uriah, Tarry here today also, and tomorrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

2Sa 11:13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

2Sa 11:14 And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

2Sa 11:15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

2Sa 11:16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

2Sa 11:17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hethite died also.

2Sa 11:18 Then Joab sent and told David all the things concerning the war;

2Sa 11:19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

2Sa 11:20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? Knew ye not that they would shoot from the wall?

2Sa 11:21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hethite is dead also.

2Sa 11:22 So the messenger went, and came and showed David all that Joab had sent him for.

2Sa 11:23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

2Sa 11:24 And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hethite is dead also.

2Sa 11:25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

2Sa 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

2Sa 11:27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bear him a son. But the thing that David had done displeased Yehowah.

2Sa 12:1 And Yehowah sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

2Sa 12:2 The rich man had exceeding many flocks and herds:

2Sa 12:3 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with

his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

2Sa 12:4 And there came a traveler unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

2Sa 12:5 And David's anger was greatly kindled against the man; and he said to Nathan, As Yehowah liveth, the man that hath done this thing shall surely die:

2Sa 12:6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

2Sa 12:7 And Nathan said to David, Thou art the man. Thus saith Yehowah Mighty One of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

2Sa 12:8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things.

2Sa 12:9 Wherefore hast thou despised the commandment of Yehowah, to do evil in his sight? thou hast killed Uriah the Hethite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

2Sa 12:10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hethite to be thy wife.

2Sa 12:11 Thus saith Yehowah, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbor, and he shall lie with thy wives in the sight of this sun.

2Sa 12:12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

2Sa 12:13 And David said unto Nathan, I have sinned against Yehowah. And Nathan said unto David, Yehowah also hath put away thy sin; thou shalt not die.

2Sa 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of Yehowah to blaspheme, the child also that is born unto thee shall surely die.

2Sa 12:15 And Nathan departed unto his house. And Yehowah struck the child that Uriah's wife bear unto David, and it was very sick.

2Sa 12:16 David therefore besought the Almighty for the child; and David fasted, and went in, and lay all night upon the earth.

2Sa 12:17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

2Sa 12:18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spoke unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

2Sa 12:19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

2Sa 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of Yehowah, and worshiped: then he came to his own house; and when he required, they set bread before him, and he did eat.

2Sa 12:21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

2Sa 12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether Yehowah will be gracious to me, that the child may live?

2Sa 12:23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

2Sa 12:24 And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bear a son, and he called his name Solomon: and Yehowah loved him.

2Sa 12:25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of Yehowah.

2Sa 12:26 And Joab fought against Rabbah of the children of Ammon, and took the royal city.

2Sa 12:27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

2Sa 12:28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

2Sa 12:29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

2Sa 12:30 And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance.

2Sa 12:31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

2Sa 13:1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

2Sa 13:2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her.

2Sa 13:3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtle man.

2Sa 13:4 And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

2Sa 13:5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand.

2Sa 13:6 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

2Sa 13:7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

2Sa 13:8 So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

2Sa 13:9 And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

2Sa 13:10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

2Sa 13:11 And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

2Sa 13:12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

2Sa 13:13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

2Sa 13:14 Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

2Sa 13:15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

2Sa 13:16 And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

2Sa 13:17 Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.

2Sa 13:18 And she had a garment of divers colors upon her: for with such robes were the king's daughters that were virgins appareled. Then his servant brought her out, and bolted the door after her.

2Sa 13:19 And Tamar put ashes on her head, and rent her garment of divers colors that was on her, and laid her hand on her head, and went on crying.

2Sa 13:20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

2Sa 13:21 But when king David heard of all these things, he was very wroth.

2Sa 13:22 And Absalom spoke unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

2Sa 13:23 And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons.

2Sa 13:24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

2Sa 13:25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

2Sa 13:26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

2Sa 13:27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

2Sa 13:28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite

Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

2Sa 13:29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled.

2Sa 13:30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

2Sa 13:31 Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes rent.

2Sa 13:32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

2Sa 13:33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

2Sa 13:34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and behold, there came much people by the way of the hill side behind him.

2Sa 13:35 And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is.

2Sa 13:36 And it came to pass, as soon as he had made an end of speaking, that behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

2Sa 13:37 But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day.

2Sa 13:38 So Absalom fled, and went to Geshur, and was there three years.

2Sa 13:39 And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

2Sa 14:1 Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2Sa 14:2 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

2Sa 14:3 And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

2Sa 14:4 And when the woman of Tekoah spoke to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

2Sa 14:5 And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead.

2Sa 14:6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him.

2Sa 14:7 And behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.

2Sa 14:8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

2Sa 14:9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless.

2Sa 14:10 And the king said, Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more.

2Sa 14:11 Then said she, I pray thee, let the king remember Yehowah thy Divine One, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As Yehowah liveth, there shall not one hair of thy son fall to the earth.

2Sa 14:12 Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.

2Sa 14:13 And the woman said, Wherefore then hast thou thought such a thing against the people of the Almighty? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

2Sa 14:14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth the Almighty respect any person: yet doth he devise means, that his banished be not expelled from him.

2Sa 14:15 Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

2Sa 14:16 For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of the Almighty.

2Sa 14:17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of the Almighty, so is my lord the king to discern good and bad: therefore Yehowah thy Divine One will be with thee.

2Sa 14:18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

2Sa 14:19 And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

2Sa 14:20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of the Almighty, to know all things that are in the earth.

2Sa 14:21 And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

2Sa 14:22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, today thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

2Sa 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2Sa 14:24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

2Sa 14:25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

2Sa 14:26 And when he polled his head, for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it: he weighed the hair of his head at two hundred shekels after the king's weight.

2Sa 14:27 And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

2Sa 14:28 So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

2Sa 14:29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

2Sa 14:30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

2Sa 14:31 Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?

2Sa 14:32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me.

2Sa 14:33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

2Sa 15:1 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

2Sa 15:2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

2Sa 15:3 And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee.

2Sa 15:4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

2Sa 15:5 And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him.

2Sa 15:6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

2Sa 15:7 And it came to pass after four years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto Yehowah, in Hebron.

2Sa 15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If Yehowah shall bring me again indeed to Jerusalem, then I will serve Yehowah.

2Sa 15:9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

2Sa 15:10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

2Sa 15:11 And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not anything.

2Sa 15:12 And Absalom sent for Ahithophel the Gilonite, David's counselor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

2Sa 15:13 And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

2Sa 15:14 And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

2Sa 15:15 And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint.

2Sa 15:16 And the king went forth, and all his household after him. And the king left ten women, which were concubines, to keep the house.

2Sa 15:17 And the king went forth, and all the people after him, and tarried in a place that was far off.

2Sa 15:18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

2Sa 15:19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a foreigner, and also an exile.

2Sa 15:20 Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee.

2Sa 15:21 And Ittai answered the king, and said, As Yehowah liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

2Sa 15:22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

2Sa 15:23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

2Sa 15:24 And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of the Almighty: and they set down the ark of the Almighty; and Abiathar went up, until all the people had done passing out of the city.

2Sa 15:25 And the king said unto Zadok, Carry back the ark of the Almighty into the city: if I shall find favor in the eyes of Yehowah, he will bring me again, and show me both it, and his habitation:

2Sa 15:26 But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him.

2Sa 15:27 The king said also unto Zadok the priest, Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

2Sa 15:28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

2Sa 15:29 Zadok therefore and Abiathar carried the ark of the Almighty again to Jerusalem: and they tarried there.

2Sa 15:30 And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up.

2Sa 15:31 And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, Yehowah, I pray thee, turn the counsel of Ahithophel into foolishness.

2Sa 15:32 And it came to pass, that when David was come to the top of the mount, where he worshiped the Almighty, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

2Sa 15:33 Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

2Sa 15:34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

2Sa 15:35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

2Sa 15:36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me everything that ye can hear.

2Sa 15:37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.

2Sa 16:1 And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, and upon them two hundred loaves of bread, and a hundred bunches of raisins, and a hundred of summer fruits, and a bottle of wine.

2Sa 16:2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The donkeys be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

2Sa 16:3 And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, today shall the house of Israel restore me the kingdom of my father.

2Sa 16:4 Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king.

2Sa 16:5 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came.

2Sa 16:6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

2Sa 16:7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

2Sa 16:8 Yehowah hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and Yehowah hath delivered the

kingdom into the hand of Absalom thy son: and behold, thou art taken in thy mischief, because thou art a bloody man.

2Sa 16:9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

2Sa 16:10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because Yehowah hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

2Sa 16:11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for Yehowah hath bidden him.

2Sa 16:12 It may be that Yehowah will look on mine affliction, and that Yehowah will requite me good for his cursing this day.

2Sa 16:13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

2Sa 16:14 And the king, and all the people that were with him, came weary, and refreshed themselves there.

2Sa 16:15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

2Sa 16:16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, the Almighty save the king, the Almighty save the king.

2Sa 16:17 And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend?

2Sa 16:18 And Hushai said unto Absalom, Nay; but whom Yehowah, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

2Sa 16:19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

2Sa 16:20 Then said Absalom to Ahithophel, Give counsel among you what we shall do.

2Sa 16:21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong.

2Sa 16:22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

2Sa 16:23 And the counsel of Ahithophel, which he counseled in those days, was as if a man had inquired at the oracle of the Almighty: so was all the counsel of Ahithophel both with David and with Absalom.

2Sa 17:1 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2Sa 17:2 And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:

2Sa 17:3 And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace.

2Sa 17:4 And the saying pleased Absalom well, and all the elders of Israel.

2Sa 17:5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

2Sa 17:6 And when Hushai was come to Absalom, Absalom spoke unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou.

2Sa 17:7 And Hushai said unto Absalom, The counsel that Ahithophel hath given is not good at this time.

2Sa 17:8 For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.

2Sa 17:9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

2Sa 17:10 And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men.

2Sa 17:11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

2Sa 17:12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one.

2Sa 17:13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

2Sa 17:14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For Yehowah had appointed to defeat the good counsel of Ahithophel, to the intent that Yehowah might bring evil upon Absalom.

2Sa 17:15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counseled.

2Sa 17:16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.

2Sa 17:17 Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

2Sa 17:18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which

had a well in his court; whither they went down.

2Sa 17:19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

2Sa 17:20 And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.

2Sa 17:21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counseled against you.

2Sa 17:22 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

2Sa 17:23 And when Ahithophel saw that his counsel was not followed, he saddled his donkey, and arose, and got him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

2Sa 17:24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

2Sa 17:25 And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israeli, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

2Sa 17:26 So Israel and Absalom pitched in the land of Gilead.

2Sa 17:27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

2Sa 17:28 Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched grain, and beans, and lentiles, and parched vegetables,

2Sa 17:29 And honey, and butter, and sheep, and ox cheese, for David, and for the people that were with him, to eat: for they said, The people is

hungry, and weary, and thirsty, in the wilderness.

2Sa 18:1 And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

2Sa 18:2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

2Sa 18:3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou aid us out of the city.

2Sa 18:4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

2Sa 18:5 And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

2Sa 18:6 So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

2Sa 18:7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men.

2Sa 18:8 For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

2Sa 18:9 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.

2Sa 18:10 And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

2Sa 18:11 And Joab said unto the man that told him, And behold, thou sawest him, and why didst thou not smite him there to the ground? and I

would have given thee ten shekels of silver, and a girdle.

2Sa 18:12 And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

2Sa 18:13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me.

2Sa 18:14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

2Sa 18:15 And ten young men that bear Joab's armor compassed about and smote Absalom, and slew him.

2Sa 18:16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

2Sa 18:17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

2Sa 18:18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

2Sa 18:19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that Yehowah hath avenged him of his enemies.

2Sa 18:20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

2Sa 18:21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

2Sa 18:22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

2Sa 18:23 But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

2Sa 18:24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

2Sa 18:25 And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

2Sa 18:26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings.

2Sa 18:27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

2Sa 18:28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be Yehowah thy Divine One, which hath delivered up the men that lifted up their hand against my lord the king.

2Sa 18:29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was.

2Sa 18:30 And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.

2Sa 18:31 And behold, Cushi came; and Cushi said, Tidings, my lord the king: for Yehowah hath avenged thee this day of all them that rose up against thee.

2Sa 18:32 And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is.

2Sa 18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my

son, my son Absalom! would the Almighty I had died for thee, O Absalom, my son, my son!

2Sa 19:1 And it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2Sa 19:2 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

2Sa 19:3 And the people got them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

2Sa 19:4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

2Sa 19:5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

2Sa 19:6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

2Sa 19:7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by Yehowah, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

2Sa 19:8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

2Sa 19:9 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

2Sa 19:10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

2Sa 19:11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

2Sa 19:12 Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?

2Sa 19:13 And say ye to Amasa, Art thou not of my bone, and of my flesh? The Almighty do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

2Sa 19:14 And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants.

2Sa 19:15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

2Sa 19:16 And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David.

2Sa 19:17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

2Sa 19:18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

2Sa 19:19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

2Sa 19:20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

2Sa 19:21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed Yehowah's anointed?

2Sa 19:22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

2Sa 19:23 Therefore the king said unto Shimei, Thou shalt not die. And the king swore unto him.

2Sa 19:24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

2Sa 19:25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

2Sa 19:26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me a donkey, that I may ride thereon, and go to the king; because thy servant is lame.

2Sa 19:27 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of the Almighty: do therefore what is good in thine eyes.

2Sa 19:28 For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

2Sa 19:29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

2Sa 19:30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

2Sa 19:31 And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

2Sa 19:32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man.

2Sa 19:33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

2Sa 19:34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

2Sa 19:35 I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

2Sa 19:36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

2Sa 19:37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

2Sa 19:38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee.

2Sa 19:39 And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

2Sa 19:40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

2Sa 19:41 And behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

2Sa 19:42 And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?

2Sa 19:43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye:

why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

2Sa 20:1 And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2Sa 20:2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clove unto their king, from Jordan even to Jerusalem.

2Sa 20:3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

2Sa 20:4 Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

2Sa 20:5 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him.

2Sa 20:6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

2Sa 20:7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

2Sa 20:8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

2Sa 20:9 And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

2Sa 20:10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the

ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

2Sa 20:11 And one of Joab's men stood by him, and said, He that favoreth Joab, and he that is for David, let him go after Joab.

2Sa 20:12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

2Sa 20:13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

2Sa 20:14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

2Sa 20:15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down.

2Sa 20:16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

2Sa 20:17 And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

2Sa 20:18 Then she spoke, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter.

2Sa 20:19 I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of Yehowah?

2Sa 20:20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

2Sa 20:21 The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

2Sa 20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

2Sa 20:23 Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:

2Sa 20:24 And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder:

2Sa 20:25 And Sheva was scribe: and Zadok and Abiathar were the priests:

2Sa 20:26 And Ira also the Jairite was a chief ruler about David.

2Sa 21:1 Then there was a famine in the days of David three years, year after year; and David inquired of Yehowah. And Yehowah answered, It is for Saul, and for his bloody house, because he slew the Gibeonites.

2Sa 21:2 And the king called the Gibeonites, and said unto them; now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.

2Sa 21:3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of Yehowah?

2Sa 21:4 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you.

2Sa 21:5 And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,

2Sa 21:6 Let seven men of his sons be delivered unto us, and we will hang them up unto Yehowah in Gibeah of Saul, whom Yehowah did choose. And the king said, I will give them.

2Sa 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Yehowah's oath that was between them, between David and Jonathan the son of Saul.

2Sa 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bear unto Saul, Armoni and Mephibosheth; and the five sons of Merab the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

2Sa 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before Yehowah: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

2Sa 21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

2Sa 21:11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

2Sa 21:12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

2Sa 21:13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

2Sa 21:14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that the Almighty was entreated for the land.

2Sa 21:15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

2Sa 21:16 And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.

2Sa 21:17 But Abishai the son of Zeruiah rescued him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

2Sa 21:18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant.

2Sa 21:19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

2Sa 21:20 And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

2Sa 21:21 And when he defied Israel, Jonathan the son of Shimea the brother of David slew him.

2Sa 21:22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

2Sa 22:1 And David spoke unto Yehowah the words of this song in the day that Yehowah had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2Sa 22:2 And he said, Yehowah is my rock, and my fortress, and my deliverer;

2Sa 22:3 The Mighty One of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my savior; thou savest me from violence.

2Sa 22:4 I will call on Yehowah, who is worthy to be praised: so shall I be saved from mine enemies.

2Sa 22:5 When the waves of death compassed me, the floods of ungodly men made me afraid;

2Sa 22:6 The sorrows of hell compassed me about; the snares of death prevented me;

2Sa 22:7 In my distress I called upon Yehowah, and cried to my Divine One: and he did hear my voice out of his temple, and my cry did enter into his ears.

2Sa 22:8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

2Sa 22:9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

2Sa 22:10 He bowed the heavens also, and came down; and darkness was under his feet.

2Sa 22:11 And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

2Sa 22:12 And he made darkness pavilions round about him, dark waters, and thick clouds of the skies.

2Sa 22:13 Through the brightness before him were coals of fire kindled.

2Sa 22:14 Yehowah thundered from heaven, and the most High uttered his voice.

2Sa 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

2Sa 22:16 And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of Yehowah, at the blast of the breath of his nostrils.

2Sa 22:17 He sent from above, he took me; he drew me out of many waters;

2Sa 22:18 He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.

2Sa 22:19 They prevented me in the day of my calamity: but Yehowah was my stay.

2Sa 22:20 He brought me forth also into a large place: he delivered me, because he delighted in me.

2Sa 22:21 Yehowah rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

2Sa 22:22 For I have kept the ways of Yehowah, and have not wickedly departed from my Divine One.

2Sa 22:23 For all his judgments were before me: and as for his statutes, I did not depart from them.

2Sa 22:24 I was also upright before him, and have kept myself from mine iniquity.

2Sa 22:25 Therefore Yehowah hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

2Sa 22:26 With the merciful thou wilt show thyself merciful, and with the upright man thou wilt show thyself upright.

2Sa 22:27 With the pure thou wilt show thyself pure; and with the willful thou wilt show thyself unsavory.

2Sa 22:28 And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.

2Sa 22:29 For thou art my lamp, Yehowah: and Yehowah will lighten my darkness.

2Sa 22:30 For by thee I have run through a troop: by my Divine One have I leaped over a wall.

2Sa 22:31 As for the Almighty, his way is perfect; the word of Yehowah is tried: he is a shield to all them that trust in him.

2Sa 22:32 For who is the Almighty, save Yehowah? and who is a rock, save our Divine One?

2Sa 22:33 The Almighty is my strength and power: and he maketh my way perfect.

2Sa 22:34 He maketh my feet like hinds' feet: and setteth me upon my high places.

2Sa 22:35 He teacheth my hands to war; so that a bow of steel is broken by mine arms.

2Sa 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

2Sa 22:37 Thou hast enlarged my steps under me; so that my feet did not slip.

2Sa 22:38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

2Sa 22:39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

2Sa 22:40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

2Sa 22:41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

2Sa 22:42 They looked, but there was none to save; even unto Yehowah, but he answered them not.

2Sa 22:43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.

2Sa 22:44 Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the nations: a people which I knew not shall serve me.

2Sa 22:45 Foreigners shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

2Sa 22:46 Strangers shall fade away, and they shall be afraid out of their close places.

2Sa 22:47 Yehowah liveth; and blessed be my rock; and exalted be the Mighty One of the rock of my salvation.

2Sa 22:48 It is the Almighty that avengeth me, and that bringeth down the people under me,

2Sa 22:49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

2Sa 22:50 Therefore I will give thanks unto thee, Yehowah, among the nations, and I will sing praises unto thy name.

2Sa 22:51 He is the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed forevermore.

2Sa 23:1 Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the Mighty One of Jacob, and the sweet psalmist of Israel, said,

2Sa 23:2 The Ruach of Yehowah spoke by me, and his word was in my tongue.

2Sa 23:3 The Mighty One of Israel said, the Rock of Israel spoke to me, He that ruleth over men must be just, ruling in the fear of the Almighty.

2Sa 23:4 And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

2Sa 23:5 Although my house be not so with the Almighty; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

2Sa 23:6 But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:

2Sa 23:7 But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.

2Sa 23:8 These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time.

2Sa 23:9 And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

2Sa 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clove unto the sword: and Yehowah wrought a great victory that day; and the people returned after him only to spoil.

2Sa 23:11 And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of

ground full of lentiles: and the people fled from the Philistines.

2Sa 23:12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and Yehowah wrought a great victory.

2Sa 23:13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

2Sa 23:14 And David was then in a hold, and the garrison of the Philistines was then in Bethlehem.

2Sa 23:15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!

2Sa 23:16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto Yehowah.

2Sa 23:17 And he said, Be it far from me, Yehowah, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

2Sa 23:18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three.

2Sa 23:19 Was he not most honorable of three? therefore he was their captain: howbeit he attained not unto the first three.

2Sa 23:20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

2Sa 23:21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

2Sa 23:22 These things did Benaiah the son of Jehoiada, and had the name among three mighty men.

2Sa 23:23 He was more honorable than the thirty, but he attained not to the first three. And David set him over his guard.

2Sa 23:24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,

2Sa 23:25 Shammah the Harodite, Elika the Harodite,

2Sa 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

2Sa 23:27 Abiezer the Anethothite, Mebunnai the Hushathite,

2Sa 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2Sa 23:29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

2Sa 23:30 Benaiah the Pirathonite, Hiddai of the brooks of Gaash,

2Sa 23:31 Abialbon the Arbathite, Azmaveth the Barhumite,

2Sa 23:32 Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

2Sa 23:33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

2Sa 23:34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

2Sa 23:35 Hezrai the Carmelite, Paarai the Arbite,

2Sa 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2Sa 23:37 Zelek the Ammonite, Naharai the Beerothite, armorbearer to Joab the son of Zeruiah,

2Sa 23:38 Ira an ithrite, Gareb an ithrite,

2Sa 23:39 Uriah the Hethite: thirty and seven in all.

2Sa 24:1 And again the anger of Yehowah was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

2Sa 24:2 For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

2Sa 24:3 And Joab said unto the king, Now Yehowah thy Divine One add unto the people, how many soever they be, a hundredfold, and that the

eyes of my lord the king may see it: but why doth my lord the king delight in this thing?

2Sa 24:4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

2Sa 24:5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:

2Sa 24:6 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

2Sa 24:7 And came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba.

2Sa 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

2Sa 24:9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

2Sa 24:10 And David's heart smote him after that he had numbered the people. And David said unto Yehowah, I have sinned greatly in that I have done: and now, I beseech thee, Yehowah, take away the iniquity of thy servant; for I have done very foolishly.

2Sa 24:11 For when David was up in the morning, the word of Yehowah came unto the prophet Gad, David's seer, saying,

2Sa 24:12 Go and say unto David, Thus saith Yehowah, I offer thee three things; choose thee one of them, that I may do it unto thee.

2Sa 24:13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

2Sa 24:14 And David said unto Gad, I am in a great strait: let us fall now into the hand of Yehowah; for his mercies are great: and let me not fall into

the hand of man.

2Sa 24:15 So Yehowah sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

2Sa 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, Yehowah relented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of Yehowah was by the threshingplace of Araunah (Ornan) the Jebusite.

2Sa 24:17 And David spoke unto Yehowah when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

2Sa 24:18 And Gad came that day to David, and said unto him, Go up, rear an altar unto Yehowah in the threshing floor of Araunah the Jebusite.

2Sa 24:19 And David, according to the saying of Gad, went up as Yehowah commanded.

2Sa 24:20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

2Sa 24:21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshing floor of thee, to build an altar unto Yehowah, that the plague may be stayed from the people.

2Sa 24:22 And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood.

2Sa 24:23 All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, Yehowah thy Divine One accept thee.

2Sa 24:24 And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto Yehowah my Divine One of that which doth cost me nothing. So David bought the threshing floor and the oxen for fifty shekels of silver.

2Sa 24:25 And David built there an altar unto Yehowah, and offered burnt offerings and peace offerings. So Yehowah was entreated for the land, and the plague was stayed from Israel.

Book of 1st Kings

1Ki 1:1 Now king David was old and stricken in years; and they covered him with clothes, but he got no heat.

1Ki 1:2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

1Ki 1:3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

1Ki 1:4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

1Ki 1:5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

1Ki 1:6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bear him after Absalom.

1Ki 1:7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

1Ki 1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

1Ki 1:9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

1Ki 1:10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

1Ki 1:11 Wherefore Nathan spoke unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign,

and David our lord knoweth it not?

1Ki 1:12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1Ki 1:13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

1Ki 1:14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

1Ki 1:15 And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

1Ki 1:16 And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

1Ki 1:17 And she said unto him, My lord, thou swarest by Yehowah thy Divine One unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

1Ki 1:18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:

1Ki 1:19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

1Ki 1:20 And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

1Ki 1:21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

1Ki 1:22 And lo, while she yet talked with the king, Nathan the prophet also came in.

1Ki 1:23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

1Ki 1:24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

1Ki 1:25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, the Almighty save king Adonijah.

1Ki 1:26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

1Ki 1:27 Is this thing done by my lord the king, and thou hast not showed it unto thy servant, who should sit on the throne of my lord the king after him?

1Ki 1:28 Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

1Ki 1:29 And the king swore, and said, As Yehowah liveth, that hath redeemed my soul out of all distress,

1Ki 1:30 Even as I swore unto thee by Yehowah Mighty One of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

1Ki 1:31 Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live forever.

1Ki 1:32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

1Ki 1:33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

1Ki 1:34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, the Almighty save king Solomon.

1Ki 1:35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

1Ki 1:36 And Benaiah the son of Jehoiada answered the king, and said, Amein: Yehowah Mighty One of my lord the king say so too.

1Ki 1:37 As Yehowah hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

1Ki 1:38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

1Ki 1:39 And Zadok the priest took a horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, the Almighty save king Solomon.

1Ki 1:40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

1Ki 1:41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

1Ki 1:42 And while he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings.

1Ki 1:43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

1Ki 1:44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

1Ki 1:45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

1Ki 1:46 And also Solomon sitteth on the throne of the kingdom.

1Ki 1:47 And moreover the king's servants came to bless our lord king David, saying, the Almighty make the name of Solomon better than thy

name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

1Ki 1:48 And also thus said the king, Blessed be Yehowah Mighty One of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it.

1Ki 1:49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

1Ki 1:50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

1Ki 1:51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword.

1Ki 1:52 And Solomon said, If he will show himself a worthy man, there shall not a hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

1Ki 1:53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

1Ki 2:1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

1Ki 2:2 I go the way of all the earth: be thou strong therefore, and show thyself a man;

1Ki 2:3 And keep the charge of Yehowah thy Divine One, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

1Ki 2:4 That Yehowah may continue his word which he spoke concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee said he a man on the throne of Israel.

1Ki 2:5 Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

1Ki 2:6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

1Ki 2:7 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

1Ki 2:8 And behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by Yehowah, saying, I will not put thee to death with the sword.

1Ki 2:9 Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

1Ki 2:10 So David slept with his fathers, and was buried in the city of David.

1Ki 2:11 And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

1Ki 2:12 Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

1Ki 2:13 And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

1Ki 2:14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

1Ki 2:15 And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from Yehowah.

1Ki 2:16 And now I ask one petition of thee, deny me not. And she said unto him, Say on.

1Ki 2:17 And he said, Speak, I pray thee, unto Solomon the king, for he will not say thee nay, that he give me Abishag the Shunammite to wife.

1Ki 2:18 And Bathsheba said, Well; I will speak for thee unto the king.

1Ki 2:19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

1Ki 2:20 Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

1Ki 2:21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

1Ki 2:22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

1Ki 2:23 Then king Solomon swore by Yehowah, saying, the Almighty do so to me, and more also, if Adonijah has not spoken this word against his own life.

1Ki 2:24 Now therefore, as Yehowah liveth, which hath established me, and set me on the throne of David my father, and who hath made me a house, as he promised, Adonijah shall be put to death this day.

1Ki 2:25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

1Ki 2:26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of Lord Yehowah before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

1Ki 2:27 So Solomon thrust out Abiathar from being priest unto Yehowah; that he might fulfill the word of Yehowah, which he spoke concerning the house of Eli in Shiloh.

1Ki 2:28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of Yehowah, and caught hold on the horns of the altar.

1Ki 2:29 And it was told king Solomon that Joab was fled unto the tabernacle of Yehowah; and behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

1Ki 2:30 And Benaiah came to the tabernacle of Yehowah, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

1Ki 2:31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

1Ki 2:32 And Yehowah shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

1Ki 2:33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed forever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace forever from Yehowah.

1Ki 2:34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

1Ki 2:35 And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

1Ki 2:36 And the king sent and called for Shimei, and said unto him, Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither.

1Ki 2:37 For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

1Ki 2:38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

1Ki 2:39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath.

1Ki 2:40 And Shimei arose, and saddled his donkey, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

1Ki 2:41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

1Ki 2:42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by Yehowah, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good.

1Ki 2:43 Why then hast thou not kept the oath of Yehowah, and the commandment that I have charged thee with?

1Ki 2:44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore Yehowah shall return thy wickedness upon thine own head;

1Ki 2:45 And king Solomon shall be blessed, and the throne of David shall be established before Yehowah forever.

1Ki 2:46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

1Ki 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of Yehowah, and the wall of Jerusalem round about.

1Ki 3:2 Only the people sacrificed in high places, because there was no house built unto the name of Yehowah, until those days.

1Ki 3:3 And Solomon loved Yehowah, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

1Ki 3:4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

1Ki 3:5 In Gibeon Yehowah appeared to Solomon in a dream by night: and the Almighty said, Ask what I shall give thee.

1Ki 3:6 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

1Ki 3:7 And now, Yehowah my Divine One, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

1Ki 3:8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

1Ki 3:9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

1Ki 3:10 And the speech pleased the Lord, that Solomon had asked this thing.

1Ki 3:11 And the Almighty said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

1Ki 3:12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

1Ki 3:13 And I have also given thee that which thou hast not asked, both riches, and honor: so that there shall not be any among the kings like unto

thee all thy days.

1Ki 3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1Ki 3:15 And Solomon awoke; and behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of Yehowah, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1Ki 3:16 Then came there two women, that were harlots, unto the king, and stood before him.

1Ki 3:17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

1Ki 3:18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no foreigner with us in the house, save we two in the house.

1Ki 3:19 And this woman's child died in the night; because she overlaid it.

1Ki 3:20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

1Ki 3:21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

1Ki 3:22 And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spoke before the king.

1Ki 3:23 Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.

1Ki 3:24 And the king said, Bring me a sword. And they brought a sword before the king.

1Ki 3:25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

1Ki 3:26 Then spoke the woman whose the living child was unto the king, for her heart yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it.

1Ki 3:27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

1Ki 3:28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of the Almighty was in him, to do judgment.

1Ki 4:1 So king Solomon was king over all Israel.

1Ki 4:2 And these were the princes which he had; Azariah the son of Zadok the priest,

1Ki 4:3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

1Ki 4:4 And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:

1Ki 4:5 And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king's friend:

1Ki 4:6 And Ahishar was over the household: and Adoniram the son of Abda was over the tribute.

1Ki 4:7 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

1Ki 4:8 And these are their names: The son of Hur, in mount Ephraim:

1Ki 4:9 The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:

1Ki 4:10 The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hepher:

1Ki 4:11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

1Ki 4:12 Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:

1Ki 4:13 The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars:

1Ki 4:14 Ahinadab the son of Iddo had Mahanaim:

1Ki 4:15 Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife:

1Ki 4:16 Baanah the son of Hushai was in Asher and in Aloth:

1Ki 4:17 Jehoshaphat the son of Paruah, in Issachar:

1Ki 4:18 Shimei the son of Elah, in Benjamin:

1Ki 4:19 Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.

1Ki 4:20 Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

1Ki 4:21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

1Ki 4:22 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

1Ki 4:23 Ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

1Ki 4:24 For he had dominion over all the region on this side of the river, from Tiphsah even to Gaza, over all the kings on this side of the river: and he had peace on all sides round about him.

1Ki 4:25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

1Ki 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1Ki 4:27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

1Ki 4:28 Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge.

1Ki 4:29 And the Almighty gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the seashore.

1Ki 4:30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

1Ki 4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

1Ki 4:32 And he spoke three thousand proverbs: and his songs were a thousand and five.

1Ki 4:33 And he spoke of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spoke also of beasts, and of fowl, and of creeping things, and of fishes.

1Ki 4:34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

1Ki 5:1 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

1Ki 5:2 And Solomon sent to Hiram, saying,

1Ki 5:3 Thou knowest how that David my father could not build a house unto the name of Yehowah his Divine One for the wars which were about him on every side, until Yehowah put them under the soles of his feet.

1Ki 5:4 But now Yehowah my Divine One hath given me rest on every side, so that there is neither adversary nor evil occurrent.

1Ki 5:5 And behold, I purpose to build a house unto the name of Yehowah my Divine One, as Yehowah spoke unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build a house unto my name.

1Ki 5:6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

1Ki 5:7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be Yehowah this day, which hath given unto David a wise son over this great people.

1Ki 5:8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

1Ki 5:9 My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

1Ki 5:10 So Hiram gave Solomon cedar trees and fir trees according to all his desire.

1Ki 5:11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

1Ki 5:12 And Yehowah gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

1Ki 5:13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

1Ki 5:14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was

over the levy.

1Ki 5:15 And Solomon had threescore and ten thousand that bear burdens, and fourscore thousand hewers in the mountains;

1Ki 5:16 Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

1Ki 5:17 And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

1Ki 5:18 And Solomon's builders and Hiram's builders did hew them, and the stonesquarers: so they prepared timber and stones to build the house.

1Ki 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of Yehowah.

1Ki 6:2 And the house which king Solomon built for Yehowah, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

1Ki 6:3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

1Ki 6:4 And for the house he made windows of narrow lights.

1Ki 6:5 And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:

1Ki 6:6 The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house.

1Ki 6:7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

1Ki 6:8 The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

1Ki 6:9 So he built the house, and finished it; and covered the house with beams and boards of cedar.

1Ki 6:10 And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

1Ki 6:11 And the word of Yehowah came to Solomon, saying,

1Ki 6:12 Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spoke unto David thy father:

1Ki 6:13 And I will dwell among the children of Israel, and will not forsake my people Israel.

1Ki 6:14 So Solomon built the house, and finished it.

1Ki 6:15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir.

1Ki 6:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place.

1Ki 6:17 And the house, that is, the temple before it, was forty cubits long.

1Ki 6:18 And the cedar of the house within was carved with knobs and open flowers: all was cedar; there was no stone seen.

1Ki 6:19 And the oracle he prepared in the house within, to set there the ark of the covenant of Yehowah.

1Ki 6:20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

1Ki 6:21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

1Ki 6:22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold.

1Ki 6:23 And within the oracle he made two cherubim of olive tree, each ten cubits high.

1Ki 6:24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

1Ki 6:25 And the other cherub was ten cubits: both the cherubim were of one measure and one size.

1Ki 6:26 The height of the one cherub was ten cubits, and so was it of the other cherub.

1Ki 6:27 And he set the cherubim within the inner house: and they stretched forth the wings of the cherubim, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

1Ki 6:28 And he overlaid the cherubim with gold.

1Ki 6:29 And he carved all the walls of the house round about with carved figures of cherubim and palm trees and open flowers, within and without.

1Ki 6:30 And the floor of the house he overlaid with gold, within and without.

1Ki 6:31 And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall.

1Ki 6:32 The two doors also were of olive tree; and he carved upon them carvings of cherubim and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubim, and upon the palm trees.

1Ki 6:33 So also made he for the door of the temple posts of olive tree, a fourth part of the wall.

1Ki 6:34 And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.

1Ki 6:35 And he carved thereon cherubim and palm trees and open flowers: and covered them with gold fitted upon the carved work.

1Ki 6:36 And he built the inner court with three rows of hewed stone, and a row of cedar beams.

1Ki 6:37 In the fourth year was the foundation of the house of Yehowah laid, in the month Zif:

1Ki 6:38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

1Ki 7:1 But Solomon was building his own house thirteen years, and he finished all his house.

1Ki 7:2 He built also the house of the forest of Lebanon; the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

1Ki 7:3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.

1Ki 7:4 And there were windows in three rows, and light was against light in three ranks.

1Ki 7:5 And all the doors and posts were square, with the windows: and light was against light in three ranks.

1Ki 7:6 And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.

1Ki 7:7 Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.

1Ki 7:8 And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also a house for Pharaoh's

daughter, whom he had taken to wife, like unto this porch.

1Ki 7:9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

1Ki 7:10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

1Ki 7:11 And above were costly stones, after the measures of hewed stones, and cedars.

1Ki 7:12 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of Yehowah, and for the porch of the house.

1Ki 7:13 And king Solomon sent and fetched Hiram out of Tyre.

1Ki 7:14 He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

1Ki 7:15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

1Ki 7:16 And he made two capitals of molten brass, to set upon the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits:

1Ki 7:17 And nets of checker work, and wreaths of chain work, for the capitals which were upon the top of the pillars; seven for the one capital, and seven for the other capital.

1Ki 7:18 And he made the pillars, and two rows round about upon the one network, to cover the capitals that were upon the top, with pomegranates: and so did he for the other capital.

1Ki 7:19 And the capitals that were upon the top of the pillars were of lily work in the porch, four cubits.

1Ki 7:20 And the capitals upon the two pillars had pomegranates also above, over against the belly which was by the network: and the

pomegranates were two hundred in rows round about upon the other capital.

1Ki 7:21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

1Ki 7:22 And upon the top of the pillars was lily work: so was the work of the pillars finished.

1Ki 7:23 And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of 31.415 cubits did compass it round about (31.415 / 10 = 3.1415 Pi).

1Ki 7:24 And under the brim of it round about there were knobs compassing it, ten in a cubit, compassing the sea round about: the knobs were cast in two rows, when it was cast.

1Ki 7:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

1Ki 7:26 And it was a hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

1Ki 7:27 And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

1Ki 7:28 And the work of the bases was on this manner: they had borders, and the borders were between the ledges:

1Ki 7:29 And on the borders that were between the ledges were lions, oxen, and cherubim: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work.

1Ki 7:30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.

1Ki 7:31 And the mouth of it within the capital and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and a half:

and also upon the mouth of it were gravings with their borders, foursquare, not round.

1Ki 7:32 And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit.

1Ki 7:33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten.

1Ki 7:34 And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself.

1Ki 7:35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.

1Ki 7:36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubim, lions, and palm trees, according to the proportion of every one, and additions round about.

1Ki 7:37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.

1Ki 7:38 Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.

1Ki 7:39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

1Ki 7:40 And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of Yehowah:

1Ki 7:41 The two pillars, and the two bowls of the capitals that were on the top of the two pillars; and the two networks, to cover the two bowls of the capitals which were upon the top of the pillars;

1Ki 7:42 And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the

capitals that were upon the pillars;

1Ki 7:43 And the ten bases, and ten lavers on the bases;

1Ki 7:44 And one sea, and twelve oxen under the sea;

1Ki 7:45 And the pots, and the shovels, and the basins: and all these vessels, which Hiram made for king Solomon for the house of Yehowah, were of bright brass.

1Ki 7:46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

1Ki 7:47 And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

1Ki 7:48 And Solomon made all the vessels that pertained unto the house of Yehowah: the altar of gold, and the table of gold, whereupon the showbread was,

1Ki 7:49 And the lampstands of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,

1Ki 7:50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

1Ki 7:51 So was ended all the work that king Solomon made for the house of Yehowah. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of Yehowah.

1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of Yehowah out of the city of David, which is Zion.

1Ki 8:2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.

1Ki 8:3 And all the elders of Israel came, and the priests took up the ark.

1Ki 8:4 And they brought up the ark of Yehowah, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.

1Ki 8:5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

1Ki 8:6 And the priests brought in the ark of the covenant of Yehowah unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

1Ki 8:7 For the cherubim spread forth their two wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

1Ki 8:8 And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.

1Ki 8:9 There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when Yehowah made a covenant with the children of Israel, when they came out of the land of Egypt.

1Ki 8:10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of Yehowah,

1Ki 8:11 So that the priests could not stand to minister because of the cloud: for the glory of Yehowah had filled the house of Yehowah.

1Ki 8:12 Then spoke Solomon, Yehowah said that he would dwell in the thick darkness.

1Ki 8:13 I have surely built thee a house to dwell in, a settled place for thee to abide in forever.

1Ki 8:14 And the king turned his face about, and blessed all the congregation of Israel: and all the congregation of Israel stood;

1Ki 8:15 And he said, Blessed be Yehowah Mighty One of Israel, which spoke with his mouth unto David my father, and hath with his hand fulfilled it, saying,

1Ki 8:16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be therein; but I chose David to be over my people Israel.

1Ki 8:17 And it was in the heart of David my father to build a house for the name of Yehowah Mighty One of Israel.

1Ki 8:18 And Yehowah said unto David my father, Whereas it was in thine heart to build a house unto my name, thou didst well that it was in thine heart.

1Ki 8:19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

1Ki 8:20 And Yehowah hath performed his word that he spoke, and I am risen up in the room of David my father, and sit on the throne of Israel, as Yehowah promised, and have built a house for the name of Yehowah Mighty One of Israel.

1Ki 8:21 And I have set there a place for the ark, wherein is the covenant of Yehowah, which he made with our fathers, when he brought them out of the land of Egypt.

1Ki 8:22 And Solomon stood before the altar of Yehowah in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

1Ki 8:23 And he said, Yehowah Mighty One of Israel, there is no Almighty like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

1Ki 8:24 Who hast kept with thy servant David my father that thou promisedst him: thou spokest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

1Ki 8:25 Therefore now, Yehowah Mighty One of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

1Ki 8:26 And now, Yehowah of Israel, let thy word, I pray thee, be verified, which thou spokest unto thy servant David my father.

1Ki 8:27 But will the Almighty indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

1Ki 8:28 Yet have thou respect unto the prayer of thy servant, and to his supplication, Yehowah my Divine One, to hearken unto the cry and to the prayer, which thy servant prayeth before thee today:

1Ki 8:29 That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

1Ki 8:30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

1Ki 8:31 If any man trespass against his neighbor, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

1Ki 8:32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

1Ki 8:33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

1Ki 8:34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

1Ki 8:35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

1Ki 8:36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1Ki 8:37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

1Ki 8:38 What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

1Ki 8:39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; for thou, even thou only, knowest the hearts of all the children of men;

1Ki 8:40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

1Ki 8:41 Moreover concerning a foreigner, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

1Ki 8:42 For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm; when he shall come and pray toward this house;

1Ki 8:43 Hear thou in heaven thy dwelling place, and do according to all that the foreigner calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

1Ki 8:44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto Yehowah toward the city which thou hast chosen, and toward the house that I have built for thy name:

1Ki 8:45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

1Ki 8:46 If they sin against thee, for there is no man that sinneth not, and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

1Ki 8:47 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

1Ki 8:48 And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1Ki 8:49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

1Ki 8:50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

1Ki 8:51 For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

1Ki 8:52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

1Ki 8:53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spokest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, Lord Yehowah.

1Ki 8:54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto Yehowah, he arose from before the altar of Yehowah, from kneeling on his knees with his hands spread up to heaven.

1Ki 8:55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,

1Ki 8:56 Blessed be Yehowah, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

1Ki 8:57 Yehowah our Divine One be with us, as he was with our fathers: let him not leave us, nor forsake us:

1Ki 8:58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

1Ki 8:59 And let these my words, wherewith I have made supplication before Yehowah, be nigh unto Yehowah our Divine One day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

1Ki 8:60 That all the people of the earth may know that Yehowah is the Almighty, and that there is none else.

1Ki 8:61 Let your heart therefore be perfect with Yehowah our Divine One, to walk in his statutes, and to keep his commandments, as at this day.

1Ki 8:62 And the king, and all Israel with him, offered sacrifice before Yehowah.

1Ki 8:63 And Solomon offered a sacrifice of peace offerings, which he offered unto Yehowah, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of Yehowah.

1Ki 8:64 The same day did the king hallow the middle of the court that was before the house of Yehowah: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that was before Yehowah was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1Ki 8:65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before Yehowah our Divine One, seven days and seven days, even fourteen days.

1Ki 8:66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that Yehowah had done for David his servant, and for Israel his people.

1Ki 9:1 And it came to pass, when Solomon had finished the building of the house of Yehowah, and the king's house, and all Solomon's desire which he was pleased to do,

1Ki 9:2 That Yehowah appeared to Solomon the second time, as he had appeared unto him at Gibeon.

1Ki 9:3 And Yehowah said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there forever; and mine eyes and mine heart shall be there perpetually.

1Ki 9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

1Ki 9:5 Then I will establish the throne of thy kingdom upon Israel forever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1Ki 9:6 But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other deities, and worship them:

1Ki 9:7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

1Ki 9:8 And at this house, which is high, every one that passeth by it shall be astonished, and shall whistle; and they shall say, Why hath Yehowah done thus unto this land, and to this house?

1Ki 9:9 And they shall answer, Because they forsook Yehowah their Divine One, who brought forth their fathers out of the land of Egypt, and have taken hold upon other deities, and have worshiped them, and served them: therefore hath Yehowah brought upon them all this evil.

1Ki 9:10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of Yehowah, and the king's house,

1Ki 9:11 Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire, that then king Solomon gave Hiram twenty cities in the land of Galilee.

1Ki 9:12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

1Ki 9:13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

1Ki 9:14 And Hiram sent to the king sixscore talents of gold.

1Ki 9:15 And this is the reason of the levy which king Solomon raised; for to build the house of Yehowah, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1Ki 9:16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife.

1Ki 9:17 And Solomon built Gezer, and Bethhoron the nether,

1Ki 9:18 And Baalath, and Tadmor in the wilderness, in the land,

1Ki 9:19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

1Ki 9:20 And all the people that were left of the Amorites, Hethites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

1Ki 9:21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

1Ki 9:22 But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

1Ki 9:23 These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bear rule over the people that wrought in the work.

1Ki 9:24 But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.

1Ki 9:25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto Yehowah, and he burnt incense upon the altar that was before Yehowah. So he finished the house.

1Ki 9:26 And king Solomon made a navy of ships in Eziongeber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

1Ki 9:27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

1Ki 9:28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

1Ki 10:1 And when the queen of Sheba heard of the fame of Solomon concerning the name of Yehowah, she came to prove him with hard questions.

1Ki 10:2 And she came to Jerusalem with a very great train, with camels that bear spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

1Ki 10:3 And Solomon told her all her questions: there was not anything hid from the king, which he told her not.

1Ki 10:4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

1Ki 10:5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of Yehowah; there was no more spirit in her.

1Ki 10:6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

1Ki 10:7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

1Ki 10:8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

1Ki 10:9 Blessed be Yehowah thy Divine One, which delighted in thee, to set thee on the throne of Israel: because Yehowah loved Israel forever, therefore made he thee king, to do judgment and justice.

1Ki 10:10 And she gave the king a hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

1Ki 10:11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

1Ki 10:12 And the king made of the almug trees pillars for the house of Yehowah, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

1Ki 10:13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

1Ki 10:14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

1Ki 10:15 Beside that he had of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

1Ki 10:16 And king Solomon made two hundred shields of beaten gold: six hundred shekels of gold went to one shield.

1Ki 10:17 And he made three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon.

1Ki 10:18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.

1Ki 10:19 The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays.

1Ki 10:20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

1Ki 10:21 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon.

1Ki 10:22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

1Ki 10:23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

1Ki 10:24 And all the earth sought to Solomon, to hear his wisdom, which the Almighty had put in his heart.

1Ki 10:25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armor, and spices, horses, and mules, a rate year by year.

1Ki 10:26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

1Ki 10:27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance.

1Ki 10:28 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

1Ki 10:29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

1Ki 11:1 But king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

1Ki 11:2 Of the nations concerning which Yehowah said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their deities: Solomon clove unto these in love.

1Ki 11:3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

1Ki 11:4 For it came to pass, when Solomon was old, that his wives turned away his heart after other deities: and his heart was not perfect with Yehowah his Divine One, as was the heart of David his father.

1Ki 11:5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

1Ki 11:6 And Solomon did evil in the sight of Yehowah, and went not fully after Yehowah, as did David his father.

1Ki 11:7 Then did Solomon build a high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

1Ki 11:8 And likewise did he for all his foreign wives, which burnt incense and sacrificed unto their deities.

1Ki 11:9 And Yehowah was angry with Solomon, because his heart was turned from Yehowah Mighty One of Israel, which had appeared unto him twice,

1Ki 11:10 And had commanded him concerning this thing, that he should not go after other deities: but he kept not that which Yehowah commanded.

1Ki 11:11 Wherefore Yehowah said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1Ki 11:12 Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

1Ki 11:13 Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

1Ki 11:14 And Yehowah stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.

1Ki 11:15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

1Ki 11:16 For six months did Joab remain there with all Israel, until he had cut off every male in Edom:

1Ki 11:17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

1Ki 11:18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him a house, and appointed him victuals, and gave him land.

1Ki 11:19 And Hadad found great favor in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

1Ki 11:20 And the sister of Tahpenes bear him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

1Ki 11:21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

1Ki 11:22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

1Ki 11:23 And the Almighty stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

1Ki 11:24 And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.

1Ki 11:25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.

1Ki 11:26 And Jeroboam the son of Nebat, a Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king.

1Ki 11:27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.

1Ki 11:28 And the man Jeroboam was a mighty man of valor: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

1Ki 11:29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:

1Ki 11:30 And Ahijah caught the new garment that was on him, and rent it in twelve pieces:

1Ki 11:31 And he said to Jeroboam, Take thee ten pieces: for thus saith Yehowah, Mighty One of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

1Ki 11:32 But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:

1Ki 11:33 Because that they have forsaken me, and have worshiped Ashtoreth the goddess of the Zidonians, Chemosh the deity of the Moabites, and Milcom the deity of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

1Ki 11:34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

1Ki 11:35 But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.

1Ki 11:36 And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen me to put my name there.

1Ki 11:37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

1Ki 11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my

statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

1Ki 11:39 And I will for this afflict the seed of David, but not forever.

1Ki 11:40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

1Ki 11:41 And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

1Ki 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

1Ki 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

1Ki 12:1 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

1Ki 12:2 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;

1Ki 12:3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spoke unto Rehoboam, saying,

1Ki 12:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

1Ki 12:5 And he said unto them, Depart yet for three days, then come again to me. And the people departed.

1Ki 12:6 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

1Ki 12:7 And they spoke unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants forever.

1Ki 12:8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

1Ki 12:9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

1Ki 12:10 And the young men that were grown up with him spoke unto him, saying, Thus shalt thou speak unto this people that spoke unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

1Ki 12:11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

1Ki 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

1Ki 12:13 And the king answered the people roughly, and forsook the old men's counsel that they gave him;

1Ki 12:14 And spoke to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions.

1Ki 12:15 Wherefore the king hearkened not unto the people; for the cause was from Yehowah, that he might perform his saying, which Yehowah spoke by Ahijah the Shilonite unto Jeroboam the son of Nebat.

1Ki 12:16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

1Ki 12:17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

1Ki 12:18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam

made speed to get him up to his chariot, to flee to Jerusalem.

1Ki 12:19 So Israel rebelled against the house of David unto this day.

1Ki 12:20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

1Ki 12:21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, a hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

1Ki 12:22 But the word of the Almighty came unto Shemaiah the man of the Almighty, saying,

1Ki 12:23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

1Ki 12:24 Thus saith Yehowah, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of Yehowah, and returned to depart, according to the word of Yehowah.

1Ki 12:25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

1Ki 12:26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

1Ki 12:27 If this people go up to do sacrifice in the house of Yehowah at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

1Ki 12:28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy deities, O Israel, which brought thee up out of the land of Egypt.

1Ki 12:29 And he set the one in Bethel, and the other put he in Dan.

1Ki 12:30 And this thing became a sin: for the people went to worship before the one, even unto Dan.

1Ki 12:31 And he made a house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

1Ki 12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

1Ki 12:33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

1Ki 13:1 And behold, there came a man of the Almighty out of Judah by the word of Yehowah unto Bethel: and Jeroboam stood by the altar to burn incense.

1Ki 13:2 And he cried against the altar in the word of Yehowah, and said, O altar, altar, thus saith Yehowah; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

1Ki 13:3 And he gave a sign the same day, saying, This is the sign which Yehowah hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

1Ki 13:4 And it came to pass, when king Jeroboam heard the saying of the man of the Almighty, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

1Ki 13:5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of the Almighty had given by the word of Yehowah.

1Ki 13:6 And the king answered and said unto the man of the Almighty, entreat now the face of Yehowah thy Divine One, and pray for me, that my hand may be restored me again. And the man of the Almighty besought Yehowah, and the king's hand was restored him again, and became as it was before.

1Ki 13:7 And the king said unto the man of the Almighty, Come home with me, and refresh thyself, and I will give thee a reward.

1Ki 13:8 And the man of the Almighty said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

1Ki 13:9 For so was it charged me by the word of Yehowah, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

1Ki 13:10 So he went another way, and returned not by the way that he came to Bethel.

1Ki 13:11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of the Almighty had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

1Ki 13:12 And their father said unto them, What way went he? For his sons had seen what way the man of the Almighty went, which came from Judah.

1Ki 13:13 And he said unto his sons, Saddle me the donkey. So they saddled him the donkey: and he rode thereon,

1Ki 13:14 And went after the man of the Almighty, and found him sitting under an oak: and he said unto him, Art thou the man of the Almighty that camest from Judah? And he said, I am.

1Ki 13:15 Then he said unto him, Come home with me, and eat bread.

1Ki 13:16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

1Ki 13:17 For it was said to me by the word of Yehowah, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

1Ki 13:18 He said unto him, I am a prophet also as thou art; and an angel spoke unto me by the word of Yehowah, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him.

1Ki 13:19 So he went back with him, and did eat bread in his house, and drank water.

1Ki 13:20 And it came to pass, as they sat at the table, that the word of Yehowah came unto the prophet that brought him back:

1Ki 13:21 And he cried unto the man of the Almighty that came from Judah, saying, Thus saith Yehowah, Forasmuch as thou hast disobeyed the mouth of Yehowah, and hast not kept the commandment which Yehowah thy Divine One commanded thee,

1Ki 13:22 But camest back, and hast eaten bread and drunk water in the place, of the which Yehowah did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers.

1Ki 13:23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the donkey, to wit, for the prophet whom he had brought back.

1Ki 13:24 And when he was gone, a lion met him by the way, and slew him: and his carcass was cast in the way, and the donkey stood by it, the lion also stood by the carcass.

1Ki 13:25 And behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told it in the city where the old prophet dwelt.

1Ki 13:26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of the Almighty, who was disobedient unto the word of Yehowah: therefore Yehowah hath delivered him unto the lion, which hath torn him, and slain him, according to the word of Yehowah, which he spoke unto him.

1Ki 13:27 And he spoke to his sons, saying, Saddle me the donkey. And they saddled him.

1Ki 13:28 And he went and found his carcass cast in the way, and the donkey and the lion standing by the carcass: the lion had not eaten the carcass, nor torn the donkey.

1Ki 13:29 And the prophet took up the carcass of the man of the Almighty, and laid it upon the donkey, and brought it back: and the old prophet came to the city, to mourn and to bury him.

1Ki 13:30 And he laid his carcass in his own grave; and they mourned over him, saying, Alas, my brother!

1Ki 13:31 And it came to pass, after he had buried him, that he spoke to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of the Almighty is buried; lay my bones beside his bones:

1Ki 13:32 For the saying which he cried by the word of Yehowah against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.

1Ki 13:33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places.

1Ki 13:34 And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

1Ki 14:1 At that time Abijah the son of Jeroboam fell sick.

1Ki 14:2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people.

1Ki 14:3 And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

1Ki 14:4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

1Ki 14:5 And Yehowah said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt

thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman.

1Ki 14:6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

1Ki 14:7 Go, tell Jeroboam, Thus saith Yehowah Mighty One of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

1Ki 14:8 And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;

1Ki 14:9 But hast done evil above all that were before thee: for thou hast gone and made thee other deities, and molten images, to provoke me to anger, and hast cast me behind thy back:

1Ki 14:10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that urinates against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

1Ki 14:11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for Yehowah hath spoken it.

1Ki 14:12 Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die.

1Ki 14:13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward Yehowah Mighty One of Israel in the house of Jeroboam.

1Ki 14:14 Moreover Yehowah shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

1Ki 14:15 For Yehowah shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their

fathers, and shall scatter them beyond the river, because they have made their groves, provoking Yehowah to anger.

1Ki 14:16 And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

1Ki 14:17 And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;

1Ki 14:18 And they buried him; and all Israel mourned for him, according to the word of Yehowah, which he spoke by the hand of his servant Ahijah the prophet.

1Ki 14:19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

1Ki 14:20 And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

1Ki 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yehowah did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an ammonitess.

1Ki 14:22 And Judah did evil in the sight of Yehowah, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

1Ki 14:23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

1Ki 14:24 And there were also sodomites in the land: and they did according to all the abominations of the nations which Yehowah cast out before the children of Israel.

1Ki 14:25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

1Ki 14:26 And he took away the treasures of the house of Yehowah, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

1Ki 14:27 And king Rehoboam made in their stead brazen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house.

1Ki 14:28 And it was so, when the king went into the house of Yehowah, that the guard bear them, and brought them back into the guard chamber.

1Ki 14:29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

1Ki 14:30 And there was war between Rehoboam and Jeroboam all their days.

1Ki 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an ammonitess. And Abijam his son reigned in his stead.

1Ki 15:1 Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

1Ki 15:2 Three years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

1Ki 15:3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with Yehowah his Divine One, as the heart of David his father.

1Ki 15:4 Nevertheless for David's sake did Yehowah his Divine One give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

1Ki 15:5 Because David did that which was right in the eyes of Yehowah, and turned not aside from anything that he commanded him all the days of his life, save only in the matter of Uriah the Hethite.

1Ki 15:6 And there was war between Rehoboam and Jeroboam all the days of his life.

1Ki 15:7 Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1Ki 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

1Ki 15:9 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

1Ki 15:10 And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

1Ki 15:11 And Asa did that which was right in the eyes of Yehowah, as did David his father.

1Ki 15:12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

1Ki 15:13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with Yehowah all his days.

1Ki 15:15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of Yehowah, silver, and gold, and vessels.

1Ki 15:16 And there was war between Asa and Baasha king of Israel all their days.

1Ki 15:17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

1Ki 15:18 Then Asa took all the silver and the gold that were left in the treasures of the house of Yehowah, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

1Ki 15:19 There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

1Ki 15:20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

1Ki 15:21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

1Ki 15:22 Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

1Ki 15:23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

1Ki 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

1Ki 15:25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

1Ki 15:26 And he did evil in the sight of Yehowah, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

1Ki 15:27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

1Ki 15:28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

1Ki 15:29 And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of Yehowah, which he spoke by his servant Ahijah the Shilonite:

1Ki 15:30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked Yehowah Mighty One of Israel to anger.

1Ki 15:31 Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

1Ki 15:32 And there was war between Asa and Baasha king of Israel all their days.

1Ki 15:33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

1Ki 15:34 And he did evil in the sight of Yehowah, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

1Ki 16:1 Then the word of Yehowah came to Jehu the son of Hanani against Baasha, saying,

1Ki 16:2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

1Ki 16:3 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

1Ki 16:4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

1Ki 16:5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

1Ki 16:6 So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.

1Ki 16:7 And also by the hand of the prophet Jehu the son of Hanani came the word of Yehowah against Baasha, and against his house, even for all the evil that he did in the sight of Yehowah, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

1Ki 16:8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

1Ki 16:9 And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of

Arza steward of his house in Tirzah.

1Ki 16:10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

1Ki 16:11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that urinates against a wall, neither of his kinsfolk, nor of his friends.

1Ki 16:12 Thus did Zimri destroy all the house of Baasha, according to the word of Yehowah, which he spoke against Baasha by Jehu the prophet,

1Ki 16:13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking Yehowah Mighty One of Israel to anger with their vanities.

1Ki 16:14 Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

1Ki 16:15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines.

1Ki 16:16 And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

1Ki 16:17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1Ki 16:18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

1Ki 16:19 For his sins which he sinned in doing evil in the sight of Yehowah, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

1Ki 16:20 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

1Ki 16:21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half

followed Omri.

1Ki 16:22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

1Ki 16:23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

1Ki 16:24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

1Ki 16:25 But Omri wrought evil in the eyes of Yehowah, and did worse than all that were before him.

1Ki 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke Yehowah Mighty One of Israel to anger with their vanities.

1Ki 16:27 Now the rest of the acts of Omri which he did, and his might that he showed, are they not written in the book of the chronicles of the kings of Israel?

1Ki 16:28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

1Ki 16:29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

1Ki 16:30 And Ahab the son of Omri did evil in the sight of Yehowah above all that were before him.

1Ki 16:31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshiped him.

1Ki 16:32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

1Ki 16:33 And Ahab made a grove; and Ahab did more to provoke Yehowah Mighty One of Israel to anger than all the kings of Israel that were before

him.

1Ki 16:34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of Yehowah, which he spoke by Joshua the son of Nun.

1Ki 17:1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As Yehowah Mighty One of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

1Ki 17:2 And the word of Yehowah came unto him, saying,

1Ki 17:3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

1Ki 17:4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

1Ki 17:5 So he went and did according unto the word of Yehowah: for he went and dwelt by the brook Cherith, that is before Jordan.

1Ki 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

1Ki 17:7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

1Ki 17:8 And the word of Yehowah came unto him, saying,

1Ki 17:9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

1Ki 17:10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

1Ki 17:11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

1Ki 17:12 And she said, As Yehowah thy Divine One liveth, I have not a cake, but a handful of meal in a barrel, and a little oil in a cruse: and behold, I

am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

1Ki 17:13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

1Ki 17:14 For thus saith Yehowah Mighty One of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that Yehowah sendeth rain upon the earth.

1Ki 17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

1Ki 17:16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of Yehowah, which he spoke by Elijah.

1Ki 17:17 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

1Ki 17:18 And she said unto Elijah, What have I to do with thee, O thou man of the Almighty? art thou come unto me to call my sin to remembrance, and to slay my son?

1Ki 17:19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

1Ki 17:20 And he cried unto Yehowah, and said, Yehowah my Divine One, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

1Ki 17:21 And he stretched himself upon the child three times, and cried unto Yehowah, and said, Yehowah my Divine One, I pray thee, let this child's soul come into him again.

1Ki 17:22 And Yehowah heard the voice of Elijah; and the soul of the child came into him again, and he revived.

1Ki 17:23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

1Ki 17:24 And the woman said to Elijah, Now by this I know that thou art a man of the Almighty, and that the word of Yehowah in thy mouth is truth.

1Ki 18:1 And it came to pass after many days, that the word of Yehowah came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

1Ki 18:2 And Elijah went to show himself unto Ahab. And there was a sore famine in Samaria.

1Ki 18:3 And Ahab called Obadiah, which was the governor of his house. Now Obadiah feared Yehowah greatly:

1Ki 18:4 For it was so, when Jezebel cut off the prophets of Yehowah, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.

1Ki 18:5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

1Ki 18:6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

1Ki 18:7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?

1Ki 18:8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

1Ki 18:9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

1Ki 18:10 As Yehowah thy Divine One liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.

1Ki 18:11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

1Ki 18:12 And it shall come to pass, as soon as I am gone from thee, that the Ruach of Yehowah shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear Yehowah from my youth.

1Ki 18:13 Was it not told my lord what I did when Jezebel slew the prophets of Yehowah, how I hid a hundred men of Yehowah's prophets by fifty in a cave, and fed them with bread and water?

1Ki 18:14 And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.

1Ki 18:15 And Elijah said, As Yehowah of hosts liveth, before whom I stand, I will surely show myself unto him today.

1Ki 18:16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

1Ki 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?

1Ki 18:18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of Yehowah, and thou hast followed Baalim.

1Ki 18:19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

1Ki 18:20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

1Ki 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if Yehowah be the Almighty, follow him: but if Baal, then follow him. And the people answered him not a word.

1Ki 18:22 Then said Elijah unto the people, I, even I only, remain a prophet of Yehowah; but Baal's prophets are four hundred and fifty men.

1Ki 18:23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:

1Ki 18:24 And call ye on the name of your deities, and I will call on the name of Yehowah: and the Almighty One that answereth by fire, let him be the Almighty. And all the people answered and said, It is well spoken.

1Ki 18:25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your deities, but put no fire under.

1Ki 18:26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

1Ki 18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a deity; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awoke.

1Ki 18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

1Ki 18:29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

1Ki 18:30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of Yehowah that was broken down.

1Ki 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of Yehowah came, saying, Israel shall be thy name:

1Ki 18:32 And with the stones he built an altar in the name of Yehowah: and he made a trench about the altar, as great as would contain two measures of seed.

1Ki 18:33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

1Ki 18:34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

1Ki 18:35 And the water ran round about the altar; and he filled the trench also with water.

1Ki 18:36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Yehowah Mighty One of Abraham, Isaac, and of Israel, let it be known this day that thou art the Mighty One in Israel, and that I am thy servant, and that I have done all these things at thy word.

1Ki 18:37 Hear me, Yehowah, hear me, that this people may know that thou art Yehowah the Almighty, and that thou hast turned their heart back again.

1Ki 18:38 Then the fire of Yehowah fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1Ki 18:39 And when all the people saw it, they fell on their faces: and they said, Yehowah, he is the Almighty; Yehowah, he is the Almighty.

1Ki 18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

1Ki 18:41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

1Ki 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

1Ki 18:43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

1Ki 18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.

1Ki 18:45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

1Ki 18:46 And the hand of Yehowah was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

1Ki 19:1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

1Ki 19:2 Then Jezebel sent a messenger unto Elijah, saying, So let the deities do to me, and more also, if I make not thy life as the life of one of them by tomorrow about this time.

1Ki 19:3 And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.

1Ki 19:4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, Yehowah, take away my life; for I am not better than my fathers.

1Ki 19:5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

1Ki 19:6 And he looked, and behold, there was a cake baked on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

1Ki 19:7 And the angel of Yehowah came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

1Ki 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of the Almighty.

1Ki 19:9 And he came thither unto a cave, and lodged there; and behold, the word of Yehowah came to him, and he said unto him, What doest thou here, Elijah?

1Ki 19:10 And he said, I have been very jealous for Yehowah Mighty One of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

1Ki 19:11 And he said, Go forth, and stand upon the mount before Yehowah. And behold, Yehowah passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before Yehowah; but Yehowah was not in the wind: and after the wind an earthquake; but Yehowah was not in the earthquake:

1Ki 19:12 And after the earthquake a fire; but Yehowah was not in the fire: and after the fire a still small voice.

1Ki 19:13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And behold, there came a voice unto him, and said, What doest thou here, Elijah?

1Ki 19:14 And he said, I have been very jealous for Yehowah Mighty One of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

1Ki 19:15 And Yehowah said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:

1Ki 19:16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

1Ki 19:17 And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

1Ki 19:18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1Ki 19:19 So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

1Ki 19:20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

1Ki 19:21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

1Ki 20:1 And Benhadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

1Ki 20:2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

1Ki 20:3 Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.

1Ki 20:4 And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have.

1Ki 20:5 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

1Ki 20:6 Yet I will send my servants unto thee tomorrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

1Ki 20:7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

1Ki 20:8 And all the elders and all the people said unto him, Hearken not unto him, nor consent.

1Ki 20:9 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

1Ki 20:10 And Benhadad sent unto him, and said, The deities do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the

people that follow me.

1Ki 20:11 And the king of Israel answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off.

1Ki 20:12 And it came to pass, when Benhadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city.

1Ki 20:13 And behold, there came a prophet unto Ahab king of Israel, saying, Thus saith Yehowah, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am Yehowah.

1Ki 20:14 And Ahab said, By whom? And he said, Thus saith Yehowah, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

1Ki 20:15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand.

1Ki 20:16 And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

1Ki 20:17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

1Ki 20:18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

1Ki 20:19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

1Ki 20:20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on a horse with the horsemen.

1Ki 20:21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

1Ki 20:22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

1Ki 20:23 And the servants of the king of Syria said unto him, Their deities are deities of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

1Ki 20:24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

1Ki 20:25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

1Ki 20:26 And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

1Ki 20:27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

1Ki 20:28 And there came a man of the Almighty, and spoke unto the king of Israel, and said, Thus saith Yehowah, Because the Syrians have said, Yehowah is the deity of the hills, but he is not the deity of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am Yehowah.

1Ki 20:29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians a hundred thousand footmen in one day.

1Ki 20:30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber.

1Ki 20:31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

1Ki 20:32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

1Ki 20:33 Now the men did diligently observe whether anything would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

1Ki 20:34 And Benhadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

1Ki 20:35 And a certain man of the sons of the prophets said unto his neighbor in the word of Yehowah, Smite me, I pray thee. And the man refused to smite him.

1Ki 20:36 Then said he unto him, Because thou hast not obeyed the voice of Yehowah, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

1Ki 20:37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.

1Ki 20:38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

1Ki 20:39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

1Ki 20:40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

1Ki 20:41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.

1Ki 20:42 And he said unto him, Thus saith Yehowah, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

1Ki 20:43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

1Ki 21:1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

1Ki 21:2 And Ahab spoke unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

1Ki 21:3 And Naboth said to Ahab, Yehowah forbid it me, that I should give the inheritance of my fathers unto thee.

1Ki 21:4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

1Ki 21:5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

1Ki 21:6 And he said unto her, Because I spoke unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

1Ki 21:7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

1Ki 21:8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

1Ki 21:9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

1Ki 21:10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme the Almighty and the king. And then carry him out, and stone him, that he may die.

1Ki 21:11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

1Ki 21:12 They proclaimed a fast, and set Naboth on high among the people.

1Ki 21:13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme the Almighty and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

1Ki 21:14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

1Ki 21:15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

1Ki 21:16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1Ki 21:17 And the word of Yehowah came to Elijah the Tishbite, saying,

1Ki 21:18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

1Ki 21:19 And thou shalt speak unto him, saying, Thus saith Yehowah, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith Yehowah, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

1Ki 21:20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of Yehowah.

1Ki 21:21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that urinates against the wall, and him that is shut up and left in Israel,

1Ki 21:22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

1Ki 21:23 And of Jezebel also spoke Yehowah, saying, The dogs shall eat Jezebel by the wall of Jezreel.

1Ki 21:24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

1Ki 21:25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of Yehowah, whom Jezebel his wife stirred up.

1Ki 21:26 And he did very abominably in following idols, according to all things as did the Amorites, whom Yehowah cast out before the children of Israel.

1Ki 21:27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

1Ki 21:28 And the word of Yehowah came to Elijah the Tishbite, saying,

1Ki 21:29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

1Ki 22:1 And they continued three years without war between Syria and Israel.

1Ki 22:2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

1Ki 22:3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king

of Syria?

1Ki 22:4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

1Ki 22:5 And Jehoshaphat said unto the king of Israel, inquire, I pray thee, at the word of Yehowah today.

1Ki 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king.

1Ki 22:7 And Jehoshaphat said, Is there not here a prophet of Yehowah besides, that we might inquire of him?

1Ki 22:8 And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may inquire of Yehowah: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

1Ki 22:9 Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.

1Ki 22:10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

1Ki 22:11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith Yehowah, With these shalt thou push the Syrians, until thou have consumed them.

1Ki 22:12 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for Yehowah shall deliver it into the king's hand.

1Ki 22:13 And the messenger that was gone to call Micaiah spoke unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.

1Ki 22:14 And Micaiah said, As Yehowah liveth, what Yehowah saith unto me, that will I speak.

1Ki 22:15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for Yehowah shall deliver it into the hand of the king.

1Ki 22:16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of Yehowah?

1Ki 22:17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and Yehowah said, These have no master: let them return every man to his house in peace.

1Ki 22:18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

1Ki 22:19 And he said, Hear thou therefore the word of Yehowah: I saw Yehowah sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

1Ki 22:20 And Yehowah said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

1Ki 22:21 And there came forth a spirit, and stood before Yehowah, and said, I will persuade him.

1Ki 22:22 And Yehowah said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

1Ki 22:23 Now therefore, behold, Yehowah hath put a lying spirit in the mouth of all these thy prophets, and Yehowah hath spoken evil concerning thee.

1Ki 22:24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Ruach of Yehowah from me to speak unto thee?

1Ki 22:25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

1Ki 22:26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

1Ki 22:27 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1Ki 22:28 And Micaiah said, If thou return at all in peace, Yehowah hath not spoken by me. And he said, Hearken, O people, every one of you.

1Ki 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

1Ki 22:30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

1Ki 22:31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

1Ki 22:32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

1Ki 22:33 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

1Ki 22:34 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the chain mail: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

1Ki 22:35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

1Ki 22:36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

1Ki 22:37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

1Ki 22:38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armor; according unto the word of Yehowah which he spoke.

1Ki 22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

1Ki 22:40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

1Ki 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1Ki 22:42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

1Ki 22:43 And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of Yehowah: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

1Ki 22:44 And Jehoshaphat made peace with the king of Israel.

1Ki 22:45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?

1Ki 22:46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

1Ki 22:47 There was then no king in Edom: a deputy was king.

1Ki 22:48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

1Ki 22:49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

1Ki 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

1Ki 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

1Ki 22:52 And he did evil in the sight of Yehowah, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

1Ki 22:53 For he served Baal, and worshiped him, and provoked to anger Yehowah Mighty One of Israel, according to all that his father had done.

Book of 2nd Kings

2Ki 1:1 Then Moab rebelled against Israel after the death of Ahab.

2Ki 1:2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the deity of Ekron whether I shall recover of this disease.

2Ki 1:3 But the angel of Yehowah said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not an Almighty One in Israel, that ye go to inquire of Baalzebub the deity of Ekron?

2Ki 1:4 Now therefore thus saith Yehowah, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

2Ki 1:5 And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

2Ki 1:6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith Yehowah, Is it not because there is not an Almighty One in Israel, that thou sendest to inquire of Baalzebub the deity of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

2Ki 1:7 And he said unto them, What manner of man was he which came up to meet you, and told you these words?

2Ki 1:8 And they answered him, He was a hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

2Ki 1:9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and behold, he sat on the top of a hill. And he spoke unto him, Thou man of the Almighty, the king hath said, Come down.

2Ki 1:10 And Elijah answered and said to the captain of fifty, If I be a man of the Almighty, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

2Ki 1:11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of the Almighty, thus hath the king said, Come down quickly.

2Ki 1:12 And Elijah answered and said unto them, If I be a man of the Almighty, let fire come down from heaven, and consume thee and thy fifty. And the fire of the Almighty came down from heaven, and consumed him and his fifty.

2Ki 1:13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of the Almighty, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

2Ki 1:14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

2Ki 1:15 And the angel of Yehowah said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

2Ki 1:16 And he said unto him, Thus saith Yehowah, Forasmuch as thou hast sent messengers to inquire of Baalzebub the deity of Ekron, is it not because there is no Almighty in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

2Ki 1:17 So he died according to the word of Yehowah which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

2Ki 1:18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

2Ki 2:1 And it came to pass, when Yehowah would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2Ki 2:2 And Elijah said unto Elisha, Tarry here, I pray thee; for Yehowah hath sent me to Bethel. And Elisha said unto him, As Yehowah liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.

2Ki 2:3 And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that Yehowah will take away thy master from thy head today? And he said, Yea, I know it; hold ye your peace.

2Ki 2:4 And Elijah said unto him, Elisha, tarry here, I pray thee; for Yehowah hath sent me to Jericho. And he said, As Yehowah liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

2Ki 2:5 And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that Yehowah will take away thy master from thy head today? And he answered, Yea, I know it; hold ye your peace.

2Ki 2:6 And Elijah said unto him, Tarry, I pray thee, here; for Yehowah hath sent me to Jordan. And he said, As Yehowah liveth, and as thy soul liveth, I will not leave thee. And they two went on.

2Ki 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

2Ki 2:8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

2Ki 2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy Ruach be upon me.

2Ki 2:10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

2Ki 2:11 And it came to pass, as they still went on, and talked, that behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

2Ki 2:12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took

hold of his own clothes, and rent them in two pieces.

2Ki 2:13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

2Ki 2:14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is Yehowah Mighty One of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

2Ki 2:15 And when the sons of the prophets which were to view at Jericho saw him, they said, The Ruach of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

2Ki 2:16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Ruach of Yehowah hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

2Ki 2:17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

2Ki 2:18 And when they came again to him, for he tarried at Jericho, he said unto them, Did I not say unto you, Go not?

2Ki 2:19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

2Ki 2:20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

2Ki 2:21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith Yehowah, I have healed these waters; there shall not be from thence any more death or barren land.

2Ki 2:22 So the waters were healed unto this day, according to the saying of Elisha which he spoke.

2Ki 2:23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

2Ki 2:24 And he turned back, and looked on them, and cursed them in the name of Yehowah. And there came forth two she bears out of the wood, and tare forty and two children of them.

2Ki 2:25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

2Ki 3:1 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2Ki 3:2 And he wrought evil in the sight of Yehowah; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

2Ki 3:3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

2Ki 3:4 And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel a hundred thousand lambs, and a hundred thousand rams, with the wool.

2Ki 3:5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

2Ki 3:6 And king Jehoram went out of Samaria the same time, and numbered all Israel.

2Ki 3:7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses.

2Ki 3:8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

2Ki 3:9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the livestock that followed them.

2Ki 3:10 And the king of Israel said, Alas! that Yehowah hath called these three kings together, to deliver them into the hand of Moab!

2Ki 3:11 But Jehoshaphat said, Is there not here a prophet of Yehowah, that we may inquire of Yehowah by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.

2Ki 3:12 And Jehoshaphat said, The word of Yehowah is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2Ki 3:13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for Yehowah hath called these three kings together, to deliver them into the hand of Moab.

2Ki 3:14 And Elisha said, As Yehowah of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

2Ki 3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of Yehowah came upon him.

2Ki 3:16 And he said, Thus saith Yehowah, Make this valley full of ditches.

2Ki 3:17 For thus saith Yehowah, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your livestock, and your beasts.

2Ki 3:18 And this is but a light thing in the sight of Yehowah: he will deliver the Moabites also into your hand.

2Ki 3:19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

2Ki 3:20 And it came to pass in the morning, when the meat offering was offered, that behold, there came water by the way of Edom, and the country was filled with water.

2Ki 3:21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armor, and upward, and stood in the border.

2Ki 3:22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

2Ki 3:23 And they said, This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

2Ki 3:24 And when they came to the camp of Israel, the Israelis rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country.

2Ki 3:25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it.

2Ki 3:26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.

2Ki 3:27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land.

2Ki 4:1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear Yehowah: and the creditor is come to take unto him my two sons to be bondmen.

2Ki 4:2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not anything in the house, save a pot of oil.

2Ki 4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels; borrow not a few.

2Ki 4:4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

2Ki 4:5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

2Ki 4:6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel

more. And the oil stayed.

2Ki 4:7 Then she came and told the man of the Almighty. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

2Ki 4:8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

2Ki 4:9 And she said unto her husband behold now, I perceive that this is a holy man of the Almighty, which passeth by us continually.

2Ki 4:10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

2Ki 4:11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

2Ki 4:12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

2Ki 4:13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

2Ki 4:14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

2Ki 4:15 And he said, Call her. And when he had called her, she stood in the door.

2Ki 4:16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of the Almighty, do not lie unto thine handmaid.

2Ki 4:17 And the woman conceived, and bear a son at that season that Elisha had said unto her, according to the time of life.

2Ki 4:18 And when the child was grown, it fell on a day, that he went out to his father to the reapers.

2Ki 4:19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

2Ki 4:20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

2Ki 4:21 And she went up, and laid him on the bed of the man of the Almighty, and shut the door upon him, and went out.

2Ki 4:22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the donkeys, that I may run to the man of the Almighty, and come again.

2Ki 4:23 And he said, Wherefore wilt thou go to him today? it is neither new month, nor sabbath. And she said, It shall be well.

2Ki 4:24 Then she saddled a donkey, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee.

2Ki 4:25 So she went and came unto the man of the Almighty to mount Carmel. And it came to pass, when the man of the Almighty saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:

2Ki 4:26 Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.

2Ki 4:27 And when she came to the man of the Almighty to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of the Almighty said, Let her alone; for her soul is vexed within her: and Yehowah hath hid it from me, and hath not told me.

2Ki 4:28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

2Ki 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

2Ki 4:30 And the mother of the child said, As Yehowah liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.

2Ki 4:31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awoke.

2Ki 4:32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

2Ki 4:33 He went in therefore, and shut the door upon them twain, and prayed unto Yehowah.

2Ki 4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

2Ki 4:35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

2Ki 4:36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

2Ki 4:37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

2Ki 4:38 And Elisha came again to Gilgal: and there was a hunger in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

2Ki 4:39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

2Ki 4:40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of the Almighty, there is death in the pot. And they could not eat thereof.

2Ki 4:41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

2Ki 4:42 And there came a man from Baalshalisha, and brought the man of the Almighty bread of the firstfruits, twenty loaves of barley, and full ears

of grain in the husk thereof. And he said, Give unto the people, that they may eat.

2Ki 4:43 And his servitor said, What, should I set this before a hundred men? He said again, Give the people, that they may eat: for thus saith Yehowah, They shall eat, and shall leave thereof.

2Ki 4:44 So he set it before them, and they did eat, and left thereof, according to the word of Yehowah.

2Ki 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him Yehowah had given deliverance unto Syria: he was also a mighty man in valor, but he was a leper.

2Ki 5:2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

2Ki 5:3 And she said unto her mistress, Would the Almighty my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.

2Ki 5:4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

2Ki 5:5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

2Ki 5:6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

2Ki 5:7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I the Almighty, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

2Ki 5:8 And it was so, when Elisha the man of the Almighty had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

2Ki 5:9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

2Ki 5:10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2Ki 5:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of Yehowah his Divine One, and strike his hand over the place, and recover the leper.

2Ki 5:12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

2Ki 5:13 And his servants came near, and spoke unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

2Ki 5:14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of the Almighty: and his flesh came again like unto the flesh of a little child, and he was clean.

2Ki 5:15 And he returned to the man of the Almighty, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no Almighty in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

2Ki 5:16 But he said, As Yehowah liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

2Ki 5:17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other deities, but unto Yehowah.

2Ki 5:18 In this thing Yehowah pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, Yehowah pardon thy servant in this thing.

2Ki 5:19 And he said unto him, Go in peace. So he departed from him a little way.

2Ki 5:20 But Gehazi, the servant of Elisha the man of the Almighty, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as Yehowah liveth, I will run after him, and take somewhat of him.

2Ki 5:21 So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?

2Ki 5:22 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

2Ki 5:23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bear them before him.

2Ki 5:24 And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

2Ki 5:25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

2Ki 5:26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

2Ki 5:27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed forever. And he went out from his presence a leper as white as snow.

2Ki 6:1 And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2Ki 6:2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he

answered, Go ye.

2Ki 6:3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

2Ki 6:4 So he went with them. And when they came to Jordan, they cut down wood.

2Ki 6:5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

2Ki 6:6 And the man of the Almighty said, Where fell it? And he showed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

2Ki 6:7 Therefore said he, Take it up to thee. And he put out his hand, and took it.

2Ki 6:8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.

2Ki 6:9 And the man of the Almighty sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

2Ki 6:10 And the king of Israel sent to the place which the man of the Almighty told him and warned him of, and saved himself there, not once nor twice.

2Ki 6:11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us is for the king of Israel?

2Ki 6:12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2Ki 6:13 And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

2Ki 6:14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

2Ki 6:15 And when the servant of the man of the Almighty was risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

2Ki 6:16 And he answered, Fear not: for they that be with us are more than they that be with them.

2Ki 6:17 And Elisha prayed, and said, Yehowah, I pray thee, open his eyes, that he may see. And Yehowah opened the eyes of the young man; and he saw: and behold, the mountain was full of horses and chariots of fire round about Elisha.

2Ki 6:18 And when they came down to him, Elisha prayed unto Yehowah, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

2Ki 6:19 And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

2Ki 6:20 And it came to pass, when they were come into Samaria, that Elisha said, Yehowah, open the eyes of these men, that they may see. And Yehowah opened their eyes, and they saw; and behold, they were in the midst of Samaria.

2Ki 6:21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?

2Ki 6:22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

2Ki 6:23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

2Ki 6:24 And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

2Ki 6:25 And there was a great famine in Samaria: and behold, they besieged it, until a donkey's head was sold for fourscore pieces of silver,

and the fourth part of a cab of dove's dung for five pieces of silver.

2Ki 6:26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

2Ki 6:27 And he said, If Yehowah do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

2Ki 6:28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him today, and we will eat my son tomorrow.

2Ki 6:29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

2Ki 6:30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and behold, he had sackcloth within upon his flesh.

2Ki 6:31 Then he said, the Almighty do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

2Ki 6:32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

2Ki 6:33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of Yehowah. Why should I wait for Yehowah any longer?

2Ki 7:1 Then Elisha said, Hear ye the word of Yehowah; Thus saith Yehowah, tomorrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2Ki 7:2 Then a lord on whose hand the king leaned answered the man of the Almighty, and said, Behold, if Yehowah would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

2Ki 7:3 And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

2Ki 7:4 If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

2Ki 7:5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

2Ki 7:6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

2Ki 7:7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their donkeys, even the camp as it was, and fled for their life.

2Ki 7:8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

2Ki 7:9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

2Ki 7:10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and behold, there was no man there, neither voice of man, but horses tied, and donkeys tied, and the tents as they were.

2Ki 7:11 And he called the porters; and they told it to the king's house within.

2Ki 7:12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

2Ki 7:13 And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelis that are consumed: and let us send and see.

2Ki 7:14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

2Ki 7:15 And they went after them unto Jordan: and lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

2Ki 7:16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of Yehowah.

2Ki 7:17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people tread upon him in the gate, and he died, as the man of the Almighty had said, who spoke when the king came down to him.

2Ki 7:18 And it came to pass as the man of the Almighty had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be tomorrow about this time in the gate of Samaria:

2Ki 7:19 And that lord answered the man of the Almighty, and said, Now, behold, if Yehowah should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

2Ki 7:20 And so it fell out unto him: for the people tread upon him in the gate, and he died.

2Ki 8:1 Then spoke Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for Yehowah hath called for a famine; and it shall also come upon the land seven years.

2Ki 8:2 And the woman arose, and did after the saying of the man of the Almighty: and she went with her household, and sojourned in the land of

the Philistines seven years.

2Ki 8:3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

2Ki 8:4 And the king talked with Gehazi the servant of the man of the Almighty, saying, Tell me, I pray thee, all the great things that Elisha hath done.

2Ki 8:5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

2Ki 8:6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

2Ki 8:7 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of the Almighty is come hither.

2Ki 8:8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of the Almighty, and inquire of Yehowah by him, saying, Shall I recover of this disease?

2Ki 8:9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

2Ki 8:10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit Yehowah hath showed me that he shall surely die.

2Ki 8:11 And he settled his countenance steadfastly, until he was ashamed: and the man of the Almighty wept.

2Ki 8:12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

2Ki 8:13 And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, Yehowah hath showed me that thou shalt be king over Syria.

2Ki 8:14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover.

2Ki 8:15 And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

2Ki 8:16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

2Ki 8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

2Ki 8:18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of Yehowah.

2Ki 8:19 Yet Yehowah would not destroy Judah for David his servant's sake, as he promised him to give him always a light, and to his children.

2Ki 8:20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2Ki 8:21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

2Ki 8:22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

2Ki 8:23 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

2Ki 8:25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

2Ki 8:26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.

2Ki 8:27 And he walked in the way of the house of Ahab, and did evil in the sight of Yehowah, as did the house of Ahab: for he was the son in law of the house of Ahab.

2Ki 8:28 And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramothgilead; and the Syrians wounded Joram.

2Ki 8:29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2Ki 9:1 And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

2Ki 9:2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

2Ki 9:3 Then take the box of oil, and pour it on his head, and say, Thus saith Yehowah, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

2Ki 9:4 So the young man, even the young man the prophet, went to Ramothgilead.

2Ki 9:5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

2Ki 9:6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith Yehowah Mighty One of Israel, I have anointed thee king over the people of Yehowah, even over Israel.

2Ki 9:7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of Yehowah, at the hand of Jezebel.

2Ki 9:8 For the whole house of Ahab shall perish: and I will cut off from Ahab him that urinates against the wall, and him that is shut up and left in Israel:

2Ki 9:9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

2Ki 9:10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

2Ki 9:11 Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication.

2Ki 9:12 And they said, It is false; tell us now. And he said, Thus and thus spoke he to me, saying, Thus saith Yehowah, I have anointed thee king over Israel.

2Ki 9:13 Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

2Ki 9:14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

2Ki 9:15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria. And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel.

2Ki 9:16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

2Ki 9:17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take a horseman, and send to meet them, and let him say, Is it peace?

2Ki 9:18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

2Ki 9:19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

2Ki 9:20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

2Ki 9:21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

2Ki 9:22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

2Ki 9:23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

2Ki 9:24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

2Ki 9:25 Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, Yehowah laid this burden upon him;

2Ki 9:26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith Yehowah; and I will requite thee in this plot, saith Yehowah. Now therefore take and cast him into the plot of ground, according to the word of Yehowah.

2Ki 9:27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in

the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there.

2Ki 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2Ki 9:29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

2Ki 9:30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

2Ki 9:31 And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?

2Ki 9:32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

2Ki 9:33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he tread her under foot.

2Ki 9:34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

2Ki 9:35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

2Ki 9:36 Wherefore they came again, and told him. And he said, This is the word of Yehowah, which he spoke by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

2Ki 9:37 And the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

2Ki 10:1 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,

2Ki 10:2 Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armor;

2Ki 10:3 Look even out the best and upright of your master's sons, and set him on his father's throne, and fight for your master's house.

2Ki 10:4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

2Ki 10:5 And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes.

2Ki 10:6 Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by tomorrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.

2Ki 10:7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

2Ki 10:8 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

2Ki 10:9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?

2Ki 10:10 Know now that there shall fall unto the earth nothing of the word of Yehowah, which Yehowah spoke concerning the house of Ahab: for Yehowah hath done that which he spoke by his servant Elijah.

2Ki 10:11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolk, and his priests, until he left him none remaining.

2Ki 10:12 And he arose and departed, and came to Samaria. And as he was at the shearing house in the way,

2Ki 10:13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we

go down to salute the children of the king and the children of the queen.

2Ki 10:14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them.

2Ki 10:15 And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

2Ki 10:16 And he said, Come with me, and see my zeal for Yehowah. So they made him ride in his chariot.

2Ki 10:17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of Yehowah, which he spoke to Elijah.

2Ki 10:18 And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

2Ki 10:19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtlety, to the intent that he might destroy the worshipers of Baal.

2Ki 10:20 And Jehu said, Proclaim a festive assembly for Baal. And they proclaimed it.

2Ki 10:21 And Jehu sent through all Israel: and all the worshipers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

2Ki 10:22 And he said unto him that was over the vestry, Bring forth vestments for all the worshipers of Baal. And he brought them forth vestments.

2Ki 10:23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshipers of Baal, Search, and look that there

be here with you none of the servants of Yehowah, but the worshipers of Baal only.

2Ki 10:24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him.

2Ki 10:25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

2Ki 10:26 And they brought forth the images out of the house of Baal, and burned them.

2Ki 10:27 And they broke down the image of Baal, and broke down the house of Baal, and made it a toilet unto this day.

2Ki 10:28 Thus Jehu destroyed Baal out of Israel.

2Ki 10:29 Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan.

2Ki 10:30 And Yehowah said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel.

2Ki 10:31 But Jehu took no heed to walk in the law of Yehowah Mighty One of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

2Ki 10:32 In those days Yehowah began to cut Israel short: and Hazael smote them in all the coasts of Israel;

2Ki 10:33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan.

2Ki 10:34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?

2Ki 10:35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

2Ki 10:36 And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

2Ki 11:1 And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2Ki 11:2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

2Ki 11:3 And he was with her hid in the house of Yehowah six years. And Athaliah did reign over the land.

2Ki 11:4 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of Yehowah, and made a covenant with them, and took an oath of them in the house of Yehowah, and showed them the king's son.

2Ki 11:5 And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

2Ki 11:6 And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

2Ki 11:7 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of Yehowah about the king.

2Ki 11:8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

2Ki 11:9 And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that

were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

2Ki 11:10 And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of Yehowah.

2Ki 11:11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple.

2Ki 11:12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, the Almighty save the king.

2Ki 11:13 And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of Yehowah.

2Ki 11:14 And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

2Ki 11:15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of Yehowah.

2Ki 11:16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

2Ki 11:17 And Jehoiada made a covenant between Yehowah and the king and the people, that they should be Yehowah's people; between the king also and the people.

2Ki 11:18 And all the people of the land went into the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of Yehowah.

2Ki 11:19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from

the house of Yehowah, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

2Ki 11:20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house.

2Ki 11:21 Seven years old was Jehoash when he began to reign.

2Ki 12:1 In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba.

2Ki 12:2 And Jehoash did that which was right in the sight of Yehowah all his days wherein Jehoiada the priest instructed him.

2Ki 12:3 But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2Ki 12:4 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of Yehowah, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of Yehowah,

2Ki 12:5 Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

2Ki 12:6 But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

2Ki 12:7 Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house.

2Ki 12:8 And the priests consented to receive no more money of the people, neither to repair the breaches of the house.

2Ki 12:9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of Yehowah: and the priests that kept the door put therein all the money that was brought into the house of Yehowah.

2Ki 12:10 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of Yehowah.

2Ki 12:11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of Yehowah: and they laid it out to the carpenters and builders, that wrought upon the house of Yehowah,

2Ki 12:12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of Yehowah, and for all that was laid out for the house to repair it.

2Ki 12:13 Howbeit there were not made for the house of Yehowah bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of Yehowah:

2Ki 12:14 But they gave that to the workmen, and repaired therewith the house of Yehowah.

2Ki 12:15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

2Ki 12:16 The trespass money and sin money was not brought into the house of Yehowah: it was the priests'.

2Ki 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

2Ki 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of Yehowah, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

2Ki 12:19 And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 12:20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla.

2Ki 12:21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his

fathers in the city of David: and Amaziah his son reigned in his stead.

2Ki 13:1 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.

2Ki 13:2 And he did that which was evil in the sight of Yehowah, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

2Ki 13:3 And the anger of Yehowah was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days.

2Ki 13:4 And Jehoahaz besought Yehowah, and Yehowah hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

2Ki 13:5 And Yehowah gave Israel a savior, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

2Ki 13:6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.

2Ki 13:7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

2Ki 13:8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

2Ki 13:9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

2Ki 13:10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.

2Ki 13:11 And he did that which was evil in the sight of Yehowah; he departed not from all the sins of Jeroboam the son of Nebat, who made

Israel sin: but he walked therein.

2Ki 13:12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2Ki 13:13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

2Ki 13:14 Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

2Ki 13:15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

2Ki 13:16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands.

2Ki 13:17 And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of Yehowah's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

2Ki 13:18 And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

2Ki 13:19 And the man of the Almighty was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.

2Ki 13:20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

2Ki 13:21 And it came to pass, as they were burying a man, that behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

2Ki 13:22 But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2Ki 13:23 And Yehowah was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2Ki 13:24 So Hazael king of Syria died; and Benhadad his son reigned in his stead.

2Ki 13:25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

2Ki 14:1 In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2Ki 14:2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

2Ki 14:3 And he did that which was right in the sight of Yehowah, yet not like David his father: he did according to all things as Joash his father did.

2Ki 14:4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

2Ki 14:5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

2Ki 14:6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein Yehowah commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

2Ki 14:7 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2Ki 14:8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2Ki 14:9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and tread down the thistle.

2Ki 14:10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?

2Ki 14:11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah.

2Ki 14:12 And Judah was put to the worse before Israel; and they fled every man to their tents.

2Ki 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

2Ki 14:14 And he took all the gold and silver, and all the vessels that were found in the house of Yehowah, and in the treasures of the king's house, and hostages, and returned to Samaria.

2Ki 14:15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2Ki 14:16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2Ki 14:17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

2Ki 14:18 And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

2Ki 14:19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

2Ki 14:20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

2Ki 14:21 And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah.

2Ki 14:22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

2Ki 14:23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

2Ki 14:24 And he did that which was evil in the sight of Yehowah: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 14:25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of Yehowah Mighty One of Israel, which he spoke by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher.

2Ki 14:26 For Yehowah saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

2Ki 14:27 And Yehowah said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

2Ki 14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

2Ki 14:29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead.

2Ki 15:1 In the twenty and seventh year of Jeroboam king of Israel began Uzziah son of Amaziah king of Judah to reign.

2Ki 15:2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem.

2Ki 15:3 And he did that which was right in the sight of Yehowah, according to all that his father Amaziah had done;

2Ki 15:4 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

2Ki 15:5 And Yehowah smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

2Ki 15:6 And the rest of the acts of Uzziah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 15:7 So Uzziah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

2Ki 15:8 In the thirty and eighth year of Uzziah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

2Ki 15:9 And he did that which was evil in the sight of Yehowah, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

2Ki 15:11 And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel.

2Ki 15:12 This was the word of Yehowah which he spoke unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.

2Ki 15:13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

2Ki 15:14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

2Ki 15:15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

2Ki 15:16 Then Menahem smote Tiphsah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he

smote it; and all the women therein that were with child he ripped up.

2Ki 15:17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

2Ki 15:18 And he did that which was evil in the sight of Yehowah: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:19 And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

2Ki 15:20 And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

2Ki 15:21 And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

2Ki 15:22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

2Ki 15:23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years.

2Ki 15:24 And he did that which was evil in the sight of Yehowah: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

2Ki 15:26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2Ki 15:27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

2Ki 15:28 And he did that which was evil in the sight of Yehowah: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

2Ki 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

2Ki 15:31 And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2Ki 15:32 In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

2Ki 15:33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok.

2Ki 15:34 And he did that which was right in the sight of Yehowah: he did according to all that his father Uzziah had done.

2Ki 15:35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of Yehowah.

2Ki 15:36 Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 15:37 In those days Yehowah began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

2Ki 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

2Ki 16:1 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

2Ki 16:2 Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of Yehowah his Divine One, like David his father.

2Ki 16:3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the nations, whom Yehowah cast out from before the children of Israel.

2Ki 16:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

2Ki 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

2Ki 16:6 At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

2Ki 16:7 So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

2Ki 16:8 And Ahaz took the silver and gold that was found in the house of Yehowah, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

2Ki 16:9 And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

2Ki 16:10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

2Ki 16:11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it before king Ahaz came from Damascus.

2Ki 16:12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

2Ki 16:13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

2Ki 16:14 And he brought also the brazen altar, which was before Yehowah, from the forefront of the house, from between the altar and the house of Yehowah, and put it on the north side of the altar.

2Ki 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire by.

2Ki 16:16 Thus did Urijah the priest, according to all that king Ahaz commanded.

2Ki 16:17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stones.

2Ki 16:18 And the cover for the sabbath that they had built in the house, and the king's entry without, turned he from the house of Yehowah for the king of Assyria.

2Ki 16:19 Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

2Ki 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

2Ki 17:2 And he did that which was evil in the sight of Yehowah, but not as the kings of Israel that were before him.

2Ki 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

2Ki 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

2Ki 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2Ki 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

2Ki 17:7 For so it was, that the children of Israel had sinned against Yehowah their Divine One, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other deities,

2Ki 17:8 And walked in the statutes of the nations, whom Yehowah cast out from before the children of Israel, and of the kings of Israel, which they had made.

2Ki 17:9 And the children of Israel did secretly those things that were not right against Yehowah their Divine One, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

2Ki 17:10 And they set them up images and groves in every high hill, and under every green tree:

2Ki 17:11 And there they burnt incense in all the high places, as did the nations whom Yehowah carried away before them; and wrought wicked things to provoke Yehowah to anger:

2Ki 17:12 For they served idols, whereof Yehowah had said unto them, Ye shall not do this thing.

2Ki 17:13 Yet Yehowah testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

2Ki 17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in Yehowah their Divine One.

2Ki 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the nations that were round about them, concerning whom Yehowah had charged them, that they should not do like them.

2Ki 17:16 And they left all the commandments of Yehowah their Divine One, and made them molten images, even two calves, and made a grove, and worshiped all the host of heaven, and served Baal.

2Ki 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of Yehowah, to provoke him to anger.

2Ki 17:18 Therefore Yehowah was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2Ki 17:19 Also Judah kept not the commandments of Yehowah their Divine One, but walked in the statutes of Israel which they made.

2Ki 17:20 And Yehowah rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2Ki 17:21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following Yehowah, and made them sin a great sin.

2Ki 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

2Ki 17:23 Until Yehowah removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

2Ki 17:24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and

placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

2Ki 17:25 And so it was at the beginning of their dwelling there, that they feared not Yehowah: therefore Yehowah sent lions among them, which slew some of them.

2Ki 17:26 Wherefore they spoke to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the Mighty One of the land: therefore he hath sent lions among them, and behold, they slay them, because they know not the manner of the Mighty One of the land.

2Ki 17:27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the Mighty One of the land.

2Ki 17:28 Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear Yehowah.

2Ki 17:29 Howbeit every nation made deities of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

2Ki 17:30 And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2Ki 17:31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the deities of Sepharvaim.

2Ki 17:32 So they feared Yehowah, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

2Ki 17:33 They feared Yehowah, and served their own deities, after the manner of the nations whom they carried away from thence.

2Ki 17:34 Unto this day they do after the former manners: they fear not Yehowah, neither do they after their statutes, or after their ordinances, or

after the law and commandment which Yehowah commanded the children of Jacob, whom he named Israel;

2Ki 17:35 With whom Yehowah had made a covenant, and charged them, saying, Ye shall not fear other deities, nor bow yourselves to them, nor serve them, nor sacrifice to them:

2Ki 17:36 But Yehowah, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

2Ki 17:37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do forevermore; and ye shall not fear other deities.

2Ki 17:38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other deities.

2Ki 17:39 But Yehowah your Divine One ye shall fear; and he shall deliver you out of the hand of all your enemies.

2Ki 17:40 Howbeit they did not hearken, but they did after their former manner.

2Ki 17:41 So these nations feared Yehowah, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

2Ki 18:1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

2Ki 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.

2Ki 18:3 And he did that which was right in the sight of Yehowah, according to all that David his father did.

2Ki 18:4 He removed the high places, and broke the images, and cut down the groves, and broke in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

2Ki 18:5 He trusted in Yehowah Mighty One of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.

2Ki 18:6 For he clove to Yehowah, and departed not from following him, but kept his commandments, which Yehowah commanded Moses.

2Ki 18:7 And Yehowah was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

2Ki 18:8 He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

2Ki 18:9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

2Ki 18:10 And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken.

2Ki 18:11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

2Ki 18:12 Because they obeyed not the voice of Yehowah their Divine One, but transgressed his covenant, and all that Moses the servant of Yehowah commanded, and would not hear them, nor do them.

2Ki 18:13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

2Ki 18:14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2Ki 18:15 And Hezekiah gave him all the silver that was found in the house of Yehowah, and in the treasures of the king's house.

2Ki 18:16 At that time did Hezekiah cut off the gold from the doors of the temple of Yehowah, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

2Ki 18:17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

2Ki 18:18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

2Ki 18:19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

2Ki 18:20 Thou sayest, but they are but vain words, I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

2Ki 18:21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

2Ki 18:22 But if ye say unto me, We trust in Yehowah our Divine One: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

2Ki 18:23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

2Ki 18:24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

2Ki 18:25 Am I now come up without Yehowah against this place to destroy it? Yehowah said to me, Go up against this land, and destroy it.

2Ki 18:26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for

we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall.

2Ki 18:27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own urine with you?

2Ki 18:28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spoke, saying, Hear the word of the great king, the king of Assyria:

2Ki 18:29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

2Ki 18:30 Neither let Hezekiah make you trust in Yehowah, saying, Yehowah will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

2Ki 18:31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

2Ki 18:32 Until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, Yehowah will deliver us.

2Ki 18:33 Hath any of the deities of the nations delivered at all his land out of the hand of the king of Assyria?

2Ki 18:34 Where are the deities of Hamath, and of Arpad? where are the deities of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

2Ki 18:35 Who are they among all the deities of the countries, that have delivered their country out of mine hand, that Yehowah should deliver Jerusalem out of mine hand?

2Ki 18:36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

2Ki 18:37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

2Ki 19:1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of Yehowah.

2Ki 19:2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

2Ki 19:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth.

2Ki 19:4 It may be Yehowah thy Divine One will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living Divine One; and will reprove the words which Yehowah thy Divine One hath heard: wherefore lift up thy prayer for the remnant that are left.

2Ki 19:5 So the servants of king Hezekiah came to Isaiah.

2Ki 19:6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith Yehowah, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

2Ki 19:7 Behold, I will send a blast upon him, and he shall hear a rumor, and shall return to his own land; and I will cause him to fall by the sword in his own land.

2Ki 19:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

2Ki 19:9 And when he heard say of Tirhakah king of Cush, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

2Ki 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy Divine One in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

2Ki 19:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

2Ki 19:12 Have the deities of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?

2Ki 19:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

2Ki 19:14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of Yehowah, and spread it before Yehowah.

2Ki 19:15 And Hezekiah prayed before Yehowah, and said, Yehowah Mighty One of Israel, which dwellest between the cherubim, thou art the Almighty, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2Ki 19:16 Yehowah, bow down thine ear, and hear: open, Yehowah, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living Divine One.

2Ki 19:17 Of a truth, Yehowah, the kings of Assyria have destroyed the nations and their lands,

2Ki 19:18 And have cast their deities into the fire: for they were no deities, but the work of men's hands, wood and stone: therefore they have destroyed them.

2Ki 19:19 Now therefore, Yehowah our Divine One, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art Yehowah the Almighty, even thou only.

2Ki 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith Yehowah Mighty One of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard.

2Ki 19:21 This is the word that Yehowah hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

2Ki 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

2Ki 19:23 By thy messengers thou hast reproached Yehowah, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel.

2Ki 19:24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

2Ki 19:25 Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.

2Ki 19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as grain blasted before it be grown up.

2Ki 19:27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

2Ki 19:28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

2Ki 19:29 And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

2Ki 19:30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of Yehowah of hosts shall do this.

2Ki 19:32 Therefore thus saith Yehowah concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it

with shield, nor cast a bank against it.

2Ki 19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith Yehowah.

2Ki 19:34 For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

2Ki 19:35 And it came to pass that night, that the angel of Yehowah went out, and smote in the camp of the Assyrians a hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

2Ki 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

2Ki 19:37 And it came to pass, as he was worshiping in the house of Nisroch his deity, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

2Ki 20:1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith Yehowah, Set thine house in order; for thou shalt die, and not live.

2Ki 20:2 Then he turned his face to the wall, and prayed unto Yehowah, saying,

2Ki 20:3 I beseech thee, Yehowah, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

2Ki 20:4 And it came to pass, before Isaiah was gone out into the middle court, that the word of Yehowah came to him, saying,

2Ki 20:5 Turn again, and tell Hezekiah the captain of my people, Thus saith Yehowah, Mighty One of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of Yehowah.

2Ki 20:6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

2Ki 20:7 And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

2Ki 20:8 And Hezekiah said unto Isaiah, What shall be the sign that Yehowah will heal me, and that I shall go up into the house of Yehowah the third day?

2Ki 20:9 And Isaiah said, This sign shalt thou have of Yehowah, that Yehowah will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

2Ki 20:10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

2Ki 20:11 And Isaiah the prophet cried unto Yehowah: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

2Ki 20:12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

2Ki 20:13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

2Ki 20:14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

2Ki 20:15 And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not showed them.

2Ki 20:16 And Isaiah said unto Hezekiah, Hear the word of Yehowah.

2Ki 20:17 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith Yehowah.

2Ki 20:18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

2Ki 20:19 Then said Hezekiah unto Isaiah, Good is the word of Yehowah which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?

2Ki 20:20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?

2Ki 20:21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

2Ki 21:1 Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah.

2Ki 21:2 And he did that which was evil in the sight of Yehowah, after the abominations of the nations, whom Yehowah cast out before the children of Israel.

2Ki 21:3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshiped all the host of heaven, and served them.

2Ki 21:4 And he built altars in the house of Yehowah, of which Yehowah said, In Jerusalem will I put my name.

2Ki 21:5 And he built altars for all the host of heaven in the two courts of the house of Yehowah.

2Ki 21:6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of Yehowah, to provoke him to anger.

2Ki 21:7 And he set a graven image of the grove that he had made in the house, of which Yehowah said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name forever:

2Ki 21:8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

2Ki 21:9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom Yehowah destroyed before the children of Israel.

2Ki 21:10 And Yehowah spoke by his servants the prophets, saying,

2Ki 21:11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

2Ki 21:12 Therefore thus saith Yehowah Mighty One of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

2Ki 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.

2Ki 21:14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

2Ki 21:15 Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

2Ki 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of Yehowah.

2Ki 21:17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?

2Ki 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

2Ki 21:19 Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.

2Ki 21:20 And he did that which was evil in the sight of Yehowah, as his father Manasseh did.

2Ki 21:21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshiped them:

2Ki 21:22 And he forsook Yehowah Mighty One of his fathers, and walked not in the way of Yehowah.

2Ki 21:23 And the servants of Amon conspired against him, and slew the king in his own house.

2Ki 21:24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2Ki 21:25 Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 21:26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

2Ki 22:1 Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath.

2Ki 22:2 And he did that which was right in the sight of Yehowah, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

2Ki 22:3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of Yehowah, saying,

2Ki 22:4 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of Yehowah, which the keepers of the door have gathered of the people:

2Ki 22:5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of Yehowah: and let them give it to the doers of the work which is in the house of Yehowah, to repair the breaches of the house,

2Ki 22:6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

2Ki 22:7 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

2Ki 22:8 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of Yehowah. And Hilkiah gave the book to Shaphan, and he read it.

2Ki 22:9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of Yehowah.

2Ki 22:10 And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

2Ki 22:11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

2Ki 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

2Ki 22:13 Go ye, inquire of Yehowah for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of Yehowah that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

2Ki 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; now she dwelt in Jerusalem in the Second District; and they communed with her.

2Ki 22:15 And she said unto them, Thus saith Yehowah Mighty One of Israel, Tell the man that sent you to me,

2Ki 22:16 Thus saith Yehowah, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

2Ki 22:17 Because they have forsaken me, and have burned incense unto other deities, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

2Ki 22:18 But to the king of Judah which sent you to inquire of Yehowah, thus shall ye say to him, Thus saith Yehowah Mighty One of Israel, As touching the words which thou hast heard;

2Ki 22:19 Because thine heart was tender, and thou hast humbled thyself before Yehowah, when thou heardest what I spoke against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith Yehowah.

2Ki 22:20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

2Ki 23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2Ki 23:2 And the king went up into the house of Yehowah, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of Yehowah.

2Ki 23:3 And the king stood by a pillar, and made a covenant before Yehowah, to walk after Yehowah, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

2Ki 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of Yehowah all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

2Ki 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

2Ki 23:6 And he brought out the grove from the house of Yehowah, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people.

2Ki 23:7 And he broke down the houses of the sodomites, that were by the house of Yehowah, where the women wove hangings for the grove.

2Ki 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and broke down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

2Ki 23:9 Nevertheless the priests of the high places came not up to the altar of Yehowah in Jerusalem, but they did eat of the unleavened bread among their brethren.

2Ki 23:10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

2Ki 23:11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of Yehowah, by the chamber of Nathanmelech the chamberlain, which was in the pasturelands, and burned the chariots of the sun with fire.

2Ki 23:12 And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of Yehowah, did the king beat down, and broke them down from thence, and cast the dust of them into the brook Kidron.

2Ki 23:13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

2Ki 23:14 And he broke in pieces the images, and cut down the groves, and filled their places with the bones of men.

2Ki 23:15 Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he broke down, and burned the high place, and stamped it small to powder, and burned the grove.

2Ki 23:16 And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of Yehowah which the man of the Almighty proclaimed, who proclaimed these words.

2Ki 23:17 Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of the Almighty, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

2Ki 23:18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

2Ki 23:19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke Yehowah to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

2Ki 23:20 And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

2Ki 23:21 And the king commanded all the people, saying, Keep the passover unto Yehowah your Divine One, as it is written in the book of this covenant.

2Ki 23:22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2Ki 23:23 But in the eighteenth year of king Josiah, wherein this passover was holden to Yehowah in Jerusalem.

2Ki 23:24 Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of Yehowah.

2Ki 23:25 And like unto him was there no king before him, that turned to Yehowah with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

2Ki 23:26 Notwithstanding Yehowah turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

2Ki 23:27 And Yehowah said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

2Ki 23:28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 23:29 In his days Pharaoh Necho king of Egypt went up to the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

2Ki 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

2Ki 23:31 Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

2Ki 23:32 And he did that which was evil in the sight of Yehowah, according to all that his fathers had done.

2Ki 23:33 And Pharaoh Necho put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of a hundred talents of silver, and a talent of gold.

2Ki 23:34 And Pharaoh Necho made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

2Ki 23:35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh Necho.

2Ki 23:36 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah.

2Ki 23:37 And he did that which was evil in the sight of Yehowah, according to all that his fathers had done.

2Ki 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2Ki 24:2 And Yehowah sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of Yehowah, which he spoke by his servants the prophets.

2Ki 24:3 Surely at the commandment of Yehowah came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;

2Ki 24:4 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which Yehowah would not pardon.

2Ki 24:5 Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2Ki 24:6 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

2Ki 24:7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

2Ki 24:8 Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

2Ki 24:9 And he did that which was evil in the sight of Yehowah, according to all that his father had done.

2Ki 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2Ki 24:11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

2Ki 24:12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

2Ki 24:13 And he carried out thence all the treasures of the house of Yehowah, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of Yehowah, as Yehowah had said.

2Ki 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valor, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

2Ki 24:15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

2Ki 24:16 And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.

2Ki 24:17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

2Ki 24:18 Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

2Ki 24:19 And he did that which was evil in the sight of Yehowah, according to all that Jehoiakim had done.

2Ki 24:20 For through the anger of Yehowah it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

2Ki 25:1 And it came to pass in the ninth year of his reign, in the tenth month, on the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built siege-walls against it round about.

2Ki 25:2 And the city was besieged unto the eleventh year of king Zedekiah.

2Ki 25:3 And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land.

2Ki 25:4 And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: now the Chaldees were against the city round about: and the king went the way toward the plain.

2Ki 25:5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

2Ki 25:6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

2Ki 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

2Ki 25:8 And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

2Ki 25:9 And he burnt the house of Yehowah, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

2Ki 25:10 And all the army of the Chaldees, that were with the captain of the guard, broke down the walls of Jerusalem round about.

2Ki 25:11 Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

2Ki 25:12 But the captain of the guard left of the poor of the land to be vinedressers and husbandmen.

2Ki 25:13 And the pillars of brass that were in the house of Yehowah, and the bases, and the brazen sea that was in the house of Yehowah, did the Chaldees break in pieces, and carried the brass of them to Babylon.

2Ki 25:14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

2Ki 25:15 And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away.

2Ki 25:16 The two pillars, one sea, and the bases which Solomon had made for the house of Yehowah; the brass of all these vessels was without weight.

2Ki 25:17 The height of the one pillar was eighteen cubits, and the capital upon it was brass: and the height of the capital three cubits; and the wreathen work, and pomegranates upon the capital round about, all of brass: and like unto these had the second pillar with wreathen work.

2Ki 25:18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

2Ki 25:19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:

2Ki 25:20 And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

2Ki 25:21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

2Ki 25:22 And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

2Ki 25:23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

2Ki 25:24 And Gedaliah swore to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

2Ki 25:25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

2Ki 25:26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

2Ki 25:27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

2Ki 25:28 And he spoke kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

2Ki 25:29 And changed his prison garments: and he did eat bread continually before him all the days of his life.

2Ki 25:30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

Book of 1st Chronicles

1Ch 1:1 Adam, Sheth, Enosh,

1Ch 1:2 Kenan, Mahalaleel, Jered,

1Ch 1:3 Henoch, Methuselah, Lamech,

1Ch 1:4 Noah, Shem, Ham, and Japheth.

1Ch 1:5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

1Ch 1:6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.

1Ch 1:7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

1Ch 1:8 The sons of Ham; Cush, and Mizraim, Put, and Canaan.

1Ch 1:9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

1Ch 1:10 And Cush begat Nimrod: he began to be mighty upon the earth.

1Ch 1:11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

1Ch 1:12 And Pathrusim, and Casluhim, of whom came the Philistines, and Caphthorim.

1Ch 1:13 And Canaan begat Zidon his firstborn, and Heth,

1Ch 1:14 The Jebusite also, and the Amorite, and the Girgashite,

1Ch 1:15 And the Hivite, and the Arkite, and the Sinite,

1Ch 1:16 And the Arvadite, and the Zemarite, and the Hamathite.

1Ch 1:17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

1Ch 1:18 And Arphaxad begat Shelah, and Shelah begat Eber.

1Ch 1:19 And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was

Joktan.

1Ch 1:20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

1Ch 1:21 Hadoram also, and Uzal, and Diklah,

1Ch 1:22 And Ebal, and Abimael, and Sheba,

1Ch 1:23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

1Ch 1:24 Shem, Arphaxad, Shelah,

1Ch 1:25 Eber, Peleg, Reu,

1Ch 1:26 Serug, Nahor, Terah,

1Ch 1:27 Abram; the same is Abraham.

1Ch 1:28 The sons of Abraham; Isaac, and Ishmael.

1Ch 1:29 These are their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

1Ch 1:30 Mishma, and Dumah, Massa, Hadad, and Tema,

1Ch 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1Ch 1:32 Now the sons of Keturah, Abraham's concubine: she bear Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

1Ch 1:33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these are the sons of Keturah.

1Ch 1:34 And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

1Ch 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

1Ch 1:36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

1Ch 1:37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

1Ch 1:38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

1Ch 1:39 And the sons of Lotan; Hori, and Homam: and Timna was Lotan's sister.

1Ch 1:40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

1Ch 1:41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.

1Ch 1:42 The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran.

1Ch 1:43 Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.

1Ch 1:44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

1Ch 1:45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

1Ch 1:46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

1Ch 1:47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

1Ch 1:48 And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

1Ch 1:49 And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

1Ch 1:50 And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

1Ch 1:51 Hadad died also. And the chief of Edom were; chief Timnah, chief Aliah, chief Jetheth,

1Ch 1:52 Chief Aholibamah, chief Elah, chief Pinon,

1Ch 1:53 Chief Kenaz, chief Teman, chief Mibzar,

1Ch 1:54 Chief Magdiel, chief Iram. These are the chiefs of Edom.

1Ch 2:1 These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

1Ch 2:2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

1Ch 2:3 The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of Yehowah; and he slew him.

1Ch 2:4 And Tamar his daughter in law bear him Pharez and Zerah. All the sons of Judah were five.

1Ch 2:5 The sons of Pharez; Hezron, and Hamul.

1Ch 2:6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

1Ch 2:7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

1Ch 2:8 And the son of Ethan; Azariah.

1Ch 2:9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

1Ch 2:10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

1Ch 2:11 And Nahshon begat Salma, and Salma begat Boaz,

1Ch 2:12 And Boaz begat Obed, and Obed begat Jesse,

1Ch 2:13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

1Ch 2:14 Nethaneel the fourth, Raddai the fifth,

1Ch 2:15 Ozem the sixth, David the seventh:

1Ch 2:16 Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

1Ch 2:17 And Abigail bear Amasa: and the father of Amasa was Jether the Ishmeelite.

1Ch 2:18 And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jesher, and Shobab, and Ardon.

1Ch 2:19 And when Azubah was dead, Caleb took unto him Ephrath, which bear him Hur.

1Ch 2:20 And Hur begat Uri, and Uri begat Bezaleel.

1Ch 2:21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bear him Segub.

1Ch 2:22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

1Ch 2:23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead.

1Ch 2:24 And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bear him Ashur the father of Tekoa.

1Ch 2:25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah.

1Ch 2:26 Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.

1Ch 2:27 And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

1Ch 2:28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

1Ch 2:29 And the name of the wife of Abishur was Abihail, and she bear him Ahban, and Molid.

1Ch 2:30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

1Ch 2:31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

1Ch 2:32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

1Ch 2:33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

1Ch 2:34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

1Ch 2:35 And Sheshan gave his daughter to Jarha his servant to wife; and she bear him Attai.

1Ch 2:36 And Attai begat Nathan, and Nathan begat Zabad,

1Ch 2:37 And Zabad begat Ephlal, and Ephlal begat Obed,

1Ch 2:38 And Obed begat Jehu, and Jehu begat Azariah,

1Ch 2:39 And Azariah begat Helez, and Helez begat Eleasah,

1Ch 2:40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

1Ch 2:41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

1Ch 2:42 Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

1Ch 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

1Ch 2:44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

1Ch 2:45 And the son of Shammai was Maon: and Maon was the father of Bethzur.

1Ch 2:46 And Ephah, Caleb's concubine, bear Haran, and Moza, and Gazez: and Haran begat Gazez.

1Ch 2:47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

1Ch 2:48 Maachah, Caleb's concubine, bear Sheber, and Tirhanah.

1Ch 2:49 She bear also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb was Achsah.

1Ch 2:50 These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

1Ch 2:51 Salma the father of Bethlehem, Hareph the father of Bethgader.

1Ch 2:52 And Shobal the father of Kirjathjearim had sons; Haroeh, and half of the Manahethites.

1Ch 2:53 And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

1Ch 2:54 The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

1Ch 2:55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.

1Ch 3:1 Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

1Ch 3:2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

1Ch 3:3 The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.

1Ch 3:4 These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

1Ch 3:5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

1Ch 3:6 Ibhar also, and Elishama, and Eliphelet,

1Ch 3:7 And Nogah, and Nepheg, and Japhia,

1Ch 3:8 And Elishama, and Eliada, and Eliphelet, nine.

1Ch 3:9 These were all the sons of David, beside the sons of the concubines, and Tamar their sister.

1Ch 3:10 And Solomon's son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

1Ch 3:11 Joram his son, Ahaziah his son, Joash his son,

1Ch 3:12 Amaziah his son, Azariah his son, Jotham his son,

1Ch 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1Ch 3:14 Amon his son, Josiah his son.

1Ch 3:15 And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1Ch 3:16 And the sons of Jehoiakim: Jehoiachin his son, Zedekiah his son.

1Ch 3:17 And the sons of Jehoiachin; Assir, Salathiel his son,

1Ch 3:18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

1Ch 3:19 And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

1Ch 3:20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

1Ch 3:21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

1Ch 3:22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

1Ch 3:23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

1Ch 3:24 And the sons of Elioenai were, Hodaiah, and Elijahhib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

1Ch 4:1 The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

1Ch 4:2 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

1Ch 4:3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi:

1Ch 4:4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of

Bethlehem.

1Ch 4:5 And Ashur the father of Tekoa had two wives, Helah and Naarah.

1Ch 4:6 And Naarah bear him Ahuzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.

1Ch 4:7 And the sons of Helah were, Zereth, and Jezoar, and Ethnan.

1Ch 4:8 And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

1Ch 4:9 And Jabez was more honorable than his brethren: and his mother called his name Jabez, saying, Because I bear him with sorrow.

1Ch 4:10 And Jabez called on the Mighty One of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And the Almighty granted him that which he requested.

1Ch 4:11 And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.

1Ch 4:12 And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These are the men of Rechah.

1Ch 4:13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

1Ch 4:14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

1Ch 4:15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.

1Ch 4:16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

1Ch 4:17 And the sons of Ezra were, Jether, and Mered, and Epher, and Jalon: and she bear Miriam, and Shammai, and Ishbah the father of Eshtemoa.

1Ch 4:18 And his wife Jehudijah bear Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.

1Ch 4:19 And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

1Ch 4:20 And the sons of Shimon were, Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi were, Zoheth, and Benzoheth.

1Ch 4:21 The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

1Ch 4:22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things.

1Ch 4:23 These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

1Ch 4:24 The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:

1Ch 4:25 Shallum his son, Mibsam his son, Mishma his son.

1Ch 4:26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

1Ch 4:27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

1Ch 4:28 And they dwelt at Beersheba, and Moladah, and Hazarshual,

1Ch 4:29 And at Bilhah, and at Ezem, and at Tolad,

1Ch 4:30 And at Bethuel, and at Hormah, and at Ziklag,

1Ch 4:31 And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David.

1Ch 4:32 And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

1Ch 4:33 And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy.

1Ch 4:34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

1Ch 4:35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

1Ch 4:36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

1Ch 4:37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

1Ch 4:38 These mentioned by their names were princes in their families: and the house of their fathers increased greatly.

1Ch 4:39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

1Ch 4:40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old.

1Ch 4:41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.

1Ch 4:42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

1Ch 4:43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

1Ch 5:1 Now the sons of Reuben the firstborn of Israel, for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

1Ch 5:2 For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:

1Ch 5:3 The sons, I say, of Reuben the firstborn of Israel were, Hanoch, and Pallu, Hezron, and Carmi.

1Ch 5:4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

1Ch 5:5 Micah his son, Reaia his son, Baal his son,

1Ch 5:6 Beerah his son, whom Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites.

1Ch 5:7 And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,

1Ch 5:8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

1Ch 5:9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their livestock were multiplied in the land of Gilead.

1Ch 5:10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.

1Ch 5:11 And the children of Gad dwelt over against them, in the land of Bashan unto Salchah:

1Ch 5:12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

1Ch 5:13 And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

1Ch 5:14 These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1Ch 5:15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

1Ch 5:16 And they dwelt in Gilead in Bashan, and in her towns, and in all the pasturelands of Sharon, upon their borders.

1Ch 5:17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1Ch 5:18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear shield and sword, and to shoot with bow, and skillful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

1Ch 5:19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

1Ch 5:20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to the Almighty in the battle, and he was entreated of them; because they put their trust in him.

1Ch 5:21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of donkeys two thousand, and of men a hundred thousand.

1Ch 5:22 For there fell down many slain, because the war was of the Almighty. And they dwelt in their steads until the captivity.

1Ch 5:23 And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

1Ch 5:24 And these were the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valor, famous men, and heads of the house of their fathers.

1Ch 5:25 And they transgressed against the Mighty One of their fathers, and went a whoring after the deities of the people of the land, whom the Almighty destroyed before them.

1Ch 5:26 And the Mighty One of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

1Ch 6:1 The sons of Levi; Gershon, Kohath, and Merari.

1Ch 6:2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

1Ch 6:3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

1Ch 6:4 Eleazar begat Phinehas, Phinehas begat Abishua,

1Ch 6:5 And Abishua begat Bukki, and Bukki begat Uzzi,

1Ch 6:6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

1Ch 6:7 Meraioth begat Amariah, and Amariah begat Ahitub,

1Ch 6:8 And Ahitub begat Zadok, and Zadok begat Ahimaaz,

1Ch 6:9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

1Ch 6:10 And Johanan begat Azariah, he it is that executed the priest's office in the temple that Solomon built in Jerusalem:

1Ch 6:11 And Azariah begat Amariah, and Amariah begat Ahitub,

1Ch 6:12 And Ahitub begat Zadok, and Zadok begat Shallum,

1Ch 6:13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

1Ch 6:14 And Azariah begat Seraiah, and Seraiah begat Jehozadak,

1Ch 6:15 And Jehozadak went into captivity, when Yehowah carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

1Ch 6:16 The sons of Levi; Gershom, Kohath, and Merari.

1Ch 6:17 And these be the names of the sons of Gershom; Libni, and Shimei.

1Ch 6:18 And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.

1Ch 6:19 The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers.

1Ch 6:20 Of Gershom; Libni his son, Jahath his son, Zimmah his son,

1Ch 6:21 Joah his son, Iddo his son, Zerah his son, Jeaterai his son.

1Ch 6:22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

1Ch 6:23 Elkanah his son, and Ebiasaph his son, and Assir his son,

1Ch 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1Ch 6:25 And the sons of Elkanah; Amasai, and Ahimoth.

1Ch 6:26 As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,

1Ch 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1Ch 6:28 And the sons of Samuel; the firstborn Vashni, and Abiah.

1Ch 6:29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

1Ch 6:30 Shimea his son, Haggiah his son, Asaiah his son.

1Ch 6:31 And these are they whom David set over the service of song in the house of Yehowah, after that the ark had rest.

1Ch 6:32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of Yehowah in Jerusalem: and then they waited on their office according to their order.

1Ch 6:33 And these are they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

1Ch 6:34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1Ch 6:35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1Ch 6:36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1Ch 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1Ch 6:38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

1Ch 6:39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,

1Ch 6:40 The son of Michael, the son of Baaseiah, the son of Malchiah,

1Ch 6:41 The son of Ethni, the son of Zerah, the son of Adaiah,

1Ch 6:42 The son of Ethan, the son of Zimmah, the son of Shimei,

1Ch 6:43 The son of Jahath, the son of Gershom, the son of Levi.

1Ch 6:44 And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

1Ch 6:45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1Ch 6:46 The son of Amzi, the son of Bani, the son of Shamer,

1Ch 6:47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1Ch 6:48 Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of the Almighty.

1Ch 6:49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of the Almighty had commanded.

1Ch 6:50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

1Ch 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1Ch 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1Ch 6:53 Zadok his son, Ahimaaz his son.

1Ch 6:54 Now these are their dwelling places throughout their fortresses in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

1Ch 6:55 And they gave them Hebron in the land of Judah, and the pasturelands thereof round about it.

1Ch 6:56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

1Ch 6:57 And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her pasturelands, and Jattir, and Eshtemoa, with their pasturelands,

1Ch 6:58 And Hilen with her pasturelands, Debir with her pasturelands,

1Ch 6:59 And Ashan with her pasturelands, and Bethshemesh with her pasturelands:

1Ch 6:60 And out of the tribe of Benjamin; Geba with her pasturelands, and Alemeth with her pasturelands, and Anathoth with her pasturelands. All

their cities throughout their families were thirteen cities.

1Ch 6:61 And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities.

1Ch 6:62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

1Ch 6:63 Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

1Ch 6:64 And the children of Israel gave to the Levites these cities with their pasturelands.

1Ch 6:65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.

1Ch 6:66 And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

1Ch 6:67 And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her pasturelands; they gave also Gezer with her pasturelands,

1Ch 6:68 And Jokmeam with her pasturelands, and Bethhoron with her pasturelands,

1Ch 6:69 And Aijalon with her pasturelands, and Gathrimmon with her pasturelands:

1Ch 6:70 And out of the half tribe of Manasseh; Aner with her pasturelands, and Bileam with her pasturelands, for the family of the remnant of the sons of Kohath.

1Ch 6:71 Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her pasturelands, and Ashtaroth with her pasturelands:

1Ch 6:72 And out of the tribe of Issachar; Kedesh with her pasturelands, Daberath with her pasturelands,

1Ch 6:73 And Ramoth with her pasturelands, and Anem with her pasturelands:

1Ch 6:74 And out of the tribe of Asher; Mashal with her pasturelands, and Abdon with her pasturelands,

1Ch 6:75 And Hukok with her pasturelands, and Rehob with her pasturelands:

1Ch 6:76 And out of the tribe of Naphtali; Kedesh in Galilee with her pasturelands, and Hammon with her pasturelands, and Kirjathaim with her pasturelands.

1Ch 6:77 Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her pasturelands, Tabor with her pasturelands:

1Ch 6:78 And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her pasturelands, and Jahzah with her pasturelands,

1Ch 6:79 Kedemoth also with her pasturelands, and Mephaath with her pasturelands:

1Ch 6:80 And out of the tribe of Gad; Ramoth in Gilead with her pasturelands, and Mahanaim with her pasturelands,

1Ch 6:81 And Heshbon with her pasturelands, and Jazer with her pasturelands.

1Ch 7:1 Now the sons of Issachar were, Tola, and Puah, Jashub, and Shimron, four.

1Ch 7:2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

1Ch 7:3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

1Ch 7:4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

1Ch 7:5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

1Ch 7:6 The sons of Benjamin; Bela, and Becher, and Jediael, three.

1Ch 7:7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valor; and were reckoned by their genealogies twenty and two thousand and thirty and four.

1Ch 7:8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.

1Ch 7:9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valor, was twenty thousand and two hundred.

1Ch 7:10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

1Ch 7:11 All these the sons of Jediael, by the heads of their fathers, mighty men of valor, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

1Ch 7:12 Shuppim also, and Huppim, the children of Ir, and Hushim, the sons of Aher.

1Ch 7:13 The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

1Ch 7:14 The sons of Manasseh; Ashriel, whom she bear: but his concubine the Aramitess bear Machir the father of Gilead:

1Ch 7:15 And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah; and the name of the second was Zelophehad: and Zelophehad had daughters.

1Ch 7:16 And Maachah the wife of Machir bear a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

1Ch 7:17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

1Ch 7:18 And his sister Hammoleketh bear Ishod, and Abiezer, and Mahalah.

1Ch 7:19 And the sons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

1Ch 7:20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

1Ch 7:21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their livestock.

1Ch 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1Ch 7:23 And when he went in to his wife, she conceived, and bear a son, and he called his name Beriah, because it went evil with his house.

1Ch 7:24 And his daughter was Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.

1Ch 7:25 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son,

1Ch 7:26 Laadan his son, Ammihud his son, Elishama his son,

1Ch 7:27 Non his son, Jehoshua his son.

1Ch 7:28 And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

1Ch 7:29 And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

1Ch 7:30 The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

1Ch 7:31 And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith.

1Ch 7:32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

1Ch 7:33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.

1Ch 7:34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

1Ch 7:35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

1Ch 7:36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

1Ch 7:37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

1Ch 7:38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

1Ch 7:39 And the sons of Ulla; Arah, and Haniel, and Rezia.

1Ch 7:40 All these were the children of Asher, heads of their father's house, choice and mighty men of valor, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

1Ch 8:1 Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

1Ch 8:2 Nohah the fourth, and Rapha the fifth.

1Ch 8:3 And the sons of Bela were, Addar, and Gera, and Abihud,

1Ch 8:4 And Abishua, and Naaman, and Ahoah,

1Ch 8:5 And Gera, and Shephuphan, and Huram.

1Ch 8:6 And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

1Ch 8:7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

1Ch 8:8 And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives.

1Ch 8:9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

1Ch 8:10 And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers.

1Ch 8:11 And of Hushim he begat Abitub, and Elpaal.

1Ch 8:12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

1Ch 8:13 Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

1Ch 8:14 And Ahio, Shashak, and Jeremoth,

1Ch 8:15 And Zebadiah, and Arad, and Ader,

1Ch 8:16 And Michael, and Ispah, and Joha, the sons of Beriah;

1Ch 8:17 And Zebadiah, and Meshullam, and Hezeki, and Heber,

1Ch 8:18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

1Ch 8:19 And Jakim, and Zichri, and Zabdi,

1Ch 8:20 And Elienai, and Zilthai, and Eliel,

1Ch 8:21 And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;

1Ch 8:22 And Ishpan, and Heber, and Eliel,

1Ch 8:23 And Abdon, and Zichri, and Hanan,

1Ch 8:24 And Hananiah, and Elam, and Antothijah,

1Ch 8:25 And Iphedeiah, and Penuel, the sons of Shashak;

1Ch 8:26 And Shamsherai, and Shehariah, and Athaliah,

1Ch 8:27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

1Ch 8:28 These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.

1Ch 8:29 And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:

1Ch 8:30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

1Ch 8:31 And Gedor, and Ahio, and Zacher.

1Ch 8:32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

1Ch 8:33 And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

1Ch 8:34 And the son of Jonathan was Meribbaal; and Meribbaal begat Micah.

1Ch 8:35 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.

1Ch 8:36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

1Ch 8:37 And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:

1Ch 8:38 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Shearíah, and Obadiah, and Hanan. All these were the sons of Azel.

1Ch 8:39 And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third.

1Ch 8:40 And the sons of Ulam were mighty men of valor, archers, and had many sons, and sons' sons, a hundred and fifty. All these are of the sons of Benjamin.

1Ch 9:1 So all Israel were reckoned by genealogies; and behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression.

1Ch 9:2 Now the first inhabitants that dwelt in their possessions in their cities were, the Israelis, the priests, Levites, and the Nethinim.

1Ch 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

1Ch 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

1Ch 9:5 And of the Shilonites; Asaiah the firstborn, and his sons.

1Ch 9:6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

1Ch 9:7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

1Ch 9:8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;

1Ch 9:9 And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers.

1Ch 9:10 And of the priests; Jedaiah, and Jehoiarib, and Jachin,

1Ch 9:11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of the Almighty;

1Ch 9:12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1Ch 9:13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of the Almighty.

1Ch 9:14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1Ch 9:15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

1Ch 9:16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

1Ch 9:17 And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;

1Ch 9:18 Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

1Ch 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of Yehowah, were keepers of the entry.

1Ch 9:20 And Phinehas the son of Eleazar was the ruler over them in time past, and Yehowah was with him.

1Ch 9:21 And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation.

1Ch 9:22 All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

1Ch 9:23 So they and their children had the oversight of the gates of the house of Yehowah, namely, the house of the tabernacle, by wards.

1Ch 9:24 In four quarters were the porters, toward the east, west, north, and south.

1Ch 9:25 And their brethren, which were in their villages, were to come after seven days from time to time with them.

1Ch 9:26 For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of the Almighty.

1Ch 9:27 And they lodged round about the house of the Almighty, because the charge was upon them, and the opening thereof every morning pertained to them.

1Ch 9:28 And certain of them had the charge of the ministering vessels, that they should bring them in and out by tally.

1Ch 9:29 Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

1Ch 9:30 And some of the sons of the priests made the ointment of the spices.

1Ch 9:31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

1Ch 9:32 And other of their brethren, of the sons of the Kohathites, were over the showbread, to prepare it every sabbath.

1Ch 9:33 And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night.

1Ch 9:34 These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem.

1Ch 9:35 And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:

1Ch 9:36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

1Ch 9:37 And Gedor, and Ahio, and Zechariah, and Mikloth.

1Ch 9:38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

1Ch 9:39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

1Ch 9:40 And the son of Jonathan was Meribbaal: and Meribbaal begat Micah.

1Ch 9:41 And the sons of Micah were, Pithon, and Melech, and Tahrea, and Ahaz.

1Ch 9:42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

1Ch 9:43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

1Ch 9:44 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

1Ch 10:1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1Ch 10:2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

1Ch 10:3 And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

1Ch 10:4 Then said Saul to his armorbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armorbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

1Ch 10:5 And when his armorbearer saw that Saul was dead, he fell likewise on the sword, and died.

1Ch 10:6 So Saul died, and his three sons, and all his house died together.

1Ch 10:7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

1Ch 10:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen on mount Gilboa.

1Ch 10:9 And when they had stripped him, they took his head, and his armor, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

1Ch 10:10 And they put his armor in the house of their deities, and fastened his head in the temple of Dagon.

1Ch 10:11 And when all Jabeshgilead heard all that the Philistines had done to Saul,

1Ch 10:12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

1Ch 10:13 So Saul died for his transgression which he committed against Yehowah, even against the word of Yehowah, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it;

1Ch 10:14 And inquired not of Yehowah: therefore he slew him, and turned the kingdom unto David the son of Jesse.

1Ch 11:1 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh.

1Ch 11:2 And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and Yehowah thy Divine One said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

1Ch 11:3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before Yehowah; and they anointed David king over Israel, according to the word of Yehowah by Samuel.

1Ch 11:4 And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land.

1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the fortress of Zion, which is the city of David.

1Ch 11:6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

1Ch 11:7 And David dwelt in the fortress; therefore they called it the city of David.

1Ch 11:8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

1Ch 11:9 So David waxed greater and greater: for Yehowah of hosts was with him.

1Ch 11:10 These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of Yehowah concerning Israel.

1Ch 11:11 And this is the number of the mighty men whom David had; Jashobeam, a Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time.

1Ch 11:12 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighties.

1Ch 11:13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

1Ch 11:14 And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and Yehowah saved them by a great deliverance.

1Ch 11:15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

1Ch 11:16 And David was then in the hold, and the Philistines' garrison was then at Bethlehem.

1Ch 11:17 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!

1Ch 11:18 And the three broke through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to Yehowah,

1Ch 11:19 And said, My Divine One forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

1Ch 11:20 And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

1Ch 11:21 Of the three, he was more honorable than the two; for he was their captain: howbeit he attained not to the first three.

1Ch 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

1Ch 11:23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

1Ch 11:24 These things did Benaiah the son of Jehoiada, and had the name among the three mighties.

1Ch 11:25 Behold, he was honorable among the thirty, but attained not to the first three: and David set him over his guard.

1Ch 11:26 Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

1Ch 11:27 Shammoth the Harorite, Helez the Pelonite,

1Ch 11:28 Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

1Ch 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1Ch 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

1Ch 11:31 Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,

1Ch 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1Ch 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1Ch 11:34 The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

1Ch 11:35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

1Ch 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1Ch 11:37 Hezro the Carmelite, Naarai the son of Ezbai,

1Ch 11:38 Joel the brother of Nathan, Mibhar the son of Haggeri,

1Ch 11:39 Zelek the Ammonite, Naharai the Berothite, the armorbearer of Joab the son of Zeruiah,

1Ch 11:40 Ira the Ithrite, Gareb the Ithrite,

1Ch 11:41 Uriah the Hethite, Zabad the son of Ahlai,

1Ch 11:42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

1Ch 11:43 Hanan the son of Maachah, and Joshaphat the Mithnite,

1Ch 11:44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

1Ch 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite,

1Ch 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1Ch 11:47 Eliel, and Obed, and Jasiel the Mesobaite.

1Ch 12:1 Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war.

1Ch 12:2 They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin.

1Ch 12:3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

1Ch 12:4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

1Ch 12:5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

1Ch 12:6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

1Ch 12:7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

1Ch 12:8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and lance, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;

1Ch 12:9 Ezer the first, Obadiah the second, Eliab the third,

1Ch 12:10 Mishmannah the fourth, Jeremiah the fifth,

1Ch 12:11 Attai the sixth, Eliel the seventh,

1Ch 12:12 Johanan the eighth, Elzabad the ninth,

1Ch 12:13 Jeremiah the tenth, Machbanai the eleventh.

1Ch 12:14 These were of the sons of Gad, captains of the host: one of the least was over a hundred, and the greatest over a thousand.

1Ch 12:15 These are they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

1Ch 12:16 And there came of the children of Benjamin and Judah to the hold unto David.

1Ch 12:17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the Mighty One of our fathers look thereon, and rebuke it.

1Ch 12:18 Then the Ruach came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy Divine One helpeth thee. Then David received them, and made them captains of the band.

1Ch 12:19 And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads.

1Ch 12:20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

1Ch 12:21 And they helped David against the band of the rovers: for they were all mighty men of valor, and were captains in the host.

1Ch 12:22 For at that time day by day there came to David to help him, until it was a great host, like the host of the Almighty.

1Ch 12:23 And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of Yehowah.

1Ch 12:24 The children of Judah that bear shield and spear were six thousand and eight hundred, ready armed to the war.

1Ch 12:25 Of the children of Simeon, mighty men of valor for the war, seven thousand and one hundred.

1Ch 12:26 Of the children of Levi four thousand and six hundred.

1Ch 12:27 And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;

1Ch 12:28 And Zadok, a young man mighty of valor, and of his father's house twenty and two captains.

1Ch 12:29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

1Ch 12:30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valor, famous throughout the house of their fathers.

1Ch 12:31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

1Ch 12:32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

1Ch 12:33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart.

1Ch 12:34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

1Ch 12:35 And of the Danites expert in war twenty and eight thousand and six hundred.

1Ch 12:36 And of Asher, such as went forth to battle, expert in war, forty thousand.

1Ch 12:37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, a hundred and twenty thousand.

1Ch 12:38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

1Ch 12:39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

1Ch 12:40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on donkeys, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

1Ch 13:1 And David consulted with the captains of thousands and hundreds, and with every leader.

1Ch 13:2 And David said unto all the congregation of Israel, If it seem good unto you, and that it be of Yehowah our Divine One, let us send abroad unto our brethren everywhere, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and pasturelands, that they may gather themselves unto us:

1Ch 13:3 And let us bring again the ark of our Divine One to us: for we inquired not at it in the days of Saul.

1Ch 13:4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

1Ch 13:5 So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of the Almighty from Kirjathjearim.

1Ch 13:6 And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of Almighty Yehowah, that dwelleth between the cherubim, whose name is called on it.

1Ch 13:7 And they carried the ark of the Almighty in a new cart out of the house of Abinadab: and Uzza and Ahio drove the cart.

1Ch 13:8 And David and all Israel played before the Almighty with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

1Ch 13:9 And when they came unto the threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

1Ch 13:10 And the anger of Yehowah was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before the Almighty.

1Ch 13:11 And David was displeased, because Yehowah had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

1Ch 13:12 And David was afraid of the Almighty that day, saying, How shall I bring the ark of the Almighty home to me?

1Ch 13:13 So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

1Ch 13:14 And the ark of the Almighty remained with the family of Obededom in his house three months. And Yehowah blessed the house of Obededom, and all that he had.

1Ch 14:1 Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him a house.

1Ch 14:2 And David perceived that Yehowah had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

1Ch 14:3 And David took more wives at Jerusalem: and David begat more sons and daughters.

1Ch 14:4 Now these are the names of his children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

1Ch 14:5 And Ibhar, and Elishua, and Elpalet,

1Ch 14:6 And Nogah, and Nepheg, and Japhia,

1Ch 14:7 And Elishama, and Beeliada, and Eliphalet.

1Ch 14:8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

1Ch 14:9 And the Philistines came and spread themselves in the valley of Rephaim.

1Ch 14:10 And David inquired of the Almighty, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And Yehowah said unto him, Go up; for I will deliver them into thine hand.

1Ch 14:11 So they came up to Baalperazim; and David smote them there. Then David said, the Almighty hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

1Ch 14:12 And when they had left their deities there, David gave a commandment, and they were burned with fire.

1Ch 14:13 And the Philistines yet again spread themselves abroad in the valley.

1Ch 14:14 Therefore David inquired again of the Almighty; and the Almighty said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

1Ch 14:15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for the Almighty is gone forth before thee to smite the host of the Philistines.

1Ch 14:16 David therefore did as the Almighty commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

1Ch 14:17 And the fame of David went out into all lands; and Yehowah brought the fear of him upon all nations.

1Ch 15:1 And David made him houses in the city of David, and prepared a place for the ark of the Almighty, and pitched for it a tent.

1Ch 15:2 Then David said, None ought to carry the ark of the Almighty but the Levites: for them hath Yehowah chosen to carry the ark of the Almighty, and to minister unto him forever.

1Ch 15:3 And David gathered all Israel together to Jerusalem, to bring up the ark of Yehowah unto his place, which he had prepared for it.

1Ch 15:4 And David assembled the children of Aaron, and the Levites:

1Ch 15:5 Of the sons of Kohath; Uriel the chief, and his brethren a hundred and twenty:

1Ch 15:6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

1Ch 15:7 Of the sons of Gershom; Joel the chief, and his brethren a hundred and thirty:

1Ch 15:8 Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

1Ch 15:9 Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

1Ch 15:10 Of the sons of Uzziel; Amminadab the chief, and his brethren a hundred and twelve.

1Ch 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

1Ch 15:12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of Yehowah Mighty One of Israel unto the place that I have prepared for it.

1Ch 15:13 For because ye did it not at the first, Yehowah our Divine One made a breach upon us, for that we sought him not after the due order.

1Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of Yehowah Mighty One of Israel.

1Ch 15:15 And the children of the Levites bear the ark of the Almighty upon their shoulders with the staves thereon, as Moses commanded according to the word of Yehowah.

1Ch 15:16 And David spoke to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

1Ch 15:17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

1Ch 15:18 And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

1Ch 15:19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;

1Ch 15:20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

1Ch 15:21 And Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

1Ch 15:22 And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skillful.

1Ch 15:23 And Berechiah and Elkanah were doorkeepers for the ark.

1Ch 15:24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of the Almighty: and Obededom and Jehiah were doorkeepers for the ark.

1Ch 15:25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of Yehowah out of the house of Obededom with joy.

1Ch 15:26 And it came to pass, when the Almighty helped the Levites that bear the ark of the covenant of Yehowah, that they offered seven bullocks and seven rams.

1Ch 15:27 And David was clothed with a robe of fine linen, and all the Levites that bear the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.

1Ch 15:28 Thus all Israel brought up the ark of the covenant of Yehowah with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

1Ch 15:29 And it came to pass, as the ark of the covenant of Yehowah came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

1Ch 16:1 So they brought the ark of the Almighty, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before the Almighty.

1Ch 16:2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of Yehowah.

1Ch 16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

1Ch 16:4 And he appointed certain of the Levites to minister before the ark of Yehowah, and to record, and to thank and praise Yehowah Mighty One of Israel:

1Ch 16:5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

1Ch 16:6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of the Almighty.

1Ch 16:7 Then on that day David delivered first this psalm to thank Yehowah into the hand of Asaph and his brethren.

1Ch 16:8 Give thanks unto Yehowah, call upon his name, make known his deeds among the people.

1Ch 16:9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

1Ch 16:10 Glory ye in his holy name: let the heart of them rejoice that seek Yehowah.

1Ch 16:11 Seek Yehowah and his strength, seek his face continually.

1Ch 16:12 Remember his marvelous works that he hath done, his wonders, and the judgments of his mouth;

1Ch 16:13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

1Ch 16:14 He is Yehowah our Divine One; his judgments are in all the earth.

1Ch 16:15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations;

1Ch 16:16 Even of the covenant which he made with Abraham, and of his oath unto Isaac;

1Ch 16:17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,

1Ch 16:18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

1Ch 16:19 When ye were but few, even a few, and strangers in it.

1Ch 16:20 And when they went from nation to nation, and from one kingdom to another people;

1Ch 16:21 He suffered no man to do them wrong: yea, he reproved kings for their sakes,

1Ch 16:22 Saying, Touch not mine anointed, and do my prophets no harm.

1Ch 16:23 Sing unto Yehowah, all the earth; show forth from day to day his salvation.

1Ch 16:24 Declare his glory among the nations; his marvelous works among all nations.

1Ch 16:25 For great is Yehowah, and greatly to be praised: he also is to be feared above all deities.

1Ch 16:26 For all the deities of the people are idols: but Yehowah made the heavens.

1Ch 16:27 Glory and honor are in his presence; strength and gladness are in his place.

1Ch 16:28 Give unto Yehowah, ye kindreds of the people, give unto Yehowah glory and strength.

1Ch 16:29 Give unto Yehowah the glory due unto his name: bring an offering, and come before him: worship Yehowah in the beauty of holiness.

1Ch 16:30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

1Ch 16:31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, Yehowah reigneth.

1Ch 16:32 Let the sea roar, and the fullness thereof: let the fields rejoice, and all that is therein.

1Ch 16:33 Then shall the trees of the wood sing out at the presence of Yehowah, because he cometh to judge the earth.

1Ch 16:34 O give thanks unto Yehowah; for he is good; for his mercy endureth forever.

1Ch 16:35 And say ye, Save us, O Divine One of our salvation, and gather us together, and deliver us from the nations, that we may give thanks to thy holy name, and glory in thy praise.

1Ch 16:36 Blessed be Yehowah Mighty One of Israel forever and ever. And all the people said, Amein, and praised Yehowah.

1Ch 16:37 So he left there before the ark of the covenant of Yehowah Asaph and his brethren, to minister before the ark continually, as every day's work required:

1Ch 16:38 And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah to be porters:

1Ch 16:39 And Zadok the priest, and his brethren the priests, before the tabernacle of Yehowah in the high place that was at Gibeon,

1Ch 16:40 To offer burnt offerings unto Yehowah upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of Yehowah, which he commanded Israel;

1Ch 16:41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to Yehowah, because his mercy endureth forever;

1Ch 16:42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of the Almighty. And the sons of Jeduthun were porters.

1Ch 16:43 And all the people departed every man to his house: and David returned to bless his house.

1Ch 17:1 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in a house of cedars, but the ark of the covenant of Yehowah remaineth under curtains.

1Ch 17:2 Then Nathan said unto David, Do all that is in thine heart; for the Almighty is with thee.

1Ch 17:3 And it came to pass the same night, that the word of the Almighty came to Nathan, saying,

1Ch 17:4 Go and tell David my servant, Thus saith Yehowah, Thou shalt not build me a house to dwell in:

1Ch 17:5 For I have not dwelt in a house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another.

1Ch 17:6 Wheresoever I have walked with all Israel, spoke I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me a house of cedars?

1Ch 17:7 Now therefore thus shalt thou say unto my servant David, Thus saith Yehowah of hosts, I took thee from the pasture, even from following the sheep, that thou shouldest be ruler over my people Israel:

1Ch 17:8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth.

1Ch 17:9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

1Ch 17:10 And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that Yehowah will build thee a house.

1Ch 17:11 And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

1Ch 17:12 He shall build me a house, and I will establish his throne forever.

1Ch 17:13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

1Ch 17:14 But I will settle him in mine house and in my kingdom forever: and his throne shall be established forevermore.

1Ch 17:15 According to all these words, and according to all this vision, so did Nathan speak unto David.

1Ch 17:16 And David the king came and sat before Yehowah, and said, Who am I, Yehowah Almighty, and what is mine house, that thou hast brought me hitherto?

1Ch 17:17 And yet this was a small thing in thine eyes, Yehowah; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, Yehowah Almighty.

1Ch 17:18 What can David speak more to thee for the honor of thy servant? for thou knowest thy servant.

1Ch 17:19 Yehowah, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things.

1Ch 17:20 Yehowah, there is none like thee, neither is there any Almighty One beside thee, according to all that we have heard with our ears.

1Ch 17:21 And what one nation in the earth is like thy people Israel, whom the Almighty went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

1Ch 17:22 For thy people Israel didst thou make thine own people forever; and thou, Yehowah, becamest their Divine One.

1Ch 17:23 Therefore now, Yehowah, let the thing that thou hast spoken concerning thy servant and concerning his house be established forever, and do as thou hast said.

1Ch 17:24 Let it even be established, that thy name may be magnified forever, saying, Yehowah of hosts is the Mighty One of Israel, even an Almighty to Israel: and let the house of David thy servant be established before thee.

1Ch 17:25 For thou, O my Divine One, hast told thy servant that thou wilt build him a house: therefore thy servant hath found in his heart to pray before thee.

1Ch 17:26 And now, Yehowah, thou art the Almighty, and hast promised this goodness unto thy servant:

1Ch 17:27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee forever: for thou blessest, Yehowah, and it shall be blessed forever.

1Ch 18:1 Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

1Ch 18:2 And he smote Moab; and the Moabites became David's servants, and brought gifts.

1Ch 18:3 And David smote Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

1Ch 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hamstrung

all the chariot horses, but reserved of them a hundred chariots.

1Ch 18:5 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

1Ch 18:6 Then David put garrisons in Syriadamascus; and the Syrians became David's servants, and brought gifts. Thus Yehowah preserved David whithersoever he went.

1Ch 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1Ch 18:8 Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

1Ch 18:9 Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

1Ch 18:10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; for Hadarezer had war with Tou; and with him all manner of vessels of gold and silver and brass.

1Ch 18:11 Them also king David dedicated unto Yehowah, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

1Ch 18:12 Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

1Ch 18:13 And he put garrisons in Edom; and all the Edomites became David's servants. Thus Yehowah preserved David whithersoever he went.

1Ch 18:14 So David reigned over all Israel, and executed judgment and justice among all his people.

1Ch 18:15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder.

1Ch 18:16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe;

1Ch 18:17 And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

1Ch 19:1 Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

1Ch 19:2 And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

1Ch 19:3 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honor thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

1Ch 19:4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

1Ch 19:5 Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

1Ch 19:6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

1Ch 19:7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

1Ch 19:8 And when David heard of it, he sent Joab, and all the host of the mighty men.

1Ch 19:9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field.

1Ch 19:10 Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array

against the Syrians.

1Ch 19:11 And the rest of the people he delivered unto the hand of Abishai his brother, and they set themselves in array against the children of Ammon.

1Ch 19:12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

1Ch 19:13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our Divine One: and let Yehowah do that which is good in his sight.

1Ch 19:14 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

1Ch 19:15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

1Ch 19:16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them.

1Ch 19:17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

1Ch 19:18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

1Ch 19:19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

1Ch 20:1 And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged

Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

1Ch 20:2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

1Ch 20:3 And he brought out the people that were in it, and made them cut with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

1Ch 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: and they were subdued.

1Ch 20:5 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

1Ch 20:6 And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant.

1Ch 20:7 But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

1Ch 20:8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

1Ch 21:1 And Satan stood up against Israel, and provoked David to number Israel.

1Ch 21:2 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it.

1Ch 21:3 And Joab answered, Yehowah make his people a hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

1Ch 21:4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

1Ch 21:5 And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and a hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword.

1Ch 21:6 But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

1Ch 21:7 And the Almighty was displeased with this thing; therefore he smote Israel.

1Ch 21:8 And David said unto the Almighty, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

1Ch 21:9 And Yehowah spoke unto Gad, David's seer, saying,

1Ch 21:10 Go and tell David, saying, Thus saith Yehowah, I offer thee three things: choose thee one of them, that I may do it unto thee.

1Ch 21:11 So Gad came to David, and said unto him, Thus saith Yehowah, Choose thee

1Ch 21:12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of Yehowah, even the pestilence, in the land, and the angel of Yehowah destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

1Ch 21:13 And David said unto Gad, I am in a great strait: let me fall now into the hand of Yehowah; for very great are his mercies: but let me not fall into the hand of man.

1Ch 21:14 So Yehowah sent pestilence upon Israel: and there fell of Israel seventy thousand men.

1Ch 21:15 And the Almighty sent an angel unto Jerusalem to destroy it: and as he was destroying, Yehowah beheld, and he relented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of Yehowah stood by the threshing floor of Ornan the Jebusite.

1Ch 21:16 And David lifted up his eyes, and saw the angel of Yehowah stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

1Ch 21:17 And David said unto the Almighty, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, Yehowah my Divine One, be on me, and on my father's house; but not on thy people, that they should be plagued.

1Ch 21:18 Then the angel of Yehowah commanded Gad to say to David, that David should go up, and set up an altar unto Yehowah in the threshing floor of Ornan the Jebusite.

1Ch 21:19 And David went up at the saying of Gad, which he spoke in the name of Yehowah.

1Ch 21:20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

1Ch 21:21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing floor, and bowed himself to David with his face to the ground.

1Ch 21:22 Then David said to Ornan, Grant me the place of this threshing floor, that I may build an altar therein unto Yehowah: thou shalt grant it me for the full price: that the plague may be stayed from the people.

1Ch 21:23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

1Ch 21:24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for Yehowah, nor offer burnt offerings without cost.

1Ch 21:25 So David gave to Ornan for the place six hundred shekels of gold by weight.

1Ch 21:26 And David built there an altar unto Yehowah, and offered burnt offerings and peace offerings, and called upon Yehowah; and he answered him from heaven by fire upon the altar of burnt offering.

1Ch 21:27 And Yehowah commanded the angel; and he put up his sword again into the sheath thereof.

1Ch 21:28 At that time when David saw that Yehowah had answered him in the threshing floor of Ornan the Jebusite, then he sacrificed there.

1Ch 21:29 For the tabernacle of Yehowah, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon.

1Ch 21:30 But David could not go before it to inquire of the Almighty: for he was afraid because of the sword of the angel of Yehowah.

1Ch 22:1 Then David said, This is the house of Yehowah Almighty, and this is the altar of the burnt offering for Israel.

1Ch 22:2 And David commanded to gather together the foreigners that were in the land of Israel; and he set masons to hew wrought stones to build the house of the Almighty.

1Ch 22:3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

1Ch 22:4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

1Ch 22:5 And David said, Solomon my son is young and tender, and the house that is to be builded for Yehowah must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

1Ch 22:6 Then he called for Solomon his son, and charged him to build a house for Yehowah Mighty One of Israel.

1Ch 22:7 And David said to Solomon, My son, as for me, it was in my mind to build a house unto the name of Yehowah my Divine One:

1Ch 22:8 But the word of Yehowah came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build a house

unto my name, because thou hast shed much blood upon the earth in my sight.

1Ch 22:9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

1Ch 22:10 He shall build a house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel forever.

1Ch 22:11 Now, my son, Yehowah be with thee; and prosper thou, and build the house of Yehowah thy Divine One, as he hath said of thee.

1Ch 22:12 Only Yehowah give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of Yehowah thy Divine One.

1Ch 22:13 Then shalt thou prosper, if thou takest heed to fulfill the statutes and judgments which Yehowah charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

1Ch 22:14 Now, behold, in my trouble I have prepared for the house of Yehowah a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

1Ch 22:15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

1Ch 22:16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and Yehowah be with thee.

1Ch 22:17 David also commanded all the princes of Israel to help Solomon his son, saying,

1Ch 22:18 Is not Yehowah your Divine One with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before Yehowah, and before his people.

1Ch 22:19 Now set your heart and your soul to seek Yehowah your Divine One; arise therefore, and build ye the sanctuary of Yehowah Almighty, to bring the ark of the covenant of Yehowah, and the holy vessels of the Almighty, into the house that is to be built to the name of Yehowah.

1Ch 23:1 So when David was old and full of days, he made Solomon his son king over Israel.

1Ch 23:2 And he gathered together all the princes of Israel, with the priests and the Levites.

1Ch 23:3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

1Ch 23:4 Of which, twenty and four thousand were to set forward the work of the house of Yehowah; and six thousand were officers and judges:

1Ch 23:5 Moreover four thousand were porters; and four thousand praised Yehowah with the instruments which I made, said David, to praise therewith.

1Ch 23:6 And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

1Ch 23:7 Of the Gershonites were, Laadan, and Shimei.

1Ch 23:8 The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three.

1Ch 23:9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan.

1Ch 23:10 And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

1Ch 23:11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house.

1Ch 23:12 The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

1Ch 23:13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons forever, to

burn incense before Yehowah, to minister unto him, and to bless in his name forever.

1Ch 23:14 Now concerning Moses the man of the Almighty, his sons were named of the tribe of Levi.

1Ch 23:15 The sons of Moses were, Gershom, and Eliezer.

1Ch 23:16 Of the sons of Gershom, Shebuel was the chief.

1Ch 23:17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

1Ch 23:18 Of the sons of Izhar; Shelomith the chief.

1Ch 23:19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1Ch 23:20 Of the sons of Uzziel; Michah the first, and Jesiah the second.

1Ch 23:21 The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

1Ch 23:22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

1Ch 23:23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

1Ch 23:24 These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of Yehowah, from the age of twenty years and upward.

1Ch 23:25 For David said, Yehowah Mighty One of Israel hath given rest unto his people, that they may dwell in Jerusalem forever:

1Ch 23:26 And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

1Ch 23:27 For by the last words of David the Levites were numbered from twenty years old and above:

1Ch 23:28 Because their office was to wait on the sons of Aaron for the service of the house of Yehowah, in the courts, and in the chambers, and in

the purifying of all holy things, and the work of the service of the house of the Almighty;

1Ch 23:29 Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;

1Ch 23:30 And to stand every morning to thank and praise Yehowah, and likewise at even;

1Ch 23:31 And to offer all burnt sacrifices unto Yehowah in the sabbaths, in the new months, and on the set feasts, by number, according to the order commanded unto them, continually before Yehowah:

1Ch 23:32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of Yehowah.

1Ch 24:1 Now these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

1Ch 24:2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

1Ch 24:3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

1Ch 24:4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.

1Ch 24:5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of the Almighty, were of the sons of Eleazar, and of the sons of Ithamar.

1Ch 24:6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar.

1Ch 24:7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

1Ch 24:8 The third to Harim, the fourth to Seorim,

1Ch 24:9 The fifth to Malchijah, the sixth to Mijamin,

1Ch 24:10 The seventh to Hakkoz, the eighth to Abijah,

1Ch 24:11 The ninth to Jeshua, the tenth to Shecaniah,

1Ch 24:12 The eleventh to Elijahhib, the twelfth to Jakim,

1Ch 24:13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

1Ch 24:14 The fifteenth to Bilgah, the sixteenth to Immer,

1Ch 24:15 The seventeenth to Hezir, the eighteenth to Aphses,

1Ch 24:16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

1Ch 24:17 The one and twentieth to Jachin, the two and twentieth to Gamul,

1Ch 24:18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

1Ch 24:19 These were the orderings of them in their service to come into the house of Yehowah, according to their manner, under Aaron their father, as Yehowah Mighty One of Israel had commanded him.

1Ch 24:20 And the rest of the sons of Levi were these: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

1Ch 24:21 Concerning Rehabiah: of the sons of Rehabiah, the first was Isshiah.

1Ch 24:22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

1Ch 24:23 And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

1Ch 24:24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

1Ch 24:25 The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah.

1Ch 24:26 The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno.

1Ch 24:27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

1Ch 24:28 Of Mahli came Eleazar, who had no sons.

1Ch 24:29 Concerning Kish: the son of Kish was Jerahmeel.

1Ch 24:30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers.

1Ch 24:31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

1Ch 25:1 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

1Ch 25:2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

1Ch 25:3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise Yehowah.

1Ch 25:4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

1Ch 25:5 All these were the sons of Heman the king's seer in the words of the Almighty, to lift up the horn. And the Almighty gave to Heman fourteen sons and three daughters.

1Ch 25:6 All these were under the hands of their father for song in the house of Yehowah, with cymbals, psalteries, and harps, for the service of the house of the Almighty, according to the king's order to Asaph, Jeduthun, and Heman.

1Ch 25:7 So the number of them, with their brethren that were instructed in the songs of Yehowah, even all that were cunning, was two hundred fourscore and eight.

1Ch 25:8 And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.

1Ch 25:9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:

1Ch 25:10 The third to Zaccur, he, his sons, and his brethren, were twelve:

1Ch 25:11 The fourth to Izri, he, his sons, and his brethren, were twelve:

1Ch 25:12 The fifth to Nethaniah, he, his sons, and his brethren, were twelve:

1Ch 25:13 The sixth to Bukkiah, he, his sons, and his brethren, were twelve:

1Ch 25:14 The seventh to Jesharelah, he, his sons, and his brethren, were twelve:

1Ch 25:15 The eighth to Jeshaiah, he, his sons, and his brethren, were twelve:

1Ch 25:16 The ninth to Mattaniah, he, his sons, and his brethren, were twelve:

1Ch 25:17 The tenth to Shimei, he, his sons, and his brethren, were twelve:

1Ch 25:18 The eleventh to Azareel, he, his sons, and his brethren, were twelve:

1Ch 25:19 The twelfth to Hashabiah, he, his sons, and his brethren, were twelve:

1Ch 25:20 The thirteenth to Shubael, he, his sons, and his brethren, were twelve:

1Ch 25:21 The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:

1Ch 25:22 The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:

1Ch 25:23 The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:

1Ch 25:24 The seventeenth to Joshbekashah, he, his sons, and his brethren, were twelve:

1Ch 25:25 The eighteenth to Hanani, he, his sons, and his brethren, were twelve:

1Ch 25:26 The nineteenth to Mallothi, he, his sons, and his brethren, were twelve:

1Ch 25:27 The twentieth to Eliathah, he, his sons, and his brethren, were twelve:

1Ch 25:28 The one and twentieth to Hothir, he, his sons, and his brethren, were twelve:

1Ch 25:29 The two and twentieth to Giddalti, he, his sons, and his brethren, were twelve:

1Ch 25:30 The three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve:

1Ch 25:31 The four and twentieth to Romamtiezer, he, his sons, and his brethren, were twelve.

1Ch 26:1 Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph.

1Ch 26:2 And the sons of Meshelemiah were, Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1Ch 26:3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

1Ch 26:4 Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

1Ch 26:5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for the Almighty blessed him.

1Ch 26:6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valor.

1Ch 26:7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah.

1Ch 26:8 All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obededom.

1Ch 26:9 And Meshelemiah had sons and brethren, strong men, eighteen.

1Ch 26:10 Also Hosah, of the children of Merari, had sons; Simri the chief, for though he was not the firstborn, yet his father made him the chief;

1Ch 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

1Ch 26:12 Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of Yehowah.

1Ch 26:13 And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

1Ch 26:14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counselor, they cast lots; and his lot came out northward.

1Ch 26:15 To Obededom southward; and to his sons the house of Asuppim.

1Ch 26:16 To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

1Ch 26:17 Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two.

1Ch 26:18 At Parbar westward, four at the causeway, and two at Parbar.

1Ch 26:19 These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

1Ch 26:20 And of the Levites, Ahijah was over the treasures of the house of the Almighty, and over the treasures of the dedicated things.

1Ch 26:21 As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli.

1Ch 26:22 The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of Yehowah.

1Ch 26:23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

1Ch 26:24 And Shebuel the son of Gershom, the son of Moses, was ruler of the treasures.

1Ch 26:25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

1Ch 26:26 Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

1Ch 26:27 Out of the spoils won in battles did they dedicate to maintain the house of Yehowah.

1Ch 26:28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated anything, it was under the hand of Shelomith, and of his brethren.

1Ch 26:29 Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

1Ch 26:30 And of the Hebronites, Hashabiah and his brethren, men of valor, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of Yehowah, and in the service of the king.

1Ch 26:31 Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valor at Jazer of Gilead.

1Ch 26:32 And his brethren, men of valor, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to the Almighty, and affairs of the king.

1Ch 27:1 Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that

served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

1Ch 27:2 Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand.

1Ch 27:3 Of the children of Perez was the chief of all the captains of the host for the first month.

1Ch 27:4 And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand.

1Ch 27:5 The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand.

1Ch 27:6 This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.

1Ch 27:7 The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.

1Ch 27:8 The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.

1Ch 27:9 The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand.

1Ch 27:10 The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand.

1Ch 27:11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand.

1Ch 27:12 The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand.

1Ch 27:13 The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand.

1Ch 27:14 The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

1Ch 27:15 The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

1Ch 27:16 Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

1Ch 27:17 Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

1Ch 27:18 Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:

1Ch 27:19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

1Ch 27:20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

1Ch 27:21 Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

1Ch 27:22 Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel.

1Ch 27:23 But David took not the number of them from twenty years old and under: because Yehowah had said he would increase Israel like to the stars of the heavens.

1Ch 27:24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

1Ch 27:25 And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in

the fortresses, was Jehonathan the son of Uzziah:

1Ch 27:26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:

1Ch 27:27 And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:

1Ch 27:28 And over the olive trees and the sycamore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:

1Ch 27:29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

1Ch 27:30 Over the camels also was Obil the Ishmaelite: and over the donkeys was Jehdeiah the Meronothite:

1Ch 27:31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's.

1Ch 27:32 Also Jonathan David's uncle was a counselor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

1Ch 27:33 And Ahithophel was the king's counselor: and Hushai the Archite was the king's companion:

1Ch 27:34 And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab.

1Ch 28:1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

1Ch 28:2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build a house of rest for the ark of the covenant of Yehowah, and for the footstool of our Divine One, and had made ready for the building:

1Ch 28:3 But the Almighty said unto me, Thou shalt not build a house for my name, because thou hast been a man of war, and hast shed blood.

1Ch 28:4 Howbeit Yehowah Mighty One of Israel chose me before all the house of my father to be king over Israel forever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:

1Ch 28:5 And of all my sons, for Yehowah hath given me many sons, he hath chosen Solomon my son to sit upon the throne of the kingdom of Yehowah over Israel.

1Ch 28:6 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

1Ch 28:7 Moreover I will establish his kingdom forever, if he be constant to do my commandments and my judgments, as at this day.

1Ch 28:8 Now therefore in the sight of all Israel the congregation of Yehowah, and in the audience of our Divine One, keep and seek for all the commandments of Yehowah your Divine One: that ye may possess this good land, and leave it for an inheritance for your children after you forever.

1Ch 28:9 And thou, Solomon my son, know thou the Mighty One of thy father, and serve him with a perfect heart and with a willing mind: for Yehowah searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off forever.

1Ch 28:10 Take heed now; for Yehowah hath chosen thee to build a house for the sanctuary: be strong, and do it.

1Ch 28:11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlors thereof, and of the place of the mercy seat,

1Ch 28:12 And the pattern of all that he had by the Ruach, of the courts of the house of Yehowah, and of all the chambers round about, of the

treasuries of the house of the Almighty, and of the treasuries of the dedicated things:

1Ch 28:13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of Yehowah, and for all the vessels of service in the house of Yehowah.

1Ch 28:14 He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service:

1Ch 28:15 Even the weight for the lampstands of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the lampstands of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick.

1Ch 28:16 And by weight he gave gold for the tables of showbread, for every table; and likewise silver for the tables of silver:

1Ch 28:17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins he gave gold by weight for every basin; and likewise silver by weight for every basin of silver:

1Ch 28:18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubim, that spread out their wings, and covered the ark of the covenant of Yehowah.

1Ch 28:19 All this, said David, Yehowah made me understand in writing by his hand upon me, even all the works of this pattern.

1Ch 28:20 And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for Yehowah Almighty, even my Divine One, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of Yehowah.

1Ch 28:21 And behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of the Almighty: and there shall be with thee for all manner of workmanship every willing skillful man, for any manner of service: also the princes and all the people will be wholly at thy commandment.

1Ch 29:1 Furthermore David the king said unto all the congregation, Solomon my son, whom alone the Almighty hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for Yehowah Almighty.

1Ch 29:2 Now I have prepared with all my might for the house of my Divine One the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colors, and all manner of precious stones, and marble stones in abundance.

1Ch 29:3 Moreover, because I have set my affection to the house of my Divine One, I have of mine own proper good, of gold and silver, which I have given to the house of my Divine One, over and above all that I have prepared for the holy house,

1Ch 29:4 Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal:

1Ch 29:5 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto Yehowah?

1Ch 29:6 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

1Ch 29:7 And gave for the service of the house of the Mighty One of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

1Ch 29:8 And they with whom precious stones were found gave them to the treasure of the house of Yehowah, by the hand of Jehiel the Gershonite.

1Ch 29:9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to Yehowah: and David the king also rejoiced with great joy.

1Ch 29:10 Wherefore David blessed Yehowah before all the congregation: and David said, Blessed be thou, Yehowah Mighty One of Israel our father, forever and ever.

1Ch 29:11 Thine, Yehowah, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, Yehowah, and thou art exalted as head above all.

1Ch 29:12 Both riches and honor come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

1Ch 29:13 Now therefore, our Divine One, we thank thee, and praise thy glorious name.

1Ch 29:14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

1Ch 29:15 For we are foreigners before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.

1Ch 29:16 Yehowah our Divine One, all this store that we have prepared to build thee a house for thine holy name cometh of thine hand, and is all thine own.

1Ch 29:17 I know also, my Divine One, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

1Ch 29:18 Yehowah Mighty One of Abraham, Isaac, and of Israel, our fathers, keep this forever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

1Ch 29:19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision.

1Ch 29:20 And David said to all the congregation, Now bless Yehowah your Divine One. And all the congregation blessed Yehowah Mighty One of their

fathers, and bowed down their heads, and worshiped King Yehowah.

1Ch 29:21 And they sacrificed sacrifices unto Yehowah, and offered burnt offerings unto Yehowah, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

1Ch 29:22 And did eat and drink before Yehowah on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto Yehowah to be the chief governor, and Zadok to be priest.

1Ch 29:23 Then Solomon sat on the throne of Yehowah as king instead of David his father, and prospered; and all Israel obeyed him.

1Ch 29:24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

1Ch 29:25 And Yehowah magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

1Ch 29:26 Thus David the son of Jesse reigned over all Israel.

1Ch 29:27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

1Ch 29:28 And he died in a good old age, full of days, riches, and honor: and Solomon his son reigned in his stead.

1Ch 29:29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

1Ch 29:30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

Book of 2nd Chronicles

2Ch 1:1 And Solomon the son of David was strengthened in his kingdom, and Yehowah his Divine One was with him, and magnified him exceedingly.

2Ch 1:2 Then Solomon spoke unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

2Ch 1:3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of the Almighty, which Moses the servant of Yehowah had made in the wilderness.

2Ch 1:4 But the ark of the Almighty had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.

2Ch 1:5 Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of Yehowah: and Solomon and the congregation sought unto it.

2Ch 1:6 And Solomon went up thither to the brazen altar before Yehowah, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

2Ch 1:7 In that night did the Almighty appear unto Solomon, and said unto him, Ask what I shall give thee.

2Ch 1:8 And Solomon said unto the Almighty, Thou hast showed great mercy unto David my father, and hast made me to reign in his stead.

2Ch 1:9 Now, Yehowah Almighty, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

2Ch 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

2Ch 1:11 And the Almighty said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honor, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

2Ch 1:12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honor, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

2Ch 1:13 Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

2Ch 1:14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

2Ch 1:15 And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycamore trees that are in the vale for abundance.

2Ch 1:16 And Solomon had horses brought out of Egypt, and out of Kue: the king's merchants received them from Kue at a price.

2Ch 1:17 And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and a horse for a hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means.

2Ch 2:1 And Solomon determined to build a house for the name of Yehowah, and a house for his kingdom.

2Ch 2:2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

2Ch 2:3 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him a house to dwell therein, even so deal with me.

2Ch 2:4 Behold, I build a house to the name of Yehowah my Divine One, to dedicate it to him, and to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new months, and on the appointed feasts of Yehowah our Divine One. This is an ordinance forever to Israel.

2Ch 2:5 And the house which I build is great: for great is our Divine One above all deities.

2Ch 2:6 But who is able to build him a house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him a house, save only to burn sacrifice before him?

2Ch 2:7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide.

2Ch 2:8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants have skill to cut timber in Lebanon; and behold, my servants shall be with thy servants,

2Ch 2:9 Even to prepare me timber in abundance: for the house which I am about to build shall be wonderfully great.

2Ch 2:10 And behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

2Ch 2:11 Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because Yehowah hath loved his people, he hath made thee king over them.

2Ch 2:12 Huram said moreover, Blessed be Yehowah Mighty One of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build a house for Yehowah, and a house for his kingdom.

2Ch 2:13 And now I have sent a cunning man, endued with understanding, of Huram my father's,

2Ch 2:14 The son of a woman of the daughters of Dan, and his father was a man of Tyre, skillful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

2Ch 2:15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

2Ch 2:16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

2Ch 2:17 And Solomon numbered all the foreigners that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six hundred.

2Ch 2:18 And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

2Ch 3:1 Then Solomon began to build the house of Yehowah at Jerusalem in mount Moriah, where Yehowah appeared unto David his father, in the place that David had prepared in the threshing floor of Ornan the Jebusite.

2Ch 3:2 And he began to build in the second day of the second month, in the fourth year of his reign.

2Ch 3:3 Now these are the things wherein Solomon was instructed for the building of the house of the Almighty. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

2Ch 3:4 And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was a hundred and twenty: and he overlaid it within with pure gold.

2Ch 3:5 And the greater house he ceilinged with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

2Ch 3:6 And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

2Ch 3:7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls.

2Ch 3:8 And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

2Ch 3:9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

2Ch 3:10 And in the most holy house he made two cherubim of image work, and overlaid them with gold.

2Ch 3:11 And the wings of the cherubim were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub.

2Ch 3:12 And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

2Ch 3:13 The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

2Ch 3:14 And he made the veil of blue, and purple, and crimson, and fine linen, and wrought cherubim thereon.

2Ch 3:15 Also he made before the house two pillars of thirty and five cubits high, and the capital that was on the top of each of them was five cubits.

2Ch 3:16 And he made chains, as in the oracle, and put them on the heads of the pillars; and made a hundred pomegranates, and put them on the chains.

2Ch 3:17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

2Ch 4:1 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2Ch 4:2 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

2Ch 4:3 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.

2Ch 4:4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

2Ch 4:5 And the thickness of it was a handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

2Ch 4:6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.

2Ch 4:7 And he made ten lampstands of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

2Ch 4:8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made a hundred basins of gold.

2Ch 4:9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

2Ch 4:10 And he set the sea on the right side of the east end, over against the south.

2Ch 4:11 And Huram made the pots, and the shovels, and the basins. And Huram finished the work that he was to make for king Solomon for the house of the Almighty;

2Ch 4:12 To wit, the two pillars, and the pommels, and the capitals which were on the top of the two pillars, and the two wreaths to cover the two

pommels of the capitals which were on the top of the pillars;

2Ch 4:13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the capitals which were upon the pillars.

2Ch 4:14 He made also bases, and lavers made he upon the bases;

2Ch 4:15 One sea, and twelve oxen under it.

2Ch 4:16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of Yehowah of bright brass.

2Ch 4:17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

2Ch 4:18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

2Ch 4:19 And Solomon made all the vessels that were for the house of the Almighty, the golden altar also, and the tables whereon the showbread was set;

2Ch 4:20 Moreover the lampstands with their lamps, that they should burn after the manner before the oracle, of pure gold;

2Ch 4:21 And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold;

2Ch 4:22 And the snuffers, and the basins, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

2Ch 5:1 Thus all the work that Solomon made for the house of Yehowah was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of the Almighty.

2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of Yehowah out of the city of David, which is Zion.

2Ch 5:3 Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month.

2Ch 5:4 And all the elders of Israel came; and the Levites took up the ark.

2Ch 5:5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up.

2Ch 5:6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

2Ch 5:7 And the priests brought in the ark of the covenant of Yehowah unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubim:

2Ch 5:8 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 There was nothing in the ark save the two tables which Moses put therein at Horeb, when Yehowah made a covenant with the children of Israel, when they came out of Egypt.

2Ch 5:11 And it came to pass, when the priests were come out of the holy place: for all the priests that were present were sanctified, and did not then wait by course:

2Ch 5:12 Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets:

2Ch 5:13 It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking Yehowah; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised Yehowah, saying, For he is good; for his

mercy endureth forever: that then the house was filled with a cloud, even the house of Yehowah;

2Ch 5:14 So that the priests could not stand to minister by reason of the cloud: for the glory of Yehowah had filled the house of the Almighty.

2Ch 6:1 Then said Solomon, Yehowah hath said that he would dwell in the thick darkness.

2Ch 6:2 But I have built a house of habitation for thee, and a place for thy dwelling forever.

2Ch 6:3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

2Ch 6:4 And he said, Blessed be Yehowah Mighty One of Israel, who hath with his hands fulfilled that which he spoke with his mouth to my father David, saying,

2Ch 6:5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

2Ch 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

2Ch 6:7 Now it was in the heart of David my father to build a house for the name of Yehowah Mighty One of Israel.

2Ch 6:8 But Yehowah said to David my father, Forasmuch as it was in thine heart to build a house for my name, thou didst well in that it was in thine heart:

2Ch 6:9 Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

2Ch 6:10 Yehowah therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as Yehowah promised, and have built the house for the name of Yehowah Mighty One of Israel.

2Ch 6:11 And in it have I put the ark, wherein is the covenant of Yehowah, that he made with the children of Israel.

2Ch 6:12 And he stood before the altar of Yehowah in the presence of all the congregation of Israel, and spread forth his hands:

2Ch 6:13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

2Ch 6:14 And said, Yehowah Mighty One of Israel, there is no Almighty like thee in heaven, nor in the earth; which keepest covenant, and showest mercy unto thy servants, that walk before thee with all their hearts:

2Ch 6:15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spokest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

2Ch 6:16 Now therefore, Yehowah Mighty One of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

2Ch 6:17 Now then, Yehowah Mighty One of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

2Ch 6:18 But will the Almighty in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

2Ch 6:19 Have respect therefore to the prayer of thy servant, and to his supplication, Yehowah my Divine One, to hearken unto the cry and the prayer which thy servant prayeth before thee:

2Ch 6:20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

2Ch 6:21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy

dwelling place, even from heaven; and when thou hearest, forgive.

2Ch 6:22 If a man sin against his neighbor, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

2Ch 6:23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

2Ch 6:24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

2Ch 6:25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

2Ch 6:26 When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

2Ch 6:27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

2Ch 6:28 If there be hunger in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:

2Ch 6:29 Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

2Ch 6:30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; for thou only knowest the hearts of the children of men:

2Ch 6:31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

2Ch 6:32 Moreover concerning the foreigner, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy

mighty hand, and thy stretched out arm; if they come and pray in this house;

2Ch 6:33 Then hear thou from the heavens, even from thy dwelling place, and do according to all that the foreigner calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name.

2Ch 6:34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

2Ch 6:35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

2Ch 6:36 If they sin against thee, for there is no man which sinneth not, and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;

2Ch 6:37 Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

2Ch 6:38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:

2Ch 6:39 Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

2Ch 6:40 Now, my Divine One, let, I beseech thee, thine eyes be open, and let thine ears be attentive unto the prayer that is made in this place.

2Ch 6:41 Now therefore arise, Yehowah Almighty, into thy resting place, thou, and the ark of thy strength: let thy priests, Yehowah Almighty, be clothed with salvation, and let thy saints rejoice in goodness.

2Ch 6:42 Yehowah Almighty, turn not away the face of thine anointed: remember the mercies of David thy servant.

2Ch 7:1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of Yehowah filled the house.

2Ch 7:2 And the priests could not enter into the house of Yehowah, because the glory of Yehowah had filled Yehowah's house.

2Ch 7:3 And when all the children of Israel saw how the fire came down, and the glory of Yehowah upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshiped, and praised Yehowah, saying, For he is good; for his mercy endureth forever.

2Ch 7:4 Then the king and all the people offered sacrifices before Yehowah.

2Ch 7:5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep: so the king and all the people dedicated the house of the Almighty.

2Ch 7:6 And the priests waited on their offices: the Levites also with instruments of music of Yehowah, which David the king had made to praise Yehowah, because his mercy endureth forever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

2Ch 7:7 Moreover Solomon hallowed the middle of the court that was before the house of Yehowah: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

2Ch 7:8 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

2Ch 7:9 And in the eighth day they made a festive assembly: for they kept the dedication of the altar seven days, and the feast seven days.

2Ch 7:10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that Yehowah had showed unto David, and to Solomon, and to Israel his people.

2Ch 7:11 Thus Solomon finished the house of Yehowah, and the king's house: and all that came into Solomon's heart to make in the house of Yehowah, and in his own house, he prosperously effected.

2Ch 7:12 And Yehowah appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for a house of sacrifice.

2Ch 7:13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

2Ch 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2Ch 7:15 Now mine eyes shall be open, and mine ears attentive unto the prayer that is made in this place.

2Ch 7:16 For now have I chosen and sanctified this house, that my name may be there forever: and mine eyes and mine heart shall be there perpetually.

2Ch 7:17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

2Ch 7:18 Then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

2Ch 7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other deities, and worship them;

2Ch 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

2Ch 7:21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath Yehowah done thus

unto this land, and unto this house?

2Ch 7:22 And it shall be answered, Because they forsook Yehowah Mighty One of their fathers, which brought them forth out of the land of Egypt, and laid hold on other deities, and worshiped them, and served them: therefore hath he brought all this evil upon them.

2Ch 8:1 And it came to pass at the end of twenty years, wherein Solomon had built the house of Yehowah, and his own house,

2Ch 8:2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

2Ch 8:3 And Solomon went to Hamathzobah, and prevailed against it.

2Ch 8:4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

2Ch 8:5 Also he built Bethhoron the upper, and Bethhoron the lower, fenced cities, with walls, gates, and bars;

2Ch 8:6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

2Ch 8:7 As for all the people that were left of the Hethites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,

2Ch 8:8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

2Ch 8:9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen.

2Ch 8:10 And these were the chief of king Solomon's officers, even two hundred and fifty, that bear rule over the people.

2Ch 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall

not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of Yehowah hath come.

2Ch 8:12 Then Solomon offered burnt offerings unto Yehowah on the altar of Yehowah, which he had built before the porch,

2Ch 8:13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new months, and on the appointed feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2Ch 8:14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of the Almighty commanded.

2Ch 8:15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

2Ch 8:16 Now all the work of Solomon was prepared unto the day of the foundation of the house of Yehowah, and until it was finished. So the house of Yehowah was perfected.

2Ch 8:17 Then went Solomon to Eziongeber, and to Eloth, at the seaside in the land of Edom.

2Ch 8:18 And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon.

2Ch 9:1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bear spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2Ch 9:2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

2Ch 9:3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

2Ch 9:4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of Yehowah; there was no more spirit in her.

2Ch 9:5 And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom:

2Ch 9:6 Howbeit I believed not their words, until I came, and mine eyes had seen it: and behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.

2Ch 9:7 Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.

2Ch 9:8 Blessed be Yehowah thy Divine One, which delighted in thee to set thee on his throne, to be king for Yehowah thy Divine One: because thy Divine One loved Israel, to establish them forever, therefore made he thee king over them, to do judgment and justice.

2Ch 9:9 And she gave the king a hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

2Ch 9:10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

2Ch 9:11 And the king made of the algum trees terraces to the house of Yehowah, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

2Ch 9:12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

2Ch 9:13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

2Ch 9:14 Beside that which traders and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to

Solomon.

2Ch 9:15 And king Solomon made two hundred shields of beaten gold: six hundred shekels of beaten gold went to one shield.

2Ch 9:16 And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon.

2Ch 9:17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

2Ch 9:18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

2Ch 9:19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

2Ch 9:20 And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not anything accounted of in the days of Solomon.

2Ch 9:21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

2Ch 9:22 And king Solomon passed all the kings of the earth in riches and wisdom.

2Ch 9:23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that the Almighty had put in his heart.

2Ch 9:24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

2Ch 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

2Ch 9:26 And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

2Ch 9:27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that are in the low plains in abundance.

2Ch 9:28 And they brought unto Solomon horses out of Egypt, and out of all lands.

2Ch 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

2Ch 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2Ch 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

2Ch 10:1 And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2Ch 10:2 And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.

2Ch 10:3 And they sent and called him. So Jeroboam and all Israel came and spoke to Rehoboam, saying,

2Ch 10:4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

2Ch 10:5 And he said unto them, Come again unto me after three days. And the people departed.

2Ch 10:6 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

2Ch 10:7 And they spoke unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants forever.

2Ch 10:8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood

before him.

2Ch 10:9 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

2Ch 10:10 And the young men that were brought up with him spoke unto him, saying, Thus shalt thou answer the people that spoke unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

2Ch 10:11 For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

2Ch 10:12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

2Ch 10:13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

2Ch 10:14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.

2Ch 10:15 So the king hearkened not unto the people: for the cause was of the Almighty, that Yehowah might perform his word, which he spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

2Ch 10:16 And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.

2Ch 10:17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

2Ch 10:18 Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

2Ch 10:19 And Israel rebelled against the house of David unto this day.

2Ch 11:1 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin a hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2Ch 11:2 But the word of Yehowah came to Shemaiah the man of the Almighty, saying,

2Ch 11:3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

2Ch 11:4 Thus saith Yehowah, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of Yehowah, and returned from going against Jeroboam.

2Ch 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defense in Judah.

2Ch 11:6 He built even Bethlehem, and Etam, and Tekoa,

2Ch 11:7 And Bethzur, and Shoco, and Adullam,

2Ch 11:8 And Gath, and Mareshah, and Ziph,

2Ch 11:9 And Adoraim, and Lachish, and Azekah,

2Ch 11:10 And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities.

2Ch 11:11 And he fortified the strongholds, and put captains in them, and store of victual, and of oil and wine.

2Ch 11:12 And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

2Ch 11:13 And the priests and the Levites that were in all Israel resorted to him out of all their coasts.

2Ch 11:14 For the Levites left their pasturelands and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto Yehowah:

2Ch 11:15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

2Ch 11:16 And after them out of all the tribes of Israel such as set their hearts to seek Yehowah Mighty One of Israel came to Jerusalem, to sacrifice unto Yehowah Mighty One of their fathers.

2Ch 11:17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

2Ch 11:18 And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;

2Ch 11:19 Which bear him children; Jeush, and Shamariah, and Zaham.

2Ch 11:20 And after her he took Maachah the daughter of Absalom; which bear him Abijah, and Attai, and Ziza, and Shelomith.

2Ch 11:21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.

2Ch 11:22 And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king.

2Ch 11:23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

2Ch 12:1 And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of Yehowah, and all Israel with him.

2Ch 12:2 And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against Yehowah,

2Ch 12:3 With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Cushites.

2Ch 12:4 And he took the fenced cities which pertained to Judah, and came to Jerusalem.

2Ch 12:5 Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith Yehowah, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

2Ch 12:6 Whereupon the princes of Israel and the king humbled themselves; and they said, Yehowah is righteous.

2Ch 12:7 And when Yehowah saw that they humbled themselves, the word of Yehowah came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2Ch 12:8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

2Ch 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of Yehowah, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

2Ch 12:10 Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house.

2Ch 12:11 And when the king entered into the house of Yehowah, the guard came and fetched them, and brought them again into the guard chamber.

2Ch 12:12 And when he humbled himself, the wrath of Yehowah turned from him, that he would not destroy him altogether: and also in Judah things went well.

2Ch 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yehowah had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

2Ch 12:14 And he did evil, because he prepared not his heart to seek Yehowah.

2Ch 12:15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

2Ch 12:16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

2Ch 13:1 Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2Ch 13:2 He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2Ch 13:3 And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valor.

2Ch 13:4 And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

2Ch 13:5 Ought ye not to know that Yehowah Mighty One of Israel gave the kingdom over Israel to David forever, even to him and to his sons by a covenant of salt?

2Ch 13:6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

2Ch 13:7 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

2Ch 13:8 And now ye think to withstand the kingdom of Yehowah in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for deities.

2Ch 13:9 Have ye not cast out the priests of Yehowah, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no deities.

2Ch 13:10 But as for us, Yehowah is our Divine One, and we have not forsaken him; and the priests, which minister unto Yehowah, are the sons of Aaron, and the Levites wait upon their business:

2Ch 13:11 And they burn unto Yehowah every morning and every evening burnt sacrifices and sweet incense: the showbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of Yehowah our Divine One; but ye have forsaken him.

2Ch 13:12 And behold, the Almighty himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against Yehowah Mighty One of your fathers; for ye shall not prosper.

2Ch 13:13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

2Ch 13:14 And when Judah looked back, behold, the battle was before and behind: and they cried unto Yehowah, and the priests sounded with the trumpets.

2Ch 13:15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that the Almighty smote Jeroboam and all Israel before Abijah and Judah.

2Ch 13:16 And the children of Israel fled before Judah: and the Almighty delivered them into their hand.

2Ch 13:17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

2Ch 13:18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon Yehowah Mighty One of their fathers.

2Ch 13:19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

2Ch 13:20 Neither did Jeroboam recover strength again in the days of Abijah: and Yehowah struck him, and he died.

2Ch 13:21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

2Ch 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

2Ch 14:1 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2Ch 14:2 And Asa did that which was good and right in the eyes of Yehowah his Divine One:

2Ch 14:3 For he took away the altars of the strange deities, and the high places, and broke down the images, and cut down the groves:

2Ch 14:4 And commanded Judah to seek Yehowah Mighty One of their fathers, and to do the law and the commandment.

2Ch 14:5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

2Ch 14:6 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because Yehowah had given him rest.

2Ch 14:7 Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought Yehowah our Divine One, we have sought him, and he hath given us rest on every side. So they built and prospered.

2Ch 14:8 And Asa had an army of men that bear shields and spears, out of Judah three hundred thousand; and out of Benjamin, that bear shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valor.

2Ch 14:9 And there came out against them Zerah the Cushite with a host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

2Ch 14:10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

2Ch 14:11 And Asa cried unto Yehowah his Divine One, and said, Yehowah, it is nothing with thee to help, whether with many, or with them that have no power: help us, Yehowah our Divine One; for we rest on thee, and in thy name we go against this multitude. Yehowah, thou art our Divine One; let not man prevail against thee.

2Ch 14:12 So Yehowah smote the Cushites before Asa, and before Judah; and the Cushites fled.

2Ch 14:13 And Asa and the people that were with him pursued them unto Gerar: and the Cushites were overthrown, that they could not recover themselves; for they were destroyed before Yehowah, and before his host; and they carried away very much spoil.

2Ch 14:14 And they smote all the cities round about Gerar; for the fear of Yehowah came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

2Ch 14:15 They smote also the tents of livestock, and carried away sheep and camels in abundance, and returned to Jerusalem.

2Ch 15:1 And the Ruach of the Almighty came upon Azariah the son of Oded:

2Ch 15:2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; Yehowah is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

2Ch 15:3 Now for a long season Israel hath been without the true Almighty, and without a teaching priest, and without law.

2Ch 15:4 But when they in their trouble did turn unto Yehowah Mighty One of Israel, and sought him, he was found of them.

2Ch 15:5 And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

2Ch 15:6 And nation was destroyed of nation, and city of city: for the Almighty did vex them with all adversity.

2Ch 15:7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

2Ch 15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of Yehowah, that was before the porch of Yehowah.

2Ch 15:9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that Yehowah his Divine One was with him.

2Ch 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2Ch 15:11 And they offered unto Yehowah the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.

2Ch 15:12 And they entered into a covenant to seek Yehowah Mighty One of their fathers with all their heart and with all their soul;

2Ch 15:13 That whosoever would not seek Yehowah Mighty One of Israel should be put to death, whether small or great, whether man or woman.

2Ch 15:14 And they swore unto Yehowah with a loud voice, and with shouting, and with trumpets, and with cornets.

2Ch 15:15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and Yehowah gave them rest round about.

2Ch 15:16 And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove:

and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron.

2Ch 15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

2Ch 15:18 And he brought into the house of the Almighty the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

2Ch 15:19 And there was no more war unto the five and thirtieth year of the reign of Asa.

2Ch 16:1 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

2Ch 16:2 Then Asa brought out silver and gold out of the treasures of the house of Yehowah and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

2Ch 16:3 There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

2Ch 16:4 And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

2Ch 16:5 And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.

2Ch 16:6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

2Ch 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on Yehowah thy Divine One, therefore is the host of the king of Syria escaped out of thine hand.

2Ch 16:8 Were not the Cushites and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on Yehowah, he

delivered them into thine hand.

2Ch 16:9 For the eyes of Yehowah run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

2Ch 16:10 Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

2Ch 16:11 And behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

2Ch 16:12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to Yehowah, but to the physicians.

2Ch 16:13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

2Ch 16:14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odors and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

2Ch 17:1 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2Ch 17:2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

2Ch 17:3 And Yehowah was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

2Ch 17:4 But sought to Yehowah Mighty One of his father, and walked in his commandments, and not after the doings of Israel.

2Ch 17:5 Therefore Yehowah established the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honor in abundance.

2Ch 17:6 And his heart was lifted up in the ways of Yehowah: moreover he took away the high places and groves out of Judah.

2Ch 17:7 Also in the third year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

2Ch 17:8 And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

2Ch 17:9 And they taught in Judah, and had the book of the law of Yehowah with them, and went about throughout all the cities of Judah, and taught the people.

2Ch 17:10 And the fear of Yehowah fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

2Ch 17:11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

2Ch 17:12 And Jehoshaphat waxed great exceedingly; and he built in Judah fortresses, and cities of store.

2Ch 17:13 And he had much business in the cities of Judah: and the men of war, mighty men of valor, were in Jerusalem.

2Ch 17:14 And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valor three hundred thousand.

2Ch 17:15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

2Ch 17:16 And next him was Amasiah the son of Zichri, who willingly offered himself unto Yehowah; and with him two hundred thousand mighty men of valor.

2Ch 17:17 And of Benjamin; Eliada a mighty man of valor, and with him armed men with bow and shield two hundred thousand.

2Ch 17:18 And next to him was Jehozabad, and with him a hundred and fourscore thousand ready prepared for the war.

2Ch 17:19 These waited on the king, beside those whom the king put in the fenced cities throughout all Judah.

2Ch 18:1 Now Jehoshaphat had riches and honor in abundance, and joined affinity with Ahab.

2Ch 18:2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead.

2Ch 18:3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war.

2Ch 18:4 And Jehoshaphat said unto the king of Israel, inquire, I pray thee, at the word of Yehowah today.

2Ch 18:5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Almighty will deliver it into the king's hand.

2Ch 18:6 But Jehoshaphat said, Is there not here a prophet of Yehowah besides, that we might inquire of him?

2Ch 18:7 And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may inquire of Yehowah: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

2Ch 18:8 And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla.

2Ch 18:9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

2Ch 18:10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith Yehowah, With these thou shalt push Syria until they

be consumed.

2Ch 18:11 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for Yehowah shall deliver it into the hand of the king.

2Ch 18:12 And the messenger that went to call Micaiah spoke to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

2Ch 18:13 And Micaiah said, As Yehowah liveth, even what my Divine One saith, that will I speak.

2Ch 18:14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

2Ch 18:15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of Yehowah?

2Ch 18:16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and Yehowah said, These have no master; let them return therefore every man to his house in peace.

2Ch 18:17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?

2Ch 18:18 Again he said, Therefore hear the word of Yehowah; I saw Yehowah sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

2Ch 18:19 And Yehowah said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spoke saying after this manner, and another saying after that manner.

2Ch 18:20 Then there came out a spirit, and stood before Yehowah, and said, I will entice him. And Yehowah said unto him, Wherewith?

2Ch 18:21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And Yehowah said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

2Ch 18:22 Now therefore, behold, Yehowah hath put a lying spirit in the mouth of these thy prophets, and Yehowah hath spoken evil against thee.

2Ch 18:23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Ruach of Yehowah from me to speak unto thee?

2Ch 18:24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

2Ch 18:25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

2Ch 18:26 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

2Ch 18:27 And Micaiah said, If thou certainly return in peace, then hath not Yehowah spoken by me. And he said, Hearken, all ye people.

2Ch 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

2Ch 18:29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

2Ch 18:30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel.

2Ch 18:31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and Yehowah helped him; and the Almighty moved them to depart from him.

2Ch 18:32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

2Ch 18:33 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the chain mail: therefore he said to his

chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

2Ch 18:34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

2Ch 19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2Ch 19:2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate Yehowah? therefore is wrath upon thee from before Yehowah.

2Ch 19:3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek the Almighty.

2Ch 19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto Yehowah Mighty One of their fathers.

2Ch 19:5 And he set judges in the land throughout all the fenced cities of Judah, city by city,

2Ch 19:6 And said to the judges, Take heed what ye do: for ye judge not for man, but for Yehowah, who is with you in the judgment.

2Ch 19:7 Wherefore now let the fear of Yehowah be upon you; take heed and do it: for there is no iniquity with Yehowah our Divine One, nor respect of persons, nor taking of gifts.

2Ch 19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of Yehowah, and for controversies, when they returned to Jerusalem.

2Ch 19:9 And he charged them, saying, Thus shall ye do in the fear of Yehowah, faithfully, and with a perfect heart.

2Ch 19:10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they

trespass not against Yehowah, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

2Ch 19:11 And behold, Amariah the chief priest is over you in all matters of Yehowah; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and Yehowah shall be with the good.

2Ch 20:1 It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.

2Ch 20:2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and behold, they be in Hazazontamar, which is Engedi.

2Ch 20:3 And Jehoshaphat feared, and set himself to seek Yehowah, and proclaimed a fast throughout all Judah.

2Ch 20:4 And Judah gathered themselves together, to ask help of Yehowah: even out of all the cities of Judah they came to seek Yehowah.

2Ch 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of Yehowah, before the new court,

2Ch 20:6 And said, Yehowah Mighty One of our fathers, art not thou the Almighty in heaven? and rulest not thou over all the kingdoms of the nations? and in thine hand is there not power and might, so that none is able to withstand thee?

2Ch 20:7 Art not thou our Divine One, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend forever?

2Ch 20:8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

2Ch 20:9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, for thy name is in this house, and cry unto thee in our affliction, then thou wilt hear and help.

2Ch 20:10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

2Ch 20:11 Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

2Ch 20:12 O our Divine One, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

2Ch 20:13 And all Judah stood before Yehowah, with their little ones, their wives, and their children.

2Ch 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Ruach of Yehowah in the midst of the congregation;

2Ch 20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith Yehowah unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but the Almighty's.

2Ch 20:16 Tomorrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

2Ch 20:17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of Yehowah with you, O Judah and Jerusalem: fear not, nor be dismayed; tomorrow go out against them: for Yehowah will be with you.

2Ch 20:18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before Yehowah, worshiping Yehowah.

2Ch 20:19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise Yehowah Mighty One of Israel with a loud voice on high.

2Ch 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said,

Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in Yehowah your Divine One, so shall ye be established; believe his prophets, so shall ye prosper.

2Ch 20:21 And when he had consulted with the people, he appointed singers unto Yehowah, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise Yehowah; for his mercy endureth forever.

2Ch 20:22 And when they began to sing and to praise, Yehowah set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

2Ch 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

2Ch 20:24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and behold, they were dead bodies fallen to the earth, and none escaped.

2Ch 20:25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

2Ch 20:26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed Yehowah: therefore the name of the same place was called, The valley of Berachah, unto this day.

2Ch 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for Yehowah had made them to rejoice over their enemies.

2Ch 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of Yehowah.

2Ch 20:29 And the fear of the Almighty was on all the kingdoms of those countries, when they had heard that Yehowah fought against the enemies

of Israel.

2Ch 20:30 So the realm of Jehoshaphat was quiet: for his Divine One gave him rest round about.

2Ch 20:31 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

2Ch 20:32 And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of Yehowah.

2Ch 20:33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the Mighty One of their fathers.

2Ch 20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

2Ch 20:35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

2Ch 20:36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongeber.

2Ch 20:37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, Yehowah hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

2Ch 21:1 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

2Ch 21:2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

2Ch 21:3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn.

2Ch 21:4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers

also of the princes of Israel.

2Ch 21:5 Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

2Ch 21:6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of Yehowah.

2Ch 21:7 Howbeit Yehowah would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons forever.

2Ch 21:8 In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

2Ch 21:9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

2Ch 21:10 So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken Yehowah Mighty One of his fathers.

2Ch 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.

2Ch 21:12 And there came a writing to him from Elijah the prophet, saying, Thus saith Yehowah Mighty One of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

2Ch 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

2Ch 21:14 Behold, with a great plague will Yehowah smite thy people, and thy children, and thy wives, and all thy goods:

2Ch 21:15 And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

2Ch 21:16 Moreover Yehowah stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Cushites:

2Ch 21:17 And they came up into Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

2Ch 21:18 And after all this Yehowah smote him in his bowels with an incurable disease.

2Ch 21:19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

2Ch 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

2Ch 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2Ch 22:2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

2Ch 22:3 He also walked in the ways of the house of Ahab: for his mother was his counselor to do wickedly.

2Ch 22:4 Wherefore he did evil in the sight of Yehowah like the house of Ahab: for they were his counselors after the death of his father to his destruction.

2Ch 22:5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

2Ch 22:6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

2Ch 22:7 And the destruction of Ahaziah was of the Almighty by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom Yehowah had anointed to cut off the house of Ahab.

2Ch 22:8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

2Ch 22:9 And he sought Ahaziah: and they caught him, for he was hid in Samaria, and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought Yehowah with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

2Ch 22:10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

2Ch 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, for she was the sister of Ahaziah, hid him from Athaliah, so that she slew him not.

2Ch 22:12 And he was with them hid in the house of the Almighty six years: and Athaliah reigned over the land.

2Ch 23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2Ch 23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

2Ch 23:3 And all the congregation made a covenant with the king in the house of the Almighty. And he said unto them, Behold, the king's son shall reign, as Yehowah hath said of the sons of David.

2Ch 23:4 This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;

2Ch 23:5 And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of Yehowah.

2Ch 23:6 But let none come into the house of Yehowah, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of Yehowah.

2Ch 23:7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

2Ch 23:8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

2Ch 23:9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of the Almighty.

2Ch 23:10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

2Ch 23:11 Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, the Almighty save the king.

2Ch 23:12 Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of Yehowah:

2Ch 23:13 And she looked, and behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the

people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

2Ch 23:14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of Yehowah.

2Ch 23:15 So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

2Ch 23:16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be Yehowah's people.

2Ch 23:17 Then all the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

2Ch 23:18 Also Jehoiada appointed the offices of the house of Yehowah by the hand of the priests the Levites, whom David had distributed in the house of Yehowah, to offer the burnt offerings of Yehowah, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

2Ch 23:19 And he set the porters at the gates of the house of Yehowah, that none which was unclean in anything should enter in.

2Ch 23:20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of Yehowah: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

2Ch 23:21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

2Ch 24:1 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba.

2Ch 24:2 And Joash did that which was right in the sight of Yehowah all the days of Jehoiada the priest.

2Ch 24:3 And Jehoiada took for him two wives; and he begat sons and daughters.

2Ch 24:4 And it came to pass after this, that Joash was minded to repair the house of Yehowah.

2Ch 24:5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your Divine One from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not.

2Ch 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of Yehowah, and of the congregation of Israel, for the tabernacle of witness?

2Ch 24:7 For the sons of Athaliah, that wicked woman, had broken up the house of the Almighty; and also all the dedicated things of the house of Yehowah did they bestow upon Baalim.

2Ch 24:8 And at the king's commandment they made a chest, and set it without at the gate of the house of Yehowah.

2Ch 24:9 And they made a proclamation through Judah and Jerusalem, to bring in to Yehowah the collection that Moses the servant of the Almighty laid upon Israel in the wilderness.

2Ch 24:10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

2Ch 24:11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

2Ch 24:12 And the king and Jehoiada gave it to such as did the work of the service of the house of Yehowah, and hired masons and carpenters to repair the house of Yehowah, and also such as wrought iron and brass to mend the house of Yehowah.

2Ch 24:13 So the workmen wrought, and the work was perfected by them, and they set the house of the Almighty in his state, and strengthened it.

2Ch 24:14 And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of Yehowah, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of Yehowah continually all the days of Jehoiada.

2Ch 24:15 But Jehoiada waxed old, and was full of days when he died; a hundred and thirty years old was he when he died.

2Ch 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward the Almighty, and toward his house.

2Ch 24:17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

2Ch 24:18 And they left the house of Yehowah Mighty One of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

2Ch 24:19 Yet he sent prophets to them, to bring them again unto Yehowah; and they testified against them: but they would not give ear.

2Ch 24:20 And the Ruach of the Almighty came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith the Almighty, Why transgress ye the commandments of Yehowah, that ye cannot prosper? because ye have forsaken Yehowah, he hath also forsaken you.

2Ch 24:21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of Yehowah.

2Ch 24:22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, Yehowah look upon it, and require it.

2Ch 24:23 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and

destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

2Ch 24:24 For the army of the Syrians came with a small company of men, and Yehowah delivered a very great host into their hand, because they had forsaken Yehowah Mighty One of their fathers. So they executed judgment against Joash.

2Ch 24:25 And when they were departed from him, for they left him in great diseases, his own servants conspired against him for the blood of the son of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

2Ch 24:26 And these are they that conspired against him; Zabad the son of Shimeath an ammonitess, and Jehozabad the son of Shimrith a Moabitess.

2Ch 24:27 Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of the Almighty, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead.

2Ch 25:1 Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

2Ch 25:2 And he did that which was right in the sight of Yehowah, but not with a perfect heart.

2Ch 25:3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

2Ch 25:4 But he slew not their children, but did as it is written in the law in the book of Moses, where Yehowah commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

2Ch 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three

hundred thousand choice men, able to go forth to war, that could handle spear and shield.

2Ch 25:6 He hired also a hundred thousand mighty men of valor out of Israel for a hundred talents of silver.

2Ch 25:7 But there came a man of the Almighty to him, saying, O king, let not the army of Israel go with thee; for Yehowah is not with Israel, to wit, with all the children of Ephraim.

2Ch 25:8 But if thou wilt go, do it, be strong for the battle: the Almighty shall make thee fall before the enemy: for the Almighty hath power to help, and to cast down.

2Ch 25:9 And Amaziah said to the man of the Almighty, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of the Almighty answered, Yehowah is able to give thee much more than this.

2Ch 25:10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

2Ch 25:11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

2Ch 25:12 And another ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

2Ch 25:13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

2Ch 25:14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the deities of the children of Seir, and set them up to be his deities, and bowed down himself before them, and burned incense unto them.

2Ch 25:15 Wherefore the anger of Yehowah was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought

after the deities of the people, which could not deliver their own people out of thine hand?

2Ch 25:16 And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that the Almighty hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

2Ch 25:17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

2Ch 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and tread down the thistle.

2Ch 25:19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?

2Ch 25:20 But Amaziah would not hear; for it came of the Almighty, that he might deliver them into the hand of their enemies, because they sought after the deities of Edom.

2Ch 25:21 So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah.

2Ch 25:22 And Judah was put to the worse before Israel, and they fled every man to his tent.

2Ch 25:23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

2Ch 25:24 And he took all the gold and the silver, and all the vessels that were found in the house of the Almighty with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2Ch 25:25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

2Ch 25:26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

2Ch 25:27 Now after the time that Amaziah did turn away from following Yehowah they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

2Ch 25:28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

2Ch 26:1 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

2Ch 26:2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

2Ch 26:3 Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.

2Ch 26:4 And he did that which was right in the sight of Yehowah, according to all that his father Amaziah did.

2Ch 26:5 And he sought the Almighty in the days of Zechariah, who had understanding in the visions of the Almighty: and as long as he sought Yehowah, the Almighty made him to prosper.

2Ch 26:6 And he went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

2Ch 26:7 And the Almighty helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

2Ch 26:8 And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.

2Ch 26:9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

2Ch 26:10 Also he built towers in the desert, and digged many wells: for he had much livestock, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.

2Ch 26:11 Moreover Uzziah had a host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

2Ch 26:12 The whole number of the chief of the fathers of the mighty men of valor were two thousand and six hundred.

2Ch 26:13 And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

2Ch 26:14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and chain mail armor, and bows, and slings to cast stones.

2Ch 26:15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvelously helped, till he was strong.

2Ch 26:16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against Yehowah his Divine One, and went into the temple of Yehowah to burn incense upon the altar of incense.

2Ch 26:17 And Azariah the priest went in after him, and with him fourscore priests of Yehowah, that were valiant men:

2Ch 26:18 And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto Yehowah, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honor from Yehowah Almighty.

2Ch 26:19 Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up

in his forehead before the priests in the house of Yehowah, from beside the incense altar.

2Ch 26:20 And Azariah the chief priest, and all the priests, looked upon him, and behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because Yehowah had smitten him.

2Ch 26:21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of Yehowah: and Jotham his son was over the king's house, judging the people of the land.

2Ch 26:22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

2Ch 26:23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

2Ch 27:1 Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.

2Ch 27:2 And he did that which was right in the sight of Yehowah, according to all that his father Uzziah did: howbeit he entered not into the temple of Yehowah. And the people did yet corruptly.

2Ch 27:3 He built the high gate of the house of Yehowah, and on the wall of Ophel he built much.

2Ch 27:4 Moreover he built cities in the mountains of Judah, and in the forests he built fortresses and towers.

2Ch 27:5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

2Ch 27:6 So Jotham became mighty, because he prepared his ways before Yehowah his Divine One.

2Ch 27:7 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

2Ch 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

2Ch 27:9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

2Ch 28:1 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of Yehowah, like David his father:

2Ch 28:2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

2Ch 28:3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the nations whom Yehowah had cast out before the children of Israel.

2Ch 28:4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

2Ch 28:5 Wherefore Yehowah his Divine One delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

2Ch 28:6 For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, which were all valiant men; because they had forsaken Yehowah Mighty One of their fathers.

2Ch 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.

2Ch 28:8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

2Ch 28:9 But a prophet of Yehowah was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them,

Behold, because Yehowah Mighty One of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

2Ch 28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against Yehowah your Divine One?

2Ch 28:11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of Yehowah is upon you.

2Ch 28:12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

2Ch 28:13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against Yehowah already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel.

2Ch 28:14 So the armed men left the captives and the spoil before the princes and all the congregation.

2Ch 28:15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon donkeys, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

2Ch 28:16 At that time did king Ahaz send unto the kings of Assyria to help him.

2Ch 28:17 For again the Edomites had come and smitten Judah, and carried away captives.

2Ch 28:18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and

Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

2Ch 28:19 For Yehowah brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against Yehowah.

2Ch 28:20 And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.

2Ch 28:21 For Ahaz took away a portion out of the house of Yehowah, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

2Ch 28:22 And in the time of his distress did he trespass yet more against Yehowah: this is that king Ahaz.

2Ch 28:23 For he sacrificed unto the deities of Damascus, which smote him: and he said, Because the deities of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

2Ch 28:24 And Ahaz gathered together the vessels of the house of the Almighty, and cut in pieces the vessels of the house of the Almighty, and shut up the doors of the house of Yehowah, and he made him altars in every corner of Jerusalem.

2Ch 28:25 And in every several city of Judah he made high places to burn incense unto other deities, and provoked to anger Yehowah Mighty One of his fathers.

2Ch 28:26 Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

2Ch 28:27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

2Ch 29:1 Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

2Ch 29:2 And he did that which was right in the sight of Yehowah, according to all that David his father had done.

2Ch 29:3 He in the first year of his reign, in the first month, opened the doors of the house of Yehowah, and repaired them.

2Ch 29:4 And he brought in the priests and the Levites, and gathered them together into the east street,

2Ch 29:5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of Yehowah Mighty One of your fathers, and carry forth the filthiness out of the holy place.

2Ch 29:6 For our fathers have trespassed, and done that which was evil in the eyes of Yehowah our Divine One, and have forsaken him, and have turned away their faces from the habitation of Yehowah, and turned their backs.

2Ch 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the Mighty One of Israel.

2Ch 29:8 Wherefore the wrath of Yehowah was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

2Ch 29:9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2Ch 29:10 Now it is in mine heart to make a covenant with Yehowah Mighty One of Israel, that his fierce wrath may turn away from us.

2Ch 29:11 My sons, be not now negligent: for Yehowah hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

2Ch 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

2Ch 29:13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

2Ch 29:14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

2Ch 29:15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of Yehowah, to cleanse the house of Yehowah.

2Ch 29:16 And the priests went into the inner part of the house of Yehowah, to cleanse it, and brought out all the uncleanness that they found in the temple of Yehowah into the court of the house of Yehowah. And the Levites took it, to carry it out abroad into the brook Kidron.

2Ch 29:17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of Yehowah: so they sanctified the house of Yehowah in eight days; and in the sixteenth day of the first month they made an end.

2Ch 29:18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of Yehowah, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

2Ch 29:19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and behold, they are before the altar of Yehowah.

2Ch 29:20 Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of Yehowah.

2Ch 29:21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of Yehowah.

2Ch 29:22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

2Ch 29:23 And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:

2Ch 29:24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king

commanded that the burnt offering and the sin offering should be made for all Israel.

2Ch 29:25 And he set the Levites in the house of Yehowah with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of Yehowah by his prophets.

2Ch 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2Ch 29:27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of Yehowah began also with the trumpets, and with the instruments ordained by David king of Israel.

2Ch 29:28 And all the congregation worshiped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.

2Ch 29:29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshiped.

2Ch 29:30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto Yehowah with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshiped.

2Ch 29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto Yehowah, come near and bring sacrifices and thank offerings into the house of Yehowah. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

2Ch 29:32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, a hundred rams, and two hundred lambs: all these were for a burnt offering to Yehowah.

2Ch 29:33 And the consecrated things were six hundred oxen and three thousand sheep.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

2Ch 29:35 And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of Yehowah was set in order.

2Ch 29:36 And Hezekiah rejoiced, and all the people, that the Almighty had prepared the people: for the thing was done suddenly.

2Ch 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of Yehowah at Jerusalem, to keep the passover unto Yehowah Mighty One of Israel.

2Ch 30:2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

2Ch 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

2Ch 30:4 And the thing pleased the king and all the congregation.

2Ch 30:5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto Yehowah Mighty One of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

2Ch 30:6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto Yehowah Mighty One of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

2Ch 30:7 And be not ye like your fathers, and like your brethren, which trespassed against Yehowah Mighty One of their fathers, who therefore gave them up to desolation, as ye see.

2Ch 30:8 Now be ye not stiffnecked, as your fathers were, but yield yourselves unto Yehowah, and enter into his sanctuary, which he hath sanctified forever: and serve Yehowah your Divine One, that the fierceness of his wrath may turn away from you.

2Ch 30:9 For if ye turn again unto Yehowah, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for Yehowah your Divine One is gracious and merciful, and will not turn away his face from you, if ye return unto him.

2Ch 30:10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

2Ch 30:11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

2Ch 30:12 Also in Judah the hand of the Almighty was to give them one heart to do the commandment of the king and of the princes, by the word of Yehowah.

2Ch 30:13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

2Ch 30:14 And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

2Ch 30:15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of Yehowah.

2Ch 30:16 And they stood in their place after their manner, according to the law of Moses the man of the Almighty: the priests sprinkled the blood, which they received of the hand of the Levites.

2Ch 30:17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto Yehowah.

2Ch 30:18 For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, Good Yehowah pardon every one

2Ch 30:19 that prepareth his heart to seek the Almighty, Yehowah Mighty One of his fathers, though he be not cleansed according to the purification of the sanctuary.

2Ch 30:20 And Yehowah hearkened to Hezekiah, and healed the people.

2Ch 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised Yehowah day by day, singing with loud instruments unto Yehowah.

2Ch 30:22 And Hezekiah spoke comfortably unto all the Levites that taught the good knowledge of Yehowah: and they did eat throughout the feast seven days, offering peace offerings, and making confession to Yehowah Mighty One of their fathers.

2Ch 30:23 And the whole assembly took counsel to keep another seven days: and they kept another seven days with gladness.

2Ch 30:24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

2Ch 30:25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the foreigners that came out of the land of Israel, and that dwelt in Judah, rejoiced.

2Ch 30:26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

2Ch 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.

2Ch 31:1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2Ch 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of Yehowah.

2Ch 31:3 He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new months, and for the set feasts, as it is written in the law of Yehowah.

2Ch 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of Yehowah.

2Ch 31:5 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of grain, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

2Ch 31:6 And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto Yehowah their Divine One, and laid them by heaps.

2Ch 31:7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

2Ch 31:8 And when Hezekiah and the princes came and saw the heaps, they blessed Yehowah, and his people Israel.

2Ch 31:9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

2Ch 31:10 And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of Yehowah, we have had enough to eat, and have left plenty: for Yehowah hath blessed his people; and that which is left is this great store.

2Ch 31:11 Then Hezekiah commanded to prepare chambers in the house of Yehowah; and they prepared them,

2Ch 31:12 And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next.

2Ch 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of the Almighty.

2Ch 31:14 And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of the Almighty, to distribute the oblations of Yehowah, and the most holy things.

2Ch 31:15 And next to him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:

2Ch 31:16 Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of Yehowah, his daily portion for their service in their charges according to their courses;

2Ch 31:17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

2Ch 31:18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

2Ch 31:19 Also of the sons of Aaron the priests, which were in the fields of the pasturelands of their cities, in every several city, the men that were

expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

2Ch 31:20 And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before Yehowah his Divine One.

2Ch 31:21 And in every work that he began in the service of the house of the Almighty, and in the law, and in the commandments, to seek his Divine One, he did it with all his heart, and prospered.

2Ch 32:1 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

2Ch 32:2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

2Ch 32:3 He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him.

2Ch 32:4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

2Ch 32:5 Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.

2Ch 32:6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spoke to their heart, saying,

2Ch 32:7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:

2Ch 32:8 With him is an arm of flesh; but with us is Yehowah our Divine One to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

2Ch 32:9 After this did Sennacherib king of Assyria send his servants to Jerusalem, but he himself laid siege against Lachish, and all his power with

him, unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

2Ch 32:10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

2Ch 32:11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, Yehowah our Divine One shall deliver us out of the hand of the king of Assyria?

2Ch 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

2Ch 32:13 Know ye not what I and my fathers have done unto all the people of other lands? were the deities of the nations of those lands any ways able to deliver their lands out of mine hand?

2Ch 32:14 Who was there among all the deities of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your Divine One should be able to deliver you out of mine hand?

2Ch 32:15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no deity of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your Divine One deliver you out of mine hand?

2Ch 32:16 And his servants spoke yet more against Yehowah Almighty, and against his servant Hezekiah.

2Ch 32:17 He wrote also letters to rail on Yehowah Mighty One of Israel, and to speak against him, saying, As the deities of the nations of other lands have not delivered their people out of mine hand, so shall not the Mighty One of Hezekiah deliver his people out of mine hand.

2Ch 32:18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

2Ch 32:19 And they spoke against the Mighty One of Jerusalem, as against the deities of the people of the earth, which were the work of the hands of man.

2Ch 32:20 And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

2Ch 32:21 And Yehowah sent an angel, which cut off all the mighty men of valor, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his deity, they that came forth of his own bowels slew him there with the sword.

2Ch 32:22 Thus Yehowah saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all others, and guided them on every side.

2Ch 32:23 And many brought gifts unto Yehowah to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

2Ch 32:24 In those days Hezekiah was sick to the death, and prayed unto Yehowah: and he spoke unto him, and he gave him a sign.

2Ch 32:25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

2Ch 32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of Yehowah came not upon them in the days of Hezekiah.

2Ch 32:27 And Hezekiah had exceeding much riches and honor: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

2Ch 32:28 Storehouses also for the increase of grain, and wine, and oil; and stalls for all manner of beasts, and stalls for flocks.

2Ch 32:29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for the Almighty had given him substance very much.

2Ch 32:30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

2Ch 32:31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, the Almighty left him, to try him, that he might know all that was in his heart.

2Ch 32:32 Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

2Ch 32:33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honor at his death. And Manasseh his son reigned in his stead.

2Ch 33:1 Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2Ch 33:2 But did that which was evil in the sight of Yehowah, like unto the abominations of the nations, whom Yehowah had cast out before the children of Israel.

2Ch 33:3 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshiped all the host of heaven, and served them.

2Ch 33:4 Also he built altars in the house of Yehowah, whereof Yehowah had said, In Jerusalem shall my name be forever.

2Ch 33:5 And he built altars for all the host of heaven in the two courts of the house of Yehowah.

2Ch 33:6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of Yehowah, to provoke him to anger.

2Ch 33:7 And he set a carved image, the idol which he had made, in the house of the Almighty, of which the Almighty had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name forever:

2Ch 33:8 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

2Ch 33:9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the nations, whom Yehowah had destroyed before the children of Israel.

2Ch 33:10 And Yehowah spoke to Manasseh, and to his people: but they would not hearken.

2Ch 33:11 Wherefore Yehowah brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

2Ch 33:12 And when he was in affliction, he besought Yehowah his Divine One, and humbled himself greatly before the Mighty One of his fathers,

2Ch 33:13 And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that Yehowah was the Almighty.

2Ch 33:14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

2Ch 33:15 And he took away the strange deities, and the idol out of the house of Yehowah, and all the altars that he had built in the mount of the house of Yehowah, and in Jerusalem, and cast them out of the city.

2Ch 33:16 And he repaired the altar of Yehowah, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve Yehowah Mighty One of Israel.

2Ch 33:17 Nevertheless the people did sacrifice still in the high places, yet unto Yehowah their Divine One only.

2Ch 33:18 Now the rest of the acts of Manasseh, and his prayer unto his Divine One, and the words of the seers that spoke to him in the name of

Yehowah Mighty One of Israel, behold, they are written in the book of the kings of Israel.

2Ch 33:19 His prayer also, and how the Almighty was entreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

2Ch 33:20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

2Ch 33:21 Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.

2Ch 33:22 But he did that which was evil in the sight of Yehowah, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

2Ch 33:23 And humbled not himself before Yehowah, as Manasseh his father had humbled himself; but Amon trespassed more and more.

2Ch 33:24 And his servants conspired against him, and slew him in his own house.

2Ch 33:25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2Ch 34:1 Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2Ch 34:2 And he did that which was right in the sight of Yehowah, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

2Ch 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the Mighty One of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

2Ch 34:4 And they broke down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he broke in pieces, and made

dust of them, and strew it upon the graves of them that had sacrificed unto them.

2Ch 34:5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

2Ch 34:6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their dry pastures round about.

2Ch 34:7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

2Ch 34:8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of Yehowah his Divine One.

2Ch 34:9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of the Almighty, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

2Ch 34:10 And they put it in the hand of the workmen that had the oversight of the house of Yehowah, and they gave it to the workmen that wrought in the house of Yehowah, to repair and amend the house:

2Ch 34:11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

2Ch 34:12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of music.

2Ch 34:13 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters.

2Ch 34:14 And when they brought out the money that was brought into the house of Yehowah, Hilkiah the priest found a book of the law of Yehowah given by Moses.

2Ch 34:15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of Yehowah. And Hilkiah delivered the book to Shaphan.

2Ch 34:16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it.

2Ch 34:17 And they have gathered together the money that was found in the house of Yehowah, and have delivered it into the hand of the overseers, and to the hand of the workmen.

2Ch 34:18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

2Ch 34:19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

2Ch 34:20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

2Ch 34:21 Go, inquire of Yehowah for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of Yehowah that is poured out upon us, because our fathers have not kept the word of Yehowah, to do after all that is written in this book.

2Ch 34:22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; now she dwelt in Jerusalem in the Second District: and they spoke to her to that effect.

2Ch 34:23 And she answered them, Thus saith Yehowah Mighty One of Israel, Tell ye the man that sent you to me,

2Ch 34:24 Thus saith Yehowah, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

2Ch 34:25 Because they have forsaken me, and have burned incense unto other deities, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

2Ch 34:26 And as for the king of Judah, who sent you to inquire of Yehowah, so shall ye say unto him, Thus saith Yehowah Mighty One of Israel concerning the words which thou hast heard;

2Ch 34:27 Because thine heart was tender, and thou didst humble thyself before the Almighty, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith Yehowah.

2Ch 34:28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

2Ch 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

2Ch 34:30 And the king went up into the house of Yehowah, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of Yehowah.

2Ch 34:31 And the king stood in his place, and made a covenant before Yehowah, to walk after Yehowah, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

2Ch 34:32 And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of the Almighty, Mighty One of their fathers.

2Ch 34:33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve Yehowah their Divine One. And all

his days they departed not from following Yehowah, Mighty One of their fathers.

2Ch 35:1 Moreover Josiah kept a passover unto Yehowah in Jerusalem: and they killed the passover on the fourteenth day of the first month.

2Ch 35:2 And he set the priests in their charges, and encouraged them to the service of the house of Yehowah,

2Ch 35:3 And said unto the Levites that taught all Israel, which were holy unto Yehowah, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now Yehowah your Divine One, and his people Israel,

2Ch 35:4 And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

2Ch 35:5 And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites.

2Ch 35:6 So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of Yehowah by the hand of Moses.

2Ch 35:7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

2Ch 35:8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of the Almighty, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen.

2Ch 35:9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen.

2Ch 35:10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

2Ch 35:11 And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them.

2Ch 35:12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto Yehowah, as it is written in the book of Moses. And so did they with the oxen.

2Ch 35:13 And they roasted the passover with fire according to the ordinance: but the other holy offerings boiled they in pots, and in caldrons, and in pans, and divided them speedily among all the people.

2Ch 35:14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

2Ch 35:15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

2Ch 35:16 So all the service of Yehowah was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of Yehowah, according to the commandment of king Josiah.

2Ch 35:17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

2Ch 35:18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

2Ch 35:19 In the eighteenth year of the reign of Josiah was this passover kept.

2Ch 35:20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

2Ch 35:21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for the Almighty commanded me to make haste: forbear thee from meddling with the Almighty, who is with me, that he destroy thee not.

2Ch 35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of the Almighty, and came to fight in the valley of Megiddo.

2Ch 35:23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

2Ch 35:24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

2Ch 35:25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spoke of Josiah in their lamentations to this day, and made them an ordinance in Israel: and behold, they are written in the lamentations.

2Ch 35:26 Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of Yehowah,

2Ch 35:27 And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

2Ch 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2Ch 36:2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

2Ch 36:3 And the king of Egypt put him down at Jerusalem, and condemned the land in a hundred talents of silver and a talent of gold.

2Ch 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

2Ch 36:5 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of Yehowah his Divine One.

2Ch 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

2Ch 36:7 Nebuchadnezzar also carried of the vessels of the house of Yehowah to Babylon, and put them in his temple at Babylon.

2Ch 36:8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

2Ch 36:9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of Yehowah.

2Ch 36:10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of Yehowah, and made Zedekiah his brother king over Judah and Jerusalem.

2Ch 36:11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

2Ch 36:12 And he did that which was evil in the sight of Yehowah his Divine One, and humbled not himself before Jeremiah the prophet speaking from the mouth of Yehowah.

2Ch 36:13 And he also rebelled against king Nebuchadnezzar, who had made him swear by the Almighty: but he stiffened his neck, and hardened his heart from turning unto Yehowah Mighty One of Israel.

2Ch 36:14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the nations; and polluted the house of Yehowah which he had hallowed in Jerusalem.

2Ch 36:15 And Yehowah Mighty One of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

2Ch 36:16 But they mocked the messengers of the Almighty, and despised his words, and misused his prophets, until the wrath of Yehowah arose against his people, till there was no remedy.

2Ch 36:17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

2Ch 36:18 And all the vessels of the house of the Almighty, great and small, and the treasures of the house of Yehowah, and the treasures of the king, and of his princes; all these he brought to Babylon.

2Ch 36:19 And they burnt the house of the Almighty, and broke down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

2Ch 36:20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

2Ch 36:21 To fulfill the word of Yehowah by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfill threescore and ten years.

2Ch 36:22 Now in the first year of Cyrus king of Persia, that the word of Yehowah spoken by the mouth of Jeremiah might be accomplished, Yehowah stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath Yehowah Mighty One of heaven given me; and he hath charged me to build him a house in Jerusalem, which is in Judah. Who is there among you of all his people? Yehowah his Divine One be with him, and let him go up.

Book of Jubilees

Jub 1:1 In the first year of the Exodus from Egypt, in the third month, on the sixteenth day, Moses went up from the wilderness of Sinai to the mountain of the Lord.
Jub 1:2 And the Lord called him from the mountain, saying, “Come up to Me on the mountain and remain here, and I will give you the two tablets of stone—the Law and the Commandments—which I have written so that you may teach them.”
Jub 1:3 So Moses went up the mountain of the Lord, and he stayed there forty days and forty nights.
Jub 1:4 And the Lord revealed to him both the beginning and the end, the events of the years and the division of the times, according to their weeks and jubilees, as He had told him.
Jub 1:5 He said, “Set your heart upon every word that I speak to you on this mountain, and write them in a book so that their generations may know.”
Jub 1:6 “For I will separate for Myself a holy people from among all the nations, and these I will call My people. I will sanctify them for Myself, and I will make Myself known to them.”
Jub 1:7 “They will know that I am their Divine One, the Mighty One of Abraham, the Mighty One of Isaac, and the Mighty One of Jacob.”
Jub 1:8 “And I will cause them to inherit the land that I swore to give to their fathers, and they will dwell in it all the days of their lives, and I will send My angel before them to lead them.”
Jub 1:9 “But they will turn aside from Me and forget My commandments, My judgments, and My ordinances.”
Jub 1:10 “They will follow foreign deities, and they will serve them. They will do what is evil in My sight and will abandon My covenant.”
Jub 1:11 “And I will hide My face from them. I will deliver them into the hands of the nations to be consumed by the sword.”
Jub 1:12 “They will be scattered among the Gentiles and forget all My Law and My commandments and go astray as their fathers did.”
Jub 1:13 “But when they seek Me with all their heart and with all their soul, I will gather them from among the nations.”
Jub 1:14 “I will have mercy on them and bring them to the land of their fathers, and they will build My sanctuary, and I will dwell with them.”
Jub 1:15 “They will be My people, and I will be their Divine One. And they will not be called by any other name.”

Jub 1:16 “I will write My Law in their hearts, and they will do it. I will be their father, and they will be My children.”
Jub 1:17 “They will all be called children of the living Yehowah, and every angel and every spirit will know that these are My people.”
Jub 1:18 “And I have loved you and chosen you above all nations of the earth to be My people.”
Jub 1:19 Then the Lord said to Moses, “Write all these words which I declare to you today, for they are a testimony to the generations.”
Jub 1:20 “Take heed and guard yourself, lest you forget the commandments of the Lord your Divine One and turn aside to worship other deities.”
Jub 1:21 “Teach the children of Israel, so that they may know what is pleasing to Me and walk in all My ways.”
Jub 1:22 And Moses wrote all the words of the Lord, all the judgments and commandments and the divisions of times, as He had told him.
Jub 1:23 And the Lord said to the angel of the presence, “Write for Moses from the beginning of creation until the time when My temple is built among them forever.”
Jub 1:24 “And the Lord will appear to the eyes of all, and all will know that I am the Mighty One of Israel and the father of all.”
Jub 1:25 “And they will fulfill all My commandments and keep all My laws and ordinances and not go astray.”
Jub 1:26 “They will be blessed, and their generations will not perish forever.”
Jub 2:1 And the angel of the presence spoke to Moses, by the command of the Lord, saying:
Jub 2:2 “Write the complete account of creation, from the beginning, in the way it was done, so that the children of Israel may know it and walk in it according to their days and times, in holiness and righteousness.”
Jub 2:3 And on the first day, He created the heavens above, the earth below, the waters and all the spirits who serve before Him—
Jub 2:4 the angels of the presence, the angels of sanctification, the angels of the spirit of fire, and the angels of the spirit of the winds,
Jub 2:5 the angels of the clouds, of darkness, of snow, of hail, of frost, of thunder, of lightning, of cold and heat, of winter and summer, and of all the spirits of His creatures which are in the heavens and on the earth.
Jub 2:6 He created the abysses, the darkness of evening and night, the light of dawn and day, which He prepared by the knowledge of His heart.
Jub 2:7 And there was evening and there was morning: the first day.
Jub 2:8 On the second day, He created the firmament in the midst of the waters, and the waters were divided—one half above, one half below the firmament.

Jub 2:9 And it was so, just as He commanded. And He called the firmament Heaven.
Jub 2:10 And there was evening and there was morning: the second day.
Jub 2:11 On the third day, He commanded the waters below the heavens to be gathered into one place, and the dry land appeared.
Jub 2:12 And He called the dry land Earth, and the gathering of waters He called Seas.
Jub 2:13 And on the same day He created plants, grasses, herbs bearing seed, and fruit trees of every kind bearing fruit with seed in it.
Jub 2:14 And Yehowah saw that it was good.
Jub 2:15 And there was evening and there was morning: the third day.
Jub 2:16 On the fourth day, He created the sun and the moon and the stars.
Jub 2:17 He placed them in the firmament of the heavens to give light upon the earth, to rule over day and night, and to divide light from darkness.
Jub 2:18 The Lord set the sun as a great sign upon the earth for days, sabbaths, months, festivals, years, jubilees, and all seasons of the years.
Jub 2:19 The moon also was appointed to mark seasons and days, and it shines in its changing phases throughout each month.
Jub 2:20 The stars were placed in their paths, and all their positions were known by name.
Jub 2:21 And there was evening and there was morning: the fourth day.
Jub 2:22 On the fifth day, He created great sea monsters and all creatures that move in the waters and every winged bird according to its kind.
Jub 2:23 And the Lord blessed them and said, “Be fruitful and multiply, and fill the waters of the seas, and let birds multiply on the earth.”
Jub 2:24 And there was evening and there was morning: the fifth day.
Jub 2:25 On the sixth day, He created all the animals of the earth, cattle and creeping things and beasts of the field.
Jub 2:26 And after that He created man—male and female—He created them both.
Jub 2:27 And He gave dominion to Adam over all that He had created, and He placed all things under his care.
Jub 2:28 And He clothed him with glory and honor, and He gave him a name above all creation.
Jub 2:29 And He created for him a helper, Eve, from his own bones and flesh.
Jub 2:30 And He brought them into the garden of Eden to serve and guard it.
Jub 2:31 And He blessed them and said, “Be fruitful and multiply and fill the earth.”
Jub 2:32 On the seventh day, He rested from all His work.

Jub 2:33 And He blessed the seventh day and sanctified it, for in it He rested from all His work which He had created and done.
Jub 2:34 And He appointed it as a sign between Him and His children throughout all generations, that they should keep it holy and not defile it.
Jub 3:1 And on the sixth day, He commanded us to bring to Adam all the beasts, and the cattle, and the birds, and everything that moves on the earth.
Jub 3:2 And He brought them all before Adam to see what he would call them, and whatever Adam called each living creature, that became its name.
Jub 3:3 And he gave names to all the cattle, and the birds, and all the beasts of the field, but for Adam there was not found a helper suitable for him.
Jub 3:4 And Yehowah Almighty caused a deep sleep to fall upon Adam, and he slept. And He took one of his ribs and formed it into a woman.
Jub 3:5 And He brought her to Adam, and Adam said, “This is now bone of my bones and flesh of my flesh. She will be called Woman, for she was taken from Man.”
Jub 3:6 And they were both naked, Adam and his wife, but they were not ashamed, for they were righteous and knew no shame.
Jub 3:7 And after the forty days were completed that Adam spent in the Garden of Eden, we brought his wife to him, and He presented her to him.
Jub 3:8 And on the eightieth day, she was brought to him, for this is the law and custom for a female child: forty days for a male, and eighty days for a female.
Jub 3:9 And after the eighty days were fulfilled, we brought her into the Garden of Eden, for it is holy more than all the earth.
Jub 3:10 And every tree that is planted in it is holy. Therefore, there was established a law regarding women who bear children: she will not touch any holy thing nor enter the sanctuary until the days of her purification are completed.
Jub 3:11 And after her days are fulfilled, she will bring a burnt offering and a sin offering for her purification to the priest before the Lord.
Jub 3:12 And the priest will make atonement for her, and she will be clean.
Jub 3:13 And on the day that Adam finished naming all the animals, the cattle, and the birds, and everything that moves upon the earth, we brought to him his wife.
Jub 3:14 And in the first week of the first jubilee, Adam and his wife were in the Garden of Eden for seven years tilling and keeping it.
Jub 3:15 And we taught him the work that was needed for the care and cultivation of the land.

Jub 3:16 And on the day they left the Garden, he offered a sweet-smelling sacrifice—frankincense, galbanum, and stacte with spices—at sunrise when he covered his shame.
Jub 3:17 And on that day, the mouths of all beasts, cattle, birds, and whatever walks and moves on the earth were closed, so that they could no longer speak.
Jub 3:18 For all had spoken with one tongue and one language before Adam transgressed the commandment.
Jub 3:19 And the Lord sent all flesh out of the Garden, and scattered them each according to its kind and nature, to the places where they were created.
Jub 3:20 And Adam was left alone in the Garden of Eden, to name all things on the earth.
Jub 3:21 But the woman was not with him in the Garden when he named everything. She had been taken from him and was not brought back until the forty days were completed.
Jub 3:22 And on the eightieth day, when she was brought to him, the devil came to her and said, "Has Yehowah truly said, 'You will not eat of every tree in the Garden?'"
Jub 3:23 And she said, "Of all the trees which are in the Garden, Yehowah said we may eat, but of the tree of the knowledge of good and evil, He said, 'You will not eat from it, nor touch it, or you will die.'"
Jub 3:24 And the serpent said to the woman, "You will not surely die, for Yehowah knows that in the day you eat of it, your eyes will be opened, and you will be like deities, knowing good and evil."
Jub 3:25 And the woman saw that the tree was good for food, and that it was pleasant to the eyes, and desirable for gaining wisdom. And she took of its fruit and ate, and gave also to her husband, and he ate.
Jub 3:26 And their eyes were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves coverings.
Jub 3:27 And Yehowah cursed the serpent, and the woman, and the man because of what they had done, and He drove them out of the Garden of Eden.
Jub 3:28 And on that day, Adam offered a sacrifice of sweet incense—frankincense, galbanum, stacte, and spices—in the morning, as he left the Garden.
Jub 3:29 And he covered the shame of himself and his wife and went out from the Garden of Eden.
Jub 3:30 And on that day began the commandment concerning offerings for transgression and sin, so that guilt might be removed and forgiveness granted.

Jub 3:31 And this law is ordained forever, for the children of Israel, that they should offer a sacrifice on the day of their sin so that they may be forgiven and cleanse their hearts from all guilt.
Jub 4:1 And in the third week in the second jubilee, she gave birth to Cain, and in the fourth, she gave birth to Abel, and in the fifth, she gave birth to her daughter Awan.
Jub 4:2 And in the first year of the third jubilee, Cain killed Abel because Yehowah accepted the offering of Abel but did not accept the offering of Cain.
Jub 4:3 And he killed him in the field, and his blood cried out from the ground to heaven, complaining because he had killed him.
Jub 4:4 And the Lord reproached Cain because of Abel, because he had killed him, and He made him a fugitive upon the earth because of the blood of his brother.
Jub 4:5 And He cursed the earth because of it, and it would not yield its strength to Cain to till it, and he became a wanderer and a fugitive on the earth.
Jub 4:6 And he built a city and named it after his son Enoch, and Enoch was born in the fourth jubilee in the first week in the first year.
Jub 4:7 And he took Awan, his sister, to be his wife, and she bore him Enoch at the end of the fourth jubilee.
Jub 4:8 And in the first year of the first week of the fifth jubilee, houses were built on the earth, and Cain built a city and named it after his son Enoch.
Jub 4:9 And Adam knew his wife again, and she bore him a son, and he called his name Seth, for he said, “Yehowah has raised up another seed for us upon the earth in the place of Abel, for Cain killed him.”
Jub 4:10 And in the sixth week of the fifth jubilee, Adam died, and all his sons buried him in the land of his creation, and he was the first to be buried in the earth.
Jub 4:11 And he lacked seventy years from one thousand years, for a thousand years are as one day in the testimony of the heavens, and for that reason it was written concerning the tree of knowledge: “On the day you eat of it, you will die.”
Jub 4:12 Therefore he did not complete the years of this day, for he died during it.
Jub 4:13 At the end of the sixth week of the sixth jubilee, Seth died, and all the sons of Adam buried him in the land of his creation.
Jub 4:14 And he was nine hundred and twelve years old, and he died.
Jub 4:15 And Enosh lived nine hundred and five years, and he died.
Jub 4:16 And Cainan lived nine hundred and ten years, and he died.

Jub 4:17 And Mahalalel lived eight hundred and ninety-five years, and he died.
Jub 4:18 And Jared lived nine hundred and sixty-two years, and he died.
Jub 4:19 And Enoch lived three hundred and sixty-five years in the seventh jubilee in the third week in the first year.
Jub 4:20 And he was taken from amongst the children of men, and we led him into the Garden of Eden in majesty and honor.
Jub 4:21 And behold, he writes down the condemnation and judgment of the world and all the wickedness of the children of men.
Jub 4:22 And because of it, Yehowah brought the flood upon all the land of Eden.
Jub 4:23 For there he was taken, and he sits among the angels of sanctification and with the Watchers, as one of the holy ones.
Jub 4:24 And behold, he writes down all the deeds of the generations and brings them before the Lord for judgment.
Jub 4:25 And in the twelfth jubilee, in the seventh week, he took to himself a wife, and her name was Edni, the daughter of Danel.
Jub 4:26 And she bore to him a son in the sixth year of this week, and he called his name Methuselah.
Jub 4:27 And he was with the angels of Yehowah these six jubilees of years, and they showed him everything that is on earth and in the heavens, the rule of the sun, and he wrote down everything.
Jub 4:28 And he testified to the Watchers who had sinned with the daughters of men, for these had begun to unite themselves so as to be defiled with the daughters of men, and Enoch testified against them all.
Jub 5:1 And it came to pass, when the children of men began to multiply on the face of the earth and daughters were born to them, that the angels of Yehowah saw them in a certain year of that jubilee, that they were beautiful to look at, and they took themselves wives from among them—any whom they chose.
Jub 5:2 And they bore children to them, and these became giants.
Jub 5:3 And lawlessness increased on the earth, and all flesh corrupted its way—men and cattle and beasts and birds and everything that walks on the earth. All of them corrupted their ways and their orders, and they began to devour one another, and lawlessness increased on the earth, and every imagination of the thoughts of men was only evil continually.
Jub 5:4 And Yehowah looked upon the earth, and behold, it was corrupt, and all flesh had corrupted its order, and all that were upon the earth had done every kind of evil in His sight.
Jub 5:5 And He said, "I will destroy man and all flesh upon the face of the earth which I have created."

Jub 5:6 But Noah found favor before the eyes of the Lord.
Jub 5:7 And concerning the angels whom He had sent upon the earth, He was exceedingly angry. He gave commandment to root them out of all their dominion, and He told us to bind them in the depths of the earth, and behold, they are bound in the midst of them and are kept separate.
Jub 5:8 And against their sons went forth a command from before His face that they should be smitten with the sword and removed from under heaven.
Jub 5:9 And He said, "My Ruach will not always abide with man; for they also are flesh, and their days will be one hundred and twenty years."
Jub 5:10 And He sent His sword among them that each should kill his neighbor, and they began to kill each other until they all fell by the sword and were destroyed from the earth.
Jub 5:11 And their fathers were witnesses of their destruction, and after this, they were bound in the depths of the earth forever, until the day of the great condemnation, when judgment will be executed on all who have corrupted their ways and their works before the Lord.
Jub 5:12 And He destroyed all from their places, and there was not left one of them whom He judged not according to all their wickedness.
Jub 5:13 And He made for all His works a new and righteous nature, so that they should not sin in their whole nature forever, but should be all righteous, each in his kind always.
Jub 5:14 And the judgment of all is ordained and written on the heavenly tablets in righteousness—even the judgment of all who depart from the path that is ordained for them to walk in. And if they do not walk in it, judgment is written down for every kind and for every generation.
Jub 5:15 And Noah found favor before the Lord because of his righteousness. In the midst of that generation, he was righteous and upright, and Yehowah remembered him.
Jub 5:16 And He made a remnant for him from among all men upon the earth, for He had seen that he would act righteously in all his generations.
Jub 5:17 And of all those upon the earth, He had taken for Himself a righteous man and a pure seed, so that the wrath of the Lord would not destroy all the sons of men.
Jub 5:18 And He spoke to Noah to build himself an ark, so that he might save himself from the waters of the flood.
Jub 5:19 And Noah made the ark in all respects as He commanded him in the twenty-seventh jubilee of years, in the fifth week in the fifth year.
Jub 5:20 And he entered into it in the sixth year, in the second month, on the new moon of the second month, until the sixteenth day. And he and all that we brought to him entered into the ark, and the Lord closed it from the

outside on the seventeenth evening.
Jub 5:21 And the Lord opened seven floodgates of heaven and the windows of the great deep, seven openings in number.
Jub 5:22 And the floodgates began to pour out water from the heaven forty days and forty nights, and the foundations of the deep also brought up waters until the whole world was filled with water.
Jub 5:23 And the waters increased upon the earth; fifteen cubits rose the waters above all the high mountains, and the ark was lined up above the earth and moved upon the face of the waters.
Jub 5:24 And the waters prevailed on the face of the earth five months—one hundred and fifty days.
Jub 5:25 And the ark went and rested on the top of Lubar, one of the mountains of Ararat.
Jub 5:26 And on the new moon in the fourth month, the fountains of the great deep were closed, and the floodgates of heaven were restrained, and on the first day of the seventh month, all the mouths of the abysses of the earth were opened, and the water began to go down into the deep below.
Jub 5:27 And on the first day of the tenth month, the tops of the mountains were seen, and on the first day of the first month, the earth became visible.
Jub 5:28 And the waters were dried from above the earth in the fifth week in the seventh year thereof, and on the seventeenth day in the second month, the earth was dry.
Jub 5:29 And on the twenty-seventh thereof, he opened the ark and sent out from it beasts, and cattle, and birds, and every moving thing.
Jub 6:1 And on the first day of the third month, he went forth from the ark and built an altar on that mountain.
Jub 6:2 And he made atonement for the earth, and he took a kid and made atonement with its blood for all the guilt of the earth, for everything that had been on it had been destroyed, except those that were in the ark with Noah.
Jub 6:3 And he placed the fat on the altar, and he took an ox and a goat and a sheep and kids and salt and a turtle dove and the young of a dove, and he offered a burnt sacrifice on the altar and sprinkled wine and scattered frankincense over everything, and caused a good and pleasing smell to rise before the Lord.
Jub 6:4 And the Lord smelled the good fragrance, and He made a covenant with him that there should not be another flood to destroy the earth.
Jub 6:5 That all the days of the earth seedtime and harvest will never cease, cold and heat, summer and winter, and day and night will not change their order nor cease forever.
Jub 6:6 “And you, increase and multiply upon the earth and become many

upon it and be a blessing upon it. Let the fear of you and the dread of you be upon everything that is on the earth and in the sea.
Jub 6:7 Behold, I have given you all beasts and all birds and all that moves on the earth and the fish in the waters, the herbs and grass, so that you may eat them.
Jub 6:8 But flesh with the life thereof, which is the blood, you will not eat. For the life of all flesh is in the blood, lest your blood be required for your lives."
Jub 6:9 "The blood of every beast I will require, and the blood of every man I will require, and the blood of every man's brother I will require.
Jub 6:10 Whoever sheds man's blood, by man will his blood be shed, for man was made in the image of Yehowah.
Jub 6:11 And you, increase and multiply on the earth."
Jub 6:12 And Noah and his sons swore that they would not eat any blood that was in any flesh, and he made a covenant before Yehowah Almighty forever throughout all the generations of the earth in that month.
Jub 6:13 Therefore He spoke to you that you should make a covenant with the children of Israel in this month upon the mountain with an oath, and that you should sprinkle blood upon them because of all the words of the covenant which the Lord made with them forever.
Jub 6:14 And this testimony is written concerning you, that you should observe it continually so that you do not eat any blood of beasts or birds during all the days of the earth, and the man who eats the blood of beast or of bird during all the days of the earth will be cut off from among the people.
Jub 6:15 And no man who eats blood will be left alive on the earth, nor will any seed or descendant of him remain alive under heaven, for they will go into the pit of destruction and will be removed from the book of life and from the book of the children of men, and will not be written among those who are recorded to life.
Jub 6:16 In the same month, on the sixteenth day, he made a feast, and he called it the Feast of Weeks, for it was in this month that the fruits of the earth were first harvested, and it is celebrated during this month.
Jub 6:17 And Noah rejoiced and made it an ordinance for himself and his generations forever that they should celebrate it in its season, one day every year in the first of the third month.
Jub 6:18 And this feast was celebrated in heaven from the day of creation till the days of Noah—twenty-six jubilees and five weeks of years. Noah and his sons observed it for seven jubilees and one week of years until the day of Noah's death.
Jub 6:19 But from the days of Noah's death, his sons forgot and did not

observe it, and they ate blood.
Jub 6:20 But Abraham observed it, and Isaac and Jacob and his children observed it up to your days, and in your days the children of Israel forgot it until you celebrated it anew on this mountain.
Jub 6:21 And you command the children of Israel to observe this feast in all their generations, a commandment for them: one day in the year, in this month, they will celebrate the feast.
Jub 6:22 For it is the Feast of Weeks and the Feast of Firstfruits. This feast is twofold and of a double nature, as it is celebrated on the two days—on the first and on the fifteenth.
Jub 6:23 And you will offer new grain offerings of the firstfruits to the Lord: two loaves baked with leaven, new grain from the firstfruits of the wheat harvest.
Jub 6:24 And you will offer seven lambs that are without blemish, one young bull, and two rams, and they will be a burnt offering to the Lord with their grain offering and drink offerings, as a sweet fragrance to the Lord.
Jub 6:25 And you will offer one male goat for a sin offering and two lambs of the first year for a peace offering, to make atonement for you.
Jub 6:26 And the priests will wave them with the bread of the firstfruits as a wave offering before the Lord—it will be holy for the priest.
Jub 6:27 And you will proclaim it with the sound of trumpets and with a holy assembly. And you will do no work of labor on that day, and it will be an everlasting statute for you in all your generations wherever you dwell.
Jub 6:28 And celebrate it as a festival, as a solemn feast, and write it in the scrolls of the law, that it may be remembered and celebrated in the appointed season, year by year.
Jub 6:29 And the commandment was written for a testimony according to the law, to observe it in its season, year by year, on the mountain of Sinai.
Jub 6:30 And the Lord commanded the children of Israel to observe the Feast of Weeks in its season, year by year, a perpetual ordinance, as it was ordained.
Jub 6:31 And the whole feast was written on heavenly tablets: it was ordained in heaven from the day of creation to be observed in its season, fifty days and fifty days.
Jub 6:32 These are the days of the Feast of Weeks, and the offering of the firstfruits, and it is written and ordained on the heavenly tablets concerning the feast and the days and the year.
Jub 7:1 In the seventh week in the first year, in the first month, on the first day of the month, Noah planted a vine on the mountain on which the ark had rested, named Lubar, one of the mountains of Ararat.
Jub 7:2 And it produced fruit in the fourth year, and he guarded its fruit

and gathered it in that year in the seventh month.
Jub 7:3 And he made wine from it and put it into a vessel and kept it until the fifth year, until the first day, on the new moon of the first month.
Jub 7:4 And he celebrated with joy the day of this feast, and he made a burnt offering to the Lord: one young bull, one ram, seven lambs, each a year old, and a goat for a sin offering, so that he might atone thereby for himself and for his sons.
Jub 7:5 And he prepared the goat first and placed its blood on the horns of the altar, and he sprinkled it upon the altar round about.
Jub 7:6 And he burned the fat on the altar, and he took the bull and the ram and the lambs and placed salt on them, and he burned them on the altar as a burnt offering, as a sweet fragrance before the Lord.
Jub 7:7 And he offered the wine and poured it out on the holy altar which was before the Lord.
Jub 7:8 And he rejoiced and drank of that wine, he and his children with joy.
Jub 7:9 And it was evening, and he went into his tent, and being drunk, he lay down and slept, and was uncovered in his tent while sleeping.
Jub 7:10 And Ham saw Noah his father naked, and he went out and told his two brothers without.
Jub 7:11 And Shem took his garment and arose, he and Japheth, and they placed the garment on their shoulders and went backward, covering the shame of their father while their faces were turned away so they did not see his nakedness.
Jub 7:12 And when Noah awoke from his sleep and learned what his younger son had done to him, he cursed his son and said, “Cursed be Canaan; let him be a slave, the lowest of slaves to his brothers.”
Jub 7:13 And he blessed Shem and said, “Blessed be Yehowah Mighty One of Shem, and Canaan will be his servant.
Jub 7:14 May Yehowah enlarge Japheth, and may the Lord dwell in the dwelling of Shem, and Canaan will be his servant.”
Jub 7:15 And Ham knew that his father had cursed his younger son, and he was displeased that he had cursed his son, and he separated from his father, he and his sons with him, Cush and Mizraim and Put and Canaan.
Jub 7:16 And he built for himself a city and called its name after his wife Ne'elatama'uk.
Jub 7:17 And Japheth saw it and became envious of his brother, and he too built a city and called its name after his wife Adataneses.
Jub 7:18 And Shem dwelt with his father Noah, and he built a city close to his father on the mountain, and he too named it after his wife Sedeqetelebab.
Jub 7:19 And behold, these three cities are near Mount Lubar—Shem's city,

Ham's city, and Japheth's city.
Jub 7:20 And Noah rejoiced that his sons had built cities and called their names after the names of their wives.
Jub 7:21 And he lived in the city of Shem, and Shem dwelt with him near his father, so that he might care for him.
Jub 7:22 And Noah slept with his fathers and was buried on Mount Lubar in the land of Ararat.
Jub 7:23 Nine hundred and fifty years he completed in his life, nineteen jubilees and two weeks and five years.
Jub 7:24 And in his life on earth, he taught the ordinances and commandments and all the judgments to his sons, so that they might do righteousness and carry out all the ordinances and keep the commandments of Yehowah.
Jub 7:25 And he blessed his sons and told them, “Be fruitful and multiply and fill the earth, and become many upon it and be a blessing upon it.
Jub 7:26 fear Him and worship Him, and bow down to Him, and bring offerings before Him continually all the days of your life.”
Jub 7:27 And he gave to Shem the writings of his fathers: Enoch and the words of the Watchers and the giants, and all that had been revealed to him, and he passed them on to his son Shem.
Jub 7:28 For he loved him exceedingly above all his sons.
Jub 7:29 And Noah slept with his fathers and was buried on Mount Lubar in the land of Ararat.
Jub 8:1 In the twenty-ninth jubilee, in the first week, in the beginning of it, Arpachshad took a wife and her name was Rasu'eja, the daughter of Susan, the daughter of Elam.
Jub 8:2 And she bore him a son in the third year of this week, and he called his name Kainam.
Jub 8:3 And the child grew, and his father taught him writing, and he went to seek for himself a place where he might seize a city for himself.
Jub 8:4 And he found a writing which the former generations had carved on the rock, and he read it, and transcribed it, and sinned because of it, for it contained the teaching of the Watchers about how they used to observe the omens of the sun and moon and stars in all the signs of heaven.
Jub 8:5 And he wrote it down but said nothing about it, for he was afraid to speak of it to Noah, lest he become angry at him because of it.
Jub 8:6 And in the thirtieth jubilee, in the second week, in the first year, he took a wife, and her name was Melka, the daughter of Madai, the son of Japheth.
Jub 8:7 And in the fourth year he bore a son, and he called his name Shelah, for he said, “Truly I have been sent.”

Jub 8:8 And Shelah took a wife, and her name was Mu'ak, the daughter of Kesed, the brother of his father, in the thirty-first jubilee, in the fifth week, in the first year.
Jub 8:9 And she bore him a son in the fifth year, and he called his name Eber. And he took a wife, and her name was Azurad, the daughter of Nebrod, in the thirty-second jubilee, in the seventh week, in the third year.
Jub 8:10 And in the sixth year she bore him a son, and he called his name Peleg, for in the days when he was born the children of Noah began to divide the earth among themselves, for this was the reason he was called Peleg.
Jub 8:11 And they divided it secretly among themselves, and told it only to Noah.
Jub 8:12 And it came to pass in the beginning of the thirty-third jubilee, that they divided the earth into three parts, for Shem and Ham and Japheth, according to the inheritance of each, in the first year of the first week, when one of us who watched the works of the Lord stood by Noah.
Jub 8:13 And he called his sons and they came to him, they and their children, and he divided the earth by lot according to his three sons, so that they might inherit it forever, each according to his portion.
Jub 8:14 And there came forth the writing by the hand of Noah concerning the division, as he divided it for his sons with the boundaries and regions for each.
Jub 8:15 And he knew beforehand, through the spirit of prophecy, that his sons would transgress and make their children fight to occupy the land—one brother against another.
Jub 8:16 And he said to them, “Cursed be he who crosses the boundary drawn and divides the inheritance of his sons. For whoever does this will be cursed, and none of his seed will be established in the land, nor in their records, nor under heaven; for they will be removed from the land and accursed forever.”
Jub 8:17 And they all said, “So be it; so be it,” for themselves and their sons forever throughout their generations until the day of judgment, when the Lord will judge them with the sword and with fire, for all the unclean wickedness of their error, by which they have filled the earth with transgression and uncleanness and fornication and sin.
Jub 9:1 And Ham divided his land among his sons, and the first portion came forth for Cush toward the east, and to the west of him for Mizraim, and to the west of him for Put, and to the west of him on the sea for Canaan.
Jub 9:2 And Shem also divided his land among his sons, and the first portion came forth for Elam and his sons to the east of the river Tigris until

it approaches the east, the whole land of India, and on the Red Sea on its shore and the waters of Dedan and all the mountains of Mebri and Elyah, and all the land of Susan and all that is on the border of Pharnak.
Jub 9:3 And all the land of the East from the Red Sea and onward toward the east is for Elam and his children forever.
Jub 9:4 And the second portion came forth for Asshur and his sons: the whole land of Assyria and Nineveh and Shinar and to the border of India and it ascends and skirts the river.
Jub 9:5 And the third portion came forth for Arpachshad and his sons: all the land of the region of the Chaldees to the east of the Euphrates, bordering on the Red Sea, and all the waters of the desert close to the tongue of the sea which looks toward Egypt, and all the land of Lebanon and Sanir and Amana to the border of the Euphrates.
Jub 9:6 And the fourth portion came forth for Lud and his sons: all the mountains of Asshur and all the land of Elam, and his land goes to the Great Sea and reaches to the east of Asshur his brother.
Jub 9:7 And Japheth also divided the land of his inheritance among his sons.
Jub 9:8 And the first portion came forth for Gomer and his sons: the land of the east from the north side of the river Tina.
Jub 9:9 And the second portion came forth for Magog: all the inner regions northward to the sea of Me'at.
Jub 9:10 And the third portion came forth for Madai: all the mountains of the east of Media and between the two rivers, which descend to the sea of Me'at.
Jub 9:11 And the fourth portion came forth for Javan: all the islands and the regions on the border of Lud.
Jub 9:12 And the fifth portion came forth for Tubal: all the land west of the river Tina and to the north of the sea of Me'at.
Jub 9:13 And the sixth portion came forth for Meshech: all the region beyond the Tina toward the north, which comes toward the sea of Me'at.
Jub 9:14 And the seventh portion came forth for Tiras: four great islands in the midst of the sea, which reach to the portion of Ham, and the islands of Kamaturi come to him by lot.
Jub 9:15 And for Canaan came the fourth portion: the land of the Phoenicians to the border of the sea and two mountains named Lebanon and Sanir.
Jub 9:16 And he took the mountain range of Hermon and to the sea of salt and to the east of Gilead and to the border of the Red Sea and to the mouth of the sea.
Jub 9:17 And Ham, his father, and his brothers Cush and Mizraim and Put

said to him, “You have taken a land which is not yours, and which was not allotted to us. Do not do this, for if you do, your sons will fall by the sword, and you will be cursed in the land.”
Jub 9:18 And he said to them, “I have only seen a blessed land with rivers of water and rich soil, and I will dwell there, and my children will prosper, and I will not leave it.”
Jub 9:19 And they took counsel together and came to Noah their father, and they told him of all these things.
Jub 9:20 And he said, “Cursed be Canaan; he will be a slave to his brothers. The land which he has taken will be taken away from him, and he will not remain in his inheritance. For he has transgressed the commandment of the Lord and the covenant made for all generations.”
Jub 9:21 “And the land of Canaan was assigned to Shem and his sons, and he will be a slave to them.”
Jub 9:22 “And because he has chosen to dwell in the land of Shem, it will be taken from him and given to Shem, and he will be under the curse forever.”
Jub 9:23 And Noah blessed his sons and cursed Canaan, and he gave all the land that he had divided to his sons as an inheritance, but he did not assign anything to Canaan or his sons.
Jub 9:24 And Canaan saw the land of Lebanon to the river of Egypt, that it was very good, and he did not go into the land of his inheritance to the west—that is to the sea—but he dwelt in the land of Lebanon, east of the sea.
Jub 9:25 And Ham, his father, and Cush and Mizraim, his brothers, said to him again, “You are dwelling in a land that is not yours and which was not allotted to you. Do not do this, for if you do, your sons will fall by the sword and you will be rooted out forever.”
Jub 9:26 And Canaan's sons disobeyed, and he and his sons went into the land of Lebanon and dwelt there from Hamath to the entrance of Egypt, they and all his sons until this day.
Jub 9:27 And for this reason, that land is called the land of Canaan.
Jub 10:1 And in the third week of this jubilee the unclean demons began to lead astray the children of the sons of Noah and to make them err and destroy them.
Jub 10:2 And the sons of Noah came to Noah their father and they told him about the demons who were leading astray and blinding and slaying his grandchildren.
Jub 10:3 And he prayed before the Lord his Divine One, and said, “Mighty One of the spirits of all flesh, who has shown mercy to me and has saved me and my sons from the waters of the flood, and has not caused me to perish as You did to the children of perdition—for Your grace has been

great
toward me—and great has been Your mercy to my soul.
Jub 10:4 Let Your grace be lined up upon my sons, and do not let wicked spirits rule over them, lest they destroy them from the earth.
Jub 10:5 But bless me and my sons so that we may increase and multiply and fill the earth.
Jub 10:6 And You know how the Watchers, the fathers of these spirits, acted in my day. As for these spirits which are living, imprison them and hold them in the place of condemnation, and let them not bring destruction upon the children of Your servant, my Divine One, for these are terrible and created for destruction.
Jub 10:7 And may they not rule over the spirits of the living, for You alone know their judgment, and they have no power over me or over my sons, because we are Yours."
Jub 10:8 And the Lord our Divine One instructed us to bind all of them.
Jub 10:9 And the chief of the spirits, Mastema, came and said, "Lord, Creator, let some of them remain before me, and let them listen to my voice and do everything I tell them. For if none of them is left to me, I will not be able to execute the power of my will among the children of men, for they are for corruption and leading astray before My judgment, for great is the wickedness of the sons of men."
Jub 10:10 And He said, "Let one-tenth of them remain before him, but let nine-tenths of them be bound in the place of condemnation."
Jub 10:11 And one of us, He commanded that we should teach Noah all their medicines, for He knew that they would not walk in uprightness, nor strive in righteousness.
Jub 10:12 And we did according to all His words. All the evil ones, we bound in the place of condemnation, and a tenth of them we left, so that they might be subject before Satan on the earth.
Jub 10:13 And we explained to Noah all the medicines for their diseases, together with their seductions, and how he could heal them using the herbs of the earth.
Jub 10:14 And Noah wrote down everything in a book, as we instructed him concerning every kind of medicine. So the evil spirits were restrained from following the sons of Noah.
Jub 10:15 And he gave everything he had written to Shem, his oldest son, for he loved him exceedingly above all his sons.
Jub 10:16 And Noah slept with his fathers and was buried on Mount Lubar in the land of Ararat.
Jub 10:17 Nine hundred and fifty years he completed in his life. Nineteen jubilees, two weeks, and five years.

Jub 10:18 And in his life, there were sicknesses and pain, from the time he was young until his death. And because of the evil of their ways, the children of the sons of Noah forgot the Lord.
Jub 10:19 And after this, Shem took to himself a wife, and her name was Sedeqetelebab.
Jub 10:20 And she bore him a son in the first year of this jubilee, and he called his name Arpachshad.
Jub 10:21 And he said, “Truly from the Lord my Divine One this seed has been born to me to keep the seed of righteousness in the earth and to preserve the blessing of the Lord which rests upon my lips and upon the lips of my descendants, that it may not be removed from the mouth of all the seed of the sons of men, from henceforth and forever.”
Jub 10:22 And he blessed the Creator of all things, Yehowah Almighty, who had delivered him from the flood and had not caused him to perish as He did to the children of perdition.
Jub 10:23 And he gave thanks before Yehowah Almighty, and he rejoiced, and he ate and drank with joy, he and all his children, for a full year of that jubilee.
Jub 11:1 And in the thirty-fifth jubilee, in the third week, in the first year, Reu took to himself a wife, and her name was Ora, the daughter of Ur, the son of Kesed. And she bore him a son, and he called his name Seroh, in the seventh year of this week in this jubilee.
Jub 11:2 And the sons of Noah began to war with each other, to take captive and to slay each other, and to shed the blood of men upon the earth, and to eat blood, and to build strong cities, and walls, and towers, and to exalt themselves above the people, and to set the beginning of kingdoms, and to go to war—people against people, and nations against nations, and city against city, and all began to do evil and acquire weapons, and to teach their sons warfare, and they began to capture cities, and to sell male and female slaves.
Jub 11:3 And Ur, the son of Kesed, built the city of Ara of the Chaldees, and called its name after his own name and the name of his father.
Jub 11:4 And they made for themselves molten images, and they worshiped each the idol, the molten image which they had made for themselves, and they began to make graven images and unclean spirits assisted and seduced them into commiWng sin and uncleanness.
Jub 11:5 And the prince, Mastema, exerted himself to do all this, and he sent other spirits, those who were put under his authority, to do all manner of wrong and sin, and to corrupt and destroy, and to shed blood upon the earth.
Jub 11:6 For this reason, he called the name of Seroh, Serug, because

everyone turned to sin and departed from the commandments of the Lord and the language of the law, and the commandments, and the ordinances, and they began to forget everything and to go astray.
Jub 11:7 And he grew up, and dwelt in Ur of the Chaldees, near the father of his wife's house, and he worshiped idols, and he took to himself a wife in the fortieth jubilee, in the seventh week, in the first year of it, and her name was Melka, the daughter of Kaber, the daughter of his father's brother.
Jub 11:8 And she bore him Nahor, in the first year of the fifth week of this jubilee.
Jub 11:9 And he grew and dwelt in Ur among the Chaldeans, and his father taught him the learning of the Chaldeans—to divine and to observe the stars and the signs of heaven.
Jub 11:10 And in the forty-first jubilee, in the third week, in the seventh year, Nahor took to himself a wife, and her name was Ijaska, the daughter of Nestag of the Chaldeans.
Jub 11:11 And she bore him Terah in the seventh year of this week.
Jub 11:12 And the prince Mastema sent ravens and birds to devour the seed which was sown in the land, in order to destroy the land and rob the children of men of their labors.
Jub 11:13 Before they could cover the seed, the birds picked it from the surface of the ground.
Jub 11:14 And for this reason, the seer Sarasa (a name lost in Genesis) came to Noah and told him all the ravens were devouring the seed and laying waste the land.
Jub 11:15 And Noah blessed him and his sons, and he said to them, "May the Lord make you fruitful and multiply you and may you fill the earth, and may your seed be blessed. Let your enemies be fearful of you, and let all the nations be in awe of you."
Jub 11:16 "Let every bird and beast be afraid of you and your seed, and let not the ravens and birds devour your seed. Let their bodies be as food for you, just as the green herb of the field."
Jub 11:17 "But if you cover the seed on the earth and do not let the birds devour it, then your labors will be successful, and your seed will increase."
Jub 11:18 "Turn away from all unrighteousness, and walk in the way of righteousness. You and your seed will be blessed."
Jub 12:1 And it came to pass in the sixth week, in the seventh year of it, that Abram said to Terah his father, "My father!"
Jub 12:2 And he said, "Behold, here I am, my son."
Jub 12:3 And he said, "What help and profit do we have from all the idols which you worship and before which you bow?
Jub 12:4 For there is no spirit in them, for they are dumb forms and a

misleading of the heart. Do not worship them.
Jub 12:5 Worship the Mighty One of heaven, who causes the rain and dew to descend on the earth and makes everything upon the earth, and has created all things by His word, and all life is from before His face.
Jub 12:6 Why do you worship those things that have no spirit in them? For they are the work of hands, and on your shoulders do you bear them, and you have no help from them. But they are a great shame to those who make them and a misleading of the heart to those who worship them. Do not serve them."
Jub 12:7 And then he said to him, "Behold, I will hide them so they will not be seen. Let no man find them for this generation or forever."
Jub 12:8 And he hid them all that night. And in the morning, when Terah arose, he went to bring them to offer sacrifice on them. But he found them not, and he said to Abram, his son, "Where are the deities which I made?"
Jub 12:9 And Abram said to him, "I placed them in the fire and destroyed them, for they were of no help to me or to you or to any man."
Jub 12:10 And Terah was angry with Abram, and he said, "You have destroyed my deities that I made."
Jub 12:11 And Abram answered, "If they cannot save themselves from the fire, how will they save you from the hand of the enemy, or from robbers, or from wild beasts, or from the powers of the pit?"
Jub 12:12 And Terah heeded not the words of Abram, but he kept them in his heart.
Jub 12:13 And in that day, the king Nimrod sent messengers to Terah, saying, "Bring forth your son Abram and bring him to me."
Jub 12:14 If it be that you do not, you will be slain, and all that you have will be destroyed.
Jub 12:15 And Terah feared on account of Abram, and he took a child who had been born in his house, and he hid him in the cave, and he brought him the child instead of Abram to the king.
Jub 12:16 And the king killed him, and Terah and his household mourned for the child for many days.
Jub 12:17 But Abram was hidden in the cave, and his mother nursed him for three years, and afterward, when he came out from the cave, he went to Noah and his son Shem, and he dwelt with them to learn the instruction of the Lord and His ways.
Jub 12:18 And no man knew where Abram was, and he remained with them for many years.
Jub 12:19 And Abram served the Lord from his youth, and he ceased not to worship the Mighty One of heaven.
Jub 12:20 And Abram said to his father, "Why do you serve these idols in

whom there is no power to do anything?
Jub 12:21 For they are the work of men's hands, and you carry them on your shoulders, and you have no gain from them, but only sin. Let us serve Most High Yehowah, who created heaven and earth and all things, and let us walk in His ways."
Jub 12:22 And Terah said to his son Abram, "Be silent, lest they kill you."
Jub 12:23 And when Abram learned the ways of Yehowah and the commandment, he left Haran to go to the land of Canaan.
Jub 12:24 And he came to Hebron, and he dwelt there.
Jub 13:1 And Abram went from Haran, and he took Sarai his wife and Lot his brother's son to the land of Canaan, and he came to the land of Shechem.
Jub 13:2 And he dwelt near the oak of Moreh.
Jub 13:3 And in the fourth year of the fifth week, he moved from there to the mountain of Bethel on the west and Ai on the east, and he pitched his tent there.
Jub 13:4 And he saw that the land was very pleasant and fruitful, and he blessed the Lord and said, "Blessed be Yehowah Almighty who has given this land to me and to my seed forever."
Jub 13:5 And he built an altar there to the Lord who had appeared to him and he offered burnt offerings on it.
Jub 13:6 And in the sixth year of the fifth week he moved from there and went toward the south and came to Hebron. And Hebron was built at that time, and he dwelt there two years.
Jub 13:7 And in the first year of the sixth week there was a famine in the land, and Abram went down into Egypt to dwell there because the famine was very severe, and the land of Egypt was in abundance.
Jub 13:8 And when he was near entering into Egypt, he said to Sarai his wife, "Say you are my sister, so that I may live because of you and that my soul may not be slain on account of you."
Jub 13:9 And he was afraid for her sake so that she would not be taken from him and he be killed.
Jub 13:10 And when he entered Egypt, the princes of Pharaoh saw Sarai, and they praised her before Pharaoh, and she was taken into Pharaoh's house.
Jub 13:11 And the Lord afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife.
Jub 13:12 And Abram was very rich in cattle, silver, and gold, and Lot also.
Jub 13:13 And Pharaoh returned Sarai to Abram and sent messengers with him, and he went out of the
land of Egypt and came to a place where he had pitched his tent at the

beginning, to the altar on the mountain of Bethel, and he blessed the Lord his Divine One who had brought him back in peace.
Jub 13:14 And it came to pass in the forty-first jubilee, in the third year of the first week, that he returned to this place, and offered on it a burnt offering, and called upon the name of the Lord, and said, “You, Most High Yehowah, are my Divine One forever and ever.”
Jub 13:15 And in the fourth year of this week Lot parted from him, and Lot dwelt in Sodom. But the men of Sodom were wicked and exceedingly sinful.
Jub 13:16 And it grieved him in his heart that his brother’s son had parted from him, for he had no children.
Jub 13:17 In that year, when Lot was taken captive, the Lord said to Abram, after Lot had parted from him, “Lin up your eyes from the place where you are dwelling, to the north, and south, and west, and east.
Jub 13:18 For all the land which you see I will give to you and to your seed forever, and I will make your seed as the dust of the earth. If a man can number the dust of the earth, then your seed also will be numbered.
Jub 13:19 Arise, walk through the land in its length and breadth and see it all, for I will give it to your seed.”
Jub 13:20 And Abram went to Hebron and dwelt there.
Jub 13:21 And in that year, Chedorlaomer, king of Elam, and Amraphel, king of Shinar, and Arioch, king of Sellasar, and Tidal, king of nations, came and slew the king of Gomorrah, and the king of Sodom fled, and many fell by wounds in the valley of Siddim by the Salt Sea.
Jub 13:22 And they captured Sodom and Adamah and Zeboiim, and they took Lot captive, the son of Abram’s brother, and all his possessions, and they went to Dan.
Jub 13:23 And one who had escaped came and told Abram that his brother’s son had been taken captive, and Abram armed his household servants.
Jub 13:24 And Abram went with his servants and pursued them to Hobah, which is north of Damascus.
Jub 13:25 And he recovered all the possessions of Lot and brought back Lot and his possessions, and the women and the people.
Jub 13:26 And the king of Sodom came to meet him, and he blessed him.
Jub 13:27 And Melchizedek, king of Salem, brought out bread and wine, and he was the priest of the Most High Yehowah.
Jub 13:28 And he blessed Abram and said, “Blessed be Abram by Most High Yehowah, possessor of heaven and earth, and blessed be Most High Yehowah, who has delivered your enemies into your hands.”
Jub 13:29 And Abram gave him a tenth of all the spoil, and the king of Sodom said to Abram, “Give me the people, and take the goods for

yourself.”
Jub 13:30 And Abram said to the king of Sodom, “I lift up my hand to the Lord, Most High Yehowah, that I will not take from you even a thread or a sandal strap, so that you may not say, ‘I have made Abram rich.’”
Jub 13:31 “Only what the young men have eaten, and the portion of the men who went with me—After, Eschol, and Mamre—let them take their portion.”
Jub 14:1 After these things, in the fourth year of this week, in the month of the third, Abram sat by the oak of Mamre, which is near Hebron.
Jub 14:2 And the Lord appeared to him and said, “Do not fear, Abram. I am your defender, and your reward will be very great.”
Jub 14:3 And he said, “Lord, Lord, what will You give me, seeing that I go childless? For the son of Masek, the son of my maidservant, Eliezer of Damascus, he will be my heir. To me You have given no seed.”
Jub 14:4 And He said to him, “This man will not be your heir, but one that will come from your own body will be your heir.”
Jub 14:5 And He brought him outside and said to him, “Look toward heaven and number the stars if you are able to count them.”
Jub 14:6 And he looked toward heaven and beheld the stars, and He said to him, “So will your seed be.”
Jub 14:7 And he believed in the Lord, and it was counted to him for righteousness.
Jub 14:8 And He said to him, “I am the Lord who brought you out of Ur of the Chaldees, to give you the land of the Canaanites to possess it forever. And I will be your Divine One and the Mighty One of your seed after you.”
Jub 14:9 And he said, “Lord, Lord, how will I know that I will inherit it?”
Jub 14:10 And he said to him, “Take for me a heifer of three years, and a goat of three years, and a sheep of three years, and a turtledove and a pigeon.”
Jub 14:11 And he took all of these in the middle of the month, and he dwelt by the oak of Mamre. And he built an altar there and sacrificed all of these. He poured their blood on the altar and divided them in the middle, and set each half against the other. But the birds he did not divide.
Jub 14:12 And birds descended on the pieces, and Abram drove them away. He did not permit the birds to touch them.
Jub 14:13 And it came to pass when the sun had set, that a deep sleep fell on Abram, and behold, a great terror of darkness fell upon him, and a voice said to him, “Abram, Abram.”
Jub 14:14 And he said, “Here I am.”
Jub 14:15 And He said to him, “Know for certain that your seed will be strangers in a land that is not theirs, and they will be enslaved and afflicted

four hundred years.
Jub 14:16 But I will judge the nation whom they will serve, and afterward they will come out from there with much wealth.
Jub 14:17 And you will go to your fathers in peace, and you will be buried in a good old age.
Jub 14:18 And in the fourth generation they will return here, for the iniquity of the Amorites is not yet complete."
Jub 14:19 And He awakened from his sleep, and he arose, and the sun had set, and there was a flame, and behold, a smoking furnace and a burning torch that passed between the pieces.
Jub 14:20 And on that day the Lord made a covenant with Abram, saying, "To your seed I will give this land, from the river of Egypt to the great river, the river Euphrates—
Jub 14:21 The Kenite, the Kenizzite, the Kadmonite, the Perizzite, the Rephaim,
Jub 14:22 The Phakorite, the Hivite, the Amorite, the Canaanite, the Girgashite, and the Jebusite."
Jub 15:1 And in the fifth year of the fourth week of this jubilee, in the third month, in the middle of the month, Abram celebrated the feast of the firstfruits of the grain harvest.
Jub 15:2 And he offered new offerings on the altar—the firstfruits of the produce to the Lord—a heifer, a goat, and a sheep on the altar as a burnt sacrifice to the Lord, with their grain offerings and their drink offerings, according to the commandment of the law, and he offered them upon the altar of burnt offering.
Jub 15:3 And he gave a tenth of all the firstfruits to the priests of the Lord, who served in the altar, and he placed the offerings in the fire.
Jub 15:4 And the Lord appeared to Abram and said to him, "I am Yehowah Almighty; walk before Me and be perfect.
Jub 15:5 I will make My covenant between Me and you, and I will multiply you exceedingly."
Jub 15:6 And Abram fell on his face, and Yehowah spoke to him and said,
Jub 15:7 "Behold, My ordinance is with you, and you will be the father of many nations.
Jub 15:8 Neither will your name be Abram any more, but your name will from this day be Abraham, for I have made you the father of many nations.
Jub 15:9 And I will make you very great, and I will make nations and kings come from you.
Jub 15:10 And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, so that I may be Yehowah to you and to your seed after you.

Jub 15:11 And I will give the land where you have been a stranger—the land of Canaan—that you may possess it forever, and I will be their Divine One."
Jub 15:12 And the Lord said to Abraham, "As for you, keep My covenant, you and your seed after you, and circumcise every male among you, and circumcise your foreskins, and it will be a sign of the eternal covenant between Me and you.
Jub 15:13 A child of eight days you will circumcise, every male throughout your generations, the servant born in your house, and the one purchased with money from any stranger whom you have acquired, who is not of your seed.
Jub 15:14 He that is born in your house will surely be circumcised, and those you have bought with money will be circumcised.
Jub 15:15 My covenant will be in your flesh for an everlasting covenant, and the uncircumcised male who is not circumcised in the flesh of his foreskin on the eighth day, that soul will be cut off from his people, for he has broken My covenant."
Jub 15:16 And Yehowah said to Abraham, "As for Sarai your wife, her name will no longer be called Sarai, for Sarah will be her name.
Jub 15:17 And I will bless her, and I will give you a son by her. I will bless him and he will become a nation, and kings of nations will arise from him."
Jub 15:18 And Abraham fell on his face and rejoiced and said in his heart, "Shall a son be born to him that is one hundred years old? And will Sarah, who is ninety years old, give birth?"
Jub 15:19 And he said to Yehowah, "O that Ishmael might live before You!"
Jub 15:20 And Yehowah said, "Yes, but Sarah also will bear you a son, and you will call his name Isaac. I will establish My covenant with him, an everlasting covenant, and for his seed after him.
Jub 15:21 And concerning Ishmael, I have heard you. Behold, I will bless him and make him great, and multiply him exceedingly, and he will father twelve princes, and I will make him a great nation.
Jub 15:22 But My covenant I will establish with Isaac, whom Sarah will bear to you at this time in the next year."
Jub 15:23 And He finished speaking with him, and Yehowah went up from Abraham.
Jub 15:24 And Abraham did as Yehowah had said to him. He took Ishmael his son, and all those born in his house, and those he had bought with money, every male in his household, and he circumcised the flesh of their foreskins.
Jub 15:25 On the very same day Abraham was circumcised, and all the men of his household, and those born in the house, and all those he had bought

with money from the children of strangers, were also circumcised with him.
Jub 16:1 And in the first year of the fifth week of this jubilee, in the third month, in the middle of the month, the Lord appeared to Abraham and said to him, “Abraham, Abraham.”
Jub 16:2 And he said, “Here I am.”
Jub 16:3 And He said to him, “Behold, I am the Mighty One of your father. Do not fear, for I am with you, and I will bless you exceedingly and multiply your seed as the stars of heaven, and I will give to your seed this land in which you dwell, and they will inherit it forever. And I will establish My covenant with your seed forever—to be their Divine One and for them to be My children.”
Jub 16:4 And Abraham fell on his face and rejoiced, and he spoke in his heart, saying, “Shall a son be born to him that is one hundred years old, and will Sarah, who is ninety years old, bring forth a child?”
Jub 16:5 And the Lord said to Abraham, “Indeed, Sarah your wife will bear you a son, and you will call his name Isaac. And I will establish My covenant with him, an everlasting covenant, and with his seed after him.
Jub 16:6 And as for Ishmael, I have heard you. Behold, I will bless him and make him great, and multiply him exceedingly, and he will father twelve princes, and I will make him a great nation.
Jub 16:7 But My covenant I will establish with Isaac, whom Sarah will bear to you at this set time next year.”
Jub 16:8 And He ceased speaking with him, and Abraham rose up and did as Yehowah had said to him, and he rejoiced exceedingly.
Jub 16:9 And he came into his tent and sat down, and Sarah heard the voice of the messenger who spoke with Abraham, and she laughed when she heard that she would bear a son.
Jub 16:10 And she was siWng at the door of the tent, and she lined up her eyes and saw three men coming from afar, and she ran and welcomed them into the house, and she bowed to them and brought them water to wash their feet, and she opened her tent and made them a meal.
Jub 16:11 And they ate before her in the tent, and they blessed her, and one of them said to her, “I will surely return to you according to the time of life, and Sarah your wife will have a son.”
Jub 16:12 And Sarah heard it and laughed, saying in her heart, “Shall I, being old, truly bear, seeing my husband is aged?”
Jub 16:13 And the messenger of the Lord said to Abraham, “Why did Sarah laugh, saying, ‘Shall I truly bear, seeing I am old?’ Is anything too hard for the Lord? At the appointed time I will return to you, and Sarah will have a son.”
Jub 16:14 And Sarah denied, saying, “I did not laugh,” for she was afraid.

Jub 16:15 And He said to her, “No, but you did laugh.”
Jub 16:16 And the men arose from there, and they looked toward the cities of the plain, and the Lord said, “Shall I hide from Abraham what I am about to do concerning Sodom and Gomorrah?”
Jub 16:17 And the Lord said to Abraham, “The cry of Sodom and Gomorrah has multiplied, and their sin is exceedingly great.
Jub 16:18 I will go down now and see if they have done all according to the cry that has come to Me. If not, I will know.”
Jub 16:19 And the men departed and went toward Sodom, but Abraham still stood before the Lord.
Jub 16:20 And Abraham drew near and said, “Will You indeed destroy the righteous with the wicked?
Jub 16:21 Perhaps there are fifty righteous within the city. Will You destroy it and not spare the place for the fifty righteous who are in it?
Jub 16:22 Far be it from You to do this thing—to slay the righteous with the wicked. Shall not the Judge of all the earth do right?”
Jub 16:23 And the Lord said, “If I find in Sodom fifty righteous within the city, I will spare the whole place for their sake.”
Jub 16:24 And Abraham answered and said, “Behold now, I have taken upon myself to speak to the Lord, I who am dust and ashes.
Jub 16:25 Suppose there are five less than fifty righteous. Will You destroy the city for lack of five?”
Jub 16:26 And He said, “I will not destroy it if I find forty-five there.”
Jub 16:27 And he continued to speak and said, “Perhaps forty will be found there.”
Jub 16:28 And He said, “I will not destroy it for forty’s sake.”
Jub 16:29 And he said, “Let not the Lord be angry, and I will speak. Perhaps thirty will be found there.”
Jub 16:30 And He said, “I will not destroy it if I find thirty there.”
Jub 16:31 And he said, “Behold now, I have dared to speak to the Lord. Perhaps twenty will be found there.”
Jub 16:32 And He said, “I will not destroy it for twenty’s sake.”
Jub 16:33 And he said, “Let not the Lord be angry, and I will speak yet this once more. Perhaps ten will be found there.”
Jub 16:34 And He said, “I will not destroy it for the sake of ten.”
Jub 16:35 And the Lord went His way when He had finished speaking with Abraham, and Abraham returned to his place.
Jub 17:1 And in the first year of the first week in the forty-second jubilee, Abraham returned and dwelt opposite Hebron, that is, Kiryath Arba, two weeks of years.
Jub 17:2 And in the first year of the third week of this jubilee, the

messengers of Yehowah appeared to Abraham at the oak of Mamre, and they said to him, “Behold, Sarah your wife will have a son.”
Jub 17:3 And he sat at the door of his tent during the heat of the day, and he lined his eyes and saw three men coming from afar, and he ran to meet them and bowed to the earth.
Jub 17:4 And he said, “Lord, if I have found favor in Your sight, do not pass by Your servant. Let water be brought and wash Your feet, and rest under the tree, and I will bring bread and you may refresh your hearts. Anerward you may go your way.”
Jub 17:5 And they said, “So do as you have said.”
Jub 17:6 And Abraham hastened into his tent to Sarah and said, “Make ready quickly three measures of fine flour, knead it, and make cakes.”
Jub 17:7 And Abraham ran to the herd and took a calf, tender and good, and gave it to his servant, and he hastened to prepare it.
Jub 17:8 And he took butter, and milk, and the calf which he had prepared, and he set it before them, and he stood by them under the tree, and they ate.
Jub 17:9 And they said to him, “Where is Sarah your wife?”
Jub 17:10 And he said, “Behold, she is in the tent.”
Jub 17:11 And one of them said, “I will return to you, according to the time of life, and Sarah your wife will have a son.”
Jub 17:12 And Sarah heard at the door of the tent behind him, and she laughed, for she was behind the tent door and had not yet appeared before them.
Jub 17:13 And Abraham and Sarah were old and advanced in years, and Sarah had ceased from the way of women.
Jub 17:14 And Sarah laughed, saying in her heart, “After I have grown old, will I now have pleasure, my lord being old also?”
Jub 17:15 And the messenger of the Lord said to Abraham, “Why did Sarah laugh, saying, ‘Shall I indeed bear a child, seeing I am old?’ Is anything too hard for the Lord? At the appointed time I will return to you according to the time of life, and Sarah will have a son.”
Jub 17:16 And Sarah denied, saying, “I did not laugh,” for she was afraid.
Jub 17:17 And He said to her, “No, but you did laugh.”
Jub 17:18 And in the fifth month of the fourth year of this jubilee, in the third week, Isaac was born to Abraham, and the messenger of the Lord spoke to him, saying, “Name the child Isaac.”
Jub 17:19 And Abraham circumcised his son on the eighth day. He was the first who had been circumcised according to the covenant which Yehowah made with Abraham.
Jub 17:20 And Abraham completed the feast of the harvest with great joy,

for in the land of Canaan the Lord had given him all things that He had promised, and he rejoiced and blessed the Lord, and celebrated the feast of joy in this month seven days—near the altar which he had built at the oak of Mamre.
Jub 17:21 And he built booths for himself and for his servants on that feast, and he was the first to celebrate the Feast of Tabernacles on the earth.
Jub 17:22 And during these seven days he brought every day a burnt offering to the altar—two oxen, two rams, seven sheep, one he-goat—for a sin offering, that he might atone thereby for himself and for his seed.
Jub 17:23 And as a thank offering, seven rams, seven kids, seven sheep, and seven he-goats, and their grain offering and drink offerings. These he burnt on the altar, together with their fat, offering the flesh, and sprinkling the blood upon the altar.
Jub 17:24 And he made a feast of joy seven days, and he blessed and praised the Lord for all things that He had done for him, and for that He had given him a son in his old age.
Jub 17:25 For He had performed all His words which He had spoken to him, and he was a man of faith, one who loved Yehowah and was well-pleasing in all his ways.
Jub 17:26 And the Lord said to Abraham, "I know that you will command your children and your household after you, that they will keep the way of the Lord, to do righteousness and justice, so that the Lord may bring upon Abraham all that He has spoken concerning him."
Jub 17:27 And He finished speaking with him, and Abraham returned to his home and rejoiced exceedingly.
Jub 18:1 And it came to pass in the seventh week, in the first year of it, in the first month, in the twelfth of this month, there were voices in heaven regarding Abraham, that he was faithful in all that was told him, and that he loved the Lord and that in every trial he was faithful.
Jub 18:2 And the prince Mastema came and said before Yehowah, "Behold, Abraham loves his son Isaac, and he delights in him above all things. Say to him that he should offer him as a burnt offering on the altar, and You will see if he does this commandment, and You will know if he is faithful in everything in which You have tried him."
Jub 18:3 And the Lord knew that Abraham was faithful in all his afflictions, for He had tested him in his country, and with famine, and had tried him with the wealth of kings, and had tried him again with his wife when she was taken, and with circumcision, and had tried him in every way, and he was found faithful.
Jub 18:4 And the Lord said to him, "Abraham, Abraham." And he said, "Here I am."

Jub 18:5 And He said, “Take your beloved son whom you love, Isaac, and go to the high land, and offer him on one of the mountains which I will show you.”
Jub 18:6 And he rose early in the morning, and he saddled his donkey, and he took two of his young men with him, and Isaac his son, and split the wood for the burnt offering, and he came to the place on the third day, and he saw the place afar off.
Jub 18:7 And he came to a well of water, and he said to his young men, “Stay here with the donkey, and I and the boy will go on to that place, and when we have worshiped, we will return to you.”
Jub 18:8 And he took the wood of the burnt offering and placed it on his son Isaac, and he took in his hand the fire and the knife, and the two went together to that place.
Jub 18:9 And Isaac said to his father, “My father.” And he said, “Here I am, my son.” And he said, “Behold, here is the fire and the knife, but where is the lamb for the burnt offering, father?”
Jub 18:10 And he said, “Yehowah will provide Himself a lamb for a burnt offering, my son.” And they drew near the place of the mountain of the Lord.
Jub 18:11 And he built the altar and placed the wood upon it, and he bound Isaac his son and placed him on the altar upon the wood.
Jub 18:12 And Abraham stretched forth his hand to take the knife to slay his son.
Jub 18:13 And I stood before him, and before the prince Mastema, and the Lord said, “Tell him not to lay his hand upon the child nor to do anything to him, for I have now made known that he fears the Lord, and has not withheld his son, his firstborn, from Me.”
Jub 18:14 And I called to him from heaven and said, “Abraham, Abraham.” And he was terrified and said, “Here I am.”
Jub 18:15 And I said to him, “Lay not your hand upon the boy, neither do anything to him, for now I have made known that you fear the Lord, and have not withheld your son, your firstborn, from Me.”
Jub 18:16 And the Lord called to Abraham by his name a second time from heaven, as I stood before Him, and He said, “By Myself I have sworn, says the Lord, because you have done this thing and have not withheld your son, your beloved, that in blessing I will bless you, and in multiplying I will multiply your seed as the stars of heaven and as the sand which is on the seashore.
Jub 18:17 And your seed will inherit the cities of its enemies, and in your seed will all nations of the earth be blessed, because you have obeyed My voice and I have shown to all that you are faithful to Me in all that I have

told you. Go in peace."
Jub 18:18 And Abraham lined up his eyes and looked, and behold, a ram caught by his horns in a thicket.
Jub 18:19 And Abraham went and took the ram and offered it for a burnt offering instead of his son, and Abraham called that place The Lord Sees, so that it is said in the mountain the Lord is seen.
Jub 18:20 And the Lord again called Abraham by name from heaven as I stood before Him, and He said, "Blessed are you, Abraham, and blessed is your seed forever and ever, for in you will be blessing and all the nations of the earth will bless themselves by your seed, because you have obeyed My voice and I have shown to all that you are faithful."
Jub 18:21 And Abraham returned to his servants, and they arose and went together to Beersheba, and Abraham dwelt by the well of the oath.
Jub 18:22 And he celebrated this feast every year seven days with joy, and he called it The Feast of the Lord, according to the seven days in which he went and returned in peace.
Jub 18:23 And the Lord established it as an ordinance forever that it should be observed by the children of Israel so that they might remember continually how the Lord had tried Abraham and how He had shown Himself faithful in all things.
Jub 19:1 And in the first year of the first week in the forty-third jubilee, Isaac returned from the well of the vision, and he came to the south and dwelt at the well of the oath in the first year of the third week of this jubilee.
Jub 19:2 And in the first year of the fourth week a famine began in the land besides the first famine that had been in the days of Abraham.
Jub 19:3 And Isaac went to Abimelech, king of the Philistines, to Gerar, in order to speak to him concerning his dwelling in that land.
Jub 19:4 And the Lord appeared to him and said, "Do not go down into Egypt; dwell in the land that I will tell you of. Live in this land, and I will be with you and bless you.
Jub 19:5 For to you and to your seed I will give all this land, and I will establish My oath which I swore to your father Abraham, and I will multiply your seed as the stars of heaven and will give to your seed all these lands.
Jub 19:6 And in your seed will all nations of the earth be blessed, because your father obeyed My voice and kept My commandments, My ordinances, and My laws."
Jub 19:7 And Isaac dwelt in Gerar three weeks of years.
Jub 19:8 And the men of the place asked concerning his wife, and he said, "She is my sister," for he was afraid to say, "She is my wife," lest the men of

the place should kill him because of Rebekah, for she was very beautiful.
Jub 19:9 And he was there for some time, and Abimelech, king of the Philistines, looked out through the window, and he saw Isaac playing with Rebekah his wife.
Jub 19:10 And Abimelech called Isaac and said to him, “Behold, she is certainly your wife. Why did you say, ‘She is my sister’? One of the people might easily have lain with her, and you would have brought guilt upon us.”
Jub 19:11 And Isaac said to him, “Because I was afraid that I would die because of her.”
Jub 19:12 And Abimelech said to him, “What is this that you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.”
Jub 19:13 And Abimelech charged all his people, saying, “He who touches this man or his wife will surely be put to death.”
Jub 19:14 And Isaac sowed in that land and found in that year one hundredfold, and the Lord blessed him, and the man became rich and gained more and more until he became exceedingly great.
Jub 19:15 And he had possessions of flocks and herds and many servants, and the Philistines envied him.
Jub 19:16 Now all the wells that the servants of his father had dug in the days of Abraham his father, the Philistines had stopped and filled with earth.
Jub 19:17 And Abimelech said to Isaac, “Go away from us, for you are much mightier than we.”
Jub 19:18 And Isaac departed from there in the first year of the seventh week of this jubilee, and he sojourned in the valley of Gerar.
Jub 19:19 And they dug again the wells of water that had been dug in the days of Abraham his father, which the Philistines had stopped after the death of Abraham his father, and he called their names as his father had named them.
Jub 19:20 And the servants of Isaac dug a well in the valley and found there a well of living water, and the shepherds of Gerar quarreled with the shepherds of Isaac, saying, “The water is ours.”
Jub 19:21 And Isaac named the well Esek, because they contended with him. And they dug another well, and they quarreled over that one also, and he named it Sitnah.
Jub 19:22 And he departed from there and dug another well, and they did not quarrel over that one, and he called its name Rehoboth, saying, “Now the Lord has made room for us, and we will be fruitful in the land.”
Jub 19:23 And he went up from there to Beersheba in the first year of the first week in the forty-fourth jubilee.

Jub 19:24 And the Lord appeared to him that night, in the new month of the first month, and said to him, “I am the Mighty One of Abraham your father; fear not, for I am with you and will bless you and multiply your seed as the sand of the earth for the sake of Abraham My servant.”
Jub 19:25 And he built an altar there which Abraham his father had first built, and he called on the name of the Lord, and he offered a sacrifice to the Mighty One of his father Abraham.
Jub 19:26 And they dug a well and found living water.
Jub 19:27 And the servants of Isaac dug another well and did not find water, and they went and told Isaac that they had not found water, and he said, “I have sworn this day to the Philistines, and this thing will not be accounted against me.”
Jub 19:28 And he called the name of that place Beersheba, for there they both swore concerning it.
Jub 19:29 And they made a covenant at Beersheba, and Abimelech and Ahuzzath his friend, and Phicol the chief captain of his army, came to Isaac and made peace with him.
Jub 19:30 And Isaac made a feast for them, and they ate and drank, and they arose early in the morning and swore an oath one to another, and Isaac sent them away, and they departed from him in peace.
Jub 19:31 And in the same day the servants of Isaac came and told him concerning the well which they had dug, and said to him, “We have found water.”
Jub 19:32 And he called the name of that well Shibah, and therefore the name of the city is Beersheba to this day.
Jub 19:33 And Esau, at forty years old, took to himself a wife, Judith the daughter of Beeri the Hethite, and another wife, Basemath, the daughter of Elon the Hethite.
Jub 19:34 And they made Isaac and Rebekah exceedingly sorrowful, for they grieved the spirit of Isaac and Rebekah his wife.
Jub 20:1 And in the forty-second jubilee, in the first year of the seventh week, Abraham called Ishmael and his twelve sons, and Isaac and his two sons, and the six sons of Keturah and their sons.
Jub 20:2 And he commanded them that they should observe the way of the Lord, to do righteousness and to love each his neighbor, and to act on this way among all men so that they might do justice and righteousness upon the earth.
Jub 20:3 And that they should circumcise their sons according to the covenant which He had made with them, and not deviate from the right path either to the right hand or to the left.
Jub 20:4 And he instructed them concerning the judgment and

righteousness that they should do, so that they might fulfill it upon the earth and not corrupt their ways, nor transgress His commandments, nor defile the covenant which the Lord had made with them, so that they might be blessed in all their deeds and be fruitful in all the work of their hands.
Jub 20:5 And the Lord would be their Divine One, and they would be His people and His inheritance from that time forever.
Jub 20:6 And he said to them, “Beware, and do not befriend the sons of the earth, nor marry your daughters to their sons, nor take their daughters for your sons, for their deeds are unclean and all their ways are pollution and ungodliness, and they corrupt themselves and their sons.”
Jub 20:7 “And you will not walk in their ways nor act as they do, for their deeds are defiled, and all their ways are polluted and full of unrighteousness.”
Jub 20:8 “They build strong cities, and walls, and towers, and they set up images of stone and idols of gold and silver, and all kinds of unclean spirits occupy them, and they lead astray the hearts of men, and many will be destroyed by them.”
Jub 20:9 “And you, my sons, do not join yourselves to them, lest your seed be destroyed as theirs.”
Jub 20:10 “Separate yourselves from their impurities, and do not eat the blood of any flesh, nor the blood of cattle, or sheep, or goat, or any bird or beast, which eats of the blood of man.”
Jub 20:11 “For the life of all flesh is in the blood, lest your blood be required for your lives. The blood of every man will I require; whosoever sheds man’s blood, by man will his blood be shed, for man was made in the image of Yehowah.”
Jub 20:12 “And now, my children, listen and act according to the judgment of righteousness, and you will not commit sin, for judgment of death is not for the righteous who do righteousness, but for sinners and for those who transgress the law.”
Jub 20:13 “And do not eat the blood, for it is the soul; eat no blood whatever.”
Jub 20:14 “Do not accept gins of blood or any offering of the wicked, for it is an abomination to the Lord; it is not righteous for those who eat it, nor for those who give it, nor for those who take it. From the time of the shedding of man’s blood on the earth, the Lord has required blood.”
Jub 20:15 “Guard yourselves, therefore, from blood, that you may not be destroyed. And do not eat any living creature that moves on the earth or in the waters, or in the heavens, or in any place.
For this is an abomination before the Lord your Divine One.”
Jub 20:16 “And the Lord our Divine One will require the blood of every man

from his hand. And guard yourselves, my children, from all blood, so that you may not be destroyed."
Jub 20:17 "And now, my children, hear and act according to the words of righteousness, and walk not in the ways of destruction, nor in the ways of death."
Jub 20:18 "Draw near to righteousness and join yourselves to the angel of righteousness, and walk in the way of truth, and you will live and prosper."
Jub 20:19 "Do not be of double heart, nor of double tongue, for deceit is a great sin before the Lord, and the one who does it will fall in it and will not escape it."
Jub 20:20 "Be upright, my children, in your ways, and in all the deeds of your life, and you will never be destroyed by wickedness."
Jub 20:21 "And the Lord will bless you and multiply you, and will cause His blessing to rest on all the work of your hands, in righteousness and peace, so that you may not be destroyed forever."
Jub 20:22 And all these words and commandments Abraham commanded his sons and his household after him. And he blessed them and said to them, "May Yehowah Mighty One of all bless you and make you fruitful and multiply you, and may His fear and His dread be upon all nations that you may rule over them."
Jub 20:23 "Bless me, my sons, that I may go in peace to my fathers. And do not let one of you be estranged from the Mighty One of Abraham, or from his house; for the Lord is with me and will bless you forever."
Jub 20:24 And all the nations of the earth will bless themselves by your seed, as you have blessed me, and as I have blessed you, and they will bless one another by you and by your seed forever.
Jub 21:1 And in the sixth year of the seventh week of this jubilee, Abraham called Isaac his son, and commanded him, saying, "I am old, my son, and I do not know the day of my death, and I am full of my days."
Jub 21:2 "Behold, I am one hundred and seventy-five years old, and throughout all the days of my life I have remembered the Lord, and sought with all my heart to do His will and to walk uprightly in all His ways."
Jub 21:3 "My soul has hated idols, so that I might observe the truth and keep myself from the ways of those who serve them and of those who defile themselves with them."
Jub 21:4 "And I have not eaten of their sacrifices, nor drunk of their drink offerings, nor eaten of the fat of their beasts, but have directed my heart to complete the will of Him who created me."
Jub 21:5 "For He is the living Yehowah, and He is holy, and faithful, and righteous, beyond all measure and truth."
Jub 21:6 "He has chosen me in love out of all mankind to raise up a

righteous seed from my seed, that may bless the Lord forever.”
Jub 21:7 “And you, my son, keep His commandments and His ordinances and His judgments, and do not walk after the abominations or after the carved images or molten idols.”
Jub 21:8 “Do not eat the blood of any flesh, for the life of all flesh is in the blood, so that your blood may not be required from the hands of any flesh that sheds blood on the earth.”
Jub 21:9 “For the earth will be purified from all blood of sin, and no blood that is shed will be upon it, for all who shed innocent blood will be destroyed from the earth.”
Jub 21:10 “Eat not blood, my son, or the fat of any animal, or any of the beasts or cattle, or any bird that flies in the heaven.”
Jub 21:11 “And if you slay a sacrifice as a peace offering, slay it, pour out its blood upon the altar, and offer all its fat upon the fire.”
Jub 21:12 “And as a sweet fragrance before the Lord you will offer its meat and its blood upon the altar of the Mighty One of all, and its fat you will offer upon the fire.”
Jub 21:13 “For the fragrance of its sweet savor is a righteous offering to the Lord.”
Jub 21:14 “But guard yourself, my son, from blood; do not eat of it, for it is the soul of all flesh, so that your blood may not be required from the hands of all who shed blood on the earth.”
Jub 21:15 “And you, my son, be very careful in all your deeds, and be pure in all your ways, and in all your doings.”
Jub 21:16 “Let not the ways of righteousness be far from you, and guard yourself from all deceit and from all unrighteousness, that you may not perish.”
Jub 21:17 “Walk before the Lord sincerely and without blame, and you will be without blame.”
Jub 21:18 “He will bless you in all your deeds, and He will raise up from you a righteous seed in all the earth, for all nations will call you blessed.”
Jub 21:19 “And the blessings of the Lord will rest upon your head, and upon the seed of your righteousness, that you may be a blessing on all the earth.”
Jub 21:20 “And all the nations of the earth will bless themselves in your seed.”
Jub 21:21 “If you keep the commandments of the Lord your Divine One, then He will guard you and bless you in all your ways and will establish His name upon you and your seed, and the blessing of the Lord will rest upon you and upon your seed, that you may be blessed in all the earth.”
Jub 21:22 “Sit down before the Lord of all, and offer the offering of praise

and thanksgiving to the Lord, who created you, and gave you the power of your limbs, and the understanding, and the tongue, and the eyes, and the ears, and the heart to perceive."
Jub 21:23 "Praise Him, and bless Him for all His works, for He is the source of all things, and there is no one like Him."
Jub 21:24 "He is the Mighty One of deities and Lord of lords and King of kings, and they will acknowledge Him and bless Him who has made all things."
Jub 21:25 "And now, my son Isaac, I command you to guard yourself from the spirit of fornication, and take not for yourself a wife from the daughters of Canaan, for the seed of Canaan will be rooted out of the land."
Jub 21:26 "For by Ham, the father of Canaan, a curse came upon the earth, since the flood, by his sin, in which he sinned against Noah his father."
Jub 21:27 "And for this reason he cursed his seed with slavery and the wickedness of their hearts, and you will not marry among them."
Jub 21:28 "Behold, all his seed is cursed according to their generations forever."
Jub 21:29 "But bless your sons and the seed of your sons, that they may be a chosen generation and a holy seed, that they may be blessed throughout the earth."
Jub 21:30 "And you will cleanse yourself and your seed from all sin and from all defilement, that you may be justified before the Lord, and may become a people for His inheritance."
Jub 21:31 And Abraham finished commanding his son Isaac and his servants, and he blessed them, and they ate and drank together, and he rejoiced and blessed the Mighty One of eternity, who had given him a righteous son to be his seed.
Jub 21:32 And he departed from him in peace that day, and all the days of his life were fulfilled, and he lived three jubilees and four weeks of years—one hundred and seventy-five years—and completed the days of his life, old and full of days.
Jub 21:33 For the days of the lives of the fathers were nineteen jubilees, and after the flood, they began to be fewer and shorter, and to decline because of the evil of their ways—through the pollution of their flesh, through fornication, and through unclean union which they defiled themselves with, and which they wrought upon the earth.
Jub 21:34 And they died earlier than they had in former times.
Jub 21:35 And Abraham was perfect in all his deeds with the Lord and well-pleasing in righteousness all the days of his life, and behold, he did not complete four jubilees in his life, when he had grown old by reason of wickedness, and reached the days of the full measure of the life of man,

and being satisfied with days, he was full of joy.
Jub 21:36 For all his days were peace with joy, with gladness of heart, and he died in a good old age, full of days and satisfied, and all his seed wept for him.
Jub 21:37 And Isaac and Ishmael buried him in the double cave near Sarah his wife, and all the men of his house and all the sons of Keturah wept for him forty days.
Jub 21:38 And all the days of the mourning of Abraham were completed.
Jub 22:1 And in the first year of the seventh week of this jubilee, Abraham called Isaac his son and commanded him, saying, “My son.”
Jub 22:2 And Isaac said, “Here I am, father.”
Jub 22:3 And he said to him, “Behold, I am old, and I do not know the day of my death. I am full of my days.”
Jub 22:4 “Behold, I am one hundred and seventy-five years old, and throughout all the days of my life I have remembered the Lord, and sought with all my heart to do His will, and to walk uprightly in all His ways.”
Jub 22:5 “My soul has hated idols, so that I might observe the truth and keep myself from the works of those who serve them and defile themselves with them.”
Jub 22:6 “And I have not eaten of their sacrifices, nor drunk of their drink offerings, nor eaten of the fat of their beasts. But I have directed my heart to the Lord, the Mighty One of heaven, to whom all things are due, who gives life and breath and all things.”
Jub 22:7 “Bless the Mighty One of heaven who brought me out of Ur of the Chaldees, who delivered me from the fire of the Chaldees and from the hand of death, and gave me this land because of His covenant with me forever.”
Jub 22:8 “For He is faithful, and He is righteous, and there is no falsehood with Him, for He is righteous and true in all His ways. His judgments are true and established forever and ever.”
Jub 22:9 “And now, my son, keep His commandments and His ordinances and His judgments, and do not walk after the abominations or after the carved images and molten idols.”
Jub 22:10 “Do not eat the blood of any flesh, for the life of all flesh is in the blood, lest your blood be required for the blood of all flesh.”
Jub 22:11 “Eat no blood whatever. Do not accept gins of blood or offerings of the wicked, nor eat the blood of any creature, for it is the soul.”
Jub 22:12 “Guard yourself, my son, from all defilement and from all fornication, and from all sin, and from all unrighteousness, and keep yourself from mingling with those who walk in darkness, and drink not their drink, and eat not their bread, for their works are unclean and all their

ways are defilement and pollution and corruption.”
Jub 22:13 “Guard yourself, my son Isaac, from taking a wife from among the daughters of Canaan, for all his seed is accursed, and there is none righteous among them, for their deeds are evil.”
Jub 22:14 “And I remember the words which the Lord spoke to me when I took your mother out of the house of my father, for He said to me, ‘Do not take a wife from among the daughters of Canaan, for the seed of Canaan will be rooted out of the land.’”
Jub 22:15 “For by Ham, the father of Canaan, a curse came upon the earth since the flood, because of the sin which he sinned against Noah his father.”
Jub 22:16 “Therefore he cursed his seed, and the curse continued upon them, and they are not removed until this day.”
Jub 22:17 “And you, my son, love the Lord of heaven and earth and keep His commandments, and do not follow their idols or their defi lements.”
Jub 22:18 “And do not eat blood, nor any creature which is defiled by its blood, for the life of all flesh is in the blood, and all who eat it will be cut off.”
Jub 22:19 “And all the days of your life you will walk in righteousness and truth, and you will teach your sons that they may also walk in righteousness and truth and in peace and gentleness, and that they may not be destroyed.”
Jub 22:20 “And do not mix with the nations, for their sin is great, and they defile themselves and their sons, and they have polluted their daughters with harlotry and the sin of their hearts, and they have been separated from Yehowah.”
Jub 22:21 “And you, my son, keep yourself from their evil works, and do not defile yourself with them, lest you be destroyed with them.”
Jub 22:22 “And now write down all this that I may give it to you and to your sons, that they may observe it forever, so that they may not forget the commandments of the Lord and walk after the nations and be destroyed.”
Jub 22:23 “For they are a snare and a trap and a stumbling block to your seed.”
Jub 22:24 “And now, my son, remember what I am commanding you today, and may Yehowah Mighty One of all bless you and your seed, that you may be a chosen people, a holy seed, and that you may be blessed in all your deeds.”
Jub 22:25 “And Yehowah Mighty One of all will bless you, as He said, and He will multiply you and your seed and cause His blessing to rest on all the works of your hands, and on your seed, that you may be blessed in all the earth.”
Jub 22:26 “Serve the Lord of all, and do His will and be upright in all His

ways.”
Jub 22:27 “And He will bless you in all that you do, and He will raise up from you a righteous seed in all the earth, and all nations will bless themselves by your seed.”
Jub 22:28 “And all the blessings with which the Lord has blessed me and my seed will belong to you and to your seed forever.”
Jub 22:29 “And you will remember the Lord your Divine One all the days of your life, and you will not follow after vain deities or molten images or graven idols.”
Jub 22:30 “Fear Him and worship Him, and be upright before Him, and keep His commandments and ordinances and judgments in all your days.”
Jub 22:31 “And He will bless you and your seed, that you may become a blessing on the earth, and that you may bless all nations of the earth in your seed, and that they may bless you and your seed.”
Jub 22:32 “For the blessing of the Lord will rest upon you and upon your seed, that you may be blessed all the days of your life.”
Jub 22:33 And he ceased commanding his son Isaac and blessed him, and they ate and drank together and rejoiced.
Jub 22:34 And he rested that night and arose in the morning, and we blessed him before the Lord forever, and he went from us in peace.
Jub 22:35 And we went with him, and he died in a good old age, old and full of days, and his two sons, Isaac and Ishmael, buried him in the double cave near Sarah his wife.
Jub 22:36 And all the days of Abraham’s life were completed, one hundred seventy-five years, and he was gathered to his people in peace.
Jub 23:1 And he placed two fi ngers of Jacob upon the eyes of Isaac, and he blessed the Mighty One of deities, and he covered his eyes and was full of joy.
Jub 23:2 And he said, “Blessed be Yehowah Almighty, who sees the hearts and afflictions of His servants and who has rescued me from my afflictions and given me this joy.”
Jub 23:3 “Now I know that my seed will live and that Your name will be blessed forever and ever by all the generations of the earth.”
Jub 23:4 And he called Jacob and said to him, “My son Jacob, may the Mighty One of your fathers bless you and strengthen you to do His will and His good pleasure before Him, and may He choose you and your seed to become a people for His inheritance according to His will forever.”
Jub 23:5 “And you, my son Jacob, remember my words and keep the commandments of Abraham your father. Separate yourself from the nations, and do not eat with them, and do not do according to their works, and do not become their associate.”

Jub 23:6 “For their works are unclean, and all their ways are a pollution and an abomination and uncleanness.”
Jub 23:7 “They offer their sacrifices to the dead, and they worship evil spirits, and they eat over graves, and all their works are vanity and nothing.”
Jub 23:8 “They have no heart to understand and no eyes to see what their works are, or how they err in saying to a piece of wood, ‘You are my deity,’ and to a stone, ‘You are my lord, and you are my deliverer.’”
Jub 23:9 “They have no heart, and as for you, my son Jacob, may Most High Yehowah help you, and may the Mighty One of heaven bless you and remove you from their uncleanness and from all their error.”
Jub 23:10 “Be careful, my son Jacob, not to take a wife from any of the daughters of Canaan, for all his seed is accursed, and you will not take a wife from among them.”
Jub 23:11 “Arise, go to Mesopotamia, to the house of Bethuel, your mother’s father, and take for yourself a wife from there, from the daughters of Laban, your mother’s brother.”
Jub 23:12 “And may Most High Yehowah bless you and your children, and may the Mighty One of Abraham bless you and increase you and multiply your seed as the stars of heaven and make you a blessing upon the earth and throughout all generations of the earth.”
Jub 23:13 “May the nations serve you and all the nations bow themselves before your seed. Be strong in righteousness and integrity, so that you may be holy and without sin.”
Jub 23:14 “And the Lord will be with you, and will bless you in all your deeds, and will not forsake you all the days of your life, and you will be a blessed man in all your deeds.”
Jub 23:15 “Raise up your seed in truth and righteousness and in the fear of Yehowah, and your seed will be blessed throughout all generations forever.”
Jub 23:16 And when Isaac had finished commanding Jacob and blessing him, two days after, Isaac lay down on his bed and died.
Jub 23:17 He was gathered to his fathers, old and full of days, and his two sons, Esau and Jacob, buried him.
Jub 23:18 And Esau said in his heart, “Jacob and I were brothers, and I loved him, but after our father’s death, I will slay him.”
Jub 23:19 And Jacob was afraid of Esau because of his words, and he fled to Laban his mother’s brother, and he dwelt with him until the anger of Esau turned away from him, and until his wrath passed from him.
Jub 23:20 And the words of Esau were remembered at that time in heaven concerning the threat that he had spoken to his brother Jacob, and it was written down as a testimony forever in the heavenly tablets, how he had

said that he would slay him.
Jub 23:21 And in the days when Jacob went from his father Isaac to Laban in Mesopotamia, Rebekah his mother wept for him many days.
Jub 23:22 For she said, “I am weary of my life because of the daughters of Heth. If Jacob takes a wife from the daughters of Heth such as these from the daughters of the land, what good will my life be to me?”
Jub 23:23 And she sent word to Isaac her father, saying, “I am weary of my life because of the two daughters of Heth, for they are evil in all their deeds. If Jacob takes a wife from among them, I will not see the face of my son Jacob, for they will destroy my heart and all the days of my life will be destroyed.”
Jub 23:24 And Isaac called Jacob and blessed him and charged him not to take a wife from among the daughters of Canaan, but to go to the house of Bethuel, the father of his mother, and to the house of Laban, her brother, to take a wife from there from the daughters of Laban.
Jub 23:25 And Isaac blessed him and said to him, “May the Mighty One of Abraham and the Mighty One of Isaac be with you and bless you and multiply you and increase you greatly, and may you become a company of nations, and may He give you the blessing of your father Abraham, and to your seed after you, that you may inherit the land of your sojournings and all the land which the Lord gave to Abraham.”
Jub 23:26 “Go, my son, in peace.”
Jub 23:27 And Jacob departed from Beersheba to go to Haran on the first year of the second week in the forty-fourth jubilee, and he came to Luz, which is in the mountains, that is, Bethel, on the first day of the first month of this week, and he reached the place and stayed there all night because the sun had set.
Jub 23:28 And he took one of the stones of that place and placed it under the head of his bed, and he lay down to sleep in that place.
Jub 23:29 And he dreamed, and behold, a ladder was set up on the earth, and the top of it reached to heaven, and the angels of the Lord ascended and descended on it, and behold, the Lord stood upon it.
Jub 23:30 And He spoke to Jacob and said, “I am the Lord, the Mighty One of Abraham your father and the Yehowah of Isaac. The land on which you are lying I will give to you and to your seed after you.”
Jub 23:31 “And your seed will be as the dust of the earth, and you will spread abroad to the west, and to the east, and to the north, and to the south, and in you and in your seed will all the families of the nations be blessed.”
Jub 23:32 “And behold, I am with you and will keep you wherever you go, and I will bring you again into this land in peace, for I will not leave you

until I have done all that I have spoken to you.”
Jub 23:33 And Jacob awoke from his sleep and said, “Truly this place is the house of the Lord, and I did not know it.”
Jub 23:34 And he was afraid and said, “How awesome is this place! This is none other than the house of Yehowah, and this is the gate of heaven.”
Jub 23:35 And Jacob arose early in the morning and took the stone that he had placed under his head, and he set it up as a pillar for a sign, and he poured oil on top of it.
Jub 23:36 And he called the name of that place Bethel, but the name of the place before was Luz.
Jub 23:37 And Jacob vowed a vow to the Lord, saying, “If the Lord will be with me, and keep me in this way in which I am going, and give me bread to eat and clothes to wear, and I return in peace to my father’s house, then the Lord will be my Divine One, and this stone which I have set up as a pillar will be the house of the Lord, and of all that You give me I will surely give a tenth to You, my Divine One.”
Jub 24:1 And in the second year of the second week of this jubilee, Jacob journeyed and came to the land of the east to Laban, the brother of Rebekah, the mother of Jacob.
Jub 24:2 And Laban welcomed Jacob and kissed him and rejoiced over him.
Jub 24:3 And Laban said to him, “Surely you are my bone and my flesh.” And Jacob stayed with him a month of days.
Jub 24:4 And Laban said to Jacob, “Because you are my brother, should you serve me for nothing? Tell me, what will your wages be?”
Jub 24:5 And Laban had two daughters; the name of the elder was Leah and the name of the younger was Rachel.
Jub 24:6 And the eyes of Leah were weak, but Rachel was beautiful in form and appearance.
Jub 24:7 And Jacob loved Rachel, and he said to Laban, “I will serve you seven years for Rachel your younger daughter.”
Jub 24:8 And Laban said, “It is better that I give her to you than that I should give her to another man; stay with me.”
Jub 24:9 And Jacob served Laban seven years for Rachel, and they seemed to him but a few days because of the love he had for her.
Jub 24:10 And in the first year of the third week of this jubilee, Laban gathered together all the men of the place and made a feast.
Jub 24:11 And Laban came to Jacob in the evening and gave him Leah, his elder daughter, and Jacob lay with her that night, and Laban gave Leah his maid Zilpah to be her handmaid.
Jub 24:12 And in the morning Jacob saw that it was Leah, and he said to Laban, “What is this you have done to me? Did I not serve you for Rachel?

Why then have you deceived me?”
Jub 24:13 And Laban said to him, “It is not done so in our country, to give the younger before the firstborn. Complete the week of this one, and we will give you the other also for the service which you will serve me another seven years.”
Jub 24:14 And Jacob did so, and he completed the week of Leah, and Laban gave him Rachel, his daughter, to wife.
Jub 24:15 And Laban gave to Rachel his maid Bilhah to be her handmaid.
Jub 24:16 And Jacob lay also with Rachel, and he loved Rachel more than Leah, and he served Laban another seven years.
Jub 24:17 And the Lord opened the womb of Leah, but Rachel was barren.
Jub 24:18 And Leah conceived and bore Jacob a son, and he called his name Reuben, for she said, “The Lord has looked upon my affliction; now therefore my husband will love me.”
Jub 24:19 And she conceived again and bore a son, and she said, “Because the Lord has heard that I am hated, He has therefore given me this son also,” and she called his name Simeon.
Jub 24:20 And she conceived again and bore a son, and said, “Now this time my husband will be joined to me, because I have borne him three sons,” therefore his name was called Levi.
Jub 24:21 And she conceived again and bore a son, and said, “This time I will praise the Lord,” therefore she called his name Judah, and she ceased bearing.
Jub 24:22 And Rachel envied her sister Leah, for she was barren, and she said to Jacob, “Give me children, or else I die.”
Jub 24:23 And Jacob said to her, “Am I in Yehowah’s place, who has withheld from you the fruit of the womb?”
Jub 24:24 And she said, “Behold my maid Bilhah; go in to her, that she may bear upon my knees, and that I may also have children by her.”
Jub 24:25 And she gave him Bilhah her maid to wife, and Jacob went in to her, and she conceived and bore Jacob a son.
Jub 24:26 And Rachel said, “Yehowah has judged me, and has also heard my voice, and has given me a son,” therefore she called his name Dan.
Jub 24:27 And Bilhah, Rachel’s maid, conceived again and bore Jacob a second son.
Jub 24:28 And Rachel said, “With mighty wrestlings have I wrestled with my sister and have prevailed,” and she called his name Naphtali.
Jub 24:29 And when Leah saw that she had ceased bearing, she took Zilpah her maid and gave her to Jacob to wife.
Jub 24:30 And Zilpah, Leah’s maid, bore Jacob a son, and Leah said, “Fortune has come,” and she called his name Gad.

Jub 24:31 And Zilpah, Leah's maid, bore Jacob a second son, and Leah said, "Happy am I, for the daughters will call me blessed," and she called his name Asher.
Jub 24:32 And Reuben went in the days of wheat harvest and found mandrakes in the field and brought them to his mother Leah. And Rachel said to Leah, "Give me, I pray you, some of your son's mandrakes."
Jub 24:33 And she said to her, "Is it a small matter that you have taken my husband? And would you take away my son's mandrakes also?"
Jub 24:34 And Rachel said, "Therefore he will lie with you tonight for your son's mandrakes."
Jub 24:35 And Jacob came from the field in the evening, and Leah went out to meet him and said, "You must come in to me, for surely I have hired you with my son's mandrakes." And he lay with her that night.
Jub 24:36 And Yehowah listened to Leah, and she conceived and bore Jacob a fifth son.
Jub 24:37 And Leah said, "Yehowah has given me my hire because I have given my maid to my husband," and she called his name Issachar.
Jub 24:38 And Leah conceived again and bore Jacob a sixth son.
Jub 24:39 And Leah said, "Yehowah has endowed me with a good dowry; now my husband will dwell with me, because I have borne him six sons," and she called his name Zebulun.
Jub 24:40 And afterward she bore a daughter and called her name Dinah.
Jub 24:41 And Yehowah remembered Rachel, and Yehowah listened to her and opened her womb.
Jub 24:42 And she conceived and bore a son, and she said, "Yehowah has taken away my reproach," and she called his name Joseph, saying, "The Lord will add to me another son."
Jub 24:43 And Jacob served Laban twenty years, and in the years when Jacob served Laban, the Lord blessed Laban on account of Jacob, and the Lord prospered all the works of Laban's hands because of Jacob.
Jub 24:44 And Jacob became exceedingly rich, and he had oxen and sheep and donkeys and camels and male and female servants.
Jub 25:1 And in the second year of this week in this jubilee, Rebecca called Jacob her son and spoke to him, saying, "My son, do not take a wife from among the daughters of Canaan as Esau, your brother, who took two wives from the daughters of Canaan, and they have embittered my soul with all their unclean deeds, for all their deeds are fornication and lust, and there is no righteousness with them."
Jub 25:2 "For their deeds are evil, and I, my son, love you exceedingly, and my heart and my affection bless you every hour of the day and watch of the night."

Jub 25:3 “Now, my son, listen to my voice, and do the will of your mother, and do not take a wife from the daughters of this land, but go to Haran, to the house of Bethuel, your mother’s father, and take for yourself a wife from there from the daughters of Laban, your mother’s brother.”
Jub 25:4 “Therefore Most High Yehowah will bless you and increase you and multiply you greatly, and you will become a company of nations, and the Lord will bless you with the blessings of your father Abraham, and all nations of the earth will bless themselves in your seed.”
Jub 25:5 “My son, leave this accursed land, and do not dwell in it, for you see how your brother’s conduct has been, how he has married a daughter of the land and has defiled himself and all the works of his hands.”
Jub 25:6 “For he has joined himself with the daughters of Canaan, and it was an evil thing in his eyes, for there is no righteousness among them, for their works are evil.”
Jub 25:7 “And I am weary of my life because of the daughters of Heth; if Jacob takes a wife from among the daughters of Heth such as these, what good will my life be to me?”
Jub 25:8 And the words of Rebekah were told to Isaac, and he called Jacob his younger son, and blessed him and commanded him, saying,
Jub 25:9 “Do not take a wife from the daughters of Canaan, but go to Mesopotamia, to the house of Bethuel, your mother’s father, and take for yourself a wife from the daughters of Laban, your mother’s brother.”
Jub 25:10 “And Yehowah Almighty bless you and increase you and multiply you that you may become a company of nations, and give you the blessing of your father Abraham, and to your seed after you, that you may inherit the land of your sojournings and all the land which the Lord gave to Abraham.”
Jub 25:11 “Go, my son, in peace.”
Jub 25:12 And Isaac sent Jacob away, and he went to Mesopotamia, to Laban the son of Bethuel the Syrian, the brother of Rebekah, the mother of Jacob.
Jub 25:13 And it came to pass after Jacob had gone to Mesopotamia that the spirit of Rebekah was grieved after her son, and she wept for him, and she said, “I am weary of my life.”
Jub 25:14 And Isaac said to her, “Why are you weeping for your son?”
Jub 25:15 And she said to him, “Let me weep for my son a few days, for I will rest my soul after he has gone from me.”
Jub 25:16 And she wept exceedingly because she loved him with all her heart and with all her soul more than all her other sons.
Jub 25:17 And Isaac comforted her, and he said to her, “My sister, weep not for Jacob, my son, for he goes in peace, and he will return in peace.”

Jub 25:18 “The Most High Yehowah will guard him from all evil and will be with him, for He will not forsake him all his days.”
Jub 25:19 “For I know that his ways will be prosperous in all things wherever he goes, until he returns in peace to us, and we will see him in peace.”
Jub 25:20 “Do not fear for him, my sister, for He that is the Mighty One of Abraham and the Mighty One of Isaac will not forsake him, nor destroy him, for He is a faithful Yehowah and will not forsake the seed of Abraham, His servant, nor destroy his seed from the earth, for He has been true and righteous all His word which He has spoken concerning us.”
Jub 25:21 “And I know that if he has children, he will multiply exceedingly and prosper very much in everything, and his seed will be blessed of the Lord forever.”
Jub 25:22 “And I know, my sister, that the Lord will surely bless his sons and multiply them greatly for His servant Abraham’s sake, and I have no fear concerning him or his seed, for the Lord will bless him and guard him and bless all his seed forever.”
Jub 25:23 And she wept for joy and comforted her heart for her son Jacob, and she blessed him with all her heart and with all her soul, saying,
Jub 25:24 “Blessed be you, my son Jacob, and may Most High Yehowah bless you beyond all the sons of the earth, for the Lord has chosen you to be a righteous seed, for from you will come a righteous seed, and kings and priests will arise from your seed, and they will be called holy children of the Most High.”
Jub 25:25 “And Yehowah will be their Divine One, and they will dwell before His face continually, and they will be His temple and His sanctuary, and they will glorify Him for all time.”
Jub 25:26 “May the Lord give you the blessings of your father Abraham, and of myself, and may you increase and multiply in the earth, and may your seed be perfected in the joy of heaven and earth forever.”
Jub 25:27 “And may your seed rejoice, and on the great day of peace may it possess the nations of the earth, and may they serve your seed and bow down to it.”
Jub 25:28 “And may your seed be strong before the Lord, and all flesh will bless you and your seed in all times forever.”
Jub 25:29 “Go in peace, my son Jacob, to the house of Laban, your mother’s brother, and come back in peace, and may Most High Yehowah be with you and guard you from all evil and grant you grace and mercy before all who see you, that you may prosper in all your works of your hands and be blessed and increase in all the land.”
Jub 25:30 “For the Lord will not forsake you, my son; be strong in the fear

of the Lord and in His power, for He will bless you and your seed in all the earth.”
Jub 25:31 “For the nations will bless themselves in you and in your seed, and in the blessing of the Lord, the Mighty One of Abraham, who is over all.”
Jub 25:32 “Go, my son, in peace.”
Jub 25:33 And she ended commanding him and blessing him, and she said to him, “My son Jacob, remember my words and keep the commandments of your father Abraham. Separate yourself from the nations and do not eat with them, and do not do according to their works, and do not become their associate.”
Jub 25:34 “For their works are unclean, and all their ways are pollution and abomination and uncleanness.”
Jub 25:35 “And they offer their sacrifices to the dead and worship evil spirits, and they eat over graves, and all their works are vanity and nothing.”
Jub 25:36 “They have no heart to understand, and as for you, my son Jacob, Most High Yehowah will help you and the Mighty One of heaven will bless you and remove you from their uncleanness and from all their error.”
Jub 25:37 “Be careful, my son Jacob, not to take a wife from any of the daughters of Canaan, for all his seed is accursed.”
Jub 25:38 “And you will not take a wife from among them, but go to Mesopotamia to the house of Bethuel, the father of your mother, and take for yourself a wife from the daughters of Laban, your mother’s brother.”
Jub 25:39 “And may Most High Yehowah bless you and your children, and may the Mighty One of Abraham bless you and increase you and multiply your seed as the stars of heaven, and make you a blessing upon the earth and throughout all generations of the earth.”
Jub 25:40 “May the nations serve you, and all the nations bow themselves before your seed. Be strong in righteousness and integrity, that you may be holy and without sin.”
Jub 25:41 “And the Lord will be with you and will bless you in all your deeds and will not forsake you all the days of your life. You will be a blessed man in all your deeds.”
Jub 25:42 “Raise up your seed in truth and righteousness and in the fear of Yehowah, and your seed will be blessed throughout all generations forever.”
Jub 26:1 And in the seventh year of this week, Jacob came to Laban, and he served him for Rachel his daughter one week.
Jub 26:2 And in the first year of the third week, he said to him, “Give me my wife for whom I have served you seven years,” and Laban said to Jacob, “I will give you your wife.”

Jub 26:3 And he made a feast and gathered together all the men of the place, and he gave him Leah, his elder daughter, and Jacob did not know it.
Jub 26:4 And Jacob said to Laban, “Why have you dealt with me this way? Did I not serve you for Rachel and not for Leah? Why have you wronged me?”
Jub 26:5 And Laban said to him, “It is not done so in our country, to give the younger before the elder. Complete the week of this one, and we will give you the other also for the service you will serve me another seven years.”
Jub 26:6 And Jacob did so and served Laban seven more years, and he gave him Rachel for his wife.
Jub 26:7 And to Leah he gave Zilpah, her handmaid, and to Rachel he gave Bilhah, her handmaid, to be maids for them.
Jub 26:8 And the Lord opened Leah’s womb, and she conceived and bore Jacob a son, and he called his name Reuben.
Jub 26:9 And she conceived again and bore a son, and he called his name Simeon.
Jub 26:10 And she conceived again and bore a son, and he called his name Levi.
Jub 26:11 And she conceived again and bore a son, and he called his name Judah.
Jub 26:12 And she ceased bearing.
Jub 26:13 And in the fourth year of this week Reuben was born, and in the first year of the third week Simeon was born, and in the second year Levi was born, and in the third year Judah was born, and in the fourth year Bilhah, Rachel’s maid, bore Jacob a son, and he called his name Dan.
Jub 26:14 And in the fifth year Naphtali was born, and in the sixth year Zilpah, Leah’s maid, bore Jacob a son, and he called his name Gad.
Jub 26:15 And in the seventh year she bore him another son, and he called his name Asher.
Jub 26:16 And in the second year of the second week Rachel bore Joseph to Jacob.
Jub 26:17 And the Lord saw that Leah was hated and that Rachel loved Jacob more than her, and He opened her womb and made her fruitful, but Rachel was barren.
Jub 26:18 And Leah bore Jacob six sons and one daughter, and all the souls of her sons and her daughter were eight.
Jub 26:19 And through Zilpah she bore two sons, and through Bilhah, two sons, and in the land of Haran, Jacob had eleven sons and one daughter.
Jub 26:20 And in the first year of the sixth week of this jubilee, Jacob went up to Shechem and came in peace to the city of Shechem, which is in the

land of Canaan, and he pitched his tent before the city, and he bought a parcel of the field where he pitched his tent from Hamor, the father of Shechem, for one hundred pieces of silver.
Jub 26:21 And he built an altar there, and he offered burnt offerings upon it to the Lord, who had delivered him from all his distress and had granted him to come in peace to the land of Canaan.
Jub 26:22 And while he was dwelling in the land of Canaan, Rachel bore Benjamin in the seventh year of this week in the first month of the eleventh jubilee.
Jub 26:23 And she died there in the land of Ephrath, that is Bethlehem, and Jacob built a pillar on the grave of Rachel on the road above her grave.
Jub 26:24 And Jacob went and dwelt toward the south of Magdaladraef, and he and Leah his wife went to his father Isaac in Hebron, which is in Mamre.
Jub 26:25 And behold, Isaac was still living in the land of Canaan in the mountains of Hebron, and Jacob went to him and rested with him near his father.
Jub 26:26 And Jacob told his father all that had happened to him in Mesopotamia, how the Lord had delivered him from the hand of Laban and from all the snares with which Laban had pursued him and had not allowed him to harm him.
Jub 26:27 And he kissed and embraced him, and he rejoiced greatly when he saw him.
Jub 26:28 And Jacob told his father all that had happened to him in the house of Laban, how he had come in peace to the land of Canaan, and Isaac blessed the Mighty One of his father Abraham, who had not withdrawn His mercy and His righteousness from the sons of His servant Isaac.
Jub 26:29 And in the first year of the first week of the forty-fifth jubilee, Rebecca called Jacob her son and commanded him concerning his father and concerning his brother, that he should honor them all the days of his life.
Jub 26:30 And Jacob said, “I will do everything as you have commanded me, for this thing is righteousness and great mercy to me that I should honor them.”
Jub 26:31 “And they will prolong my days, and the blessing of the Lord will be upon me if I honor them.”
Jub 26:32 “And you, my son, teach your children the instruction of honoring father and mother, for he who honors his father and his mother will prolong his days on the earth, and he who neglects them and does not honor his father and mother will be rooted out from the land of the living, and his

seed will perish from under heaven.”
Jub 26:33 “For all the works of man are written on high in the heavenly tablets, and they are recorded for eternity concerning the day of judgment.”
Jub 26:34 “And every man who walks in righteousness and honor, before Yehowah will be recorded for righteousness on the heavenly tablets, and he will be remembered until the day of judgment, and all the evil that man does will be written down against him on the heavenly tablets until the day of his judgment.”
Jub 26:35 “And now, my son, love your brother also, and guard yourself from your brother Esau, for he has a violent nature, and he will rage against you and seek to destroy you from the face of the earth.”
Jub 26:36 “But do not fear him, for the Mighty One of heaven and earth will guard you and deliver you from his hand, and from all the ways of the men who are with him.”
Jub 26:37 “And you will be blessed in all your deeds, and you will be protected, and the Lord will not forsake you all the days of your life, for I know that the Lord will guard you from all evil, and that He will bless you with all good.”
Jub 26:38 “And the Lord will guard you from the sons of evil and from all spirits of sin.”
Jub 26:39 “May the Lord guard you from all the pollution of sin, that you may not defile yourself with them, or with any of their deeds of unrighteousness, for all their works are unclean and all their ways are pollution and abomination and uncleanness.”
Jub 26:40 “They offer their sacrifices to the dead and they worship evil spirits, and they eat over graves, and all their works are vanity and nothing.”
Jub 26:41 “They have no heart to understand, and as for you, my son Jacob, Most High Yehowah will help you, and the Mighty One of heaven will bless you and remove you from their uncleanness and from all their error.”
Jub 27:1 And in the seventh year of this week, Jacob came to his father Isaac and to his mother Rebekah from Bethel, where he had built an altar and where he had vowed a vow to the Lord.
Jub 27:2 And he came to his father and mother and greeted them, and they rejoiced to see him, and he blessed Jacob.
Jub 27:3 And Rebekah said to Isaac, “I am weary of my life because of the two daughters of Heth whom Esau has taken as wives, for they are evil in all their deeds, for all their deeds are fornication and lust, and there is no righteousness with them, for all their deeds are evil.”
Jub 27:4 “And now, my son, Jacob, do not take a wife from the daughters of

Canaan as your brother Esau, for his sons will destroy your seed from the earth, and from the seed of Canaan there will be no salvation, for they will be rooted out of the earth."
Jub 27:5 "For all who worship idols and all the wicked will perish forever."
Jub 27:6 "Therefore, my son, obey my voice and do the will of your mother, and do not take a wife from the daughters of this land, but go to Haran, to the house of Bethuel, your mother's father, and take for yourself a wife from there, from the daughters of Laban, your mother's brother."
Jub 27:7 "Therefore Most High Yehowah will bless you and increase you and multiply you greatly, and you will become a company of nations, and the Lord will bless you with the blessings of your father Abraham, and all nations of the earth will bless themselves in your seed."
Jub 27:8 "My son, leave this accursed land, and do not dwell in it, for you see how the sons of Canaan have defiled themselves and their land by their fornication and by the corruption of their ways."
Jub 27:9 "Take heed, my son Jacob, lest you also walk in their ways and defile yourself with them."
Jub 27:10 "Guard yourself from their unclean spirits, for they have defiled themselves and their daughters and their sons, and they have corrupted their ways before the Lord."
Jub 27:11 "And now, my son, love the Lord of heaven and earth and keep His commandments and walk not in the ways of the wicked, that you may be blessed in all your deeds and raised up by the Lord Mighty One of heaven."
Jub 27:12 "And you will be blessed in all your deeds, and the Lord will bless you exceedingly, and your seed will be blessed in all the earth."
Jub 27:13 "And all the nations of the earth will bless themselves in you and in your seed, and they will call you blessed and will place your name in their blessing."
Jub 27:14 "May the Mighty One of all be your helper and the Mighty One of heaven bless you, and remove you from the defilement of idols and from the unclean spirits and from all the sins of the sons of men."
Jub 27:15 "And may He guard you and bless you, and may His light shine upon you, and may He fill your heart with wisdom and understanding to guard His commandments, His ordinances, and His judgments."
Jub 27:16 "And may He strengthen you, and bless you, and may you inherit the earth and your seed after you, that you may possess it forever."
Jub 27:17 "And may He renew His covenant with you that He may be your Divine One and you and your seed after you may be His people in truth and righteousness all the days of the earth."
Jub 27:18 "And now, my son Jacob, leave this land and go in peace to your

mother's brother Laban in Haran, and do not fear for your life, for the Lord will be with you and will guard you from all evil and will increase you and will not forsake you until you return in peace to the land of your fathers."
Jub 27:19 And Rebekah said to Isaac, "I am weary of my life because of the two daughters of Heth; if Jacob takes a wife from among the daughters of the land such as these, what good is my life to me?"
Jub 27:20 And Isaac called Jacob and blessed him and charged him, saying, "Do not take a wife from among the daughters of Canaan, but go to Mesopotamia to the house of Bethuel, your mother's father, and take for yourself a wife from the daughters of Laban, your mother's brother."
Jub 27:21 "And may Yehowah Almighty bless you and increase you and multiply you that you may become a company of nations, and give you the blessing of your father Abraham, and to your seed after you, that you may inherit the land of your sojournings and all the land which the Lord gave to Abraham."
Jub 27:22 "Go, my son, in peace."
Jub 27:23 And Isaac sent Jacob away, and he went to Mesopotamia, to Laban the son of Bethuel the Syrian, the brother of Rebekah, the mother of Jacob.
Jub 27:24 And it came to pass after Jacob had gone to Mesopotamia that the spirit of Rebekah was grieved for her son, and she wept for him, saying, "I am weary of my life."
Jub 27:25 And Isaac said to her, "Why are you weeping for your son, my sister?"
Jub 27:26 And she said to him, "Let me weep for my son a few days, for I will rest my soul after he has gone from me."
Jub 27:27 And she wept exceedingly because she loved him with all her heart and with all her soul more than all her other sons.
Jub 27:28 And Isaac comforted her and said to her, "My sister, do not weep for Jacob, my son, for he goes in peace, and he will return in peace."
Jub 27:29 "The Most High Yehowah will guard him from all evil and will be with him, for He will not forsake him all the days of his life."
Jub 27:30 "For I know that his ways will prosper in all things wherever he goes, until he returns in peace to us, and we will see him in peace."
Jub 27:31 "Do not fear for him, my sister, for He that is the Mighty One of Abraham and the Mighty One of Isaac will not forsake him nor destroy him."
Jub 27:32 "For He is a faithful Yehowah, and will not forsake the seed of Abraham, His servant, nor destroy his seed from the earth, for He has been true and righteous in all His word which He has spoken concerning us."
Jub 27:33 And Rebekah lined up her eyes and wept, and Isaac comforted

her, and she rested her heart concerning her son Jacob.
Jub 28:1 And Jacob went out from Beersheba and came to Haran in the first year of the second week in the forty-fourth jubilee.
Jub 28:2 And he came to a certain place in the mountains called Luz, which is Bethel, and he slept there at sunset, for the sun had set.
Jub 28:3 And he took one of the stones of that place and placed it under his head beneath the tree of Bethel.
Jub 28:4 And he saw in a dream, and behold, a ladder was set up upon the earth, and the top of it reached to heaven, and behold, the angels of the Lord ascended and descended on it.
Jub 28:5 And behold, the Lord stood upon it, and He spoke to Jacob and said, "I am the Lord, the Yehowah of Abraham your father, and the Mighty One of Isaac. The land on which you lie I will give to you and to your seed after you."
Jub 28:6 "And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east, to the north and to the south, and in you and in your seed will all the families of the nations be blessed."
Jub 28:7 "And behold, I am with you and will keep you wherever you go, and I will bring you again into this land in peace, for I will not leave you until I have done all that I have spoken to you."
Jub 28:8 And Jacob awoke from his sleep and said, "Truly this place is the house of the Lord, and I did not know it."
Jub 28:9 And he was afraid and said, "How awesome is this place! This is none other than the house of Yehowah, and this is the gate of heaven."
Jub 28:10 And Jacob rose early in the morning, and he took the stone that he had placed under his head and set it up as a pillar for a sign, and he poured oil upon its top.
Jub 28:11 And he called the name of that place Bethel, but the name of the place was originally Luz.
Jub 28:12 And Jacob vowed a vow to the Lord, saying, "If the Lord will be with me and keep me in this way that I go, and give me bread to eat and clothing to wear, and if I return in peace to my father's house, then the Lord will be my Divine One."
Jub 28:13 "And this stone which I have set up as a pillar will be the house of Yehowah, and of all that You give me, I will surely give a tenth to You, my Divine One."
Jub 28:14 And he called upon the name of the Lord at that place, and the Lord appeared to him again and blessed him and said, "You will no longer be called Jacob, but your name will be Israel."
Jub 28:15 "And I will multiply you greatly, and kings will come forth from you, and they will rule everywhere wherever the foot of man treads."

Jub 28:16 “And the land that I gave to Abraham and Isaac, I will give to you and to your seed after you.”
Jub 28:17 And Jacob arose from that place and continued his journey, and he came to the land of the east, to the house of Laban, the brother of his mother Rebekah.
Jub 28:18 And he served him for Rachel his daughter seven years.
Jub 28:19 And in the first year of the third week of this jubilee, he said to Laban, “Give me my wife for whom I have served you seven years.”
Jub 28:20 And Laban made a feast and deceived Jacob, and gave him Leah, his elder daughter, instead of Rachel.
Jub 28:21 And Jacob lay with her, and in the morning he saw that it was Leah.
Jub 28:22 And he said to Laban, “Why have you done this to me? Did I not serve you for Rachel and not for Leah? Why have you wronged me?”
Jub 28:23 And Laban said to him, “It is not done so in our country, to give the younger before the elder. Complete the week of this one, and we will give you the other also for the service which you will serve me another seven years.”
Jub 28:24 And Jacob did so and served Laban another seven years, and he gave him Rachel for his wife, and to Leah he gave Zilpah her maid, and to Rachel he gave Bilhah her maid.
Jub 28:25 And the Lord opened Leah’s womb, but Rachel was barren.
Jub 28:26 And Leah bore Jacob six sons and one daughter, and all the souls of her sons and daughter were eight.
Jub 28:27 And through Zilpah she bore two sons, and through Bilhah, two sons, and in the land of Haran Jacob had eleven sons and one daughter.
Jub 28:28 And in the first year of the sixth week of this jubilee, Jacob went up to Shechem and came in peace to the city of Shechem, which is in the land of Canaan, and he pitched his tent before the city.
Jub 28:29 And he bought a parcel of the field where he pitched his tent from Hamor, the father of Shechem, for one hundred pieces of silver.
Jub 28:30 And he built an altar there and offered burnt offerings upon it to the Lord, who had delivered him from all his distress, and had granted him to come in peace to the land of Canaan.
Jub 29:1 And in the first year of the sixth week of this jubilee, Jacob went up from Haran and came to his father Isaac in peace to Mamre, which is near Hebron, in the land of Canaan.
Jub 29:2 And he came to his father, and he and Leah his wife and Rachel his wife, and their servants, and all that belonged to him, and Isaac rejoiced greatly when he saw him.
Jub 29:3 And he blessed him and said, “The Mighty One of your fathers

bless you, my son Jacob, and may the Mighty One of Abraham and Isaac be with you and increase you and multiply you exceedingly, and bless the seed of your sons as the sand of the sea, and may He give you all the blessings with which He blessed Abraham, and all His covenant He confirmed with him, and may it rest upon you and upon your seed forever, according to the days of heaven over the earth."
Jub 29:4 And all the days of Isaac were one hundred and eighty years, and he completed two jubilees and five weeks of years, and Isaac's days were fulfilled, and he died.
Jub 29:5 And Jacob and Esau buried him in the double cave near Abraham and Sarah his wife, and all the men of his house and his sons came together to mourn for Isaac, and all the days of Isaac were fulfilled in peace.
Jub 29:6 And in the first year of the seventh week of this jubilee, Jacob went up to Salem, which is east of Shechem, in peace in the fourth month.
Jub 29:7 And there they took Dinah, the daughter of Jacob, and brought her into the house of Shechem, the son of Hamor, the Hivite, the prince of the land, and he lay with her and defiled her.
Jub 29:8 And she was a little girl, twelve years of age, and he spoke to the heart of his father Hamor, saying, "Take me this child to be my wife."
Jub 29:9 And Jacob heard that the son of Hamor had defiled his daughter Dinah, but he was silent because his sons were feeding their cattle in the field.
Jub 29:10 And they came from the field when they heard it, and they grieved exceedingly, and were very angry because he had done a shameful thing in Israel by lying with Jacob's daughter, for such a thing ought not to be done.
Jub 29:11 And Hamor spoke to Jacob and to his sons, saying, "The soul of my son Shechem longs for your daughter. Give her to him to wife, and make marriages with us. Give us your daughters, and take our daughters for your sons."
Jub 29:12 "You will dwell with us, and the land will be before you. Dwell and trade in it, and get possessions in it, and be at peace."
Jub 29:13 And Shechem said to Jacob and to his sons, "Let me find favor in your eyes, and whatever you say to me I will give. Ask me ever so much dowry and gin, and I will give it as you say, but give me the girl to be my wife."
Jub 29:14 And Jacob's sons answered Shechem and Hamor his father deceitfully, and spoke to them because they had defiled Dinah, their sister.
Jub 29:15 And Simeon and Levi, brothers of Dinah, said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a reproach to us."

Jub 29:16 “Only on this condition will we consent to you: if you will become as we are, by every male among you being circumcised.”
Jub 29:17 “Then we will give our daughters to you, and we will take your daughters to us, and we will dwell with you, and we will become one people.”
Jub 29:18 “But if you will not listen to us to be circumcised, then we will take our daughter and we will go.”
Jub 29:19 And their words pleased Hamor and Shechem, his son, and the young man did not delay to do this thing, because he delighted greatly in Jacob’s daughter, and he was more honorable than all the house of his father.
Jub 29:20 And Hamor and Shechem, his son, came to the gate of their city and spoke to the men of their city, saying, “These men are peaceable with us; therefore let them dwell in the land and trade in it, for the land is large enough for them.”
Jub 29:21 “Let us take their daughters to us for wives, and let us give them our daughters.”
Jub 29:22 “Only on this condition will the men consent to dwell with us, to be one people—that every male among us be circumcised as they are circumcised.”
Jub 29:23 “Shall not their cattle and their possessions and all their beasts be ours? Only let us consent to them, and they will dwell with us.”
Jub 29:24 And all who went out of the gate of his city listened to Hamor and Shechem, his son, and every male was circumcised, all who went out of the gate of his city.
Jub 29:25 And on the third day, when they were in pain, Simeon and Levi, the sons of Leah, brothers of Dinah, took their swords and came boldly upon the city and destroyed all the males.
Jub 29:26 And they killed Hamor and Shechem, his son, with the edge of the sword, and they took Dinah from Shechem’s house and went out.
Jub 29:27 And the sons of Jacob came upon the slain and spoiled the city because they had defiled their sister Dinah.
Jub 29:28 They took their sheep, and their oxen, and their donkeys, and whatever was in the city and in the field, and all their wealth and all their little ones and their wives they took captive and plundered even all that was in the houses.
Jub 29:29 And Jacob heard what Simeon and Levi had done to the men of the city, and he feared greatly, and he said, “You have troubled me to make me hateful to the inhabitants of the land, among the Canaanites and the Perizzites. I am few in number, and they will gather themselves together against me and destroy me, and I will be destroyed, I and my house.”

Jub 29:30 And they said to him, “Should he deal with our sister as with a harlot?”
Jub 29:31 And the Lord delivered Jacob from the hands of the Canaanites and the Perizzites, and they did not pursue the sons of Jacob, for dread fell upon them, and they did not rise up against them, for terror of the Lord was upon all the cities around them.
Jub 29:32 And Jacob and all who were with him came to Bethel, to the place where he had previously slept when he fled from Esau, his brother, and he built an altar there and he called upon the name of the Lord, and he offered sacrifices to the Mighty One of his fathers.
Jub 29:33 And the Lord appeared to him and blessed him and said to him, “You will be called Israel and will no longer be called Jacob alone.”
Jub 29:34 “And I will multiply you exceedingly and make nations and kings come from you, and they will reign wherever the foot of man treads.”
Jub 29:35 “And I will give to you and to your seed after you the land which I gave to Abraham and to Isaac, and I will bless you and your seed that they may be a blessing upon the earth in all nations of the earth.”
Jub 29:36 And he built an altar and called the place Bethel, and he dwelt there, and he told all his sons and his servants to purify themselves and to remove the strange deities from among them, and they threw away the idols and those which were in their ears and which were on their necks.
Jub 29:37 And Jacob purified himself and his sons and sanctified them to offer a burnt offering to the Lord on the altar which he had built at Bethel, and he offered burnt offerings and peace offerings, and he blessed Yehowah Mighty One of Israel, who had delivered him from all his distress and had given him his children.
Jub 30:1 And it came to pass on the first day of the first month in the forty-fifth jubilee that Israel called his sons and they gathered together and said to them, “Purify yourselves and put away the strange deities that are among you.”
Jub 30:2 “Cast away the idols of the eyes and of the heart, and cleanse yourselves, and make yourselves pure before the Lord, that He may turn His face from you and may not bring evil upon you.”
Jub 30:3 “For He is a great and terrible Yehowah, and He will not be mocked, nor will He turn aside His wrath from those who defile themselves with idols and with the uncleanness of the nations.”
Jub 30:4 “Therefore, remove the strange deities from among you and serve Yehowah Mighty One of your fathers only, and it is He who will deliver you from the hand of all your enemies.”
Jub 30:5 And the sons of Jacob said, “Behold, we will put away the strange deities that are among us, and we will purify ourselves as our father

commanded.”
Jub 30:6 And they gave up the idols which were in their hands and the rings which were in their ears and on their necks, and the idols of the nations, and Israel cast them away under the terebinth tree that was near Shechem.
Jub 30:7 And he went up to Bethel, and there he built an altar to the Lord who had appeared to him in that place where he fled from the face of Esau his brother.
Jub 30:8 And he offered burnt offerings upon the altar to the Lord who had delivered him from all his distress and had granted him to come in peace to this land.
Jub 30:9 And he called upon the name of the Lord and said, “You are my Divine One, the Mighty One of my father Abraham and the Mighty One of my father Isaac, the Lord who has created me and made all things, and who has delivered me from my distress and my affliction. You are righteous and faithful, and Your judgments are true and just forever.”
Jub 30:10 “Remember me, Lord, and bless me. Sanctify me and purify me and my seed, that we may become Yours forever and that You may not forsake us all the days of our lives.”
Jub 30:11 “Bless me and all the work of my hands, that I may be blessed in all that I do, that You may be glorified forever, and bless my sons and the sons of my sons, that they may be as the stars of heaven and as the sand of the sea for multitude.”
Jub 30:12 “And give them hearts of truth and righteousness, that they may love Your name and walk in the way of Your righteousness all their days.”
Jub 30:13 “And now, Lord, I have set apart this place and built an altar to You here, that it may be before You a sanctuary forever, and that Your name may be honored and glorified in it forever.”
Jub 30:14 “And bless me and my sons and all those who will come after us and all our seed, that we may be blessed forever, for You are the Lord, and You are our Divine One.”
Jub 30:15 And the Lord appeared to Jacob at Bethel on the first day of the first month in the forty-fifth jubilee and blessed him, and said to him, “Your name will no longer be called Jacob, but Israel will your name be.”
Jub 30:16 And He said to him again, “I am the Lord who created heaven and earth, who formed all things. I will increase you and multiply you exceedingly, and kings will come forth from you, and they will rule everywhere wherever the foot of man treads.”
Jub 30:17 “And I will give to your seed all the land under heaven, and they will judge all nations according to their desires, and after that they will inherit the whole earth forever.”
Jub 30:18 “And He finished speaking with him, and He went up from him,

and Jacob watched until He ascended into heaven.”
Jub 30:19 And he called that place Bethel, for there the Lord appeared to him and renewed the name of Israel for him and the blessing with which he had blessed him and all his sons.
Jub 30:20 And after this he went down from Bethel and dwelt on the south side of Ephrathah, and Rachel bore a son there, and she died at Ephrathah, that is Bethlehem.
Jub 30:21 And Jacob built a pillar on the grave of Rachel on the road above her grave.
Jub 30:22 And Jacob went and dwelt toward the south of Migdal-Eder, and he and Leah his wife went to his father Isaac in Hebron, which is in Mamre.
Jub 30:23 And behold, Isaac was still living in the land of Canaan, in the mountains of Hebron.
Jub 30:24 And Jacob told his father all that had happened to him in Mesopotamia, how the Lord had delivered him from the hand of Laban and from all the snares with which Laban had pursued him and had not allowed him to harm him.
Jub 30:25 And Isaac blessed the Mighty One of his father Abraham, who had not withdrawn His mercy and His righteousness from the sons of His servant Isaac.
Jub 30:26 And in the forty-fifth jubilee, in the seventh week, in the first year of it, Isaac called his two sons Esau and Jacob, and they came to him, and he said to them, “My sons, I am old, and my eyes are dim, and I do not know the day of my death.”
Jub 30:27 “Now sharpen your weapons, your quiver and your bow, and go out into the field and hunt for me, and bring me venison, and make me savory meat such as I love, and bring it to me that I may eat and that my soul may bless you before I die.”
Jub 30:28 And Rebekah heard what Isaac spoke to Esau, and she went to Jacob her son and said to him, “Behold, I heard your father speaking to Esau, your brother, saying, ‘Bring me venison and make me savory meat that I may eat and bless you before the Lord before my death.’”
Jub 30:29 “Now, my son, obey my voice in that which I command you. Go to the flock and fetch me two good kids of the goats, and I will make savory meat for your father such as he loves, and you will bring it to your father to eat, that he may bless you before the Lord before his death.”
Jub 30:30 And Jacob said to his mother Rebekah, “My brother Esau is a hairy man, and I am a smooth man. If my father feels me, then I will be in his sight as a deceiver, and I will bring upon myself a curse and not a blessing.”
Jub 30:31 And his mother said to him, “Your curse be upon me, my son.

Only obey my voice, and go and fetch me the goats.”
Jub 30:32 And he went and fetched them and brought them to his mother, and his mother made savory meat such as he loved.
Jub 30:33 And Rebekah took the best garments of her elder son Esau, which were in the house with her, and she clothed Jacob, her younger son, with them, and she put the skins of the kids upon his hands and upon the smooth of his neck.
Jub 30:34 And she gave the savory meat and the bread which she had prepared into the hands of her son Jacob.
Jub 30:35 And he went in to his father and said, “My father.” And he said, “Here I am. Who are you, my son?”
Jub 30:36 And Jacob said to his father, “I am your firstborn son Esau; I have done as you told me. Arise, sit and eat of my venison, that your soul may bless me.”
Jub 30:37 And Isaac said to his son, “How have you found it so quickly, my son?” And he said, “Because the Lord your Divine One brought it to me.”
Jub 30:38 And Isaac said to Jacob, “Come near that I may feel you, my son, whether you are my very son Esau or not.”
Jub 30:39 And Jacob came near to Isaac, his father, and he felt him, and said, “The voice is Jacob’s voice, but the hands are the hands of Esau,” and he did not recognize him because it was an arrangement of the Lord that his hands were hairy like his brother Esau’s hands.
Jub 30:40 And he blessed him and said, “Are you my very son Esau?” And he said, “I am your son.”
Jub 30:41 And he said, “Bring it near to me, and I will eat of my son’s venison, that my soul may bless you.” And he brought it near to him, and he ate, and he brought him wine, and he drank.
Jub 30:42 And Isaac, his father, said to him, “Come near and kiss me, my son.” And he came near and kissed him.
Jub 30:43 And he smelled the smell of his raiment, and he blessed him and said, “See, the smell of my son is as the smell of a full field which the Lord has blessed.”
Jub 30:44 “Therefore Yehowah give you of the dew of heaven and the fatness of the earth, and plenty of grain and wine.”
Jub 30:45 “Let nations serve you, and peoples bow down to you. Be lord over your brethren, and let your mother’s sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you.”
Jub 31:1 And Jacob went on his journey from Bethel and came to Haran in the first year of the second week of the forty-fourth jubilee.
Jub 31:2 And he served Laban in the land of Haran for Rachel his daughter one week of years.

Jub 31:3 And in the first year of the third week of this jubilee, in the first month, on the sixteenth day, Jacob came to the well of water, and Rachel, the daughter of Laban, came to draw water.
Jub 31:4 And Jacob saw her, and he kissed her, and she ran and told her father Laban, and Laban came and welcomed him.
Jub 31:5 And Jacob told Laban that he was the son of Rebekah, his sister, and Laban rejoiced and said to him, “Surely you are my bone and my flesh.”
Jub 31:6 And he brought him into his house, and Jacob told Laban all that had happened, and Laban said to him, “Stay with me, my son.”
Jub 31:7 And Jacob served Laban one month, and Laban said to Jacob, “Because you are my kinsman, should you serve me for nothing? Tell me what will be your wages.”
Jub 31:8 And Jacob said, “I will serve you seven years for Rachel your younger daughter.”
Jub 31:9 And Laban said, “It is better that I give her to you than to another man; stay with me.”
Jub 31:10 And Jacob served Laban seven years for Rachel, and they seemed to him but a few days because of the love he had for her.
Jub 31:11 And in the first year of the third week, on the day of the new moon of the first month, Laban made a feast for the men of the house and gave him Leah his elder daughter, and Jacob lay with her that night.
Jub 31:12 And Laban gave Leah his maid Zilpah to be her handmaid.
Jub 31:13 And Jacob did not know it until the morning, and behold, it was Leah.
Jub 31:14 And Jacob said to Laban, “What is this you have done to me? Did I not serve you for Rachel? Why then have you deceived me?”
Jub 31:15 And Laban said to Jacob, “It is not done so in our country to give the younger before the elder. Complete the week of this one, and we will give you the other also for the service you will serve me seven more years.”
Jub 31:16 And Jacob did so, and he completed the week of Leah, and Laban gave him Rachel his daughter to wife, and Laban gave to Rachel his maid Bilhah for a handmaid.
Jub 31:17 And Jacob loved Rachel more than Leah, and he served Laban seven more years.
Jub 31:18 And the Lord opened the womb of Leah, and she conceived and bore Jacob a son, and he called his name Reuben.
Jub 31:19 And she conceived again and bore a son, and said, “The Lord has heard that I am hated, and has therefore given me this son also,” and she called his name Simeon.
Jub 31:20 And she conceived again and bore a son, and said, “Now this

time my husband will be joined to me, because I have borne him three sons," therefore his name was called Levi.
Jub 31:21 And she conceived again and bore a son, and said, "This time I will praise the Lord," Therefore she called his name Judah, and she ceased bearing.
Jub 31:22 And when Rachel saw that she bore Jacob no children, she envied her sister Leah, and she said to Jacob, "Give me children, or else I die."
Jub 31:23 And Jacob said to her, "Am I in the place of Yehowah, who has withheld from you the fruit of the womb?"
Jub 31:24 And she said, "Behold my maid Bilhah; go in to her, that she may bear upon my knees, that I may also have children by her."
Jub 31:25 And she gave him Bilhah her maid to wife, and Jacob went in to her, and Bilhah conceived and bore Jacob a son.
Jub 31:26 And Rachel said, "Yehowah has judged me, and has also heard my voice and given me a son." Therefore she called his name Dan.
Jub 31:27 And Bilhah, Rachel's maid, conceived again and bore Jacob a second son.
Jub 31:28 And Rachel said, "With mighty wrestlings have I wrestled with my sister and have prevailed," and she called his name Naphtali.
Jub 31:29 And when Leah saw that she had ceased bearing, she took Zilpah her maid and gave her to Jacob to wife, and Zilpah, Leah's maid, bore Jacob a son.
Jub 31:30 And Leah said, "Fortune has come," and she called his name Gad.
Jub 31:31 And Zilpah, Leah's maid, bore Jacob a second son, and Leah said, "Happy am I, for the daughters will call me blessed," and she called his name Asher.
Jub 31:32 And Reuben went in the days of wheat harvest and found mandrakes in the field and brought them to his mother Leah.
Jub 31:33 And Rachel said to Leah, "Give me, I pray you, some of your son's mandrakes."
Jub 31:34 And Leah said to her, "Is it a small matter that you have taken my husband? Would you also take away my son's mandrakes?"
Jub 31:35 And Rachel said, "Therefore he will lie with you tonight for your son's mandrakes."
Jub 31:36 And Jacob came from the field in the evening, and Leah went out to meet him and said, "You must come in to me, for surely I have hired you with my son's mandrakes," and he lay with her that night.
Jub 31:37 And Yehowah listened to Leah, and she conceived and bore Jacob a fifth son.
Jub 31:38 And Leah said, "Yehowah has given me my hire, because I have given my maid to my husband," and she called his name Issachar.

Jub 31:39 And Leah conceived again and bore Jacob a sixth son.
Jub 31:40 And Leah said, “Yehowah has endowed me with a good dowry; now my husband will dwell with me, because I have borne him six sons,” and she called his name Zebulun.
Jub 31:41 And afterward she bore a daughter and called her name Dinah.
Jub 31:42 And Yehowah remembered Rachel, and Yehowah listened to her and opened her womb.
Jub 31:43 And she conceived and bore a son and said, “Yehowah has taken away my reproach,” and she called his name Joseph, saying, “The Lord will add to me another son.”
Jub 31:44 And Jacob served Laban twenty years, and the Lord blessed the work of Jacob’s hands, and Laban’s house was blessed on account of Jacob.
Jub 31:45 And Jacob acquired sheep and oxen and donkeys and camels and male and female servants, and he became exceedingly rich, and he prospered greatly, and the Lord blessed him.
Jub 32:1 And in the first year of the twenty-first jubilee, Jacob went up from Haran and returned to the land of Canaan.
Jub 32:2 And Jacob journeyed and came to the mountains of Gilead, and Laban pursued after him, and he caught up with Jacob on the mountains of Gilead in the third month of the first year of the twenty-first jubilee.
Jub 32:3 But the Lord did not allow Laban to harm Jacob, for He appeared to him in a dream by night, saying, “Take heed that you speak neither good nor evil to Jacob.”
Jub 32:4 And Laban met Jacob, and Jacob said to Laban, “Why have you pursued me, that you overtook me on the mountains of Gilead?”
Jub 32:5 “For you have not treated me rightly, nor have you dealt with me in righteousness. I served you for twenty years for your two daughters and for your sheep and your cattle, and you have changed my wages ten times.”
Jub 32:6 “If it had not been that the Mighty One of my father Abraham and the fear of Isaac had been with me, surely you would have now sent me away empty. Yehowah has seen my affliction and the labor of my hands, and has rebuked you last night.”
Jub 32:7 And Laban said to Jacob, “The daughters are my daughters, and the sons are my sons, and the sheep are my sheep, and all that you see is mine. But what can I do this day to these my daughters or to their sons whom they have borne?”
Jub 32:8 “Now come, let us make a covenant, you and I, and it will be a witness between me and you.”
Jub 32:9 And Jacob took a stone and set it up as a pillar, and Jacob said to

his brothers, “Gather stones.”
Jub 32:10 And they took stones and made a heap, and they ate there upon the heap, and Laban called it Jegar Sahadutha, but Jacob called it Galeed.
Jub 32:11 And Laban said to Jacob, “This heap is a witness between me and you this day.”
Jub 32:12 “Therefore its name is called Galeed and Mizpah, because he said, ‘The Lord watch between me and you when we are absent one from another.’”
Jub 32:13 “If you will afflict my daughters, or if you will take other wives beside my daughters, no man is with us; see, Yehowah is witness between me and you.”
Jub 32:14 And Laban said to Jacob, “Behold this heap and behold the pillar which I have set between me and you. This heap will be witness, and this pillar will be witness, that I will not pass over this heap to you, and that you will not pass over this heap and this pillar to me for harm.”
Jub 32:15 “The Mighty One of Abraham and the Mighty One of Nahor judge between us.”
Jub 32:16 And Jacob swore by the fear of his father Isaac, and Jacob offered a sacrifice on the mountain, and he called his brothers and they ate bread and drank wine, and they lodged there on the mountain.
Jub 32:17 And early in the morning Laban arose and kissed his daughters and blessed them, and returned to his place, and Jacob went on his way to the land of Gilead.
Jub 32:18 And he passed over the Jabbok in the ninth month on the eleventh day of the month, and on that day Esau, his brother, came to meet him, and Jacob feared him greatly.
Jub 32:19 And he prayed to the Lord his Divine One and said, “O Lord, Mighty One of my father Abraham and Mighty One of my father Isaac, You who said to me, ‘Return to your father’s house and to your kindred, and I will do you good.’”
Jub 32:20 “I am not worthy of the least of all the mercies and of all the truth which You have shown to Your servant, for with my staff I passed over this Jordan, and now I have become two bands.”
Jub 32:21 “Deliver me, I pray You, from the hand of my brother Esau, for I fear him, lest he come and smite me and the mother with the children.”
Jub 32:22 “And You said, ‘I will surely do you good and make your seed as the sand of the sea, which cannot be numbered for multitude.’”
Jub 32:23 And he lodged there that night, and he took of that which came to his hand a present for Esau, his brother, two hundred she-goats, twenty he-goats, two hundred ewes, twenty rams, thirty milch camels and their colts, forty cows, ten bulls, twenty she-asses, and ten foals.

Jub 32:24 And he delivered them into the hand of his servants, every drove by itself, and said to his servants, “Pass over before me, and put a space between drove and drove.”
Jub 32:25 And he commanded the foremost, saying, “When Esau my brother meets you and asks you, saying, ‘Whose are you? and where are you going? and whose are these before you?’”
Jub 32:26 “Then you will say, ‘They are your servant Jacob’s; it is a present sent to my lord Esau, and behold he also is behind us.’”
Jub 32:27 And he commanded the second and the third, and all that followed the droves, saying, “On this manner will you speak to Esau when you find him, and say moreover, ‘Behold, your servant Jacob is behind us.’”
Jub 32:28 For he said, “I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me.”
Jub 32:29 So the present went over before him, and he himself lodged that night in the company.
Jub 32:30 And he arose that night and took his two wives and his two handmaids and his eleven sons, and passed over the ford of Jabbok.
Jub 32:31 And he took them and sent them over the brook, and sent over all that he had.
Jub 32:32 And Jacob was left alone, and there wrestled a man with him until the breaking of the day.
Jub 32:33 And when he saw that he did not prevail against him, he touched the hollow of his thigh, and the hollow of Jacob’s thigh was strained as he wrestled with him.
Jub 32:34 And he said, “Let me go, for the day breaks.”
Jub 32:35 And he said, “I will not let you go unless you bless me.”
Jub 32:36 And he said to him, “What is your name?” And he said, “Jacob.”
Jub 32:37 And he said, “Your name will no longer be called Jacob, but Israel will your name be, for you have wrestled with Yehowah and with men, and have prevailed.”
Jub 32:38 And Jacob asked him, saying, “Tell me, I pray you, your name.” And he said, “Why do you ask my name?” And he blessed him there.
Jub 32:39 And Jacob called the name of that place Peniel, for he said, “I have seen Yehowah face to face, and my life is preserved.”
Jub 32:40 And the sun rose upon him as he passed over Peniel, and he limped because of his thigh.
Jub 32:41 Therefore the children of Israel do not eat the sinew of the thigh vein to this day, because He touched the hollow of Jacob’s thigh in the sinew of the thigh vein.
Jub 33:1 And Jacob went on his journey from Penuel, and he met Esau his brother in the land of Seir, and Esau came toward him with four hundred

men.
Jub 33:2 And Jacob was afraid, and he divided his children and his wives and all that he had into two companies.
Jub 33:3 And Jacob prayed to the Lord, saying, “Deliver me from the hand of my brother Esau, for I am afraid of him lest he come and smite me, the mother with the children.”
Jub 33:4 “And You said that You would do good to me and make my seed as the sand of the sea which cannot be numbered for multitude.”
Jub 33:5 And Jacob lined up his eyes and saw, and behold, Esau was coming, and four hundred men with him.
Jub 33:6 And Jacob bowed himself to the ground seven times until he came near to his brother, and Esau ran to meet him and embraced him, and fell on his neck and kissed him, and they wept.
Jub 33:7 And Esau lined up his eyes and saw the women and the children and said, “Who are these with you?” And he said, “The children whom Yehowah has graciously given your servant.”
Jub 33:8 Then the handmaids came near, they and their children, and they bowed themselves.
Jub 33:9 And Leah also and her children came near and bowed themselves, and afterward Rachel and Joseph came near and bowed themselves.
Jub 33:10 And Esau said, “What do you mean by all this company which I met?” And he said, “To find grace in the sight of my lord.”
Jub 33:11 And Esau said, “I have enough, my brother; keep what you have to yourself.”
Jub 33:12 And Jacob said, “No, I pray you, if now I have found grace in your sight, then receive my present at my hand, for I have seen your face as though I had seen the face of Yehowah, and you were pleased with me.”
Jub 33:13 “Take, I pray you, my blessing that is brought to you, because Yehowah has dealt graciously with me, and because I have enough.” And he urged him, and he took it.
Jub 33:14 And Esau said, “Let us take our journey and go, and I will go before you.”
Jub 33:15 And Jacob said to him, “My lord knows that the children are tender, and the flocks and herds with young are with me, and if men should overdrive them one day, all the flock will die.”
Jub 33:16 “Let my lord, I pray you, pass over before his servant, and I will lead on slowly, according as the cattle that go before me and the children are able to endure, until I come to my lord to Seir.”
Jub 33:17 And Esau said, “Let me now leave with you some of the people that are with me.” And he said, “Why do this? Let me find grace in the sight of my lord.”

Jub 33:18 So Esau returned that day on his way to Seir, and Jacob journeyed to Succoth, and built himself a house, and made booths for his cattle; therefore the name of the place is called Succoth.
Jub 33:19 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-Aram, and pitched his tent before the city.
Jub 33:20 And he bought a parcel of a field where he had spread his tent, from the hand of the children of Hamor, Shechem's father, for one hundred pieces of money.
Jub 33:21 And he erected there an altar and called it El-Elohe-Israel.
Jub 33:22 And Jacob sent to his father Isaac twelve young goats, that through them he might learn that his son Jacob had come in peace to Shechem.
Jub 33:23 And the messengers came to Isaac and found him well, and they told him that Jacob his son had come to Shechem, and Isaac rejoiced exceedingly.
Jub 33:24 For he said, "Now I will see my son Jacob before I die."
Jub 33:25 And he blessed the Mighty One of Abraham, his father, who had not withdrawn His mercy and His righteousness from the sons of His servant Isaac.
Jub 33:26 And the spirit of prophecy came upon Isaac's mouth, and he blessed Jacob, and said, "You are blessed, O Lord Mighty One of Abraham and the Mighty One of Isaac. May You bless Jacob and multiply him exceedingly and strengthen him, and may he become a multitude of nations, and may You give him the blessing of Your servant Abraham, and to his seed after him, that they may inherit the land of their sojournings and all the land which You have given to Abraham and to his seed after him."
Jub 33:27 "And may they be blessed in Your name, who are blessed, and may all nations of the earth bless themselves in Your seed."
Jub 33:28 "May the nations fear You and all the nations bow themselves before You."
Jub 33:29 "Be strong in the power of the Lord, and may He bless you and your seed forever."
Jub 33:30 "And may Yehowah Almighty be with you and may He not forsake you all the days of your life, and may you be blessed in all your works and in all the work of your hands."
Jub 33:31 "And I know, my son, that the Lord will bless you and your seed and that through you and your seed all nations of the earth will be blessed and will call you blessed forever."
Jub 33:32 And Isaac called Jacob and blessed him again, and he

commanded him, saying, “Do not take a wife from among the daughters of Canaan, for their seed is accursed.”
Jub 33:33 “Go to the house of your mother’s father and take for yourself a wife from among the daughters of Laban, your mother’s brother.”
Jub 33:34 “And Most High Yehowah bless you and your children, and may the Mighty One of Abraham bless you and increase you and multiply your seed as the stars of heaven and make you a blessing upon the earth in all the nations of the earth.”
Jub 33:35 “May nations serve you and peoples bow down to you.”
Jub 33:36 “Be strong in righteousness and integrity that you may be holy and without sin, and the Lord will be with you and will bless you in all your deeds.”
Jub 33:37 “And He will not forsake you all the days of your life, for you will be a blessed man and your seed will be blessed in all the earth.”
Jub 33:38 “Raise up your seed in truth and righteousness and in the fear of Yehowah, and your seed will be blessed throughout all generations forever.”
Jub 34:1 And in the sixth year of this week, on the forty-fifth jubilee, Isaac sent after Jacob to see him in his house at Hebron and to bless him before he died.
Jub 34:2 And Jacob went to his father Isaac, he and Leah his wife, in the new moon of the seventh month.
Jub 34:3 And Reuben saw Bilhah, Rachel’s maid, his father’s concubine, bathing in water in a secret place, and he loved her.
Jub 34:4 And he hid himself at night and entered Bilhah’s tent at night, and he found her sleeping alone on her bed.
Jub 34:5 And he lay with her, and she awoke and saw, and behold, Reuben was lying with her in the bed. And she uncovered the edge of her garments and seized him and cried out, and discovered that it was Reuben.
Jub 34:6 And she was ashamed because of him, and he went out of her tent, and she lamented for the thing greatly and told no one.
Jub 34:7 And when Jacob returned and sought her, she said to him, “I am not clean for you, for I have been defiled by your firstborn Reuben, for he has lain with me in the night, and I was asleep, and I did not know until he uncovered my nakedness and then I awoke and saw that he had defiled me.”
Jub 34:8 “Now I have defiled myself and will not again be clean for you.”
Jub 34:9 For Reuben had defiled his father’s bed, and it was evil in the sight of Jacob.
Jub 34:10 And he remembered the word of the Lord concerning Reuben, for the Lord had said to Abraham that the sin of uncleanness should not be counted among his seed forever, for he who lies with his father’s wife has

defiled his father's nakedness.
Jub 34:11 "All the holy seed will be pure and without defilement."
Jub 34:12 And now Reuben defiled his father's bed, and his deed was very evil in the sight of Jacob his father.
Jub 34:13 And Jacob was angry with him and cursed him and said, "You will not live long upon the earth, and the sons of your seed will not be many, for you have gone up to your father's bed and defiled his bed by your lying."
Jub 34:14 "Therefore your seed will not be established, for you have been exalted to dishonor, and all your seed will be destroyed until you will have no seed left in the earth."
Jub 34:15 For he had gone up on his father's couch and slept with Bilhah, his father's concubine.
Jub 34:16 And Jacob did not again come near to her because Reuben had defiled her.
Jub 34:17 And the deed of Reuben was not revealed until the day of Jacob's death, and then Jacob told it to his twelve sons, and Jacob blessed his sons before he died.
Jub 34:18 And he gave to Reuben his firstborn the judgment of his sin and reproved him before all his sons, and he blessed Judah and Levi, for Judah and Levi were honored, and Reuben was greatly abased for the sin he had committed.
Jub 34:19 And Reuben repented not of the sin which he had done, and he was not forgiven for it, and he died in shame.
Jub 34:20 And it was written concerning him in the heavenly tablets that he should not be forgiven for the sin which he had committed, and that he should not enter into life eternal, and that his seed should perish from the face of the earth, for he had lain with his father's concubine.
Jub 34:21 And it is written concerning all who defile their father's bed that they will be destroyed from the earth.
Jub 34:22 For there is no greater sin in the sight of the Lord than the sin of a man who defi les his father's house, for he has dishonored his father and has revealed his nakedness in Israel.
Jub 34:23 And all who do so will be written down in the heavenly tablets as defilers of their father's house, and they will be rooted out of all Israel.
Jub 34:24 And there will be no forgiveness or mercy for them that they should live in this age or in the world to come, but they will be destroyed and perish forever.
Jub 34:25 For thus it is ordained and written on the heavenly tablets regarding all the seed of Israel: that he who defi les his father's bed and his father's wife will be rooted out from among the people.

Jub 34:26 And the man who uncovers his father's nakedness or his mother's nakedness is cursed before the Lord.
Jub 34:27 For there are no honor or purity before the Lord for such a man, and the wrath of the Lord will destroy him from among all His people.
Jub 34:28 And the deeds of Reuben were not forgiven, and he was not pardoned, and he was not numbered among the twelve tribes of Israel, for his portion was given to the sons of Joseph.
Jub 34:29 And it was recorded and set apart on the heavenly tablets that his seed should be destroyed, and that he should not have seed on the face of the earth forever.
Jub 35:1 And in the first year of the first week of the forty-fifth jubilee, Rebekah called Jacob her son and commanded him concerning his father and concerning his brother, that he should honor them all the days of his life.
Jub 35:2 And Jacob said, "I will do everything as you have commanded me, for this thing is righteousness and great mercy to me that I should honor them."
Jub 35:3 "And they will prolong my days, and the blessing of the Lord will be upon me if I honor them."
Jub 35:4 "And you, my son, teach your children the instruction of honoring father and mother, for he who honors his father and his mother will prolong his days on the earth, and he who neglects them and does not honor his father and mother will be rooted out from the land of the living, and his seed will perish from under heaven."
Jub 35:5 "For all the works of man are written on high in the heavenly tablets, and they are recorded for eternity concerning the day of judgment."
Jub 35:6 "And every man who walks in righteousness and honor before his father and mother will be recorded for righteousness on the heavenly tablets, and he will be remembered until the day of judgment."
Jub 35:7 "And all the evil that man does will be written down against him on the heavenly tablets until the day of his judgment."
Jub 35:8 "And now, my son, love your brother also, and guard yourself from your brother Esau, for he has a violent nature, and he will rage against you and seek to destroy you from the face of the earth."
Jub 35:9 "But do not fear him, for the Mighty One of heaven and earth will guard you and deliver you from his hand and from the hands of the sons of men who are with him."
Jub 35:10 "And you will be blessed in all your deeds, and you will be protected, and the Lord will not forsake you all the days of your life, for I know that the Lord will guard you from all evil, and that He will bless you

with all good.”
Jub 35:11 “And the Lord will guard you from the sons of evil and from all spirits of sin.”
Jub 35:12 “May the Lord guard you from all the pollution of sin, that you may not defile yourself with them, or with any of their works of unrighteousness, for all their works are unclean and all their ways are pollution and abomination and uncleanness.”
Jub 35:13 “They offer their sacrifices to the dead, and they worship evil spirits, and they eat over graves, and all their works are vanity and nothing.”
Jub 35:14 “They have no heart to understand, and as for you, my son Jacob, Most High Yehowah will help you, and the Mighty One of heaven will bless you and remove you from their uncleanness and from all their error.”
Jub 35:15 “Be careful, my son Jacob, not to take a wife from any of the daughters of Canaan, for all his seed is accursed.”
Jub 35:16 “And you will not take a wife from among them, but go to Mesopotamia to the house of Bethuel, the father of your mother, and take for yourself a wife from the daughters of Laban, your mother’s brother.”
Jub 35:17 “And may Most High Yehowah bless you and your children, and may the Mighty One of Abraham bless you and increase you and multiply your seed as the stars of heaven, and make you a blessing upon the earth and throughout all generations of the earth.”
Jub 35:18 “May the nations serve you and all the nations bow themselves before your seed.”
Jub 35:19 “Be strong in righteousness and integrity, that you may be holy and without sin, and the Lord will be with you and bless you in all your deeds.”
Jub 35:20 “And He will not forsake you all the days of your life, for you will be a blessed man in all your deeds.”
Jub 35:21 “Raise up your seed in truth and righteousness and in the fear of Yehowah, and your seed will be blessed throughout all generations forever.”
Jub 35:22 And when Rebekah finished commanding Jacob and blessing him, she lay down on her bed, and Jacob departed from her to Isaac his father.
Jub 35:23 And Rebekah loved Jacob with all her heart and with all her soul very much more than Esau, but she loved Esau less because of his evil deeds.
Jub 35:24 For she saw the deeds of Esau, that they were not right, for all his ways were violent and he loved the blood of beasts and man, and he sacrificed to idols and ate from the offerings of the dead.
Jub 35:25 And Rebekah died at Hebron, and Isaac and her sons Esau and

Jacob buried her in the double cave near Abraham and Sarah his wife.
Jub 35:26 And all the sons of her sons came to mourn over her, but Jacob mourned for her more than all the rest, and he was very sorrowful, and Rebekah was comforted in her grave because she had seen Jacob and was assured that he would live and not die.
Jub 35:27 And Esau saw that Jacob had honored their mother Rebekah all the days of her life, and that Jacob had not departed from her, and that Jacob had obeyed his mother in all things that she had commanded him.
Jub 35:28 And Esau hated Jacob because of their mother, for Jacob had not gone after Esau's wives and had not joined himself to all their deeds.
Jub 35:29 And Esau had no love for his brother Jacob, for he hated him because of the blessing with which his father had blessed him, and his anger was great against him.
Jub 35:30 And Esau intended in his heart to kill Jacob his brother, but Jacob fled before him from Hebron and went to his uncle Laban, until the anger of Esau should turn away from him.
Jub 35:31 And the hands of the sons of Esau were heavy against Jacob and his sons, to destroy them, but Jacob knew that the Mighty One of his fathers was with him and would deliver him from their hands.
Jub 35:32 And Jacob prayed to the Lord his Divine One and said, "O Lord, my Divine One, Mighty One of my fathers Abraham and Isaac, You have been with me and have delivered me from all my affliction and have multiplied me, and You have remembered the promise which You made to my fathers. Now deliver me also from the hands of the sons of Esau, my brother, for I have done nothing to them, and yet they hate me and seek to destroy me."
Jub 35:33 "And do You, O Lord, deliver me from their hands, and let me not fear them, but let me stand firm in Your righteousness, for You are my refuge and my salvation."
Jub 35:34 And the Lord said to him, "Fear not, Jacob, for I am with you to save you from all evil, and from all who seek your life I will deliver you, for I am the Lord your Divine One."
Jub 36:1 And in the sixth year of this week Isaac called his two sons, Esau and Jacob, and they came to him, and he said to them, "My sons, I am old, and my eyes are dim, and I do not know the day of my death."
Jub 36:2 "Now therefore, take your weapons, your quiver and your bow, and go out into the field and hunt venison for me, and make me savory meat, such as I love, and bring it to me that I may eat, and that my soul may bless you before I die."
Jub 36:3 And Rebekah heard Isaac speaking to Esau, and she went to Jacob her younger son and said to him, "Behold, I heard your father

speaking to Esau your brother, saying, ‘Bring me venison and make me savory meat that I may eat and bless you before the Lord before my death.’”
Jub 36:4 “Now, my son, obey my voice in that which I command you. Go to the flock and fetch me two good kids of the goats, and I will make them savory meat for your father such as he loves, and you will bring it to your father to eat, that he may bless you before the Lord before his death.”
Jub 36:5 And Jacob said to his mother Rebekah, “Behold, Esau my brother is a hairy man, and I am a smooth man. My father may feel me, and I will seem to him as a deceiver, and I will bring upon myself a curse and not a blessing.”
Jub 36:6 And his mother said to him, “Your curse be upon me, my son; only obey my voice and go, fetch them to me.”
Jub 36:7 And he went and fetched and brought them to his mother, and his mother made savory meat such as his father loved.
Jub 36:8 And Rebekah took the best garments of her elder son Esau, which were in the house with her, and she clothed Jacob, her younger son, with them, and she put the skins of the kids upon his hands and upon the smooth of his neck.
Jub 36:9 And she gave the savory meat and the bread which she had prepared into the hands of her son Jacob.
10 And he went in to his father and said, “My father.” And he said, “Here I am. Who are you, my son?”
Jub 36:11 And Jacob said to his father, “I am your firstborn son, Esau. I have done as you told me. Arise, sit and eat of my venison, that your soul may bless me.”
Jub 36:12 And Isaac said to his son, “How have you found it so quickly, my son?” And he said, “Because the Lord your Divine One brought it to me.”
Jub 36:13 And Isaac said to Jacob, “Come near, that I may feel you, my son, whether you are my very son Esau or not.”
Jub 36:14 And Jacob came near to Isaac his father, and he felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.”
Jub 36:15 And he did not recognize him because his hands were hairy like his brother Esau’s hands, so he blessed him.
Jub 36:16 And he said, “Are you my very son Esau?” And he said, “I am.”
Jub 36:17 And he said, “Bring it near to me, and I will eat of my son’s venison, that my soul may bless you.” And he brought it near to him, and he ate, and he brought him wine, and he drank.
Jub 36:18 And Isaac, his father, said to him, “Come near and kiss me, my son.” And he came near and kissed him.
Jub 36:19 And he smelled the smell of his raiment and blessed him and said,

“See, the smell of my son is as the smell of a full field which the Lord has blessed.”
Jub 36:20 “Therefore, may Yehowah give you of the dew of heaven and the fatness of the earth, and plenty of grain and wine.”
Jub 36:21 “Let nations serve you, and peoples bow down to you. Be lord over your brethren, and let your mother’s sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you.”
Jub 36:22 And it came to pass as soon as Isaac had finished blessing Jacob, and Jacob had scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.
Jub 36:23 And he also made savory meat and brought it to his father, and said to his father, “Let my father arise and eat of his son’s venison, that your soul may bless me.”
Jub 36:24 And Isaac his father said to him, “Who are you?” And he said, “I am your son, your firstborn, Esau.”
Jub 36:25 And Isaac trembled very exceedingly and said, “Who was it then that hunted venison and brought it to me, and I ate of all before you came and blessed him? Yes, and he will be blessed.”
Jub 36:26 And Esau heard the words of his father, and he cried with a great and exceeding bitter cry, and said to his father, “Bless me, even me also, O my father.”
Jub 36:27 And he said, “Your brother came with deceit and has taken away your blessing.”
Jub 36:28 And he said, “Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright, and behold, now he has taken away my blessing.”
Jub 36:29 “Have you not reserved a blessing for me?”
Jub 36:30 And Isaac answered and said to Esau, “Behold, I have made him your lord, and all his brothers have I given to him for servants, and with grain and wine have I sustained him. What will I do now for you, my son?”
Jub 36:31 And Esau said to Isaac his father, “Have you only one blessing, my father? Bless me, even me also, O my father.” And Esau lined up his voice and wept.
Jub 36:32 And Isaac his father answered and said to him, “Behold, your dwelling will be away from the fatness of the earth and away from the dew of heaven above.”
Jub 36:33 “And by your sword will you live, and you will serve your brother. But it will come to pass, when you will break loose, that you will shake his yoke from off your neck.”
Jub 36:34 And Esau hated Jacob because of the blessing wherewith his father blessed him, and Esau said in his heart, “The days of mourning for

my father are at hand; then will I slay my brother Jacob.”
Jub 36:35 And the words of Esau her elder son were told to Rebekah, and she sent and called Jacob her younger son and said to him, “Behold, your brother Esau will avenge himself on you and kill you.”
Jub 36:36 “Now therefore, my son, obey my voice and arise; flee to Laban my brother, to Haran, and stay with him a few days until your brother’s anger turns away and he forgets what you have done to him. Then I will send and fetch you from there.”
Jub 36:37 And Jacob said in his heart, “If I should leave and go to my mother’s brother Laban, I will dwell with him until the day of my father’s death, for his spirit is troubled because of me, and I will not see my mother’s face again.”
Jub 36:38 And Rebekah wept for her son Jacob night and day until she died, and she said, “Let me not live after the days of my sorrow, for I will go down to the grave mourning for my son.”
Jub 36:39 And she called her maid Deborah and said to her, “Go with Jacob and remain with him, that you may teach him and tell him all that he must do until he returns to the house of his father.”
Jub 36:40 And she blessed him and said, “My son Jacob, may the Lord bless you and keep you from the evil of Esau and may He cause you to prosper in all your ways and in the truth of your heart before Him.”
Jub 36:41 “And may Yehowah Almighty guard you from all evil and deliver you from every wicked work, that you may prosper in all your works and in every good work of your hands.”
Jub 36:42 “And may He bless your seed and the seed of your sons that they may become a multitude of nations and a blessing in the earth.”
Jub 36:43 “Go in peace, my son Jacob, until you return in peace, and I will be with you always.”
Jub 37:1 And in the twelfth year of this week Jacob returned to the land of Canaan in peace, and they built booths for themselves and for their cattle in the seventh month of this jubilee.
Jub 37:2 And it was told to Esau that Jacob had come into the land of Canaan, and Esau gathered together his sons and the people of his house, about four hundred men.
Jub 37:3 And he went to Jacob, his brother, to make war with him, to slay him in the land of Canaan.
Jub 37:4 And Jacob sent messengers to Esau his brother to make peace with him, and to speak kindly to him, and to say, “Your servant Jacob says, ‘I have lived with Laban as a stranger and have been delayed until now. I have oxen and donkeys and sheep and male and female servants, and I have sent to inform my lord, that I may find grace in your sight.’”

Jub 37:5 And the messengers returned to Jacob saying, “We came to your brother Esau, and he comes to meet you with four hundred men, and we thought that he was coming to fight against you.”
Jub 37:6 And Jacob was greatly afraid, and he was distressed, and he divided his people and his flocks and his herds and the camels into two companies, and he said, “If Esau comes to one company and attacks it, then the company which is left will escape.”
Jub 37:7 And Jacob prayed to the Lord his Divine One, and said, “O Lord, Mighty One of my father Abraham, and Yehowah of my father Isaac, You said to me when I went from my father’s house, ‘Return to your land and to your kindred, and I will do you good.’”
Jub 37:8 “I am not worthy of the least of all the mercies and of all the truth which You have shown to Your servant, for with my staff I passed over this Jordan, and now I have become two companies.”
Jub 37:9 “Deliver me, I pray You, from the hand of my brother Esau, for I fear him, lest he come and smite me, and the mother with the children.”
Jub 37:10 “And You said, ‘I will surely do you good and make your seed as the sand of the sea, which cannot be numbered for multitude.’”
Jub 37:11 And Jacob lodged there that night, and he took from what came to his hand a present for Esau his brother, two hundred she-goats, twenty he-goats, two hundred ewes, twenty rams, thirty milk camels with their colts, forty cows, ten bulls, twenty she-asses, and ten foals.
Jub 37:12 And he sent them by the hand of his servants, every drove by itself, and said to his servants, “Pass over before me and put a space between drove and drove.”
Jub 37:13 And he commanded the foremost, saying, “When Esau my brother meets you and asks you, saying, ‘Whose are you, and where are you going, and whose are these before you?’ then you will say, ‘They are your servant Jacob’s; it is a present sent to my lord Esau, and behold he also is behind us.’”
Jub 37:14 And he commanded the second and the third, and all who followed the droves, saying, “On this manner will you speak to Esau when you find him, and say moreover, ‘Behold, your servant Jacob is behind us.’”
Jub 37:15 “For he said, ‘I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me.’”
Jub 37:16 So the present went over before him, and he himself lodged that night in the camp.
Jub 37:17 And he rose up that night and took his two wives and his two handmaids and his eleven sons and passed over the ford of Jabbok.
Jub 37:18 And he took them and sent them over the brook, and sent over all that he had.

Jub 37:19 And Jacob was left alone, and there wrestled a man with him until the breaking of the day.
Jub 37:20 And when he saw that he did not prevail against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was strained as he wrestled with him.
Jub 37:21 And he said, "Let me go, for the day breaks." And he said, "I will not let you go unless you bless me."
Jub 37:22 And he said to him, "What is your name?" And he said, "Jacob."
Jub 37:23 And he said, "Your name will no longer be called Jacob, but Israel will your name be, for you have wrestled with Yehowah and with men, and have prevailed."
Jub 37:24 And Jacob asked him, saying, "Tell me, I pray you, your name." And he said, "Why do you ask my name?" And he blessed him there.
Jub 37:25 And Jacob called the name of that place Peniel, for he said, "I have seen Yehowah face to face, and my life is preserved."
Jub 37:26 And the sun rose upon him as he passed over Peniel, and he limped because of his thigh.
Jub 37:27 Therefore the children of Israel do not eat the sinew of the thigh vein to this day, because He touched the hollow of Jacob's thigh in the sinew of the thigh vein.
Jub 37:28 And Jacob lined up his eyes and looked, and behold, Esau came, and with him four hundred men.
Jub 37:29 And Jacob bowed himself to the ground seven times until he came near to his brother.
Jub 37:30 And Esau ran to meet him and embraced him and fell on his neck and kissed him, and they wept.
Jub 37:31 And Esau lined up his eyes and saw the women and the children and said, "Who are these with you?" And he said, "The children whom Yehowah has graciously given your servant."
Jub 37:32 And the handmaids came near, they and their children, and they bowed themselves.
Jub 37:33 And Leah also and her children came near and bowed themselves, and afterward Rachel and Joseph came near and bowed themselves.
Jub 37:34 And Esau said, "What do you mean by all this company which I met?" And he said, "To find grace in the sight of my lord."
Jub 37:35 And Esau said, "I have enough, my brother; keep what you have to yourself."
Jub 37:36 And Jacob said, "No, I pray you, if now I have found grace in your sight, then receive my present at my hand, for I have seen your face as though I had seen the face of Yehowah, and you were pleased with me."

Jub 37:37 “Take, I pray you, my blessing that is brought to you, because Yehowah has dealt graciously with me, and because I have enough.” And he urged him, and he took it.
Jub 37:38 And Esau said, “Let us take our journey and go, and I will go before you.”
Jub 37:39 And Jacob said to him, “My lord knows that the children are tender, and the flocks and herds with young are with me, and if men should overdrive them one day, all the flock will die.”
Jub 37:40 “Let my lord, I pray you, pass over before his servant, and I will lead on slowly according to the pace of the cattle that are before me and according to the pace of the children, until I come to my lord to Seir.”
Jub 37:41 And Esau said, “Let me now leave with you some of the people that are with me.” And he said, “Why do this? Let me find grace in the sight of my lord.”
Jub 37:42 So Esau returned that day on his way to Seir.
Jub 37:43 And Jacob journeyed to Succoth and built himself a house, and made booths for his cattle; therefore he called the name of the place Succoth.
Jub 37:44 And Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Padan-Aram, and he pitched his tent before the city.
Jub 37:45 And he bought a parcel of the field where he had spread his tent from the hand of the children of Hamor, Shechem’s father, for one hundred pieces of silver.
Jub 37:46 And he erected there an altar and called it El-Elohe-Israel.
Jub 38:1 And after that, Esau took his wives and his sons and his daughters and all the people of his house and the possessions and the cattle and all that he had acquired and the souls which he had gotten in the land of Canaan, and he went into the land of Seir away from his brother Jacob.
Jub 38:2 For their possessions were too great for them to dwell together, and the land of their sojournings could not bear them because of the multitude of their cattle.
Jub 38:3 And Esau dwelt in Mount Seir, and Esau is Edom.
Jub 38:4 And Jacob dwelt in the mountains of Hebron in the land of the sojournings of his father Isaac, and the Lord was with him, and he prospered in all that he did.
Jub 38:5 And these are the generations of Esau: he took wives, Adah, the daughter of Elon the Hethite, and Oholibamah, the daughter of Anah, the daughter of Zibeon the Hivite, and Basemath, Ishmael’s daughter, the sister of Nebaioth.
Jub 38:6 And Adah bore to Esau Eliphaz, and Basemath bore Reuel, and

Oholibamah bore Jeush, Jaalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan.
Jub 38:7 And Esau took his sons and went up to the mountains of Seir, and he called his sons and said to them, “Behold, I am growing old, and I know not the day of my death, and I am this day going to my fathers.”
Jub 38:8 “Now therefore, my sons, hearken to your father Esau’s voice, and let your hearts be inclined to all that I command you, and you will prosper in all that you do.”
Jub 38:9 “Do not make war with the sons of Jacob, for the Lord is with them, and if you fight against them, you will fall before them.”
Jub 38:10 “Be afraid of them, my sons, for the Lord is with them, and the Lord will deliver them, and bless them, and they will become a great people and a mighty nation on the earth.”
Jub 38:11 “You will be servants to them, and you will be subject to them, and they will reign over you and will rule over you with a rod of iron.”
Jub 38:12 “Do righteousness and good to the sons of Jacob, that the Lord may have pleasure in you and have mercy upon you, and that He may not destroy you from among all the nations.”
Jub 38:13 “For the Lord gave to Jacob the dominion and to his sons forever, and they will reign over all the nations according to their desires, and all the nations will be subject to them.”
Jub 38:14 “Be careful, my sons, to keep yourselves from all unrighteousness and from all sin and from all idolatry, and from the defilement of your fathers’ idols, and from the pollution of fornication, and from the defilement of your mother’s daughters.”
Jub 38:15 “And you will not take wives from the daughters of Canaan, for all their seed is accursed.”
Jub 38:16 “And do not forget the Lord, the Mighty One of your father Abraham and of your father Isaac, for the Lord will destroy you if you do evil, and will root you out from under heaven.”
Jub 38:17 “And now, my sons, behold this land which we dwell in and all the land which is around it. Behold, all this land will fall to the hands of Jacob and to his seed, for he will possess it forever according to the covenant of the Lord.”
Jub 38:18 “Do not say in your hearts that the Lord gave this land to Abraham and to his seed; for it is not so, but the Lord gave it to Abraham and to his seed after him forever, and to his sons by his righteous seed.”
Jub 38:19 “For Jacob is his righteous seed, and to him and to his sons was given this land as their inheritance forever.”
Jub 38:20 “Behold, all that I have commanded you, my sons, keep and do it, and do not turn aside from all that I have commanded you to the right

hand or to the left, and be very careful that you do not transgress the commandments of your Divine One."
Jub 38:21 "And I will know that you are my sons if you do these things, and if you walk in righteousness and truth before the Lord your Divine One."
Jub 38:22 "And do not forget the words of your father Esau, and do not transgress them in your hearts all the days of your life."
Jub 38:23 "And you will remember the Lord your Divine One all the days of your life."
Jub 38:24 "Do not walk after the desires of your heart and after the eyes of your flesh, and do not take to yourselves wives from the daughters of Canaan as I took, who brought trouble upon me and upon my house, and all my sons, until this day."
Jub 38:25 "For the daughters of Canaan are evil."
Jub 38:26 "And I, my sons, love your brethren Jacob and his sons, for they are your brothers in truth, and it will be counted as righteousness to you that you love them."
Jub 38:27 "And do not wish to do evil to them, but good only."
Jub 38:28 "And Yehowah Almighty will bless you for it, and you will be blessed all the days of your life."
Jub 38:29 And Esau called his sons, the sons of Edom, and commanded them according to all that he had said to his sons, and he gave them the writing in which he had written to them by the hand of his son Eliphaz.
Jub 38:30 And Esau died in that year in the fifth month of the forty-fifth jubilee, in the one hundred and fifty-seventh year of his life, in the day of his death in Mount Seir.
Jub 38:31 And Esau was buried in the land of Seir, and Jacob went and buried him with great honor, in the same manner as he buried his father Isaac, with trumpets and with mourning and with great lamentation.
Jub 38:32 And it was written on the heavenly tablets that Jacob and Esau should be recorded in the book of the generations of men, that Jacob should be the firstborn and the elder.
Jub 38:33 But because Esau had sold his birthright to Jacob, it was written thus: "Jacob was the firstborn."
Jub 38:34 And it was ordained that Jacob should be the elder and the greater, and Esau should be the younger.
Jub 38:35 And Jacob loved the Lord, and walked in all His ways and was blameless, and the Lord loved him forever.
Jub 38:36 And Jacob's sons multiplied exceedingly in the land of Canaan, and they possessed their inheritance according to their portions.
Jub 38:37 And Esau's sons dwelt in Mount Seir, and all the men of Edom were subject to the sons of Esau, and they were called Edom.

Jub 39:1 And Jacob dwelt in the land of his father's sojournings, in the land of Canaan.
Jub 39:2 These are the generations of Jacob: Joseph was seventeen years old when he was feeding the flock with his brothers, being still a youth among the sons of Bilhah and the sons of Zilpah, his father's wives. And Joseph brought an evil report of them to his father.
Jub 39:3 And Jacob loved Joseph more than all his sons because he was the son of his old age, and he made him a long robe with sleeves reaching to his wrists and to his ankles.
Jub 39:4 And when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.
Jub 39:5 And Joseph dreamed a dream, and he told it to his brothers, and they hated him even more.
Jub 39:6 And he said to them, "Listen to this dream which I have dreamed. Behold, we were binding sheaves in the field, and my sheaf arose and stood upright, and behold, your sheaves stood round about and bowed down to my sheaf."
Jub 39:7 And his brothers said to him, "Shall you indeed reign over us? Or will you indeed have dominion over us?" And they hated him yet more for his dreams and for his words.
Jub 39:8 And he dreamed another dream and told it to his father and to his brothers, and said, "Behold, I have dreamed another dream, and behold, the sun and the moon and eleven stars bowed down to me."
Jub 39:9 And he told it to his father and his brothers, and his father rebuked him and said to him, "What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow down ourselves to you to the earth?"
Jub 39:10 And his brothers envied him, but his father kept the saying in his heart.
Jub 39:11 And when the sons of Jacob went to feed their father's flock in Shechem, Israel said to Joseph, "Do not your brothers feed the flock in Shechem? Come, and I will send you to them." And he said to him, "Here I am."
Jub 39:12 And he said to him, "Go now, see whether it is well with your brothers and well with the flocks, and bring me word again."
Jub 39:13 So he sent him out of the valley of Hebron, and he came to Shechem, and a man found him wandering in the field, and the man asked him, saying, "What do you seek?"
Jub 39:14 And he said, "I seek my brothers; tell me, I pray you, where they are feeding their flocks."
Jub 39:15 And the man said to him, "They have departed from here, for I

heard them say, ‘Let us go to Dothan.’” And Joseph went after his brothers and found them in Dothan.
Jub 39:16 And when they saw him afar off, before he came near to them, they conspired against him to slay him.
Jub 39:17 And they said one to another, “Behold, this dreamer comes. Now therefore, come and let us slay him, and cast him into one of the pits, and we will say, ‘An evil beast has devoured him,’ and we will see what will become of his dreams.”
Jub 39:18 And Reuben heard it and delivered him out of their hands, and said, “Let us not kill him.”
Jub 39:19 And Reuben said to them, “Shed no blood; cast him into this pit that is in the wilderness, but do not lay your hand upon him,” that he might deliver him out of their hands and bring him back to his father.
Jub 39:20 And it came to pass, when Joseph had come to his brothers, that they stripped Joseph of his coat, the long coat which was upon him.
Jub 39:21 And they took him and cast him into a pit, and the pit was empty; there was no water in it.
Jub 39:22 And they sat down to eat bread, and they lined up their eyes and looked, and behold, a caravan of Ishmaelites came from Gilead with their camels bearing spices, balm, and myrrh, going to carry them down to Egypt.
Jub 39:23 And Judah said to his brothers, “What profit is it if we slay our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother and our flesh.” And his brothers agreed.
Jub 39:24 Then there passed by Midianite merchants, and they drew and lined up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver, and they brought Joseph into Egypt.
Jub 39:25 And Reuben returned to the pit, and behold, Joseph was not in the pit, and he tore his clothes.
Jub 39:26 And he returned to his brothers and said, “The child is not; and I, where will I go?”
Jub 39:27 And they took Joseph’s coat and killed a goat and dipped the coat in the blood, and they sent the long coat and brought it to their father and said, “This we have found; know now whether it is your son’s coat or not.”
Jub 39:28 And he recognized it and said, “It is my son’s coat; an evil beast has devoured him; Joseph is without doubt torn in pieces.”
Jub 39:29 And Jacob tore his clothes and put sackcloth upon his loins and mourned for his son many days.
Jub 39:30 And all his sons and all his daughters rose up to comfort him, but

he refused to be comforted, and said, “I will go down to my son mourning to the grave.” And his father wept for him.
Jub 39:31 And the Midianites sold Joseph in Egypt to Potiphar, an officer of Pharaoh, the captain of the guard.
Jub 40:1 And in those days Potiphar, the chief of Pharaoh’s guards, bought Joseph from the Ishmaelites for twenty pieces of silver, and he placed him over his house and all that he had, and the Lord blessed the house of the Egyptian for Joseph’s sake, and all that he had, the Lord made to prosper in his hand.
Jub 40:2 And the Egyptian committed all that he had into the hands of Joseph, for he saw that the Lord was with him, and that the Lord made all that he did to prosper in his hand.
Jub 40:3 And Joseph was goodly in form and fair to look upon, and the wife of his master lined up her eyes to Joseph and said to him, “Lie with me.”
Jub 40:4 But he refused and said to her, “Behold, my master knows not what is with me in the house, and he has committed all that he has into my hand. There is none greater in this house than I, neither has he kept anything from me but you, because you are his wife. How then can I do this great wickedness and sin against Yehowah?”
Jub 40:5 And she spoke to Joseph day by day, but he did not listen to her to lie by her or to be with her.
Jub 40:6 And it came to pass when Joseph went into the house to do his work, and there was none of the men of the house within, that she caught him by his garment, saying, “Lie with me.”
Jub 40:7 And he left his garment in her hand and fled and went outside.
Jub 40:8 And when she saw that he had left his garment in her hand and had fled, she called to the men of her house and spoke to them, saying, “See, he has brought in a Hebrew to mock us. He came in to me to lie with me, and I cried with a loud voice.”
Jub 40:9 “And it came to pass when he heard that I lined up my voice and cried, that he left his garment with me and fled and went out.”
Jub 40:10 And she laid up his garment by her until his master came home, and she spoke to him according to these words, saying, “The Hebrew servant whom you have brought to us came in to me to mock me. And it came to pass when I lined up my voice and cried, that he left his garment with me and fled out.”
Jub 40:11 And his master’s wrath was kindled when he heard the words of his wife which she spoke to him, saying, “After this manner your servant did to me.”
Jub 40:12 And he took Joseph and cast him into the prison, the place where

the king's prisoners were bound, and he was there in the prison.
Jub 40:13 But the Lord was with Joseph and showed him mercy and gave him favor in the sight of the keeper of the prison.
Jub 40:14 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison, and whatever they did there, he was the overseer of it.
Jub 40:15 The keeper of the prison looked not to anything that was under his hand because the Lord was with him, and that which he did, the Lord made it to prosper.
Jub 40:16 And it came to pass after these things that the butler of the king of Egypt and his baker offended their lord, the king of Egypt.
Jub 40:17 And Pharaoh was angry with his two officers, with the chief of the butlers and with the chief of the bakers, and he put them in custody in the house of the captain of the guard, into the prison, the place where Joseph was bound.
Jub 40:18 And the captain of the guard charged Joseph with them, and he served them, and they continued a season in custody.
Jub 40:19 And they both dreamed a dream, each man his dream in one night, each man according to the interpretation of his dream—the butler and the baker of the king of Egypt, who were bound in the prison.
Jub 40:20 And Joseph came in to them in the morning and looked upon
Jub 40:21 And he asked Pharaoh's officers that were with him in the prison, saying, "Why do you look so sad today?"
Jub 40:22 And they said to him, "We have dreamed a dream, and there is no one to interpret it." And Joseph said to them, "Do not interpretations belong to Yehowah? Tell me, I pray you."
Jub 40:23 And the chief butler told his dream to Joseph and said to him, "In my dream, behold, a vine was before me, and in the vine were three branches, and it was as though it budded, and its blossoms shot forth, and its clusters brought forth ripe grapes. Pharaoh's cup was in my hand, and I took the grapes and pressed them into Pharaoh's cup and gave the cup into Pharaoh's hand."
Jub 40:24 And Joseph said to him, "This is the interpretation of it: the three branches are three days. Within three days Pharaoh will lift up your head and restore you to your place, and you will deliver Pharaoh's cup into his hand after the former manner when you were his butler."
Jub 40:25 "But think on me when it will be well with you, and show kindness, I pray you, to me, and make mention of me to Pharaoh, and bring me out of this house. For indeed I was stolen away out of the land of the Hebrews, and here also have I done nothing that they should put me into the dungeon."

Jub 40:26 When the chief baker saw that the interpretation was good, he said to Joseph, “I also was in my dream, and behold, I had three white baskets on my head, and in the uppermost basket there was all manner of baked meats for Pharaoh, and the birds ate them out of the basket upon my head.”
Jub 40:27 And Joseph answered and said, “This is the interpretation of it: the three baskets are three days. Within three days Pharaoh will lift up your head from off you, and will hang you on a tree, and the birds will eat your flesh from off you.”
Jub 40:28 And it came to pass the third day, which was Pharaoh’s birthday, that he made a feast for all his servants, and he lined up the head of the chief butler and the head of the chief baker among his servants.
Jub 40:29 And he restored the chief butler to his butlership again, and he gave the cup into Pharaoh’s hand.
Jub 40:30 But he hanged the chief baker, as Joseph had interpreted to them.
Jub 40:31 Yet the chief butler did not remember Joseph but forgot him.
Jub 41:1 And it came to pass, at the end of two full years, that Pharaoh dreamed, and behold, he stood by the river.
Jub 41:2 And behold, there came up out of the river seven well-favored and fat-fleshed cows, and they fed in a meadow.
Jub 41:3 And behold, seven other cows came up after them out of the river, ill-favored and lean-fleshed, and they stood by the other cows on the brink of the river.
Jub 41:4 And the ill-favored and lean-fleshed cows ate up the seven well-favored and fat cows. Then Pharaoh awoke.
Jub 41:5 And he slept and dreamed a second time, and behold, seven ears of corn came up upon one stalk, rank and good.
Jub 41:6 And behold, seven thin ears and blasted with the east wind sprung up after them.
Jub 41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and behold, it was a dream.
Jub 41:8 And it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all the wise men, and Pharaoh told them his dream, but there was none who could interpret them to Pharaoh.
Jub 41:9 Then the chief butler spoke to Pharaoh, saying, “I remember my faults this day. Pharaoh was angry with his servants and put me in custody in the house of the captain of the guard, both me and the chief baker.”
Jub 41:10 “And we dreamed a dream one night, he and I; we dreamed each man according to the interpretation of his dream.”

Jub 41:11 “And there was with us a young man, a Hebrew, servant to the captain of the guard, and we told him, and he interpreted our dreams to us; to each man according to his dream he did interpret.”
Jub 41:12 “And it came to pass, as he interpreted to us, so it was: me he restored to my office, and him he hanged.”
Jub 41:13 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon, and he shaved and changed his clothes and came in before Pharaoh.
Jub 41:14 And Pharaoh said to Joseph, “I have dreamed a dream, and there is none who can interpret it, and I have heard say of you that when you hear a dream you can interpret it.”
Jub 41:15 And Joseph answered Pharaoh, saying, “It is not in me. Yehowah will give Pharaoh an answer of peace.”
Jub 41:16 And Pharaoh said to Joseph, “In my dream, behold, I stood upon the bank of the river, and behold, there came up out of the river seven cows, fat-fleshed and well-favored, and they fed in a meadow.”
Jub 41:17 “And behold, seven other cows came up after them, poor and very ill-favored and lean-fleshed, such as I never saw in all the land of Egypt for badness.”
Jub 41:18 “And the lean and the ill-favored cows ate up the first seven fat cows, and when they had eaten them up, it could not be known that they had eaten them, but they were still ill-favored as at the beginning. So I awoke.”
Jub 41:19 “And I saw in my dream, and behold, seven ears came up in one stalk, full and good.”
Jub 41:20 “And behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them, and the thin ears devoured the seven good ears, and I told this to the magicians, but there was none that could declare it to me.”
Jub 41:21 And Joseph said to Pharaoh, “The dream of Pharaoh is one. Yehowah has shown Pharaoh what He is about to do.”
Jub 41:22 “The seven good cows are seven years, and the seven good ears are seven years. The dream is one.”
Jub 41:23 “And the seven thin and ill-favored cows that came up after them are seven years, and the seven empty ears blasted with the east wind will be seven years of famine.”
Jub 41:24 “This is the thing which I have spoken to Pharaoh: what Yehowah is about to do He shows to Pharaoh.”
Jub 41:25 “Behold, there come seven years of great plenty throughout all the land of Egypt, and there will arise after them seven years of famine, and all the plenty will be forgotten in the land of Egypt, and the famine will

consume the land."
Jub 41:26 "And the plenty will not be known in the land by reason of that famine following, for it will be very grievous."
Jub 41:27 "And for that the dream was doubled to Pharaoh twice, it is because the thing is established by Yehowah, and Yehowah will shortly bring it to pass."
Jub 41:28 "Now therefore let Pharaoh look out a man discreet and wise and set him over the land of Egypt."
Jub 41:29 "Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the produce of the land of Egypt in the seven plenteous years."
Jub 41:30 "And let them gather all the food of those good years that come and lay up grain under the hand of Pharaoh, and let them keep food in the cities."
Jub 41:31 "And that food will be for store in the land against the seven years of famine which will be in the land of Egypt, that the land perish not through the famine."
Jub 41:32 And the thing was good in the eyes of Pharaoh and in the eyes of all his servants.
Jub 41:33 And Pharaoh said to his servants, "Can we find such a one as this, a man in whom the spirit of Yehowah is?"
Jub 41:34 And Pharaoh said to Joseph, "tiorasmuch as Yehowah has shown you all this, there is none so discreet and wise as you are. You will be over my house, and according to your word will all my people be ruled. Only in the throne will I be greater than you."
Jub 41:35 And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."
Jub 41:36 And Pharaoh took off his ring from his hand and put it upon Joseph's hand and arrayed him in garments of fine linen and put a gold chain about his neck.
Jub 41:37 And he made him to ride in the second chariot which he had, and they cried before him, "Bow the knee!" And he made him ruler over all the land of Egypt.
Jub 41:38 And Pharaoh said to Joseph, "I am Pharaoh, and without you will no man lift up his hand or foot in all the land of Egypt."
Jub 41:39 And Pharaoh called Joseph's name ttaphenath-paneah, and he gave him to wife Asenath, the daughter of Potiphera, priest of On. And Joseph went out over all the land of Egypt.
Jub 41:40 And Joseph was thirty years old when he stood before Pharaoh, king of Egypt, and Joseph went out from the presence of Pharaoh and went throughout all the land of Egypt.

Jub 41:41 And in the seven plenteous years the earth brought forth by handfuls, and he gathered up all the food of the seven years which were in the land of Egypt and laid up the food in the cities.
Jub 41:42 And he stored up grain as the sand of the sea, very much, until he ceased numbering, for it was without number.
Jub 41:43 And unto Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Potiphera, priest of On, bore to him.
Jub 41:44 And Joseph called the name of the firstborn Manasseh, “For Yehowah has made me forget all my toil and all my father’s house.”
Jub 41:45 And the name of the second he called Ephraim, “For Yehowah has caused me to be fruitful in the land of my affliction.”
Jub 41:46 And the seven years of plenty that were in the land of Egypt ended, and the seven years of famine began to come, as Joseph had said.
Jub 41:47 And the famine was in all lands, but in all the land of Egypt there was bread.
Jub 41:48 And when all the land of Egypt was famished, the people cried to Pharaoh for bread, and Pharaoh said to all the Egyptians, “Go to Joseph; what he says to you, do.”
Jub 41:49 And the famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians, and the famine grew sore in the land of Egypt.
Jub 41:50 And all countries came into Egypt to Joseph to buy grain because the famine was severe in all the earth.
Jub 42:1 And the famine was severe upon the earth. And Jacob heard that there was grain in Egypt, and he sent his ten sons to buy food from there, but Benjamin he did not send, for he said, “Lest harm befall him.”
Jub 42:2 And the sons of Israel came to Egypt among those that came to buy. For the famine was upon the land of Canaan, and Joseph was governor over the land. He it was who sold to all the people of the land.
Jub 42:3 And Joseph’s brothers came and bowed themselves down before him with their faces to the earth, and Joseph saw his brothers and knew them, but they did not know him.
Jub 42:4 And he remembered the dreams which he dreamed concerning them, and he said to them, “You are spies; to see the nakedness of the land you have come.”
Jub 42:5 And they said to him, “No, my lord, your servants have come to buy food. We are all one man’s sons; we are true men; your servants are no spies.”
Jub 42:6 And he said to them, “No, but to see the nakedness of the land you have come.”
Jub 42:7 And they said, “We, your servants, are twelve brothers, the sons of

one man in the land of Canaan, and behold, the youngest is this day with our father, and one is not."
Jub 42:8 And Joseph said to them, "That is it that I spoke to you, saying, 'You are spies.' By this you will be proved: by the life of Pharaoh you will not go forth from here unless your youngest brother comes here."
Jub 42:9 "Send one of you and let him fetch your brother, and you will be bound, that your words may be proved, whether there be any truth in you; or else, by the life of Pharaoh, surely you are spies."
Jub 42:10 And he put them all together into prison for three days.
Jub 42:11 And Joseph said to them the third day, "Do this and live, for I fear Yehowah. If you are true men, let one of your brothers be bound in the house of your prison; go, carry grain for the famine of your houses."
Jub 42:12 "But bring your youngest brother to me, so will your words be verified, and you will not die." And they did so.
Jub 42:13 And they said one to another, "We are truly guilty concerning our brother, in that we saw the anguish of his soul when he begged us, and we would not hear. Therefore is this distress come upon us."
Jub 42:14 And Reuben answered them, saying, "Did I not speak to you, saying, 'Do not sin against the child,' and you would not hear? Therefore, behold, also his blood is required."
Jub 42:15 And they did not know that Joseph understood them, for he spoke to them by an interpreter.
Jub 42:16 And he turned himself about from them and wept, and returned to them again and communed with them and took Simeon from them and bound him before their eyes.
Jub 42:17 Then Joseph commanded to fill their sacks with grain and to restore every man's money into his sack and to give them provision for the way, and thus did he to them.
Jub 42:18 And they loaded their donkeys with the grain and departed from there.
Jub 42:19 And as one of them opened his sack to give his donkey fodder in the inn, he saw his money, for behold, it was in the mouth of his sack.
Jub 42:20 And he said to his brothers, "My money is restored, and behold, it is even in my sack." And their heart failed them, and they were afraid, saying one to another, "What is this that Yehowah has done to us?"
Jub 42:21 And they came to Jacob their father in the land of Canaan and told him all that befell them, saying, "The man, the lord of the land, spoke roughly to us and took us for spies of the country."
Jub 42:22 "And we said to him, 'We are true men; we are no spies. We are twelve brothers, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.'"

Jub 42:23 “And the man, the lord of the land, said to us, ‘Hereby will I know that you are true men. Leave one of your brothers here with me and take food for the famine of your households and go your way, and bring your youngest brother to me; then will I know that you are no spies, but that you are true men. So will I deliver you your brother, and you will trade in the land.’”
Jub 42:24 And it came to pass as they emptied their sacks, behold, every man’s bundle of money was in his sack. And when both they and their father saw the bundles of money, they were afraid.
Jub 42:25 And Jacob their father said to them, “You have bereaved me of my children. Joseph is not, and Simeon is not, and you will take Benjamin away. All these things are against me.”
Jub 42:26 And Reuben spoke to his father, saying, “Kill my two sons if I do not bring him to you. Deliver him into my hand, and I will bring him to you again.”
Jub 42:27 And he said, “My son will not go down with you, for his brother is dead, and he alone is left. If harm befall him by the way in which you go, then you will bring down my gray hairs with sorrow to the grave.”
Jub 42:28 And the famine was severe in the land, and it came to pass when they had eaten up the grain which they had brought out of Egypt, their father said to them, “Go again, buy us a little food.”
Jub 42:29 And Judah spoke to him, saying, “The man solemnly warned us, saying, ‘You will not see my face unless your brother is with you.’ If you will send our brother with us, we will go down and buy you food.”
Jub 42:30 “But if you will not send him, we will not go down, for the man said to us, ‘You will not see my face unless your brother is with you.’”
Jub 42:31 And Israel said, “Why did you deal so ill with me as to tell the man whether you had yet a brother?”
Jub 42:32 And they said, “The man asked us plainly of our kindred, saying, ‘Is your father yet alive? Have you another brother?’ and we told him according to the tenor of these words. Could we in any way know that he would say, ‘Bring your brother down?’”
Jub 42:33 And Judah said to Israel his father, “Send the lad with me, and we will arise and go, that we may live and not die, both we, you, and also our little ones. I will be surety for him; of my hand will you require him. If I do not bring him to you and set him before you, then let me bear the blame forever.”
Jub 42:34 “For except we had lingered, surely by now we had returned this second time.”
Jub 42:35 And their father Israel said to them, “If it must be so now, do this. Take of the best fruits in the land in your vessels and carry down the

man a present, a little balm, a little honey, spices, and myrrh, nuts, and almonds, and take double money in your hand, and the money that was brought again in the mouth of your sacks, carry it again in your hand. Perhaps it was an oversight."
Jub 42:36 "Take also your brother, and arise, go again to the man. And may Yehowah Almighty give you mercy before the man, that he may send away your other brother and Benjamin. If I am bereaved of my children, I am bereaved."
Jub 42:37 And the men took the present, and they took double money in their hand, and Benjamin, and rose up and went down to Egypt and stood before Joseph.
Jub 43:1 And when Joseph saw Benjamin with them, he said to the steward of his house, "Bring these men home, and slay and make ready, for these men will dine with me at noon."
Jub 43:2 And the man did as Joseph said, and the man brought the men into Joseph's house.
Jub 43:3 And the men were afraid because they were brought into Joseph's house, and they said, "Because of the money that was returned in our sacks at the first time are we brought in, that he may seek occasion against us and take us for bondmen and our donkeys."
Jub 43:4 And they came near to the steward of Joseph's house and spoke with him at the door of the house, and said, "O my lord, we came indeed down at the first time to buy food. And it came to pass, when we came to the inn, that we opened our sacks, and behold, every man's money was in the mouth of his sack, our money in full weight, and we have brought it again in our hand."
Jub 43:5 "And other money have we brought down in our hands to buy food. We do not know who put our money in our sacks."
Jub 43:6 And he said, "Peace be to you, fear not. Your Yehowah and the Mighty One of your father has given you treasure in your sacks. I had your money." And he brought Simeon out to them.
Jub 43:7 And the man brought the men into Joseph's house and gave them water, and they washed their feet, and he gave their donkeys food.
Jub 43:8 And they made ready the present against Joseph's coming at noon, for they heard that they should eat bread there.
Jub 43:9 And when Joseph came home, they brought him the present which was in their hand into the house and bowed themselves to him to the earth.
Jub 43:10 And he asked them of their welfare and said, "Is your father well, the old man of whom you spoke? Is he yet alive?"
Jub 43:11 And they answered, "Your servant our father is in good health; he is yet alive." And they bowed down their heads and made obeisance.

Jub 43:12 And he lined up his eyes and saw his brother Benjamin, his mother's son, and said, "Is this your younger brother of whom you spoke to me?" And he said, "Yehowah be gracious to you, my son."
Jub 43:13 And Joseph made haste, for his heart yearned toward his brother, and he sought where to weep. And he entered into his chamber and wept there.
Jub 43:14 And he washed his face and went out and restrained himself and said, "Set on bread."
Jub 43:15 And they set on for him by himself, and for them by themselves, and for the Egyptians who ate with him by themselves, because the Egyptians might not eat bread with the Hebrews, for that is an abomination to the Egyptians.
Jub 43:16 And they sat before him, the firstborn according to his birthright and the youngest according to his youth, and the men marveled one at another.
Jub 43:17 And he took and sent portions to them from before him, but Benjamin's portion was five times as much as any of theirs. And they drank and were merry with him.
Jub 43:18 Then Joseph commanded the steward of his house, saying, "Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth. And put my cup, the silver cup, in the sack's mouth of the youngest, and his grain money."
Jub 43:19 And the steward did according to the word that Joseph had spoken.
Jub 43:20 As soon as the morning was light, the men were sent away, they and their donkeys.
Jub 43:21 And when they were gone out of the city and not yet far off, Joseph said to his steward, "Up, follow after the men, and when you overtake them, say to them, 'Why have you rewarded evil for good? Is not this the one in which my lord drinks and whereby indeed he divines? You have done evil in so doing.'"
Jub 43:22 And he overtook them and spoke to them these same words.
Jub 43:23 And they said to him, "Why does my lord say these words? Far be it from your servants to do such a thing. Behold, the money which we found in our sacks' mouths we brought again to you out of the land of Canaan. How then should we steal out of your lord's house silver or gold?"
Jub 43:24 "With whomever of your servants it is found, both let him die, and we also will be my lord's bondmen."
Jub 43:25 And he said, "Now also let it be according to your words: he with whom it is found will be my servant, and you will be blameless."
Jub 43:26 Then they quickly took down every man his sack to the ground

and opened every man his sack.
Jub 43:27 And he searched and began at the eldest and left at the youngest, and the cup was found in Benjamin's sack.
Jub 43:28 Then they tore their clothes, and every man loaded his donkey and returned to the city.
Jub 43:29 And Judah and his brothers came to Joseph's house, for he was still there, and they fell before him on the ground.
Jub 43:30 And Joseph said to them, "What deed is this that you have done? Did you not know that such a man as I can certainly divine?"
Jub 43:31 And Judah said, "What will we say to my lord? What will we speak? Or how will we clear ourselves? Yehowah has found out the iniquity of your servants. Behold, we are my lord's servants, both we and he also with whom the cup is found."
Jub 43:32 And he said, "Far be it from me that I should do so. The man in whose hand the cup is found, he will be my servant, but as for you, go up in peace to your father."
Jub 43:33 Then Judah came near to him and said, "O my lord, let your servant, I pray you, speak a word in my lord's ears, and let not your anger burn against your servant, for you are even as
Pharaoh."
Jub 43:34 "My lord asked his servants, saying, 'Have you a father or a brother?' And we said to my lord, 'We have a father, an old man, and a child of his old age, a little one, and his brother is dead, and he alone is left of his mother, and his father loves him.'"
Jub 43:35 "And you said to your servants, 'Bring him down to me, that I may set my eyes upon him.' And we said to my lord, 'The lad cannot leave his father, for if he should leave his father, his father would die.'"
Jub 43:36 "And you said to your servants, 'Unless your youngest brother comes down with you, you will see my face no more.'"
Jub 43:37 "And it came to pass when we came up to your servant my father, we told him the words of my lord, and our father said, 'Go again and buy us a little food.' And we said, 'We cannot go down. If our youngest brother be with us, then we will go down, for we may not see the man's face except our youngest brother be with us.'"
Jub 43:38 "And your servant my father said to us, 'You know that my wife bore me two sons, and one went out from me, and I said, "Surely he is torn in pieces," and I saw him not since.'"
Jub 43:39 "'And if you take this one also from me, and harm befall him, you will bring down my gray hairs with sorrow to the grave.'"
Jub 43:40 "Now therefore when I come to your servant my father, and the lad is not with us, seeing that his life is bound up in the lad's life, it will

come to pass, when he sees that the lad is not with us, that he will die, and your servants will bring down the gray hairs of your servant our father with sorrow to the grave."
Jub 43:41 "For your servant became surety for the lad to my father, saying, 'If I do not bring him to you, then I will bear the blame to my father forever.' Now therefore, I pray you, let your servant remain instead of the lad as a bondman to my lord, and let the lad go up with his brothers."
Jub 43:42 "For how will I go up to my father and the lad be not with me? Lest I see the evil that will come upon my father."
Jub 44:1 Then Joseph could not restrain himself before all those who stood by him, and he cried, "Cause every man to go out from me." And there stood no man with him while Joseph made himself known to his brothers.
Jub 44:2 And he wept aloud, and the Egyptians and the house of Pharaoh heard.
Jub 44:3 And Joseph said to his brothers, "I am Joseph. Does my father yet live?" And his brothers could not answer him, for they were troubled at his presence.
Jub 44:4 And Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am Joseph, your brother, whom you sold into Egypt."
Jub 44:5 "Now therefore, do not be grieved nor angry with yourselves that you sold me here, for Yehowah sent me before you to preserve life."
Jub 44:6 "For these two years has the famine been in the land, and yet there are five years in which there will neither be plowing nor harvest."
Jub 44:7 "And Yehowah sent me before you to preserve for you a remnant in the earth and to save your lives by a great deliverance."
Jub 44:8 "So now, it was not you that sent me here, but Yehowah, and He has made me a father to Pharaoh and lord of all his house and a ruler throughout all the land of Egypt."
Jub 44:9 "Hurry and go up to my father and say to him, 'Thus says your son Joseph, Yehowah has made me lord of all Egypt. Come down to me, do not delay.'"
Jub 44:10 "'And you will dwell in the land of Goshen, and you will be near to me, you and your children and your children's children, and your flocks and your herds and all that you have.'"
Jub 44:11 "'And there I will nourish you, for there are yet five years of famine, lest you and your household and all that you have come to poverty.'"
Jub 44:12 "And behold, your eyes see and the eyes of my brother Benjamin see that it is my mouth that speaks to you."
Jub 44:13 "And you will tell my father of all my glory in Egypt and of all

that you have seen, and you will hurry and bring down my father here."
Jub 44:14 And he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck.
Jub 44:15 Moreover, he kissed all his brothers and wept upon them, and after that his brothers talked with him.
Jub 44:16 And the fame of it was heard in Pharaoh's house, saying, "Joseph's brothers have come." And
it pleased Pharaoh well and his servants.
Jub 44:17 And Pharaoh said to Joseph, "Say to your brothers, 'Do this. Load your beasts and go, get you to the land of Canaan, and take your father and your households and come to me, and I will give you the good of the land of Egypt, and you will eat the fat of the land.'"
Jub 44:18 "Now you are commanded, do this. Take wagons out of the land of Egypt for your little ones and for your wives and bring your father and come."
Jub 44:19 "Do not regard your stuff, for the good of all the land of Egypt is yours."
Jub 44:20 And the sons of Israel did so, and Joseph gave them wagons according to the commandment of Pharaoh and gave them provisions for the way.
Jub 44:21 To all of them he gave each man changes of garments, but to Benjamin he gave three hundred pieces of silver and five changes of garments.
Jub 44:22 And to his father he sent after this manner: ten donkeys loaded with the good things of Egypt and ten she-donkeys loaded with grain and bread and food for his father for the journey.
Jub 44:23 So he sent his brothers away, and they departed, and he said to them, "See that you do not fall out by the way."
Jub 44:24 And they went up out of Egypt and came into the land of Canaan to Jacob their father, and told him, saying, "Joseph is yet alive, and he is governor over all the land of Egypt."
Jub 44:25 And Jacob's heart fainted, for he did not believe them.
Jub 44:26 And they told him all the words of Joseph which he had said to them, and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.
Jub 44:27 And Israel said, "It is enough; Joseph my son is yet alive. I will go and see him before I die."
Jub 44:28 And Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the Mighty One of his father Isaac.
Jub 44:29 And Yehowah spoke to Israel in the visions of the night and said, "Jacob, Jacob." And he said, "Here I am."

Jub 44:30 And He said, “I am Yehowah, the Mighty One of your father. Do not fear to go down into Egypt, for I will there make of you a great nation.”
Jub 44:31 “I will go down with you into Egypt, and I will also surely bring you up again, and Joseph will put his hand upon your eyes.”
Jub 44:32 And Jacob rose up from Beersheba, and the sons of Israel carried Jacob their father and their little ones and their wives in the wagons which Pharaoh had sent to carry him.
Jub 44:33 And they took their cattle and their goods which they had gotten in the land of Canaan and came into Egypt, Jacob and all his seed with him.
Jub 44:34 His sons and his sons’ sons with him, his daughters and his sons’ daughters, and all his seed brought he with him into Egypt.
Jub 45:1 And Israel came into the land of Egypt, into the land of Goshen, on the new moon of the fourth month of the second year of the third week of the forty-fifth jubilee.
Jub 45:2 And Joseph went up to meet his father Jacob, to Goshen, and he fell on his neck and wept upon his neck a long while.
Jub 45:3 And Israel said to Joseph, “Now let me die, since I have seen your face, because you are yet alive.”
Jub 45:4 And Joseph spoke to his brothers and to his father’s house, saying, “I will go up and show Pharaoh and say to him, ‘My brothers and my father’s house who were in the land of Canaan have come to me, and the men are shepherds, for their trade has been to feed cattle, and they have brought their flocks and their herds and all that they have.’”
Jub 45:5 “And it will come to pass, when Pharaoh will call you and will say, ‘What is your occupation?’ that you will say, ‘Your servants’ trade has been about cattle from our youth even until now, both we and also our fathers,’ that you may dwell in the land of Goshen, for every shepherd is an abomination to the Egyptians.”
Jub 45:6 Then Joseph went in and told Pharaoh and said, “My father and my brothers and their flocks and their herds and all that they have are come out of the land of Canaan, and behold, they are in the land of Goshen.”
Jub 45:7 And he took five men from among his brothers and presented them to Pharaoh.
Jub 45:8 And Pharaoh said to his brothers, “What is your occupation?” And they said to Pharaoh, “Your servants are shepherds, both we and also our fathers.”
Jub 45:9 “We have come to sojourn in the land, for there is no pasture for your servants’ flocks, for the famine is sore in the land of Canaan. Now therefore, we pray you, let your servants dwell in the land of Goshen.”

Jub 45:10 And Pharaoh spoke to Joseph, saying, “Your father and your brothers are come to you. The land of Egypt is before you. In the best of the land make your father and brothers to dwell; in the land of Goshen let them dwell, and if you know any men of activity among them, make them rulers over my cattle.”
Jub 45:11 And Joseph brought in Jacob his father and set him before Pharaoh, and Jacob blessed Pharaoh.
Jub 45:12 And Pharaoh said to Jacob, “How old are you?”
Jub 45:13 And Jacob said to Pharaoh, “The days of the years of my pilgrimage are a hundred and thirty years. Few and evil have been the days of the years of my life, and I have not attained to the days of the years of the life of my fathers in the days of their pilgrimage.”
Jub 45:14 And Jacob blessed Pharaoh and went out from before Pharaoh.
Jub 45:15 And Joseph placed his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.
Jub 45:16 And Joseph nourished his father and his brothers and all his father’s household with bread, according to their families.
Jub 45:17 And there was no bread in all the land, for the famine was very sore, so that the land of Egypt and the land of Canaan fainted because of the famine.
Jub 45:18 And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh’s house.
Jub 45:19 And when money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, “Give us bread, for why should we die in your presence? For the money fails.”
Jub 45:20 And Joseph said, “Give your cattle, and I will give you bread for your cattle if the money is gone.”
Jub 45:21 And they brought their cattle to Joseph, and Joseph gave them bread in exchange for horses and for the flocks and for the cattle of the herds and for the donkeys, and he fed them with bread for all their cattle for that year.
Jub 45:22 When that year was ended, they came to him the second year and said to him, “We will not hide it from our lord, how that our money is spent, and my lord also has our herds of cattle. There is nothing left in the sight of my lord but our bodies and our lands.”
Jub 45:23 “Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants to Pharaoh. Give us seed that we may live and not die, that the land be not desolate.”
Jub 45:24 So Joseph bought all the land of Egypt for Pharaoh, for the

Egyptians sold every man his field because the famine prevailed over them, so the land became Pharaoh's.
Jub 45:25 And as for the people, he moved them to the cities from one end of the borders of Egypt to the other end of it.
Jub 45:26 Only the land of the priests he did not buy, for the priests had a portion assigned them by Pharaoh, and they ate their portion which Pharaoh gave them, wherefore they sold not their lands.
Jub 45:27 Then Joseph said to the people, "Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and you will sow the land."
Jub 45:28 "And it will come to pass in the increase that you will give the fifth part to Pharaoh, and four parts will be your own for seed of the field, for your food, and for them of your households, and for food for your little ones."
Jub 45:29 And they said, "You have saved our lives. Let us find grace in the sight of my lord, and we will be Pharaoh's servants."
Jub 45:30 And Joseph made it a law over the land of Egypt to this day that Pharaoh should have the fifth part, except the land of the priests only, which did not become Pharaoh's.
Jub 45:31 And Israel dwelt in the land of Egypt, in the land of Goshen, and they had possessions there, and grew and multiplied exceedingly.
Jub 45:32 And Jacob lived in the land of Egypt seventeen years, so the whole age of Jacob was a hundred forty-seven years.
Jub 45:33 And the days drew near that Israel must die, and he called his son Joseph and said to him, "If now I have found grace in your sight, put, I pray you, your hand under my thigh and deal kindly and truly with me. Do not bury me, I pray you, in Egypt."
Jub 45:34 "But I will lie with my fathers, and you will carry me out of Egypt and bury me in their burying place."
Jub 45:35 And he said, "I will do as you have said." And he said, "Swear to me." And he swore to him, and Israel bowed himself upon the head of the bed.
Jub 46:1 And Jacob called to his sons and said, "Gather yourselves together that I may tell you what will befall you in the last days."
Jub 46:2 "Assemble yourselves and hear, you sons of Jacob, and listen to Israel your father."
Jub 46:3 "Reuben, you are my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power."
Jub 46:4 "Unstable as water, you will not excel, because you went up to your father's bed; then you defiled it. He went up to my couch."
Jub 46:5 "Simeon and Levi are brothers; instruments of cruelty are in their

habitation.”
Jub 46:6 “O my soul, do not come into their secret; to their assembly, my honor, do not be united, for in their anger they slew a man, and in their self-will they hamstrung oxen.”
Jub 46:7 “Cursed be their anger, for it was fi erce, and their wrath, for it was cruel. I will divide them in Jacob and scatter them in Israel.”
Jub 46:8 “Judah, you are he whom your brothers will praise. Your hand will be on the neck of your enemies; your father’s children will bow down before you.”
Jub 46:9 “Judah is a lion’s whelp; from the prey, my son, you have gone up. He stooped down, he couched as a lion, and as an old lion; who will rouse him up?”
Jub 46:10 “The scepter will not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes, and unto him will the gathering of the people be.”
Jub 46:11 “Binding his foal to the vine and his donkey’s colt to the choice vine, he washed his garments in wine and his clothes in the blood of grapes.”
Jub 46:12 “His eyes will be red with wine, and his teeth white with milk.”
Jub 46:13 “Zebulun will dwell at the haven of the sea, and he will be for a haven of ships, and his border will be to Sidon.”
Jub 46:14 “Issachar is a strong donkey crouching down between two burdens.”
Jub 46:15 “And he saw that rest was good and the land that it was pleasant, and bowed his shoulder to bear and became a servant to tribute.”
Jub 46:16 “Dan will judge his people as one of the tribes of Israel.”
Jub 46:17 “Dan will be a serpent by the way, an adder in the path that bites the horse heels so that its rider will fall backward.”
Jub 46:18 “I have waited for your salvation, O Lord.”
Jub 46:19 “Gad, a troop will overcome him, but he will overcome at the last.”
Jub 46:20 “Out of Asher his bread will be fat, and he will yield royal dainties.”
Jub 46:21 “Naphtali is a hind let loose; he gives beautiful words.”
Jub 46:22 “Joseph is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall.”
Jub 46:23 “The archers have sorely grieved him and shot at him and hated him.”
Jub 46:24 “But his bow abode in strength, and the arms of his hands were made strong by the hands of the Mighty One of Jacob; from there is the Shepherd, the Stone of Israel.”

Jub 46:25 “Even by the Mighty One of your father, who will help you, and by the Almighty, who will bless you with blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb.”
Jub 46:26 “The blessings of your father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills; they will be on the head of Joseph and on the crown of the head of him who was separate from his brothers.”
Jub 46:27 “Benjamin will tear as a wolf; in the morning he will devour the prey, and at night he will divide the spoil.”
Jub 46:28 All these are the twelve tribes of Israel, and this is what their father spoke to them and blessed them; everyone according to his blessing he blessed them.
Jub 46:29 And he charged them and said to them, “I am to be gathered to my people. Bury me with my fathers in the cave that is in the field of Ephron the Hethite, in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hethite for a possession of a burying place.”
Jub 46:30 “There they buried Abraham and Sarah his wife, there they buried Isaac and Rebekah his wife, and there I buried Leah.”
Jub 46:31 “The field and the cave that is there were purchased from the children of Heth.”
Jub 46:32 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed and yielded up the ghost and was gathered to his people.
Jub 46:33 And Joseph fell upon his father’s face and wept upon him and kissed him.
Jub 46:34 And Joseph commanded his servants, the physicians, to embalm his father, and the physicians embalmed Israel.
Jub 46:35 And forty days were fulfilled for him, for so are fulfilled the days of those who are embalmed, and the Egyptians mourned for him seventy days.
Jub 46:36 And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, “If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, ‘My father made me swear, saying, “Lo, I die; in my grave which I dug for myself in the land of Canaan, there will you bury me.”’”
Jub 46:37 “‘Now therefore let me go up, I pray you, and bury my father, and I will come again.’”
Jub 46:38 And Pharaoh said, “Go up and bury your father, according as he made you swear.”
Jub 46:39 And Joseph went up to bury his father, and with him went up all

the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt.
Jub 46:40 And all the house of Joseph and his brothers and his father's house, only their little ones and their flocks and their herds they left in the land of Goshen.
Jub 46:41 And there went up with him both chariots and horsemen, and it was a very great company.
Jub 46:42 And they came to the threshing floor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation, and he made a mourning for his father seven days.
Jub 46:43 And when the inhabitants of the land, the Canaanites, saw the mourning at the threshing floor of Atad, they said, "This is a grievous mourning to the Egyptians." Therefore the name of it was called Abel-Mizraim, which is beyond Jordan.
Jub 46:44 And his sons did to him according as he commanded them.
Jub 46:45 For his sons carried him into the land of Canaan and buried him in the cave of the field of Machpelah, which Abraham bought for a burying place from Ephron the Hethite, before Mamre.
Jub 46:46 And Joseph returned to Egypt, he and his brothers and all that went up with him to bury his father, after he had buried his father.
Jub 47:1 And after this Joseph and his brothers returned to Egypt, and Joseph lived in Egypt until he died.
Jub 47:2 And all his brothers died, and all that generation.
Jub 47:3 And Joseph lived one hundred and ten years, and he saw Ephraim's children of the third generation, and the children also of Machir, the son of Manasseh, were brought up on Joseph's knees.
Jub 47:4 And Joseph said to his brothers, "I die, but Yehowah will surely visit you and bring you out of this land to the land which He swore to Abraham, to Isaac, and to Jacob."
Jub 47:5 And Joseph took an oath of the children of Israel, saying, "Yehowah will surely visit you, and you will carry up my bones from here."
Jub 47:6 So Joseph died, being one hundred and ten years old, and they embalmed him, and he was put in a coffin in Egypt.
Jub 47:7 And Israel multiplied exceedingly and became a great nation, and they were fruitful and increased abundantly in the land of Egypt.
Jub 47:8 And the Egyptians dealt subtly with them and afflicted them, and they built for Pharaoh strong cities, Pithom and Raamses.
Jub 47:9 But the more they afflicted them, the more they multiplied and grew, and the Egyptians were sore afraid of the children of Israel.
Jub 47:10 And they made their lives bitter with hard bondage, in mortar and in brick and in all manner of service in the field. All their service,

wherein they made them serve, was with rigor.
Jub 47:11 And in those days Pharaoh commanded to slay all the male children born to the Hebrews, and to keep alive all the females.
Jub 47:12 And the midwives feared Yehowah and did not do as the king of Egypt commanded them, but saved the male children alive.
Jub 47:13 And it came to pass, because the midwives feared Yehowah, that He made them houses.
Jub 47:14 And Pharaoh charged all his people, saying, “Every son that is born you will cast into the river, and every daughter you will save alive.”
Jub 47:15 And in those days Moses was born to Amram and Jochebed, the daughter of Levi, and she conceived and bore a son, and saw that he was a goodly child.
Jub 47:16 And she hid him three months, and when she could no longer hide him, she took for him an ark of bulrushes and daubed it with slime and with pitch, and put the child therein, and laid it in the reeds by the river’s brink.
Jub 47:17 And his sister stood afar off to see what would be done to him.
Jub 47:18 And the daughter of Pharaoh came down to wash herself at the river, and her maidens walked along by the river’s side. And when she saw the ark among the reeds, she sent her maid to fetch it.
Jub 47:19 And when she had opened it, she saw the child, and behold, the babe wept. And she had compassion on him and said, “This is one of the Hebrews’ children.”
Jub 47:20 Then said his sister to Pharaoh’s daughter, “Shall I go and call to you a nurse of the Hebrew women, that she may nurse the child for you?”
Jub 47:21 And Pharaoh’s daughter said to her, “Go.” And the maid went and called the child’s mother.
Jub 47:22 And Pharaoh’s daughter said to her, “Take this child away and nurse him for me, and I will give you your wages.” And the woman took the child and nursed him.
Jub 47:23 And the child grew, and she brought him to Pharaoh’s daughter, and he became her son. And
she called his name Moses, and said, “Because I drew him out of the water.”
Jub 47:24 And in those days, when Moses had grown, he went out to his brothers and looked on their burdens, and he saw an Egyptian smiting a Hebrew, one of his brothers.
Jub 47:25 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian and hid him in the sand.
Jub 47:26 And when he went out the second day, behold, two men of the Hebrews strove together, and he said to him that did the wrong, “Why do you smite your fellow?”
Jub 47:27 And he said, “Who made you a prince and a judge over us? Do

you intend to kill me as you killed the Egyptian?”
Jub 47:28 And Moses feared and said, “Surely this thing is known.”
Jub 47:29 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh and dwelt in the land of Midian, and he sat down by a well.
Jub 47:30 And the priest of Midian had seven daughters, and they came and drew water and filled the troughs to water their father’s flock.
Jub 47:31 And the shepherds came and drove them away, but Moses stood up and helped them and watered their flock.
Jub 47:32 And when they came to Reuel their father, he said, “How is it that you are come so soon today?”
Jub 47:33 And they said, “An Egyptian delivered us out of the hand of the shepherds and also drew water enough for us and watered the flock.”
Jub 47:34 And he said to his daughters, “Where is he? Why is it that you have left the man? Call him, that he may eat bread.”
Jub 47:35 And Moses was content to dwell with the man, and he gave Moses Zipporah his daughter.
Jub 47:36 And she bore him a son, and he called his name Gershom, for he said, “I have been a stranger in a strange land.”
Jub 47:37 And it came to pass, in the course of those many days, that the king of Egypt died, and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up to Yehowah by reason of the bondage.
Jub 47:38 And Yehowah heard their groaning, and Yehowah remembered His covenant with Abraham, with Isaac, and with Jacob.
Jub 47:39 And Yehowah looked upon the children of Israel, and Yehowah knew them.
Jub 48:1 And in the sixth year of the third week of the forty-ninth jubilee, you know that the children of Israel were in bondage in Egypt.
Jub 48:2 And Pharaoh, king of Egypt, set taskmasters over them to afflict them with heavy labor, and they built strong cities for Pharaoh—Pithom and Raamses and On, which is Heliopolis.
Jub 48:3 And they made bricks, and all the work of the building was hard and grievous, for the Egyptians had made them serve with rigor.
Jub 48:4 And when they cried unto the Lord because of their oppression, He sent one to deliver them—Moses, the son of Amram, the son of Kohath, the son of Levi—and He made Himself known to him at the bush.
Jub 48:5 And He sent him into Egypt to bring forth the children of Israel from the land of Egypt.
Jub 48:6 And He hardened Pharaoh’s heart, and his counselors, and his servants, and all his people, that they might work evil against themselves.

Jub 48:7 And He wrought mighty wonders and great plagues in the land of Egypt for Israel's sake.
Jub 48:8 And the Lord smote Egypt with great afflictions, and they cast out the children of Israel from their midst.
Jub 48:9 And He did not bring them out by the hand of an angel nor by the hand of any messenger, but by His own power He brought them out.
Jub 48:10 And He led them through the sea as through dry land, and all the peoples whom He created marveled.
Jub 48:11 And the Egyptians pursued them and were swallowed up in the midst of the sea, and none of them remained, not even one.
Jub 48:12 And the Lord brought forth His people with joy and gladness, and He gave them the cloud to overshadow them by day and the pillar of fire to give them light by night, that they might travel both by day and by night.
Jub 48:13 And He gave them manna to eat from heaven, and quail He sent to them for meat.
Jub 48:14 And they drank water from the rock, and He smote the rock and the water gushed forth, and streams overfl owed in the wilderness.
Jub 48:15 And they remembered not His works nor the great wonders that He had shown them, but hardened their hearts and rebelled against the Lord, the Mighty One.
Jub 48:16 And they tempted Him in the wilderness and provoked Him to anger in the desert.
Jub 48:17 And the Lord gave over to destruction the mighty ones of Egypt, and their deities He judged and destroyed in their presence.
Jub 48:18 And He made a great slaughter among them on account of Israel, that they might know that the Lord is Yehowah and that there is no other beside Him.
Jub 48:19 And their princes, the magicians, and all their wise men, and their counselors whom they had called together to stand before Pharaoh, were slain before the Lord's face.
Jub 48:20 For the Lord smote them with evil plagues, and they were destroyed.
Jub 48:21 And the blood of the slain was poured out into the river, and their waters were defiled.
Jub 48:22 And the frogs and gnats and lice came up and devoured them, and the flies came and afflicted them sorely.
Jub 48:23 And the hail smote their cattle and their men and all that grew in the field, and the locusts devoured what remained of their food.
Jub 48:24 And the darkness covered them three days and three nights, and every man shut up in his house was as one dead.
Jub 48:25 And the firstborn of all Egypt, both of man and beast, the Lord

smote in one night, and there was a great cry throughout the land of Egypt, for there was not a house where there was not one dead.
Jub 48:26 And Pharaoh rose up in the night, he and all his servants and all his people, and he called for Moses and Aaron, saying, “Rise up, and get you forth from among my people, both you and the children of Israel; go, serve the Lord as you have said.”
Jub 48:27 “Also take your flocks and your herds, as you have said, and be gone, and bless me also.”
Jub 48:28 And the Egyptians were urgent upon the people that they might send them out of the land in haste, for they said, “We are all dead men.”
Jub 48:29 And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.
Jub 48:30 And the children of Israel did according to the word of Moses, and they asked of the Egyptians jewels of silver and jewels of gold and clothing.
Jub 48:31 And the Lord gave the people favor in the sight of the Egyptians, so that they let them have what they asked, and they spoiled the Egyptians.
Jub 48:32 And the Lord led them forth by the pillar of cloud by day and the pillar of fire by night, and He divided the sea before them, and they passed through it dry, while the waters stood as a wall on their right and on their left.
Jub 48:33 And Pharaoh pursued them with all his horses and chariots and horsemen, and they went after them into the midst of the sea.
Jub 48:34 And the Lord caused the sea to return upon them, and it covered Pharaoh and all his host, so that not one of them remained alive.
Jub 48:35 And the Lord delivered Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead upon the sea shore.
Jub 48:36 And Israel saw the great work which the Lord did to the Egyptians, and the people feared the Lord and believed in Him and in His servant Moses.
Jub 48:37 And then they sang the song of deliverance, saying, “I will sing to the Lord, for He has triumphed gloriously; the horse and his rider has He thrown into the sea.”
Jub 48:38 “The Lord is my strength and song, and He has become my salvation; this is my Divine One, and I will praise Him, my father’s Yehowah, and I will exalt Him.”
Jub 48:39 “The Lord is a man of war; the Lord is His name. Pharaoh’s chariots and his host has He cast into the sea; his chosen captains also are drowned in the Red Sea.”
Jub 48:40 “The depths have covered them; they sank to the bottom as a stone.”

Jub 48:41 “Your right hand, O Lord, has become glorious in power; Your right hand, O Lord, has dashed the enemy in pieces.”
Jub 48:42 “In the greatness of Your majesty You have overthrown those who rose up against You; You sent forth Your wrath which consumed them as stubble.”
Jub 48:43 “And with the blast of Your nostrils the waters were gathered together, the fl oods stood upright as a heap, and the depths were congealed in the heart of the sea.”
Jub 48:44 “The enemy said, ‘I will pursue, I will overtake, I will divide the spoil; my lust will be satisfied upon them; I will draw my sword, my hand will destroy them.’”
Jub 48:45 “You did blow with Your wind; the sea covered them; they sank as lead in the mighty waters.”
Jub 48:46 “Who is like unto You, O Lord, among the deities? Who is like You, glorious in holiness, fearful in praises, doing wonders?”
Jub 48:47 “You stretched out Your right hand; the earth swallowed them.”
Jub 48:48 “You in Your mercy have led forth the people which You have redeemed; You have guided them in Your strength to Your holy habitation.”
Jub 48:49 “The nations will hear and be afraid; sorrow will take hold on the inhabitants of Philistia.”
Jub 48:50 “Then the chiefs of Edom will be amazed; the mighty men of Moab, trembling will take hold upon them; all the inhabitants of Canaan will melt away.”
Jub 48:51 “Fear and dread will fall upon them; by the greatness of Your arm they will be as still as a stone till Your people pass over, O Lord, till the people pass over whom You have purchased.”
Jub 48:52 “You will bring them in and plant them in the mountain of Your inheritance, in the place, O Lord, which You have made for Your dwelling, in the sanctuary, O Lord, which Your hands have established.”
Jub 48:53 “The Lord will reign forever and ever.”
Jub 49:1 Remember the commandment which the Lord commanded you concerning the Passover, that you should observe it in its season on the fourteenth day of the first month, that you should kill it before evening, and that they should eat it by night on the evening of the fifteenth from the time of the setting of the sun.
Jub 49:2 For on this night—the beginning of the festival and the beginning of the joy—you were eating the Passover in Egypt, when all the powers of Mastema were let loose to slay all the firstborn in the land of Egypt, from the firstborn of Pharaoh to the firstborn of the captive maidservant in the mill, and to the cattle.
Jub 49:3 And this is the sign which the Lord gave to them: in every house on

the lintel of which they saw the blood of a lamb of one year old, into that house they did not enter to slay, but all who were in it were safe and the destroyer passed over it, that all might know that the Lord makes a distinction between Egypt and Israel.
Jub 49:4 And this sign you will have on your houses and upon your doors for a memorial, for you were obeying the word of the Lord and you were saved from the destroyer.
Jub 49:5 And every plague which the Lord brought upon the Egyptians He brought upon their deities and upon their idols.
Jub 49:6 For their deities had the power of Mastema, and they had all agreed with him to receive the Egyptians to their destruction.
Jub 49:7 And the Lord executed great judgments upon them for this reason alone, that they might be destroyed from before His face and that they might never bring His people under subjection.
Jub 49:8 Therefore remember this day all the days of your life, and observe it from year to year all the days of your life, once a year, on its day according to all its law.
Jub 49:9 And do not adjourn it from day to day or from month to month, for it is written and ordained on the heavenly tablets that you should observe it at its appointed time once a year.
Jub 49:10 And all the children of Israel should remember and observe it throughout their generations, and in the first month, on the fourteenth day of the month, you will kill it before evening, and they will eat it by night on the evening of the fifteenth from the time of the setting of the sun.
Jub 49:11 For on this night there was joy for Israel and sorrow for Egypt.
Jub 49:12 Because on this night the Lord smote all the firstborn of Egypt and delivered His people from among them, that every firstborn of men and cattle might die; and this is the sign which you will have upon your houses: the blood of the lamb on the lintel and upon the two posts.
Jub 49:13 And you will eat the flesh roasted with fire and its head with its inwards and its feet together. You will not break a bone in it, for no bone of the children of Israel will be broken.
Jub 49:14 For this reason the Lord commanded the children of Israel to observe the Passover on the day of its appointed time, that they might not break any bone of it, for it is a festival and a day of appointed time, and there is no passing over of it from day to day, but on its day will it be observed.
Jub 49:15 And you will not eat it raw nor boiled with water, but roasted with fire, cooked and eaten in haste, at the time of the going forth from Egypt, for on that night the children of Israel went out from Egypt and crossed the Red Sea on the fifteenth day of the first month in the morning of the third

day of the week.
Jub 49:16 And the Lord brought them into the wilderness of Sinai, and there they kept the Passover on the mountain of the Lord.
Jub 49:17 And from this day the Lord commanded the children of Israel to observe the Passover throughout their generations as a memorial for ever, that they might remember that on this night the Lord delivered them from all the days of affliction and from all the powers of Mastema.
Jub 49:18 And every one who eats it and drinks of it before the Lord, bringing pure hands and a clean heart, will be safe all the days of the year from all destruction and from every plague, and from those who corrupt the earth.
Jub 49:19 For it is written and ordained on the heavenly tablets regarding Israel and all those who join themselves to Israel, that they will eat the Passover of the Lord, according to His law and the commandment, to eat it before the Lord from year to year all the days of their life.
Jub 49:20 And every man who is defiled and does not come to observe it on its appointed day, to eat it before the Lord, because he is not circumcised, or is unclean, or on a journey, or has not celebrated it on its appointed day, that soul will be cut off from Israel.
Jub 49:21 For the children of Israel will come and observe it again on the day of its appointed time, and they will not eat it outside of the sanctuary of the Lord, but before the Lord in the
sanctuary of the Lord, and all the people of the congregation of Israel will observe it in its appointed time.
Jub 49:22 And every man who eats it or drinks of it before the Lord will come clean, with clean hands and a pure heart, and will wash his whole body in water before he eats and before he drinks.
Jub 49:23 And when the children of Israel come into the land which they are to possess, into the land of Canaan, and set up the tabernacle of the Lord in the midst of the land in one of their tribes where the Lord will have chosen that His name should dwell, there they will come and bring their offerings before the Lord, the burnt offerings and the peace offerings, and the grain offerings and the drink offerings, and all the fat of their sacrifices.
Jub 49:24 They will eat the Passover there, and not in any of the cities of Israel besides, until the sanctuary of the Lord has been built in the midst of the land, and they will not stray from following the Lord.
Jub 49:25 And all the children of Israel will remember it and will come to observe it, and they will not neglect it from year to year, once a year, in all their generations.
Jub 49:26 And there is no limit of days, for this is ordained forever, that they should observe it, and they will not be rooted out of the land.

Jub 49:27 For the Lord said to Moses, “Observe it in its appointed time, and in every year in all your generations, once a year on its day according to all its law.”
Jub 49:28 And it is not permissible to pass over it from day to day, nor to omit any of the commandments of it, for it is an eternal ordinance, written and engraved on the heavenly tablets.
Jub 49:29 And every one who eats it or drinks of it who is not circumcised, or who eats of it before the Lord with uncleanness, or who takes of it outside of the sanctuary of the Lord, will all be destroyed together.
Jub 49:30 For Yehowah Mighty One of Israel has sanctified this day for all generations forever, that they may be eaten and observed in their appointed times once a year, on the fourteenth day of the first month, from the evening of the fifteenth day, until the evening, from the third part of the day until the third part of the night, the two portions which the Lord has appointed, on the day of the feast and of the covenant.
Jub 49:31 This work is ordained forever to the children of Israel, that they should observe it and renew it each year upon the day of its appointed time.
Jub 50:1 And after this law I made known to you the days of the Sabbaths in the desert of Sinai, which is between Elim and Sinai.
Jub 50:2 And I told you of the Sabbaths of the land on Mount Sinai, and I told you of the jubilee years in the Sabbaths of years.
Jub 50:3 But the year of this jubilee you will make holy with pure hands and with a clean heart, so that all may eat in safety and bless the Lord who created all things, to praise His name forever and ever.
Jub 50:4 And every man who does work on it, whether it be father or son, or his servant, or his maidservant, or any who belong to him, if he does any work on it, he will surely die, and he will cause all who are with him to be destroyed from the midst of the people.
Jub 50:5 The man who does any work on it, or goes on a journey, or tills his land, whether in his house or in any other place, whoever lights a fire or rides on any beast, or travels by ship on the sea, or strikes or kills anything, or catches or slaughters a beast or bird, or draws water, or carries anything in or out through his gates on the day which he makes holy, that man will die.
Jub 50:6 You will not do any work on the Sabbath day except what you have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and bless the Lord your Divine One, who gave you a day of festival, a holy day, and a day of the holy kingdom for all Israel.
Jub 50:7 This day among their days is called holy, for rest and

sanctification are given to them on it above all other days.
Jub 50:8 Everyone who keeps it and observes it, and does not break it upon the earth, and does not defile it, will be holy and blessed throughout all his days like us.
Jub 50:9 Declare and say to the children of Israel the law of this day, both that they should keep Sabbath on it, and that they should not forsake it in the error of their hearts, and that they should not be engaged in doing their own pleasure on it, and that they should not bring up any burden upon it which is not prepared for it, or carry anything in or out through their gates which they had not prepared for themselves on the sixth day in their dwellings.
Jub 50:10 And they will not bring in nor take out anything from house to house on that day, for it is more holy and blessed than any jubilee day of jubilees.
Jub 50:11 On this day we kept Sabbath in the heavens before it was made known to any flesh to keep Sabbath thereon on the earth.
Jub 50:12 And the Creator of all things blessed it, but He did not sanctify any people or nations to keep Sabbath thereon with the sole exception of Israel; He granted to them alone to eat and to drink and to keep Sabbath thereon upon the earth.
Jub 50:13 And the Creator of all things blessed this day which He had created for blessing and holiness and glory above all days.
Jub 50:14 This law and testimony were given to the children of Israel as a law forever unto their generations.
Jub 50:15 And to them alone, so that they might keep Sabbath thereon, and that they might not defile it, as it is ordained and written concerning them on the heavenly tablets, that they should keep Sabbath thereon.
Jub 50:16 And whoever profanes it will surely die, and whoever lies with his wife or whoever says he will do anything on it that is defiling, or whoever draws water, or carries in or out any burden through his gates, will die.
Jub 50:17 And you will command the children of Israel to observe this day, that they may keep it holy and not defile it, and not do thereon any work which is not permitted to be done on it, and not to prepare thereon anything to be eaten or drunk which they had not prepared for themselves on the sixth day.
Jub 50:18 And they will not bring in nor take out anything on that day, for it is a holy day and a blessed day above all days of jubilee; on this day we kept Sabbath in the heavens before it was made known to any flesh to keep Sabbath thereon on the earth.
Jub 50:19 And the Creator of all things blessed it, but He did not sanctify all peoples or nations to keep Sabbath thereon with the sole exception of

Israel; He granted to them alone that they should eat and drink and keep Sabbath thereon upon the earth.
Jub 50:20 And the Creator of all things blessed this day which He had created for blessing and holiness and glory above all days.
Jub 50:21 This law and testimony were given to the children of Israel as a law forever unto their generations.
Jub 50:22 And whoever will do any work on it, whether of man or beast, or whoever travels or rides in a ship on the sea, or whoever strikes or kills anything, or whoever slaughters a beast or bird, or whoever catches or slays anything in the waters, or whoever fasts or makes war on the Sabbaths—
Jub 50:23 The man who does any of these things on the Sabbath will die, so that the children of Israel may keep the Sabbaths according to the commandments concerning the Sabbaths of the land, as it is written on the tablets which He gave into my hands, that I should write for you the laws of the seasons and the seasons according to the division of their days.

Book of 1st Enoch

1En 1:1 The words of the blessing of Enoch, by which he blessed the chosen and righteous, who will be present on the day of tribulation when all the wicked and godless will be removed.
1En 1:2 Enoch, a righteous man, whose eyes were opened by Yehowah, saw the vision of the Holy One in the heavens.
He spoke and said, “This is the vision shown to me concerning the sons of heaven and the earth.
1En 1:3 A vision came to me, and I heard a holy voice. The Watchers of heaven I saw in my sleep, and I was taken in a vision of the heavens. Then the Holy One spoke, and His words reached me with power.
1En 1:4 He said, ‘Enoch, righteous man, scribe of truth, go and declare to the chosen of the earth the words of blessing and peace.’”
1En 1:5 “The Eternal Yehowah will come forth from His dwelling, and the Holy and Mighty One will descend on Mount Sinai. With Him will come the hosts of heaven, and He will appear in the strength of His power.
1En 1:6 All will be afraid, and Watchers will tremble. Great fear and trembling will seize them, to the ends of the earth, and high mountains will be shaken.
1En 1:7 The hills will be leveled, the high places will fall, and the earth will be torn apart.
1En 1:8 The earth will be split, and all upon it will perish, and there will be a judgment upon all.
1En 1:9 But with the righteous, He will make peace. He will protect the chosen, and mercy will be upon them. They will all belong to Yehowah, and will prosper and be blessed.
1En 1:10 He will help them all, and light will appear to them, and He will make peace with them.
1En 1:11 Behold, He comes with ten thousands of His holy ones, to execute judgment upon all, to destroy the wicked, to convict all flesh of the deeds they have done, and of all the harsh words that sinners have spoken against Him.
1En 2:1 Observe all the works of heaven: how they do not change their paths, how the lights of heaven rise and set in order, each in its appointed time, and do not transgress their set order.
1En 2:2 Look at the earth and consider its works: how all things upon it do not change, and everything that Yehowah has made appears to you as it was from the beginning.

1En 2:3 Behold the summer and the winter: how the whole earth is full of water, and clouds, dew, and rain rest upon it.
1En 3:1 Observe and see how all the trees appear withered, how all their leaves are stripped—except for fourteen trees which are not losing their foliage, but instead retain the old foliage until the new comes after two or three years.
1En 4:1 Again, observe the days of summer: how the sun is above the earth over you. You seek shade and shelter from its heat, while the earth burns with scorching heat, and you cannot walk on the ground or touch a rock because of the heat.
1En 5:1 Observe how the trees become green when their leaves come forth, and they bear fruit. Understand and know for yourselves that the living Yehowah made all these things for you, so that you might learn His works and give thanks to Him who lives forever.
1En 5:2 Yet the deeds of sinners are not like the ways of trees. They wither and die in shame, and they will be uprooted and cast out.
1En 5:3 In the day of judgment, the sinners will be rejected, and the godless will be destroyed from the face of the earth. They will be given no mercy or place of refuge.
1En 5:4 But the righteous will have peace. They will live and find mercy and blessing. They will shine like the lights of heaven.
1En 5:5 Their names will be written in the Book of Life, and their paths will be preserved forever by the Most High.
1En 6:1 In those days, when the children of men had multiplied, beautiful and attractive daughters were born to them.
1En 6:2 And the angels, the sons of heaven, saw them and desired them. They said to one another, “Come, let us choose wives from among the daughters of men, and have children with them.”
1En 6:3 Then Semjaza, their leader, said to them, “I fear you may not agree to do this deed, and I alone will be held responsible for this great sin.”
1En 6:4 But they all answered him and said, “Let us all swear an oath, and bind ourselves by mutual curses, so that we will not turn back from this plan until we have carried it out.”
1En 6:5 Then they all swore together and bound themselves by the curse.
1En 6:6 Altogether, they were two hundred who descended in the days of Jared on the summit of Mount Hermon.
They called the mountain “Hermon” because they had sworn and bound themselves there by curse.
1En 6:7 These are the names of their leaders: Semjaza, their captain, Arakiba, Rameel, Kokabeel, Tamiel, Ramuel, Danel, Ezeqeel, Baraqijal, Asael, Armers, Batariel, Ananel, ttaqiel, Samsiel, Satarel, Turel, Jomjael,

and Sariel.
1En 6:8 These were the chiefs of the two hundred angels, and all the others were under their command.
1En 7:1 All the angels took wives for themselves, and each chose one for himself. They began to go in to them and defile themselves with them. They taught them sorcery, charms, and the cutting of roots, and revealed to them plants.
1En 7:2 The women became pregnant, and they bore great giants, whose height was three hundred cubits. These giants consumed all the possessions
1En 7:3 the giants turned against mankind and devoured them.
1En 7:4 They began to sin against birds, beasts, reptiles, and fish, devouring one another's flesh and drinking the blood.
1En 7:5 Then the earth cried out against the lawless ones.
1En 8:1 Azazel taught men how to make swords, knives, shields, and breastplates, and revealed to them the metals of the earth and how to work them. He taught them how to make bracelets, ornaments, and the use of antimony, as well as the beautifying of eyelids, all kinds of precious stones, and the coloring of dyes.
1En 8:2 Wickedness increased; fornication spread; and men were led astray and corrupted in all their ways.
1En 8:3 Semjaza taught enchantments and root-cuttings. Armaros taught the resolving of enchantments. Baraqijal taught astrology. Kokabel taught the constellations. Ezeqeel taught the knowledge of the clouds. Araqiel taught the signs of the earth. Shamsiel taught the signs of the sun. Sariel taught the course of the moon.
1En 8:4 As men perished, their cries went up to heaven.
1En 9:1 Then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw the blood being spilled upon the earth and all the lawlessness that had spread.
1En 9:2 They said to one another, “The earth, made without defect, cries out with the voice of the slain, and it reaches the gates of heaven.”
1En 9:3 “Now the souls of those who have died cry out, complaining to the gates of heaven, and their groaning has risen. They cannot escape the injustice that is done to them.”
1En 9:4 Then the holy ones said to the Lord of ages, “You see what Azazel has done, how he has taught all unrighteousness on earth and revealed the eternal secrets which were kept in heaven, which men were striving to learn.”
1En 9:5 “And Semjaza, whom You have appointed over them, has led the others to defile themselves with the daughters of men, so that they have polluted themselves.”

1En 9:6 “The women have borne giants, and the whole earth is now filled with blood and wickedness.
Behold, the souls of those who have died cry out to You and bring their groaning before the gates of heaven.”
1En 9:7 “You know all things before they happen. You see these things and have not spoken to us—what will we do to them about this?”
1En 10:1 Then the Most High, the Great and Holy One, spoke. He sent Uriel to the son of Lamech and said to him:
1En 10:2 “Go to Noah and tell him in My name, ‘Hide yourself!’ and reveal to him the end that is coming. The whole earth will be destroyed, and a flood will come upon all that lives on the earth. Tell him how he may escape and his seed may be preserved for all generations.”
1En 10:3 And again the Lord said to Raphael, “Bind Azazel hand and foot and cast him into the darkness. Split open the desert in Dudael and cast him in. Throw jagged and rough stones over him and cover him with darkness. Let him remain there forever and cover his face so that he may not see light.
1En 10:4 On the day of the great judgment, he will be cast into the fire.
1En 10:5 Heal the earth which the angels have corrupted. Declare the healing of the earth so that it may be cleansed from the defilement and works of the fallen. All the sons of men will not perish by the secret things they were taught by the watchers.
1En 10:6 All the earth has been corrupted by the teaching of the works of Azazel. To him ascribe all sin.”
1En 10:7 And the Lord said to Gabriel, “Proceed against the bastards and the reprobates, against the children of fornication. Destroy the children of the watchers from among men. Lead them out and send them against one another in battle, for their days will not be long.”
1En 10:8 “They will beg you, but their fathers will not receive their requests. They hope for eternal life, but none will be granted to them, for they are corrupt.”
1En 10:9 “Destroy all the giants and the children of the watchers. Let them perish from the face of the earth.”
1En 10:10 “And cleanse the earth from all oppression, injustice, sin, and all wickedness. Let the plant of righteousness and truth appear, and it will be a blessing. Works of righteousness and truth will be planted forever with joy.”
1En 10:11 “Then all the righteous will escape and live until they beget thousands. They will live long lives in peace, and nothing will harm them. No violence will destroy them in all the days of their lives.”
1En 10:12 “And in those days, I will open the storehouses of blessing in the heavens, and they will pour down righteousness and holiness upon the

earth.”
1En 10:13 “The earth will be cleansed from all defilement, and sin will be brought to an end. All the works of unrighteousness will be destroyed, and the earth will be planted with righteousness for eternity.”
1En 11:1 In those days, I will open the storehouses of blessings from heaven, and they will pour out upon the earth, and it will be full of healing and blessing.
1En 11:2 All the trees of the earth will yield fruit, and every vine will produce in abundance; each vine will yield a thousand measures, and each measure will yield a thousand jars.
1En 11:3 The earth will be cleansed from all defilement, and all unrighteousness will be removed from it.
1En 11:4 All the works of truth and peace will be planted upon it, and righteousness will be its path forever.
1En 12:1 Before these things happened, Enoch was hidden, and no one among the children of men knew where he was hidden or where he lived or what had become of him.
1En 12:2 His dwelling was with the angels, the holy ones.
1En 12:3 In those days, I, Enoch, was blessing the Lord of majesty and the King of the ages. And behold, the watchers called me—Enoch the scribe—and said to me:
1En 12:4 “Enoch, scribe of righteousness, go declare to the watchers of heaven who have left the high heaven and the holy eternal place, who have defiled themselves with women, and have done as the children of men do, taking wives and corrupting themselves with the daughters of men.”
1En 12:5 “You were once holy, spiritual, living the life of eternity, but now you have defiled yourselves with the blood of women and brought forth children through the lust of the flesh.”
1En 12:6 “You have made yourselves mortal and polluted with the blood of men, and the children you have begotten will be evil spirits on the earth.”
1En 12:7 “Say to them: ‘You will have no peace.’”
1En 13:1 Then Enoch went and said to Azazel, “You will have no peace. A severe sentence has been passed against you to bind you. You will not have rest or mercy, nor will your request be granted, because of the unrighteous deeds you have taught and the sins you have revealed to men.”
1En 13:2 Then Enoch went to declare the same to all the others. They were all filled with great fear and trembling, and they begged Enoch to write a petition for them, that he might present their prayer before the Lord of heaven.
1En 13:3 For they were no longer able to speak or lift up their eyes to heaven because of their shameful deeds for which they had been judged.

1En 13:4 Then Enoch wrote the petition for them and their requests concerning forgiveness and the length of their punishment. He traveled to the waters of Dan, south of Hermon, and fell asleep there as he read the
1En 13:5 He saw visions in his dreams and received a message of rebuke. He returned to the watchers who were gathered together weeping at the place west of Mount Hermon, named Abel-Main.
1En 13:6 He told them of the visions and the words of rebuke he had received in the dream, saying, “Your petition will not be granted for all the days of eternity. Judgment has been passed upon you, and from now on, you will not ascend into heaven again.”
1En 13:7 “You will remain bound on earth all the days of the world. But before this, you will witness the destruction of your children and weep and plead for them, yet it will not help.”
1En 14:1 This is the book of the words of righteousness and of the rebuke of the eternal watchers, as it was written by Enoch, the righteous scribe. By the command of the Holy and Great One, he spoke to the fallen generation.
1En 14:2 Enoch took up his parable and said: “There was a vision shown to me in my sleep, and I will now tell it to the sons of heaven.”
1En 14:3 “As I was sleeping, my eyes were opened, and I saw a vision of the holy ones in the heavens. And I arose to bless the Lord of righteousness and glory.”
1En 14:4 “Then I was taken up in the spirit, and I saw the heavens opened, and I beheld a great house built of crystal.”
1En 14:5 “Its walls were like the shining sun, its floor was like the stars, and its ceiling was like lightning that fl ashed with fire.”
1En 14:6 “The cherubim and seraphim guarded the threshold, and a stream of fire ran before the house.”
1En 14:7 “Inside, I saw the Great Glory siWng on a throne, clothed with brightness like the sun, with garments whiter than snow.”
1En 14:8 “No angel could enter that house, and no fl eshly being could behold the face of the Majestic One.”
1En 14:9 “As I looked, I trembled, and fear seized me. My spirit was transformed, and I fell on my face.”
1En 14:10 “Then a voice came to me saying: ‘fear not, Enoch, righteous man and scribe of truth. Come near and hear My voice.’”
1En 14:11 “Then He spoke: ‘Go and say to the watchers of heaven who have sent you to intercede for them: It is not right for you to intercede for man, but for man to intercede for you.’”
1En 14:12 “‘Why have you abandoned your high, holy place in heaven, and lain with the daughters of men, defiling yourselves and fathering giants?’”
1En 14:13 “‘You were once spiritual, immortal, and holy, but now you have

become polluted, and your children are corrupted spirits upon the earth.’”
1En 14:14 “‘You will have no peace or forgiveness, and judgment has gone forth against you forever.’”
1En 14:15 “‘You will not see the heavens again until the end of days. Your names will be blotted out from all the generations of heaven. Your children will be destroyed and cast off from the face of the earth.’”
1En 15:1 Then He answered and said to me, Enoch the righteous, the scribe: “Go and speak to the watchers of heaven who have sent you to intercede for them.”
1En 15:2 “Tell them: ‘You should intercede for men, not men for you.’”
1En 15:3 “Why have you left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men, and taken for yourselves wives, as the sons of the earth do, and fathered children who are giants?”
1En 15:4 “Though you were holy, spiritual, and living the eternal life, you have polluted yourselves with the blood of flesh and have begotten children with the blood of men, producing flesh and blood beings who die and perish.”
1En 15:5 “Because of this, I have given them wives so they might sow seed in them, and children might be born by them, so the works of the earth will not cease.”
1En 15:6 “But you were spiritual beings of heaven, and in heaven was your dwelling. You were not meant to be with women.”
1En 15:7 “You, spiritual beings, were not destined for fl eshly wives because you belong to heaven.”
1En 15:8 “Now, the giants who are born from your flesh and blood union will be called evil spirits on the earth, and on the earth will be their dwelling.”
1En 15:9 “Evil spirits have come out from their bodies, because they were born from men and from the holy watchers. Their beginning is of heaven, but their nature is of earth.”
1En 15:10 “These spirits will be called evil spirits on the earth, and they will dwell among men and cause destruction, trouble, corruption, and sin.”
1En 15:11 “The spirits of the giants oppress, destroy, attack, do battle, and work destruction on the earth. They cause distress; they eat nothing, yet hunger and thirst and cause off enses.”
1En 15:12 “These spirits will rise against the children of men and against the women, because they have proceeded from them.”
1En 16:1 “From the day of the slaughter and destruction, the death of the giants—when the spirits have gone forth from their bodies—their flesh will perish without judgment. Thus they will be destroyed until the day of the

great consummation, when the great judgment will come upon all the earth."
1En 16:2 "Until that day, the watchers will remain bound in the earth below, a prison of darkness until the time of judgment is fulfilled."
1En 16:3 "You will not have peace. You have shown men what is hidden, and you have cursed generations with your sin."
1En 16:4 "Because of you, men have learned enchantments and sorcery, the cutting of roots and the secrets of the heavens, which they were not meant to know."
1En 16:5 "You will have no peace or forgiveness of sin. As long as the world endures, your judgment will be as eternal fire."
1En 17:1 They took me to a place where the heavens are set upon a foundation of burning fire, and I saw the celestial storehouses of lightning and thunder, the deepest ends of the earth, and pillars of heavenly fire.
1En 17:2 I saw a place over which a blazing fire ran unceasingly day and night. Wherever I turned, I saw a circle of great fire, unending and terrifying.
1En 17:3 Then they took me to a high mountain, the top of which reached to the heavens. From its summit, I saw the resting places of the holy ones and the spirits of the righteous.
1En 17:4 There was a place with rivers of fire flowing downward, and everywhere, fire and brimstone raged without end.
1En 17:5 I saw a chasm filled with burning columns of fire, descending into an immeasurable depth.
1En 17:6 It was then that I asked the angel who was with me, saying, "What is this burning abyss, so full of fear and fire?"
1En 17:7 And he answered me, saying: "This place is prepared for the rebellious ones. Here will the angels who joined Satan be imprisoned forever."
1En 17:8 "This is the prison of the fallen watchers and their hosts, a place of fire and sorrow until the great day of judgment."
1En 18:1 I saw the storehouses of all the winds; I saw how He had adorned all creation and established the foundations of the earth.
1En 18:2 I saw the cornerstone of the earth and the four winds which support the earth and the firmament of the heavens.
1En 18:3 I saw how the winds stretch out the vault of heaven and have their station between heaven and earth. These are the pillars of heaven.
1En 18:4 I saw the winds that turn the sky and cause the orbit of the sun and all the stars to set. And I saw the path of the angels.
1En 18:5 I looked and saw at the ends of the earth the firmament of the heaven above. And in that place, I saw a blazing fire that went on without

ceasing.
1En 18:6 I looked again and saw a deep abyss with columns of heavenly fire, and though I could not see its bottom, I knew that it was immense.
1En 18:7 Then I asked the angel who was with me, “What is this place of burning?”
1En 18:8 And he said to me, “This is the end of heaven and earth. This is where the heavens end and the foundations of the earth are laid upon it.”
1En 18:9 “Here will the stars of heaven fall and be bound for disobedience, especially those who did not rise at their appointed times.”
1En 18:10 And he showed me the prison for the stars and the host of heaven. They were bound there until the day of their judgment and final destruction.
1En 18:11 This is the law and the order of the stars: Each has its own name and course, and they do not stray from it.
1En 18:12 I saw the heavenly tablets where all their names are written, the laws governing their times and seasons according to their rule.
1En 18:13 I was shown the stars of heaven coming forth in their season, and each star followed its assigned path.
1En 19:1 Uriel said to me, “The spirits of the angels who mingled with women will stand here.
1En 19:2 Their spirits, having assumed many forms, defiled mankind and led them astray to sacrifice to demons as deities, until the great judgment when they will be judged and thrown into the abyss of fire.”
1En 19:3 “And the women also of the angels who went astray will become sirens.”
1En 19:4 And I, Enoch, alone saw the vision—the ends of all things. And no man will see as I have seen.
1En 20:1 These are the names of the holy angels who watch.
1En 20:2 Uriel, one of the holy angels, who is over the world and over Tartarus.
1En 20:3 Raphael, one of the holy angels, who is over the spirits of men.
1En 20:4 Raguel, one of the holy angels who takes vengeance on the world of the luminaries.
1En 20:5 Michael, one of the holy angels, who is set over the best part of mankind and over chaos.
1En 20:6 Saraqael, one of the holy angels, who is set over the spirits who sin in the spirit.
1En 20:7 Gabriel, one of the holy angels, who is over Paradise, the serpents, and the cherubim.
1En 20:8 Remiel, one of the holy angels, whom Yehowah set over those who rise.

1En 21:1 Then I proceeded to where things were chaotic.
1En 21:2 And I saw there something terrible: there was neither heaven above nor firmly founded earth beneath, but a chaotic and terrible place.
1En 21:3 And there I saw seven stars of heaven bound together in it, like great mountains and burning with fire.
1En 21:4 Then I said, “For what sin are they bound, and why are they cast in here?”
1En 21:5 And Uriel, one of the holy angels who was with me and led me, spoke to me and said, “Enoch, for what reason do you ask, and why are you eager for the truth?”
1En 21:6 “These are some of the stars of heaven who have transgressed the commandment of the Lord and are bound here until ten thousand years are completed—the time of their sins.”
1En 21:7 And from there I went to another place, more terrible than the former, and I saw a great fire there which burned and blazed, and the place had a clen as far as the abyss, full of great descending columns of fire.
1En 21:8 I could not see its end, nor could I look beyond it.
1En 21:9 Then I said, “How terrifying this place is, and how painful to look upon!”
1En 21:10 Then Uriel, one of the holy angels who was with me, answered me: “This place is the prison of the angels, and here they will be imprisoned forever.”
1En 22:1 From there I went to another place, and he showed me in the west a great and high mountain and a hard rock and four hollow places in it, deep and wide and very smooth. How smooth are the hollow places and deep and dark to look at.
1En 22:2 Then Raphael answered and said to me, “These hollow places have been created for this very purpose, that the spirits of the souls of the dead should assemble there—indeed, all the souls of the children of men.”
1En 22:3 “These places have been made to receive them until the day of their judgment and until their appointed time.”
1En 22:4 “Until the great judgment is executed on them, I saw the spirits of the children of men who were dead, and their voices reached heaven and lamented.”
1En 22:5 Then I asked Raphael, the angel who was with me, and said to him, “This hollow place—who is it for, and who are these voices of lamentation?”
1En 22:6 He answered me and said, “These hollow places are for the spirits of the souls of the dead, and they are separated into different compartments, and in this way the spirits of the righteous are separated.”

1En 22:7 “This is the spring of water upon which the light shines. And likewise, there is a place for sinners when they die and are buried in the earth and judgment has not been executed on them in their lifetime.”
1En 22:8 “Here their spirits will be set apart in great pain until the great day of judgment and punishment and torment for those who curse forever and retribute for their spirits.”
1En 22:9 “There He will bind them forever. Indeed, this is the place of the spirits of those who complain and give testimony, who were destroyed in the days of the sinners.”
1En 22:10 “It was for this that a judgment has been prepared, for the day of the great slaughter, for the judgment of the cursed forever, for the recompense of their spirits.”
1En 22:11 “There He will bind them forever.”
1En 22:12 “And this division has been made for the spirits of those who make their complaint and give testimony concerning their destruction, when they were slain in the days of the sinners.”
1En 22:13 “Then I blessed the Lord of glory and said, ‘Blessed be my Lord, the Lord of righteousness, who rules forever.’”
1En 23:1 From there I went to another place, towards the west, to the ends of the earth.
1En 23:2 And I saw a burning fire which ran without resting, and did not stop from its course day or night but continued regularly.
1En 23:3 And I asked, saying, “What is this that has no rest?”
1En 23:4 Then Raguel, one of the holy angels who was with me, answered me and said,
1En 23:5 “This course of fire which you have seen is the fire in the west which persecutes all the luminaries of heaven.”
1En 24:1 From there I went to another place of the earth, and he showed me a mountain of fire that blazed day and night.
1En 24:2 And I went beyond it and saw seven magnifi cent mountains all diff ering each from the other, and their stones were beautiful and glorious, all radiant and splendid in appearance.
1En 24:3 Three of them were towards the east, standing each touching the other, and three were toward the south, each adorned with beautiful stones.
1En 24:4 And the one in the middle reached the highest heaven, like the throne of the Lord, made of alabaster, and the summit of the throne was of sapphire.
1En 24:5 And I saw a flaming fire, and beyond these mountains, there was a place where the end of the earth meets the heavens.
1En 25:1 And he said to me: “Enoch, why are you afraid of this mountain and its terrors?”

1En 25:2 And I answered and said: “Because of this fearful place and the spectacle of this burning fire.”
1En 25:3 And he said to me: “This place is the end of heaven and earth; it is the prison-house for the stars and the powers of heaven.”
1En 25:4 “And the stars which roll over the fire are the ones which have transgressed the command of Yehowah before their rising, because they did not come forth at their appointed times.”
1En 25:5 “And He was angry with them and bound them till the time of the consummation of their sins in the year of mystery.”
1En 25:6 Then Uriel, one of the holy angels, who was with me, answered and said: “This tree of fragrant smell, whose leaves wither not and its fruit never fails—this is the tree of life.”
1En 25:7 “In the midst of Paradise, the Lord has prepared it for the righteous, and they will eat of it and live long on the new earth; they will not die nor suffer torment.”
1En 25:8 And I blessed the Lord of Glory, the eternal King, who has prepared such things for the righteous, and has created them and promised to give them.
1En 26:1 From there I went to the middle of the earth, and I saw a blessed and fertile place, with branches that continually sprouted and grew.
1En 26:2 There was a sacred mountain in the center, and on it, to the east, a stream flowed beneath.
1En 26:3 And toward the south, there were fragrant trees that bore sweet-smelling resin like frankincense and myrrh, and the trees did not die or lose their leaves.
1En 26:4 Around this mountain was a valley, very deep and wide, and it was filled with trees and water and sweet fragrance.
1En 26:5 Then I said, “How beautiful is this place, full of life and blessing!”
1En 26:6 And the angel said to me, “This is the place where the righteous will gather when the Lord of Ruachim appears.
1En 26:7 Here will the elect dwell, for this is the place of rest, a holy place prepared for the righteous in the latter days.”
1En 27:1 Then I saw a deep valley with burning fire, and they brought kings and the mighty and cast them into it.
1En 27:2 And there my eyes saw how they made instruments for them—iron chains of immeasurable weight.
1En 27:3 And I asked the angel of peace who was with me, saying, “For whom are these chains being prepared?”
1En 27:4 And he said to me, “These are being prepared for the hosts of Azazel, so that they may be seized and cast into the abyss of complete condemnation.”

1En 27:5 “They will cover their jaws with rough stones, as the Lord of Ruachim has commanded.”
1En 27:6 “And Michael and Gabriel, Raphael and Phanuel—they will take hold of them on that great day and cast them into the furnace of fire, that the Lord of Ruachim may take vengeance on them for their iniquity.”
1En 27:7 “For they became servants of Satan and led astray those who dwell upon the earth.”
1En 27:8 “And in those days the punishment of the Lord will go forth, and all the storehouses of water which are above the heavens and below the earth will be opened.”
1En 27:9 “And all the waters will be joined with the waters above the heavens.”
1En 27:10 “And the water that is above the heaven is male, and the water which is beneath is female.”
1En 27:11 “And they will destroy all who dwell on the earth and those who are under the ends of the heaven.”
1En 28:1 Then I went to another place, toward the east of that mountain, and I saw trees of judgment, whose fragrance was like frankincense and myrrh, and the trees were not alike.
1En 28:2 And above these, over the mountains to the east and beyond the sea, flowed a stream that never ceased, full of wisdom and holiness.
1En 28:3 And I said, “How beautiful is this place, adorned with fragrant trees and full of light and living waters!”
1En 28:4 And the angel said to me, “This place is prepared for the righteous, that they may dwell here when the Lord of Ruachim comes in glory.
1En 28:5 It is set apart for those who have endured and walked in righteousness in the days of the sinners.”
1En 28:6 “For this land will be theirs, and no unclean thing will pass through it; for the Lord has sanctified it forever.”
1En 29:1 Then I went to another place in the desert, and I approached it, and I saw a mountain of fire fl ashing day and night.
1En 29:2 And I drew near to it and saw seven magnifi cent mountains, each different from the other. Their stones were brilliant and beautiful.
1En 29:3 One was of pearl, one of healing stone, one of amethyst, one of sapphire, one of emerald, one of ruby, and one of shining gold.
1En 29:4 And all the mountains were glorious and full of the glory of the Lord.
1En 29:5 And in the midst of these, there was a great and holy mountain, and upon it, the throne of the Lord was established, clothed in righteousness and truth.
1En 29:6 And from beneath the throne came rivers of fire and living waters,

dividing into four directions and filling the earth with blessing and judgment.
1En 30:1 And those seven holy ones brought me to a place of blazing fire, and I saw within it a division: a place of punishment and a place of purification.
1En 30:2 And the fire was not quenched, and the flames reached high above like a great mountain, and the noise of the fire roared like many waters.
1En 30:3 Then one of the holy ones said to me, “This is the place prepared for the rebellious stars, the angels who did not keep their first estate but fell in pride.”
1En 30:4 “Here they will remain bound until the day of the great judgment, when the Most High will pronounce His sentence upon them.”
1En 30:5 “Their names will be blotted out from among the holy, and their lot will be among those who perish in everlasting shame.”
1En 30:6 And I trembled and bowed before the Lord, saying, “Great is Your justice, O Lord, and fearful is Your power over all creation.”
1En 31:1 And I saw beautiful trees full of fragrance and whose appearance was lovely, and their form was glorious; three trees there were, beyond all I had seen in beauty.
1En 31:2 And their fragrance was sweeter than all spices; and their leaves, blossoms, and wood never withered or lost their strength.
1En 31:3 And I said, “What kind of trees are these, and why are they so full of beauty, with fragrance that fills the air?”
1En 31:4 Then the holy angel who was with me answered and said, “This is the tree of wisdom, from which your forefather, old in years, and your mother, who was before you, ate and learned wisdom.”
1En 31:5 “And their eyes were opened, and they knew that they were naked, and they were driven from the garden.”
1En 32:1 And after these fragrant trees, I was shown the mountains of the earth, the pillars of heaven, and the ends of the great earth beneath the heavens.
1En 32:2 And I came to the Garden of Righteousness, and from afar it appeared to be filled with every kind of tree that grows—fragrant, beautiful, and flourishing.
1En 32:3 And in the midst of the garden was a tree of wisdom, whose fruit was like grapes of great sweetness, and its fragrance filled the entire garden.
1En 32:4 And I said, “What a glorious tree is this! Its appearance is lovely, and its leaves, fruit, and wood never fade.”
1En 32:5 And the holy angel Raphael answered me and said, “This is the tree of wisdom, of which your forefather and your mother of old ate and

learned wisdom."
1En 32:6 "And their eyes were opened, and they knew that they were naked and were driven out of the garden."
1En 33:1 And from there I advanced to the north, to the ends of the earth, and I saw great and glorious wonders.
1En 33:2 There I saw three open portals of heaven; through each of them north winds blew, and there was frost, snow, dew, and rain.
1En 33:3 And from there I went to the extremities of the earth westward and saw three more open portals of heaven, through which came dew, rain, and wind.
1En 33:4 And from there I went to the southern extremities of the earth, and I saw three open portals of the heaven from which the wind, dew, rain, and warmth proceed.
1En 33:5 And from there I went to the east and saw the three portals of heaven open to the east, each discharging wind, dew, and rain.
1En 33:6 And the angel who was with me said, "These four quarters of the world are governed by four winds, and each has three portals for the blessings and punishments of heaven."
1En 33:7 "And all that comes upon the earth from heaven enters through them."
1En 34:1 And from there I advanced farther and saw a place that burns day and night, where there are seven mountains of precious stones—three towards the east and three towards the south.
1En 34:2 And those to the east were of colored stone, and one was of pearl, and one of healing stone; and those to the south were of red stone.
1En 34:3 And the middle one reached the heaven like the throne of Yehowah, made of alabaster, and its summit was like crystal.
1En 34:4 And I saw a blazing fire, and beyond these mountains is a region where the waters never cease.
1En 34:5 And I saw a mighty river and great darkness and clouds of mist.
1En 34:6 And I said, "What is this place of fearful sights?"
1En 34:7 And the angel Uriel, who was with me, said, "This is the end of heaven and earth: it is a prison for the stars and the host of heaven."
1En 34:8 "And the stars that transgressed the command of Yehowah before their time came will be bound here until the time of their judgment arrives —until the eternal judgment is accomplished."
1En 35:1 And I saw there the seven stars like great burning mountains.
1En 35:2 And the angel said to me, "This place is the end of heaven and earth: it has become a prison for the stars and the host of heaven."
1En 35:3 "And the stars which roll over the fire—these are the ones which have transgressed the commandment of the Lord in the beginning of their

rising, because they did not come out at the appointed times."
1En 35:4 "And He was angry with them and bound them until the time of the consummation of their sins in the year of mystery."
1En 36:1 And from there I went to the south, to the ends of the earth, and I saw a burning fire that never ceased, and it continued day and night.
1En 36:2 And I came to a place beyond that fire where there was neither firmament of the heaven above nor a solid earth below, but a desolate and terrible place.
1En 36:3 And there I saw seven stars of heaven bound together like great mountains burning with fire.
1En 36:4 Then I said, "For what sin are they bound, and why have they been cast here?"
1En 36:5 And Uriel, one of the holy angels who was with me, and who guides me, spoke to me and said, "Enoch, for what reason do you ask, and for what reason are you eager for the truth?"
1En 36:6 "These are among the stars of heaven which have transgressed the commandment of the Most High, and are bound here until ten thousand years are fulfilled—the time of their sins."
1En 37:1 The second vision which he saw, the vision of wisdom, which Enoch the son of Jared saw—the vision of the Holy Ones in the heavens, and the angels who walked upon flaming fire.
1En 37:2 His eyes were opened, and he saw the heavens.
1En 37:3 And this is the first parable: When the congregation of the righteous will appear, and the sinners will be judged for their sins and be driven from the face of the earth,
1En 37:4 And when the Righteous One will appear before the eyes of the righteous, whose elect works are weighed by the Lord of Ruachim,
1En 37:5 And light will appear to the righteous and the elect who dwell on the earth—where then will be the dwelling of the sinners? And where will be the resting-place of those who have denied the Lord of Ruachim? It would have been better for them not to have been born.
1En 37:6 When the secrets of the righteous are revealed, the sinners will be judged, and the godless will be driven from the presence of the righteous and the elect.
1En 37:7 And from that time, those who possess the earth will no longer be mighty and exalted. They will not be able to look at the face of the holy ones, for the light of the Lord of Ruachim will have appeared on the face of the holy, righteous, and elect.
1En 37:8 And the kings and the mighty will be destroyed, and be given into the hands of the righteous and holy.
1En 37:9 And from then on, none will seek for themselves mercy from the

Lord of Ruachim, for their lives will be at an end.
1En 38:1 The first parable: When the congregation of the righteous appears, and sinners are judged for their sins and removed from the face of the earth,
1En 38:2 And when the Righteous One appears before the eyes of the righteous, whose works are weighed by the Lord of Ruachim,
1En 38:3 Then light will appear to the righteous and to the chosen, and they will dwell on the earth, and the sinners and the godless will have no place among them.
1En 38:4 For the Lord of Ruachim has shone His light upon the righteous and the holy, and they will be victorious in the name of the Lord of Ruachim.
1En 38:5 And others will see and be ashamed, because they denied the name of the Lord of Ruachim, and their spirits will be cast into eternal darkness.
1En 38:6 And they will no longer rise from that time on, for the Lord of Ruachim has cast His judgment upon them, and their days are ended.
1En 39:1 And it will come to pass in those days that the elect and holy children will descend from the high heavens, and their generation will dwell with the sons of men.
1En 39:2 Enoch received books of zeal and wrath, and books of disturbance and banishment; and mercy will not be given to them, says the Lord of Ruachim.
1En 39:3 And in that time a cloud and a whirlwind carried me away from the face of the earth, and set me at the end of the heavens.
1En 39:4 And there I saw another vision: the dwelling places of the righteous and the resting places of the holy.
1En 39:5 My eyes beheld their habitations with the angels, and with the holy ones they were at rest; their garments were white, and their faces shone like snow.
1En 39:6 And I saw the righteous who were born again from the earth, and their spirits were full of joy, and they blessed the name of the Lord of Ruachim.
1En 39:7 And in that place, I blessed the Lord of Glory, who rules forever.
1En 39:8 Then my face was changed, and I could no longer see as before, for I was filled with light and the spirit of holiness.
1En 40:1 And after that, I saw thousands of thousands and ten thousand times ten thousand, a multitude beyond number who stood before the Lord of Ruachim.
1En 40:2 On the four sides of the Lord of Ruachim, I saw four presences, and I learned their names, which the angel who came with me revealed to

me.
1En 40:3 He said, “This first is Michael, the merciful and long-suffering;
1En 40:4 The second is Raphael, who is over all the diseases and the wounds of the children of men;
1En 40:5 The third is Gabriel, who is over all the powers;
1En 40:6 And the fourth is Phanuel, who is set over the repentance unto hope for those who inherit eternal life.”
1En 40:7 These are the four angels of the Lord of Ruachim, and their voices I heard in those days:
1En 40:8 They blessed the Lord of Glory and lined their voices in righteousness to Him.
1En 40:9 They praised with great glory the Lord, who sits upon the throne of eternity.
1En 40:10 They blessed and glorified and exalted the name of the Lord of Ruachim forever and ever.
1En 41:1 And after that, I saw all the secrets of the heavens and how the kingdom is divided and how the deeds of men are weighed in the balance.
1En 41:2 I saw the dwelling places of the elect and the resting places of the holy.
1En 41:3 There my eyes saw the sinners being driven from the presence of the righteous and the elect.
1En 41:4 And I saw the spirits of the dead being separated by that great chasm between light and darkness, where the flame burns and the voice of weeping is heard.
1En 41:5 And there I saw the secrets of the thunder and how when it resounds above in heaven, its sound is heard.
1En 41:6 The dwelling of the lightning and the thunder and how they are assigned to each according to their orders.
1En 41:7 I saw the paths of the angels and the ends of the earth and the firmament of heaven above.
1En 42:1 Wisdom found no place where she could dwell, so her dwelling was in heaven.
1En 42:2 Wisdom went out to dwell among the children of men, but she found no dwelling place.
1En 42:3 Wisdom returned to her place and took her seat among the holy ones.
1En 42:4 And unrighteousness went forth from her chambers; those who did
1En 42:5 Wisdom will not enter into the soul of deceit, nor dwell in the body that is subject to sin.
1En 42:6 For the spirit of wisdom is holy and flows from the mouth of Yehowah, and she will not abide with the unrighteous.

1En 42:7 She is a gentle spirit, full of mercy and righteousness.
1En 42:8 She is full of understanding and of strength and teaches all things to the children of men.
1En 42:9 She cannot be found by those who love wickedness or walk in the way of sin.
1En 42:10 Therefore, wisdom returned to heaven and took her place among the angels.
1En 43:1 And I saw other lightnings and the stars of heaven, and I saw how He called them all by their names and they obeyed Him.
1En 43:2 And I saw the balance of righteousness; how it is weighed according to the light and the stars, and their names are written in the book of the Most High.
1En 43:3 And all their courses and positions are known to Him, and the number of them is great and their paths are fixed.
1En 43:4 And I saw that their order is written down by a scribe of the Most High, and by His word they do not change their paths.
1En 43:5 And the light of the sun and the moon and all the stars brings order and balance to the heavens, and all serve Him faithfully.
1En 44:1 There I saw another law regarding the shining lights: how they obey the order of the stars set in their own times and in their own names and positions.
1En 44:2 And I saw how the thunder and lightning proceed without delay according to their stations and do not transgress their order.
1En 44:3 The winds blow in their own seasons, and all the spirits of the elements fulfill the command of the Holy One.
1En 44:4 The sun and moon and stars bear witness before the Lord of Ruachim, keeping watch with all their paths in the heavens, giving praise without ceasing.
1En 45:1 And this is the second parable concerning those who deny the name of the dwelling of the Holy Ones and the Lord of Ruachim.
1En 45:2 They will not ascend to heaven nor will they come upon the earth; such will be the lot of the sinners who have denied the Lord of Ruachim.
1En 45:3 They are kept for the day of affliction and tribulation.
1En 45:4 On that day, the Elect One will sit upon the throne of glory and judge all the works of the holy above in heaven, and in the balance will be weighed their deeds.
1En 45:5 He will measure their paths according to the name of the Lord of Ruachim, and their way will be hidden from the righteous and chosen.
1En 45:6 From that time forward, those who possess the earth will not be powerful and exalted, nor will they be able to look upon the face of the holy.

1En 45:7 For the light of the Lord of Ruachim will have appeared on the face of the holy, the righteous, and the chosen, and the mighty kings will be struck with terror when they behold the Elect One siWng upon the throne of His glory.
1En 46:1 And there I saw one who had a head of days, and His head was white like wool; and with Him was another being whose face had the appearance of a man, and his face was full of graciousness like one of the holy angels.
1En 46:2 And I asked the angel who went with me and showed me all the hidden things, “Who is this, and from where is he, who goes with the Head of Days?”
1En 46:3 And he answered and said to me, “This is the Son of Man who has righteousness, with whom dwells righteousness, and who reveals all the treasures of that which is hidden, because the Lord of Ruachim has chosen him, and his lot has surpassed all before the Lord of Ruachim in everlasting uprightness.”
1En 46:4 “And this Son of Man whom you have seen will raise up kings and the mighty from their seats, and the strong from their thrones; and will loosen the reins of the strong, and break the teeth of the sinners.”
1En 46:5 “And he will cast down the kings from their thrones and their kingdoms, because they do not exalt and praise Him, nor humbly acknowledge from where the kingdom was given to them.”
1En 46:6 “And he will cast down the countenance of the strong and will fill them with shame, and darkness will be their dwelling, and worms will be their bed, and they will have no hope of rising from their beds, for they do not exalt the name of the Lord of Ruachim.”
1En 46:7 “And these are they who judge the stars of heaven and raise their hands against the Most High, and tread upon the earth and dwell upon it; and all their deeds manifest injustice, and their power is based on their riches.”
1En 46:8 “And their faith is in the deities which they have made with their own hands, and they deny the name of the Lord of Ruachim.”
1En 46:9 “And they will be driven from the houses of His congregation, and of the faithful, who depend on the name of the Lord of Ruachim.”
1En 47:1 And in those days the prayer of the righteous and the blood of the righteous will have ascended from the earth before the Lord of Ruachim.
1En 47:2 And in those days the holy ones who dwell above in the heavens will unite with one voice and pray and praise, give thanks, and bless the name of the Lord of Ruachim on behalf of the blood of the righteous that has been shed.
1En 47:3 And that prayer will not be in vain before the Lord of Ruachim, for

justice will be done to them, and their petition will be fulfilled.
1En 47:4 And in those days I saw the Head of Days when He seated Himself upon the throne of His glory, and the books of the living were opened before Him; and all His host which is in heaven above and His counselors stood before Him.
1En 47:5 And the hearts of the holy ones were filled with joy, because the number of the righteous had been offered, and the prayer of the righteous had been heard, and the blood of the righteous had been required before the Lord of Ruachim.
1En 48:1 And in that place I saw the fountain of righteousness, which did not cease and encircled itself with many fountains of wisdom.
1En 48:2 And all the thirsty drank of them and were filled with wisdom, and their dwellings were with the righteous and holy and elect.
1En 48:3 And at that hour that Son of Man was named in the presence of the Lord of Ruachim, and his name before the Head of Days.
1En 48:4 Even before the sun and the constellations were created, before the stars of the heaven were made, His name was named before the Lord of Ruachim.
1En 48:5 He will be a staff to the righteous to lean on, that they may not fall, and He will be the light of the nations, and the hope of those who are troubled of heart.
1En 48:6 All who dwell on earth will fall down and worship before Him, and will praise and bless and celebrate with song the Lord of Ruachim.
1En 48:7 For this purpose has He been chosen and hidden before Him, before the creation of the world and forevermore.
1En 48:8 And the wisdom of the Lord of Ruachim has revealed Him to the holy and the righteous, for He has preserved the lot of the righteous, because they have hated and despised this world of unrighteousness.
1En 48:9 And they have hated all its works and ways in the name of the Lord of Ruachim: for in His name they are saved, and according to His good pleasure it has been so regarding their life.
1En 48:10 In these days will the kings of the earth and the strong who possess the land become humble, because of the works of their hands; for on the day of their anguish and trouble they will not save themselves.
1En 48:11 And I will give them into the hands of My elect: as straw in the fire and as lead in the water, so will they burn before the face of the holy, and sink before the face of the righteous, and no trace of them will be found.
1En 48:12 And on the day of their affliction there will be rest on the earth, and before them they will fall and not rise again. And there will be no one to take them with his hands and raise them, for they have denied the Lord

of Ruachim and His Anointed. Blessed be the name of the Lord of Ruachim!
1En 49:1 For wisdom is poured out like water, and the glory of her flows without measure before Him forever and ever.
1En 49:2 For she is mighty in all the secrets of righteousness, and the might of her glory is great as the brightness of the sun.
1En 49:3 And the Son of Man who was concealed in righteousness has been revealed, and the Most High has given Him the portion of judgment.
1En 49:4 He will cause the holy to rise from their rest, for the day of their salvation is near.
1En 49:5 And in those days, the elect will sit upon the throne of glory and will make distinction between the righteous and the wicked according to their deeds.
1En 49:6 And the measure of faith will be revealed, and righteousness will be weighed in the balance.
1En 49:7 And their deeds will be tested, and all will be known by their works.
1En 49:8 The secrets of the hearts will be revealed in the presence of the holy, and the voices of accusation will cease.
1En 49:9 And the light of the face of the Son of Man will be seen by the elect, and the sinners will be driven away before His face.
1En 49:10 And from that hour, those who possess the earth will no longer be mighty, and they will not be able to lift up their eyes to heaven in shame.
1En 49:11 And their countenance will be darkened, and their spirits will be poured out like water.
1En 49:12 For He is appointed by the Lord of Ruachim and will be called before Him from eternity.
1En 50:1 In those days, a change will occur for the holy and the elect.
1En 50:2 The light of day will dwell over them, and glory and honor will return to the holy.
1En 50:3 On the day of affliction, evil will be heaped up over the sinners, but the righteous will be victorious in the name of the Lord of Ruachim.
1En 50:4 And He will cause others to witness that they may repent and turn from the works of their hands.
1En 50:5 But they will have no honor in His presence, because the name of the Lord of Ruachim has been invoked over them.
1En 50:6 Yet He will save the righteous in His mercy, and they will see His judgment on the wicked and praise the name of the Lord of Ruachim forever.
1En 50:7 For wisdom will be given to the elect, and they will all live and not again sin by ungodliness or pride; but they who are wise will be humble.
1En 50:8 They will not again transgress, nor will they sin all the days of

their life, nor will they die by the wrath or anger of Yehowah, but they will complete the number of the days of their life.
1En 50:9 And their lives will increase in peace, and the years of their joy will be multiplied in gladness and eternal peace, all the days of their life.
1En 51:1 And in those days, the earth will give back what has been entrusted to it, and Sheol will give back what it has received, and hell will give back what it owes.
1En 51:2 And He will choose the righteous and the holy from among them, for the day has come that they should be saved.
1En 51:3 And the Elect One will sit on His throne, and all the secrets of wisdom will flow from the thoughts of His mouth, for the Lord of Ruachim has given them to Him.
1En 51:4 He will glorify and praise the Lord of Ruachim, and He will proclaim His greatness and reveal His glory in perfect wisdom.
1En 51:5 In those days, the mountains will leap like rams, and the hills will skip like lambs satisfied with milk, and all will become angels in heaven.
1En 51:6 Their faces will shine with joy, for in those days the Elect One will arise, and the earth will rejoice, and the righteous will dwell upon it, and the chosen will walk upon it.
1En 52:1 And after those days in that place, I saw the Elect One of Righteousness and tiaith, and there will be righteousness in His days, and the righteous and elect will be without number before Him forever and ever.
1En 52:2 And I saw a strong angel who carried me and showed me the hidden place where mountains of iron, copper, silver, gold, son metal, and lead were gathered together.
1En 52:3 And I asked the angel, “What is this that I have seen in secret?”
1En 52:4 And he said to me, “All these things will serve the dominion of His Anointed, that He may be powerful and glorious upon the earth.”
1En 52:5 “But none of that mountain will be used or touched until the Great Day of Judgment.”
1En 52:6 “When there will be a curse over the sinners, and the punishment of the wicked will come from the Lord of Ruachim, then will this be given for war and for spoil.”
1En 52:7 “And the righteous will be victorious in the name of the Lord of Ruachim, and He will cause others to see that they may cease from the works of their hands.”
1En 52:8 “And they will have no hope of life, but they will be overthrown by the works of their own hands, for they have denied the Lord of Ruachim and His Anointed.”
1En 53:1 And there my eyes saw a deep valley, and its mouth was open; and all those who dwell on the earth and sea and islands will bring gins and

offerings and tributes to Him, yet that deep valley will never be filled.
1En 53:2 And their hands commit evil, and everything that the righteous work is destroyed by the sinners, and they build up lies and boast in their deeds.
1En 53:3 And they will be destroyed by the works of their hands, and they will be bound in chains in the place of judgment.
1En 53:4 And in that valley of judgment will the angels bring torches of fire and burn them all on that day, and their works will become a testimony against them and their destruction.
1En 53:5 And the punishment of the just will be a light to the generations of the righteous, and the mercy of the Lord of Ruachim will be upon them forever and ever.
1En 54:1 And I looked, and I turned to another part of the earth, and I saw there a deep valley with burning fire.
1En 54:2 And they brought the kings and the mighty and began to cast them into this deep valley.
1En 54:3 And there my eyes saw how they made instruments for them—iron chains of immeasurable weight.
1En 54:4 And I asked the angel of peace who went with me, saying, “For whom are these chains being prepared?”
1En 54:5 And he said to me, “These are being prepared for the hosts of Azâzêl, so they may be seized and cast into the abyss of complete condemnation; and they will cover their jaws with rough stones, as the Lord of Ruachim commanded.”
1En 54:6 And Michael and Gabriel and Raphael and Phanuel—they will seize them on that great day and cast them into the burning furnace, so that the Lord of Ruachim may avenge Himself on them for their unrighteousness, because they became subject to Satan and led astray those who dwell upon the earth.
1En 54:7 And in those days will punishment come from the Lord of Ruachim, and He will open all the chambers of waters which are above the heavens and beneath the earth.
1En 54:8 And all the waters will be joined with the waters from above the heavens—the masculine waters—and the waters beneath the earth—the feminine waters.
1En 54:9 And they will destroy all who dwell on the earth and those who live under the ends of heaven.
1En 54:10 And when they have recognized their unrighteousness, they who dragged down the stars of heaven, they will cry and lament forever.
1En 55:1 And after this, I saw another host of chariots with men riding on them, and they came on the winds from the east, from the west, and from

the south.
1En 55:2 The sound of their chariots was heard, and the noise of their wheels was as the sound of thunder, and the earth shook at their coming.
1En 55:3 And I asked the angel of peace who went with me, saying, “Who are these, and where are they going?”
1En 55:4 And he said to me, “They go forth to measure the earth and to bring judgment upon those who dwell upon it, and to bless the righteous and to give rest to the faithful.”
1En 55:5 “And they will cast down the spirits of deceit and of unrighteousness and will chain them in the place of destruction.”
1En 55:6 “And they will prepare the house of the righteous for the great King, and will bring the elect ones into it.”
1En 55:7 And I saw there the Lord of Ruachim seated on the throne of His glory, and the righteous were gathered before Him.
1En 55:8 And the hearts of the holy were filled with joy, for the number of the righteous had been completed, and the prayers of the righteous had been heard, and the blood of the righteous avenged before the Lord of Ruachim.
1En 56:1 And I saw in those days how long cords were given to those angels, and they took to themselves wings and flew, and they went toward the north.
1En 56:2 And I asked the angel, saying, “Why have they taken these cords and gone off?” And he said to me, “They have gone to measure.”
1En 56:3 “These are the angels who have gone forth to prepare the chains of the righteous.”
1En 56:4 “And they will bring the kings and the mighty, and begin to cast them into the deep valley.”
1En 56:5 “And there will be a day of judgment for the elect, and for the holy ones, and it will be for the chosen ones a day of mercy and righteousness.”
1En 56:6 “And it will be a day of terror and punishment for the wicked, and they will be judged in the presence of the righteous and the holy.”
1En 56:7 “And from that time, the kings and the mighty will perish and be given into the hands of the righteous and the holy.”
1En 56:8 “And from then on, none will seek mercy for them, for their life is at an end.”
1En 57:1 And it came to pass after this that I saw another host of chariots with men riding on them, and they came on the winds from the east and from the west to the south.
1En 57:2 And the sound of the noise of their chariots was heard, and when this took place the holy ones observed it from heaven, and the columns of the earth were shaken from their foundation, and the sound was heard

from the ends of the earth to the ends of heaven throughout one day.
1En 57:3 And all will fall down and worship the Lord of Ruachim. This is the end of the second parable.
1En 58:1 And I began to speak the third parable concerning the righteous and the elect.
1En 58:2 Blessed are you, O righteous and elect, for glorious is your portion.
1En 58:3 The righteous will be in the light of the sun, and the elect in the light of eternal life; the days of their life will be unending, and the days of the holy without number.
1En 58:4 And they will seek the light and find righteousness with the Lord of Ruachim.
1En 58:5 There will be peace to the righteous in the name of the Eternal Lord.
1En 58:6 After this, it will be said to the holy, that they should seek in heaven the secrets of righteousness, the lot of faith.
1En 58:7 For it has become bright as the sun upon the earth, and the darkness is past.
1En 58:8 And there will be a light that never ends, and they will walk in it all their days.
1En 59:1 In those days, my eyes beheld the secrets of the lightning and the thunder, and the secrets of the winds, how they are divided to blow over the earth and above the heaven.
1En 59:2 I saw the paths of the angels, and how they are assigned weights and measures, and the gates from which they go forth.
1En 59:3 I saw how the wind presses down the weight of the atmosphere, and the divisions of the earth.
1En 59:4 I saw the fountains of the winds, and the place from which they proceed, and how they are filled with dust and fire, and driven out from the storehouses.
1En 59:5 I saw the sound of the thunder and lightning, and how the winds cause them to roar in the clouds; they flash bright with light, and are sent forth to strike according to His command.
1En 59:6 And the Ruach of the sea is strong, and its power with the angels; and he has a mighty belt of righteousness around his waist.
1En 59:7 And I asked the angel of peace who was with me, “Who are these?”
1En 59:8 And he said to me, “These are the angels of the Lord of Ruachim who are appointed to go forth with all power over the seasons and years, the skies and the earth.”
1En 60:1 In the year five hundred, in the seventh month, on the fourteenth day of the month, in the life of Enoch:

1En 60:2 In that parable I saw how a mighty quaking shook the heaven of heavens, and the host of the Most High, and the angels, a thousand thousands and ten thousand times ten thousand, were greatly disturbed.
1En 60:3 And the Head of Days sat on the throne of His glory, and the angels and the righteous stood around Him.
1En 60:4 A great trembling seized me, and fear took hold of me; my loins were loosened, and my spirit fainted.
1En 60:5 Then Michael, the archangel, took hold of me and strengthened me, and said to me, “Why are you afraid, Enoch, beloved man of Yehowah?”
1En 60:6 “The everlasting Lord has sent me to show you all that is secret.”
1En 60:7 “You will see what is hidden, for the Lord has chosen you as a scribe of righteousness.”
1En 60:8 And a cloud caught me up, and the wind lined me above the earth and set me upon the edge of heaven.
1En 60:9 And there I saw the dwelling places of the holy and the resting places of the righteous.
1En 60:10 And there my eyes beheld the secrets of the lightning and thunder, and the secrets of the winds, how they are divided, and how they blow to bring blessing or judgment.
1En 60:11 And I saw the storehouses where all the winds are assembled, and the divisions of the earth, and the foundations of heaven.
1En 60:12 And the thunder would roll, and its voice would strike like flaming arrows, and the lightning would flash to the ends of the heavens.
1En 60:13 And all these were directed by the command of the Lord of Ruachim.
1En 61:1 And I heard a loud voice proclaiming from heaven, saying,
1En 61:2 “Gather together the chosen and the holy, bring them from the ends of the earth, and let them stand before the glory of the Lord of Ruachim.”
1En 61:3 And the angels were gathered, and the powers of heaven surrounded them, and they stood in the presence of the Lord of Ruachim.
1En 61:4 And the Elect One was in their midst.
1En 61:5 And the spirits of the righteous were glorified, and their garments became white like snow, and their faces shone like the brightness of the stars.
1En 61:6 And I saw there that the Lord of Ruachim set upon the throne of His glory, and the spirit of righteousness was poured out upon them.
1En 61:7 And the word of His mouth will destroy all the sinners and all the unrighteous, and no one will stand against Him.
1En 61:8 And all the kings and the mighty and the exalted who rule over the

earth will fall down before Him on their faces and worship Him.
1En 61:9 And they will set their hopes on this Elect One, and they will not be disappointed.
1En 61:10 And the earth will rejoice, and the righteous will dwell upon it, and the elect will walk upon it in righteousness forever.
1En 62:1 And thus the Lord commanded the kings, princes, and the exalted who dwell on the earth, saying,
1En 62:2 “Open your eyes and lift up your heads, O mighty ones, and recognize the Elect One.”
1En 62:3 And the Lord of Ruachim sat upon the throne of His glory, and the spirit of righteousness was poured out upon Him, and the word of His mouth slew all the sinners, and all the unrighteous were destroyed from before His face.
1En 62:4 And there stood up in that day all the kings and the mighty and the exalted and those who hold the earth, and they will see and recognize how He sits on the throne of His glory, and righteousness is judged before Him, and no lying word is spoken before Him.
1En 62:5 Then pain will come upon them as upon a woman in travail, and one portion of them will look on the other, and they will be terrified and cast down their faces, and pain will seize them when they see that Son of Man siWng on the throne of His glory.
1En 62:6 And the kings and the mighty and all who possess the earth will praise, bless, and exalt Him who rules over all, who was hidden.
1En 62:7 For from the beginning the Son of Man was hidden, and the Most High preserved Him in the presence of His might and revealed Him to the elect.
1En 62:8 And the congregation of the elect and holy will be sown, and all the elect will stand before Him on that day.
1En 62:9 And all the kings and the mighty and the exalted and those who rule the earth will fall down before Him on their faces, and worship and set their hope upon that Son of Man, and will petition Him and supplicate for mercy at His hands.
1En 62:10 Nevertheless, the Lord of Ruachim will so press them that they will hastily go forth from His presence, and their faces will be filled with shame, and the darkness grow deeper on their faces.
1En 62:11 And He will deliver them to the angels for punishment, to execute vengeance upon them because they have oppressed His children and His elect.
1En 62:12 And they will be a spectacle for the righteous and for His elect; they will rejoice over them because the wrath of the Lord of Ruachim rests upon them, and His sword is drunk with their blood.

1En 62:13 And the righteous and elect will be saved on that day, and they will never again see the face of the sinners and unrighteous.
1En 62:14 And the Lord of Ruachim will abide over them, and with that Son of Man will they dwell, and they will eat and lie down and rise with Him forever and ever.
1En 62:15 And the righteous and elect will have risen from the earth and ceased to be downcast; they will be clothed with garments of glory, and these will be the garments of life from the Lord of Ruachim.
1En 62:16 And your garments will not wear out, and your glory will not fade before the Lord of Ruachim.
1En 63:1 In those days, the kings and the mighty and the exalted who possess the earth will beg Him who has dominion over all.
1En 63:2 And they will say, “Would that we had rest to glorify and give thanks and confess our faith before His glory!”
1En 63:3 “Now we see that our souls are full of injustice, and we are lost without hope.”
1En 63:4 “And we are thirsting for a drop of water, and there is none to quench us. All our wealth and honor has passed away like a shadow.”
1En 63:5 “We are not saved, and we have not believed in the Lord of Ruachim, nor did we glorify the name of the Lord in truth.”
1En 63:6 “Our hope rested upon the scepter of our kingdom and our own glory.”
1En 63:7 “And in the day of our suffering and tribulation, He does not save us, and we find no mercy before Him.”
1En 63:8 “We have sought the fire, and it has consumed us. We have walked in darkness instead of the light, and we have not recognized the path of righteousness.”
1En 63:9 “And the Son of Man has been hidden from our eyes in our pride and rebellion, and we have not turned from our evil deeds.”
1En 63:10 “Now our souls are in anguish, and fear has seized us because of the judgment that will come.”
1En 63:11 “He will not deliver us, for we have not known His name. Woe to us! How long will we suffer for our sins?”
1En 64:1 In those days Noah saw the earth had tilted, and its destruction was near.
1En 63:2 And he lined his voice and cried to his grandfather Enoch to show him the vision and the truth of what was coming.
1En 63:3 And Enoch replied, saying, “A great judgment has come upon the earth, and a flood of water will cover it for all the deeds done in it.”
1En 63:4 “And the heavens will be disturbed, and the firm foundations of the earth will shake.”

1En 63:5 “Because of the sin of men, the Most High will bring ruin upon the earth, and only one righteous man and his seed will be preserved.”
1En 63:6 “And the angels who have taught wickedness and led mankind astray will be bound in the depths of the earth until the day of their judgment.”
1En 63:7 “Do not be afraid, Noah, for your seed will be preserved for generations, and righteousness will again dwell upon the earth after many days.”
1En 63:8 And Enoch ceased speaking, and the vision was taken from him, but the words remained in the ears of Noah.
1En 65:1 In those days, Noah saw the earth leaning and that its destruction was near.
1En 65:2 And he arose and went to the ends of the earth and cried out to his great-grandfather Enoch.
1En 65:3 And Noah said, “Show me what is to come and what will befall the earth in the last days.”
1En 65:4 And Enoch answered Noah, saying, “A great destruction is coming upon the earth; a deluge of water will cover the whole land because of the sins of men.”
1En 65:5 “The angels who have revealed unlawful things to the sons of men will be destroyed from the earth.”
1En 65:6 “And all their off spring will perish, and there will not be left one of them upon the earth.”
1En 65:7 “But you, O Noah, My son, fear not. You are righteous before the Lord, and you will be preserved, you and your sons, and your house will be blessed forever.”
1En 65:8 “Do not depart from the presence of the Lord, and walk in uprightness, for the time is short and the judgment will come quickly upon all.”
1En 65:9 And after Enoch had spoken all these words, the Lord called him and said, “Come up here, Enoch, My scribe, and write these things for a witness to the generations to come.”
1En 66:1 And after this, he showed me the angels of punishment, who were ready to come and unleash the waters from beneath the earth to bring judgment upon the rebellious.
1En 66:2 And the Lord of Ruachim commanded the angels who were going forth, saying, “Do not lift your hands until the time when the sinners have seen My judgment.”
1En 66:3 “For the watchers who have sent you will witness it, and their children will perish, and their destruction will be forever.”
1En 66:4 “Bind them in the valleys of the earth with chains, and let their

prisons be sealed until the great day of judgment.”
1En 66:5 And I saw the deep places of the earth open, and rivers of fire and water boiling with smoke and darkness.
1En 66:6 And I said, “What is this place of terror and great trembling?”
1En 66:7 And the angel who was with me said, “This place is prepared for the rebellious angels, where they will be imprisoned until the end of their judgment.”
1En 66:8 “Here will they dwell in torment, and their off spring will be no more seen among the sons of men.”
1En 67:1 In those days, the word of Yehowah came to me, and He said, “Noah, you are righteous before Me in this generation.”
1En 67:2 “Tell the Watchers who have left the high heaven and defiled themselves with the daughters of men that they will have no peace or mercy.”
1En 67:3 “Their children, the giants, will be destroyed, and their evil works will perish from the face of the earth.”
1En 67:4 “And the whole earth will be cleansed from the pollution they have caused, for My fury burns against them.”
1En 67:5 And I saw the valley where they had been bound and sealed until the great judgment, and it was filled with fire and smoke.
1En 67:6 And the water that once brought life to the valleys now boiled with heat, for the judgment of Yehowah had touched it.
1En 67:7 And I asked the angel who was with me, saying, “Why does this place burn with such fury, and for whom is this punishment prepared?”
1En 67:8 And he said to me, “This is the place prepared for the spirits of those who taught men unrighteousness and led them astray in the days of their glory.”
1En 67:9 “Here they will remain until the great judgment, when all things hidden will be revealed, and justice will be done to the righteous.”
1En 68:1 And after this, he gave me the names of the fallen angels, so that I might write them down for the generations of the earth.
1En 68:2 This is the account of the angels who fell from their heavenly station and defiled themselves with the daughters of men.
1En 68:3 Their names are: the chief of them, Semjâzâ, who led the others astray;
1En 68:4 Arakîba, Râmêêl, Kôkabîêl, Tâmîêl, Râmîêl, Dânêl, Êzêqêêl, Baraqîjâl, Asâêl, Armârôs, Bâtârêl, Anânêl, ttaqîêl, Samsâpêêl, Satarêl, Tûrêl, Jômjâêl, and Sarîêl.
1En 68:5 These are the chiefs of the two hundred angels who descended upon Mount Hermon in the days of Jared.
1En 68:6 And I wrote their names, their judgments, and the places of their

binding for the generations to come.
1En 68:7 And behold, these are the ones who swore together and bound themselves by mutual curses.
1En 68:8 Their actions defiled the earth and brought about the flood, for their corruption had filled the whole world.
1En 68:9 And they will be bound under the hills of the earth until the great day of judgment, when they will be cast into the fire.
1En 68:10 This is the judgment of the fallen, and this is the record of their names for a memorial of their guilt.
1En 69:1 And after this judgment, I saw another list of those angels who rule over the curses, who bring suffering to mankind.
1En 69:2 These are the names of the fallen ones: the first is Yeqôn, who led astray the children of the holy angels and brought them down to the earth.
1En 69:3 The second is Asbêêl, who gave evil counsel to the sons of the holy angels and corrupted their ways.
1En 69:4 The third is Gâdrêêl: it was he who showed the children of men how to strike with deadly weapons and led Eve astray.
1En 69:5 The fourth is Pênêmû: he taught mankind how to write with ink and paper, and many were led into error because of it.
1En 69:6 The fifth is Kâsdejâ: he taught the children of men all the wicked strikes of spirits and demons and the smiting of embryos in the womb.
1En 69:7 Through these, many things have come upon the earth, from which the Watchers had taught the children of men.
1En 69:8 Michael, Raphael, Gabriel, Phanuel, and the other holy angels interceded and brought these accusations before the Most High.
1En 69:9 And the Most High said, “Bring judgment upon them, and bind them until the great day.”
1En 69:10 “Then they will be thrown into the abyss of fire and be imprisoned in torment forever.”
1En 69:11 And their names will be erased from the face of heaven and from the records of the righteous.
1En 69:12 This is the account of the fallen and the judgment prepared for them.
1En 70:1 And it came to pass after this that Enoch was taken up in the spirit to the highest heaven.
1En 70:2 He was carried away in the chariots of the spirit, and his name vanished from among those who dwell on the earth.
1En 70:3 From that day, I was not counted among them, for the Lord had taken me to dwell with the holy ones.
1En 70:4 He placed me between two winds, between the North and the West, where the angels take their seats of glory.

1En 70:5 And I saw the foundation of the firmament and the dwelling of the righteous ones in the light of glory.
1En 70:6 And there I remained in the presence of the Holy of Holies, and I was not of the earth but of the heavens.
1En 70:7 And blessed is he who is born in righteousness, for he will inherit the dwelling of light with the angels.
1En 71:1 And it came to pass after this that my spirit was carried off, and it ascended into the heavens.
1En 71:2 I saw the sons of the holy angels treading upon flames of fire, their garments white, and their faces shining like snow.
1En 71:3 And I saw two rivers of fire flowing without end, and a throne of glory set in the midst of the heavens.
1En 71:4 And the Great Glory sat upon it, whose robe was brighter than the sun and whiter than snow.
1En 71:5 And no angel was able to draw near, nor could any flesh behold Him—trembling seized me, and fear covered my face.
1En 71:6 And the Holy One approached me and set me upon my feet before the Lord of Ruachim.
1En 71:7 And the Lord called me by my name, and He said to me, “You are the son of man who was born for righteousness; righteousness abides in you, and the righteousness of the Head of Days will never leave you.”
1En 71:8 And He said to me, “Come near and hear My words.”
1En 71:9 And He raised me up and brought me close to the door, and I bowed before the throne of His glory.
1En 72:1 The book of the courses of the luminaries of the heaven, the relations of each, according to their classes, their dominion, and their seasons, according to their names and places of origin, and according to their months.
1En 72:2 Uriel, the holy angel who is the leader of them all, showed me everything and wrote them down for me—he also wrote their names, their laws, and their courses.
1En 72:3 The sun has six gates on the east and six on the west, from which it rises and sets in accordance with the appointed seasons and courses.
1En 72:4 The moon has a similar set of gates, though its light waxes and wanes according to a different law.
1En 72:5 The sun rises through a gate and sets through a gate—each path determines the length of day and night, changing gradually with the seasons.
1En 72:6 The first gate marks the beginning of the year, and as the sun moves through each gate, the days lengthen until the sixth, then shorten as it returns.

1En 72:7 In the east, six gates open for the sun, and it moves through them one by one with each month.
1En 72:8 The names of the months and their durations were also revealed to me: the year is exactly 364 days.
1En 72:9 And the sun and moon obey these fixed laws, never straying from the paths assigned to them.
1En 72:10 Uriel taught me the divisions of days, weeks, and months, the intercalation of days, and how they are made complete.
1En 72:11 All is in harmony, and the heavenly luminaries do not transgress their order, lest judgment come upon them.
1En 72:12 Blessed are those who observe these heavenly laws, for they will not err in reckoning the seasons and the appointed times of the Lord.
1En 73:1 And after this law I saw another law dealing with the smaller luminary, which is called the Moon.
1En 73:2 Her orbit is like the circuit of the heavens, and her chariot in which she rides is driven by the wind.
1En 73:3 Light is given to her in measures, and her rise and setting change each month in accordance with the phases of her waxing and waning.
1En 73:4 In the beginning of the month she appears from the east and becomes full on the fourteenth day.
1En 73:5 In her full light, she shines with the same radiance as the sun, but her size is smaller.
1En 73:6 When her light is fully full, she sets and begins to decrease until she disappears completely on the thirtieth day.
1En 73:7 Then she begins to rise again from the east in accordance with the set times of the appointed months.
1En 73:8 Throughout her course, she is governed by the laws of the heavens, not deviating from her fixed order.
1En 73:9 And thus I saw the courses of the Moon and the constancy of her path, how glorious she is in her obedience to the command of the Lord of Ruachim.
1En 74:1 And I saw another law for the lesser light, the Moon—how according to its course it is governed by a precise measure.
1En 74:2 And the Moon makes her journey in twenty-nine days and a half. In the first phase she rises with the Sun and becomes visible in the eastern sky.
1En 74:3 On that day, the light is received by her on one side, and she becomes a little visible.
1En 74:4 And on the second day, her light increases, and on the third, it shines one-third of the whole light.
1En 74:5 On the fourth day, she is seen in half of her light, and on the fifth

day, five parts of her light appear.
1En 74:6 On the sixth day, she shines with two-thirds of her light, and on the seventh day, she becomes fully illuminated.
1En 74:7 Then she begins to decrease, returning in the same order, until on the fourteenth day her light has diminished again.
1En 74:8 Thus she completes her waxing and waning in the span of twenty-nine and a half days, in harmony with the Sun and the stars.
1En 74:9 Her orbit and her setting follow a strict pattern, and her path remains in obedience to the command of the Lord of Ruachim.
1En 74:10 This is the law and motion of the Moon which I saw, as it moves in its heavenly path ordained from the beginning.
1En 75:1 And the leaders of the orders of the luminaries are divided by the names of the holy angels who watch and guide their paths in the heavens.
1En 75:2 And I saw twelve openings in the heavens from which the sun rises and twelve in which it sets.
1En 75:3 These openings are arranged from the east to the west, according to the number of the months and the days of the year.
1En 75:4 And the Moon has likewise its own twelve gates, set apart from those of the Sun, through which it completes its circuit in its own season.
1En 75:5 And I saw the paths of the stars and the places they rise and set, according to their number and their names and their influence over the earth.
1En 75:6 And Uriel, the angel who is with me, explained everything to me and showed me all the laws for each year—how each one is governed, and the order of the times and their names.
1En 75:7 He showed me the months and their beginnings, and how the Sun and Moon work in harmony, each in its time, without deviating from the command of the Holy One.
1En 75:8 And the laws of the stars are firmly established in the heavenly tablets, and they do not stray from their paths.
1En 75:9 This is the law of the courses of the luminaries, ordained by the Lord of Glory, for the benefit of those who dwell on the earth.
1En 75:10 And they bring seasons, years, festivals, days, and months in order, according to the number appointed to them by the Eternal One.
1En 75:11 Praise be to the Lord of Ruachim, who has made all things by measure and wisdom!
1En 76:1 At the ends of the earth I saw twelve gates open to all the winds, from which the winds come and go and blow over the earth.
1En 76:2 Three of those gates were open on the face of the heavens—one to the east, one to the north, and one to the south—and likewise in the west there were three.

1En 76:3 Through each of these gates blow the winds of blessing and of punishment.
1En 76:4 From the east comes the wind of blessing and peace, and from there the righteous are preserved from destruction.
1En 76:5 From the north, come cold and dryness, and from the south, comes heat and drought.
1En 76:6 From the west come fragrance and dew, rain and seed, and from there descend the dew that brings blessing.
1En 76:7 And when the winds mix at the center of the earth, they bring storms, rain, and thunder; lightning strikes the earth from these intersections.
1En 76:8 The foundations of the earth are shaken when these winds pass over it, and the bounds of the seas rise.
1En 76:9 The winds in the firmament are balanced by the orders of the heavenly luminaries, which do not stray from their paths.
1En 76:10 And Uriel showed me the laws of these gates and how they govern the seasons and the movements of the sun and the moon.
1En 76:11 And all things upon the earth are moved according to the breathing of the winds that come from these gates.
1En 76:12 Blessed is the One who set all these in order, and who holds the winds in His fists and commands the seasons to appear in their appointed times.
1En 77:1 The first wind is called the east wind, because it is the first, and it rises from the place where the sun rises.
1En 77:2 And the second is called the south wind, because it comes from the region of the south and brings warmth and quietness.
1En 77:3 The third wind is named the west wind, for it comes from the setting of the sun and brings dew and rain.
1En 77:4 The fourth is the north wind, named for the direction of cold and darkness, and it carries with it snow and ice.
1En 77:5 And these four are the chief winds that blow upon the earth, and from them come the other eight, each having their own gates and purposes.
1En 77:6 The twelve gates of the winds are arranged across the four quarters of the earth, and from each quarter come three winds—blessing, destruction, and balance.
1En 77:7 Uriel, the holy angel, showed me all this, and he explained the names and purposes of each gate, and how each one has its time and season to open.
1En 77:8 And he said to me, “All creation is balanced by the paths of these winds, and nothing moves or stands still without their permission.”
1En 77:9 “The Most High has set their courses and watches them as He does

the stars and heavenly hosts."
1En 77:10 "Blessed is He who has made all things, and by His wisdom, all things are upheld and governed."
1En 78:1 The names of the sun are as follows: the first is Oryares, and the second is Tomas.
1En 78:2 The moon has four names: Asonya, Ebla, Benase, and Erae.
1En 78:3 These are the two great luminaries: their disc is like the disc of heaven, and in size they are equal.
1En 78:4 In the chariot in which the sun rises, the wind drives it, and the sun goes down in the sky and returns by the north to reach the east and is led so that it comes to its course.
1En 78:5 It shines in the first gate of heaven for thirty-one days exactly, and it emerges by the fourth gate westward.
1En 78:6 In that season the day becomes longer than the night by the measure of a ninth part.
1En 78:7 And the day becomes twelve parts, and the night shortens to six parts.
1En 78:8 The sun returns to the east and enters the sixth gate, and it rises and sets through the sixth gate for thirty-one mornings.
1En 78:9 After this, the day grows longer, and the night becomes shorter.
1En 78:10 The sun returns to the east and enters the seventh gate and comes forth and shines for thirty-one days.
1En 78:11 It sets westward and returns to the east and enters the sixth gate and shines again for thirty days.
1En 78:12 At that time the day is equal to the night, and the length of the day is twelve parts, and of the night is twelve parts.
1En 78:13 Then the sun rises from that gate and sets in the west, and returns to the east, and rises in the fifth gate for thirty mornings, and sets in the west.
1En 78:14 In that season the day is shortened from twelve parts to eleven, and the night grows from twelve parts to thirteen.
1En 78:15 The sun returns to the east and enters the fourth gate, and shines for thirty-one days.
1En 78:16 Then the day is shortened to ten parts and the night becomes fourteen parts.
1En 78:17 The sun goes down from that gate and returns to the east, and rises in the third gate for thirty days, and sets in the west.
1En 78:18 At that time the night is longer than the day, and it becomes fifteen parts, and the day becomes nine parts.
1En 78:19 Then the sun returns to the east and enters the second gate of the east, and it returns by these thirty mornings and sets in the west at that

time.
1En 78:20 The night is longer than the day, and the day is shortened to eight parts, and the night becomes sixteen parts.
1En 78:21 Then the sun returns to the east and enters the first gate for thirty days and sets in the west.
1En 78:22 At that time the night is lengthened, and it becomes seventeen parts, and the day is shortened to seven parts.
1En 79:1 And Uriel, the holy angel who is over the lights of heaven, said to me, “Behold, I have shown you all things, Enoch, and revealed to you every season and each year’s measure.”
1En 79:2 “The order of the days, the length of the months, the seasons of the years, and the positions of the sun and moon—these I have shown you for the understanding of the children of men.”
1En 79:3 “In the days of sinners the years will be shortened, and their seed will be late upon the earth and upon their fields.”
1En 79:4 “All things on the earth will be altered and will not appear in their time.”
1En 79:5 “The rain will be withheld, and the heaven will keep back its dew.”
1En 79:6 “In those times the fruits of the earth will be late, and will not grow in their season, and the fruits of the trees will be withheld in their time.”
1En 79:7 “The moon will alter her order and will not appear at her proper time.”
1En 79:8 “In those days the sun will shine more brightly than in previous days, and many stars will wander from their appointed paths, and they will appear in the sky but not in their seasons.”
1En 79:9 “The whole order of the stars will be hidden from the sinners, and the thoughts of those on the earth will err concerning them.”
1En 79:10 “And they will be changed from all their paths, and will err and take them to be deities.”
1En 79:11 “But the Most High will appear upon the earth, and with Him His host, and He will preserve the righteous.”
1En 79:12 “And behold, these are the secrets I have revealed to you, and you will write them in a book to testify against the generations of wickedness.”
1En 80:1 And in those days, the angel Uriel answered and said to me, “Behold, I have shown you all things, Enoch, and I have revealed to you the law of all the lights of heaven, each in its path, how they shine and their times according to their names and places.”
1En 80:2 “In the days of the sinners, the years will be shortened, and their seed will be late upon their land and fields; all things on the earth will

change and not appear in their proper times."
1En 80:3 "The rain will be withheld, and the heavens will hold back the dew."
1En 80:4 "In those days, the fruits of the earth will delay and not grow in their seasons, and the fruits of the trees will be kept back in their time."
1En 80:5 "The moon will change its order and not appear at its proper time."
1En 80:6 "And in those days the sun will be seen and it will journey in the evening on the path of the west and will shine more brightly than it used to."
1En 80:7 "And many chiefs of the stars will transgress their appointed order and paths, and they will err before the watchers and many will err in taking them to be deities."
1En 80:8 "But judgment will come upon them, so that they will be destroyed from the face of the earth."
1En 80:9 "These are the secrets of the lights of heaven that were shown to Enoch the righteous."
1En 81:1 And he said to me, "O Enoch, observe the writing of the tablets of heaven, and read what is written there, and mark every individual detail."
1En 81:2 And I observed everything on the tablets of heaven, and I read all the words and all the deeds of the children of flesh who will be upon the earth, to the end of the generations.
1En 81:3 And I blessed the great Lord, the King of glory forever, in that He has made all the works of the world.
1En 81:4 And I praised the Lord because of His patience, and I blessed Him for the children of men.
1En 81:5 And after that I said, "Blessed is the man who dies in righteousness and goodness, concerning whom there is no book of unrighteousness written, and against whom no day of judgment will be found."
1En 81:6 And those seven holy ones brought me and set me on the earth before the door of my house, and said to me, "Declare everything to your sons and to all the household of your people, that they may live and walk in righteousness before the Lord."
1En 81:7 "And behold, Enoch, what is written in the book of the tablets of heaven. Read it and understand everything. Write down all the things you have seen and heard and explain them to your children."
1En 81:8 "And in another year you will be taken from among them, and your heart will be strengthened, for the book of righteousness and the warning of the wrath of the judgment will be written for the generations of eternity."

1En 81:9 “Blessed are all the righteous who will escape the wrath to come, and who will not be delivered into the hands of the sinners.”
1En 81:10 “Blessed are the righteous who live in those days and bring the righteous words to remembrance and understand them.”
1En 82:1 And now, my son Methuselah, all these things I recount to you and write down for you; I have revealed everything to you and have given you books concerning all these matters.
1En 82:2 Keep, my son Methuselah, the books written by your father’s hand and give them to the generations of the world.
1En 82:3 I have given wisdom to you and your children and those who will be your children, that they may give it to their children for generations—this wisdom that passes understanding.
1En 82:4 Those who understand it will not sleep, but will open their ears that they may learn this wisdom, and it will be their delight.
1En 82:5 Those who eat it will hunger for more, and those who drink it will thirst for more.
1En 82:6 Blessed are all the righteous who will walk in this way and will not sin like the sinners.
1En 82:7 In the counting of all their days, they will not be found to have strayed, for they will be remembered in heaven.
1En 82:8 And now, I have written down all the times of the years and the orders of their completion, and the details of their division, for all the days, months, feasts, weeks, and jubilees.
1En 82:9 I have revealed to you and given them to you so that you may tell the children of men, that they might do all that is required and avoid sin against the appointed times.
1En 82:10 This is the manner of the months and the feasts and the years and the jubilees.
1En 82:11 I have revealed it all to you, O Methuselah, and written it in the heavenly tablets.
1En 83:1 And now, my son Methuselah, I will show you all the visions that I saw.
1En 83:2 Two nights ago I had a vision, and I will now explain it to you.
1En 83:3 I saw in my sleep what I will tell you: a great sorrow came upon the heavens, and they fell to the earth.
1En 83:4 And I saw the earth swallowed up in a great abyss, and great mountains were torn from their places and thrown down.
1En 83:5 And high hills were leveled, and trees were uprooted and thrown into the abyss.
1En 83:6 Then a word came into my heart: “What is this vision about which I have seen such trouble?”

1En 83:7 I cried out to the Lord of glory, saying, “You know all things. You have always shown me the interpretation of all mysteries.
1En 83:8 Tell me, my Lord, what is the meaning of this vision of terror and sorrow?”
1En 83:9 The Lord sent His angel to me and said, “This is the punishment for the rulers of the earth because they have caused the land to be defiled by sin.”
1En 83:10 “Because they do not honor justice or walk in righteousness, their lands will be shaken, their foundations torn apart.”
1En 83:11 “This vision is for the generation to come—a warning to those who will live in the last days.”
1En 84:1 And I lined up my hands in righteousness and blessed the Holy and Great One.
1En 84:2 I spoke with the breath of my mouth and with the tongue of flesh, which Yehowah has made for the children of men, so that they might speak with it and understand with the heart.
1En 84:3 He has given them the power to comprehend the word, and He created me for this purpose, to bless and praise the Lord of all creation.
1En 84:4 Great is the Lord, the King of the ages! He created the world for the sake of the righteous, and established the generations of men so that they would praise His glory.
1En 84:5 Never will the righteous be cast aside, nor will their memory be lost before His face for all generations to come.
1En 84:6 The Lord knows all things, and even before they are, He has written them in His book and made them known to the righteous.
1En 84:7 The righteous will praise His name forever and ever, for His mercy is upon them, and His judgment will not delay.
1En 84:8 I have seen the days appointed for the righteous, and the vision of the Holy One, which He will reveal to the children of men.
1En 84:9 And now, my son Methuselah, I have explained all this to you, and written it down for the generations of righteousness to come.
1En 84:10 Keep this book in your heart, and pass it on to your children after you, that they may understand and bless the Lord of spirits forever.
1En 85:1 And after this, I saw another dream, and I will show it to you, my son Methuselah.
1En 85:2 And Enoch lined up his voice and said to his son, “To you I speak: hear my words and incline your ear to the vision of your father.”
1En 85:3 “Before I took your mother Edna, I saw a vision upon my bed; and behold, a bull came out of the earth, and that bull was white.
1En 85:4 And after it came forth a heifer, and with her came two young bulls, one black and the other red.

1En 85:5 And that black bull struck the red one and pursued him over the earth, and afterward, I could no longer see the red bull."
1En 85:6 "Then the black bull grew, and a heifer went with him, and I saw many off spring from them—beasts like them and following them."
1En 85:7 "And again I saw in my sleep a white bull, and it became a man and left the heifers behind."
1En 85:8 "And I saw many wild beasts and birds come and devour those cattle and bulls."
1En 85:9 "And the earth shook under them, and I was afraid and awoke from my sleep."
1En 86:1 And again I saw with my eyes as I slept, and I saw the heaven above, and behold, a star fell from heaven.
1En 86:2 And it arose and ate and pastured among those oxen.
1En 86:3 And after that I saw the large and black oxen, and behold, they all changed their stalls and pastures and their cattle, and began to live with each other.
1En 86:4 And again I saw in the vision, and looked to the heavens, and behold, many stars descended and fell from heaven to that first star, and became bulls among the oxen and pastured with them among them.
1En 86:5 And I looked at them and saw, and behold, they all let out their sexual organs like horses, and began to cover the cows of the oxen; and they all became pregnant and bore elephants, camels, and asses.
1En 86:6 And all the oxen were afraid of them and were frightened, and began to bite with their teeth and to devour and to gore with their horns.
1En 86:7 And they began also to devour those oxen; and behold, all the children of the earth began to tremble and quake before them and to flee from them.
1En 87:1 And again I saw them, and they began to gore each other and to devour each other, and the earth began to cry out.
1En 87:2 And I raised my eyes again to heaven, and I saw in the vision, and behold, there came out from heaven beings who were like white men: and four went forth from that place, and three with them.
1En 87:3 And those three who came last seized me by my hand and took me up from the generations of the earth and lined me up to a high place, and showed me a tower raised high above the earth, and all the hills were lower.
1En 87:4 And they said to me, "Remain here till you see everything that happens to those elephants and camels and asses and the stars and the oxen, and all of them."
1En 88:1 And I saw one of those four who had come forth first seize that first star that had fallen from heaven, and bind it hand and foot and cast it into an abyss; and that abyss was narrow and deep and horrible and dark.

1En 88:2 And one of them drew a sword and gave it to those elephants, camels, and asses; then they began to smite each other, and the whole earth quaked because of them.
1En 88:3 And as I was observing in the vision, lo, one of those four who had come forth stoned them from heaven, and gathered and took all the great stars whose privy members were like those of horses, and bound them all hand and foot and cast them into an abyss of the earth.
1En 89:1 And one of those four went to a white bull and instructed it, and it began to become a man and built for itself a large vessel and dwelt thereon, and three bulls dwelt with it in that vessel and were covered in it.
1En 89:2 And again I raised my eyes and saw the heavens above, and lo, there came forth stars in great multitudes, and they were all falling from the heavens. And they began to consume one another, and many of them were swallowed up.
1En 89:3 And again I raised my eyes and saw, and lo, a great beast rose up out of the earth and began to make war against the bulls and devour them.
1En 89:4 And I looked and saw the white bull, which had become a man, and he departed from before the beast.
1En 89:5 And that beast sought it and did not find it, and a loud cry was raised over the bulls, and they were terrified and fled.
1En 89:6 And again I looked, and lo, they began to till the land and built themselves a tower, and it was lony.
1En 89:7 And the Lord of the sheep came down and saw that tower, and they were all afraid and fled from it.
1En 89:8 And a lion emerged among those sheep and began to devour them and to tread them down.
1En 89:9 And again I saw that they forsook that house and their tower and began to wander and go astray.
1En 89:10 And I saw that the Lord of the sheep brought a new house, larger and lonier than the first, and set it up in the place of the first, which had been cast down. All its pillars were new, and its grandeur was greater than the first, the old one which He had taken away. And all the sheep were within it.
1En 90:1 And I looked until the time that thirty-five shepherds had undertaken the pasturing (of the sheep) and completed their periods as individually assigned.
1En 90:2 And then sheep entered with the shepherds and began to build all that they had seen and to bring before them everything.
1En 90:3 And I saw in this vision how the shepherds pastured for twelve hours, and behold, three of those sheep returned, entered and began to build all that they had seen, and everything they had begun to build was

finished.
1En 90:4 And I saw those sheep again as they fell asleep, and I saw the twelve shepherds pasturing.
1En 90:5 And behold, three of the sheep came forward from the twelve sheep that were standing before the shepherds.
1En 90:6 And they entered and began building all that they had seen, and everything they had begun to build was completed.
1En 90:7 And I saw in this vision all the birds of heaven coming, the eagles, the vultures, the kites, the ravens.
1En 90:8 But the eagles led all the birds; and they began to devour those sheep and to pick out their eyes and to devour their flesh.
1En 90:9 And the sheep cried out because their flesh was being devoured by the birds.
1En 90:10 And I looked and lamented in my sleep over that shepherd who pastured the sheep.
1En 90:11 And I saw until the sheep were devoured by the dogs, the eagles, and the kites, and they left neither flesh nor skin nor sinew remaining.
1En 90:12 And I kept watching until the body of the sheep was shattered and the bones stood out.
1En 90:13 And I saw until twenty-three shepherds had pastured the sheep and completed, each in his time, fifty-eight periods.
1En 90:14 But behold, small lambs were born of those white sheep, and they began to open their eyes and to see, and to cry to the sheep.
1En 90:15 And the sheep did not cry out to them nor listen to what they said, but were very exceedingly deaf, and their eyes were extremely blinded.
1En 90:16 And I saw in the vision how the ravens flew upon those lambs, took one of those lambs, and dashed the sheep in pieces and devoured them.
1En 90:17 And I watched until horns grew upon those lambs, and the ravens cast down their horns.
1En 90:18 And I watched until a great sword was given to the sheep, and the sheep proceeded against all the beasts of the field to kill them.
1En 90:19 And all the beasts and the birds of the heaven fled from before them.
1En 90:20 And I watched until a throne was built in a pleasant land, and the Lord of the sheep sat on it.
1En 90:21 And He took all the sealed books and opened those books before the Lord of the sheep.
1En 90:22 And the Lord called the first seven white ones and commanded that they bring before Him the beginning of the first star that led the sheep

astray.
1En 90:23 And they took him and brought him to the abyss, and He condemned him and cast him into the abyss, full of fire, flaming and full of pillars of fire.
1En 90:24 And that star fell into the abyss and was sealed in the midst of the abyss.
1En 90:25 And all the righteous saw and feared and they rejoiced because they hoped and waited for Him.
1En 91:1 “And now, my son Methuselah, call to me all your brothers and gather to me all the children of your mother, for the word calls me, and the spirit is poured upon me that I may show you everything that will come upon you forever.”
1En 91:2 Then Methuselah went and summoned all his brothers and assembled his relatives.
1En 91:3 And Enoch spoke to all of them, speaking to his sons: “Hear, my children, all the words of your father, and listen with your ears the words of my mouth, for I exhort you and say to you, beloved ones, love uprightness and walk in it.”
1En 91:4 “Do not draw near to uprightness with a double heart, and do not associate with those who have a double heart, but walk in righteousness, my children, and it will lead you in good paths.”
1En 91:5 “And righteousness will be your companion, for I know that the state of violence will grow on the earth, and great punishment will be completed upon the earth, and all iniquity will come to an end.”
1En 91:6 “Yes, it will be cut off from its roots, and its whole structure will be destroyed. Iniquity will again be complete on the earth, and all the deeds of sin, and unrighteousness, and blasphemy, and violence, and all deeds of apostasy will be renewed.”
1En 91:7 “When sin is brought upon the earth, and all deeds of unrighteousness and of violence and transgression will prevail, and when apostasy and iniquity increase, a great punishment will come from heaven upon all the sinners.”
1En 91:8 “And the holy Lord will come forth with wrath and punishment to execute judgment upon the earth. In those days violence will be cut off from its roots, and the roots of unrighteousness together with deceit will be destroyed from under heaven.”
1En 91:9 “And all the idols of the nations will be given away, and their temples will be burned with fire, and they will remove them from the whole earth. And they will be cast into the judgment of fire and will perish in wrath and in grievous judgment forever.”
1En 91:10 “And the righteous will arise from sleep and walk in the paths of

righteousness, and all their paths and conversation will be in eternal uprightness with grace and mercy will the righteous be saved, and the chosen will bring light to all the ends of the world."
1En 92:1 "This is the book written by Enoch the scribe—a record of wisdom and instruction, praised by all who live on the earth, for all generations."
1En 92:2 "To those who live in the last days, who walk in righteousness and peace: do not be led astray by the ways of the wicked, but remain steadfast in righteousness, for the day of judgment draws near."
1En 92:3 "May the Lord bless the righteous with wisdom and a heart of understanding, that they may stand before His glory forever."
1En 92:4 "And now, my children, I declare to you the ways of righteousness and the paths of violence, for I have seen them both in the visions that were shown to me."
1En 92:5 "I will explain how the generations of man will unfold, divided into seven parts, and what will befall them in each."
1En 92:6 "In the first week, righteousness will be planted, and it will endure forever."
1En 92:7 "In the second week, great wickedness will rise, and deceit will increase; but at its end, one will be chosen as the plant of righteousness for all eternity."
1En 92:8 "In the third week, judgment will come upon mankind, and a righteous law will be revealed for all generations."
1En 92:9 "In the fourth week, visions will be shown to the holy and righteous, and a law will be established as a testimony for all generations; and a tower will be built in the name of the Lord forever."
1En 92:10 "In the fifth week, houses of glory and dominion will be raised up, and sin will increase upon the earth; but at its end, the righteous will be chosen as the root of an everlasting plant of righteousness."
1En 92:11 "In the sixth week, all those who dwell on the earth will become blind, and their hearts will forget wisdom; and at its close, a man will ascend, and the house of dominion will be consumed by fire, and the chosen root will be scattered among the nations."
1En 92:12 "In the seventh week, a rebellious generation will arise, and many will be their deeds; but at its end, the righteous will be chosen as witnesses of truth, and a law will be given for all future generations."
1En 92:13 "And after that will come the eighth week, the week of righteousness, in which a sword will be given to the righteous judgment, that they may execute justice upon sinners."
1En 92:14 "At the end of it, the sinners will be delivered into the hands of the righteous, who will cast them into the fire; and the house of dominion will be rebuilt in glory and endure forever."

1En 92:15 “In the ninth week, the righteous judgment will be revealed to the whole earth, and all the works of the ungodly will vanish from beneath the heavens, and the world will be written for destruction.”
1En 92:16 “After this, in the tenth week, there will be an eternal judgment, in which there will be no unrighteousness.”
1En 92:17 “The former heaven will pass away, and a new heaven will appear; and all the powers of heaven will shine with sevenfold light forever.”
1En 92:18 “Then will there be many weeks without number, in everlasting righteousness and goodness, and sin will never again be mentioned for all eternity.”
1En 93:1 “And after that, Enoch began to recount from the books and said, ‘I was born the seventh in the first week, while judgment and righteousness still endured.’”
1En 93:2 “And after me there will arise in the second week great wickedness, and deceit will grow; and in it there will be the first end. But in it a man will be saved, and after it is ended,
unrighteousness will grow again, and a law will be made for sinners.”
1En 93:3 “And after this, in the third week, at its end, a man will be chosen as the plant of righteous judgment, and his posterity will become a plant of righteousness forever.”
1En 93:4 “And in the fourth week, at its end, visions of the holy and righteous will be seen, and a law will be made for all generations, and a dwelling will be built for the Great King in glory forever.”
1En 93:5 “And in the fifth week, at its end, a house of glory and dominion will be built forever; and sin will increase upon the earth, and the righteous will be chosen from among them, and the wisdom of the righteous will be revealed to the whole world.”
1En 93:6 “And after this, in the sixth week, all who live in it will be blinded, and all their hearts will forget wisdom; and a man will ascend. At its end, the house of dominion will be burned with fire, and the whole race of the chosen root will be scattered.”
1En 93:7 “And after that, in the seventh week, there will arise an apostate generation, and many will do evil; but the righteous will be chosen from among them and receive sevenfold instruction concerning all His creation.”
1En 93:8 “And after that, there will be another, the eighth week, the week of righteousness. A sword will be given to the righteous to execute righteous judgment upon the sinners.”
1En 93:9 “At its end, the house of dominion will be built in glory forever, and the righteous will have their dwelling therein, and their works will be revealed, and the memory of the righteous will not perish before the Lord

of Ruachim forever.”
1En 93:10 “And after this, in the ninth week, the righteous judgment will be revealed to the whole world, and all the works of the wicked will vanish from the earth; and the world will be written for destruction, and all mankind will look to the path of uprightness.”
1En 93:11 “And after this, in the tenth week, in the seventh part, there will be the great eternal judgment, in which He will execute vengeance among the angels.”
1En 93:12 “And the first heaven will depart and pass away, and a new heaven will appear, and all the powers of the heavens will give sevenfold light forever.”
1En 93:13 “And after this, there will be many weeks without number in goodness and righteousness, and sin will no longer be mentioned forever.”
1En 94:1 “And now I say to you, my sons, love righteousness and walk in it; for the paths of righteousness are worthy of acceptance, but the paths of unrighteousness will suddenly be destroyed and vanish.”
1En 94:2 “To the men of my generation I say, walk in righteousness and do not walk in the paths of violence, for they will suddenly be destroyed and will not be found.”
1En 94:3 “The roots of sin are cut off in the days of violence, and the seed of unrighteousness will perish from the earth, and those who plow wickedness will not sow it again.”
1En 94:4 “Fear not, you who work righteousness, when sinners grow strong and prosper in their ways; do not be partners with them, but keep away from their oppression.”
1En 94:5 “For you will be delivered, and the yoke of their burden will be broken from your neck.”
1En 94:6 “Woe to those who build oppression and deceit and lay the foundation of sin, for they will suddenly be overthrown and will have no peace.”
1En 94:7 “Woe to those who build their houses with sin, for all their foundations will be torn down, and by the sword they will fall; and those who acquire gold and silver will quickly perish in the judgment.”
1En 94:8 “Woe to you, rich, for you have trusted in your riches, and from your riches you will be removed, because you did not remember the Most High in the days of your wealth.”
1En 94:9 “You have committed blasphemy and unrighteousness and are ready for the day of the slaughter and the darkness and the great judgment.”
1En 94:10 “For all those who acquire silver and gold unjustly will suddenly perish in the judgment.”

1En 94:11 “Blessed are all the righteous, blessed are those who walk in the paths of righteousness and sin not as sinners in the reckoning of all their days.”
1En 94:12 “In the time when they die, they will be gathered into peace, and there will be no fear before them in the day of judgment.”
1En 94:13 “But sinners will be delivered into the hands of the accursed; their children will be destroyed before their eyes, and they will be driven from their habitations.”
1En 94:14 “Violence will destroy the sinners from the face of the earth, and those who practice deceit and blasphemy will perish by the sword.”
1En 95:1 “Woe to you who practice unrighteousness and deceit and blasphemy; it will be a memorial against you for evil.”
1En 95:2 “Woe to you, mighty men, who oppress the righteous; for the day of your destruction is coming.”
1En 95:3 “On that day many will be delivered into the hands of the righteous and the holy, and your names will be a curse forever.”
1En 95:4 “The righteous will awake and curse you, you sinners, in the name of the Lord of Ruachim; and your works will be destroyed.”
1En 95:5 “Woe to you who rejoice in the distress of the righteous, for graves will be prepared for you.”
1En 95:6 “Woe to you who write down lying and unjust words, for they record their falsehoods to lead men astray; for they will have no peace, but will perish in everlasting condemnation.”
1En 95:7 “Woe to those who build oppression and establish deceit upon the earth, for they will suddenly fall and be destroyed; and their memorial will perish from before the face of the Lord of Ruachim.”
1En 95:8 “Woe to you who despise the words of the righteous, for you will have no hope of life.”
1En 95:9 “Woe to you who take delight in the works of your hands in pride and arrogance, for you will be cast down in disgrace.”
1En 95:10 “For you have set your hearts upon idols and upon the works of your own hands, and you will perish together with them.”
1En 95:11 “And in the day of the great judgment, the idols of the nations will be broken in pieces, and their temples will be burned with fire, and their priests will be cast into the flames.”
1En 95:12 “Blessed are all the righteous who walk in the name of the Lord of Ruachim forever, for they will be saved from all violence, and they will see the end of the sinners.”
1En 96:1 “Be hopeful, you righteous, for suddenly the sinners will perish before you, and you will have dominion over them according to your desire.”

1En 96:2 “In the day of the tribulation of the sinners, your children will rise and be exalted like eagles; your nests will be lined above the clouds, and you will be seen like the stars, shining with joy.”
1En 96:3 “The portion of the righteous will be greater than that of the sinners, for the sinners will be given into your hands, and you will tread upon them as they walk.”
1En 96:4 “Be not afraid, you righteous, when you see the sinners growing strong and flourishing in their ways; they will be delivered into your hands, and their roots will be cut off, and their remembrance will perish from under heaven.”
1En 96:5 “Rejoice, you righteous, for the sinners will perish before you, and you will inherit the earth.”
1En 96:6 “All their wealth and splendor will vanish like vapor, and they will have no place to hide from the face of the Lord of Ruachim.”
1En 96:7 “Woe to you, sinners, when you afflict the righteous in the day of darkness, for you will be delivered up for destruction and burned in the fire of judgment.”
1En 96:8 “Know that from now on the Most High will remember you for evil, and all your joy and glory will be turned into shame, and your strength will pass away like smoke.”
1En 96:9 “Woe to you, sinners, for your riches make you appear righteous, but your hearts convict you of guilt; and this remembrance of your sin will rise up against you as a witness in the day of judgment.”
1En 96:10 “Woe to you who devour the inheritance of the poor, and your houses are filled with oppression and deceit; for your possessions will be taken from you, and you will have no rest.”
1En 96:11 “Woe to you who drink water from every fountain, for suddenly you will be consumed and wither away, leaving no trace of your greatness.”
1En 96:12 “Woe to you who act in pride and deceit and honor lying words; for you will be consumed by the flame that does not sleep, and there will be no rest for your souls forever.”
1En 96:13 “Be hopeful, you righteous, for you will see the end of the sinners, and the Most High will give you light and life, and you will dwell with the angels in peace forever.”
1En 97:1 “And I, Enoch, lined up my eyes and saw a vision of the holy and righteous, and I blessed the Lord of Ruachim who lives forever.”
1En 97:2 “And He showed me the storehouses of the winds, of the thunder, and of the rain, and the paths of the stars, and the storehouses of the sun and moon, and how all things go forth according to the word of the Lord.”
1En 97:3 “And I saw the righteous being delivered, and the sinners being destroyed according to the judgment of the Lord of Ruachim.”

1En 97:4 “And I saw the spirits of the sinners crying out, and their works vanished from the face of the earth.”
1En 97:5 “And I saw the righteous shine like the stars and dwell with the Lord of Ruachim forever.”
1En 97:6 “And I saw the Elect One stand in glory and the children of the earth walk in His light, and all their paths be established in righteousness.”
1En 97:7 “And I saw that the sinners will perish, and the oppressors be brought low; and there will be no escape from the hand of the Lord of Ruachim.”
1En 97:8 “And the earth will be cleansed, and the heavens will rejoice, and all the works of Yehowah will be established in order.”
1En 97:9 “And the righteous will inherit the earth, and the holy will be glorified, and their joy will be everlasting before the Lord of Ruachim.”
1En 97:10 “And all generations will see the works of the Lord, and they will bless His name and give thanks to the Most High forever.”
1En 98:1 “And I, Enoch, saw the angels of punishment going forth, and they held scourges of iron and chains of bronze, prepared for the sinners.”
1En 98:2 “And I asked the angel who was with me, ‘To whom are these going, who hold the scourges?’”
1En 98:3 “And he said, ‘They are sent to those who have sinned against the Lord of Ruachim, that they may be punished according to their deeds.’”
1En 98:4 “And behold, they will be bound and cast into the abyss of fire and torment, and they will remain there forever without reprieve.”
1En 98:5 “And whosoever is condemned and destroyed will be bound together with them to the end of all generations.”
1En 98:6 “And all spirits of the reprobate and of the children of the Watchers will be destroyed, because they have corrupted mankind.”
1En 98:7 “Destroy all iniquity from the face of the earth, and let every evil work come to an end; and the plant of righteousness and truth will appear.”
1En 98:8 “And it will be established as a blessing, and the works of righteousness and truth will be planted with joy and certainty forever.”
1En 98:9 “Then all the righteous will escape, and they will live and be multiplied, and all their days will be completed in peace.”
1En 98:10 “And the whole earth will be tilled in righteousness, planted with trees, and full of blessing.”
1En 98:11 “And all desirable trees will be planted upon it, and they will plant vines, and the vine will yield abundant wine; and each seed will bear a thousandfold, and each measure of olives will yield ten presses of oil.”
1En 98:12 “And the earth will be cleansed from oppression, from all unrighteousness, from all sin, from godlessness, and from all uncleanness wrought upon it.”

1En 98:13 “And all the children of men will become righteous, all nations will offer adoration, praise, and worship, and all will serve the Lord.”
1En 98:14 “And the earth will be cleansed from all defilement, from all sin, from all punishment, and from all torment; and I will never again send judgment upon it from generation to generation forever.”
1En 99:1 “And I, Enoch, lined up my eyes and saw the ends of the earth, and I beheld all the heavens and the angels of punishment prepared for the sinners.”
1En 99:2 “And I asked the angel who was with me, ‘To whom are these sent, who hold the scourges and chains?’”
1En 99:3 “And he said, ‘They are sent against all those who have sinned against the Lord of Ruachim, that they may be punished according to their deeds.’”
1En 99:4 “And I saw the sinners bound, and they were cast into the deep abyss of fire and torment, and they will remain there without reprieve forever.”
1En 99:5 “And the spirits of the reprobate will cry out, but their cries will not be heard, for they have sinned grievously against the Lord.”
1En 99:6 “And the elect will be delivered, and the children of the righteous will rise and shine like the stars, and they will dwell before the Lord of Ruachim forever.”
1En 99:7 “And the sinners will perish; their strength and pride will vanish, and they will be cut off from the face of the earth.”
1En 99:8 “And the Lord of Ruachim will execute judgment, and all oppression, iniquity, and deceit will be removed from the earth.”
1En 99:9 “And the earth will be cleansed from all sin and defilement, and the righteous will inherit it, and the holy will dwell upon it in peace and blessing.”
1En 99:10 “And the children of men will offer praise, and all nations will worship before the Lord of Ruachim; and the earth will be purified from all unrighteousness and uncleanness forever.”
1En 100:1 “And in those days the angels will descend into the secret places, and they will gather together all who have brought sin and unrighteousness, and they will bring them before judgment.”
1En 100:2 “And the Lord of Ruachim will rise upon them, and a great cloud will cover them, and the angels of punishment will bring upon them the punishment that has been prepared for them.”
1En 100:3 “The Lord of Ruachim will cause His indignation and His wrath to rest upon them, and the sword of His wrath will destroy them before Him.”
1En 100:4 “And the righteous and the holy will arise from the earth and will no longer lie down in the dust; their faces will shine with joy because the

Lord of Ruachim has given them light."
1En 100:5 "In those days the earth will give back that which has been entrusted to it, and Sheol will give back that which it has received, and destruction will give back that which it owes."
1En 100:6 "And He will choose the righteous and holy from among them, for the day of their salvation has come."
1En 100:7 "The Lord of Ruachim will cause a light to appear upon the face of the holy and righteous, and they will live and not turn from Him forever."
1En 100:8 "And all the sinners will perish before the Lord of Ruachim, and they will be driven from the face of the earth."
1En 100:9 "From that day forth I will cause the holy angels to dwell with men, and the earth will be cleansed from corruption, from sin, and from punishment."
1En 100:10 "Then the righteous will rejoice, and the elect will dwell upon it, and they will multiply, and the earth will be blessed, and all the righteous will be gathered into it."
1En 100:1 "They will plant vines, and they will drink the wine, and it will bring them gladness; and the work of their hands will be blessed."
1En 100:12 "The righteous will rejoice in the Lord of Ruachim, and they will live before Him forever and ever."
1En 100:13 "Before the righteous there will be no more fear, for the Lord of Ruachim will dwell among them, and His light will be upon them."
1En 100:14 "And it will come to pass that the sinners will be destroyed from before the face of the Lord of Ruachim, and the righteous will be delivered and will live in joy and peace forever."
1En 101:1 "Observe the heavens, you children of men, and see how all the works of the Most High are steadfast before Him, and how they do not change according to your actions."
1En 101:2 "See how the lights of heaven do not alter their courses, nor the paths which He appointed for them from the day they were created."
1En 101:3 "They neither weary nor cease in their appointed order; but you have not been steadfast, nor have you obeyed the commandments of the Lord."
1En 101:4 "You have turned away and spoken proud and hard words with your impure mouths against His greatness."
1En 101:5 "O hard-hearted ones, you will find no peace!"
1En 101:6 "Therefore, you will curse your days, and the years of your life will perish; the years of your destruction will be multiplied in eternal cursing, and you will find no mercy."
1En 101:7 "Do you not see the sailors who go down into the sea and guide their ships over its waters? They have no peace upon it, yet it yields them

profit.”
1En 101:8 “Is not the sea made by the hand of the Most High, just as His dry land, that it may bring forth fruit for men? Yet you, hard-hearted sinners, have no peace.”
1En 101:9 “Do not the waters and all the winds and all their changing movements work according to His word? Do they not restrain themselves at His command?”
1En 101:10 “Has He not set the foundations of the earth and all its laws? Will you not understand, you sinners, that all His works are faithful, and that judgment is before you?”
1En 101:11 “But you love vanity and take no delight in the words of the Lord of Ruachim.”
1En 101:12 “Therefore, you will weep and lament because of the works of your hands.”
1En 101:13 “Woe to you, for all your deeds are cursed; the strength of your hands will be cut off, and you will have no rest.”
1En 101:14 “Do you not see the works of the heavens and how they obey Him, and the stars which rise and set in their appointed times and do not transgress His order?”
1En 101:15 “But you—you have not done so, nor have you kept His law, but have turned away and spoken proud and hard words with your impure mouths against His majesty.”
1En 101:16 “Therefore, you will have no peace.”
1En 102:1 “Now, therefore, I swear to you, you righteous, by the glory of the Great One and by His majesty and His kingdom and by His greatness, that I understand this mystery.”
1En 102:2 “I have read the tablets of heaven and have seen the writing of the holy ones, and I have found written and sealed within them that all goodness, joy, and glory have been prepared for you, and they will remain forever and ever.”
1En 102:3 “But for you, sinners, curses and darkness and destruction are prepared.”
1En 102:4 “And now you will understand how all your works are accounted, and how your deeds and the deeds of your ancestors are recorded before the Lord of Ruachim.”
1En 102:5 “Therefore, do not rejoice in evil, and do not be proud of your wickedness, for you will be held accountable and your days will be shortened, and your name will vanish from the earth.”
1En 102:6 “But you, the righteous, will be remembered, and your works will shine like the sun; your wisdom and understanding will endure forever.”
1En 102:7 “The sinners will perish and be destroyed from the earth, and

their memory will vanish; and their spirits will be delivered into the hands of the angels of punishment."
1En 102:8 "And all the works of the unrighteous will be revealed and laid bare before the Most High; they will find no refuge or escape."
1En 102:9 "But the righteous will dwell in light and glory, and their joy will be everlasting before the Lord of Ruachim."
1En 102:10 "And the righteous will arise from sleep and walk in the paths of righteousness, and all their paths and conversation will be in eternal uprightness; with grace and mercy will the righteous be saved, and the chosen will bring light to all the ends of the world."
1En 103:1 "Now I swear to you, the righteous, by the glory of the Great One, by His splendor and His greatness, that I have read the tablets of heaven and seen the writing of the holy ones, and I found written therein concerning you, that all good and joy and glory have been prepared for you, and will remain forever and ever."
1En 103:2 "And that all the light of heaven will dwell upon you, and He has written down your lot before the face of the Lord of Ruachim, for those who love His name and will shine forever and ever."
1En 103:3 "And evil will be destroyed, and darkness will perish, and sinners will be driven from the face of the earth."
1En 103:4 "And now, fear not, you righteous, when you see sinners growing strong and flourishing in their ways; do not be companions with them, but keep far from their oppression, for you will be delivered."
1En 103:5 "And the yoke of their burden will be broken, and the Lord of Ruachim will bring light upon you, and you will live before Him forever and ever."
1En 103:6 "You sinners, though you say, 'None of our sins will be written down,' behold, all your sins are written daily until the day of judgment."
1En 103:7 "And now I show you that light and darkness, day and night, see all your sins."
1En 103:8 "Be not godless in your hearts, nor say in your hearts, 'He will not remember nor see'; but all your deeds and all your words are written in the books before the Most High."
1En 103:9 "Behold, the spirits of the righteous cry out and complain; their prayers ascend to heaven and do not cease before the face of the Lord of Ruachim until judgment is executed on those who oppress them."
1En 103:10 "You sinners say, 'Their souls are dead; they have found no path of righteousness.' But I tell you, as He lives, the Lord of Ruachim, that He will not permit righteousness to perish."
1En 103:11 "He will bring joy and light to those who love His name, and they will live again and see peace, and their reward will be before the Lord of

Ruachim."
1En 103:12 "And for you sinners, there will be no salvation, but upon you all will come destruction and a curse forever."
1En 103:13 "Woe to you, you sinners, when you die in your sins and say concerning the righteous, 'They are dead and have found no life'; know that Yehowah will bring them to life, and light will shine upon them."
1En 103:14 "But for you, sinners, your dwelling will be darkness and the snares of death; you will have no rest, and your souls will not rise from the place of torment."
1En 103:15 "Then you will say, 'Our sins are great; we have not known or believed that we should rise to eternal life.'"
1En 103:16 "But now you know, for you have seen the righteous and their reward; yet your souls will go down into Sheol in misery and darkness forever."
1En 104:1 "Now I swear to you, righteous ones, that your names are written before the glory of the Great One; be hopeful, for your remembrance has not been forgotten before the face of the Lord of Ruachim."
1En 104:2 "And the greatness and the good things prepared for you will be revealed to your eyes, and you will have joy and gladness and eternal light."
1En 104:3 "And the Lord of Ruachim will dwell over you, and with the Son of Man you will eat, lie down, and rise up forever and ever."
1En 104:4 "And the righteous and elect will have risen from the earth and ceased to be downcast in countenance, and they will be clothed with garments of glory."
1En 104:5 "These will be the garments of life from the Lord of Ruachim: your garments will not grow old, nor will your glory pass away before the Lord of Ruachim."
1En 104:6 "And all the elect will shine like the sun and will dwell with the Lord of Ruachim forever."
1En 104:7 "And the sinners will be destroyed from before the face of the Lord of Ruachim, and the righteous will be delivered and will live in joy and peace forever."
1En 104:8 "And all the children of men will offer adoration and praise to the Lord of Ruachim; all will worship Him, and the earth will be cleansed from all defilement, from sin, from punishment, and from torment."
1En 104:9 "And the Lord of Ruachim will never again send upon it from generation to generation judgment or destruction, for He is merciful to the righteous forever."
1En 104:10 "And you will rejoice and be glad, for the Most High has chosen you, and all your deeds will shine with the light of His glory."

1En 105:1 “In those days the Lord called me and said to me, ‘Enoch, stand before My face and hear My voice.’”
1En 105:2 “And He said to me, ‘fear not, Enoch, you righteous man, scribe of righteousness; draw near and hear My voice.’”
1En 105:3 “‘Go and say to the watchers of heaven, who have sent you to intercede for them: You should intercede for men, and not men for you.’”
1En 105:4 “‘Why have you left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men, and taken wives for yourselves, and done as the children of earth do, and begotten giants as your sons?’”
1En 105:5 “‘You were holy, living with the spiritual, eternal life; yet you have defiled yourselves with the blood of women, and begotten children through the lusts of the flesh, and by this the earth has been filled with blood and unrighteousness.’”
1En 105:6 “‘Behold, I will destroy all who are upon the earth.’”
1En 105:7 “‘But for the righteous I will cause peace to come; I will preserve the seed of righteousness, for a man will be born to them, and righteousness will dwell in him.’”
1En 105:8 “‘And truth will be revealed to all generations; and the earth will be cleansed from all defilement, from sin, from punishment, and from torment, and I will make the righteous dwell upon it forever.’”
1En 105:9 “‘And I will dwell with them, and My tabernacle will be with them, and I will be their Divine One, and they will be My people, and truth and peace will never leave them forever.’”
1En 105:10 “And after that, Enoch was taken, and no man of those born on earth will be able to find him, for he was hidden before the face of Yehowah.”
1En 105:11 “And he was with the Son of Man and with the Lord of Ruachim, and wisdom and glory and light were with him forever.”
1En 106:1 And after those days my son Methuselah chose a wife for his son Lamech and she became pregnant by him and bore a son.
1En 106:2 And his body was white like snow, and red like the flower of a rose, and the hair of his head was white like wool. And his eyes were beautiful and when he opened his eyes he made the whole house bright, like the Sun, so that the whole house was exceptionally bright.
1En 106:3 And when he was taken from the hand of the midwife he opened his mouth and spoke to the Lord of Righteousness.
1En 106:4 And his father Lamech was afraid of him, and fled, and went to his father Methuselah.
1En 106:5 And he said to him: "I have begotten a strange son; he is not like a man but is like the children of the Angels of Heaven, of a different type

and not like us. And his eyes are like the rays of the Sun and his face glorious.
1En 106:6 And it seems to me that he is not sprung from me but from the Angels and I am afraid that something extraordinary may be done on the earth in his days.
1En 106:7 And now, my father, I am entreating you and petitioning you, to go to our father Enoch, and learn from him the truth, for his dwelling is with the Angels."
1En 106:8 And when Methuselah heard the words of his son he came to me, at the ends of the Earth, for he had heard that I was there. And he cried out, and I heard his voice and went to him. And I said to him: "Behold I am here my son, for you have come to me."
1En 106:9 And he answered me, and said: "Because of a great matter I have come to you, and because of a disturbing vision, have I come near.
1En 106:10 And now hear me, my father, for a child has been born to my son Lamech, whose form and type are not like the type of a man. His color is whiter than snow, and redder than the flower of the rose, and the hair of his head is whiter than white wool. And his eyes are like the rays of the Sun; and he opened his eyes and made the whole house bright.
1En 106:11 And he was taken from the hand of the midwife, and he opened his mouth, and blessed the Lord of Heaven.
1En 106:12 And his father Lamech was afraid and fled to me. And he does not believe he is sprung from him but thinks him to be from the Angels of Heaven. And behold, I have come to you, so that you may make known to me the truth."
1En 106:13 And I, Enoch, answered and said to him: "The Lord will do new things on Earth, and this I have already seen in a vision, and made known to you. For in the generation of my father, Jared, some from the height of Heaven transgressed the word of the Lord.
1En 106:14 And behold, they commit sin and transgress the law, and have been promiscuous with women, and commit sin with them, and have married some of them, and have begotten children by them.
1En 106:15 And there will be great destruction over the whole Earth, and there will be a deluge, and there will be great destruction for one year.
1En 106:16 But this child, who has been born to you, will be left on the Earth, and his three sons will be saved with him. When all the men who are on the Earth die he and his sons will be saved.
1En 106:17 They will beget on the Earth giants, not of spirit, but of flesh, and there will be great wrath on Earth, and the Earth will be cleansed of all corruption.
1En 106:18 And now make known to your son Lamech that the one who has

been born is truly his son. And call his name Noah, for he will be a remnant for you and he and his sons will be saved from the destruction which is coming on the earth because of all the sin and all the iniquity, which will be committed on the Earth in his days.
1En 106:19 But after this, there will be yet greater iniquity than that which was committed on the earth before. For I know the mysteries of the Holy Ones, for the Lord showed them to me and made them known to me, and I read them in the Tablets of Heaven.
1En 107:1 And I saw written on them, that generation upon generation will do wrong, until a generation of righteousness shall arise, and wrongdoing shall be destroyed, and sin shall depart from the earth, and everything good shall come upon it.
1En 107:2 And now, my son, go, make known to your son Lamech, that this child that has been born, is truly his son, and this is no lie.
1En 107:3 And when Methuselah had heard the words of his father Enoch — for he showed him everything which is secret — he returned, having seen him, and called the name of that child Noah; for he will comfort the Earth after all the destruction.
1En 108:1 Another book which Enoch wrote for his son Methuselah and for those who should come after him and keep the law in the last days.
1En 108:2 You who have observed, and are waiting in these days, until an end shall be made of those who do evil, and an end shall be made of the power of the wrongdoers.
1En 108:3 Do indeed wait until sin shall pass away, for their names shall be erased from the Books of the Holy Ones, and their offspring will be destroyed forever. And their spirits will be killed, and they will cry out and moan in a chaotic desert place, and will burn in fire, for there is no Earth there.
1En 108:4 And there I saw something like a cloud, which could not be discerned, for because of its depth I was not able to look into it. And the flames of a fire I saw, burning brightly, and things like bright mountains revolved and shook from side to side.
1En 108:5 And I asked one of the Holy Angels, who were with me, and I said to him: “What is this bright place? For there is no sky, but only the flames of a burning fire, and the sounds of crying, and weeping, and moaning, and severe pain.”
1En 108:6 And he said to me: “This place which you see; here will be thrown the spirits of the sinners, and of the blasphemers, and of those who do evil. And of those who alter everything that the Lord has spoken through the mouths of the prophets about the things that shall be done.
1En 108:7 For there are books, and records, about them in Heaven above so

that the Angels may read them and know what is about to come upon the sinners. And upon the spirits of the humble, and of those who afflicted their bodies and were recompensed by Yehowah, and of those who were abused by evil men.
1En 108:8 Those who loved Yehowah and did not love gold, or silver, or any possessions, but gave up their bodies to torment.
1En 108:9 Those who, from the moment they existed, did not desire earthly food, but counted themselves as a breath which passes away, and kept to this. And the Lord tested them much, and their spirits were found pure, so that they might bless His Name."
1En 108:10 And all their blessings I have recounted in the books, and he has assigned them their reward, for they were found to be such that they loved Heaven more than their life in the world. And although they were trampled underfoot by evil men, and had to listen to reviling and reproach from them, and were abused, yet they blessed their Lord.
1En 108:11 And the Lord said: "And now I will call the spirits of the good, who are of the Generation of Light, and I will transform those who were born in darkness, who in the flesh were not recompensed with honor as was fitting to their faith.
1En 108:12 And I will bring out into the shining light those who love my Holy Name and I will set each one on the throne of his honor."
1En 108:13 And they will shine for times without number, for righteous is the Judgment of Yehowah, for with the faithful He will keep faith in the dwelling of upright paths.
1En 108:14 And they will see those who were born in darkness thrown into the darkness while the righteous shine.
1En 108:15 And the sinners will cry out as they see them shining but they themselves will go where days and times have been written down for them.

Book of 2nd Enoch

The Book of the Secrets of Enoch

2En 1:1 There was a wise man, a great artificer, and the Lord conceived love for him and received him, that he should behold the uppermost dwellings and be an eye-witness of the wise and great and inconceivable and immutable realm of Yehowah Almighty, ofthe very wonderful and glorious and bright and many-eyed station of the Lord's servants, and of the inaccessible throne of the Lord, and of the degrees and manifestations of the incorporeal hosts, and of the ineffable ministration of the multitude of the elements, and of the various apparition and inexpressible singing of the host of Cherubim, and of the boundless light.

2En 1:2 At that time, he said, when my 165th year was completed, I begat my son Mathusal.

2En 1:3 After this too I lived two hundred years and completed of all the years of my life three hundred and sixty-five years.

2En 1:4 On the first day of the first month I was in my house alone and was resting on my couch and slept.

2En 1:5 And when I was asleep, great distress came up into my heart, and I was weeping with my eyes in sleep, and I could not understand what this distress was, or what would happen to me.

2En 1:6 And there appeared to me two men, exceeding big, so that I never saw such on earth; their faces were shining like the sun, their eyes too *were* like a burning light, and from their lips was fire coming forth with clothing and singing of various kinds in appearance purple, their wings *were* brighter than gold, their hands whiter than snow.

2En 1:7 They were standing at the head of my couch and began to call me by my name.

2En 1:8 And I arose from my sleep and saw clearly those two men standing in front of me.

2En 1:9 And I saluted them and was seized with fear and the appearance of

my face was changed from terror, and those men said to me:

2En 1:10 'Have courage, Enoch, do mot fear; the eternal Yehowah sent us to thee, and lo! thou shalt to-day ascend with us into heaven, and thou shalt tell thy sons and all thy household all that they shall do without thee on earth in thy house, and let no one seek thee till the Lord return thee to them.

2En 1:11 And I made haste to obey them and went out from my house, and made to the doors, as it was ordered me, and summoned my sons Mathusal and Regim and Gaidad and made known to them all the marvels those *men* had told me.

2En 2:1 Listen to me, my children, I know not whither I go, or what will befall me; now therefore, my children, I tell you: turn not from Yehowah before the face of the vain, who made not Heaven and earth, for these shall perish and those who worship them, and may the Lord make confident your hearts in the fear of him. And now, my children, let no one think to seek me, until the Lord return me to you.

2En 3:1 It came to pass, when Enoch had told his sons, that the angels took him on to their wings and bore him up on to the first heaven and placed him on the clouds. And there I looked, and again I looked higher, and saw the ether, and they placed me on the first heaven and showed me a very great Sea, greater than the earthly sea.

2En 4:1 They brought before my face the elders and rulers of the stellar orders, and showed me two hundred angels, who rule the stars and *their* services to the heavens, and fly with their wings and come round all those who sail.

2En 5:1 And here I looked down and saw the treasure-houses of the snow, and the angels who keep their terrible store-houses, and the clouds whence they come out and into which they go.

2En 6:1 They showed me the treasure-house of the dew, like oil of the olive, and the appearance of its form, as of all the flowers of the earth; further many angels guarding the treasure-houses of these *things*, *and* how they are made to shut and open.

2En 7:1 And those men took me and led me up on to the second heaven, and

showed me darkness, greater than earthly darkness, and there I saw prisoners hanging, watched, awaiting the great and boundless judgment, and these angels were dark-looking, more than earthly darkness, and incessantly making weeping through all hours.

2En 7:2 And I said to the men who were with me: 'Wherefore are these incessantly tortured?' they answered me: 'These are Yehowah's apostates, who obeyed not Yehowah's commands, but took counsel with their own will, and turned away with their prince, who also is fastened on the fifth heaven.'

2En 7:3 And I felt great pity for them, and they saluted me, and said to me: 'Man of Yehowah, pray for us to the Lord'; and I answered to them: 'Who am I, a mortal man, that I should pray for angels? who knoweth whither I go, or what will befall me? or who will pray for me?'

2En 8:1 And those men took me thence, and led me up on to the third heaven, and placed me there; and I looked downwards, and san the produce of these places, such as has never been known for goodness.

2En 8:2 And I saw all the sweet-flowering trees and beheld their fruits, which were sweet-smelling, and all the foods borne *by them* bubbling with fragrant exhalation.

2En 8:3 And in the midst of the trees that of life, in that place whereon the Lord rests, when he goes up into paradise; and this tree is of ineffable goodness and fragrance, and adorned more than every existing thing; and on all sides *it is* in form gold-looking and vermilion and fire-like and covers all, and it has produce from all fruits.

2En 8:4 Its root is in the garden at the earth's end.

2En 8:5 And paradise is between corruptibility and incorruptibility.

2En 8:6 And two springs come out which send forth honey and milk, and their springs send forth oil and wine, and they separate into four parts, and go round with quiet course, and go down into the Paradise of Eden, between corruptibility and in corruptibility.

2En 8:7 And thence they go forth along the earth, and have a revolution to their circle even as other elements.

2En 8:8 And here there is no unfruitful tree, and every place is blessed.

2En 8:9 And *there are* three hundred angels very bright, who keep the garden, and with incessant sweet singing and never-silent voices serve the Lord throughout all days and hours.

2En 8:10 And I said: 'How very sweet is this place,' and those men said to me:

2En 9:1 This place, O Enoch, is prepared for the righteous, who endure all manner of offense from those that exasperate their souls, who avert their eyes from iniquity, and make righteous judgment, and give bread to the hungering, and cover the naked with clothing, and raise up the fallen, and help injured orphans, and who walk without fault before the face of the Lord, and serve him alone, and for them is prepared this place for eternal inheritance.

2En 10:1 And those two men led me upon to the Northern side, and showed me there a very terrible place, and *there were* all manner of tortures in that place: cruel darkness and unillumined gloom, and there is no light there, but murky fire constantly flameth aloft, and *there is* a fiery river coming forth, and that whole place is everywhere fire, and everywhere *there is* frost and ice, thirst and shivering, while the bonds are very cruel, and the angels fearful and merciless, bearing angry weapons, merciless torture, and I said:

2En 10:2 'Woe, woe, how very terrible is this place.'

2En 10:3 And those men said to me: This place, O Enoch, is prepared for those who dishonor Yehowah, who on earth practice sin against nature, which is child-corruption after the sodomitic fashion, magic-making, enchantments and devilish witchcrafts, and who boast of their wicked deeds, stealing, lies, calumnies, envy, rancour, fornication, murder, and who, accursed, steal the souls of men, who, seeing the poor take away their goods and themselves wax rich, injuring them for other men's goods; who being able to satisfy the empty, made the hungering to die; being able to clothe, stripped the naked; and who knew not their creator, and bowed down to soulless (sc. lifeless) Gods, who cannot see nor hear, vain deities, who also built hewn images and bow down to unclean handiwork, for all these is prepared this place amongst these, for eternal inheritance.

2En 11:1 Those men took me, and led me up on to the fourth heaven, and showed me all the successive goings, and all the rays of the light of sun and moon.

2En 11:2 And I measured their goings and compared their light, and saw that the sun's light is greater than the moon's.

2En 11:3 Its circle and the wheels on which it goes always, like a wind going past with very marvelous speed, and day and night it has no rest. 1

2En 11:4 Its passage and return *are accompanied by* four great stars, and each star has under it a thousand stars, to the right of the sun's wheel, *and by* four to the left, each having under it a thousand stars, altogether eight thousand, issuing with the sun continually.

2En 11:5 And by day fifteen myriads of angels attend it, and by night a thousand.

2En 11:6 And six-winged ones issue with the angels before the sun's wheel into the fiery flames, and a hundred angels kindle the sun and set it alight.

2En 12:1 And I looked and saw other flying elements of the sun, whose names *are* Phoenixes and Chalkydri, marvelous and wonderful, with feet and tails in the form of a lion, and a crocodile's head, their appearance *is* empurpled, like the rainbow; their size *is* nine hundred measures, their wings *are like* those of angels, each *has* twelve, and they attend and accompany the sun, bearing heat and dew, as it is ordered them from Yehowah.

2En 12:2 Thus *the sun* revolves and goes, and rises under the heaven, and its course goes under the earth with the light of its rays incessantly.

2En 13:1 Those men bore me away to the east, and placed me at the sun's gates, where the sun goes forth according to the regulation of the seasons and the circuit of the months of the whole year, and the number of the hours day and night,

2En 13:2 And I saw six gates open, each gate having sixty-one stadia and a quarter of one stadium, and I measured *them* truly, and understood their size *to be* so much, through which the sun goes forth, and goes to the west, and is made even, and rises throughout all the months, and turns back

again from the six gates according to the succession of the seasons; thus *the period* of the whole year is finished after the returns of the four seasons.

2En 14:1 And again those men led me away to the western parts, and showed me six great gates open corresponding to the Eastern gates, opposite to where the sun sets, according to the number of the days three hundred and sixty-five and a quarter.

2En 14:2 Thus again it goes down to the western gates, *and* draws away its light, the greatness of its brightness, under the earth; for since the crown of its shining is in heaven with the Lord, and guarded [by four hundred angels, while the sun goes round on wheel under the earth, and stands seven great hours in night, and spends half *its course* under the earth, when it comes to the eastern approach in the eighth hour of the night, it brings its lights, and the crown of shining, and the sun flames forth more than fire.

2En 15:1 Then the elements of the sun, called Phoenixes and Chalkydri break into song, therefore every bird flutters with its wings, rejoicing at the giver of light, and they broke into song at the command of the Lord.

2En 15:2 The giver of light comes to give brightness to the whole world, and the morning guard takes shape, which is the rays of the sun, and the sun of the earth goes out, and receives its brightness to light up the whole face of the earth, and they showed me this calculation of the sun's going.

2En 15:3 And the gates which it enters, these are the great gates of the computation of the hours of the year; for this reason the sun is a great creation, whose circuit lasts twenty-eight years, and begins again from the beginning.

2En 16:1 Those men showed me the other course, that of the moon, twelve great gates, crowned from west to east, by which the moon goes in and out of the customary times.

2En 16:2 It goes in at the first gate to the western places of the sun, by the first gates with thirty-one days exactly, by the second gates with *thirty*-one *days* exactly, by the third with thirty days exactly, by the fourth with thirty days exactly, by the fifth with thirty-one days exactly, by the sixth with thirty-one days exactly, by the seventh with thirty days exactly, by the

eighth with thirty-one days perfectly, by the ninth with thirty-one days exactly, by the tenth with thirty days perfectly, by the eleventh with thirty-one days exactly, by the twelfth with twenty-eight days exactly.

2En 16:3 And it goes through the western gates in the order and number of the eastern, and accomplishes the three hundred and sixty-five and a quarter days of the solar year, while the lunar year has three hundred and fifty-four, and there are wanting *to it* twelve days of the solar circle, which are the lunar epacts of the whole year.

2En 16:4 Thus, too, the great circle contains five hundred and thirty-two years.

2En 16:5 The quarter *of a day* is omitted for three years, the fourth fulfils *it* exactly.

2En 16:6 Therefore they are taken outside of heaven for three years and are not added to the number of days, because they change the time of the years to two new months towards completion, to two others towards diminution.

2En 16:7 And when the western gates are finished, it returns and goes to the eastern to the lights, and goes thus day and night about the heavenly circles, lower than all circles, swifter than the heavenly winds, and spirits and elements and angels flying; each angel has six wings.

2En 16:8 It has a sevenfold course in nineteen years.

2En 17:1 In the midst of the heavens I saw armed soldiers, serving the Lord, with tympana and organs, with incessant voice, with sweet voice, with sweet and incessant voice and various singing, which it is impossible to describe, and which astonishes every mind, so wonderful and marvelous is the singing of those angels, and I was delighted listening to it.

2En 18:1 The men took me on to the fifth heaven and placed me, and there I saw many and countless soldiers, called Grigori, of human appearance, and their size was greater than that of great giants and their faces withered, and the silence of their mouths perpetual, and there was no service on the fifth heaven, and I said to the men who were with me:

2En 18:2 Wherefore are these very withered and their faces melancholy, and

their mouths silent, and *wherefore* is there no service on this heaven?

2En 18:3 And they said to me: These are the Grigori, who with their prince Satanail rejected the Lord of light, and after them are those who are held in great darkness on the second heaven, and three of them went down on to earth from the Lord's throne, to the place Ermon, and broke through their vows on the shoulder of the hill Ermon and saw the daughters of men how good they are, and took to themselves wives, and befouled the earth with their deeds, who in all times of their age made lawlessness and mixing, and giants are born and marvelous big men and great enmity.

2En 18:4 And therefore Yehowah judged them with great judgment, and they weep for their brethren and they will be punished on the Lord's great day.

2En 18:5 And I said to the Grigori: 'I saw your brethren and their works, and their great torments, and I prayed for them, but the Lord has condemned them *to be* under earth till heaven and earth shall end for ever.'

2En 18:6 And I said: 'Wherefore do you wait, brethren, and do not serve before the Lord's face, and have not put your services before the Lord's face, lest you anger your Lord utterly?'

2En 18:7 And they listened to my admonition, and spoke to the four ranks in heaven, and lo! as I stood with those two men four trumpets trumpeted together with great voice, and the Grigori broke into song with one voice, and their voice went up before the Lord pitifully and affectingly.

2En 19:1 And thence those men took me and bore me up on to the sixth heaven, and there I saw seven bands of angels, very bright and very glorious, and their faces shining more than the sun's shining, glistening, and there is no difference in their faces, or behaviour, or manner of dress; and these make the orders, and learn the goings of the stars, and the alteration of the moon, or revolution of the sun, and the good government of the world.

2En 19:2 And when they see evildoing they make commandments and instruction, and sweet and loud singing, and all *songs* of praise.

2En 19:3 These are the archangels who are above angels, measure all life in heaven and on earth, and the angels who are *appointed* over seasons and

years, the angels who are over rivers and sea, and who are over the fruits of the earth, and the angels who are over every grass, giving food to all, to every living thing, and the angels who write all the souls of men, and all their deeds, and their lives before the Lord's face; in their midst are six Phoenixes and six Cherubim and six six-winged ones continually with one voice singing one voice, and it is not possible to describe their singing, and they rejoice before the Lord at his footstool.

2En 20:1 And those two men lifted me up thence on to the seventh Heaven, and I saw there a very great light, and fiery troops of great archangels, incorporeal forces, and dominions, orders and governments, cherubim and seraphim, thrones and many-eyed ones, nine regiments, the Ioanit stations of light, and I became afraid, and began to tremble with great terror, and those men took me, and led me after them, and said to me:

2En 20:2 'Have courage, Enoch, do not fear,' and showed me the Lord from afar, sitting on His very high throne. For what is there on the tenth heaven, since the Lord dwells here?

2En 20:3 On the tenth heaven is Yehowah, in the Hebrew tongue he is called Aravat.

2En 20:4 And all the heavenly troops would come and stand on the ten steps according to their rank, and would bow down to the Lord, and would again go to their places in joy and felicity, singing songs in the boundless light with small and tender voices, gloriously serving him.

2En 21:1 And the cherubim and seraphim standing about the throne, the six-winged and many-eyed ones do not depart, standing before the Lord's face doing his will, and cover his whole throne, singing with gentle voice before the Lord's face: 'Holy, holy, holy, Lord Ruler *of* Sabaoth, heavens and earth are full of Thy glory.'

2En 21:2 When I saw all these things, those men said to me: 'Enoch, thus far is it commanded us to journey with thee,' and those men went away from me and thereupon I saw them not.

2En 21:3 And I remained alone at the end of the seventh heaven and became afraid, and fell on my face and said to myself: 'Woe is me, what has befallen me?'

2En 21:4 And the Lord sent one of his glorious ones, the archangel Gabriel, and *he* said to me: 'Have courage, Enoch, do not fear, arise before the Lord's face into eternity, arise, come with me.'

2En 21:5 And I answered him, and said in myself: 'My Lord, my soul is departed from me, from terror and trembling,' and I called to the men who led me up to this place, on them I relied, and *it is* with them I go before the Lord's face.

2En 21:6 And Gabriel caught me up, as a leaf caught up by the wind, and placed me before the Lord's face.

2En 21:7 And I saw the eighth Heaven, which is called in the Hebrew tongue Muzaloth, changer of the seasons, of drought, and of wet, and of the twelve signs of the zodiac, which are above the seventh Heaven.

2En 21:8 And I saw the ninth Heaven, which is called in Hebrew Kuchavim, where are the heavenly homes of the twelve signs of the zodiac.

2En 22:1 On the tenth Heaven, Aravoth, I saw the appearance of the Lord's face, like iron made to glow in fire, and brought out, emitting sparks, and it burns.

2En 22:2 Thus I saw the Lord's face, but the Lord's face is ineffable, marvelous and very awful, and very, very terrible.

2En 22:3 And who am I to tell of the Lord's unspeakable being, and of his very wonderful face? And I cannot tell the quantity of his many instructions, and various voices, the Lord's throne very great and not made with hands, nor the quantity of those standing round him, troops of cherubim and seraphim, nor their incessant singing, nor his immutable beauty, and who shall tell of the ineffable greatness of his glory?

2En 22:4 And I fell prone and bowed down to the Lord, and the Lord with his lips said to me:

2En 22:5 'Have courage, Enoch, do not fear, arise and stand before my face into eternity.'

2En 22:6 And the archistratege Michael lifted me up, and led me to before the Lord's face.

2En 22:7 And the Lord said to his servants tempting them: 'Let Enoch stand

before my face into eternity,' and the glorious ones bowed down to the Lord, and said: 'Let Enoch go according to Thy word.'

2En 22:8 And the Lord said to Michael: 'Go and take Enoch from out his earthly garments, and anoint him with my sweet ointment, and put him into the garments of My glory.'

2En 22:9 And Michael did thus, as the Lord told him. He anointed me, and dressed me, and the appearance of that ointment is more than the great light, and his ointment is like sweet dew, and its smell mild, shining like the sun's ray, and I looked at myself, and was like one of his glorious ones.

2En 22:10 And the Lord summoned one of his archangels by name Pravuil, whose knowledge was quicker in wisdom than the other archangels, who wrote all the deeds of the Lord; and the Lord said to Pravuil:

2En 22:11 'Bring out the books from my store-houses, and a reed of quick-writing, and give *it* to Enoch, and deliver to him the choice and comforting books out of thy hand.'

2En 23:1 And he was telling me all the works of heaven, earth and sea, and all the elements, their passages and goings, and the thunderings of the thunders, the sun and moon, the goings and changes of the stars, the seasons, years, days, and hours, the risings of the wind, the numbers of the angels, and the formation of their songs, and all human things, the tongue of every human song and life, the commandments, instructions, and sweet-voiced singings, and all things that it is fitting to learn.

2En 23:2 And Pravuil told me: 'All the things that I have told thee, we have written. Sit and write all the souls of mankind, however many of them are born, and the places prepared for them to eternity; for all souls are prepared to eternity, before the formation of the world.'

2En 23:3 And all double thirty days and thirty nights, and I wrote out all things exactly, and wrote three hundred and sixty-six books.

2En 24:1 And the Lord summoned me, and said to me: 'Enoch, sit down on my left with Gabriel.'

2En 24:2 And I bowed down to the Lord, and the Lord spoke to me: Enoch, beloved, all thou seest, all things that are standing finished I tell to thee

even before the very beginning, all that I created from non-being, and visible things from invisible.

2En 24:3 Hear, Enoch, and take in these my words, for not to My angels have I told my secret, and I have not told them their rise, nor my endless realm, nor have they understood my creating, which I tell thee to-day.

2En 24:4 For before all things were visible, I alone used to go about in the invisible things, like the sun from east to west, and from west to east.

2En 24:5 But even the sun has peace in itself, while I found no peace, because I was creating all things, and I conceived the thought of placing foundations, and of creating visible creation.

2En 25:1 I commanded in the very lowest *parts*, that visible things should come down from invisible, and Adoil came down very great, and I beheld him, and lo! he had a belly of great light.

2En 25:2 And I said to him: 'Become undone, Adoil, and let the visible *come* out of thee.'

2En 25:3 And he came undone, and a great light came out. And I *was* in the midst of the great light, and as there is born light from light, there came forth a great age, and showed all creation, which I had thought to create.

2En 25:4 And I saw that *it was* good.

2En 25:5 And I placed for myself a throne, and took my seat on it, and said to the light: 'Go thou up higher and fix thyself high above the throne, and be a foundation to the highest things.'

2En 25:6 And above the light there is nothing else, and then I bent up and looked up from my throne.

2En 26:1 And I summoned the very lowest a second time, and said: 'Let Archas come forth hard,' and he came forth hard from the invisible.

2En 26:2 And Archas came forth, hard, heavy, and very red.

2En 26:3 And I said: 'Be opened, Archas, and let there be born from thee,' and he came undone, an age came forth, very great and very dark, bearing the creation of all lower things, and I saw that *it was* good and said to him:

2En 26:4 'Go thou down below, and make thyself firm, and be for a

foundation for the lower things,' and it happened and he went down and fixed himself, and became the foundation for the lower things, and below the darkness there is nothing else.

2En 27:1 And I commanded that there should be taken from light and darkness, and I said: 'Be thick,' and it became thus

and I spread it out with the light, and it became water, and I spread it out over the darkness, below the light, and then I made firm the waters, that is to say the bottomless, and I made foundation of light around the water, and created seven circles from inside, and imaged it (*sc.* the water) like crystal wet and dry, that is to say like glass, *and* the circumcession of the waters and the other elements, and I showed each one of them its road, and the seven stars each one of them in its heaven, that they go thus, and I saw that it was good.

2En 27:2 And I separated between light and between darkness, that is to say in the midst of the water hither and thither, and I said to the light, that it should be the day, and to the darkness, that it should be the night, and there was evening and there was morning the first day.

2En 28:1 And then I made firm the heavenly circle, and *made* that the lower water which is under heaven collect itself together, into one whole, and that the chaos become dry, and it became so.

2En 28:2 Out of the waves I created rock hard and big, and from the rock I piled up the dry, and the dry I called earth, and the midst of the earth I called abyss, that is to say the bottomless, I collected the sea in one place and bound it together with a yoke.

2En 28:3 And I said to the sea: 'Behold I give thee *thy* eternal limits, and thou shalt not break loose from thy component parts.'

2En 28:4 Thus I made fast the firmament. This day I called me the first-created.

2En 29:1 And for all the heavenly troops I imaged the image and essence of fire, and my eye looked at the very hard, firm rock, and from the gleam of my eye the lightning received its wonderful nature, *which* is both fire in water and water in fire, and one does not put out the other, nor does the one dry up the other, therefore the lightning is brighter than the sun, softer

than water and firmer than hard rock.

2En 29:2 And from the rock I cut off a great fire, and from the fire I created the orders of the incorporeal ten troops of angels, and their weapons are fiery and their raiment a burning flame, and I commanded that each one should stand in his order. *Here Satanail with his angels was thrown down from the height*.

2En 29:3 And one from out the order of angels, having turned away with the order that was under him, conceived an impossible thought, to place his throne higher than the clouds above the earth, that he might become equal in rank to my power.

2En 29:4 And I threw him out from the height with his angels, and he was flying in the air continuously above the bottomless.

2En 30:1 On the third day I commanded the earth to make grow great and fruitful trees, and hills, and seed to sow, and I planted Paradise, and enclosed it, and placed as armed *guardians* flaming angels, and thus I created renewal.

2En 30:2 Then came evening, and came morning the fourth day.

2En 30:3 On the fourth day I commanded that there should be great lights on the heavenly circles.

2En 30:4 On the first uppermost circle I placed the stars, Kruno, and on the second Aphrodit, on the third Aris, on the fifth Zeus, on the sixth Ermis, on the seventh lesser the moon, and adorned it with the lesser stars.

2En 30:5 And on the lower I placed the sun for the illumination of day, and the moon and stars for the illumination of night.

2En 30:6 The sun that it should go according to each animal (*sc.* signs of the zodiac), twelve, and I appointed the succession of the months and their names and lives, their thunderings, and their hour-markings, how they should succeed.

2En 30:7 Then evening came and morning came the fifth day.

2En 30:8 On the fifth day I commanded the sea, that it should bring forth fishes, and feathered birds of many varieties, and all animals creeping over the earth, going forth over the earth on four legs, and soaring in the air,

male sex and female, and every soul breathing the spirit of life.

2En 30:9 And there came evening, and there came morning the sixth day.

2En 30:10 On the sixth day I commanded my wisdom to create man from seven consistencies: one, his flesh from the earth; two, his blood from the dew; three, his eyes from the sun; four, his bones from stone; five, his intelligence from the swiftness of the angels and from cloud; six, his veins and his hair from the grass of the earth; seven, his soul from my breath and from the wind.

2En 30:11 And I gave him seven natures: to the flesh hearing, the eyes for sight, to the soul smell, the veins for touch, the blood for taste, the bones for endurance, to the intelligence sweetness (*sc.* enjoyment).

2En 30:12 I conceived a cunning saying to say, I created man from invisible and from visible nature, of both are his death and life and image, he knows speech like some created thing, small in greatness and again great in smallness, and I placed him on earth, a second angel, honorable, great and glorious, and I appointed him as ruler to rule on earth and to have my wisdom, and there was none like him of earth of all my existing creatures.

2En 30:13 And I appointed him a name, from the four component parts, from east, from west, from south, from north, and I appointed for him four special stars, and I called his name Adam, and showed him the two ways, the light and the darkness, and I told him:

2En 30:14 'This is good, and that bad,' that I should learn whether he has love towards me, or hatred, that it be clear which in his race love me.

2En 30:15 For I have seen his nature, but he has not seen his own nature, therefore *through* not seeing he will sin worse, and I said 'After sin *what is there* but death?'

2En 30:16 And I put sleep into him and he fell asleep. And I took from him a rib, and created him a wife, that death should come to him by his wife, and I took his last word and called her name mother, that is to say, Eva.

2En 31:1 Adam has life on earth, and I created a garden in Eden in the east, that he should observe the testament and keep the command.

2En 31:2 I made the heavens open to him, that he should see the angels

singing the song of victory, and the gloomless light.

2En 31:3 And he was continuously in paradise, and the devil understood that I wanted to create another world, because Adam was lord on earth, to rule and control it.

2En 31:4 The devil is the evil spirit of the lower places, as a fugitive he made Sotona from the heavens as his name was Satanail, thus he became different from the angels, *but his nature* did not change *his* intelligence as far as *his* understanding of righteous and sinful *things*.

2En 31:5 And he understood his condemnation and the sin which he had sinned before, therefore he conceived thought against Adam, in such form he entered and seduced Eva, but did not touch Adam.

2En 31:6 But I cursed ignorance, but what I had blessed previously, those I did not curse, I cursed not man, nor the earth, nor other creatures, but man's evil fruit, and his works.

2En 32:1 I said to him: 'Earth thou art, and into the earth whence I took thee thou shalt go, and I will not ruin thee, but send thee whence I took thee.

2En 32:2 Then I can again take thee at My second coming!

2En 32:3 And I blessed all my creatures visible and invisible. And Adam was five and half hours in paradise.

2En 32:4 And I blessed the seventh day, which is the Sabbath, on which he rested from all his works.

2En 33:1 And I appointed the eighth day also, that the eighth day should be the first-created after my work, and that *the first seven* revolve in the form of the seventh thousand, and that at the beginning of the eighth thousand there should be a time of not-counting, endless, with neither years nor months nor weeks nor days nor hours.

2En 33:2 And now, Enoch, all that I have told thee, all that thou hast understood, all that thou hast seen of heavenly things, all that thou hast seen on earth, and all that I have written in books by my great wisdom, all these things I have devised and created from the uppermost foundation to the lower and to the end, and there is no counsellor nor inheritor to my

creations.

2En 33:3 I am self-eternal, not made with hands, and without change.

2En 33:4 My thought is my counsellor, my wisdom and my word are made, and my eyes observe all things how they stand here and tremble with terror.

2En 33:5 If I turn away my face, then all things will be destroyed.

2En 33:6 And apply thy mind, Enoch, and know him who is speaking to thee, and take thou the books which thou thyself hast written.

2En 33:7 And I give thee Samuil and Raguil, who led thee up, and the books, and go down to earth, and tell thy sons all that I have told thee, and all that thou hast seen, from the lower heaven up to my throne, and all the troops.

2En 33:8 For I created all forces, and there is none that resisteth me or that does not subject himself to me. For all subject themselves to my monarchy, and labor for my sole rule.

2En 33:9 Give them the books of the handwriting, and they will read *them* and will know me for the creator of all things, and will understand how there is no other Yehowah but me.

2En 33:10 And let them distribute the books of thy handwriting—children to children, generation to generation, nations to nations.

2En 33:11 And I will give thee, Enoch, my intercessor, the archistratege Michael, for the handwritings of thy fathers Adam, Seth, Enos, Cainan, Mahaleleel, and Jared thy father.

2En 34:1 They have rejected my commandments and my yoke, worthless seed has come up, not fearing Yehowah, and they would not bow down to me, but have begun to bow down to vain deities, and denied my unity, and have laden the whole earth with untruths, offenses, abominable lecheries namely one with another, and all manner of other unclean wickednesses, which are disgusting to relate.

2En 34:2 And therefore I will bring down a deluge upon the earth and will destroy all men, and the whole earth will crumble together into great darkness.

2En 35:1 Behold from their seed shall arise another generation, much afterwards, but of them many will be very insatiate.

2En 35:2 He who raises that generation, *shall* reveal to them the books of thy handwriting, of thy fathers, *to them* to whom he must point out the guardianship of the world, to the faithful men and workers of my pleasure, who do not acknowledge my name in vain.

2En 35:3 And they shall tell another generation, and those *others* having read shall be glorified thereafter, more than the first.

2En 36:1 Now, Enoch, I give thee the term. of thirty days to spend in thy house, and tell thy sons and all thy household, that all may hear from my face what is told them by thee, that they may read and understand, how there is no other Yehowah but me.

2En 36:2 And that they may always keep my commandments, and begin to read and take in the books of thy handwriting.

2En 36:3 And after thirty days I shall send my angel for thee, and he will take thee from earth and from thy sons to me.

2En 37:1 And the Lord called up one of the older angels, terrible and menacing, and placed him by me, in appearance white as snow, and his hands like ice, having the appearance of great frost, and he froze my face, because I could not endure the terror of the Lord, just as it is not possible to endure a stove's fire and the sun's heat, and the frost of the air.

2En 37:2 And the Lord said to me: 'Enoch, if thy face be not frozen here, no man will be able to behold thy face.'

2En 38:1 And the Lord said to those men who first led me up: 'Let Enoch go down on to earth with you, and await him till the determined day.'

2En 38:2 And they placed me by night on my couch.

2En 38:3 And Mathusal expecting my coming, keeping watch by day and by night at my couch, was filled with awe when he heard my coming, and I told him, 'Let all my household come together, that I tell them everything.'

2En 39:1 Oh my children, my beloved ones, hear the admonition of your father, as much as is according to the Lord's will.

2En 39:2 I have been let come to you to-day, and announce to you, not from my lips, but from the Lord's lips, all that is and was and all that is now, and all that will be till judgment-day.

2En 39:3 For the Lord has let me come to you, you hear therefore the words of my lips, of a man made big for you, but I am one who has seen the Lord's face, like iron made to glow from fire it sends forth sparks and burns,

2En 39:4 You look now upon my eyes, *the eyes* of a man big with meaning for you, but I have seen the Lord's eyes, shining like the sun's rays and filling the eyes of man with awe.

2En 39:5 You see now, my children, the right hand of a man that helps you, but I have seen the Lord's right hand filling heaven as be helped me.

2En 39:6 You see the compass of my work like your own, but I have seen the Lord's limitless and perfect compass, which has no end.

2En 39:7 You hear the words of my lips, as I heard the words of the Lord, like great thunder incessantly with hurling of clouds.

2En 39:8 And now, my children, hear the discourses of the father of the earth, how fearful and awful it is to come before the face of the ruler of the earth, how much more terrible and awful it is to come before the face of the ruler of heaven, the controller of quick and dead, and of the heavenly troops. Who can endure that endless pain?

2En 40:1 And now, my children, I know all things, for this is from the Lord's lips, and this my eyes have seen, from beginning to end.

2En 40:2 I know all things, and have written all things into books, the heavens and their end, and their plenitude, and all the armies and their marchings.

2En 40:3 I have measured and described the stars, the great countless multitude *of them*.

2En 40:4 What man has seen their revolutions, and their entrances? For not even the angels see their number, while I have written all their names.

2En 40:5 And I measured the sun's circle, and measured its rays, counted the hours, I wrote down too all' things that go over the earth I have written the things that are nourished, and all seed sown and unsown, which the

earth produces and all plants, and every grass and every flower, and their sweet smells, and their names, and the dwelling-places of the clouds, and their composition, and their wings, and how they bear rain and raindrops.

2En 40:6 And I investigated all things, and wrote the road of the thunder and of the lightning, and they showed me the keys and their guardians, their rise, the way they go; it is let out in measure (*sc.* gently) by a chain, lest by a heavy chain and violence it hurl down the angry clouds and destroy all things on earth.

2En 40:7 I wrote the treasure-houses of the snow, and the store-houses of the cold and the frosty airs, and I observed their season's key-holder, he fills the clouds with them, and does not exhaust the treasure-houses.

2En 40:8 And I wrote the resting-places of the winds and observed and saw how their key-holders bear weighing-scales and measures; first, they put them in *one* weighing-scale, then in the other the weights and let them out according to measure cunningly over the whole earth, lest by heavy breathing they make the earth to rock.

2En 40:9 And I measured out the whole earth, its mountains, and all hills, fields, trees, stones, rivers, all existing things I wrote down, the height from earth to the seventh heaven, and downwards to the very lowest hell, and the judgment-place, and the very great, open and weeping hell.

2En 40:10 And I saw how the prisoners are in pain, expecting the limitless judgment.

2En 40:11 And I wrote down all those being judged by the judge, and all their judgments and all their works.

2En 41:1 And I saw all forefathers from *all* time with Adam and Eva, and I sighed and broke into tears and said of the ruin of their dishonor:

2En 41:2 'Woe is me for my infirmity and *for that* of my forefathers,' and thought in my, heart and said:

2En 41:3 'Blessed *is* the man who has not been born or who has been born and shall not sin before the Lord's face, that he come not into this place, nor bring the yoke of this place!

2En 42:1 I saw the key-holders and guards of the gates of hell standing, like

great serpents, and their faces like extinguished lamps, and their eyes of fire, their sharp teeth, and I saw all the Lord's works, how they are right, while the works of man are some *good*, and others bad, and in their works are known those who lie evilly.

2En 43:1 I my children, measured and wrote out every work and every measure and every righteous judgment.

2En 43:2 As *one* year is more honorable than another, so is *one* man more honorable than another, some for great possessions, some for wisdom of heart, some for particular intellect, some for cunning, one for silence of lip, another for cleanliness, one for strength, another for comeliness, one for youth, another for sharp wit, one for shape of body, another for sensibility, let it be heard everywhere, but there is none better than he who fears Yehowah, he shall be more glorious in time to come.

2En 44:1 The Lord with his hands having created man, in the likeness of his own face, the Lord made him small and great.

2En 44:2 Whoever reviles the ruler's face, and abhors the Lord's face, has despised the Lord's face, and tie who vents anger on any man without injury, the Lord's great anger will cut him down, he who spits on the face of man reproachfully, will be cut down at the Lord's great judgment.

2En 44:3 Blessed is the man who does not direct his heart with malice against any man, and helps the injured and condemned, and raises the broken down, and shall do charity to the needy, because on the day of the great judgment every weight, every measure and every makeweight *will be* as in the market, that is to say *they are* hung on scales and stand in the market, *and every one* shall learn his own measure, and according to his measure shall take his reward.

2En 45:1 Whoever hastens to make offering before the Lord's face, the Lord for his part will hasten that offering by granting of his work.

2En 45:2 But whoever increases his lamp before the Lord's face and make not true judgment, the Lord will *not* increase his treasure in the realm of the highest.

2En 45:3 When the Lord demands bread, or candles, or flesh (*sc.* cattle), or any other sacrifice, then that is nothing; but Yehowah demands pure

hearts, and with all that *only* tests the heart of man.

2En 46:1 Hear, my people, and take in the words of my lips.

2En 46:2 If any one bring any gifts to an earthly ruler, and have disloyal thoughts in his heart, and the ruler know this, will he not be angry with him, and not refuse his gifts, and not give him over to judgment?

2En 46:3 Or if one man make himself appear good to another by deceit of tongue, but *have* evil in his heart, then will not *the other* understand the treachery of his heart, and himself be condemned, since his untruth was plain to all?

2En 46:4 And when the Lord shall send a great light, then there will be judgment for the just and the unjust, and there no one shall escape notice.

2En 47:1 And now, my children, lay thought on your hearts, mark well the words of your father, which are all come to you from the Lord's lips.

2En 47:2 Take these books of your father's handwriting and read them.

2En 47:3 For the books are many, and in them you will learn all the Lord's works, all that has been from the beginning of creation, and will be till the end of time.

2En 47:4 And if you will observe my handwriting, you will not sin against the Lord; because there is no other except the Lord, neither in heaven, nor in earth, nor in the very lowest places, nor in the one foundation.

2En 47:5 The Lord has placed the foundations in the unknown, and has spread forth heavens visible and invisible; he fixed the earth on the waters, and created countless creatures, and who has counted the water and the foundation of the unfixed, or the dust of the earth, or the sand of the sea, or the drops of the rain, or the morning dew, or the wind's breathings? Who has filled earth and sea, and the indissoluble winter?

2En 47:6 I cut the stars out of fire, and decorated heaven, and put it in their midst.

2En 48:1 That the sun go along the seven heavenly circles, which are the, appointment of one hundred and eighty-two thrones, that it go down on a short day, and again one hundred and eighty-two, that it go down on a big day, and he has two thrones on which he rests, revolving hither and thither

above the thrones of the months, from the seventeenth day of the month Tsivan it goes down to the month Thevan, from the seventeenth of Thevan it goes up.

2En 48:2 And thus it goes close to the earth, then the earth is and makes grow its fruit, and when it goes away, then the earth is sad, and trees and all fruits have no florescence.

2En 48:3 All this he measured, with good measurement of hours, and fixed a measure by his wisdom, of the visible and the invisible.

2En 48:4 From the invisible he made all things visible, himself being invisible.

2En 48:5 Thus I make known to you, my children, and distribute the books to your children, into all your generations, and amongst the nations who shall have the sense to fear Yehowah, let them receive them, and may they come to love them more than any food or earthly sweets, and read them and apply themselves to them.

2En 48:6 And those who understand not the Lord, who fear not Yehowah, who accept not, but reject, who do not receive them (*sc.* the books), a terrible judgment awaits these.

2En 48:7 Blessed is the man who shall bear their yoke and shall drag them along, for he shall be released on the day of the great judgment.

2En 49:1 I swear to you, my children, but I swear not by any oath, neither by heaven nor by earth, nor by any other creature which Yehowah created.

2En 49:2 The Lord said: 'There is no oath in me, nor injustice, but truth.'

2En 49:3 If there is no truth in men, let them swear by the words 'yea, yea,' or else, 'nay, nay!

2En 49:4 And I swear to you, yea, yea, that there has been no man in his mother's womb, *but that* already before, even to each one there is a place prepared for the repose of the soul, and a measure fixed how much it is intended that a man be tried in this world.

2En 49:5 Yea, children, deceive not yourselves, for there has been previously prepared a place for every soul of man.

2En 50:1 I have put every man's work in writing and none born on earth can remain hidden nor his works remain concealed.

2En 50:2 I see all things.

2En 50:3 Now therefore, my children, in patience and meekness spend the number of your days, that you inherit endless life.

2En 50:4 Endure for the sake of the Lord every wound, every injury, every evil word and attack.

2En 50:5 If ill-requitals befall you, return *them* not either to neighbor or enemy, because the Lord will return *them* for you and be your avenger on the day of great judgment, that there be no avenging here among men.

2En 50:6 Whoever of you spends gold or silver for his brother's sake, he will receive ample treasure in the world to come.

7 Injure not widows nor orphans nor strangers, lest Yehowah's wrath come upon you.

2En 51:1 Stretch out your hands to the poor according to your strength.

2En 51:2 Hide not your silver in the earth.

2En 51:3 Help the faithful man in affliction, and affliction will not find you in the time of your trouble.

2En 51:4 And every grievous and cruel yoke that come upon you bear all for the sake of the Lord, and thus you will find your reward in the day of judgment.

2En 51:5 It is good to go morning, midday, and evening into the Lord's dwelling, for the glory of your creator.

2En 51:6 Because every breathing thing glorifies him, and every creature visible and invisible returns him praise.

2En 52:1 Blessed is the man who opens his lips in praise of Mighty One of Sabaoth and praises the Lord with his heart.

2En 52:2 Cursed every man who opens his lips for the bringing into contempt and calumny of his neighbor, because he brings Yehowah into contempt.

2En 52:3 Blessed is he who opens his lips blessing and praising Yehowah.

2En 52:4 Cursed is he before the Lord all the days of his life, who opens his lips to curse and abuse.

2En 52:5 Blessed is he who blesses all the Lord's works.

2En 52:6 Cursed is he who brings the Lord's creation into contempt.

2En 52:7 Blessed is he who looks down and raises the fallen.

2En 52:8 Cursed is he who looks to and is eager for the destruction of what is not his.

2En 52:9 Blessed is he who keeps the foundations of his fathers made firm from the beginning.

2En 52:10 Cursed is he who perverts the decrees of his forefathers.

2En 52:11 Blessed is he who implants peace and love.

2En 52:12 Cursed is he who disturbs those that love their neighbors.

2En 52:13 Blessed is he who speaks with humble tongue and heart to all.

2En 52:14 Cursed is he who speaks peace with his. tongue, while in his heart there is no peace but a sword.

2En 52:15 For all these things will be laid bare in the weighing-scales and in the books, on the day of the great judgment.

2En 53:1 And now, my children, do not say: 'Our father is standing before Yehowah, and is praying for our sins,' for there is there no helper of any man who has sinned.

2En 53:2 You see how I wrote all works of every man, before his creation, *all* that is done amongst all men for all time, and none can tell or relate my handwriting, because the Lord sees all the imaginings of man, how they are vain, where they lie in the treasure-houses of the heart.

2En 53:3 And now, my children, mark well all the words of your father, that I tell you, lest you regret, saying: 'Why did our father not tell us?'

2En 54:1 At that time, not understanding this let these books which I have given you be for an inheritance of your peace.

2En 54:2 Hand them to all who want them, and instruct them, that they may

see the Lord's very great and marvelous works.

2En 55:1 My children, behold, the day of my term and the time nave approached.

2En 55:2 For the angels who shall go with me are standing before me and urge me to my departure from you; they are standing here on earth, awaiting what has been told them.

2En 55:3 For tomorrow I shall go up on to heaven, to the uppermost Jerusalem to my eternal inheritance.

2En 55:4 Therefore I bid you do before the Lord's face all *his* good pleasure.

2En 56:1 Methosalam having answered his father Enoch, said: 'What is agreeable to thy eyes, father, that I may make before thy face, that thou mayst bless our dwellings, and thy sons, and that thy people may be made glorious through thee, and then *that* thou mayst depart thus, as the Lord said?

2En 56:2 Enoch answered to his son Methosalam *and* said: 'Hear, child, from the time when the Lord anointed me with the ointment of his glory, *there has been no food* in me, and my soul remembers not earthly enjoyment, neither do I want anything earthly!

2En 57:1 My child Methosalam, summon all thy brethren and our household and the elders of the people, that I may talk to them and depart, as is planned for me.'

2En 57:2 And Methosalam. made haste, and summoned his brethren, Regim, Riman, Uchan, Chermion, Gaidad, and all the elders of the people before the face of his father Enoch; and he blessed them, *and* said to them:

2En 58:1 Listen to me, my children, to-day.

2En 58:2 In those days when the Lord came down on to earth for Adam's sake, and visited all his creatures, which he created himself, after all these he created Adam, and the Lord called all the beasts of the earth, all the reptiles, and all the birds that soar in the air, and brought them all before the face of our father Adam.

2En 58:3 And Adam gave the names to all things living on earth.

2En 58:4 And the Lord appointed him ruler over all, and subjected to him all things under his hands, and made them dumb and made them dull that they be commanded of man, and be in subjection and obedience to him.

2En 58:5 Thus also the Lord created every man lord over all his possessions.

2En 58:6 The Lord will not judge a single soul of beast for man's sake, but adjudges the souls of men to their beasts in this world; for men have a special place.

2En 58:7 And as every soul of man is according to number, similarly beasts will not perish, nor all souls of beasts which the Lord created, till the great judgment, and they will accuse man, if he feed them ill.

2En 59:1 Whoever defiles the soul of beasts, defiles his own soul.

2En 59:2 For man brings clean animals to make sacrifice for sin, that he may have cure of his soul.

2En 59:3 And if they bring for sacrifice clean animals, and birds, man has cure, he cures his soul.

2En 59:4 All is given you for food, bind it by the four feet, that is to make good the cure, he cures his soul.

2En 59:5 But whoever kills beast without wounds, kills his own soul and defiles his own flesh.

2En 59:6 And he who does any beast any injury whatsoever, in secret, it is evil practice, and he defiles his own soul.

2En 60:1 He who works the killing of a man's soul, kills his own soul, and kills his own body, and there is no cure for him for all time.

2En 60:2 He who puts a man in any snare, shall stick in it himself, and there is no cure for him for all time.

2En 60:3 He who puts a man in any vessel, his retribution will not be wanting at the great judgment for all time.

2En 60:4 He who works crookedly or speaks evil against any soul, will not make justice for himself for all time.

2En 61:1 And now, my children, keep your hearts from every injustice, which the Lord hates. Just as a man asks for his own soul from Yehowah, so let

him do to every living soul, because I know all things, how in the great time are many mansions prepared for men, good for the good, and bad for the bad, without number many.

2En 61:2 Blessed are those who enter the good houses, for in the bad there is no peace. nor return.

2En 61:3 Hear, my children, small and great! When man puts a good thought in his heart, brings gifts from his labours before the Lord's face and his hands made them not, then the Lord will turn away his face from the labor of his hand, and he cannot find the labor of his hands.

2En 61:4 And if his hands made it, but his heart murmur, and his heart cease not making murmur incessantly, he has not any advantage.

2En 62:1 Blessed is the man who in his patience brings his gifts with faith before the Lord's face, because he will find forgiveness of sins.

2En 62:2 But if he take back his words before the time, there is no repentance for him; and if the time pass and he do not of his own will what is promised, there is no repentance after death.

2En 62:3 Because every work which man does before the time, is all deceit before men, and sin before Yehowah.

2En 63:1 When man clothes the naked and fills the hungry, he will find reward from Yehowah.

2En 63:2 But if his heart murmur, he commits a double evil: ruin of himself and of that which he gives; and for him there will be no finding of reward on account of that.

2En 63:3 And if his own heart is filled with his food and his own flesh with his clothing he commits contempt, and forfeit all his endurance of poverty, and will not find reward of his good deeds.

2En 63:4 Every proud and magniloquent man is hateful to the Lord, and every false speech, clothed in untruth; it will be cut with the blade of the sword of death, and thrown into the fire, and shall burn for all time.'

2En 64:1 When Enoch had spoken these words to his sons, all people far and near heard how the Lord was calling Enoch. They took counsel together:

2En 64:2 'Let us go and kiss Enoch' and two thousand men came together and came to the place Achuzan where Enoch was, and his sons.

2En 64:3 And the elders of the people, the whole assembly, came and bowed down and began to kiss Enoch and said to him:

2En 64:4 'Our father Enoch, be thou blessed of the Lord, the eternal ruler, and now bless thy sons and all the people, that we may be glorified to-day before thy face.

2En 64:5 For thou shalt be glorified before the Lord's face for all time, since the Lord chose thee, rather than all men on earth, and designated thee writer of all his creation, visible and invisible, and redeemer of the sins of man, and helper of thy household.'

2En 65:1 And Enoch answered all his people saying: 'Hear, my children, before that all creatures were created, the Lord created the visible and invisible things.

2En 65:2 And as much time as there was and went past, understand that after that he created man in the likeness of his own form, and put into him eyes to see, and ears to hear, and heart to reflect, and intellect wherewith to deliberate.

2En 65:3 And the Lord saw all man's works, and created all his creatures, and divided time, from time he fixed the years, and from the years he appointed the months, and from the months he appointed the days, and of days he appointed seven.

2En 65:4 And in those he appointed the hours, measured them out exactly, that man might reflect on time and count years, months, and hours, *their* alternation, beginning, and end, and that he might count his own life, from the beginning until death, and reflect on his sin and write his work bad and good; because no work is hidden before the Lord, that every man might know his works and never transgress all his commandments, and keep my handwriting from generation to generation.

2En 65:5 When all creation visible and invisible, as the Lord created it, shall end, then every man goes to the great judgment, and then all time shall perish, and the years, and thenceforward there will be neither months nor days nor hours, they will be stuck together and will not be counted.

2En 65:6 There will be one aeon, and all the righteous who shall escape the Lord's great judgment, shall be collected in the great aeon, for the righteous the great aeon will begin, and they will live eternally, and then too there will be amongst them neither labor, nor sickness, nor humiliation, nor anxiety, nor need, nor violence, nor night, nor darkness, but. great light.

2En 65:7 And they shall have a great indestructible wall, and a paradise bright and incorruptible, for all corruptible things shall pass away, and there will be eternal life.

2En 66:1 And now, my children, keep your souls from all injustice, such as the Lord hates.

2En 66:2 Walk before his face with terror and trembling and serve him alone.

2En 66:3 Bow down to the true Yehowah, not to dumb idols, but bow down to his picture, and bring all just offerings before the Lord's face. The Lord hates what is unjust.

2En 66:4 For the Lord sees all things; when man takes thought in his heart, then he counsels the intellects, and every thought is always before the Lord, who made firm the earth and put all creatures on it.

2En 66:5 If you look to heaven, the Lord is there; if you take thought of the sea's deep and all the under-earth, the Lord is there.

2En 66:6 For the Lord created all things. Bow not down to things made by man, leaving the Lord of all creation, because no work can remain hidden before the Lord's face.

2En 66:7 Walk, my children, in longsuffering, in meekness, honesty, in provocation, in grief, in faith and in truth, in *reliance on* promises, in illness, in abuse, in wounds, in temptation, in nakedness, in privation, loving one another, till you go out from this age of ills, that you become inheritors of endless time.

2En 66:8 Blessed are the just who shall escape the great judgment, for they shall shine forth more than the sun sevenfold, for in this world the seventh part is taken off from all, light, darkness, food, enjoyment, sorrow,

paradise, torture, fire, frost, and other things; he put all down in writing, that you might read and understand.'

2En 67:1 When Enoch had talked to the people, the Lord sent out darkness on to the earth, and there was darkness, and it covered those men standing with Enoch, and they took Enoch up on to the highest heaven, where the Lord is; and he received him and placed him before his face, and the darkness went off from the earth, and light came again.

2En 67:2 And the people saw and understood not how Enoch had been taken, and glorified Yehowah, and found a roll in which was traced 'the invisible Yehowah'; and all went to their homes.

2En 68:1 Enoch was born on the sixth day of the month Tsivan, and lived three hundred and sixty-five years.

2En 68:2 He was taken up to heaven on the first day of the month Tsivan and remained in heaven sixty days.

2En 68:3 He wrote all these signs of all creation, which the Lord created, and wrote three hundred and sixty-six books, and handed them over to his sons and remained on earth thirty days, and was again taken up to heaven on the sixth day of the month Tsivan, on the very day and hour when he was born.

2En 68:4 As every man's nature in this life is dark, so are also his conception, birth, and departure from this life.

2En 68:5 At what hour he was conceived, at that hour he was born, and at that hour too he died.

2En 68:6 Methosalam and his brethren, all the sons of Enoch, made haste, and erected an altar at the place called Achuzan, whence and where Enoch had been taken up to heaven.

2En 68:7 And they took sacrificial oxen and summoned all people and sacrificed the sacrifice before the Lord's face.

2En 68:8 All people, the elders of the people and the whole assembly

came to the feast and brought gifts to the sons of Enoch.

2En 68:9 And they made a great feast, rejoicing and making merry three

days, praising Yehowah, who had given them such a sign through Enoch, who had found favor with him, and that they should hand it on to their sons from generation to generation, from age to age.

2En 68:10 Amen.

Book of Ezra

Ezr 1:1 Now in the first year of Cyrus king of Persia, that the word of Yehowah by the mouth of Jeremiah might be fulfilled, Yehowah stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,
Ezr 1:2 Thus saith Cyrus king of Persia, Yehowah Mighty One of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him a house at Jerusalem, which is in Judah.

Ezr 1:3 Who is there among you of all his people? his Divine One be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Yehowah Mighty One of Israel, he is the Almighty, which is in Jerusalem.

Ezr 1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of the Almighty that is in Jerusalem.

Ezr 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit the Almighty had raised, to go up to build the house of Yehowah which is in Jerusalem.

Ezr 1:6 And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.

Ezr 1:7 Also Cyrus the king brought forth the vessels of the house of Yehowah, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his deities;

Ezr 1:8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Ezr 1:9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

Ezr 1:10 Thirty basins of gold, silver basins of a second sort four hundred and ten, and other vessels a thousand.

Ezr 1:11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

Ezr 2:1 Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Ezr 2:2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Ezr 2:3 The children of Parosh, two thousand a hundred seventy and two.

Ezr 2:4 The children of Shephatiah, three hundred seventy and two.

Ezr 2:5 The children of Arah, seven hundred seventy and five.

Ezr 2:6 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

Ezr 2:7 The children of Elam, a thousand two hundred fifty and four.

Ezr 2:8 The children of Zattu, nine hundred forty and five.

Ezr 2:9 The children of Zaccai, seven hundred and threescore.

Ezr 2:10 The children of Bani, six hundred forty and two.

Ezr 2:11 The children of Bebai, six hundred twenty and three.

Ezr 2:12 The children of Azgad, a thousand two hundred twenty and two.

Ezr 2:13 The children of Adonikam, six hundred sixty and six.

Ezr 2:14 The children of Bigvai, two thousand fifty and six.

Ezr 2:15 The children of Adin, four hundred fifty and four.

Ezr 2:16 The children of Ater of Hezekiah, ninety and eight.

Ezr 2:17 The children of Bezai, three hundred twenty and three.

Ezr 2:18 The children of Jorah, a hundred and twelve.

Ezr 2:19 The children of Hashum, two hundred twenty and three.

Ezr 2:20 The children of Gibbar, ninety and five.

Ezr 2:21 The children of Bethlehem, a hundred twenty and three.

Ezr 2:22 The men of Netophah, fifty and six.

Ezr 2:23 The men of Anathoth, a hundred twenty and eight.

Ezr 2:24 The children of Azmaveth, forty and two.

Ezr 2:25 The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three.

Ezr 2:26 The children of Ramah and Gaba, six hundred twenty and one.

Ezr 2:27 The men of Michmas, a hundred twenty and two.

Ezr 2:28 The men of Bethel and Ai, two hundred twenty and three.

Ezr 2:29 The children of Nebo, fifty and two.

Ezr 2:30 The children of Magbish, a hundred fifty and six.

Ezr 2:31 The children of the other Elam, a thousand two hundred fifty and four.

Ezr 2:32 The children of Harim, three hundred and twenty.

Ezr 2:33 The children of Lod, Hadid, and Ono, seven hundred twenty and five.

Ezr 2:34 The children of Jericho, three hundred forty and five.

Ezr 2:35 The children of Senaah, three thousand and six hundred and thirty.

Ezr 2:36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Ezr 2:37 The children of Immer, a thousand fifty and two.

Ezr 2:38 The children of Pashur, a thousand two hundred forty and seven.

Ezr 2:39 The children of Harim, a thousand and seventeen.

Ezr 2:40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

Ezr 2:41 The singers: the children of Asaph, a hundred twenty and eight.

Ezr 2:42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine.

Ezr 2:43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Ezr 2:44 The children of Keros, the children of Siaha, the children of Padon,

Ezr 2:45 The children of Lebanah, the children of Hagabah, the children of Akkub,

Ezr 2:46 The children of Hagab, the children of Shalmai, the children of Hanan,

Ezr 2:47 The children of Giddel, the children of Gahar, the children of Reaiah,

Ezr 2:48 The children of Rezin, the children of Nekoda, the children of Gazzam,

Ezr 2:49 The children of Uzza, the children of Paseah, the children of Besai,

Ezr 2:50 The children of Asnah, the children of Mehunim, the children of Nephusim,

Ezr 2:51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

Ezr 2:52 The children of Bazluth, the children of Mehida, the children of Harsha,

Ezr 2:53 The children of Barkos, the children of Sisera, the children of Thamah,

Ezr 2:54 The children of Neziah, the children of Hatipha.

Ezr 2:55 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,

Ezr 2:56 The children of Jaalah, the children of Darkon, the children of Giddel,

Ezr 2:57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.

Ezr 2:58 All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two.

Ezr 2:59 And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not show their father's house, and their seed, whether they were of Israel:

Ezr 2:60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

Ezr 2:61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Ezr 2:62 These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

Ezr 2:63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Ezr 2:64 The whole congregation together was forty and two thousand three hundred and threescore,

Ezr 2:65 Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women.

Ezr 2:66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

Ezr 2:67 Their camels, four hundred thirty and five; their donkeys, six thousand seven hundred and twenty.

Ezr 2:68 And some of the chief of the fathers, when they came to the house of Yehowah which is at Jerusalem, offered freely for the house of the Almighty to set it up in his place:

Ezr 2:69 They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

Ezr 2:70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, dwelt in their cities, and all Israel in their cities.

Ezr 3:1 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

Ezr 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the Mighty One of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of the Almighty.

Ezr 3:3 And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto Yehowah, even burnt offerings morning and evening.

Ezr 3:4 They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;

Ezr 3:5 And afterward offered the continual burnt offering, both of the new months, and of all the set feasts of Yehowah that were consecrated, and of every one that willingly offered a freewill offering unto Yehowah.

Ezr 3:6 From the first day of the seventh month began they to offer burnt offerings unto Yehowah. But the foundation of the temple of Yehowah was not yet laid.

Ezr 3:7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Ezr 3:8 Now in the second year of their coming unto the house of the Almighty at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of Yehowah.

Ezr 3:9 Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of the Almighty: the sons of Henadad, with their sons and their brethren the Levites.

Ezr 3:10 And when the builders laid the foundation of the temple of Yehowah, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise Yehowah, after the ordinance of David king of Israel.

Ezr 3:11 And they sang together by course in praising and giving thanks unto Yehowah; because he is good, for his mercy endureth forever toward Israel. And all the people shouted with a great shout, when they praised Yehowah, because the foundation of the house of Yehowah was laid.

Ezr 3:12 But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Ezr 3:13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

Ezr 4:1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto Yehowah Mighty One of Israel;

Ezr 4:2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your Divine One, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Ezr 4:3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build a house unto our Divine One; but we ourselves together will build unto Yehowah Mighty One of Israel, as king Cyrus the king of Persia hath commanded us.

Ezr 4:4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Ezr 4:5 And hired counselors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezr 4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

Ezr 4:7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

Ezr 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Ezr 4:9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,

Ezr 4:10 And the rest of the nations whom the great and noble Ashurbanipal brought over, and set in the cities of Samaria, and the rest that are on this side of the river, and at such a time.

Ezr 4:11 This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side of the river, and at such a time.

Ezr 4:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

Ezr 4:13 Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

Ezr 4:14 Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonor, therefore have we sent and certified the king;

Ezr 4:15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

Ezr 4:16 We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side of the river.

Ezr 4:17 Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

Ezr 4:18 The letter which ye sent unto us hath been plainly read before me.

Ezr 4:19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

Ezr 4:20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

Ezr 4:21 Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.

Ezr 4:22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

Ezr 4:23 Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Ezr 4:24 Then ceased the work of the house of the Almighty which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Ezr 5:1 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the

name of the Mighty One of Israel, even unto them.

Ezr 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of the Almighty which is at Jerusalem: and with them were the prophets of the Almighty helping them.

Ezr 5:3 At the same time came to them Tatnai, governor on this side of the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Ezr 5:4 Then said we unto them after this manner, What are the names of the men that make this building?

Ezr 5:5 But the eye of their Divine One was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

Ezr 5:6 The copy of the letter that Tatnai, governor on this side of the river, and Shetharboznai, and his companions the Apharsachites, which were on this side of the river, sent unto Darius the king:

Ezr 5:7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

Ezr 5:8 Be it known unto the king, that we went into the province of Judea, to the house of the great Almighty, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

Ezr 5:9 Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

Ezr 5:10 We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.

Ezr 5:11 And thus they returned us an answer, saying, We are the servants of the Mighty One of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

Ezr 5:12 But after that our fathers had provoked the Mighty One of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of

Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Ezr 5:13 But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of the Almighty.

Ezr 5:14 And the vessels also of gold and silver of the house of the Almighty, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;

Ezr 5:15 And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of the Almighty be builded in his place.

Ezr 5:16 Then came the same Sheshbazzar, and laid the foundation of the house of the Almighty which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.

Ezr 5:17 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of the Almighty at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezr 6:1 Then Darius the king made a decree, and search was made in the house of the scrolls, where the treasures were laid up in Babylon.

Ezr 6:2 And there was found at Achmetha, in the palace that is in the province of the Medes, a scroll, and therein was a record thus written:

Ezr 6:3 In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of the Almighty at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

Ezr 6:4 With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

Ezr 6:5 And also let the golden and silver vessels of the house of the Almighty, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of the Almighty.

Ezr 6:6 Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:

Ezr 6:7 Let the work of this house of the Almighty alone; let the governor of the Jews and the elders of the Jews build this house of the Almighty in his place.

Ezr 6:8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of the Almighty: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Ezr 6:9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the Mighty One of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:

Ezr 6:10 That they may offer sacrifices of sweet savors unto the Mighty One of heaven, and pray for the life of the king, and of his sons.

Ezr 6:11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Ezr 6:12 And the Almighty that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of the Almighty which is at Jerusalem. I Darius have made a decree; let it be done with speed.

Ezr 6:13 Then Tatnai, governor on this side of the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

Ezr 6:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the Mighty One of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Ezr 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Ezr 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of the Almighty with joy,

Ezr 6:17 And offered at the dedication of this house of the Almighty a hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

Ezr 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of the Almighty, which is at Jerusalem; as it is written in the book of Moses.

Ezr 6:19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

Ezr 6:20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezr 6:21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek Yehowah Mighty One of Israel, did eat,

Ezr 6:22 And kept the feast of unleavened bread seven days with joy: for Yehowah had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of the Almighty, Mighty One of Israel.

Ezr 7:1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezr 7:2 The son of Shallum, the son of Zadok, the son of Ahitub,

Ezr 7:3 The son of Amariah, the son of Azariah, the son of Meraioth,

Ezr 7:4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezr 7:5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

Ezr 7:6 This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which Yehowah Mighty One of Israel had given: and the king granted him all his request, according to the hand of Yehowah his Divine One upon him.

Ezr 7:7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.

Ezr 7:8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

Ezr 7:9 For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his Divine One upon him.

Ezr 7:10 For Ezra had prepared his heart to seek the law of Yehowah, and to do it, and to teach in Israel statutes and judgments.

Ezr 7:11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of Yehowah, and of his statutes to Israel.

Ezr 7:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the Mighty One of heaven, perfect peace, and at such a time.

Ezr 7:13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

Ezr 7:14 Forasmuch as thou art sent of the king, and of his seven counselors, to inquire concerning Judah and Jerusalem, according to the law of thy Divine One which is in thine hand;

Ezr 7:15 And to carry the silver and gold, which the king and his counselors have freely offered unto the Mighty One of Israel, whose habitation is in

Jerusalem,

Ezr 7:16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their Divine One which is in Jerusalem:

Ezr 7:17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your Divine One which is in Jerusalem.

Ezr 7:18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your Divine One.

Ezr 7:19 The vessels also that are given thee for the service of the house of thy Divine One, those deliver thou before the Mighty One of Jerusalem.

Ezr 7:20 And whatsoever more shall be needful for the house of thy Divine One, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.

Ezr 7:21 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the Mighty One of heaven, shall require of you, it be done speedily,

Ezr 7:22 Unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.

Ezr 7:23 Whatsoever is commanded by the Mighty One of heaven, let it be diligently done for the house of the Mighty One of heaven: for why should there be wrath against the realm of the king and his sons?

Ezr 7:24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinim, or ministers of this house of the Almighty, it shall not be lawful to impose toll, tribute, or custom, upon them.

Ezr 7:25 And thou, Ezra, after the wisdom of thy Divine One, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy Divine One; and teach ye them that know them not.

Ezr 7:26 And whosoever will not do the law of thy Divine One, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezr 7:27 Blessed be Yehowah Mighty One of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of Yehowah which is in Jerusalem:

Ezr 7:28 And hath extended mercy unto me before the king, and his counselors, and before all the king's mighty princes. And I was strengthened as the hand of Yehowah my Divine One was upon me, and I gathered together out of Israel chief men to go up with me.

Ezr 8:1 These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Ezr 8:2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

Ezr 8:3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males a hundred and fifty.

Ezr 8:4 Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him two hundred males.

Ezr 8:5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

Ezr 8:6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

Ezr 8:7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

Ezr 8:8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

Ezr 8:9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

Ezr 8:10 And of the sons of Shelomith; the son of Josiphiah, and with him a hundred and threescore males.

Ezr 8:11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

Ezr 8:12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him a hundred and ten males.

Ezr 8:13 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Ezr 8:14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

Ezr 8:15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Ezr 8:16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Ezr 8:17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinim, at the place Casiphia, that they should bring unto us ministers for the house of our Divine One.

Ezr 8:18 And by the good hand of our Divine One upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Ezr 8:19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

Ezr 8:20 Also of the Nethinim, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinim: all of them were expressed by name.

Ezr 8:21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our Divine One, to seek of him a right way for us, and for our little ones, and for all our substance.

Ezr 8:22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken

unto the king, saying, The hand of our Divine One is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

Ezr 8:23 So we fasted and besought our Divine One for this: and he was entreated of us.

Ezr 8:24 Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

Ezr 8:25 And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our Divine One, which the king, and his counselors, and his lords, and all Israel there present, had offered:

Ezr 8:26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels a hundred talents, and of gold a hundred talents;

Ezr 8:27 Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

Ezr 8:28 And I said unto them, Ye are holy unto Yehowah; the vessels are holy also; and the silver and the gold are a freewill offering unto Yehowah Mighty One of your fathers.

Ezr 8:29 Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of Yehowah.

Ezr 8:30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our Divine One.

Ezr 8:31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our Divine One was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Ezr 8:32 And we came to Jerusalem, and abode there three days.

Ezr 8:33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our Divine One by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with

them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Ezr 8:34 By number and by weight of every one: and all the weight was written at that time.

Ezr 8:35 Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the Mighty One of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto Yehowah.

Ezr 8:36 And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side of the river: and they furthered the people, and the house of the Almighty.

Ezr 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hethites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezr 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ezr 9:3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

Ezr 9:4 Then were assembled unto me every one that trembled at the words of the Mighty One of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

Ezr 9:5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto Yehowah my Divine One,

Ezr 9:6 And said, O my Divine One, I am ashamed and blush to lift up my face to thee, my Divine One: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

Ezr 9:7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

Ezr 9:8 And now for a little space grace hath been showed from Yehowah our Divine One, to leave us a remnant to escape, and to give us a nail in his holy place, that our Divine One may lighten our eyes, and give us a little reviving in our bondage.

Ezr 9:9 For we were bondmen; yet our Divine One hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our Divine One, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Ezr 9:10 And now, O our Divine One, what shall we say after this? for we have forsaken thy commandments,

Ezr 9:11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

Ezr 9:12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth forever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children forever.

Ezr 9:13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our Divine One hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

Ezr 9:14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?

Ezr 9:15 Yehowah Mighty One of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

Ezr 10:1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of the Almighty, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezr 10:2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our Divine One, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezr 10:3 Now therefore let us make a covenant with our Divine One to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our Divine One; and let it be done according to the law.

Ezr 10:4 Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it.

Ezr 10:5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they swore.

Ezr 10:6 Then Ezra rose up from before the house of the Almighty, and went into the chamber of Johanan the son of Elijahhib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Ezr 10:7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

Ezr 10:8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

Ezr 10:9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of the Almighty, trembling because of this matter, and for the great rain.

Ezr 10:10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

Ezr 10:11 Now therefore make confession unto Yehowah Mighty One of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Ezr 10:12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

Ezr 10:13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing.

Ezr 10:14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our Divine One for this matter be turned from us.

Ezr 10:15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

Ezr 10:16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

Ezr 10:17 And they made an end with all the men that had taken strange wives by the first day of the first month.

Ezr 10:18 And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Ezr 10:19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.

Ezr 10:20 And of the sons of Immer; Hanani, and Zebadiah.

Ezr 10:21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

Ezr 10:22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

Ezr 10:23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, the same is Kelita, Pethahiah, Judah, and Eliezer.

Ezr 10:24 Of the singers also; Elijahhib: and of the porters; Shallum, and Telem, and Uri.

Ezr 10:25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

Ezr 10:26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

Ezr 10:27 And of the sons of Zattu; Elioenai, Elijahhib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Ezr 10:28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

Ezr 10:29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

Ezr 10:30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Ezr 10:31 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

Ezr 10:32 Benjamin, Malluch, and Shemariah.

Ezr 10:33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

Ezr 10:34 Of the sons of Bani; Maadai, Amram, and Uel,

Ezr 10:35 Benaiah, Bedeiah, Chelluh,

Ezr 10:36 Vaniah, Meremoth, Elijahhib,

Ezr 10:37 Mattaniah, Mattenai, and Jaasau,

Ezr 10:38 And Bani, and Binnui, Shimei,

Ezr 10:39 And Shelemiah, and Nathan, and Adaiah,

Ezr 10:40 Machnadebai, Shashai, Sharai,

Ezr 10:41 Azareel, and Shelemiah, Shemariah,

Ezr 10:42 Shallum, Amariah, and Joseph.

Ezr 10:43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

Ezr 10:44 All these had taken strange wives: and some of them had wives by whom they had children.

Book of Nehemiah

Neh 1:1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

Neh 1:2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Neh 1:3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

Neh 1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the Mighty One of heaven,

Neh 1:5 And said, I beseech thee, Yehowah Mighty One of heaven, the great and terrible Almighty, that keepeth covenant and mercy for them that love him and observe his commandments:

Neh 1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

Neh 1:7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

Neh 1:8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

Neh 1:9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

Neh 1:10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Neh 1:11 Yehowah, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Neh 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

Neh 2:2 Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

Neh 2:3 And said unto the king, Let the king live forever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

Neh 2:4 Then the king said unto me, For what dost thou make request? So I prayed to the Mighty One of heaven.

Neh 2:5 And I said unto the king, If it please the king, and if thy servant have found favor in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

Neh 2:6 And the king said unto me, the queen also sitting by him, For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

Neh 2:7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

Neh 2:8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my Divine One upon me.

Neh 2:9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Neh 2:10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

Neh 2:11 So I came to Jerusalem, and was there three days.

Neh 2:12 And I arose in the night, I and some few men with me; neither told I any man what my Divine One had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.

Neh 2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Neh 2:14 Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass.

Neh 2:15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

Neh 2:16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Neh 2:17 Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Neh 2:18 Then I told them of the hand of my Divine One which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

Neh 2:19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

Neh 2:20 Then answered I them, and said unto them, The Mighty One of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Neh 3:1 Then Elijahhib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Neh 3:2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

Neh 3:3 But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

Neh 3:4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

Neh 3:5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

Neh 3:6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

Neh 3:7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side of the river.

Neh 3:8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

Neh 3:9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

Neh 3:10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

Neh 3:11 Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

Neh 3:12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

Neh 3:13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

Neh 3:14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

Neh 3:15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Neh 3:16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

Neh 3:17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

Neh 3:18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

Neh 3:19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armory at the turning of the wall.

Neh 3:20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Elijahhib the high priest.

Neh 3:21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Elijahhib even to the end of the house of Elijahhib.

Neh 3:22 And after him repaired the priests, the men of the plain.

Neh 3:23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

Neh 3:24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.

Neh 3:25 Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh.

Neh 3:26 Moreover the Nethinim dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.

Neh 3:27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

Neh 3:28 From above the horse gate repaired the priests, every one over against his house.

Neh 3:29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

Neh 3:30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

Neh 3:31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinim, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

Neh 3:32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

Neh 4:1 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

Neh 4:2 And he spoke before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Neh 4:3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

Neh 4:4 Hear, O our Divine One; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

Neh 4:5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

Neh 4:6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

Neh 4:7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

Neh 4:8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

Neh 4:9 Nevertheless we made our prayer unto our Divine One, and set a watch against them day and night, because of them.

Neh 4:10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

Neh 4:11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

Neh 4:12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

Neh 4:13 Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

Neh 4:14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the

Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

Neh 4:15 And it came to pass, when our enemies heard that it was known unto us, and the Almighty had brought their counsel to naught, that we returned all of us to the wall, every one unto his work.

Neh 4:16 And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and chain mail armor; and the rulers were behind all the house of Judah.

Neh 4:17 They which builded on the wall, and they that bear burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

Neh 4:18 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

Neh 4:19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

Neh 4:20 In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our Divine One shall fight for us.

Neh 4:21 So we labored in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Neh 4:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labor on the day.

Neh 4:23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

Neh 5:1 And there was a great cry of the people and of their wives against their brethren the Jews.

Neh 5:2 For there were that said, We, our sons, and our daughters, are many: therefore we take up grain for them, that we may eat, and live.

Neh 5:3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy grain, because of the hunger.

Neh 5:4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

Neh 5:5 Yet now our flesh is as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

Neh 5:6 And I was very angry when I heard their cry and these words.

Neh 5:7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

Neh 5:8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the nations; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

Neh 5:9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our Divine One because of the reproach of the nations our enemies?

Neh 5:10 I likewise, and my brethren, and my servants, might exact of them money and grain: I pray you, let us leave off this usury.

Neh 5:11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the grain, the wine, and the oil, that ye exact of them.

Neh 5:12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Neh 5:13 Also I shook my lap, and said, So the Almighty shake out every man from his house, and from his labor, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amein, and praised Yehowah. And the people did according to this promise.

Neh 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

Neh 5:15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bear rule over the people: but so did not I, because of the fear of the Almighty.

Neh 5:16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

Neh 5:17 Moreover there were at my table a hundred and fifty of the Jews and rulers, beside those that came unto us from among the nations that are about us.

Neh 5:18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Neh 5:19 Think upon me, my Divine One, for good, according to all that I have done for this people.

Neh 6:1 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; though at that time I had not set up the doors upon the gates;

Neh 6:2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in someone of the villages in the plain of Ono. But they thought to do me mischief.

Neh 6:3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Neh 6:4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

Neh 6:5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

Neh 6:6 Wherein was written, It is reported among the nations, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Neh 6:7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Neh 6:8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Neh 6:9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, Yehowah, strengthen my hands.

Neh 6:10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of the Almighty, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Neh 6:11 And I said, Should such a man as I flee? And who is there, that, being as I am, would go into the temple to save his life? I will not go in.

Neh 6:12 And lo, I perceived that the Almighty had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

Neh 6:13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

Neh 6:14 My Divine One, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

Neh 6:15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

Neh 6:16 And it came to pass, that when all our enemies heard thereof, and all the nations that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our Divine One.

Neh 6:17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

Neh 6:18 For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Neh 6:19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

Neh 7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Neh 7:2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared the Almighty above many.

Neh 7:3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

Neh 7:4 Now the city was large and great: but the people were few therein, and the houses were not builded.

Neh 7:5 And my Divine One put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

Neh 7:6 These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Neh 7:7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The

number, I say, of the men of the people of Israel was this;

Neh 7:8 The children of Parosh, two thousand a hundred seventy and two.

Neh 7:9 The children of Shephatiah, three hundred seventy and two.

Neh 7:10 The children of Arah, six hundred fifty and two.

Neh 7:11 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.

Neh 7:12 The children of Elam, a thousand two hundred fifty and four.

Neh 7:13 The children of Zattu, eight hundred forty and five.

Neh 7:14 The children of Zaccai, seven hundred and threescore.

Neh 7:15 The children of Binnui, six hundred forty and eight.

Neh 7:16 The children of Bebai, six hundred twenty and eight.

Neh 7:17 The children of Azgad, two thousand three hundred twenty and two.

Neh 7:18 The children of Adonikam, six hundred threescore and seven.

Neh 7:19 The children of Bigvai, two thousand threescore and seven.

Neh 7:20 The children of Adin, six hundred fifty and five.

Neh 7:21 The children of Ater of Hezekiah, ninety and eight.

Neh 7:22 The children of Hashum, three hundred twenty and eight.

Neh 7:23 The children of Bezai, three hundred twenty and four.

Neh 7:24 The children of Hariph, a hundred and twelve.

Neh 7:25 The children of Gibeon, ninety and five.

Neh 7:26 The men of Bethlehem and Netophah, a hundred fourscore and eight.

Neh 7:27 The men of Anathoth, a hundred twenty and eight.

Neh 7:28 The men of Bethazmaveth, forty and two.

Neh 7:29 The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.

Neh 7:30 The men of Ramah and Geba, six hundred twenty and one.

Neh 7:31 The men of Michmas, a hundred and twenty and two.

Neh 7:32 The men of Bethel and Ai, a hundred twenty and three.

Neh 7:33 The men of the other Nebo, fifty and two.

Neh 7:34 The children of the other Elam, a thousand two hundred fifty and four.

Neh 7:35 The children of Harim, three hundred and twenty.

Neh 7:36 The children of Jericho, three hundred forty and five.

Neh 7:37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

Neh 7:38 The children of Senaah, three thousand nine hundred and thirty.

Neh 7:39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Neh 7:40 The children of Immer, a thousand fifty and two.

Neh 7:41 The children of Pashur, a thousand two hundred forty and seven.

Neh 7:42 The children of Harim, a thousand and seventeen.

Neh 7:43 The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.

Neh 7:44 The singers: the children of Asaph, a hundred forty and eight.

Neh 7:45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight.

Neh 7:46 The Nethinim: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Neh 7:47 The children of Keros, the children of Sia, the children of Padon,

Neh 7:48 The children of Lebana, the children of Hagaba, the children of Shalmai,

Neh 7:49 The children of Hanan, the children of Giddel, the children of Gahar,

Neh 7:50 The children of Reaiah, the children of Rezin, the children of Nekoda,

Neh 7:51 The children of Gazzam, the children of Uzza, the children of Phaseah,

Neh 7:52 The children of Besai, the children of Meunim, the children of Nephishesim,

Neh 7:53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

Neh 7:54 The children of Bazlith, the children of Mehida, the children of Harsha,

Neh 7:55 The children of Barkos, the children of Sisera, the children of Tamah,

Neh 7:56 The children of Neziah, the children of Hatipha.

Neh 7:57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,

Neh 7:58 The children of Jaala, the children of Darkon, the children of Giddel,

Neh 7:59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.

Neh 7:60 All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two.

Neh 7:61 And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they were of Israel.

Neh 7:62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

Neh 7:63 And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Neh 7:64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from

the priesthood.

Neh 7:65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

Neh 7:66 The whole congregation together was forty and two thousand three hundred and threescore,

Neh 7:67 Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Neh 7:68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

Neh 7:69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty donkeys.

Neh 7:70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

Neh 7:71 And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pounds of silver.

Neh 7:72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pounds of silver, and threescore and seven priests' garments.

Neh 7:73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

Neh 8:1 And all the people gathered themselves together as one man into the street that was before the water gate; and they spoke unto Ezra the scribe to bring the book of the law of Moses, which Yehowah had commanded to Israel.

Neh 8:2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Neh 8:3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

Neh 8:4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

Neh 8:5 And Ezra opened the book in the sight of all the people; for he was above all the people; and when he opened it, all the people stood up:

Neh 8:6 And Ezra blessed Yehowah, the great Almighty. And all the people answered, Amein, Amein, with lifting up their hands: and they bowed their heads, and worshiped Yehowah with their faces to the ground.

Neh 8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

Neh 8:8 So they read in the book in the law of the Almighty distinctly, and gave the sense, and caused them to understand the reading.

Neh 8:9 And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto Yehowah your Divine One; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Neh 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of Yehowah is your strength.

Neh 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

Neh 8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words

that were declared unto them.

Neh 8:13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Neh 8:14 And they found written in the law which Yehowah had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

Neh 8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

Neh 8:16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of the Almighty, and in the street of the water gate, and in the street of the gate of Ephraim.

Neh 8:17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Joshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

Neh 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of the Almighty. And they kept the feast seven days; and on the eighth day was a festive assembly, according unto the manner.

Neh 9:1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

Neh 9:2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

Neh 9:3 And they stood up in their place, and read in the book of the law of Yehowah their Divine One one fourth part of the day; and another fourth part they confessed, and worshiped Yehowah their Divine One.

Neh 9:4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a

loud voice unto Yehowah their Divine One.

Neh 9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless Yehowah your Divine One forever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Neh 9:6 Thou, even thou, art Yehowah alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshipeth thee.

Neh 9:7 Thou art Yehowah the Almighty, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

Neh 9:8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hethites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

Neh 9:9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red Sea;

Neh 9:10 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day.

Neh 9:11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

Neh 9:12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

Neh 9:13 Thou camest down also upon mount Sinai, and spokest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

Neh 9:14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy

servant:

Neh 9:15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

Neh 9:16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

Neh 9:17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art an Almighty ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

Neh 9:18 Yea, when they had made them a molten calf, and said, This is thy Divine One that brought thee up out of Egypt, and had wrought great provocations;

Neh 9:19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

Neh 9:20 Thou gavest also thy good Ruach to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Neh 9:21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

Neh 9:22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

Neh 9:23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.

Neh 9:24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and

gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

Neh 9:25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

Neh 9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Neh 9:27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviors, who saved them out of the hand of their enemies.

Neh 9:28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;

Neh 9:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, which if a man do, he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear.

Neh 9:30 Yet many years didst thou forbear them, and testifiedst against them by thy Ruach in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Neh 9:31 Nevertheless, for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful Almighty One.

Neh 9:32 Now therefore, our Divine One, the great, the mighty, and the terrible Almighty, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our

princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Neh 9:33 Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:

Neh 9:34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Neh 9:35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

Neh 9:36 Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

Neh 9:37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our livestock, at their pleasure, and we are in great distress.

Neh 9:38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.

Neh 10:1 Now those that sealed were, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Neh 10:2 Seraiah, Azariah, Jeremiah,

Neh 10:3 Pashur, Amariah, Malchijah,

Neh 10:4 Hattush, Shebaniah, Malluch,

Neh 10:5 Harim, Meremoth, Obadiah,

Neh 10:6 Daniel, Ginnethon, Baruch,

Neh 10:7 Meshullam, Abijah, Mijamin,

Neh 10:8 Maaziah, Bilgai, Shemaiah: these were the priests.

Neh 10:9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Neh 10:10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

Neh 10:11 Micha, Rehob, Hashabiah,

Neh 10:12 Zaccur, Sherebiah, Shebaniah,

Neh 10:13 Hodijah, Bani, Beninu.

Neh 10:14 The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

Neh 10:15 Bunni, Azgad, Bebai,

Neh 10:16 Adonijah, Bigvai, Adin,

Neh 10:17 Ater, Hizkijah, Azzur,

Neh 10:18 Hodijah, Hashum, Bezai,

Neh 10:19 Hariph, Anathoth, Nebai,

Neh 10:20 Magpiash, Meshullam, Hezir,

Neh 10:21 Meshezabeel, Zadok, Jaddua,

Neh 10:22 Pelatiah, Hanan, Anaiah,

Neh 10:23 Hoshea, Hananiah, Hashub,

Neh 10:24 Hallohesh, Pileha, Shobek,

Neh 10:25 Rehum, Hashabnah, Maaseiah,

Neh 10:26 And Ahijah, Hanan, Anan,

Neh 10:27 Malluch, Harim, Baanah.

Neh 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all they that had separated themselves from the people of the lands unto the law of the Almighty, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Neh 10:29 They clove to their brethren, their nobles, and entered into a curse, and into an oath, to walk in the Almighty's law, which was given by Moses the servant of the Almighty, and to observe and do all the commandments of Yehowah our Lord, and his judgments and his statutes;

Neh 10:30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

Neh 10:31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

Neh 10:32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our Divine One;

Neh 10:33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new months, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our Divine One.

Neh 10:34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our Divine One, after the houses of our fathers, at times appointed year by year, to burn upon the altar of Yehowah our Divine One, as it is written in the law:

Neh 10:35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of Yehowah:

Neh 10:36 Also the firstborn of our sons, and of our livestock, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our Divine One, unto the priests that minister in the house of our Divine One:

Neh 10:37 And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our Divine One; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our labor.

Neh 10:38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our Divine One, to the chambers, into the treasure house.

Neh 10:39 For the children of Israel and the children of Levi shall bring the offering of the grain, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our Divine One.

Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.

Neh 11:2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

Neh 11:3 Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon's servants.

Neh 11:4 And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

Neh 11:5 And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Neh 11:6 All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men.

Neh 11:7 And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

Neh 11:8 And after him Gabbai, Sallai, nine hundred twenty and eight.

Neh 11:9 And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

Neh 11:10 Of the priests: Jedaiah the son of Joiarib, Jachin.

Neh 11:11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of the Almighty.

Neh 11:12 And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

Neh 11:13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

Neh 11:14 And their brethren, mighty men of valor, a hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.

Neh 11:15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Neh 11:16 And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of the Almighty.

Neh 11:17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Neh 11:18 All the Levites in the holy city were two hundred fourscore and four.

Neh 11:19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were a hundred seventy and two.

Neh 11:20 And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

Neh 11:21 But the Nethinim dwelt in Ophel: and Ziha and Gispa were over the Nethinim.

Neh 11:22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of the Almighty.

Neh 11:23 For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

Neh 11:24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

Neh 11:25 And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,

Neh 11:26 And at Jeshua, and at Moladah, and at Bethphelet,

Neh 11:27 And at Hazarshual, and at Beersheba, and in the villages thereof,

Neh 11:28 And at Ziklag, and at Mekonah, and in the villages thereof,

Neh 11:29 And at Enrimmon, and at Zareah, and at Jarmuth,

Neh 11:30 Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

Neh 11:31 The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages,

Neh 11:32 And at Anathoth, Nob, Ananiah,

Neh 11:33 Hazor, Ramah, Gittaim,

Neh 11:34 Hadid, Zeboim, Neballat,

Neh 11:35 Lod, and Ono, the valley of craftsmen.

Neh 11:36 And of the Levites were divisions in Judah, and in Benjamin.

Neh 12:1 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Neh 12:2 Amariah, Malluch, Hattush,

Neh 12:3 Shechaniah, Rehum, Meremoth,

Neh 12:4 Iddo, Ginnetho, Abijah,

Neh 12:5 Miamin, Maadiah, Bilgah,

Neh 12:6 Shemaiah, and Joiarib, Jedaiah,

Neh 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.

Neh 12:8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren.

Neh 12:9 Also Bakbukiah and Unni, their brethren, were over against them in the watches.

Neh 12:10 And Jeshua begat Joiakim, Joiakim also begat Elijahhib, and Elijahhib begat Joiada,

Neh 12:11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

Neh 12:12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Neh 12:13 Of Ezra, Meshullam; of Amariah, Jehohanan;

Neh 12:14 Of Melicu, Jonathan; of Shebaniah, Joseph;

Neh 12:15 Of Harim, Adna; of Meraioth, Helkai;

Neh 12:16 Of Iddo, Zechariah; of Ginnethon, Meshullam;

Neh 12:17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Neh 12:18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;

Neh 12:19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;

Neh 12:20 Of Sallai, Kallai; of Amok, Eber;

Neh 12:21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

Neh 12:22 The Levites in the days of Elijahhib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Neh 12:23 The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Elijahhib.

Neh 12:24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of the Almighty, ward over against ward.

Neh 12:25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates.

Neh 12:26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

Neh 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

Neh 12:28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

Neh 12:29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Neh 12:30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

Neh 12:31 Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:

Neh 12:32 And after them went Hoshaiah, and half of the princes of Judah,

Neh 12:33 And Azariah, Ezra, and Meshullam,

Neh 12:34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

Neh 12:35 And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

Neh 12:36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of the Almighty, and Ezra the scribe before them.

Neh 12:37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

Neh 12:38 And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

Neh 12:39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

Neh 12:40 So stood the two companies of them that gave thanks in the house of the Almighty, and I, and the half of the rulers with me:

Neh 12:41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Neh 12:42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

Neh 12:43 Also that day they offered great sacrifices, and rejoiced: for the Almighty had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Neh 12:44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Neh 12:45 And both the singers and the porters kept the ward of their Divine One, and the ward of the purification, according to the commandment of David, and of Solomon his son.

Neh 12:46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto the Almighty.

Neh 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron.

Neh 13:1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of the Almighty forever;

Neh 13:2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit

our Divine One turned the curse into a blessing.

Neh 13:3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Neh 13:4 And before this, Elijahhib the priest, having the oversight of the chamber of the house of our Divine One, was allied unto Tobiah:

Neh 13:5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

Neh 13:6 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Neh 13:7 And I came to Jerusalem, and understood of the evil that Elijahhib did for Tobiah, in preparing him a chamber in the courts of the house of the Almighty.

Neh 13:8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

Neh 13:9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of the Almighty, with the meat offering and the frankincense.

Neh 13:10 And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field.

Neh 13:11 Then contended I with the rulers, and said, Why is the house of the Almighty forsaken? And I gathered them together, and set them in their place.

Neh 13:12 Then brought all Judah the tithe of the grain and the new wine and the oil unto the treasuries.

Neh 13:13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was

Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren.

Neh 13:14 Remember me, O my Divine One, concerning this, and wipe not out my good deeds that I have done for the house of my Divine One, and for the offices thereof.

Neh 13:15 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and loading donkeys; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

Neh 13:16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

Neh 13:17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

Neh 13:18 Did not your fathers thus, and did not our Divine One bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Neh 13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

Neh 13:20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

Neh 13:21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

Neh 13:22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my Divine One, concerning this also, and spare me according to the greatness of thy mercy.

Neh 13:23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

Neh 13:24 And their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Neh 13:25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by the Almighty, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

Neh 13:26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his Divine One, and the Almighty made him king over all Israel: nevertheless even him did outlandish women cause to sin.

Neh 13:27 Shall we then hearken unto you to do all this great evil, to transgress against our Divine One in marrying foreign wives?

Neh 13:28 And one of the sons of Joiada, the son of Elijahhib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me.

Neh 13:29 Remember them, O my Divine One, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Neh 13:30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

Neh 13:31 And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my Divine One, for good.

Book of 1st Esdras

1Es 1:1 And Josiah held the feast of the Passover in Jerusalem unto his Lord, and offered the Passover the fourteenth day of the first month;

1Es 1:2 Having set the priests according to their daily courses, being arrayed in long garments, in the temple of Yehowah.

1Es 1:3 And he spake unto the Levites, the holy ministers of Israel, that they should hallow themselves unto Yehowah, to set the holy ark of Yehowah in the house that king Solomon the son of David had built:

1Es 1:4 And said, Ye shall no more bear the ark upon your shoulders: now therefore serve Yehowah your Divine One, and minister unto his people Israel, and prepare you after your families and kindreds,

1Es 1:5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

1Es 1:6 Offer the Passover in order, and make ready the sacrifices for your brethren, and keep the Passover according to the commandment of Yehowah, which was given unto Moses.

1Es 1:7 And unto the people that was found there Josiah gave thirty thousand lambs and kids, and three thousand calves: these things were given of the king's allowance, according as he promised, to the people, to the priests, and to the Levites.

1Es 1:8 And Helkias, Zacharias, and Syelus, the governors of the temple, gave to the priests for the Passover two thousand and six hundred sheep, and three hundred calves.

1Es 1:9 And Jeconias, and Samaias, and Nathanael his brother, and Assabias, and Ochiel, and Joram, captains over thousands, gave to the Levites for the Passover five thousand sheep, and seven hundred calves.

1Es 1:10 And when these things were done, the priests and Levites, having the unleavened bread, stood in very comely order according to the kindreds,

1Es 1:11 And according to the several dignities of the fathers, before the people, to offer to Yehowah, as it is written in the book of Moses: and thus did they in the morning.

1Es 1:12 And they roasted the Passover with fire, as appertaineth: as for the sacrifices, they sod them in brass pots and pans with a good savor,

1Es 1:13 And set them before all the people: and afterward they prepared for themselves, and for the priests their brethren, the sons of Aaron.

1Es 1:14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the sons of Aaron.

1Es 1:15 The holy singers also, the sons of Asaph, were in their order, according to the appointment of David, to wit, Asaph, Zacharias, and Jeduthun, who was of the king's retinue.

1Es 1:16 Moreover the porters were at every gate; it was not lawful for any to go from his ordinary service: for their brethren the Levites prepared for them.

1Es 1:17 Thus were the things that belonged to the sacrifices of Yehowah accomplished in that day, that they might hold the Passover,

1Es 1:18 And offer sacrifices upon the altar of Yehowah, according to the commandment of king Josiah.

1Es 1:19 So the children of Israel which were present held the Passover at that time, and the feast of sweet bread seven days.

1Es 1:20 And such a Passover was not kept in Israel since the time of the prophet Samuel.

1Es 1:21 Yea, all the kings of Israel held not such a Passover as Josiah, and the priests, and the Levites, and the Jews, held with all Israel that were found dwelling at Jerusalem.

1Es 1:22 In the eighteenth year of the reign of Josiah was this Passover kept.

1Es 1:23 And the works of Josiah were upright before his Lord with a heart full of reverence.

1Es 1:24 As for the things that came to pass in his time, they were written in former times, concerning those that sinned, and did wickedly against Yehowah above all people and kingdoms, and how they grieved him exceedingly, so that the words of Yehowah rose up against Israel.

1Es 1:25 Now after all these acts of Josiah it came to pass, that Pharaoh the king of Egypt came to raise war at Carchemish upon Euphrates: and Josiah went out against him.

1Es 1:26 But the king of Egypt sent to him, saying, What have I to do with thee, O king of Judea?

1Es 1:27 I am not sent out from Almighty Yehowah against thee; for my war is upon Euphrates: and now Yehowah is with me, yea, Yehowah is with me hasting me forward: depart from me, and be not against Yehowah.

1Es 1:28 Howbeit Josiah did not turn back his chariot from him, but

undertook to fight with him, not regarding the words of the prophet Jeremiah spoken by the mouth of Yehowah:

1Es 1:29 But joined battle with him in the plain of Megiddo, and the princes came against king Josiah.

1Es 1:30 Then said the king unto his servants, Carry me away out of the battle; for I am very weak. And immediately his servants took him away out of the battle.

1Es 1:31 Then got he up upon his second chariot; and being brought back to Jerusalem died, and was buried in his father's sepulchre.

1Es 1:32 And in all Jewry they mourned for Josiah, yea, Jeremiah the prophet lamented for Josiah, and the chief men with the women made lamentation for him unto this day: and this was given out for an ordinance to be done continually in all the nation of Israel.

1Es 1:33 These things are written in the book of the stories of the kings of Judah, and every one of the acts that Josiah did, and his glory, and his understanding in the law of Yehowah, and the things that he had done before, and the things now recited, are reported in the book of the kings of Israel and Judea.

1Es 1:34 And the people took Joachaz the son of Josiah, and made him king instead of Josiah his father, when he was twenty and three years old.

1Es 1:35 And he reigned in Judea and in Jerusalem three months: and then the king of Egypt deposed him from reigning in Jerusalem.

1Es 1:36 And he set a tax upon the land of a hundred talents of silver and one talent of gold.

1Es 1:37 The king of Egypt also made king Joacim his brother king of Judea and Jerusalem.

1Es 1:38 And he bound Joacim and the nobles: but Zaraces his brother he apprehended, and brought him out of Egypt.

1Es 1:39 Five and twenty years old was Joacim when he was made king in the land of Judea and Jerusalem; and he did evil before Yehowah.

1Es 1:40 Wherefore against him Nebuchadnezzar the king of Babylon came up, and bound him with a chain of brass, and carried him into Babylon.

1Es 1:41 Nebuchadnezzar also took of the holy vessels of Yehowah, and carried them away, and set them in his own temple at Babylon.

1Es 1:42 But those things that are recorded of him, and of his uncleaness and impiety, are written in the chronicles of the kings.

1Es 1:43 And Joacim his son reigned in his stead: he was made king being eighteen years old;

1Es 1:44 And reigned but three months and ten days in Jerusalem; and did evil before Yehowah.

1Es 1:45 So after a year Nebuchadnezzar sent and caused him to be brought into Babylon with the holy vessels of Yehowah;

1Es 1:46 And made Zedechias king of Judea and Jerusalem, when he was one and twenty years old; and he reigned eleven years:

1Es 1:47 And he did evil also in the sight of Yehowah, and cared not for the words that were spoken unto him by the prophet Jeremiah from the mouth of Yehowah.

1Es 1:48 And after that king Nebuchadnezzar had made him to swear by the name of Yehowah, he forswore himself, and rebelled; and hardening his neck, his heart, he transgressed the laws of Yehowah Mighty One of Israel.

1Es 1:49 The governors also of the people and of the priests did many things against the laws, and passed all the pollutions of all nations, and defiled the temple of Yehowah, which was sanctified in Jerusalem.

1Es 1:50 Nevertheless the Mighty One of their fathers sent by his messenger to call them back, because he spared them and his tabernacle also.

1Es 1:51 But they had his messengers in derision; and, look, when Yehowah spake unto them, they made a sport of his prophets:

1Es 1:52 So far forth, that he, being wroth with his people for their great unreverence, commanded the kings of the Chaldees to come up against them;

1Es 1:53 Who slew their young men with the sword, yea, even within the compass of their holy temple, and spared neither young man nor maid, old man nor child, among them; for he delivered all into their hands.

1Es 1:54 And they took all the holy vessels of Yehowah, both great and small, with the vessels of the ark of Yehowah, and the king's treasures, and carried them away into Babylon.

1Es 1:55 As for the house of Yehowah, they burnt it, and brake down the walls of Jerusalem, and set fire upon her towers:

1Es 1:56 And as for her glorious things, they never ceased till they had consumed and brought them all to naught: and the people that were not slain with the sword he carried unto Babylon:

1Es 1:57 Who became servants to him and his children, till the Persians reigned, to fulfill the word of Yehowah spoken by the mouth of Jeremiah:

1Es 1:58 Until the land had enjoyed her sabbaths, the whole time of her desolation shall she rest, until the full term of seventy years.

1Es 2:1 In the first year of Cyrus king of the Persians, that the word of

Yehowah might be accomplished, that he had promised by the mouth of Jeremiah;

1Es 2:2 Yehowah raised up the spirit of Cyrus the king of the Persians, and he made proclamation through all his kingdom, and also by writing,

1Es 2:3 Saying, Thus saith Cyrus king of the Persians; Yehowah of Israel, the most high Lord, hath made me king of the whole world,

1Es 2:4 And commanded me to build him an house at Jerusalem in Jewry.

1Es 2:5 If therefore there be any of you that are of his people, let Yehowah, even his Lord, be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Mighty One of Israel: for he is Yehowah that dwelleth in Jerusalem.

1Es 2:6 Whosoever then dwell in the places about, let them help him, those, I say, that are his neighbors, with gold, and with silver,

1Es 2:7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of Yehowah at Jerusalem.

1Es 2:8 Then the chief of the families of Judea and of the tribe of Benjamin stood up; the priests also, and the Levites, and all they whose mind Yehowah had moved to go up, and to build an house for Yehowah at Jerusalem,

1Es 2:9 And they that dwelt round about them, and helped them in all things with silver and gold, with horses and cattle, and with very many free gifts of a great number whose minds were stirred up thereto.

1Es 2:10 King Cyrus also brought forth the holy vessels, which Nebuchadnezzar had carried away from Jerusalem, and had set up in his temple of idols.

1Es 2:11 Now when Cyrus king of the Persians had brought them forth, he delivered them to Mithridates his treasurer:

1Es 2:12 And by him they were delivered to Sanabassar the governor of Judea.

1Es 2:13 And this was the number of them; A thousand golden cups, and a thousand of silver, censers of silver twenty nine, vials of gold thirty, and of silver two thousand four hundred and ten, and a thousand other vessels.

1Es 2:14 So all the vessels of gold and of silver, which were carried away, were five thousand four hundred threescore and nine.

1Es 2:15 These were brought back by Sanabassar, together with them of the captivity, from Babylon to Jerusalem.

1Es 2:16 But in the time of Artexerxes king of the Persians Belemus, and Mithridates, and Tabellius, and Rathumus, and Beeltethmus, and Semellius

the secretary, with others that were in commission with them, dwelling in Samaria and other places, wrote unto him against them that dwelt in Judea and Jerusalem these letters following;

1Es 2:17 To king Artexerxes our lord, Thy servants, Rathumus the storywriter, and Semellius the scribe, and the rest of their council, and the judges that are in Celosyria and Phenice.

1Es 2:18 Be it now known to the lord king, that the Jews that are up from you to us, being come into Jerusalem, that rebellious and wicked city, do build the marketplaces, and repair the walls of it and do lay the foundation of the temple.

1Es 2:19 Now if this city and the walls thereof be made up again, they will not only refuse to give tribute, but also rebel against kings.

1Es 2:20 And forasmuch as the things pertaining to the temple are now in hand, we think it meet not to neglect such a matter,

1Es 2:21 But to speak unto our lord the king, to the intent that, if it be thy pleasure it may be sought out in the books of thy fathers:

1Es 2:22 And thou shalt find in the chronicles what is written concerning these things, and shalt understand that that city was rebellious, troubling both kings and cities:

1Es 2:23 And that the Jews were rebellious, and raised always wars therein; for the which cause even this city was made desolate.

1Es 2:24 Wherefore now we do declare unto thee, O lord the king, that if this city be built again, and the walls thereof set up anew, thou shalt from henceforth have no passage into Celosyria and Phenice.

1Es 2:25 Then the king wrote back again to Rathumus the storywriter, to Beeltethmus, to Semellius the scribe, and to the rest that were in commission, and dwellers in Samaria and Syria and Phenice, after this manner;

1Es 2:26 I have read the epistle which ye have sent unto me: therefore I commanded to make diligent search, and it hath been found that that city was from the beginning practising against kings;

1Es 2:27 And the men therein were given to rebellion and war: and that mighty kings and fierce were in Jerusalem, who reigned and exacted tributes in Celosyria and Phenice.

1Es 2:28 Now therefore I have commanded to hinder those men from building the city, and heed to be taken that there be no more done in it;

1Es 2:29 And that those wicked workers proceed no further to the annoyance of kings,

1Es 2:30 Then king Artexerxes his letters being read, Rathumus, and Semellius the scribe, and the rest that were in commission with them, removing in haste toward Jerusalem with a troop of horsemen and a multitude of people in battle array, began to hinder the builders; and the building of the temple in Jerusalem ceased until the second year of the reign of Darius king of the Persians.

1Es 3:1 Now when Darius reigned, he made a great feast unto all his subjects, and unto all his household, and unto all the princes of Media and Persia,

1Es 3:2 And to all the governors and captains and lieutenants that were under him, from India unto Ethiopia, of a hundred twenty and seven provinces.

1Es 3:3 And when they had eaten and drunken, and being satisfied were gone home, then Darius the king went into his bedchamber, and slept, and soon after awaked.

1Es 3:4 Then three young men, that were of the guard that kept the king's body, spake one to another;

1Es 3:5 Let every one of us speak a sentence: he that shall overcome, and whose sentence shall seem wiser than the others, unto him shall the king Darius give great gifts, and great things in token of victory:

1Es 3:6 As, to be clothed in purple, to drink in gold, and to sleep upon gold, and a chariot with bridles of gold, and an headtire of fine linen, and a chain about his neck:

1Es 3:7 And he shall sit next to Darius because of his wisdom, and shall be called Darius his cousin.

1Es 3:8 And then every one wrote his sentence, sealed it, and laid it under king Darius his pillow;

1Es 3:9 And said that, when the king is risen, some will give him the writings; and of whose side the king and the three princes of Persia shall judge that his sentence is the wisest, to him shall the victory be given, as was appointed.

1Es 3:10 The first wrote, Wine is the strongest.

1Es 3:11 The second wrote, The king is strongest.

1Es 3:12 The third wrote, Women are strongest: but above all things Truth beareth away the victory.

1Es 3:13 Now when the king was risen up, they took their writings, and delivered them unto him, and so he read them:

1Es 3:14 And sending forth he called all the princes of Persia and Media,

and the governors, and the captains, and the lieutenants, and the chief officers;

1Es 3:15 And sat him down in the royal seat of judgment; and the writings were read before them.

1Es 3:16 And he said, Call the young men, and they shall declare their own sentences. So they were called, and came in.

1Es 3:17 And he said unto them, Declare unto us your mind concerning the writings. Then began the first, who had spoken of the strength of wine;

1Es 3:18 And he said thus, O ye men, how exceeding strong is wine! it causeth all men to err that drink it:

1Es 3:19 It maketh the mind of the king and of the fatherless child to be all one; of the bondman and of the freeman, of the poor man and of the rich:

1Es 3:20 It turneth also every thought into jollity and mirth, so that a man remembereth neither sorrow nor debt:

1Es 3:21 And it maketh every heart rich, so that a man remembereth neither king nor governor; and it maketh to speak all things by talents:

1Es 3:22 And when they are in their cups, they forget their love both to friends and brethren, and a little after draw out swords:

1Es 3:23 But when they are from the wine, they remember not what they have done.

1Es 3:24 O ye men, is not wine the strongest, that enforceth to do thus? And when he had so spoken, he held his peace.

1Es 4:1 Then the second, that had spoken of the strength of the king, began to say,

1Es 4:2 O ye men, do not men excel in strength that bear rule over sea and land and all things in them?

1Es 4:3 But yet the king is more mighty: for he is lord of all these things, and hath dominion over them; and whatsoever he commandeth them they do.

1Es 4:4 If he bid them make war the one against the other, they do it: if he send them out against the enemies, they go, and break down mountains walls and towers.

1Es 4:5 They slay and are slain, and transgress not the king's commandment: if they get the victory, they bring all to the king, as well the spoil, as all things else.

1Es 4:6 Likewise for those that are no soldiers, and have not to do with wars, but use husbundry, when they have reaped again that which they had sown, they bring it to the king, and compel one another to pay tribute unto

the king.

1Es 4:7 And yet he is but one man: if he command to kill, they kill; if he command to spare, they spare;

1Es 4:8 If he command to smite, they smite; if he command to make desolate, they make desolate; if he command to build, they build;

1Es 4:9 If he command to cut down, they cut down; if he command to plant, they plant.

1Es 4:10 So all his people and his armies obey him: furthermore he lieth down, he eateth and drinketh, and taketh his rest:

1Es 4:11 And these keep watch round about him, neither may any one depart, and do his own business, neither disobey they him in anything.

1Es 4:12 O ye men, how should not the king be mightiest, when in such sort he is obeyed? And he held his tongue.

1Es 4:13 Then the third, who had spoken of women, and of the truth, (this was Zerubbabel) began to speak.

1Es 4:14 O ye men, it is not the great king, nor the multitude of men, neither is it wine, that excelleth; who is it then that ruleth them, or hath the lordship over them? are they not women?

1Es 4:15 Women have borne the king and all the people that bear rule by sea and land.

1Es 4:16 Even of them came they: and they nourished them up that planted the vineyards, from whence the wine cometh.

1Es 4:17 These also make garments for men; these bring glory unto men; and without women cannot men be.

1Es 4:18 Yea, and if men have gathered together gold and silver, or any other goodly thing, do they not love a woman which is comely in favor and beauty?

1Es 4:19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fast on her; and have not all men more desire unto her than unto silver or gold, or any goodly thing whatsoever?

1Es 4:20 A man leaveth his own father that brought him up, and his own country, and cleaveth unto his wife.

1Es 4:21 He sticketh not to spend his life with his wife. and remembereth neither father, nor mother, nor country.

1Es 4:22 By this also ye must know that women have dominion over you: do ye not labor and toil, and give and bring all to the woman?

1Es 4:23 Yea, a man taketh his sword, and goeth his way to rob and to steal, to sail upon the sea and upon rivers;

1Es 4:24 And looketh upon a lion, and goeth in the darkness; and when he hath stolen, spoiled, and robbed, he bringeth it to his love.

1Es 4:25 Wherefore a man loveth his wife better than father or mother.

1Es 4:26 Yea, many there be that have run out of their wits for women, and become servants for their sakes.

1Es 4:27 Many also have perished, have erred, and sinned, for women.

1Es 4:28 And now do ye not believe me? is not the king great in his power? do not all regions fear to touch him?

1Es 4:29 Yet did I see him and Apame the king's concubine, the daughter of the admirable Bartacus, sitting at the right hand of the king,

1Es 4:30 And taking the crown from the king's head, and setting it upon her own head; she also struck the king with her left hand.

1Es 4:31 And yet for all this the king gaped and gazed upon her with open mouth: if she laughed upon him, he laughed also: but if she took any displeasure at him, the king was fain to flatter, that she might be reconciled to him again.

1Es 4:32 O ye men, how can it be but women should be strong, seeing they do thus?

1Es 4:33 Then the king and the princes looked one upon another: so he began to speak of the truth.

1Es 4:34 O ye men, are not women strong? great is the earth, high is the heaven, swift is the sun in his course, for he compasseth the heavens round about, and fetcheth his course again to his own place in one day.

1Es 4:35 Is he not great that maketh these things? therefore great is the truth, and stronger than all things.

1Es 4:36 All the earth crieth upon the truth, and the heaven blesseth it: all works shake and tremble at it, and with it is no unrighteous thing.

1Es 4:37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and such are all their wicked works; and there is no truth in them; in their unrighteousness also they shall perish.

1Es 4:38 As for the truth, it endureth, and is alwaYs strong; it liveth and conquereth forevermore.

1Es 4:39 With her there is no accepting of persons or rewards; but she doeth the things that are just, and refraineth from all unjust and wicked things; and all men do well like of her works.

1Es 4:40 Neither in her judgment is any unrighteousness; and she is the strength, kingdom, power, and majesty, of all ages. Blessed be the Mighty One of truth.

1Es 4:41 And with that he held his peace. And all the people then shouted, and said, Great is Truth, and mighty above all things.

1Es 4:42 Then said the king unto him, Ask what thou wilt more than is appointed in the writing, and we will give it thee, because thou art found wisest; and thou shalt sit next me, and shalt be called my cousin.

1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

1Es 4:44 And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylon, and to send them again thither.

1Es 4:45 Thou also hast vowed to build up the temple, which the Edomites burned when Judea was made desolate by the Chaldees.

1Es 4:46 And now, O lord the king, this is that which I require, and which I desire of thee, and this is the princely liberality proceeding from thyself: I desire therefore that thou make good the vow, the performance whereof with thine own mouth thou hast vowed to the King of heaven.

1Es 4:47 Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers and lieutenants and captains and governors, that they should safely convey on their way both him, and all those that go up with him to build Jerusalem.

1Es 4:48 He wrote letters also unto the lieutenants that were in Celosyria and Phenice, and unto them in Libanus, that they should bring cedar wood from Libanus unto Jerusalem, and that they should build the city with him.

1Es 4:49 Moreover he wrote for all the Jews that went out of his realm up into Jewry, concerning their freedom, that no officer, no ruler, no lieutenant, nor treasurer, should forcibly enter into their doors;

1Es 4:50 And that all the country which they hold should be free without tribute; and that the Edomites should give over the villages of the Jews which then they held:

1Es 4:51 Yea, that there should be yearly given twenty talents to the building of the temple, until the time that it were built;

1Es 4:52 And other ten talents yearly, to maintain the burnt offerings upon the altar every day, as they had a commandment to offer seventeen:

1Es 4:53 And that all they that went from Babylon to build the city should have free liberty, as well they as their posterity, and all the priests that went away.

1Es 4:54 He wrote also concerning. the charges, and the priests' vestments wherein they minister;

1Es 4:55 And likewise for the charges of the Levites, to be given them until the day that the house were finished, and Jerusalem builded up.

1Es 4:56 And he commanded to give to all that kept the city pensions and wages.

1Es 4:57 He sent away also all the vessels from Babylon, that Cyrus had set apart; and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.

1Es 4:58 Now when this young man was gone forth, he lifted up his face to heaven toward Jerusalem, and praised the King of heaven,

1Es 4:59 And said, From thee cometh victory, from thee cometh wisdom, and thine is the glory, and I am thy servant.

1Es 4:60 Blessed art thou, who hast given me wisdom: for to thee I give thanks, O Yehowah of our fathers.

1Es 4:61 And so he took the letters, and went out, and came unto Babylon, and told it all his brethren.

1Es 4:62 And they praised the Mighty One of their fathers, because he had given them freedom and liberty

1Es 4:63 To go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of music and gladness seven days.

1Es 5:1 After this were the principal men of the families chosen according to their tribes, to go up with their wives and sons and daughters, with their menservants and maidservants, and their cattle.

1Es 5:2 And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical [instruments] tabrets and flutes.

1Es 5:3 And all their brethren played, and he made them go up together with them.

1Es 5:4 And these are the names of the men which went up, according to their families among their tribes, after their several heads.

1Es 5:5 The priests, the sons of Phinehas the son of Aaron: Yehoshua the son of Josedec, the son of Saraias, and Joacim the son of Zerubbabel, the son of Salathiel, of the house of David, out of the kindred of Phares, of the tribe of Judah;

1Es 5:6 Who spake wise sentences before Darius the king of Persia in the second year of his reign, in the month Nisan, which is the first month.

1Es 5:7 And these are they of Jewry that came up from the captivity, where they dwelt as strangers, whom Nebuchadnezzar the king of Babylon had

carried away unto Babylon.

1Es 5:8 And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zerubbabel, with Yehoshua, Nehemias, and Zacharias, and Reesaias, Enenius, Mardocheus. Beelsarus, Aspharasus, Reelius, Roimus, and Baana, their guides.

1Es 5:9 The number of them of the nation, and their governors, sons of Phoros, two thousand a hundred seventy and two; the sons of Saphat, four hundred seventy and two:

1Es 5:10 The sons of Ares, seven hundred fifty and six:

1Es 5:11 The sons of Phaath Moab, two thousand eight hundred and twelve:

1Es 5:12 The sons of Elam, a thousand two hundred fifty and four: the sons of Zathul, nine hundred forty and five: the sons of Corbe, seven hundred and five: the sons of Bani, six hundred forty and eight:

1Es 5:13 The sons of Bebai, six hundred twenty and three: the sons of Sadas, three thousand two hundred twenty and two:

1Es 5:14 The sons of Adonikam, six hundred sixty and seven: the sons of Bagoi, two thousand sixty and six: the sons of Adin, four hundred fifty and four:

1Es 5:15 The sons of Aterezias, ninety and two: the sons of Ceilan and Azetas threescore and seven: the sons of Azuran, four hundred thirty and two:

1Es 5:16 The sons of Hananiah, a hundred and one: the sons of Arom, thirty two: and the sons of Bassa, three hundred twenty and three: the sons of Azephurith, a hundred and two:

1Es 5:17 The sons of Meterus, three thousand and five: the sons of Bethlomon, a hundred twenty and three:

1Es 5:18 They of Netophah, fifty and five: they of Anathoth, a hundred fifty and eight: they of Bethsamos, forty and two:

1Es 5:19 They of Kiriathiarius, twenty and five: they of Caphira and Beroth, seven hundred forty and three: they of Pira, seven hundred:

1Es 5:20 They of Chadias and Ammidoi, four hundred twenty and two: they of Cirama and Gabdes, six hundred twenty and one:

1Es 5:21 They of Macalon, a hundred twenty and two: they of Betolius, fifty and two: the sons of Nephis, a hundred fifty and six:

1Es 5:22 The sons of Calamolalus and Onus, seven hundred twenty and five: the sons of Jerechus, two hundred forty and five:

1Es 5:23 The sons of Annas, three thousand three hundred and thirty.

1Es 5:24 The priests: the sons of Jeddu, the son of Yehoshua among the

sons of Sanasib, nine hundred seventy and two: the sons of Meruth, a thousand fifty and two:

1Es 5:25 The sons of Phassaron, a thousand forty and seven: the sons of Carme, a thousand and seventeen.

1Es 5:26 The Levites: the sons of Jessue, and Cadmiel, and Banuas, and Sudias, seventy and four.

1Es 5:27 The holy singers: the sons of Asaph, a hundred twenty and eight.

1Es 5:28 The porters: the sons of Salum, the sons of Jatal, the sons of Talmon, the sons of Dacobi, the sons of Teta, the sons of Sami, in all a hundred thirty and nine.

1Es 5:29 The servants of the temple: the sons of Esau, the sons of Asipha, the sons of Tabaoth, the sons of Ceras, the sons of Sud, the sons of Phaleas, the sons of Labana, the sons of Graba,

1Es 5:30 The sons of Acua, the sons of Uta, the sons of Cetab, the sons of Agaba, the sons of Subai, the sons of Anan, the sons of Cathua, the sons of Geddur,

1Es 5:31 The sons of Airus, the sons of Daisan, the sons of Noeba, the sons of Chaseba, the sons of Gazera, the sons of Azia, the sons of Phinehas, the sons of Azare, the sons of Bastai, the sons of Asana, the sons of Meani, the sons of Naphisi, the sons of Acub, the sons of Acipha, the sons of Assur, the sons of Pharacim, the sons of Basaloth,

1Es 5:32 The sons of Meeda, the sons of Coutha, the sons of Charea, the sons of Charcus, the sons of Aserer, the sons of Thomoi, the sons of Nasith, the sons of Atipha.

1Es 5:33 The sons of the servants of Solomon: the sons of Azaphion, the sons of Pharira, the sons of Jeeli, the sons of Lozon, the sons of Israel, the sons of Sapheth,

1Es 5:34 The sons of Hagia, the sons of Pharacareth, the sons of Sabi, the sons of Sarothie, the sons of Masias, the sons of Gar, the sons of Addus, the sons of Suba, the sons of Apherra, the sons of Barodis, the sons of Sabat, the sons of Allom.

1Es 5:35 All the ministers of the temple, and the sons of the servants of Solomon, were three hundred seventy and two.

1Es 5:36 These came up from Thermeleth and Thelersas, Charaathalar leading them, and Aalar;

1Es 5:37 Neither could they shew their families, nor their stock, how they were of Israel: the sons of Ladan, the son of Ban, the sons of Necodan, six hundred fifty and two.

1Es 5:38 And of the priests that usurped the office of the priesthood, and were not found: the sons of Obdia, the sons of Accoz, the sons of Addus, who married Augia one of the daughters of Barzelus, and was named after his name.

1Es 5:39 And when the description of the kindred of these men was sought in the register, and was not found, they were removed from executing the office of the priesthood:

1Es 5:40 For unto them said Nehemias and Atharias, that they should not be partakers of the holy things, till there arose up an high priest clothed with doctrine and truth.

1Es 5:41 So of Israel, from them of twelve years old and upward, they were all in number forty thousand, beside menservants and womenservants two thousand three hundred and sixty.

1Es 5:42 Their menservants and handmaids were seven thousand three hundred forty and seven: the singing men and singing women, two hundred forty and five:

1Es 5:43 Four hundred thirty and five camels, seven thousand thirty and six horses, two hundred forty and five mules, five thousand five hundred twenty and five beasts used to the yoke.

1Es 5:44 And certain of the chief of their families, when they came to the temple of Yehowah that is in Jerusalem, vowed to set up the house again in his own place according to their ability,

1Es 5:45 And to give into the holy treasury of the works a thousand pounds of gold, five thousand of silver, and a hundred priestly vestments.

1Es 5:46 And so dwelt the priests and the Levites and the people in Jerusalem, and in the country, the singers also and the porters; and all Israel in their villages.

1Es 5:47 But when the seventh month was at hand, and when the children of Israel were every man in his own place, they came all together with one consent into the open place of the first gate which is toward the east.

1Es 5:48 Then stood up Yehoshua the son of Josedec, and his brethren the priests and Zerubbabel the son of Salathiel, and his brethren, and made ready the altar of the Mighty One of Israel,

1Es 5:49 To offer burnt sacrifices upon it, according as it is expressly commanded in the book of Moses the man of Yehowah.

1Es 5:50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them; and they offered sacrifices according to the time, and burnt offerings to Yehowah

both morning and evening.

1Es 5:51 Also they held the feast of tabernacles, as it is commanded in the law, and offered sacrifices daily, as was meet:

1Es 5:52 And after that, the continual oblations, and the sacrifice of the sabbaths, and of the new months, and of all holy feasts.

1Es 5:53 And all they that had made any vow to Yehowah began to offer sacrifices to Yehowah from the first day of the seventh month, although the temple of Yehowah was not yet built.

1Es 5:54 And they gave unto the masons and carpenters money, meat, and drink, with cheerfulness.

1Es 5:55 Unto them of Zidon also and Tyre they gave carrs, that they should bring cedar trees from Libanus, which should be brought by floats to the haven of Joppa, according as it was commanded them by Cyrus king of the Persians.

1Es 5:56 And in the second year and second month after his coming to the temple of Yehowah at Jerusalem began Zerubbabel the son of Salathiel, and Yehoshua the son of Josedec, and their brethren, and the priests, and the Levites, and all they that were come unto Jerusalem out of the captivity:

1Es 5:57 And they laid the foundation of the house of Yehowah in the first day of the second month, in the second year after they were come to Jewry and Jerusalem.

1Es 5:58 And they appointed the Levites from twenty years old over the works of Yehowah. Then stood up Yehoshua, and his sons and brethren, and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda the son of Eliadun, with their sons and brethren, all Levites, with one accord setters forward of the business, laboring to advance the works in the house of Yehowah. So the workmen built the temple of Yehowah.

1Es 5:59 And the priests stood arrayed in their vestments with musical instruments and trumpets; and the Levites the sons of Asaph had cymbals,

1Es 5:60 Singing songs of thanksgiving, and praising Yehowah, according as David the king of Israel had ordained.

1Es 5:61 And they sung with loud voices songs to the praise of Yehowah, because his mercy and glory is forever in all Israel.

1Es 5:62 And all the people sounded trumpets, and shouted with a loud voice, singing songs of thanksgiving unto Yehowah for the rearing up of the house of Yehowah.

1Es 5:63 Also of the priests and Levites, and of the chief of their families,

the ancients who had seen the former house came to the building of this with weeping and great crying.

1Es 5:64 But many with trumpets and joy shouted with loud voice,

1Es 5:65 Insomuch that the trumpets might not be heard for the weeping of the people: yet the multitude sounded marvellously, so that it was heard afar off.

1Es 5:66 Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they came to know what that noise of trumpets should mean.

1Es 5:67 And they perceived that they that were of the captivity did build the temple unto Yehowah Mighty One of Israel.

1Es 5:68 So they went to Zerubbabel and Yehoshua, and to the chief of the families, and said unto them, We will build together with you.

1Es 5:69 For we likewise, as ye, do obey your Lord, and do sacrifice unto him from the days of Azbazareth the king of the Assyrians, who brought us hither.

1Es 5:70 Then Zerubbabel and Yehoshua and the chief of the families of Israel said unto them, It is not for us and you to build together an house unto Yehowah our Divine One.

1Es 5:71 We ourselves alone will build unto Yehowah of Israel, according as Cyrus the king of the Persians hath commanded us.

1Es 5:72 But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building;

1Es 5:73 And by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building all the time that king Cyrus lived: so they were hindered from building for the space of two years, until the reign of Darius.

1Es 6:1 Now in the second year of the reign of Darius Aggeus and Zacharias the son of Addo, the prophets, prophesied unto the Jews in Jewry and Jerusalem in the name of Yehowah Mighty One of Israel, which was upon them.

1Es 6:2 Then stood up Zerubbabel the son of Salatiel, and Yehoshua the son of Josedec, and began to build the house of Yehowah at Jerusalem, the prophets of Yehowah being with them, and helping them.

1Es 6:3 At the same time came unto them Sisinnes the governor of Syria and Phenice, with Sathrabuzanes and his companions, and said unto them,

1Es 6:4 By whose appointment do ye build this house and this roof, and perform all the other things? and who are the workmen that perform these things?

1Es 6:5 Nevertheless the elders of the Jews obtained favor, because Yehowah had visited the captivity;

1Es 6:6 And they were not hindered from building, until such time as signification was given unto Darius concerning them, and an answer received.

1Es 6:7 The copy of the letters which Sisinnes, governor of Syria and Phenice, and Sathrabuzanes, with their companions, rulers in Syria and Phenice, wrote and sent unto Darius; To king Darius, greeting:

1Es 6:8 Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem we found in the city of Jerusalem the ancients of the Jews that were of the captivity

1Es 6:9 Building an house unto Yehowah, great and new, of hewn and costly stones, and the timber already laid upon the walls.

1Es 6:10 And those works are done with great speed, and the work goeth on prosperously in their hands, and with all glory and diligence is it made.

1Es 6:11 Then asked we these elders, saying, By whose commandment build ye this house, and lay the foundations of these works?

1Es 6:12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we required of them the names in writing of their principal men.

1Es 6:13 So they gave us this answer, We are the servants of Yehowah which made heaven and earth.

1Es 6:14 And as for this house, it was builded many years ago by a king of Israel great and strong, and was finished.

1Es 6:15 But when our fathers provoked Yehowah unto wrath, and sinned against Yehowah of Israel which is in heaven, he gave them over into the power of Nebuchadnezzar king of Babylon, of the Chaldees;

1Es 6:16 Who pulled down the house, and burned it, and carried away the people captives unto Babylon.

1Es 6:17 But in the first year that king Cyrus reigned over the country of Babylon Cyrus the king wrote to build up this house.

1Es 6:18 And the holy vessels of gold and of silver, that Nebuchadnezzar had carried away out of the house at Jerusalem, and had set them in his own temple those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to Zerubbabel and to Sanabassarus the ruler,

1Es 6:19 With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem; and that the temple of Yehowah

should be built in his place.

1Es 6:20 Then the same Sanabassarus, being come hither, laid the foundations of the house of Yehowah at Jerusalem; and from that time to this being still a building, it is not yet fully ended.

1Es 6:21 Now therefore, if it seem good unto the king, let search be made among the records of king Cyrus:

1Es 6:22 And if it be found that the building of the house of Yehowah at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof.

1Es 6:23 Then commanded king Darius to seek among the records at Babylon: and so at Ecbatane the palace, which is in the country of Media, there was found a roll wherein these things were recorded.

1Es 6:24 In the first year of the reign of Cyrus king Cyrus commanded that the house of Yehowah at Jerusalem should be built again, where they do sacrifice with continual fire:

1Es 6:25 Whose height shall be sixty cubits and the breadth sixty cubits, with three rows of hewn stones, and one row of new wood of that country; and the expenses thereof to be given out of the house of king Cyrus:

1Es 6:26 And that the holy vessels of the house of Yehowah, both of gold and silver, that Nebuchadnezzar took out of the house at Jerusalem, and brought to Babylon, should be restored to the house at Jerusalem, and be set in the place where they were before.

1Es 6:27 And also he commanded that Sisinnes the governor of Syria and Phenice, and Sathrabuzanes, and their companions, and those which were appointed rulers in Syria and Phenice, should be careful not to meddle with the place, but suffer Zerubbabel, the servant of Yehowah, and governor of Judea, and the elders of the Jews, to build the house of Yehowah in that place.

1Es 6:28 I have commanded also to have it built up whole again; and that they look diligently to help those that be of the captivity of the Jews, till the house of Yehowah be finished:

1Es 6:29 And out of the tribute of Celosyria and Phenice a portion carefully to be given these men for the sacrifices of Yehowah, that is, to Zerubbabel the governor, for bullocks, and rams, and lambs;

1Es 6:30 And also corn, salt, wine, and oil, and that continually every year without further question, according as the priests that be in Jerusalem shall signify to be daily spent:

1Es 6:31 That offerings may be made to the most high Yehowah for the king and for his children, and that they may pray for their lives.

1Es 6:32 And he commanded that whosoever should transgress, yea, or make light of anything afore spoken or written, out of his own house should a tree be taken, and he thereon be hanged, and all his goods seized for the king.

1Es 6:33 Yehowah therefore, whose name is there called upon, utterly destroy every king and nation, that stretcheth out his hand to hinder or endamage that house of Yehowah in Jerusalem.

1Es 6:34 I Darius the king have ordained that according unto these things it be done with diligence.

1Es 7:1 Then Sisinnes the governor of Celosyria and Phenice, and Sathrabuzanes, with their companions following the commandments of king Darius,

1Es 7:2 Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

1Es 7:3 And so the holy works prospered, when Aggeus and Zacharias the prophets prophesied.

1Es 7:4 And they finished these things by the commandment of Yehowah Mighty One of Israel, and with the consent of Cyrus, Darius, and Artexerxes, kings of Persia.

1Es 7:5 And thus was the holy house finished in the three and twentieth day of the month Adar, in the sixth year of Darius king of the Persians

1Es 7:6 And the children of Israel, the priests, and the Levites, and others that were of the captivity, that were added unto them, did according to the things written in the book of Moses.

1Es 7:7 And to the dedication of the temple of Yehowah they offered a hundred bullocks two hundred rams, four hundred lambs;

1Es 7:8 And twelve goats for the sin of all Israel, according to the number of the chief of the tribes of Israel.

1Es 7:9 The priests also and the Levites stood arrayed in their vestments, according to their kindreds, in the service of Yehowah Mighty One of Israel, according to the book of Moses: and the porters at every gate.

1Es 7:10 And the children of Israel that were of the captivity held the Passover the fourteenth day of the first month, after that the priests and the Levites were sanctified.

1Es 7:11 They that were of the captivity were not all sanctified together: but the Levites were all sanctified together.

1Es 7:12 And so they offered the Passover for all them of the captivity, and for their brethren the priests, and for themselves.

1Es 7:13 And the children of Israel that came out of the captivity did eat, even all they that had separated themselves from the abominations of the people of the land, and sought Yehowah.

1Es 7:14 And they kept the feast of unleavened bread seven days, making merry before Yehowah,

1Es 7:15 For that he had turned the counsel of the king of Assyria toward them, to strengthen their hands in the works of Yehowah Mighty One of Israel.

1Es 8:1 And after these things, when Artexerxes the king of the Persians reigned came Esdras the son of Saraias, the son of Ezerias, the son of Helchiah, the son of Salum,

1Es 8:2 The son of Sadduc, the son of Achitob, the son of Amarias, the son of Ezias, the son of Meremoth, the son of Zaraias, the son of Savias, the son of Boccas, the son of Abisum, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest.

1Es 8:3 This Esdras went up from Babylon, as a scribe, being very ready in the law of Moses, that was given by the Mighty One of Israel.

1Es 8:4 And the king did him honor: for he found grace in his sight in all his requests.

1Es 8:5 There went up with him also certain of the children of Israel, of the priest of the Levites, of the holy singers, porters, and ministers of the temple, unto Jerusalem,

1Es 8:6 In the seventh year of the reign of Artexerxes, in the fifth month, this was the king's seventh year; for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the prosperous journey which Yehowah gave them.

1Es 8:7 For Esdras had very great skill, so that he omitted nothing of the law and commandments of Yehowah, but taught all Israel the ordinances and judgments.

1Es 8:8 Now the copy of the commission, which was written from Artexerxes the king, and came to Esdras the priest and reader of the law of Yehowah, is this that followeth;

1Es 8:9 King Artexerxes unto Esdras the priest and reader of the law of Yehowah sendeth greeting:

1Es 8:10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous should go with thee unto Jerusalem.

1Es 8:11 As many therefore as have a mind thereunto, let them depart with

thee, as it hath seemed good both to me and my seven friends the counselors;

1Es 8:12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of Yehowah;

1Es 8:13 And carry the gifts unto Yehowah of Israel to Jerusalem, which I and my friends have vowed, and all the gold and silver that in the country of Babylon can be found, to Yehowah in Jerusalem,

1Es 8:14 With that also which is given of the people for the temple of Yehowah their Divine One at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining;

1Es 8:15 To the end that they may offer sacrifices unto Yehowah upon the altar of Yehowah their Divine One, which is in Jerusalem.

1Es 8:16 And whatsoever thou and thy brethren will do with the silver and gold, that do, according to the will of thy Divine One.

1Es 8:17 And the holy vessels of Yehowah, which are given thee for the use of the temple of thy Divine One, which is in Jerusalem, thou shalt set before thy Divine One in Jerusalem.

1Es 8:18 And whatsoever thing else thou shalt remember for the use of the temple of thy Divine One, thou shalt give it out of the king's treasury.

1Es 8:19 And I king Artexerxes have also commanded the keepers of the treasures in Syria and Phenice, that whatsoever Esdras the priest and the reader of the law of the most high Yehowah shall send for, they should give it him with speed,

1Es 8:20 To the sum of a hundred talents of silver, likewise also of wheat even to a hundred cors, and a hundred pieces of wine, and other things in abundance.

1Es 8:21 Let all things be performed after the law of Yehowah diligently unto the most high Yehowah, that wrath come not upon the kingdom of the king and his sons.

1Es 8:22 I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose anything upon them.

1Es 8:23 And thou, Esdras, according to the wisdom of Yehowah ordain judges and justices, that they may judge in all Syria and Phenice all those that know the law of thy Divine One; and those that know it not thou shalt teach.

1Es 8:24 And whosoever shall transgress the law of thy Divine One, and of

the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

1Es 8:25 Then said Esdras the scribe, Blessed be the only Lord Mighty One of my fathers, who hath put these things into the heart of the king, to glorify his house that is in Jerusalem:

1Es 8:26 And hath honored me in the sight of the king, and his counselors, and all his friends and nobles.

1Es 8:27 Therefore was I encouraged by the help of Yehowah my Divine One, and gathered together men of Israel to go up with me.

1Es 8:28 And these are the chief according to their families and several dignities, that went up with me from Babylon in the reign of king Artexerxes:

1Es 8:29 Of the sons of Phinehas, Gerson: of the sons of Ithamar, Gamael: of the sons of David, Lettus the son of Sechenias:

1Es 8:30 Of the sons of Pharez, Zacharias; and with him were counted a hundred and fifty men:

1Es 8:31 Of the sons of Pahath Moab, Eliaonias, the son of Zaraias, and with him two hundred men:

1Es 8:32 Of the sons of Zathoe, Sechenias the son of Jezelus, and with him three hundred men: of the sons of Adin, Obeth the son of Jonathan, and with him two hundred and fifty men:

1Es 8:33 Of the sons of Elam, Josiah son of Gotholias, and with him seventy men:

1Es 8:34 Of the sons of Saphatias, Zaraias son of Michael, and with him threescore and ten men:

1Es 8:35 Of the sons of Joab, Abadias son of Jezelus, and with him two hundred and twelve men:

1Es 8:36 Of the sons of Banid, Assalimoth son of Josaphias, and with him a hundred and threescore men:

1Es 8:37 Of the sons of Babi, Zacharias son of Bebai, and with him twenty and eight men:

1Es 8:38 Of the sons of Astath, Johannes son of Acatan, and with him a hundred and ten men:

1Es 8:39 Of the sons of Adonikam the last, and these are the names of them, Eliphalet, Jewel, and Samaias, and with them seventy men:

1Es 8:40 Of the sons of Bago, Uthi the son of Istalcurus, and with him seventy men.

1Es 8:41 And these I gathered together to the river called Theras, where we

pitched our tents three days: and then I surveyed them.

1Es 8:42 But when I had found there none of the priests and Levites,

1Es 8:43 Then sent I unto Eleazar, and Iduel, and Masman,

1Es 8:44 And Alnathan, and Mamaias, and Joribas, and Nathan, Eunatan, Zacharias, and Mosollamon, principal men and learned.

1Es 8:45 And I bade them that they should go unto Saddeus the captain, who was in the place of the treasury:

1Es 8:46 And commanded them that they should speak unto Daddeus, and to his brethren, and to the treasurers in that place, to send us such men as might execute the priests' office in the house of Yehowah.

1Es 8:47 And by the mighty hand of our Lord they brought unto us skillful men of the sons of Moli the son of Levi, the son of Israel, Asebebia, and his sons, and his brethren, who were eighteen.

1Es 8:48 And Asebia, and Annus, and Osaias his brother, of the sons of Channuneus, and their sons, were twenty men.

1Es 8:49 And of the servants of the temple whom David had ordained, and the principal men for the service of the Levites to wit, the servants of the temple two hundred and twenty, the catalogue of whose names were shewed.

1Es 8:50 And there I vowed a fast unto the young men before our Lord, to desire of him a prosperous journey both for us and them that were with us, for our children, and for the cattle:

1Es 8:51 For I was ashamed to ask the king footmen, and horsemen, and conduct for safeguard against our adversaries.

1Es 8:52 For we had said unto the king, that the power of Yehowah our Divine One should be with them that seek him, to support them in all ways.

1Es 8:53 And again we besought our Lord as touching these things, and found him favourable unto us.

1Es 8:54 Then I separated twelve of the chief of the priests, Esebrias, and Assanias, and ten men of their brethren with them:

1Es 8:55 And I weighed them the gold, and the silver, and the holy vessels of the house of our Lord, which the king, and his council, and the princes, and all Israel, had given.

1Es 8:56 And when I had weighed it, I delivered unto them six hundred and fifty talents of silver, and silver vessels of a hundred talents, and a hundred talents of gold,

1Es 8:57 And twenty golden vessels, and twelve vessels of brass, even of fine brass, glittering like gold.

1Es 8:58 And I said unto them, Both ye are holy unto Yehowah, and the vessels are holy, and the gold and the silver is a vow unto Yehowah, Mighty One of our fathers.

1Es 8:59 Watch ye, and keep them till ye deliver them to the chief of the priests and Levites, and to the principal men of the families of Israel, in Jerusalem, into the chambers of the house of our Divine One.

1Es 8:60 So the priests and the Levites, who had received the silver and the gold and the vessels, brought them unto Jerusalem, into the temple of Yehowah.

1Es 8:61 And from the river Theras we departed the twelfth day of the first month, and came to Jerusalem by the mighty hand of our Lord, which was with us: and from the beginning of our journey Yehowah delivered us from every enemy, and so we came to Jerusalem.

1Es 8:62 And when we had been there three days, the gold and silver that was weighed was delivered in the house of our Lord on the fourth day unto Marmoth the priest the son of Iri.

1Es 8:63 And with him was Eleazar the son of Phinehas, and with them were Josabad the son of Jesu and Moeth the son of Sabban, Levites: all was delivered them by number and weight.

1Es 8:64 And all the weight of them was written up the same hour.

1Es 8:65 Moreover they that were come out of the captivity offered sacrifice unto Yehowah Mighty One of Israel, even twelve bullocks for all Israel, fourscore and sixteen rams,

1Es 8:66 Threescore and twelve lambs, goats for a peace offering, twelve; all of them a sacrifice to Yehowah.

1Es 8:67 And they delivered the king's commandments unto the king's stewards' and to the governors of Celosyria and Phenice; and they honored the people and the temple of Yehowah.

1Es 8:68 Now when these things were done, the rulers came unto me, and said,

1Es 8:69 The nation of Israel, the princes, the priests and Levites, have not put away from them the strange people of the land, nor the pollutions of the nations to wit, of the Canaanites, Hittites, Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.

1Es 8:70 For both they and their sons have married with their daughters, and the holy seed is mixed with the strange people of the land; and from the beginning of this matter the rulers and the great men have been partakers of this iniquity.

1Es 8:71 And as soon as I had heard these things, I rent my clothes, and the holy garment, and pulled off the hair from off my head and beard, and sat me down sad and very heavy.

1Es 8:72 So all they that were then moved at the word of Yehowah Mighty One of Israel assembled unto me, whilst I mourned for the iniquity: but I sat still full of heaviness until the evening sacrifice.

1Es 8:73 Then rising up from the fast with my clothes and the holy garment rent, and bowing my knees, and stretching forth my hands unto Yehowah,

1Es 8:74 I said, O Yehowah, I am confounded and ashamed before thy face;

1Es 8:75 For our sins are multiplied above our heads, and our ignorances have reached up unto heaven.

1Es 8:76 For ever since the time of our fathers we have been and are in great sin, even unto this day.

1Es 8:77 And for our sins and our fathers' we with our brethren and our kings and our priests were given up unto the kings of the earth, to the sword, and to captivity, and for a prey with shame, unto this day.

1Es 8:78 And now in some measure hath mercy been shewed unto us from thee, O Yehowah, that there should be left us a root and a name in the place of thy sanctuary;

1Es 8:79 And to discover unto us a light in the house of Yehowah our Divine One, and to give us food in the time of our servitude.

1Es 8:80 Yea, when we were in bondage, we were not forsaken of our Lord; but he made us gracious before the kings of Persia, so that they gave us food;

1Es 8:81 Yea, and honored the temple of our Lord, and raised up the desolate Zion, that they have given us a sure abiding in Jewry and Jerusalem.

1Es 8:82 And now, O Yehowah, what shall we say, having these things? for we have transgressed thy commandments, which thou gavest by the hand of thy servants the prophets, saying,

1Es 8:83 That the land, which ye enter into to possess as a heritage, is a land polluted with the pollutions of the strangers of the land, and they have filled it with their uncleanness.

1Es 8:84 Therefore now shall ye not join your daughters unto their sons, neither shall ye take their daughters unto your sons.

1Es 8:85 Moreover ye shall never seek to have peace with them, that ye may be strong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children forevermore.

1Es 8:86 And all that is befallen is done unto us for our wicked works and great sins; for thou, O Yehowah, didst make our sins light,

1Es 8:87 And didst give unto us such a root: but we have turned back again to transgress thy law, and to mingle ourselves with the uncleanness of the nations of the land.

1Es 8:88 Mightest not thou be angry with us to destroy us, till thou hadst left us neither root, seed, nor name?

1Es 8:89 O Yehowah of Israel, thou art true: for we are left a root this day.

1Es 8:90 Behold, now are we before thee in our iniquities, for we cannot stand any longer by reason of these things before thee.

1Es 8:91 And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of men and women and children: for there was great weeping among the multitude.

1Es 8:92 Then Jechonias the son of Jeelus, one of the sons of Israel, called out, and said, O Esdras, we have sinned against Almighty Yehowah, we have married strange women of the nations of the land, and now is all Israel aloft.

1Es 8:93 Let us make an oath to Yehowah, that we will put away all our wives, which we have taken of the heathen, with their children,

1Es 8:94 Like as thou hast decreed, and as many as do obey the law of Yehowah.

1Es 8:95 Arise and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

1Es 8:96 So Esdras arose, and took an oath of the chief of the priests and Levites of all Israel to do after these things; and so they sware.

1Es 9:1 Then Esdras rising from the court of the temple went to the chamber of Joanan the son of Eliasib,

1Es 9:2 And remained there, and did eat no meat nor drink water, mourning for the great iniquities of the multitude.

1Es 9:3 And there was a proclamation in all Jewry and Jerusalem to all them that were of the captivity, that they should be gathered together at Jerusalem:

1Es 9:4 And that whosoever met not there within two or three days according as the elders that bare rule appointed, their cattle should be seized to the use of the temple, and himself cast out from them that were of the captivity.

1Es 9:5 And in three days were all they of the tribe of Judah and Benjamin

gathered together at Jerusalem the twentieth day of the ninth month.

1Es 9:6 And all the multitude sat trembling in the broad court of the temple because of the present foul weather.

1Es 9:7 So Esdras arose up, and said unto them, Ye have transgressed the law in marrying strange wives, thereby to increase the sins of Israel.

1Es 9:8 And now by confessing give glory unto Yehowah Mighty One of our fathers,

1Es 9:9 And do his will, and separate yourselves from the heathen of the land, and from the strange women.

1Es 9:10 Then cried the whole multitude, and said with a loud voice, Like as thou hast spoken, so will we do.

1Es 9:11 But forasmuch as the people are many, and it is foul weather, so that we cannot stand without, and this is not a work of a day or two, seeing our sin in these things is spread far:

1Es 9:12 Therefore let the rulers of the multitude stay, and let all them of our habitations that have strange wives come at the time appointed,

1Es 9:13 And with them the rulers and judges of every place, till we turn away the wrath of Yehowah from us for this matter.

1Es 9:14 Then Jonathan the son of Azael and Ezechias the son of Theocanus accordingly took this matter upon them: and Mosollam and Levis and Sabbatheus helped them.

1Es 9:15 And they that were of the captivity did according to all these things.

1Es 9:16 And Esdras the priest chose unto him the principal men of their families, all by name: and in the first day of the tenth month they sat together to examine the matter.

1Es 9:17 So their cause that held strange wives was brought to an end in the first day of the first month.

1Es 9:18 And of the priests that were come together, and had strange wives, there were found:

1Es 9:19 Of the sons of Yehoshua the son of Josedec, and his brethren; Matthelas and Eleazar, and Joribus and Joadanus.

1Es 9:20 And they gave their hands to put away their wives and to offer rams to make reconcilement for their errors.

1Es 9:21 And of the sons of Emmer; Hananiah, and Zabdeus, and Eanes, and Sameius, and Hiereel, and Azariah.

1Es 9:22 And of the sons of Phaisur; Elionas, Massias Israel, and Nathanael, and Ocidelus and Talsas.

1Es 9:23 And of the Levites; Jozabad, and Semis, and Colius, who was called Calitas, and Patheus, and Judas, and Jonas.

1Es 9:24 Of the holy singers; Eleazurus, Bacchurus.

1Es 9:25 Of the porters; Sallumus, and Tolbanes.

1Es 9:26 Of them of Israel, of the sons of Phoros; Hiermas, and Eddias, and Melchias, and Maelus, and Eleazar, and Asibias, and Baanias.

1Es 9:27 Of the sons of Ela; Matthanias, Zacharias, and Hierielus, and Hieremoth, and Aedias.

1Es 9:28 And of the sons of Zamoth; Eliadas, Elisimus, Othonias, Jarimoth, and Sabatus, and Sardeus.

1Es 9:29 Of the sons of Babai; Johannes, and Hananiah and Josabad, and Amatheis.

1Es 9:30 Of the sons of Mani; Olamus, Mamuchus, Jedeus, Jasubus, Jasael, and Hieremoth.

1Es 9:31 And of the sons of Addi; Naathus, and Moosias, Lacunus, and Naidus, and Mathanias, and Sesthel, Balnuus, and Manasseas.

1Es 9:32 And of the sons of Annas; Elionas and Aseas, and Melchias, and Sabbeus, and Simon Chosameus.

1Es 9:33 And of the sons of Asom; Altaneus, and Matthias, and Baanaia, Eliphalet, and Manasses, and Semei.

1Es 9:34 And of the sons of Maani; Jeremiah, Momdis, Omaerus, Juel, Mabdai, and Pelias, and Anos, Carabasion, and Enasibus, and Mamnitanaimus, Eliasis, Bannus, Eliali, Samis, Selemias, Nathanias: and of the sons of Ozora; Sesis, Esril, Azaelus, Samatus, Zambis, Josephus.

1Es 9:35 And of the sons of Ethma; Mazitias, Zabadaias, Edes, Juel, Banaias.

1Es 9:36 All these had taken strange wives, and they put them away with their children.

1Es 9:37 And the priests and Levites, and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their habitations.

1Es 9:38 And the whole multitude came together with one accord into the broad place of the holy porch toward the east:

1Es 9:39 And they spake unto Esdras the priest and reader, that he would bring the law of Moses, that was given of Yehowah Mighty One of Israel.

1Es 9:40 So Esdras the chief priest brought the law unto the whole multitude from man to woman, and to all the priests, to hear law in the first day of the seventh month.

1Es 9:41 And he read in the broad court before the holy porch from morning

unto midday, before both men and women; and the multitude gave heed unto the law.

1Es 9:42 And Esdras the priest and reader of the law stood up upon a pulpit of wood, which was made for that purpose.

1Es 9:43 And there stood up by him Mattathias, Sammus, Hananiah, Azariah, Urias, Ezecias, Balasamus, upon the right hand:

1Es 9:44 And upon his left hand stood Phaldaius, Mishael, Melchias, Lothasubus, and Nabarias.

1Es 9:45 Then took Esdras the book of the law before the multitude: for he sat honorably in the first place in the sight of them all.

1Es 9:46 And when he opened the law, they stood all straight up. So Esdras blessed Almighty Yehowah Most High, the Mighty One of hosts, Almighty.

1Es 9:47 And all the people answered, Amen; and lifting up their hands they fell to the ground, and worshiped Yehowah.

1Es 9:48 Also Yehoshua, Anus, Sarabias, Adinus, Jacubus, Sabateas, Auteas, Maianeas, and Calitas, Asrias, and Joazabdus, and Hananiah, Biatas, the Levites, taught the law of Yehowah, making them withal to understand it.

1Es 9:49 Then spake Attharates unto Esdras the chief priest. and reader, and to the Levites that taught the multitude, even to all, saying,

1Es 9:50 This day is holy unto Yehowah; (for they all wept when they heard the law:)

1Es 9:51 Go then, and eat the fat, and drink the sweet, and send part to them that have nothing;

1Es 9:52 For this day is holy unto Yehowah: and be not sorrowful; for Yehowah will bring you to honor.

1Es 9:53 So the Levites published all things to the people, saying, This day is holy to Yehowah; be not sorrowful.

1Es 9:54 Then went they their way, every one to eat and drink, and make merry, and to give part to them that had nothing, and to make great cheer;

1Es 9:55 Because they understood the words wherein they were instructed, and for the which they had been assembled.

Book of 2nd Esdras

2Es 1:1 The second book of the prophet Esdras, the son of Saraias, the son of Azariah, the son of Helchias, the son of Sadamias, the sou of Sadoc, the son of Achitob,

2Es 1:2 The son of Achias, the son of Phinehas, the son of Heli, the son of Amarias, the son of Aziei, the son of Marimoth, the son of And he spake unto the of Borith, the son of Abisei, the son of Phinehas, the son of Eleazar,

2Es 1:3 The son of Aaron, of the tribe of Levi; which was captive in the land of the Medes, in the reign of Artexerxes king of the Persians.

2Es 1:4 And the word of Yehowah came unto me, saying,

2Es 1:5 Go thy way, and shew my people their sinful deeds, and their children their wickedness which they have done against me; that they may tell their children's children:

2Es 1:6 Because the sins of their fathers are increased in them: for they have forgotten me, and have offered unto strange deities.

2Es 1:7 Am not I even he that brought them out of the land of Egypt, from the house of bondage? but they have provoked me unto wrath, and despised my counsels.

2Es 1:8 Pull thou off then the hair of thy head, and cast all evil upon them, for they have not been obedient unto my law, but it is a rebellious people.

2Es 1:9 How long shall I forbear them, into whom I have done so much good?

2Es 1:10 Many kings have I destroyed for their sakes; Pharaoh with his servants and all his power have I smitten down.

2Es 1:11 All the nations have I destroyed before them, and in the east I have scattered the people of two provinces, even of Tyrus and Sidon, and have slain all their enemies.

2Es 1:12 Speak thou therefore unto them, saying, Thus saith Yehowah,

2Es 1:13 I led you through the sea and in the beginning gave you a large and safe passage; I gave you Moses for a leader, and Aaron for a priest.

2Es 1:14 I gave you light in a pillar of fire, and great wonders have I done among you; yet have ye forgotten me, saith Yehowah.

2Es 1:15 Thus saith the Almighty Lord, The quails were as a token to you; I gave you tents for your safeguard: nevertheless ye murmured there,

2Es 1:16 And triumphed not in my name for the destruction of your enemies,

but ever to this day do ye yet murmur.

2Es 1:17 Where are the benefits that I have done for you? when ye were hungry and thirsty in the wilderness, did ye not cry unto me,

2Es 1:18 Saying, Why hast thou brought us into this wilderness to kill us? it had been better for us to have served the Egyptians, than to die in this wilderness.

2Es 1:19 Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.

2Es 1:20 When ye were thirsty, did I not cleave the rock, and waters flowed out to your fill? for the heat I covered you with the leaves of the trees.

2Es 1:21 I divided among you a fruitful land, I cast out the Canaanites, the Pherezites, and the Philistines, before you: what shall I yet do more for you? saith Yehowah.

2Es 1:22 Thus saith the Almighty Lord, When ye were in the wilderness, in the river of the Amorites, being athirst, and blaspheming my name,

2Es 1:23 I gave you not fire for your blasphemies, but cast a tree in the water, and made the river sweet.

2Es 1:24 What shall I do unto thee, O Jacob? thou, Judah, wouldest not obey me: I will turn me to other nations, and unto those will I give my name, that they may keep my statutes.

2Es 1:25 Seeing ye have forsaken me, I will forsake you also; when ye desire me to be gracious unto you, I shall have no mercy upon you.

2Es 1:26 Whensoever ye shall call upon me, I will not hear you: for ye have defiled your hands with blood, and your feet are swift to commit manslaughter.

2Es 1:27 Ye have not as it were forsaken me, but your own selves, saith Yehowah.

2Es 1:28 Thus saith the Almighty Lord, Have I not prayed you as a father his sons, as a mother her daughters, and a nurse her young babes,

2Es 1:29 That ye would be my people, and I should be your Divine One; that ye would be my children, and I should be your father?

2Es 1:30 I gathered you together, as a hen gathereth her chickens under her wings: but now, what shall I do unto you? I will cast you out from my face.

2Es 1:31 When ye offer unto me, I will turn my face from you: for your solemn feastdays, your new months, and your circumcisions, have I forsaken.

2Es 1:32 I sent unto you my servants the prophets, whom ye have taken

and slain, and torn their bodies in pieces, whose blood I will require of your hands, saith Yehowah.

2Es 1:33 Thus saith the Almighty Lord, Your house is desolate, I will cast you out as the wind doth stubble.

2Es 1:34 And your children shall not be fruitful; for they have despised my commandment, and done the thing that is an evil before me.

2Es 1:35 Your houses will I give to a people that shall come; which not having heard of me yet shall believe me; to whom I have shewed no signs, yet they shall do that I have commanded them.

2Es 1:36 They have seen no prophets, yet they shall call their sins to remembrance, and acknowledge them.

2Es 1:37 I take to witness the grace of the people to come, whose little ones rejoice in gladness: and though they have not seen me with bodily eyes, yet in spirit they believe the thing that I say.

2Es 1:38 And now, brother, behold what glory; and see the people that come from the east:

2Es 1:39 Unto whom I will give for leaders, Abraham, Isaac, and Jacob, Oseas, Amos, and Micheas, Joel, Abdias, and Jonas,

2Es 1:40 Nahum, and Abacuc, Sophonias, Aggeus, Zachary, and Malachy, which is called also an angel of Yehowah.

2Es 2:1 Thus saith Yehowah, I brought this people out of bondage, and I gave them my commandments by menservants the prophets; whom they would not hear, but despised my counsels.

2Es 2:2 The mother that bare them saith unto them, Go your way, ye children; for I am a widow and forsaken.

2Es 2:3 I brought you up with gladness; but with sorrow and heaviness have I lost you: for ye have sinned before Yehowah your Divine One, and done that thing that is evil before him.

2Es 2:4 But what shall I now do unto you? I am a widow and forsaken: go your way, O my children, and ask mercy of Yehowah.

2Es 2:5 As for me, O father, I call upon thee for a witness over the mother of these children, which would not keep my covenant,

2Es 2:6 That thou bring them to confusion, and their mother to a spoil, that there may be no offspring of them.

2Es 2:7 Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.

2Es 2:8 Woe be unto thee, Assur, thou that hidest the unrighteous in thee! O thou wicked people, remember what I did unto Sodom and Gomorrha;

2Es 2:9 Whose land lieth in clods of pitch and heaps of ashes: even so also will I do unto them that hear me not, saith the Almighty Lord.

2Es 2:10 Thus saith Yehowah unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

2Es 2:11 Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them.

2Es 2:12 They shall have the tree of life for an ointment of sweet savor; they shall neither labor, nor be weary.

2Es 2:13 Go, and ye shall receive: pray for few days unto you, that they may be shortened: the kingdom is already prepared for you: watch.

2Es 2:14 Take heaven and earth to witness; for I have broken the evil in pieces, and created the good: for I live, saith Yehowah.

2Es 2:15 Mother, embrace thy children, and bring them up with gladness, make their feet as fast as a pillar: for I have chosen thee, saith Yehowah.

2Es 2:16 And those that be dead will I raise up again from their places, and bring them out of the graves: for I have known my name in Israel.

2Es 2:17 Fear not, thou mother of the children: for I have chosen thee, saith Yehowah.

2Es 2:18 For thy help will I send my servants Esau and Jeremiah, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

2Es 2:19 And as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy.

2Es 2:20 Do right to the widow, judge for the fatherless, give to the poor, defend the orphan, clothe the naked,

2Es 2:21 Heal the broken and the weak, laugh not a lame man to scorn, defend the maimed, and let the blind man come into the sight of my clearness.

2Es 2:22 Keep the old and young within thy walls.

2Es 2:23 Wheresoever thou findest the dead, take them and bury them, and I will give thee the first place in my resurrection.

2Es 2:24 Abide still, O my people, and take thy rest, for thy quietness still come.

2Es 2:25 Nourish thy children, O thou good nurse; stablish their feet.

2Es 2:26 As for the servants whom I have given thee, there shall not one of them perish; for I will require them from among thy number.

2Es 2:27 Be not weary: for when the day of trouble and heaviness cometh,

others shall weep and be sorrowful, but thou shalt be merry and have abundance.

2Es 2:28 The heathen shall envy thee, but they shall be able to do nothing against thee, saith Yehowah.

2Es 2:29 My hands shall cover thee, so that thy children shall not see hell.

2Es 2:30 Be joyful, O thou mother, with thy children; for I will deliver thee, saith Yehowah.

2Es 2:31 Remember thy children that sleep, for I shall bring them out of the sides of the earth, and shew mercy unto them: for I am merciful, saith Yehowah Almighty.

2Es 2:32 Embrace thy children until I come and shew mercy unto them: for my wells run over, and my grace shall not fail.

2Es 2:33 I Esdras received a charge of Yehowah upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at naught, and despised the commandment of Yehowah.

2Es 2:34 And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2Es 2:35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you forevermore.

2Es 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify my Savior openly.

2Es 2:37 O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

2Es 2:38 Arise up and stand, behold the number of those that be sealed in the feast of Yehowah;

2Es 2:39 Which are departed from the shadow of the world, and have received glorious garments of Yehowah.

2Es 2:40 Take thy number, O Zion, and shut up those of thine that are clothed in white, which have fulfilled the law of Yehowah.

2Es 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of Yehowah, that thy people, which have been called from the beginning, may be hallowed.

2Es 2:42 I Esdras saw upon the mount Zion a great people, whom I could not number, and they all praised Yehowah with songs.

2Es 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marveled at greatly.

2Es 2:44 So I asked the angel, and said, Sir, what are these?

2Es 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of Yehowah: now are they crowned, and receive palms.

2Es 2:46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

2Es 2:47 So he answered and said unto me, It is the Son of Yehowah, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of Yehowah.

2Es 2:48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of Yehowah thy Divine One, thou hast seen.

2Es 3:1 In the thirtieth year after the ruin of the city I was in Babylon, and lay troubled upon my bed, and my thoughts came up over my heart:

2Es 3:2 For I saw the desolation of Zion, and the wealth of them that dwelt at Babylon.

2Es 3:3 And my spirit was sore moved, so that I began to speak words full of fear to the Most High, and said,

2Es 3:4 O Yehowah, who bearest rule, thou spakest at the beginning, when thou didst plant the earth, and that thyself alone, and commandedst the people,

2Es 3:5 And gavest a body unto Adam without soul, which was the workmanship of thine hands, and didst breathe into him the breath of life, and he was made living before thee.

2Es 3:6 And thou leadest him into paradise, which thy right hand had planted, before ever the earth came forward.

2Es 3:7 And unto him thou gavest commandment to love thy way: which he transgressed, and immediately thou appointedst death in him and in his generations, of whom came nations, tribes, people, and kindreds, out of number.

2Es 3:8 And every people walked after their own will, and did wonderful things before thee, and despised thy commandments.

2Es 3:9 And again in process of time thou broughtest the flood upon those that dwelt in the world, and destroyedst them.

2Es 3:10 And it came to pass in every of them, that as death was to Adam, so was the flood to these.

2Es 3:11 Nevertheless one of them thou leftest, namely, Noah with his household, of whom came all righteous men.

2Es 3:12 And it happened, that when they that dwelt upon the earth began to multiply, and had gotten them many children, and were a great people, they began again to be more irreverent than the first.

2Es 3:13 Now when they lived so wickedly before thee, thou didst choose thee a man from among them, whose name was Abraham.

2Es 3:14 Him thou lovedst, and unto him only thou shewedst thy will:

2Es 3:15 And madest an everlasting covenant with him, promising him that thou wouldest never forsake his seed.

2Es 3:16 And unto him thou gavest Isaac, and unto Isaac also thou gavest Jacob and Esau. As for Jacob, thou didst choose him to thee, and put by Esau: and so Jacob became a great multitude.

2Es 3:17 And it came to pass, that when thou leadest his seed out of Egypt, thou broughtest them up to the mount Sinai.

2Es 3:18 And bowing the heavens, thou didst set fast the earth, movedst the whole world, and madest the depths to tremble, and troubledst the men of that age.

2Es 3:19 And thy glory went through four gates, of fire, and of earthquake, and of wind, and of cold; that thou mightest give the law unto the seed of Jacob, and diligence unto the generation of Israel.

2Es 3:20 And yet tookest thou not away from them a wicked heart, that thy law might bring forth fruit in them.

2Es 3:21 For the first Adam bearing a wicked heart transgressed, and was overcome; and so be all they that are born of him.

2Es 3:22 Thus infirmity was made permanent; and the law (also) in the heart of the people with the malignity of the root; so that the good departed away, and the evil abode still.

2Es 3:23 So the times passed away, and the years were brought to an end: then didst thou raise thee up a servant, called David:

2Es 3:24 Whom thou commandedst to build a city unto thy name, and to offer incense and oblations unto thee therein.

2Es 3:25 When this was done many years, then they that inhabited the city forsook thee,

2Es 3:26 And in all things did even as Adam and all his generations had done: for they also had a wicked heart:

2Es 3:27 And so thou gavest thy city over into the hands of thine enemies.

2Es 3:28 Are their deeds then any better that inhabit Babylon, that they should therefore have the dominion over Zion?

2Es 3:29 For when I came thither, and had seen impieties without number,

then my soul saw many evildoers in this thirtieth year, so that my heart failed me.

2Es 3:30 For I have seen how thou sufferest them sinning, and hast spared wicked doers: and hast destroyed thy people, and hast preserved thine enemies, and hast not signified it.

2Es 3:31 I do not remember how this way may be left: Are they then of Babylon better than they of Zion?

2Es 3:32 Or is there any other people that knoweth thee beside Israel? or what generation hath so believed thy covenants as Jacob?

2Es 3:33 And yet their reward appeareth not, and their labor hath no fruit: for I have gone here and there through the heathen, and I see that they flow in wealth, and think not upon thy commandments.

2Es 3:34 Weigh thou therefore our wickedness now in the balance, and their's also that dwell the world; and so shall thy name no where be found but in Israel.

2Es 3:35 Or when was it that they which dwell upon the earth have not sinned in thy sight? or what people have so kept thy commandments?

2Es 3:36 Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

2Es 4:1 And the angel that was sent unto me, whose name was Uriel, gave me an answer,

2Es 4:2 And said, Thy heart hath gone to far in this world, and thinkest thou to comprehend the way of the Most High?

2Es 4:3 Then said I, Yea, my lord. And he answered me, and said, I am sent to shew thee three ways, and to set forth three similitudes before thee:

2Es 4:4 Whereof if thou canst declare me one, I will shew thee also the way that thou desirest to see, and I shall shew thee from whence the wicked heart cometh.

2Es 4:5 And I said, Tell on, my lord. Then said he unto me, Go thy way, weigh me the weight of the fire, or measure me the blast of the wind, or call me again the day that is past.

2Es 4:6 Then answered I and said, What man is able to do that, that thou shouldest ask such things of me?

2Es 4:7 And he said unto me, If I should ask thee how great dwellings are in the midst of the sea, or how many springs are in the beginning of the deep, or how many springs are above the firmament, or which are the outgoings of paradise:

2Es 4:8 Peradventure thou wouldest say unto me, I never went down into

the deep, nor as yet into hell, neither did I ever climb up into heaven.

2Es 4:9 Nevertheless now have I asked thee but only of the fire and wind, and of the day wherethrough thou hast passed, and of things from which thou canst not be separated, and yet canst thou give me no answer of them.

2Es 4:10 He said moreover unto me, Thine own things, and such as are grown up with thee, canst thou not know;

2Es 4:11 How should thy vessel then be able to comprehend the way of the Highest, and, the world being now outwardly corrupted to understand the corruption that is evident in my sight?

2Es 4:12 Then said I unto him, It were better that we were not at all, than that we should live still in wickedness, and to suffer, and not to know wherefore.

2Es 4:13 He answered me, and said, I went into a forest into a plain, and the trees took counsel,

2Es 4:14 And said, Come, let us go and make war against the sea that it may depart away before us, and that we may make us more woods.

2Es 4:15 The floods of the sea also in like manner took counsel, and said, Come, let us go up and subdue the woods of the plain, that there also we may make us another country.

2Es 4:16 The thought of the wood was in vain, for the fire came and consumed it.

2Es 4:17 The thought of the floods of the sea came likewise to naught, for the sand stood up and stopped them.

2Es 4:18 If thou wert judge now betwixt these two, whom wouldest thou begin to justify? or whom wouldest thou condemn?

2Es 4:19 I answered and said, Verily it is a foolish thought that they both have devised, for the ground is given unto the wood, and the sea also hath his place to bear his floods.

2Es 4:20 Then answered he me, and said, Thou hast given a right judgment, but why judgest thou not thyself also?

2Es 4:21 For like as the ground is given unto the wood, and the sea to his floods: even so they that dwell upon the earth may understand nothing but that which is upon the earth: and he that dwelleth above the heavens may only understand the things that are above the height of the heavens.

2Es 4:22 Then answered I and said, I beseech thee, O Yehowah, let me have understanding:

2Es 4:23 For it was not my mind to be curious of the high things, but of such

as pass by us daily, namely, wherefore Israel is given up as a reproach to the heathen, and for what cause the people whom thou hast loved is given over unto irreverent nations, and why the law of our forefathers is brought to naught, and the written covenants come to none effect,

2Es 4:24 And we pass away out of the world as grasshoppers, and our life is astonishment and fear, and we are not worthy to obtain mercy.

2Es 4:25 What will he then do unto his name whereby we are called? of these things have I asked.

2Es 4:26 Then answered he me, and said, The more thou searchest, the more thou shalt marvel; for the world hasteth fast to pass away,

2Es 4:27 And cannot comprehend the things that are promised to the righteous in time to come: for this world is full of unrighteousness and infirmities.

2Es 4:28 But as concerning the things whereof thou askest me, I will tell thee; for the evil is sown, but the destruction thereof is not yet come.

2Es 4:29 If therefore that which is sown be not turned upside down, and if the place where the evil is sown pass not away, then cannot it come that is sown with good.

2Es 4:30 For the grain of evil seed hath been sown in the heart of Adam from the beginning, and how much unreverence hath it brought up unto this time? and how much shall it yet bring forth until the time of threshing come?

2Es 4:31 Ponder now by thyself, how great fruit of wickedness the grain of evil seed hath brought forth.

2Es 4:32 And when the ears shall be cut down, which are without number, how great a floor shall they fill?

2Es 4:33 Then I answered and said, How, and when shall these things come to pass? wherefore are our years few and evil?

2Es 4:34 And he answered me, saying, Do not thou hasten above the most Highest: for thy haste is in vain to be above him, for thou hast much exceeded.

2Es 4:35 Did not the souls also of the righteous ask question of these things in their chambers, saying, How long shall I hope on this fashion? when cometh the fruit of the floor of our reward?

2Es 4:36 And unto these things Uriel the archangel gave them answer, and said, Even when the number of seeds is filled in you: for he hath weighed the world in the balance.

2Es 4:37 By measure hath he measured the times; and by number hath he

numbered the times; and he doth not move nor stir them, until the said measure be fulfilled.

2Es 4:38 Then answered I and said, O Yehowah that bearest rule, even we all are full of impiety.

2Es 4:39 And for our sakes peradventure it is that the floors of the righteous are not filled, because of the sins of them that dwell upon the earth.

2Es 4:40 So he answered me, and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine months, if her womb may keep the birth any longer within her.

2Es 4:41 Then said I, No, Lord, that can she not. And he said unto me, In the grave the chambers of souls are like the womb of a woman:

2Es 4:42 For like as a woman that travaileth maketh haste to escape the necessity of the travail: even so do these places haste to deliver those things that are committed unto them.

2Es 4:43 From the beginning, look, what thou desirest to see, it shall be shewed thee.

2Es 4:44 Then answered I and said, If I have found favor in thy sight, and if it be possible, and if I be meet therefore,

2Es 4:45 Shew me then whether there be more to come than is past, or more past than is to come.

2Es 4:46 What is past I know, but what is for to come I know not.

2Es 4:47 And he said unto me, Stand up upon the right side, and I shall expound the similitude unto thee.

2Es 4:48 So I stood, and saw, and, behold, an hot burning oven passed by before me: and it happened that when the flame was gone by I looked, and, behold, the smoke remained still.

2Es 4:49 After this there passed by before me a watery cloud, and sent down much rain with a storm; and when the stormy rain was past, the drops remained still.

2Es 4:50 Then said he unto me, Consider with thyself; as the rain is more than the drops, and as the fire is greater than the smoke; but the drops and the smoke remain behind: so the quantity which is past did more exceed.

2Es 4:51 Then I prayed, and said, May I live, thinkest thou, until that time? or what shall happen in those days?

2Es 4:52 He answered me, and said, As for the tokens whereof thou askest me, I may tell thee of them in part: but as touching thy life, I am not sent to shew thee; for I do not know it.

2Es 5:1 Nevertheless as coming the tokens, behold, the days shall come,

that they which dwell upon earth shall be taken in a great number, and the way of truth shall be hidden, and the land shall be barren of faith.

2Es 5:2 But iniquity shall be increased above that which now thou seest, or that thou hast heard long ago.

2Es 5:3 And the land, that thou seest now to have root, shalt thou see wasted suddenly.

2Es 5:4 But if the Most High grant thee to live, thou shalt see after the third trumpet that the sun shall suddenly shine again in the night, and the moon thrice in the day:

2Es 5:5 And blood shall drop out of wood, and the stone shall give his voice, and the people shall be troubled:

2Es 5:6 And even he shall rule, whom they look not for that dwell upon the earth, and the fowls shall take their flight away together:

2Es 5:7 And the Sodomitish sea shall cast out fish, and make a noise in the night, which many have not known: but they shall all hear the voice thereof.

2Es 5:8 There shall be a confusion also in many places, and the fire shall be oft sent out again, and the wild beasts shall change their places, and menstruous women shall bring forth monsters:

2Es 5:9 And salt waters shall be found in the sweet, and all friends shall destroy one another; then shall wit hide itself, and understanding withdraw itself into his secret chamber,

2Es 5:10 And shall be sought of many, and yet not be found: then shall unrighteousness and incontinency be multiplied upon earth.

2Es 5:11 One land also shall ask another, and say, Is righteousness that maketh a man righteous gone through thee? And it shall say, No.

2Es 5:12 At the same time shall men hope, but nothing obtain: they shall labor, but their ways shall not prosper.

2Es 5:13 To shew thee such tokens I have leave; and if thou wilt pray again, and weep as now, and fast even days, thou shalt hear yet greater things.

2Es 5:14 Then I awaked, and an extreme fearfulness went through all my body, and my mind was troubled, so that it fainted.

2Es 5:15 So the angel that was come to talk with me held me, comforted me, and set me up upon my feet.

2Es 5:16 And in the second night it came to pass, that Salathiel the captain of the people came unto me, saying, Where hast thou been? and why is thy countenance so heavy?

2Es 5:17 Knowest thou not that Israel is committed unto thee in the land of their captivity?

2Es 5:18 Up then, and eat bread, and forsake us not, as the shepherd that leaveth his flock in the hands of cruel wolves.

2Es 5:19 Then said I unto him, Go thy ways from me, and come not nigh me. And he heard what I said, and went from me.

2Es 5:20 And so I fasted seven days, mourning and weeping, like as Uriel the angel commanded me.

2Es 5:21 And after seven days so it was, that the thoughts of my heart were very grievous unto me again,

2Es 5:22 And my soul recovered the spirit of understanding, and I began to talk with the Most High again,

2Es 5:23 And said, O Yehowah that bearest rule, of every wood of the earth, and of all the trees thereof, thou hast chosen thee one only vine:

2Es 5:24 And of all lands of the whole world thou hast chosen thee one pit: and of all the flowers thereof one lily:

2Es 5:25 And of all the depths of the sea thou hast filled thee one river: and of all builded cities thou hast hallowed Zion unto thyself:

2Es 5:26 And of all the fowls that are created thou hast named thee one dove: and of all the cattle that are made thou hast provided thee one sheep:

2Es 5:27 And among all the multitudes of people thou hast gotten thee one people: and unto this people, whom thou lovedst, thou gavest a law that is approved of all.

2Es 5:28 And now, O Yehowah, why hast thou given this one people over unto many? and upon the one root hast thou prepared others, and why hast thou scattered thy only one people among many?

2Es 5:29 And they which did gainsay thy promises, and believed not thy covenants, have trodden them down.

2Es 5:30 If thou didst so much hate thy people, yet shouldest thou punish them with thine own hands.

2Es 5:31 Now when I had spoken these words, the angel that came to me the night afore was sent unto me,

2Es 5:32 And said unto me, Hear me, and I will instruct thee; hearken to the thing that I say, and I shall tell thee more.

2Es 5:33 And I said, Speak on, my Lord. Then said he unto me, Thou art sore troubled in mind for Israel's sake: lovest thou that people better than he that made them?

2Es 5:34 And I said, No, Lord: but of very grief have I spoken: for my reins pain me every hour, while I labor to comprehend the way of the Most High,

and to seek out part of his judgment.

2Es 5:35 And he said unto me, Thou canst not. And I said, Wherefore, Lord? whereunto was I born then? or why was not my mother's womb then my grave, that I might not have seen the travail of Jacob, and the wearisome toil of the stock of Israel?

2Es 5:36 And he said unto me, Number me the things that are not yet come, gather me together the dross that are scattered abroad, make me the flowers green again that are withered,

2Es 5:37 Open me the places that are closed, and bring me forth the winds that in them are shut up, shew me the image of a voice: and then I will declare to thee the thing that thou labourest to know.

2Es 5:38 And I said, O Yehowah that bearest rule, who may know these things, but he that hath not his dwelling with men?

2Es 5:39 As for me, I am unwise: how may I then speak of these things whereof thou askest me?

2Es 5:40 Then said he unto me, Like as thou canst do none of these things that I have spoken of, even so canst thou not find out my judgment, or in the end the love that I have promised unto my people.

2Es 5:41 And I said, Behold, O Yehowah, yet art thou nigh unto them that be reserved till the end: and what shall they do that have been before me, or we that be now, or they that shall come after us?

2Es 5:42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

2Es 5:43 So I answered and said, Couldest thou not make those that have been made, and be now, and that are for to come, at once; that thou mightest shew thy judgment the sooner?

2Es 5:44 Then answered he me, and said, The creature may not haste above the maker; neither may the world hold them at once that shall be created therein.

2Es 5:45 And I said, As thou hast said unto thy servant, that thou, which givest life to all, hast given life at once to the creature that thou hast created, and the creature bare it: even so it might now also bear them that now be present at once.

2Es 5:46 And he said unto me, Ask the womb of a woman, and say unto her, If thou bringest forth children, why dost thou it not together, but one after another? pray her therefore to bring forth ten children at once.

2Es 5:47 And I said, She cannot: but must do it by distance of time.

2Es 5:48 Then said he unto me, Even so have I given the womb of the earth

to those that be sown in it in their times.

2Es 5:49 For like as a young child may not bring forth the things that belong to the aged, even so have I disposed the world which I created.

2Es 5:50 And I asked, and said, Seeing thou hast now given me the way, I will proceed to speak before thee: for our mother, of whom thou hast told me that she is young, draweth now nigh unto age.

2Es 5:51 He answered me, and said, Ask a woman that beareth children, and she shall tell thee.

2Es 5:52 Say unto her, Wherefore are unto they whom thou hast now brought forth like those that were before, but less of stature?

2Es 5:53 And she shall answer thee, They that be born in the the strength of youth are of one fashion, and they that are born in the time of age, when the womb faileth, are otherwise.

2Es 5:54 Consider thou therefore also, how that ye are less of stature than those that were before you.

2Es 5:55 And so are they that come after you less than ye, as the creatures which now begin to be old, and have passed over the strength of youth.

2Es 5:56 Then said I, Lord, I beseech thee, if I have found favor in thy sight, shew thy servant by whom thou visitest thy creature.

2Es 6:1 And he said unto me, In the beginning, when the earth was made, before the borders of the world stood, or ever the winds blew,

2Es 6:2 Before it thundered and lightened, or ever the foundations of paradise were laid,

2Es 6:3 Before the fair flowers were seen, or ever the moveable powers were established, before the innumerable multitude of angels were gathered together,

2Es 6:4 Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Zion were hot,

2Es 6:5 And ere the present years were sought out, and or ever the inventions of them that now sin were turned, before they were sealed that have gathered faith for a treasure:

2Es 6:6 Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other.

2Es 6:7 Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

2Es 6:8 And he said unto me, From Abraham unto Isaac, when Jacob and

Esau were born of him, Jacob's hand held first the heel of Esau.

2Es 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

2Es 6:10 The hand of man is betwixt the heel and the hand: other question, Esdras, ask thou not.

2Es 6:11 I answered then and said, O Yehowah that bearest rule, if I have found favor in thy sight,

2Es 6:12 I beseech thee, shew thy servant the end of thy tokens, whereof thou shewedst me part the last night.

2Es 6:13 So he answered and said unto me, Stand up upon thy feet, and hear a mighty sounding voice.

2Es 6:14 And it shall be as it were a great motion; but the place where thou standest shall not be moved.

2Es 6:15 And therefore when it speaketh be not afraid: for the word is of the end, and the foundation of the earth is understood.

2Es 6:16 And why? because the speech of these things trembleth and is moved: for it knoweth that the end of these things must be changed.

2Es 6:17 And it happened, that when I had heard it I stood up upon my feet, and hearkened, and, behold, there was a voice that spake, and the sound of it was like the sound of many waters.

2Es 6:18 And it said, Behold, the days come, that I will begin to draw nigh, and to visit them that dwell upon the earth,

2Es 6:19 And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness, and when the affliction of Zion shall be fulfilled;

2Es 6:20 And when the world, that shall begin to vanish away, shall be finished, then will I shew these tokens: the books shall be opened before the firmament, and they shall see all together:

2Es 6:21 And the children of a year old shall speak with their voices, the women with child shall bring forth untimely children of three or four months old, and they shall live, and be raised up.

2Es 6:22 And suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty:

2Es 6:23 And tha trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid.

2Es 6:24 At that time shall friends fight one against another like enemies, and the earth shall stand in fear with those that dwell therein, the springs of the fountains shall stand still, and in three hours they shall not run.

2Es 6:25 Whosoever remaineth from all these that I have told thee shall escape, and see my salvation, and the end of your world.

2Es 6:26 And the men that are received shall see it, who have not tasted death from their birth: and the heart of the inhabitants shall be changed, and turned into another meaning.

2Es 6:27 For evil shall be put out, and deceit shall be quenched.

2Es 6:28 As for faith, it shall flourish, corruption shall be overcome, and the truth, which hath been so long without fruit, shall be declared.

2Es 6:29 And when he talked with me, behold, I looked by little and little upon him before whom I stood.

2Es 6:30 And these words said he unto me; I am come to shew thee the time of the night to come.

2Es 6:31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

2Es 6:32 For thy voice is heard before the Most High: for the Mighty hath seen thy righteous dealing, he hath seen also thy chastity, which thou hast had ever since thy youth.

2Es 6:33 And therefore hath he sent me to shew thee all these things, and to say unto thee, Be of good comfort and fear not

2Es 6:34 And hasten not with the times that are past, to think vain things, that thou mayest not hasten from the latter times.

2Es 6:35 And it came to pass after this, that I wept again, and fasted seven days in like manner, that I might fulfill the three weeks which he told me.

2Es 6:36 And in the eighth night was my heart vexed within me again, and I began to speak before the Most High.

2Es 6:37 For my spirit was greatly set on fire, and my soul was in distress.

2Es 6:38 And I said, O Yehowah, thou spakest from the beginning of the creation, even the first day, and saidst thus; Let heaven and earth be made; and thy word was a perfect work.

2Es 6:39 And then was the spirit, and darkness and silence were on every side; the sound of man's voice was not yet formed.

2Es 6:40 Then commandedst thou a fair light to come forth of thy treasures, that thy work might appear.

2Es 6:41 Upon the second day thou madest the spirit of the firmament, and commandedst it to part asunder, and to make a division betwixt the waters, that the one part might go up, and the other remain beneath.

2Es 6:42 Upon the third day thou didst command that the waters should be gathered in the seventh part of the earth: six pats hast thou dried up, and

kept them, to the intent that of these some being planted of Yehowah and tilled might serve thee.

2Es 6:43 For as soon as thy word went forth the work was made.

2Es 6:44 For immediately there was great and innumerable fruit, and many and divers pleasures for the taste, and flowers of unchangeable color, and odours of wonderful smell: and this was done the third day.

2Es 6:45 Upon the fourth day thou commandedst that the sun should shine, and the moon give her light, and the stars should be in order:

2Es 6:46 And gavest them a charge to do service unto man, that was to be made.

2Es 6:47 Upon the fifth day thou saidst unto the seventh part, where the waters were gathered that it should bring forth living creatures, fowls and fishes: and so it came to pass.

2Es 6:48 For the dumb water and without life brought forth living things at the commandment of Yehowah, that all people might praise thy wondrous works.

2Es 6:49 Then didst thou ordain two living creatures, the one thou calledst Enoch, and the other Leviathan;

2Es 6:50 And didst separate the one from the other: for the seventh part, namely, where the water was gathered together, might not hold them both.

2Es 6:51 Unto Enoch thou gavest one part, which was dried up the third day, that he should dwell in the same part, wherein are a thousand hills:

2Es 6:52 But unto Leviathan thou gavest the seventh part, namely, the moist; and hast kept him to be devoured of whom thou wilt, and when.

2Es 6:53 Upon the sixth day thou gavest commandment unto the earth, that before thee it should bring forth beasts, cattle, and creeping things:

2Es 6:54 And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2Es 6:55 All this have I spoken before thee, O Yehowah, because thou madest the world for our sakes

2Es 6:56 As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel.

2Es 6:57 And now, O Yehowah, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

2Es 6:58 But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lover, are given into their hands.

2Es 6:59 If the world now be made for our sakes, why do we not possess an

inheritance with the world? how long shall this endure?

2Es 7:1 And when I had made an end of speaking these words, there was sent unto me the angel which had been sent unto me the nights afore:

2Es 7:2 And he said unto me, Up, Esdras, and hear the words that I am come to tell thee.

2Es 7:3 And I said, Speak on, my Divine One. Then said he unto me, The sea is set in a wide place, that it might be deep and great.

2Es 7:4 But put the case the entrance were narrow, and like a river;

2Es 7:5 Who then could go into the sea to look upon it, and to rule it? if he went not through the narrow, how could he come into the broad?

2Es 7:6 There is also another thing; A city is builded, and set upon a broad field, and is full of all good things:

2Es 7:7 The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water:

2Es 7:8 And one only path between them both, even between the fire and the water, so small that there could but one man go there at once.

2Es 7:9 If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

2Es 7:10 And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion.

2Es 7:11 Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done.

2Es 7:12 Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils,: and very painful.

2Es 7:13 For the entrances of the elder world were wide and sure, and brought immortal fruit.

2Es 7:14 If then they that live labor not to enter these strait and vain things, they can never receive those that are laid up for them.

2Es 7:15 Now therefore why disquietest thou thyself, seeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal?

2Es 7:16 Why hast thou not considered in thy mind this thing that is to come, rather than that which is present?

2Es 7:17 Then answered I and said, O Yehowah that bearest rule, thou hast ordained in thy law, that the righteous should inherit these things, but that the irreverent should perish.

2Es 7:18 Nevertheless the righteous shall suffer strait things, and hope for

wide: for they that have done wickedly have suffered the strait things, and yet shall not see the wide.

2Es 7:19 And he said unto me. There is no judge above Yehowah, and none that hath understanding above the Highest.

2Es 7:20 For there be many that perish in this life, because they despise the law of Yehowah that is set before them.

2Es 7:21 For Yehowah hath given strait commandment to such as came, what they should do to live, even as they came, and what they should observe to avoid punishment.

2Es 7:22 Nevertheless they were not obedient unto him; but spake against him, and imagined vain things;

2Es 7:23 And deceived themselves by their wicked deeds; and said of the Most High, that he is not; and knew not his ways:

2Es 7:24 But his law have they despised, and denied his covenants; in his statutes have they not been faithful, and have not performed his works.

2Es 7:25 And therefore, Esdras, for the empty are empty things, and for the full are the full things.

2Es 7:26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

2Es 7:27 And whosoever is delivered from the foresaid evils shall see my wonders.

2Es 7:28 For my son Yehoshua shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

2Es 7:29 After these years shall my son Messiah die, and all men that have life.

2Es 7:30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

2Es 7:31 And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt

2Es 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

2Es 7:33 And the Most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

2Es 7:34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

2Es 7:35 And the work shall follow, and the reward shall be shewed, and the

good deeds shall be of force, and wicked deeds shall bear no rule.

2Es 7:36 Then said I, Abraham prayed first for the Sodomites, and Moses for the fathers that sinned in the wilderness:

2Es 7:37 And Yehoshua after him for Israel in the time of Achan:

2Es 7:38 And Samuel and David for the destruction: and Solomon for them that should come to the sanctuary:

2Es 7:39 And Helias for those that received rain; and for the dead, that he might live:

2Es 7:40 And Ezechias for the people in the time of Sennacherib: and many for many.

2Es 7:41 Even so now, seeing corruption is grown up, and wickedness increased, and the righteous have prayed for the irreverent: wherefore shall it not be so now also?

2Es 7:42 He answered me, and said, This present life is not the end where much glory doth abide; therefore have they prayed for the weak.

2Es 7:43 But the day of doom shall be the end of this time, and the beginning of the immortality for to come, wherein corruption is past,

2Es 7:44 Intemperance is at an end, infidelity is cut off, righteousness is grown, and truth is sprung up.

2Es 7:45 Then shall no man be able to save him that is destroyed, nor to oppress him that hath gotten the victory.

2Es 7:46 I answered then and said, This is my first and last saying, that it had been better not to have given the earth unto Adam: or else, when it was given him, to have restrained him from sinning.

2Es 7:47 For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment?

2Es 7:48 O thou Adam, what hast thou done? for though it was thou that sinned, thou art not fallen alone, but we all that come of thee.

2Es 7:49 For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death?

2Es 7:50 And that there is promised us an everlasting hope, whereas ourselves being most wicked are made vain?

2Es 7:51 And that there are laid up for us dwellings of health and safety, whereas we have lived wickedly?

2Es 7:52 And that the glory of the Most High is kept to defend them which have led a wary life, whereas we have walked in the most wicked ways of all?

2Es 7:53 And that there should be shewed a paradise, whose fruit endureth

forever, wherein is security and medicine, since we shall not enter into it?

2Es 7:54 For we have walked in unpleasant places.

2Es 7:55 And that the faces of them which have used abstinence shall shine above the stars, whereas our faces shall be blacker than darkness?

2Es 7:56 For while we lived and committed iniquity, we considered not that we should begin to suffer for it after death.

2Es 7:57 Then answered he me, and said, This is the condition of the battle, which man that is born upon the earth shall fight;

2Es 7:58 That, if he be overcome, he shall suffer as thou hast said: but if he get the victory, he shall receive the thing that I say.

2Es 7:59 For this is the life whereof Moses spake unto the people while he lived, saying, Choose thee life, that thou mayest live.

2Es 7:60 Nevertheless they believed not him, nor yet the prophets after him, no nor me which have spoken unto them,

2Es 7:61 That there should not be such heaviness in their destruction, as shall be joy over them that are persuaded to salvation.

2Es 7:62 I answered then, and said, I know, Lord, that the Most High is called merciful, in that he hath mercy upon them which are not yet come into the world,

2Es 7:63 And upon those also that turn to his law;

2Es 7:64 And that he is patient, and long suffereth those that have sinned, as his creatures;

2Es 7:65 And that he is bountiful, for he is ready to give where it needeth;

2Es 7:66 And that he is of great mercy, for he multiplieth more and more mercies to them that are present, and that are past, and also to them which are to come.

2Es 7:67 For if he shall not multiply his mercies, the world would not continue with them that inherit therein.

2Es 7:68 And he pardoneth; for if he did not so of his goodness, that they which have committed iniquities might be eased of them, the ten thousandth part of men should not remain living.

2Es 7:69 And being judge, if he should not forgive them that are cured with his word, and put out the multitude of contentions,

2Es 7:70 There should be very few left peradventure in an innumerable multitude.

2Es 8:1 And he answered me, saying, The Most High hath made this world for many, but the world to come for few.

2Es 8:2 I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

2Es 8:3 There be many created, but few shall be saved.

2Es 8:4 So answered I and said, Swallow then down, O my soul, understanding, and devour wisdom.

2Es 8:5 For thou hast agreed to give ear, and art willing to prophesy: for thou hast no longer space than only to live.

2Es 8:6 O Yehowah, if thou suffer not thy servant, that we may pray before thee, and thou give us seed unto our heart, and culture to our understanding, that there may come fruit of it; how shall each man live that is corrupt, who beareth the place of a man?

2Es 8:7 For thou art alone, and we all one workmanship of thine hands, like as thou hast said.

2Es 8:8 For when the body is fashioned now in the mother's womb, and thou givest it members, thy creature is preserved in fire and water, and nine months doth thy workmanship endure thy creature which is created in her.

2Es 8:9 But that which keepeth and is kept shall both be preserved: and when the time cometh, the womb preserved delivereth up the things that grew in it.

2Es 8:10 For thou hast commanded out of the parts of the body, that is to say, out of the breasts, milk to be given, which is the fruit of the breasts,

2Es 8:11 That the thing which is fashioned may be nourished for a time, till thou disposest it to thy mercy.

2Es 8:12 Thou broughtest it up with thy righteousness, and nurturedst it in thy law, and reformedst it with thy judgment.

2Es 8:13 And thou shalt mortify it as thy creature, and quicken it as thy work.

2Es 8:14 If therefore thou shalt destroy him which with so great labor was fashioned, it is an easy thing to be ordained by thy commandment, that the thing which was made might be preserved.

2Es 8:15 Now therefore, Lord, I will speak; touching man in general, thou knowest best; but touching thy people, for whose sake I am sorry;

2Es 8:16 And for thine inheritance, for whose cause I mourn; and for Israel, for whom I am heavy; and for Jacob, for whose sake I am troubled;

2Es 8:17 Therefore will I begin to pray before thee for myself and for them: for I see the falls of us that dwell in the land.

2Es 8:18 But I have heard the swiftness of the judge which is to come.

2Es 8:19 Therefore hear my voice, and understand my words, and I shall speak before thee. This is the beginning of the words of Esdras, before he was taken up: and I said,

2Es 8:20 O Yehowah, thou that dwellest in everlastingness which beholdest from above things in the heaven and in the air;

2Es 8:21 Whose throne is inestimable; whose glory may not be comprehended; before whom the hosts of angels stand with trembling,

2Es 8:22 Whose service is conversant in wind and fire; whose word is true, and sayings constant; whose commandment is strong, and ordinance fearful;

2Es 8:23 Whose look drieth up the depths, and indignation maketh the mountains to melt away; which the truth witnesseth:

2Es 8:24 O hear the prayer of thy servant, and give ear to the petition of thy creature.

2Es 8:25 For while I live I will speak, and so long as I have understanding I will answer.

2Es 8:26 O look not upon the sins of thy people; but on them which serve thee in truth.

2Es 8:27 Regard not the wicked inventions of the heathen, but the desire of those that keep thy testimonies in afflictions.

2Es 8:28 Think not upon those that have walked feignedly before thee: but remember them, which according to thy will have known thy fear.

2Es 8:29 Let it not be thy will to destroy them which have lived like beasts; but to look upon them that have clearly taught thy law.

2Es 8:30 Take thou no indignation at them which are deemed worse than beasts; but love them that always put their trust in thy righteousness and glory.

2Es 8:31 For we and our fathers do languish of such diseases: but because of us sinners thou shalt be called merciful.

2Es 8:32 For if thou hast a desire to have mercy upon us, thou shalt be called merciful, to us namely, that have no works of righteousness.

2Es 8:33 For the just, which have many good works laid up with thee, shall out of their own deeds receive reward.

2Es 8:34 For what is man, that thou shouldest take displeasure at him? or what is a corruptible generation, that thou shouldest be so bitter toward it?

2Es 8:35 For in truth them is no man among them that be born, but he hath dealt wickedly; and among the faithful there is none which hath not done

amiss.

2Es 8:36 For in this, O Yehowah, thy righteousness and thy goodness shall be declared, if thou be merciful unto them which have not the confidence of good works.

2Es 8:37 Then answered he me, and said, Some things hast thou spoken aright, and according unto thy words it shall be.

2Es 8:38 For indeed I will not think on the disposition of them which have sinned before death, before judgment, before destruction:

2Es 8:39 But I will rejoice over the disposition of the righteous, and I will remember also their pilgrimage, and the salvation, and the reward, that they shall have.

2Es 8:40 Like as I have spoken now, so shall it come to pass.

2Es 8:41 For as the husbandman soweth much seed upon the ground, and planteth many trees, and yet the thing that is sown good in his season cometh not up, neither doth all that is planted take root: even so is it of them that are sown in the world; they shall not all be saved.

2Es 8:42 I answered then and said, If I have found grace, let me speak.

2Es 8:43 Like as the husbandman's seed perisheth, if it come not up, and receive not thy rain in due season; or if there come too much rain, and corrupt it:

2Es 8:44 Even so perisheth man also, which is formed with thy hands, and is called thine own image, because thou art like unto him, for whose sake thou hast made all things, and likened him unto the husbandman's seed.

2Es 8:45 Be not wroth with us but spare thy people, and have mercy upon thine own inheritance: for thou art merciful unto thy creature.

2Es 8:46 Then answered he me, and said, Things present are for the present, and things to cometh for such as be to come.

2Es 8:47 For thou comest far short that thou shouldest be able to love my creature more than I: but I have ofttimes drawn nigh unto thee, and unto it, but never to the unrighteous.

2Es 8:48 In this also thou art marvelous before the Most High:

2Es 8:49 In that thou hast humbled thyself, as it becometh thee, and hast not judged thyself worthy to be much glorified among the righteous.

2Es 8:50 For many great miseries shall be done to them that in the latter time shall dwell in the world, because they have walked in great pride.

2Es 8:51 But understand thou for thyself, and seek out the glory for such as be like thee.

2Es 8:52 For unto you is paradise opened, the tree of life is planted, the time

to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and wisdom.

2Es 8:53 The root of evil is sealed up from you, weakness and the moth is hid from you, and corruption is fled into hell to be forgotten:

2Es 8:54 Sorrows are passed, and in the end is shewed the treasure of immortality.

2Es 8:55 And therefore ask thou no more questions concerning the multitude of them that perish.

2Es 8:56 For when they had taken liberty, they despised the Most High, thought scorn of his law, and forsook his ways.

2Es 8:57 Moreover they have trodden down his righteous,

2Es 8:58 And said in their heart, that there is no Yehowah; yea, and that knowing they must die.

2Es 8:59 For as the things aforesaid shalt receive you, so thirst and pain are prepared for them: for it was not his will that men should come to naught:

2Es 8:60 But they which be created have defiled the name of him that made them, and were unthankful unto him which prepared life for them.

2Es 8:61 And therefore is my judgment now at hand.

2Es 8:62 These things have I not shewed unto all men, but unto thee, and a few like thee. Then answered I and said,

2Es 8:63 Behold, O Yehowah, now hast thou shewed me the multitude of the wonders, which thou wilt begin to do in the last times: but at what time, thou hast not shewed me.

2Es 9:1 He answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,

2Es 9:2 Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

2Es 9:3 Therefore when there shall be seen earthquakes and uproars of the people in the world:

2Es 9:4 Then shalt thou well understand, that the Most High spake of those things from the days that were before thee, even from the beginning.

2Es 9:5 For like as all that is made in the world hath a beginning and an end, and the end is manifest:

2Es 9:6 Even so the times also of the Highest have plain beginnings in wonder and powerful works, and endings in effects and signs.

2Es 9:7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

2Es 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2Es 9:9 Then shall they be in pitiful case, which now have abused my ways: and they that have cast them away despitefully shall dwell in torments.

2Es 9:10 For such as in their life have received benefits, and have not known me;

2Es 9:11 And they that have loathed my law, while they had yet liberty, and, when as yet place of repentance was open unto them, understood not, but despised it;

2Es 9:12 The same must know it after death by pain.

2Es 9:13 And therefore be thou not curious how the irreverent shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

2Es 9:14 Then answered I and said,

2Es 9:15 I have said before, and now do speak, and will speak it also hereafter, that there be many more of them which perish, than of them which shall be saved:

2Es 9:16 Like as a wave is greater than a drop.

2Es 9:17 And he answered me, saying, Like as the field is, so is also the seed; as the flowers be, such are the colors also; such as the workman is, such also is the work; and as the husbandman ls himself, so is his husbandry also: for it was the time of the world.

2Es 9:18 And now when I prepared the world, which was not yet made, even for them to dwell in that now live, no man spake against me.

2Es 9:19 For then every one obeyed: but now the manners of them which are created in this world that is made are corrupted by a perpetual seed, and by a law which is unsearchable rid themselves.

2Es 9:20 So I considered the world, and, behold, there was peril because of the devices that were come into it.

2Es 9:21 And I saw, and spared it greatly, and have kept me a grape of the cluster, and a plant of a great people.

2Es 9:22 Let the multitude perish then, which was born in vain; and let my grape be kept, and my plant; for with great labor have I made it perfect.

2Es 9:23 Nevertheless, if thou wilt cease yet seven days more, but thou shalt not fast in them.

2Es 9:24 But go into a field of flowers, where no house is builded, and eat only the flowers of the field; taste no flesh, drink no wine, but eat flowers

only.

2Es 9:25 And pray unto the Highest continually, then will I come and talk with thee.

2Es 9:26 So I went my way into the field which is called Ardath, like as he commanded me; and there I sat among the flowers, and did eat of the herbs of the field, and the meat of the same satisfied me.

2Es 9:27 After seven days I sat upon the grass, and my heart was vexed within me, like as before:

2Es 9:28 And I opened my mouth, and began to talk before the Most High, and said,

2Es 9:29 O Yehowah, thou that shewest thyself unto us, thou wast shewed unto our fathers in the wilderness, in a place where no man treadeth, in a barren place, when they came out of Egypt.

2Es 9:30 And thou spakest saying, Hear me, O Israel; and mark my words, thou seed of Jacob.

2Es 9:31 For, behold, I sow my law in you, and it shall bring fruit in you, and ye shall be honored in it forever.

2Es 9:32 But our fathers, which received the law, kept it not, and observed not thy ordinances: and though the fruit of thy law did not perish, neither could it, for it was thine;

2Es 9:33 Yet they that received it perished, because they kept not the thing that was sown in them.

2Es 9:34 And, lo, it ls a custom, when the ground hath received seed, or the sea a ship, or any vessel meat or drink, that, that being perished wherein it was sown or cast into,

2Es 9:35 That thing also which was sown, or cast therein, or received, doth perish, and remaineth not with us: but with us it hath not happened so.

2Es 9:36 For we that have received the law perish by sin, and our heart also which received it

2Es 9:37 Notwithstanding the law perisheth not, but remaineth in his force.

2Es 9:38 And when I spake these things in my heart, I looked back with mine eyes, and upon the right side I saw a woman, and, behold, she mourned and wept with a loud voice, and was much grieved in heart, and her clothes were rent, and she had ashes upon her head.

2Es 9:39 Then let I my thoughts go that I was in, and turned me unto her,

2Es 9:40 And said unto her, Wherefore weepest thou? why art thou so grieved in thy mind?

2Es 9:41 And she said unto me, Sir, let me alone, that I may bewail myself,

and add unto my sorrow, for I am sore vexed in my mind, and brought very low.

2Es 9:42 And I said unto her, What aileth thee? tell me.

2Es 9:43 She said unto me, I thy servant have been barren, and had no child, though I had an husband thirty years,

2Es 9:44 And those thirty years I did nothing else day and night, and every hour, but make my, prayer to the Highest.

2Es 9:45 After thirty years Yehowah heard me thine handmaid, looked upon my misery, considered my trouble, and gave me a son: and I was very glad of him, so was my husband also, and all my neighbors: and we gave great honor unto the Almighty.

2Es 9:46 And I nourished him with great travail.

2Es 9:47 So when he grew up, and came to the time that he should have a wife, I made a feast.

2Es 10:1 And it so came to pass, that when my son was entered into his wedding chamber, he fell down, and died.

2Es 10:2 Then we all overthrew the lights, and all my neighbors rose up to comfort me: so I took my rest unto the second day at night.

2Es 10:3 And it came to pass, when they had all left off to comfort me, to the end I might be quiet; then rose I up by night and fled, and came hither into this field, as thou seest.

2Es 10:4 And I do now purpose not to return into the city, but here to stay, and neither to eat nor drink, but continually to mourn and to fast until I die.

2Es 10:5 Then left I the meditations wherein I was, and spake to her in anger, saying,

2Es 10:6 Thou foolish woman above all other, seest thou not our mourning, and what happeneth unto us?

2Es 10:7 How that Zion our mother is full of all heaviness, and much humbled, mourning very sore?

2Es 10:8 And now, seeing we all mourn and are sad, for we are all in heaviness, art thou grieved for one son?

2Es 10:9 For ask the earth, and she shall tell thee, that it is she which ought to mourn for the fall of so many that grow upon her.

2Es 10:10 For out of her came all at the first, and out of her shall all others come, and, behold, they walk almost all into destruction, and a multitude of them is utterly rooted out.

2Es 10:11 Who then should make more mourning than she, that hath lost so

great a multitude; and not thou, which art sorry but for one?

2Es 10:12 But if thou sayest unto me, My lamentation is not like the earth's, because I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows;

2Es 10:13 But the earth not so: for the multitude present in it according to the course of the earth is gone, as it came:

2Es 10:14 Then say I unto thee, Like as thou hast brought forth with labor; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made her.

2Es 10:15 Now therefore keep thy sorrow to thyself, and bear with a good courage that which hath befallen thee.

2Es 10:16 For if thou shalt acknowledge the determination of Yehowah to be just, thou shalt both receive thy son in time, and shalt be commended among women.

2Es 10:17 Go thy way then into the city to thine husband.

2Es 10:18 And she said unto me, That will I not do: I will not go into the city, but here will I die.

2Es 10:19 So I proceeded to speak further unto her, and said,

2Es 10:20 Do not so, but be counseled by me: for how many are the adversities of Zion? be comforted in regard of the sorrow of Jerusalem.

2Es 10:21 For thou seest that our sanctuary is laid waste, our altar broken down, our temple destroyed;

2Es 10:22 Our psaltery is laid on the ground, our song is put to silence, our rejoicing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us is almost profaned: our children are put to shame, our priests are burnt, our Levites are gone into captivity, our virgins are defiled, and our wives ravished; our righteous men carried away, our little ones destroyed, our young men are brought in bondage, and our strong men are become weak;

2Es 10:23 And, which is the greatest of all, the seal of Zion hath now lost her honor; for she is delivered into the hands of them that hate us.

2Es 10:24 And therefore shake off thy great heaviness, and put away the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Highest shall give thee rest and ease from thy labor.

2Es 10:25 And it came to pass while I was talking with her, behold, her face upon a sudden shined exceedingly, and her countenance glistered, so that I was afraid of her, and mused what it might be.

2Es 10:26 And, behold, suddenly she made a great cry very fearful: so that the earth shook at the noise of the woman.

2Es 10:27 And I looked, and, behold, the woman appeared unto me no more, but there was a city builded, and a large place shewed itself from the foundations: then was I afraid, and cried with a loud voice, and said,

2Es 10:28 Where is Uriel the angel, who came unto me at the first? for he hath caused me to fall into many trances, and mine end is turned into corruption, and my prayer to rebuke.

2Es 10:29 And as I was speaking these words behold, he came unto me, and looked upon me.

2Es 10:30 And, lo, I lay as one that had been dead, and mine understanding was taken from me: and he took me by the right hand, and comforted me, and set me upon my feet, and said unto me,

2Es 10:31 What aileth thee? and why art thou so disquieted? and why is thine understanding troubled, and the thoughts of thine heart?

2Es 10:32 And I said, Because thou hast forsaken me, and yet I did according to thy words, and I went into the field, and, lo, I have seen, and yet see, that I am not able to express.

2Es 10:33 And he said unto me, Stand up manfully, and I will advise thee.

2Es 10:34 Then said I, Speak on, my lord, in me; only forsake me not, lest I die frustrate of my hope.

2Es 10:35 For I have seen that I knew not, and hear that I do not know.

2Es 10:36 Or is my sense deceived, or my soul in a dream?

2Es 10:37 Now therefore I beseech thee that thou wilt shew thy servant of this vision.

2Es 10:38 He answered me then, and said, Hear me, and I shall inform thee, and tell thee wherefore thou art afraid: for the Highest will reveal many secret things unto thee.

2Es 10:39 He hath seen that thy way is right: for that thou sorrowest continually for thy people, and makest great lamentation for Zion.

2Es 10:40 This therefore is the meaning of the vision which thou lately sawest:

2Es 10:41 Thou sawest a woman mourning, and thou begannest to comfort her:

2Es 10:42 But now seest thou the likeness of the woman no more, but there appeared unto thee a city builded.

2Es 10:43 And whereas she told thee of the death of her son, this is the solution:

2Es 10:44 This woman, whom thou sawest is Zion: and whereas she said unto thee, even she whom thou seest as a city builded,

2Es 10:45 Whereas, I say, she said unto thee, that she hath been thirty years barren: those are the thirty years wherein there was no offering made in her.

2Es 10:46 But after thirty years Solomon builded the city and offered offerings: and then bare the barren a son.

2Es 10:47 And whereas she told thee that she nourished him with labor: that was the dwelling in Jerusalem.

2Es 10:48 But whereas she said unto thee, That my son coming into his marriage chamber happened to have a fail, and died: this was the destruction that came to Jerusalem.

2Es 10:49 And, behold, thou sawest her likeness, and because she mourned for her son, thou begannest to comfort her: and of these things which have chanced, these are to be opened unto thee.

2Es 10:50 For now the Most High seeth that thou art grieved unfeignedly, and sufferest from thy whole heart for her, so hath he shewed thee the brightness of her glory, and the comeliness of her beauty:

2Es 10:51 And therefore I bade thee remain in the field where no house was builded:

2Es 10:52 For I knew that the Highest would shew this unto thee.

2Es 10:53 Therefore I commanded thee to go into the field, where no foundation of any building was.

2Es 10:54 For in the place wherein the Highest beginneth to shew his city, there can no man's building be able to stand.

2Es 10:55 And therefore fear not, let not thine heart be affrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes be able to see:

2Es 10:56 And then shalt thou hear as much as thine ears may comprehend.

2Es 10:57 For thou art blessed above many other, and art called with the Highest; and so are but few.

2Es 10:58 But tomorrow at night thou shalt remain here;

2Es 10:59 And so shall the Highest shew thee visions of the high things, which the Most High will do unto them that dwell upon the earth in the last days. So I slept that night and another, like as he commanded me.

2Es 11:1 Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

2Es 11:2 And I saw, and, behold, she spread her wings over all the earth,

and all the winds of the air blew on her, and were gathered together.

2Es 11:3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and small.

2Es 11:4 But her heads were at rest: the head in the midst was greater than the other, yet rested it with the residue.

2Es 11:5 Moreover I beheld, and, lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

2Es 11:6 And I saw that all things under heaven were subject unto her, and no man spake against her, no, not one creature upon earth.

2Es 11:7 And I beheld, and, lo, the eagle rose upon her talons, and spake to her feathers, saying,

2Es 11:8 Watch not all at once: sleep every one in his own place, and watch by course:

2Es 11:9 But let the heads be preserved for the last.

2Es 11:10 And I beheld, and, lo, the voice went not out of her heads, but from the midst of her body.

2Es 11:11 And I numbered her contrary feathers, and, behold, there were eight of them.

2Es 11:12 And I looked, and, behold, on the right side there arose one feather, and reigned over all the earth;

2Es 11:13 And so it was, that when it reigned, the end of it came, and the place thereof appeared no more: so the next following stood up. and reigned, and had a great time;

2Es 11:14 And it happened, that when it reigned, the end of it came also, like as the first, so that it appeared no more.

2Es 11:15 Then came there a voice unto it, and said,

2Es 11:16 Hear thou that hast borne rule over the earth so long: this I say unto thee, before thou beginnest to appear no more,

2Es 11:17 There shall none after thee attain unto thy time, neither unto the half thereof.

2Es 11:18 Then arose the third, and reigned as the other before, and appeared no more also.

2Es 11:19 So went it with all the residue one after another, as that every one reigned, and then appeared no more.

2Es 11:20 Then I beheld, and, lo, in process of time the feathers that followed stood up upon the right side, that they might rule also; and some of them ruled, but within a while they appeared no more:

2Es 11:21 For some of them were set up, but ruled not.

2Es 11:22 After this I looked, and, behold, the twelve feathers appeared no more, nor the two little feathers:

2Es 11:23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

2Es 11:24 Then saw I also that two little feathers divided themselves from the six, and remained under the head that was upon the right side: for the four continued in their place.

2Es 11:25 And I beheld, and, lo, the feathers that were under the wing thought to set up themselves and to have the rule.

2Es 11:26 And I beheld, and, lo, there was one set up, but shortly it appeared no more.

2Es 11:27 And the second was sooner away than the first.

2Es 11:28 And I beheld, and, lo, the two that remained thought also in themselves to reign:

2Es 11:29 And when they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads.

2Es 11:30 And then I saw that the two other heads were joined with it.

2Es 11:31 And, behold, the head was turned with them that were with it, and did eat up the two feathers under the wing that would have reigned.

2Es 11:32 But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppression; and it had the governance of the world more than all the wings that had been.

2Es 11:33 And after this I beheld, and, lo, the head that was in the midst suddenly appeared no more, like as the wings.

2Es 11:34 But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.

2Es 11:35 And I beheld, and, lo, the head upon the right side devoured it that was upon the left side.

2Es 11:36 Then I head a voice, which said unto me, Look before thee, and consider the thing that thou seest.

2Es 11:37 And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

2Es 11:38 Hear thou, I will talk with thee, and the Highest shall say unto thee,

2Es 11:39 Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

2Es 11:40 And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

2Es 11:41 For the earth hast thou not judged with truth.

2Es 11:42 For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm.

2Es 11:43 Therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty.

2Es 11:44 The Highest also hath looked upon the proud times, and, behold, they are ended, and his abominations are fulfilled.

2Es 11:45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

2Es 11:46 That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

2Es 12:1 And it came to pass, while the lion spake these words unto the eagle, I saw,

2Es 12:2 And, behold, the head that remained and the four wings appeared no more, and the two went unto it and set themselves up to reign, and their kingdom was small, and fill of uproar.

2Es 12:3 And I saw, and, behold, they appeared no more, and the whole body of the eagle was burnt so that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and said unto my spirit,

2Es 12:4 Lo, this hast thou done unto me, in that thou searchest out the ways of the Highest.

2Es 12:5 Lo, yet am I weary in my mind, and very weak in my spirit; and little strength is there in me, for the great fear wherewith I was afflicted this night.

2Es 12:6 Therefore will I now beseech the Highest, that he will comfort me unto the end.

2Es 12:7 And I said, Lord that bearest rule, if I have found grace before thy sight, and if I am justified with thee before many others, and if my prayer indeed be come up before thy face;

2Es 12:8 Comfort me then, and shew me thy servant the interpretation and

plain difference of this fearful vision, that thou mayest perfectly comfort my soul.

2Es 12:9 For thou hast judged me worthy to shew me the last times.

2Es 12:10 And he said unto me, This is the interpretation of the vision:

2Es 12:11 The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

2Es 12:12 But it was not expounded unto him, therefore now I declare it unto thee.

2Es 12:13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

2Es 12:14 In the same shall twelve kings reign, one after another:

2Es 12:15 Whereof the second shall begin to reign, and shall have more time than any of the twelve.

2Es 12:16 And this do the twelve wings signify, which thou sawest.

2Es 12:17 As for the voice which thou heardest speak, and that thou sawest not to go out from the heads but from the midst of the body thereof, this is the interpretation:

2Es 12:18 That after the time of that kingdom there shall arise great strivings, and it shall stand in peril of failing: nevertheless it shall not then fall, but shall be restored again to his beginning.

2Es 12:19 And whereas thou sawest the eight small under feathers sticking to her wings, this is the interpretation:

2Es 12:20 That in him there shall arise eight kings, whose times shall be but small, and their years swift.

2Es 12:21 And two of them shall perish, the middle time approaching: four shall be kept until their end begin to approach: but two shall be kept unto the end.

2Es 12:22 And whereas thou sawest three heads resting, this is the interpretation:

2Es 12:23 In his last days shall the Most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

2Es 12:24 And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

2Es 12:25 For these are they that shall accomplish his wickedness, and that shall finish his last end.

2Es 12:26 And whereas thou sawest that the great head appeared no more,

it signifieth that one of them shall die upon his bed, and yet with pain.

2Es 12:27 For the two that remain shall be slain with the sword.

2Es 12:28 For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

2Es 12:29 And whereas thou sawest two feathers under the wings passing over the head that is on the right side;

2Es 12:30 It signifieth that these are they, whom the Highest hath kept unto their end: this is the small kingdom and full of trouble, as thou sawest.

2Es 12:31 And the lion, whom thou sawest rising up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness with all the words which thou hast heard;

2Es 12:32 This is the anointed, which the Highest hath kept for them and for their wickedness unto the end: he shall reprove them, and shall upbraid them with their cruelty.

2Es 12:33 For he shall set them before him alive in judgment, and shall rebuke them, and correct them.

2Es 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the the beginning.

2Es 12:35 This is the dream that thou sawest, and these are the interpretations.

2Es 12:36 Thou only hast been meet to know this secret of the Highest.

2Es 12:37 Therefore write all these things that thou hast seen in a book, and hide them:

2Es 12:38 And teach them to the wise of the people, whose hearts thou knowest may comprehend and keep these secrets.

2Es 12:39 But wait thou here thyself yet seven days more, that it may be shewed thee, whatsoever it pleaseth the Highest to declare unto thee. And with that he went his way.

2Es 12:40 And it came to pass, when all the people saw that the seven days were past, and I not come again into the city, they gathered them all together, from the least unto the greatest, and came unto me, and said,

2Es 12:41 What have we offended thee? and what evil have we done against thee, that thou forsakest us, and sittest here in this place?

2Es 12:42 For of all the prophets thou only art left us, as a cluster of the vintage, and as a candle in a dark place, and as a haven or ship preserved from the tempest.

2Es 12:43 Are not the evils which are come to us sufficient?

2Es 12:44 If thou shalt forsake us, how much better had it been for us, if we also had been burned in the midst of Zion?

2Es 12:45 For we are not better than they that died there. And they wept with a loud voice. Then answered I them, and said,

2Es 12:46 Be of good comfort, O Israel; and be not heavy, thou house of Jacob:

2Es 12:47 For the Highest hath you in remembrance, and the Mighty hath not forgotten you in temptation.

2Es 12:48 As for me, I have not forsaken you, neither am I departed from you: but am come into this place, to pray for the desolation of Zion, and that I might seek mercy for the low estate of your sanctuary.

2Es 12:49 And now go your way home every man, and after these days will I come unto you.

2Es 12:50 So the people went their way into the city, like as I commanded them:

2Es 12:51 But I remained still in the field seven days, as the angel commanded me; and did eat only in those days of the flowers of the field, and had my meat of the herbs.

2Es 13:1 And it came to pass after seven days, I dreamed a dream by night:

2Es 13:2 And, lo, there arose a wind from the sea, that it moved all the waves thereof.

2Es 13:3 And I beheld, and, lo, that man waxed strong with the thousands of heaven: and when he turned his countenance to look, all the things trembled that were seen under him.

2Es 13:4 And whensoever the voice went out of his mouth, all they burned that heard his voice, like as the earth faileth when it feeleth the fire.

2Es 13:5 And after this I beheld, and, lo, there was gathered together a multitude of men, out of number, from the four winds of the heaven, to subdue the man that came out of the sea

2Es 13:6 But I beheld, and, lo, he had graved himself a great mountain, and flew up upon it.

2Es 13:7 But I would have seen the region or place whereout the hill was graven, and I could not.

2Es 13:8 And after this I beheld, and, lo, all they which were gathered together to subdue him were sore afraid, and yet durst fight.

2Es 13:9 And, lo, as he saw the violence of the multitude that came, he neither lifted up his hand, nor held sword, nor any instrument of war:

2Es 13:10 But only I saw that he sent out of his mouth as it had been a blast of fire, and out of his lips a flaming breath, and out of his tongue he cast out sparks and tempests.

2Es 13:11 And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid.

2Es 13:12 Afterward saw I the same man come down from the mountain, and call unto him another peaceable Multitude.

2Es 13:13 And there came much people unto him, whereof some were glad, some were sorry, and some of them were bound, and other some brought of them that were offered: then was I sick through great fear, and I awaked, and said,

2Es 13:14 Thou hast shewed thy servant these wonders from the beginning, and hast counted me worthy that thou shouldest receive my prayer:

2Es 13:15 Shew me now yet the interpretation of this dream.

2Es 13:16 For as I conceive in mine understanding, woe unto them that shall be left in those days and much more woe unto them that are not left behind!

2Es 13:17 For they that were not left were in heaviness.

2Es 13:18 Now understand I the things that are laid up in the latter days, which shall happen unto them, and to those that are left behind.

2Es 13:19 Therefore are they come into great perils and many necessities, like as these dreams declare.

2Es 13:20 Yet is it easier for him that is in danger to come into these things, than to pass away as a cloud out of the world, and not to see the things that happen in the last days. And he answered unto me, and said,

2Es 13:21 The interpretation of the vision shall I shew thee, and I will open unto thee the thing that thou hast required.

2Es 13:22 Whereas thou hast spoken of them that are left behind, this is the interpretation:

2Es 13:23 He that shall endure the peril in that time hath kept himself: they that be fallen into danger are such as have works, and faith toward the Almighty.

2Es 13:24 Know this therefore, that they which be left behind are more blessed than they that be dead.

2Es 13:25 This is the meaning of the vision: Whereas thou sawest a man

coming up from the midst of the sea:

2Es 13:26 The same is he whom Yehowah the Highest hath kept a great season, which by his own self shall deliver his creature: and he shall order them that are left behind.

2Es 13:27 And whereas thou sawest, that out of his mouth there came as a blast of wind, and fire, and storm;

2Es 13:28 And that he held neither sword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to subdue him; this is the interpretation:

2Es 13:29 Behold, the days come, when the Most High will begin to deliver them that are upon the earth.

2Es 13:30 And he shall come to the astonishment of them that dwell on the earth.

2Es 13:31 And one shall undertake to fight against another, one city against another, one place against another, one people against another, and one realm against another.

2Es 13:32 And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

2Es 13:33 And when all the people hear his voice, every man shall in their own land leave the battle they have one against another.

2Es 13:34 And an innumerable multitude shall be gathered together, as thou sawest them, willing to come, and to overcome him by fighting.

2Es 13:35 But he shall stand upon the top of the mount Zion.

2Es 13:36 And Zion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

2Es 13:37 And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest;

2Es 13:38 And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labor by the law which is like unto me.

2Es 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;

2Es 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

2Es 13:41 But they took this counsel among themselves, that they would

leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

2Es 13:42 That they might there keep their statutes, which they never kept in their own land.

2Es 13:43 And they entered into Euphrates by the narrow places of the river.

2Es 13:44 For the Most High then shewed signs for them, and held still the flood, till they were passed over.

2Es 13:45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

2Es 13:46 Then dwelt they there until the latter time; and now when they shall begin to come,

2Es 13:47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

2Es 13:48 But those that be left behind of thy people are they that are found within my borders.

2Es 13:49 Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain.

2Es 13:50 And then shall he shew them great wonders.

2Es 13:51 Then said I, O Yehowah that bearest rule, shew me this: Wherefore have I seen the man coming up from the midst of the sea?

2Es 13:52 And he said unto me, Like as thou canst neither seek out nor know the things that are in the deep of the sea: even so can no man upon earth see my Son, or those that be with him, but in the day time.

2Es 13:53 This is the interpretation of the dream which thou sawest, and whereby thou only art here lightened.

2Es 13:54 For thou hast forsaken thine own way, and applied thy diligence unto my law, and sought it.

2Es 13:55 Thy life hast thou ordered in wisdom, and hast called understanding thy mother.

2Es 13:56 And therefore have I shewed thee the treasures of the Highest: after other three days I will speak other things unto thee, and declare unto thee mighty and wondrous things.

2Es 13:57 Then went I forth into the field, giving praise and thanks greatly unto the Most High because of his wonders which he did in time;

2Es 13:58 And because he governeth the same, and such things as fall in their seasons: and there I sat three days.

2Es 14:1 And it came to pass upon the third day, I sat under an oak, and, behold, there came a voice out of a bush over against me, and said, Esdras,

Esdras.

2Es 14:2 And I said, Here am I, Lord And I stood up upon my feet.

2Es 14:3 Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

2Es 14:4 And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

2Es 14:5 And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

2Es 14:6 These words shalt thou declare, and these shalt thou hide.

2Es 14:7 And now I say unto thee,

2Es 14:8 That thou lay up in thy heart the signs that I have shewed, and the dreams that thou hast seen, and the interpretations which thou hast heard:

2Es 14:9 For thou shalt be taken away from all, and from henceforth thou shalt remain with my Son, and with such as be like thee, until the times be ended.

2Es 14:10 For the world hath lost his youth, and the times begin to wax old.

2Es 14:11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

2Es 14:12 And there remaineth that which is after the half of the tenth part.

2Es 14:13 Now therefore set thine house in order, and reprove thy people, comfort such of them as be in trouble, and now renounce corruption,

2Es 14:14 Let go from thee mortal thoughts, cast away the burdens of man, put off now the weak nature,

2Es 14:15 And set aside the thoughts that are most heavy unto thee, and haste thee to flee from these times.

2Es 14:16 For yet greater evils than those which thou hast seen happen shall be done hereafter.

2Es 14:17 For look how much the world shall be weaker through age, so much the more shall evils increase upon them that dwell therein.

2Es 14:18 For the time is fled far away, and leasing is hard at hand: for now hasteth the vision to come, which thou hast seen.

2Es 14:19 Then answered I before thee, and said,

2Es 14:20 Behold, Lord, I will go, as thou hast commanded me, and reprove the people which are present: but they that shall be born afterward, who shall admonish them? thus the world is set in darkness, and they that dwell therein are without light.

2Es 14:21 For thy law is burnt, therefore no man knoweth the things that are

done of thee, or the work that shall begin.

2Es 14:22 But if I have found grace before thee, send Ruach ha'Kodesh into me, and I shall write all that hath been done in the world since the beginning, which were written in thy law, that men may find thy path, and that they which will live in the latter days may live.

2Es 14:23 And he answered me, saying, Go thy way, gather the people together, and say unto them, that they seek thee not for forty days.

2Es 14:24 But look thou prepare thee many box trees, and take with thee Sarea, Dabria, Selemia, Ecanus, and Asiel, these five which are ready to write swiftly;

2Es 14:25 And come hither, and I shall light a candle of understanding in thine heart, which shall not be put out, till the things be performed which thou shalt begin to write.

2Es 14:26 And when thou hast done, some things shalt thou publish, and some things shalt thou shew secretly to the wise: tomorrow this hour shalt thou begin to write.

2Es 14:27 Then went I forth, as he commanded, and gathered all the people together, and said,

2Es 14:28 Hear these words, O Israel.

2Es 14:29 Our fathers at the beginning were strangers in Egypt, from whence they were delivered:

2Es 14:30 And received the law of life, which they kept not, which ye also have transgressed after them.

2Es 14:31 Then was the land, even the land of Zion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

2Es 14:32 And forasmuch as he is a righteous judge, he took from you in time the thing that he had given you.

2Es 14:33 And now are ye here, and your brethren among you.

2Es 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Es 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the irreverent shall be declared.

2Es 14:36 Let no man therefore come unto me now, nor seek after me these forty days.

2Es 14:37 So I took the five men, as he commanded me, and we went into

the field, and remained there.

2Es 14:38 And the next day, behold, a voice called me, saying, Esdras, open thy mouth, and drink that I give thee to drink.

2Es 14:39 Then opened I my mouth, and, behold, he reached me a full cup, which was full as it were with water, but the color of it was like fire.

2Es 14:40 And I took it, and drank: and when I had drunk of it, my heart uttered understanding, and wisdom grew in my breast, for my spirit strengthened my memory:

2Es 14:41 And my mouth was opened, and shut no more.

2Es 14:42 The Highest gave understanding unto the five men, and they wrote the wonderful visions of the night that were told, which they knew not: and they sat forty days, and they wrote in the day, and at night they ate bread.

2Es 14:43 As for me. I spake in the day, and I held not my tongue by night.

2Es 14:44 In forty days they wrote two hundred and four books.

2Es 14:45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

2Es 14:46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

2Es 14:47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

2Es 14:48 And I did so.

2Es 15:1 Behold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith Yehowah:

2Es 15:2 And cause them to be written in paper: for they are faithful and true.

2Es 15:3 Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee.

2Es 15:4 For all the unfaithful shall die in their unfaithfulness.

2Es 15:5 Behold, saith Yehowah, I will bring plagues upon the world; the sword, famine, death, and destruction.

2Es 15:6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

2Es 15:7 Therefore saith Yehowah,

2Es 15:8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which

they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

2Es 15:9 And therefore, saith Yehowah, I will surely avenge them, and receive unto me all the innocent blood from among them.

2Es 15:10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

2Es 15:11 But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

2Es 15:12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that Yehowah shall bring upon it.

2Es 15:13 They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

2Es 15:14 Woe to the world and them that dwell therein!

2Es 15:15 For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

2Es 15:16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

2Es 15:17 A man shall desire to go into a city, and shall not be able.

2Es 15:18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

2Es 15:19 A man shall have no pity upon his neighbor, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

2Es 15:20 Behold, saith Yehowah, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

2Es 15:21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith Almighty Yehowah;

2Es 15:22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

2Es 15:23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled.

2Es 15:24 Woe to them that sin, and keep not my commandments! saith Yehowah.

2Es 15:25 I will not spare them: go your way, ye children, from the power,

defile not my sanctuary.

2Es 15:26 For Yehowah knoweth all them that sin against him, and therefore delivereth he them unto death and destruction.

2Es 15:27 For now are the plagues come upon the whole earth and ye shall remain in them: for Yehowah shall not deliver you, because ye have sinned against him.

2Es 15:28 Behold an horrible vision, and the appearance thereof from the east:

2Es 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

2Es 15:30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

2Es 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

2Es 15:32 Then these shall be troubled bled, and keep silence through their power, and shall flee.

2Es 15:33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.

2Es 15:34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

2Es 15:35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,

2Es 15:36 And dung of men unto the camel's hough.

2Es 15:37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

2Es 15:38 And then shall there come great storms from the south, and from the north, and another part from the west.

2Es 15:39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.

2Es 15:40 The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell

therein; and they shall pour out over every high and eminent place a horrible star,

2Es 15:41 Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

2Es 15:42 And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

2Es 15:43 And they shall go stedfastly unto Babylon, and make her afraid.

2Es 15:44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

2Es 15:45 And they that remain under her shall do service unto them that have put her in fear.

2Es 15:46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

2Es 15:47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

2Es 15:48 Thou hast followed her that is hated in all her works and inventions: therefore saith Yehowah,

2Es 15:49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.

2Es 15:50 And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee.

2Es 15:51 Thou shalt be weakened as a poor woman with stripes, and as one chastized with wounds, so that the mighty and lovers shall not be able to receive thee.

2Es 15:52 Would I with jealousy have so proceeded against thee, saith Yehowah,

2Es 15:53 If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,

2Es 15:54 Set forth the beauty of thy countenance?

2Es 15:55 The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompense.

2Es 15:56 Like as thou hast done unto my chosen, saith Yehowah, even so shall Yehowah do unto thee, and shall deliver thee into mischief

2Es 15:57 Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the

sword in the field.

2Es 15:58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

2Es 15:59 Thou as unhappy shalt come through the sea, and receive plagues again.

2Es 15:60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.

2Es 15:61 And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;

2Es 15:62 And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.

2Es 15:63 Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

2Es 16:1 Woe be unto thee, Babylon, and Asia! woe be unto thee, Egypt and Syria!

2Es 16:2 Gird up yourselves with cloths of sack and hair, bewail your children, and be sorry; for your destruction is at hand.

2Es 16:3 A sword is sent upon you, and who may turn it back?

2Es 16:4 A fire is sent among you, and who may quench it?

2Es 16:5 Plagues are sent unto you, and what is he that may drive them away?

2Es 16:6 May any man drive away an hungry lion in the wood? or may any one quench the fire in stubble, when it hath begun to burn?

2Es 16:7 May one turn again the arrow that is shot of a strong archer?

2Es 16:8 The mighty Lord sendeth the plagues and who is he that can drive them away?

2Es 16:9 A fire shall go forth from his wrath, and who is he that may quench it?

2Es 16:10 He shall cast lightnings, and who shall not fear? he shall thunder, and who shall not be afraid?

2Es 16:11 Yehowah shall threaten, and who shall not be utterly beaten to powder at his presence?

2Es 16:12 The earth quaketh, and the foundations thereof; the sea ariseth up with waves from the deep, and the waves of it are troubled, and the fishes thereof also, before Yehowah, and before the glory of his power:

2Es 16:13 For strong is his right hand that bendeth the bow, his arrows that he shooteth are sharp, and shall not miss, when they begin to be shot into the ends of the world.

2Es 16:14 Behold, the plagues are sent, and shall not return again, until they come upon the earth.

2Es 16:15 The fire is kindled, and shall not be put out, till it consume the foundation of the earth.

2Es 16:16 Like as an arrow which is shot of a mighty archer returneth not backward: even so the plagues that shall be sent upon earth shall not return again.

2Es 16:17 Woe is me! woe is me! who will deliver me in those days?

2Es 16:18 The beginning of sorrows and great mournings; the beginning of famine and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come?

2Es 16:19 Behold, famine and plague, tribulation and anguish, are sent as scourges for amendment.

2Es 16:20 But for all these things they shall not turn from their wickedness, nor be always mindful of the scourges.

2Es 16:21 Behold, victuals shall be so good cheap upon earth, that they shall think themselves to be in good case, and even then shall evils grow upon earth, sword, famine, and great confusion.

2Es 16:22 For many of them that dwell upon earth shall perish of famine; and the other, that escape the hunger, shall the sword destroy.

2Es 16:23 And the dead shall be cast out as dung, and there shall be no man to comfort them: for the earth shall be wasted, and the cities shall be cast down.

2Es 16:24 There shall be no man left to till the earth, and to sow it

2Es 16:25 The trees shall give fruit, and who shall gather them?

2Es 16:26 The grapes shall ripen, and who shall tread them? for all places shall be desolate of men:

2Es 16:27 So that one man shall desire to see another, and to hear his voice.

2Es 16:28 For of a city there shall be ten left, and two of the field, which shall hide themselves in the thick groves, and in the clefts of the rocks.

2Es 16:29 As in an orchard of Olives upon every tree there are left three or four olives;

2Es 16:30 Or as when a vineyard is gathered, there are left some clusters of them that diligently seek through the vineyard:

2Es 16:31 Even so in those days there shall be three or four left by them that

search their houses with the sword.

2Es 16:32 And the earth shall be laid waste, and the fields thereof shall wax old, and her ways and all her paths shall grow full of thorns, because no man shall travel therethrough.

2Es 16:33 The virgins shall mourn, having no bridegrooms; the women shall mourn, having no husbands; their daughters shall mourn, having no helpers.

2Es 16:34 In the wars shall their bridegrooms be destroyed, and their husbands shall perish of famine.

2Es 16:35 Hear now these things and understand them, ye servants of Yehowah.

2Es 16:36 Behold, the word of Yehowah, receive it: believe not the deities of whom Yehowah spake.

2Es 16:37 Behold, the plagues draw nigh, and are not slack.

2Es 16:38 As when a woman with child in the ninth month bringeth forth her son, with two or three hours of her birth great pains compass her womb, which pains, when the child cometh forth, they slack not a moment:

2Es 16:39 Even so shall not the plagues be slack to come upon the earth, and the world shall mourn, and sorrows shall come upon it on every side.

2Es 16:40 O my people, hear my word: make you ready to thy battle, and in those evils be even as pilgrims upon the earth.

2Es 16:41 He that selleth, let him be as he that fleeth away: and he that buyeth, as one that will lose:

2Es 16:42 He that occupieth merchandise, as he that hath no profit by it: and he that buildeth, as he that shall not dwell therein:

2Es 16:43 He that soweth, as if he should not reap: so also he that planteth the vineyard, as he that shall not gather the grapes:

2Es 16:44 They that marry, as they that shall get no children; and they that marry not, as the widowers.

2Es 16:45 And therefore they that labor labor in vain:

2Es 16:46 For strangers shall reap their fruits, and spoil their goods, overthrow their houses, and take their children captives, for in captivity and famine shall they get children.

2Es 16:47 And they that occupy their merchandise with robbery, the more they deck their cities, their houses, their possessions, and their own persons:

2Es 16:48 The more will I be angry with them for their sin, saith Yehowah.

2Es 16:49 Like as a whore envieth a right honest and virtuous woman:

2Es 16:50 So shall righteousness hate iniquity, when she decketh herself, and shall accuse her to her face, when he cometh that shall defend him that diligently searcheth out every sin upon earth.

2Es 16:51 And therefore be ye not like thereunto, nor to the works thereof.

2Es 16:52 For yet a little, and iniquity shall be taken away out of the earth, and righteousness shall reign among you.

2Es 16:53 Let not the sinner say that he hath not sinned: for Yehowah shall burn coals of fire upon his head, which saith before Almighty Yehowah and his glory, I have not sinned.

2Es 16:54 Behold, Yehowah knoweth all the works of men, their imaginations, their thoughts, and their hearts:

2Es 16:55 Which spake but the word, Let the earth be made; and it was made: Let the heaven be made; and it was created.

2Es 16:56 In his word were the stars made, and he knoweth the number of them.

2Es 16:57 He searcheth the deep, and the treasures thereof; he hath measured the sea, and what it containeth.

2Es 16:58 He hath shut the sea in the midst of the waters, and with his word hath he hanged the earth upon the waters.

2Es 16:59 He spreadeth out the heavens like a vault; upon the waters hath he founded it.

2Es 16:60 In the desert hath he made springs of water, and pools upon the tops of the mountains, that the floods might pour down from the high rocks to water the earth.

2Es 16:61 He made man, and put his heart in the midst of the body, and gave him breath, life, and understanding.

2Es 16:62 Yea and the Ruach of Almighty Yehowah, which made all things, and searcheth out all hidden things in the secrets of the earth,

2Es 16:63 Surely he knoweth your inventions, and what ye think in your hearts, even them that sin, and would hide their sin.

2Es 16:64 Therefore hath Yehowah exactly searched out all your works, and he will put you all to shame.

2Es 16:65 And when your sins are brought forth, ye shall be ashamed before men, and your own sins shall be your accusers in that day.

2Es 16:66 What will ye do? or how will ye hide your sins before Yehowah and his angels?

2Es 16:67 Behold, Yehowah himself is the judge, fear him: leave off from your sins, and forget your iniquities, to meddle no more with them forever:

so shall Yehowah lead you forth, and deliver you from all trouble.

2Es 16:68 For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols.

2Es 16:69 And they that consent unto them shall be had in derision and in reproach, and trodden under foot.

2Es 16:70 For there shall be in every place, and in the next cities, a great insurrection upon those that fear Yehowah.

2Es 16:71 They shall be like mad men, sparing none, but still spoiling and destroying those that fear Yehowah.

2Es 16:72 For they shall waste and take away their goods, and cast them out of their houses.

2Es 16:73 Then shall they be known, who are my chosen; and they shall be tried as the gold in the fire.

2Es 16:74 Hear, O ye my beloved, saith Yehowah: behold, the days of trouble are at hand, but I will deliver you from the same.

2Es 16:75 Be ye not afraid neither doubt; for Yehowah is your guide,

2Es 16:76 And the guide of them who keep my commandments and precepts, saith Almighty Yehowah: let not your sins weigh you down, and let not your iniquities lift up themselves.

2Es 16:77 Woe be unto them that are bound with their sins, and covered with their iniquities like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through!

2Es 16:78 It is left undressed, and is cast into the fire to be consumed therewith.

Book of Tobit

Tob 1:1 The book of the words of Tobit, son of Tobiel, the son of Ananiel, the son of Aduel, the son of Gabael, of the seed of Asael, of the tribe of Nephthali;

Tob 1:2 Who in the time of Enemessar king of the Assyrians was led captive out of Thisbe, which is at the right hand of that city, which is called properly Nephthali in Galilee above Aser.

Tob 1:3 I Tobit have walked all the days of my life in the ways of truth and justice, and I did many almsdeeds to my brethren, and my nation, who came with me to Nineve, into the land of the Assyrians.

Tob 1:4 And when I was in mine own country, in the land of Israel being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, where the temple of the habitation of the Most High was consecrated and built for all ages.

Tob 1:5 Now all the tribes which together revolted, and the house of my father Nephthali, sacrificed unto the heifer Baal.

Tob 1:6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.

Tob 1:7 The first tenth part of all increase I gave to the sons of Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem:

Tob 1:8 And the third I gave unto them to whom it was meet, as Debora my father's mother had commanded me, because I was left an orphan by my father.

Tob 1:9 Furthermore, when I was come to the age of a man, I married Anna of mine own kindred, and of her I begat Tobias.

Tob 1:10 And when we were carried away captives to Nineve, all my brethren and those that were of my kindred did eat of the bread of the nations.

Tob 1:11 But I kept myself from eating;

Tob 1:12 Because I remembered Yehowah with all my heart.

Tob 1:13 And the Most High gave me grace and favor before Enemessar, so that I was his purveyor.

Tob 1:14 And I went into Media, and left in trust with Gabael, the brother of Gabrias, at Rages a city of Media ten talents of silver.

Tob 1:15 Now when Enemessar was dead, Sennacherib his son reigned in his stead; whose estate was troubled, that I could not go into Media.

Tob 1:16 And in the time of Enemessar I gave many alms to my brethren, and gave my bread to the hungry,

Tob 1:17 And my clothes to the naked: and if I saw any of my nation dead, or cast about the walls of Nineve, I buried him.

Tob 1:18 And if the king Sennacherib had slain any, when he was come, and fled from Judea, I buried them privily; for in his wrath he killed many; but the bodies were not found, when they were sought for of the king.

Tob 1:19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid myself; understanding that I was sought for to be put to death, I withdrew myself for fear.

Tob 1:20 Then all my goods were forcibly taken away, neither was there anything left me, beside my wife Anna and my son Tobias.

Tob 1:21 And there passed not five and fifty days, before two of his sons killed him, and they fled into the mountains of Ararath; and Sarchedonus his son reigned in his stead; who appointed over his father's accounts, and over all his affairs, Achiacharus my brother Anael's son.

Tob 1:22 And Achiacharus intreating for me, I returned to Nineve. Now Achiacharus was cupbearer, and keeper of the signet, and steward, and overseer of the accounts: and Sarchedonus appointed him next unto him: and he was my brother's son.

Tob 2:1 Now when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Shavuot, which is the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat.

Tob 2:2 And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of Yehowah; and, lo, I tarry for thee.

Tob 2:3 But he came again, and said, Father, one of our nation is strangled, and is cast out in the marketplace.

Tob 2:4 Then before I had tasted of any meat, I started up, and took him up into a room until the going down of the sun.

Tob 2:5 Then I returned, and washed myself, and ate my meat in heaviness,

Tob 2:6 Remembering that prophecy of Amos, as he said, Your feasts shall be turned into mourning, and all your mirth into lamentation.

Tob 2:7 Therefore I wept: and after the going down of the sun I went and made a grave, and buried him.

Tob 2:8 But my neighbors mocked me, and said, This man is not yet afraid to be put to death for this matter: who fled away; and yet, lo, he burieth the dead again.

Tob 2:9 The same night also I returned from the burial, and slept by the wall of my courtyard, being polluted and my face was uncovered:

Tob 2:10 And I knew not that there were sparrows in the wall, and mine eyes being open, the sparrows muted warm dung into mine eyes, and a whiteness came in mine eyes: and I went to the physicians, but they helped me not: moreover Achiacharus did nourish me, until I went into Elymais.

Tob 2:11 And my wife Anna did take women's works to do.

Tob 2:12 And when she had sent them home to the owners, they paid her wages, and gave her also besides a kid.

Tob 2:13 And when it was in my house, and began to cry, I said unto her, From whence is this kid? is it not stolen? render it to the owners; for it is not lawful to eat anything that is stolen.

Tob 2:14 But she replied upon me, It was given for a gift more than the wages. Howbeit I did not believe her, but bade her render it to the owners: and I was abashed at her. But she replied upon me, Where are thine alms and thy righteous deeds? behold, thou and all thy works are known.

Tob 3:1 Then I being grieved did weep, and in my sorrow prayed, saying,

Tob 3:2 O Yehowah, thou art just, and all thy works and all thy ways are mercy and truth, and thou judgest truly and justly forever.

Tob 3:3 Remember me, and look on me, punish me not for my sins and ignorances, and the sins of mg fathers, who have sinned before thee:

Tob 3:4 For they obeyed not thy commandments: wherefore thou hast delivered us for a spoil, and unto captivity, and unto death, and for a proverb of reproach to all the nations among whom we are dispersed.

Tob 3:5 And now thy judgments are many and true: deal with me according to my sins and my fathers': because we have not kept thy commandments, neither have walked in truth before thee.

Tob 3:6 Now therefore deal with me as seemeth best unto thee, and command my spirit to be taken from me, that I may be dissolved, and become earth: for it is profitable for me to die rather than to live, because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the everlasting place: turn not thy face away from me.

Tob 3:7 It came to pass the same day, that in Ecbatane a city of Media Sara the daughter of Raguel was also reproached by her father's maids;

Tob 3:8 Because that she had been married to seven husbands, whom Asmodeus the evil spirit had killed, before they had lain with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

Tob 3:9 Wherefore dost thou beat us for them? if they be dead, go thy ways after them, let us never see of thee either son or daughter.

Tob 3:10 Whe she heard these things, she was very sorrowful, so that she thought to have strangled herself; and she said, I am the only daughter of my father, and if I do this, it shall be a reproach unto him, and I shall bring his old age with sorrow unto the grave.

Tob 3:11 Then she prayed toward the window, and said, Blessed art thou, O Yehowah my Divine One, and thine holy and glorious name is blessed and honorable forever: let all thy works praise thee forever.

Tob 3:12 And now, O Yehowah, I set I mine eyes and my face toward thee,

Tob 3:13 And say, Take me out of the earth, that I may hear no more the reproach.

Tob 3:14 Thou knowest, Lord, that I am pure from all sin with man,

Tob 3:15 And that I never polluted my name, nor the name of my father, in the land of my captivity: I am the only daughter of my father, neither hath he any child to be his heir, neither any near kinsman, nor any son of his alive, to whom I may keep myself for a wife: my seven husbands are already dead; and why should I live? but if it please not thee that I should die, command some regard to be had of me, and pity taken of me, that I hear no more reproach.

Tob 3:16 So the prayers of them both were heard before the majesty of the great Yehowah.

Tob 3:17 And Raphael was sent to heal them both, that is, to scale away the whiteness of Tobit's eyes, and to give Sara the daughter of Raguel for a wife to Tobias the son of Tobit; and to bind Asmodeus the evil spirit; because she belonged to Tobias by right of inheritance. The selfsame time came Tobit home, and entered into his house, and Sara the daughter of Raguel came down from her upper chamber.

Tob 4:1 In that day Tobit remembered the money which he had committed to Gabael in Rages of Media,

Tob 4:2 And said with himself, I have wished for death; wherefore do I not call for my son Tobias that I may signify to him of the money before I die?

Tob 4:3 And when he had called him, he said, My son, when I am dead, bury me; and despise not thy mother, but honor her all the days of thy life, and do that which shall please her, and grieve her not.

Tob 4:4 Remember, my son, that she saw many dangers for thee, when thou wast in her womb: and when she is dead, bury her by me in one grave.

Tob 4:5 My son, be mindful of Yehowah our Divine One all thy days, and let not thy will be set to sin, or to transgress his commandments: do uprightly all thy life long, and follow not the ways of unrighteousness.

Tob 4:6 For if thou deal truly, thy doings shall prosperously succeed to thee, and to all them that live justly.

Tob 4:7 Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of Yehowah shall not be turned away from thee.

Tob 4:8 If thou hast abundance give alms accordingly: if thou have but a little, be not afraid to give according to that little:

Tob 4:9 For thou layest up a good treasure for thyself against the day of necessity.

Tob 4:10 Because that alms do deliver from death, and suffereth not to come into darkness.

Tob 4:11 For alms is a good gift unto all that give it in the sight of the Most High.

Tob 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Tob 4:13 Now therefore, my son, love thy brethren, and despise not in thy heart thy brethren, the sons and daughters of thy people, in not taking a wife of them: for in pride is destruction and much trouble, and in lewdness is decay and great want: for lewdness is the mother of famine.

Tob 4:14 Let not the wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou serve Yehowah, he will also repay thee: be circumspect my son, in all things thou doest, and be wise in all thy conversation.

Tob 4:15 Do that to no man which thou hatest: drink not wine to make thee drunken: neither let drunkenness go with thee in thy journey.

Tob 4:16 Give of thy bread to the hungry, and of thy garments to them that

are naked; and according to thine abundance give alms: and let not thine eye be envious, when thou givest alms.

Tob 4:17 Pour out thy bread on the burial of the just, but give nothing to the wicked.

Tob 4:18 Ask counsel of all that are wise, and despise not any counsel that is profitable.

Tob 4:19 Bless Yehowah thy Divine One always, and desire of him that thy ways may be directed, and that all thy paths and counsels may prosper: for every nation hath not counsel; but Yehowah himself giveth all good things, and he humbleth whom he will, as he will; now therefore, my son, remember my commandments, neither let them be put out of thy mind.

Tob 4:20 And now I signify this to they that I committed ten talents to Gabael the son of Gabrias at Rages in Media.

Tob 4:21 And fear not, my son, that we are made poor: for thou hast much wealth, if thou fear Yehowah, and depart from all sin, and do that which is pleasing in his sight.

Tob 5:1 Tobias then answered and said, Father, I will do all things which thou hast commanded me:

Tob 5:2 But how can I receive the money, seeing I know him not?

Tob 5:3 Then he gave him the handwriting, and said unto him, Seek thee a man which may go with thee, while I yet live, and I will give him wages: and go and receive the money.

Tob 5:4 Therefore when he went to seek a man, he found Raphael that was an angel.

Tob 5:5 But he knew not; and he said unto him, Canst thou go with me to Rages? and knowest thou those places well?

Tob 5:6 To whom the angel said, I will go with thee, and I know the way well: for I have lodged with our brother Gabael.

Tob 5:7 Then Tobias said unto him, Tarry for me, till I tell my father.

Tob 5:8 Then he said unto him, Go and tarry not. So he went in and said to his father, Behold, I have found one which will go with me. Then he said, Call him unto me, that I may know of what tribe he is, and whether he be a trusty man to go with thee.

Tob 5:9 So he called him, and he came in, and they saluted one another.

Tob 5:10 Then Tobit said unto him, Brother, shew me of what tribe and family thou art.

Tob 5:11 To whom he said, Dost thou seek for a tribe or family, or an hired man to go with thy son? Then Tobit said unto him, I would know, brother,

thy kindred and name.

Tob 5:12 Then he said, I am Azariah, the son of Hananiah the great, and of thy brethren.

Tob 5:13 Then Tobit said, Thou art welcome, brother; be not now angry with me, because I have enquired to know thy tribe and thy family; for thou art my brother, of an honest and good stock: for I know Hananiah and Jonathas, sons of that great Samaias, as we went together to Jerusalem to worship, and offered the firstborn, and the tenths of the fruits; and they were not seduced with the error of our brethren: my brother, thou art of a good stock.

Tob 5:14 But tell me, what wages shall I give thee? wilt thou a drachm a day, and things necessary, as to mine own son?

Tob 5:15 Yea, moreover, if ye return safe, I will add something to thy wages.

Tob 5:16 So they were well pleased. Then said he to Tobias, Prepare thyself for the journey, and Yehowah send you a good journey. And when his son had prepared all things far the journey, his father said, Go thou with this man, and Yehowah, which dwelleth in heaven, prosper your journey, and the angel of Yehowah keep you company. So they went forth both, and the young man's dog with them.

Tob 5:17 But Anna his mother wept, and said to Tobit, Why hast thou sent away our son? is he not the staff of our hand, in going in and out before us?

Tob 5:18 Be not greedy to add money to money: but let it be as refuse in respect of our child.

Tob 5:19 For that which Yehowah hath given us to live with doth suffice us.

Tob 5:20 Then said Tobit to her, Take no care, my sister; he shall return in safety, and thine eyes shall see him.

Tob 5:21 For the good angel will keep him company, and his journey shall be prosperous, and he shall return safe.

Tob 5:22 Then she made an end of weeping.

Tob 6:1 And as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

Tob 6:2 And when the young man went down to wash himself, a fish leaped out of the river, and would have devoured him.

Tob 6:3 Then the angel said unto him, Take the fish. And the young man laid hold of the fish, and drew it to land.

Tob 6:4 To whom the angel said, Open the fish, and take the heart and the liver and the gall, and put them up safely.

Tob 6:5 So the young man did as the angel commanded him; and when they had roasted the fish, they did eat it: then they both went on their way, till they drew near to Ecbatane.

Tob 6:6 Then the young man said to the angel, Brother Azariah, to what use is the heart and the liver and the gal of the fish?

Tob 6:7 And he said unto him, Touching the heart and the liver, if a devil or an evil spirit trouble any, we must make a smoke thereof before the man or the woman, and the party shall be no more vexed.

Tob 6:8 As for the gall, it is good to anoint a man that hath whiteness in his eyes, and he shall be healed.

Tob 6:9 And when they were come near to Rages,

Tob 6:10 The angel said to the young man, Brother, to day we shall lodge with Raguel, who is thy cousin; he also hath one only daughter, named Sara; I will speak for her, that she may be given thee for a wife.

Tob 6:11 For to thee doth the right of her appertain, seeing thou only art of her kindred.

Tob 6:12 And the maid is fair and wise: now therefore hear me, and I will speak to her father; and when we return from Rages we will celebrate the marriage: for I know that Raguel cannot marry her to another according to the law of Moses, but he shall be guilty of death, because the right of inheritance doth rather appertain to thee than to any other.

Tob 6:13 Then the young man answered the angel, I have heard, brother Azariah that this maid hath been given to seven men, who all died in the marriage chamber.

Tob 6:14 And now I am the only son of my father, and I am afraid, lest if I go in unto her, I die, as the other before: for a wicked spirit loveth her, which hurteth no body, but those which come unto her; wherefore I also fear lest I die, and bring my father's and my mother's life because of me to the grave with sorrow: for they have no other son to bury them.

Tob 6:15 Then the angel said unto him, Dost thou not remember the precepts which thy father gave thee, that thou shouldest marry a wife of thine own kindred? wherefore hear me, O my brother; for she shall be given thee to wife; and make thou no reckoning of the evil spirit; for this same night shall she be given thee in marriage.

Tob 6:16 And when thou shalt come into the marriage chamber, thou shalt take the ashes of perfume, and shalt lay upon them some of the heart and liver of the fish, and shalt make a smoke with it:

Tob 6:17 And the devil shall smell it, and flee away, and never come again any more: but when thou shalt come to her, rise up both of you, and pray to

Yehowah which is merciful, who will have pity on you, and save you: fear not, for she is appointed unto thee from the beginning; and thou shalt preserve her, and she shall go with thee. Moreover I suppose that she shall bear thee children. Now when Tobias had heard these things, he loved her, and his heart was effectually joined to her.

Tob 7:1 And when they were come to Ecbatane, they came to the house of Raguel, and Sara met them: and after they had saluted one another, she brought them into the house.

Tob 7:2 Then said Raguel to Edna his wife, How like is this young man to Tobit my cousin!

Tob 7:3 And Raguel asked them, From whence are ye, brethren? To whom they said, We are of the sons of Nephthalim, which are captives in Nineve.

Tob 7:4 Then he said to them, Do ye know Tobit our kinsman? And they said, We know him. Then said he, Is he in good health?

Tob 7:5 And they said, He is both alive, and in good health: and Tobias said, He is my father.

Tob 7:6 Then Raguel leaped up, and kissed him, and wept,

Tob 7:7 And blessed him, and said unto him, Thou art the son of an honest and good man. But when he had heard that Tobit was blind, he was sorrowful, and wept.

Tob 7:8 And likewise Edna his wife and Sara his daughter wept. Moreover they entertained them cheerfully; and after that they had killed a ram of the flock, they set store of meat on the table. Then said Tobias to Raphael, Brother Azariah, speak of those things of which thou didst talk in the way, and let this business be dispatched.

Tob 7:9 So he communicated the matter with Raguel: and Raguel said to Tobias, Eat and drink, and make merry:

Tob 7:10 For it is meet that thou shouldest marry my daughter: nevertheless I will declare unto thee the truth.

Tob 7:11 I have given my daughter in marriage te seven men, who died that night they came in unto her: nevertheless for the present be merry. But Tobias said, I will eat nothing here, till we agree and swear one to another.

Tob 7:12 Raguel said, Then take her from henceforth according to the manner, for thou art her cousin, and she is thine, and the merciful Yehowah give you good success in all things.

Tob 7:13 Then he called his daughter Sara, and she came to her father, and he took her by the hand, and gave her to be wife to Tobias, saying, Behold, take her after the law of Moses, and lead her away to thy father. And he

blessed them;

Tob 7:14 And called Edna his wife, and took paper, and did write an instrument of covenants, and sealed it.

Tob 7:15 Then they began to eat.

Tob 7:16 After Raguel called his wife Edna, and said unto her, Sister, prepare another chamber, and bring her in thither.

Tob 7:17 Which when she had done as he had bidden her, she brought her thither: and she wept, and she received the tears of her daughter, and said unto her,

Tob 7:18 Be of good comfort, my daughter; Yehowah of heaven and earth give thee joy for this thy sorrow: be of good comfort, my daughter.

Tob 8:1 And when they had supped, they brought Tobias in unto her.

Tob 8:2 And as he went, he remembered the words of Raphael, and took the ashes of the perfumes, and put the heart and the liver of the fish thereupon, and made a smoke therewith.

Tob 8:3 The which smell when the evil spirit had smelled, he fled into the utmost parts of Egypt, and the angel bound him.

Tob 8:4 And after that they were both shut in together, Tobias rose out of the bed, and said, Sister, arise, and let us pray that Yehowah would have pity on us.

Tob 8:5 Then began Tobias to say, Blessed art thou, O Mighty One of our fathers, and blessed is thy holy and glorious name forever; let the heavens bless thee, and all thy creatures.

Tob 8:6 Thou madest Adam, and gavest him Eve his wife for a helper and stay: of them came mankind: thou hast said, It is not good that man should be alone; let us make unto him an aid like unto himself.

Tob 8:7 And now, O Yehowah, I take not this my sister for lush but uprightly: therefore mercifully ordain that we may become aged together.

Tob 8:8 And she said with him, Amen.

Tob 8:9 So they slept both that night. And Raguel arose, and went and made a grave,

Tob 8:10 Saying, I fear lest he also be dead.

Tob 8:11 But when Raguel was come into his house,

Tob 8:12 He said unto his wife Edna. Send one of the maids, and let her see whether he be alive: if he be not, that we may bury him, and no man know it.

Tob 8:13 So the maid opened the door, and went in, and found them both

asleep,

Tob 8:14 And came forth, and told them that he was alive.

Tob 8:15 Then Raguel praised Yehowah, and said, O Yehowah, thou art worthy to be praised with all pure and holy praise; therefore let thy saints praise thee with all thy creatures; and let all thine angels and thine elect praise thee forever.

Tob 8:16 Thou art to be praised, for thou hast made me joyful; and that is not come to me which I suspected; but thou hast dealt with us according to thy great mercy.

Tob 8:17 Thou art to be praised because thou hast had mercy of two that were the only begotten children of their fathers: grant them mercy, O Yehowah, and finish their life in health with joy and mercy.

Tob 8:18 Then Raguel bade his servants to fill the grave.

Tob 8:19 And he kept the wedding feast fourteen days.

Tob 8:20 For before the days of the marriage were finished, Raguel had said unto him by an oath, that he should not depart till the fourteen days of the marriage were expired;

Tob 8:21 And then he should take the half of his goods, and go in safety to his father; and should have the rest when I and my wife be dead.

Tob 9:1 Then Tobias called Raphael, and said unto him,

Tob 9:2 Brother Azariah, take with thee a servant, and two camels, and go to Rages of Media to Gabael, and bring me the money, and bring him to the wedding.

Tob 9:3 For Raguel hath sworn that I shall not depart.

Tob 9:4 But my father counteth the days; and if I tarry long, he will be very sorry.

Tob 9:5 So Raphael went out, and lodged with Gabael, and gave him the handwriting: who brought forth bags which were sealed up, and gave them to him.

Tob 9:6 And early in the morning they went forth both together, and came to the wedding: and Tobias blessed his wife.

Tob 10:1 Now Tobit his father counted every day: and when the days of the journey were expired, and they came not,

Tob 10:2 Then Tobit said, Are they detained? or is Gabael dead, and there is no man to give him the money?

Tob 10:3 Therefore he was very sorry.

Tob 10:4 Then his wife said unto him, My son is dead, seeing he stayeth long; and she began to wail him, and said,

Tob 10:5 Now I care for nothing, my son, since I have let thee go, the light of mine eyes.

Tob 10:6 To whom Tobit said, Hold thy peace, take no care, for he is safe.

Tob 10:7 But she said, Hold thy peace, and deceive me not; my son is dead. And she went out every day into the way which they went, and did eat no meat on the daytime, and ceased not whole nights to bewail her son Tobias, until the fourteen days of the wedding were expired, which Raguel had sworn that he should spend there. Then Tobias said to Raguel, Let me go, for my father and my mother look no more to see me.

Tob 10:8 But his father in law said unto him, Tarry with me, and I will send to thy father, and they shall declare unto him how things go with thee.

Tob 10:9 But Tobias said, No; but let me go to my father.

Tob 10:10 Then Raguel arose, and gave him Sara his wife, and half his goods, servants, and cattle, and money:

Tob 10:11 And he blessed them, and sent them away, saying, The Mighty One of heaven give you a prosperous journey, my children.

Tob 10:12 And he said to his daughter, Honor thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her. Edna also said to Tobias, Yehowah of heaven restore thee, my dear brother, and grant that I may see thy children of my daughter Sara before I die, that I may rejoice before Yehowah: behold, I commit my daughter unto thee of special trust; where are do not entreat her evil.

Tob 11:1 After these things Tobias went his way, praising Yehowah that he had given him a prosperous journey, and blessed Raguel and Edna his wife, and went on his way till they drew near unto Nineve.

Tob 11:2 Then Raphael said to Tobias, Thou knowest, brother, how thou didst leave thy father:

Tob 11:3 Let us haste before thy wife, and prepare the house.

Tob 11:4 And take in thine hand the gall of the fish. So they went their way, and the dog went after them.

Tob 11:5 Now Anna sat looking about toward the way for her son.

Tob 11:6 And when she espied him coming, she said to his father, Behold, thy son cometh, and the man that went with him.

Tob 11:7 Then said Raphael, I know, Tobias, that thy father will open his eyes.

Tob 11:8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he shall rub, and the whiteness shall fall away, and he shall see thee.

Tob 11:9 Then Anna ran forth, and fell upon the neck of her son, and said unto him, Seeing I have seen thee, my son, from henceforth I am content to die. And they wept both.

Tob 11:10 Tobit also went forth toward the door, and stumbled: but his son ran unto him,

Tob 11:11 And took hold of his father: and he strake of the gall on his fathers' eyes, saying, Be of good hope, my father.

Tob 11:12 And when his eyes began to smart, he rubbed them;

Tob 11:13 And the whiteness pilled away from the corners of his eyes: and when he saw his son, he fell upon his neck.

Tob 11:14 And he wept, and said, Blessed art thou, O Yehowah, and blessed is thy name forever; and blessed are all thine holy angels:

Tob 11:15 For thou hast scourged, and hast taken pity on me: for, behold, I see my son Tobias. And his son went in rejoicing, and told his father the great things that had happened to him in Media.

Tob 11:16 Then Tobit went out to meet his daughter in law at the gate of Nineve, rejoicing and praising Yehowah: and they which saw him go marveled, because he had received his sight.

Tob 11:17 But Tobias gave thanks before them, because Yehowah had mercy on him. And when he came near to Sara his daughter in law, he blessed her, saying, Thou art welcome, daughter: Yehowah be blessed, which hath brought thee unto us, and blessed be thy father and thy mother. And there was joy among all his brethren which were at Nineve.

Tob 11:18 And Achiacharus, and Nasbas his brother's son, came:

Tob 11:19 And Tobias' wedding was kept seven days with great joy.

Tob 12:1 Then Tobit called his son Tobias, and said unto him, My son, see that the man have his wages, which went with thee, and thou must give him more.

Tob 12:2 And Tobias said unto him, O father, it is no harm to me to give him half of those things which I have brought:

Tob 12:3 For he hath brought me again to thee in safety, and made whole my wife, and brought me the money, and likewise healed thee.

Tob 12:4 Then the old man said, It is due unto him.

Tob 12:5 So he called the angel, and he said unto him, Take half of all that ye have brought and go away in safety.

Tob 12:6 Then he took them both apart, and said unto them, Bless Yehowah, praise him, and magnify him, and praise him for the things which he hath done unto you in the sight of all that live. It is good to praise Yehowah, and

exalt his name, and honorably to shew forth the works of Yehowah; therefore be not slack to praise him.

Tob 12:7 It is good to keep close the secret of a king, but it is honorable to reveal the works of Yehowah. Do that which is good, and no evil shall touch you.

Tob 12:8 Prayer is good with fasting and alms and righteousness. A little with righteousness is better than much with unrighteousness. It is better to give alms than to lay up gold:

Tob 12:9 For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness shall be filled with life:

Tob 12:10 But they that sin are enemies to their own life.

Tob 12:11 Surely I will keep close nothing from you. For I said, It was good to keep close the secret of a king, but that it was honorable to reveal the works of Yehowah.

Tob 12:12 Now therefore, when thou didst pray, and Sara thy daughter in law, I did bring the remembrance of your prayers before the Holy One: and when thou didst bury the dead, I was with thee likewise.

Tob 12:13 And when thou didst not delay to rise up, and leave thy dinner, to go and cover the dead, thy good deed was not hid from me: but I was with thee.

Tob 12:14 And now Yehowah hath sent me to heal thee and Sara thy daughter in law.

Tob 12:15 I am Raphael, one of the seven holy angels, which present the prayers of the saints, and which go in and out before the glory of the Holy One.

Tob 12:16 Then they were both troubled, and fell upon their faces: for they feared.

Tob 12:17 But he said unto them, Fear not, for it shall go well with you; praise Yehowah therefore.

Tob 12:18 For not of any favor of mine, but by the will of our Divine One I came; wherefore praise him forever.

Tob 12:19 All these days I did appear unto you; but I did neither eat nor drink, but ye did see a vision.

Tob 12:20 Now therefore give Yehowah thanks: for I go up to him that sent me; but write all things which are done in a book.

Tob 12:21 And when they arose, they saw him no more.

Tob 12:22 Then they confessed the great and wonderful works of Yehowah, and how the angel of Yehowah had appeared unto them.

Tob 13:1 Then Tobit wrote a prayer of rejoicing, and said, Blessed be Yehowah that liveth forever, and blessed be his kingdom.

Tob 13:2 For he doth scourge, and hath mercy: he leadeth down to hell, and bringeth up again: neither is there any that can avoid his hand.

Tob 13:3 Confess him before the nations, ye children of Israel: for he hath scattered us among them.

Tob 13:4 There declare his greatness, and extol him before all the living: for he is our Lord, and he is the Yehowah our Father forever.

Tob 13:5 And he will scourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath scattered us.

Tob 13:6 If ye turn to him with your whole heart, and with your whole mind, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore see what he will do with you, and confess him with your whole mouth, and praise Yehowah of might, and extol the everlasting King. In the land of my captivity do I praise him, and declare his might and majesty to a sinful nation. O ye sinners, turn and do justice before him: who can tell if he will accept you, and have mercy on you?

Tob 13:7 I will extol my Divine One, and my soul shall praise the King of heaven, and shall rejoice in his greatness.

Tob 13:8 Let all men speak, and let all praise him for his righteousness.

Tob 13:9 O Jerusalem, the holy city, he will scourge thee for thy children's works, and will have mercy again on the sons of the righteous.

Tob 13:10 Give praise to Yehowah, for he is good: and praise the everlasting King, that his tabernacle may be builded in thee again with joy, and let him make joyful there in thee those that are captives, and love in thee forever those that are miserable.

Tob 13:11 Many nations shall come from far to the name of Almighty Yehowah with gifts in their hands, even gifts to the King of heaven; all generations shall praise thee with great joy.

Tob 13:12 Cursed are all they which hate thee, and blessed shall all be which love thee forever.

Tob 13:13 Rejoice and be glad for the children of the just: for they shall be gathered together, and shall bless Yehowah of the just.

Tob 13:14 O blessed are they which love thee, for they shall rejoice in thy peace: blessed are they which have been sorrowful for all thy scourges; for they shall rejoice for thee, when they have seen all thy glory, and shall be glad forever.

Tob 13:15 Let my soul bless Yehowah the great King.

Tob 13:16 For Jerusalem shall be built up with sapphires and emeralds, and precious stone: thy walls and towers and battlements with pure gold.

Tob 13:17 And the streets of Jerusalem shall be paved with beryl and carbuncle and stones of Ophir.

Tob 13:18 And all her streets shall say, Alleluia; and they shall praise him, saying, Blessed be Yehowah, which hath extolled it forever.

Tob 14:1 So Tobit made an end of praising Yehowah.

Tob 14:2 And he was eight and fifty years old when he lost his sight, which was restored to him after eight years: and he gave alms, and he increased in the fear of Almighty Yehowah, and praised him.

Tob 14:3 And when he was very aged he called his son, and the sons of his son, and said to him, My son, take thy children; for, behold, I am aged, and am ready to depart out of this life.

Tob 14:4 Go into Media my son, for I surely believe those things which Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land: and Jerusalem shall be desolate, and the house of Yehowah in it shall be burned, and shall be desolate for a time;

Tob 14:5 And that again Yehowah will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalem gloriously, and the house of Yehowah shall be built in it forever with a glorious building, as the prophets have spoken thereof.

Tob 14:6 And all nations shall turn, and fear Almighty Yehowah truly, and shall bury their idols.

Tob 14:7 So shall all nations praise Yehowah, and his people shall confess Yehowah, and Yehowah shall exalt his people; and all those which love Almighty Yehowah in truth and justice shall rejoice, shewing mercy to our brethren.

Tob 14:8 And now, my son, depart out of Nineve, because that those things which the prophet Jonas spake shall surely come to pass.

Tob 14:9 But keep thou the law and the commandments, and shew thyself merciful and just, that it may go well with thee.

Tob 14:10 And bury me decently, and thy mother with me; but tarry no longer at Nineve. Remember, my son, how Aman handled Achiacharus that

brought him up, how out of light he brought him into darkness, and how he rewarded him again: yet Achiacharus was saved, but the other had his reward: for he went down into darkness. Manasses gave alms, and escaped the snares of death which they had set for him: but Aman fell into the snare, and perished.

Tob 14:11 Wherefore now, my son, consider what alms doeth, and how righteousness doth deliver. When he had said these things, he gave up the ghost in the bed, being a hundred and eight and fifty years old; and he buried him honorably.

Tob 14:12 And when Anna his mother was dead, he buried her with his father. But Tobias departed with his wife and children to Ecbatane to Raguel his father in law,

Tob 14:13 Where he became old with honor, and he buried his father and mother in law honorably, and he inherited their substance, and his father Tobit's.

Tob 14:14 And he died at Ecbatane in Media, being a hundred and seven and twenty years old.

Tob 14:15 But before he died he heard of the destruction of Nineve, which was taken by Nebuchadnezzar and Assuerus: and before his death he rejoiced over Nineve.

Book of Judith

Jdt 1:1 In the twelfth year of the reign of Nebuchadnezzar, who reigned in Nineve, the great city; in the days of Arphaxad, which reigned over the Medes in Ecbatane,

Jdt 1:2 And built in Ecbatane walls round about of stones hewn three cubits broad and six cubits long, and made the height of the wall seventy cubits, and the breadth thereof fifty cubits:

Jdt 1:3 And set the towers thereof upon the gates of it a hundred cubits high, and the breadth thereof in the foundation threescore cubits:

Jdt 1:4 And he made the gates thereof, even gates that were raised to the height of seventy cubits, and the breadth of them was forty cubits, for the going forth of his mighty armies, and for the setting in array of his footmen:

Jdt 1:5 Even in those days king Nebuchadnezzar made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

Jdt 1:6 And there came unto him all they that dwelt in the hill country, and all that dwelt by Euphrates, and Tigris and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.

Jdt 1:7 Then Nebuchadnezzar king of the Assyrians sent unto all that dwelt in Persia, and to all that dwelt westward, and to those that dwelt in Cilicia, and Damascus, and Libanus, and Antilibanus, and to all that dwelt upon the sea coast,

Jdt 1:8 And to those among the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Esdrelom,

Jdt 1:9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chelus, and Kades, and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,

Jdt 1:10 Until ye come beyond Tanis and Memphis, and to all the inhabitants of Egypt, until ye come to the borders of Ethiopia.

Jdt 1:11 But all the inhabitants of the land made light of the commandment of Nebuchadnezzar king of the Assyrians, neither went they with him to the battle; for they were not afraid of him: yea, he was before them as one man, and they sent away his ambassadors from them without effect, and with disgrace.

Jdt 1:12 Therefore Nebuchadnezzar was very angry with all this country,

and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

Jdt 1:13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

Jdt 1:14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

Jdt 1:15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

Jdt 1:16 So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, a hundred and twenty days.

Jdt 2:1 And in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nebuchadnezzar king of the Assyrians that he should, as he said, avenge himself on all the earth.

Jdt 2:2 So he called unto him all his officers, and all his nobles, and communicated with them his secret counsel, and concluded the afflicting of the whole earth out of his own mouth.

Jdt 2:3 Then they decreed to destroy all flesh, that did not obey the commandment of his mouth.

Jdt 2:4 And when he had ended his counsel, Nebuchadnezzar king of the Assyrians called Holofernes the chief captain of his army, which was next unto him, and said unto him.

Jdt 2:5 Thus saith the great king, the lord of the whole earth, Behold, thou shalt go forth from my presence, and take with thee men that trust in their own strength, of footmen a hundred and twenty thousand; and the number of horses with their riders twelve thousand.

Jdt 2:6 And thou shalt go against all the west country, because they disobeyed my commandment.

Jdt 2:7 And thou shalt declare unto that they prepare for me earth and water: for I will go forth in my wrath against them and will cover the whole face of the earth with the feet of mine army, and I will give them for a spoil unto them:

Jdt 2:8 So that their slain shall fill their valleys and brooks and the river shall be filled with their dead, till it overflow:

Jdt 2:9 And I will lead them captives to the utmost parts of all the earth.

Jdt 2:10 Thou therefore shalt go forth. and take beforehand for me all their coasts: and if they will yield themselves unto thee, thou shalt reserve them for me till the day of their punishment.

Jdt 2:11 But concerning them that rebel, let not thine eye spare them; but put them to the slaughter, and spoil them wheresoever thou goest.

Jdt 2:12 For as I live, and by the power of my kingdom, whatsoever I have spoken, that will I do by mine hand.

Jdt 2:13 And take thou heed that thou transgress none of the commandments of thy lord, but accomplish them fully, as I have commanded thee, and defer not to do them.

Jdt 2:14 Then Holofernes went forth from the presence of his lord, and called ail the governors and captains, and the officers of the army of Assur;

Jdt 2:15 And he mustered the chosen men for the battle, as his lord had commanded him, unto a hundred and twenty thousand, and twelve thousand archers on horseback;

Jdt 2:16 And he ranged them, as a great army is ordered for the war.

Jdt 2:17 And he took camels and asses for their carriages, a very great number; and sheep and oxen and goats without number for their provision:

Jdt 2:18 And plenty of victual for every man of the army, and very much gold and silver out of the king's house.

Jdt 2:19 Then he went forth and all his power to go before king Nebuchadnezzar in the voyage, and to cover all the face of the earth westward with their chariots, and horsemen, and their chosen footmen.

Jdt 2:20 A great number also sundry countries came with them like locusts, and like the sand of the earth: for the multitude was without number.

Jdt 2:21 And they went forth of Nineve three days' journey toward the plain of Bectileth, and pitched from Bectileth near the mountain which is at the left hand of the upper Cilicia.

Jdt 2:22 Then he took all his army, his footmen, and horsemen and chariots, and went from thence into the hill country;

Jdt 2:23 And destroyed Phud and Lud, and spoiled all the children of Rasses, and the children of Israel, which were toward the wilderness at the south of the land of the Chellians.

Jdt 2:24 Then he went over Euphrates, and went through Mesopotamia, and destroyed all the high cities that were upon the river Arbonai, till ye come

to the sea.

Jdt 2:25 And he took the borders of Cilicia, and killed all that resisted him, and came to the borders of Japheth, which were toward the south, over against Arabia.

Jdt 2:26 He compassed also all the children of Madian, and burned up their tabernacles, and spoiled their sheepcotes.

Jdt 2:27 Then he went down into the plain of Damascus in the time of wheat harvest, and burnt up all their fields, and destroyed their flocks and herds, also he spoiled their cities, and utterly wasted their countries, and smote all their young men with the edge of the sword.

Jdt 2:28 Therefore the fear and dread of him fell upon all the inhabitants of the sea coasts, which were in Sidon and Tyrus, and them that dwelt in Sur and Ocina, and all that dwelt in Jemnaan; and they that dwelt in Azotus (Ashdod) and Ashkelon feared him greatly.

Jdt 3:1 So they sent ambassadors unto him to treat of peace, saying,

Jdt 3:2 Behold, we the servants of Nebuchadnezzar the great king lie before thee; use us as shall be good in thy sight.

Jdt 3:3 Behold, our houses, and all our places, and all our fields of wheat, and flocks, and herds, and all the lodges of our tents lie before thy face; use them as it pleaseth thee.

Jdt 3:4 Behold, even our cities and the inhabitants thereof are thy servants; come and deal with them as seemeth good unto thee.

Jdt 3:5 So the men came to Holofernes, and declared unto him after this manner.

Jdt 3:6 Then came he down toward the sea coast, both he and his army, and set garrisons in the high cities, and took out of them chosen men for aid.

Jdt 3:7 So they and all the country round about received them with garlands, with dances, and with timbrels.

Jdt 3:8 Yet he did cast down their frontiers, and cut down their groves: for he had decreed to destroy all the deities of the land, that all nations should worship Nebuchadnezzar only, and that all tongues and tribes should call upon him as deity.

Jdt 3:9 Also he came over against Esdraelon near unto Judea, over against the great strait of Judea.

Jdt 3:10 And he pitched between Geba and Scythopolis, and there he tarried a whole month, that he might gather together all the carriages of his army.

Jdt 4:1 Now the children of Israel, that dwelt in Judea, heard all that Holofernes the chief captain of Nebuchadnezzar king of the Assyrians had done to the nations, and after what manner he had spoiled all their temples, and brought them to naught.

Jdt 4:2 Therefore they were exceedingly afraid of him, and were troubled for Jerusalem, and for the temple of Yehowah their Divine One:

Jdt 4:3 For they were newly returned from the captivity, and all the people of Judea were lately gathered together: and the vessels, and the altar, and the house, were sanctified after the profanation.

Jdt 4:4 Therefore they sent into all the coasts of Samaria, and the villages and to Bethoron, and Belmen, and Jericho, and to Choba, and Esora, and to the valley of Salem:

Jdt 4:5 And possessed themselves beforehand of all the tops of the high mountains, and fortified the villages that were in them, and laid up victuals for the provision of war: for their fields were of late reaped.

Jdt 4:6 Also Joacim the high priest, which was in those days in Jerusalem, wrote to them that dwelt in Bethulia, and Betomestham, which is over against Esdraelon toward the open country, near to Dothaim,

Jdt 4:7 Charging them to keep the passages of the hill country: for by them there was an entrance into Judea, and it was easy to stop them that would come up, because the passage was straight, for two men at the most.

Jdt 4:8 And the children of Israel did as Joacim the high priest had commanded them, with the ancients of all the people of Israel, which dwelt at Jerusalem.

Jdt 4:9 Then every man of Israel cried to Yehowah with great fervency, and with great vehemency did they humble their souls:

Jdt 4:10 Both they, and their wives and their children, and their cattle, and every stranger and hireling, and their servants bought with money, put sackcloth upon their loins.

Jdt 4:11 Thus every man and women, and the little children, and the inhabitants of Jerusalem, fell before the temple, and cast ashes upon their heads, and spread out their sackcloth before the face of Yehowah: also they put sackcloth about the altar,

Jdt 4:12 And cried to the Mighty One of Israel all with one consent earnestly, that he would not give their children for a prey, and their wives for a spoil, and the cities of their inheritance to destruction, and the sanctuary to profanation and reproach, and for the nations to rejoice at.

Jdt 4:13 So Yehowah heard their prayers, and looked upon their afflictions: for the people fasted many days in all Judea and Jerusalem before the

sanctuary of Yehowah Almighty.

Jdt 4:14 And Joacim the high priest, and all the priests that stood before Yehowah, and they which ministered unto Yehowah, had their loins girt with sackcloth, and offered the daily burnt offerings, with the vows and free gifts of the people,

Jdt 4:15 And had ashes on their mitres, and cried unto Yehowah with all their power, that he would look upon all the house of Israel graciously.

Jdt 5:1 Then was it declared to Holofernes, the chief captain of the army of Assur, that the children of Israel had prepared for war, and had shut up the passages of the hill country, and had fortified all the tops of the high hills and had laid impediments in the champaign countries:

Jdt 5:2 Wherewith he was very angry, and called all the princes of Moab, and the captains of Ammon, and all the governors of the sea coast,

Jdt 5:3 And he said unto them, Tell me now, ye sons of Canaan, who this people is, that dwelleth in the hill country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and strength, and what king is set over them, or captain of their army;

Jdt 5:4 And why have they determined not to come and meet me, more than all the inhabitants of the west.

Jdt 5:5 Then said Achior, the captain of all the sons of Ammon, Let my lord now hear a word from the mouth of thy servant, and I will declare unto thee the truth concerning this people, which dwelleth near thee, and inhabiteth the hill countries: and there shall no lie come out of the mouth of thy servant.

Jdt 5:6 This people are descended of the Chaldeans:

Jdt 5:7 And they sojourned heretofore in Mesopotamia, because they would not follow the deities of their fathers, which were in the land of Chaldea.

Jdt 5:8 For they left the way of their ancestors, and worshiped the Mighty One of heaven, the Yehowah whom they knew: so they cast them out from the face of their deities, and they fled into Mesopotamia, and sojourned there many days.

Jdt 5:9 Then their Divine One commanded them to depart from the place where they sojourned, and to go into the land of Canaan: where they dwelt, and were increased with gold and silver, and with very much cattle.

Jdt 5:10 But when a famine covered all the land of Canaan, they went down into Egypt, and sojourned there, while they were nourished, and became there a great multitude, so that one could not number their nation.

Jdt 5:11 Therefore the king of Egypt rose up against them, and dealt

subtilly with them, and brought them low with laboring in brick, and made them slaves.

Jdt 5:12 Then they cried unto their Divine One, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Jdt 5:13 And Yehowah dried the Red Sea before them,

Jdt 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Jdt 5:15 So they dwelt in the land of the Amorites, and they destroyed by their strength all them of Esebon, and passing over Jordan they possessed all the hill country.

Jdt 5:16 And they cast forth before them the Chanaanite, the Pherezite, the Jebusite, and the Sychemite, and all the Gergesites, and they dwelt in that country many days.

Jdt 5:17 And whilst they sinned not before their Divine One, they prospered, because the Yehowah that hateth iniquity was with them.

Jdt 5:18 But when they departed from the way which he appointed them, they were destroyed in many battles very sore, and were led captives into a land that was not their's, and the temple of their Divine One was cast to the ground, and their cities were taken by the enemies.

Jdt 5:19 But now are they returned to their Divine One, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill country; for it was desolate.

Jdt 5:20 Now therefore, my lord and governor, if there be any error against this people, and they sin against their Divine One, let us consider that this shall be their ruin, and let us go up, and we shall overcome them.

Jdt 5:21 But if there be no iniquity in their nation, let my lord now pass by, lest their Lord defend them, and their Divine One be for them, and we become a reproach before all the world.

Jdt 5:22 And when Achior had finished these sayings, all the people standing round about the tent murmured, and the chief men of Holofernes, and all that dwelt by the seaside, and in Moab, spake that he should kill him.

Jdt 5:23 For, say they, we will not be afraid of the face of the children of Israel: for, lo, it is a people that have no strength nor power for a strong battle

Jdt 5:24 Now therefore, lord Holofernes, we will go up, and they shall be a prey to be devoured of all thine army.

Jdt 6:1 And when the tumult of men that were about the council was ceased, Holofernes the chief captain of the army of Assur said unto Achior and all the Moabites before all the company of other nations,

Jdt 6:2 And who art thou, Achior, and the hirelings of Ephraim, that thou hast prophesied against us as to day, and hast said, that we should not make war with the people of Israel, because their Divine One will defend them? and who is Yehowah but Nebuchadnezzar?

Jdt 6:3 He will send his power, and will destroy them from the face of the earth, and their Divine One shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses.

Jdt 6:4 For with them we will tread them under foot, and their mountains shall be drunken with their blood, and their fields shall be filled with their dead bodies, and their footsteps shall not be able to stand before us, for they shall utterly perish, saith king Nebuchadnezzar, lord of all the earth: for he said, None of my words shall be in vain.

Jdt 6:5 And thou, Achior, an hireling of Ammon, which hast spoken these words in the day of thine iniquity, shalt see my face no more from this day, until I take vengeance of this nation that came out of Egypt.

Jdt 6:6 And then shall the sword of mine army, and the multitude of them that serve me, pass through thy sides, and thou shalt fall among their slain, when I return.

Jdt 6:7 Now therefore my servants shall bring thee back into the hill country, and shall set thee in one of the cities of the passages:

Jdt 6:8 And thou shalt not perish, till thou be destroyed with them.

Jdt 6:9 And if thou persuade thyself in thy mind that they shall be taken, let not thy countenance fall: I have spoken it, and none of my words shall be in vain.

Jdt 6:10 Then Holofernes commanded his servants, that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Israel.

Jdt 6:11 So his servants took him, and brought him out of the camp into the plain, and they went from the midst of the plain into the hill country, and came unto the fountains that were under Bethulia.

Jdt 6:12 And when the men of the city saw them, they took up their weapons, and went out of the city to the top of the hill: and every man that used a sling kept them from coming up by casting of stones against them.

Jdt 6:13 Nevertheless having gotten privily under the hill, they bound Achior, and cast him down, and left him at the foot of the hill, and returned

to their lord.

Jdt 6:14 But the Israelis descended from their city, and came unto him, and loosed him, and brought him to Bethulia, and presented him to the governors of the city:

Jdt 6:15 Which were in those days Ozias the son of Micha, of the tribe of Simeon, and Chabris the son of Gothoniel, and Charmis the son of Melchiel.

Jdt 6:16 And they called together all the ancients of the city, and all their youth ran together, and their women, to the assembly, and they set Achior in the midst of all their people. Then Ozias asked him of that which was done.

Jdt 6:17 And he answered and declared unto them the words of the council of Holofernes, and all the words that he had spoken in the midst of the princes of Assur, and whatsoever Holofernes had spoken proudly against the house of Israel.

Jdt 6:18 Then the people fell down and worshiped Yehowah, and cried unto Yehowah. saying,

Jdt 6:19 O Yehowah Mighty One of heaven, behold their pride, and pity the low estate of our nation, and look upon the face of those that are sanctified unto thee this day.

Jdt 6:20 Then they comforted Achior, and praised him greatly.

Jdt 6:21 And Ozias took him out of the assembly unto his house, and made a feast to the elders; and they called on the Mighty One of Israel all that night for help.

Jdt 7:1 The next day Holofernes commanded all his army, and all his people which were come to take his part, that they should remove their camp against Bethulia, to take aforehand the ascents of the hill country, and to make war against the children of Israel.

Jdt 7:2 Then their strong men removed their camps in that day, and the army of the men of war was a hundred and seventy thousand footmen, and twelve thousand horsemen, beside the baggage, and other men that were afoot among them, a very great multitude.

Jdt 7:3 And they camped in the valley near unto Bethulia, by the fountain, and they spread themselves in breadth over Dothaim even to Belmaim, and in length from Bethulia unto Cynamon, which is over against Esdraelon.

Jdt 7:4 Now the children of Israel, when they saw the multitude of them, were greatly troubled, and said every one to his neighbor, Now will these men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills, are able to bear their weight.

Jdt 7:5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night.

Jdt 7:6 But in the second day Holofernes brought forth all his horsemen in the sight of the children of Israel which were in Bethulia,

Jdt 7:7 And viewed the passages up to the city, and came to the fountains of their waters, and took them, and set garrisons of men of war over them, and he himself removed toward his people.

Jdt 7:8 Then came unto him all the chief of the children of Esau, and all the governors of the people of Moab, and the captains of the sea coast, and said,

Jdt 7:9 Let our lord now hear a word, that there be not an overthrow in thine army.

Jdt 7:10 For this people of the children of Israel do not trust in their spears, but in the height of the mountains wherein they dwell, because it is not easy to come up to the tops of their mountains.

Jdt 7:11 Now therefore, my lord, fight not against them in battle array, and there shall not so much as one man of thy people perish.

Jdt 7:12 Remain in thy camp, and keep all the men of thine army, and let thy servants get into their hands the fountain of water, which issueth forth of the foot of the mountain:

Jdt 7:13 For all the inhabitants of Bethulia have their water thence; so shall thirst kill them, and they shall give up their city, and we and our people shall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.

Jdt 7:14 So they and their wives and their children shall be consumed with fire, and before the sword come against them, they shall be overthrown in the streets where they dwell.

Jdt 7:15 Thus shalt thou render them an evil reward; because they rebelled, and met not thy person peaceably.

Jdt 7:16 And these words pleased Holofernes and all his servants, and he appointed to do as they had spoken.

Jdt 7:17 So the camp of the children of Ammon departed, and with them five thousand of the Assyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Israel.

Jdt 7:18 Then the children of Esau went up with the children of Ammon, and camped in the hill country over against Dothaim: and they sent some of them toward the south, and toward the east over against Ekrebel, which is near unto Chusi, that is upon the brook Mochmur; and the rest of the army

of the Assyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.

Jdt 7:19 Then the children of Israel cried unto Yehowah their Divine One, because their heart failed, for all their enemies had compassed them round about, and there was no way to escape out from among them.

Jdt 7:20 Thus all the company of Assur remained about them, both their footmen, chariots, and horsemen, four and thirty days, so that all their vessels of water failed all the inhibitants of Bethulia.

Jdt 7:21 And the cisterns were emptied, and they had not water to drink their fill for one day; for they gave them drink by measure.

Jdt 7:22 Therefore their young children were out of heart, and their women and young men fainted for thirst, and fell down in the streets of the city, and by the passages of the gates, and there was no longer any strength in them.

Jdt 7:23 Then all the people assembled to Ozias, and to the chief of the city, both young men, and women, and children, and cried with a loud voice, and said before all the elders,

Jdt 7:24 Yehowah be judge between us and you: for ye have done us great injury, in that ye have not required peace of the children of Assur.

Jdt 7:25 For now we have no helper: but Yehowah hath sold us into their hands, that we should be thrown down before them with thirst and great destruction.

Jdt 7:26 Now therefore call them unto you, and deliver the whole city for a spoil to the people of Holofernes, and to all his army.

Jdt 7:27 For it is better for us to be made a spoil unto them, than to die for thirst: for we will be his servants, that our souls may live, and not see the death of our infants before our eyes, nor our wives nor our children to die.

Jdt 7:28 We take to witness against you the heaven and the earth, and our Divine One and Lord of our fathers, which punisheth us according to our sins and the sins of our fathers, that he do not according as we have said this day.

Jdt 7:29 Then there was great weeping with one consent in the midst of the assembly; and they cried unto Almighty Yehowah with a loud voice.

Jdt 7:30 Then said Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which space Yehowah our Divine One may turn his mercy toward us; for he will not forsake us utterly.

Jdt 7:31 And if these days pass, and there come no help unto us, I will do according to your word.

Jdt 7:32 And he dispersed the people, every one to their own charge; and they went unto the walls and towers of their city, and sent the women and children into their houses: and they were very low brought in the city.

Jdt 8:1 Now at that time Judith heard thereof, which was the daughter of Merari, the son of Ox, the son of Joseph, the son of Ozel, the son of Elcia, the son of Hananiah, the son of Gedeon, the son of Raphaim, the son of Acitho, the son of Eliu, the son of Eliab, the son of Nathanael, the son of Samael, the son of Salasadal, the son of Israel.

Jdt 8:2 And Manasses was her husband, of her tribe and kindred, who died in the barley harvest.

Jdt 8:3 For as he stood overseeing them that bound sheaves in the field, the heat came upon his head, and he fell on his bed, and died in the city of Bethulia: and they buried him with his fathers in the field between Dothaim and Balamo.

Jdt 8:4 So Judith was a widow in her house three years and four months.

Jdt 8:5 And she made her a tent upon the top of her house, and put on sackcloth upon her loins and ware her widow's apparel.

Jdt 8:6 And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new months, and the new months and the feasts and solemn days of the house of Israel.

Jdt 8:7 She was also of a goodly countenance, and very beautiful to behold: and her husband Manasses had left her gold, and silver, and menservants and maidservants, and cattle, and lands; and she remained upon them.

Jdt 8:8 And there was none that gave her an ill word; ar she feared Yehowah greatly.

Jdt 8:9 Now when she heard the evil words of the people against the governor, that they fainted for lack of water; for Judith had heard all the words that Ozias had spoken unto them, and that he had sworn to deliver the city unto the Assyrians after five days;

Jdt 8:10 Then she sent her waitingwoman, that had the government of all things that she had, to call Ozias and Chabris and Charmis, the ancients of the city.

Jdt 8:11 And they came unto her, and she said unto them, Hear me now, O ye governors of the inhabitants of Bethulia: for your words that ye have spoken before the people this day are not right, touching this oath which ye made and pronounced between Yehowah and you, and have promised to deliver the city to our enemies, unless within these days Yehowah turn to help you.

Jdt 8:12 And now who are ye that have tempted Yehowah this day, and

stand instead of Yehowah among the children of men?

Jdt 8:13 And now try Yehowah Almighty, but ye shall never know anything.

Jdt 8:14 For ye cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can ye search out Yehowah, that hath made all these things, and know his mind, or comprehend his purpose? Nay, my brethren, provoke not Yehowah our Divine One to anger.

Jdt 8:15 For if he will not help us within these five days, he hath power to defend us when he will, even every day, or to destroy us before our enemies.

Jdt 8:16 Do not bind the counsels of Yehowah our Divine One: for Yehowah is not as man, that he may be threatened; neither is he as the son of man, that he should be wavering.

Jdt 8:17 Therefore let us wait for salvation of him, and call upon him to help us, and he will hear our voice, if it please him.

Jdt 8:18 For there arose none in our age, neither is there any now in these days neither tribe, nor family, nor people, nor city among us, which worship deities made with hands, as hath been aforetime.

Jdt 8:19 For the which cause our fathers were given to the sword, and for a spoil, and had a great fall before our enemies.

Jdt 8:20 But we know none other deity, therefore we trust that he will not dispise us, nor any of our nation.

Jdt 8:21 For if we be taken so, all Judea shall lie waste, and our sanctuary shall be spoiled; and he will require the profanation thereof at our mouth.

Jdt 8:22 And the slaughter of our brethren, and the captivity of the country, and the desolation of our inheritance, will he turn upon our heads among the nations, wheresoever we shall be in bondage; and we shall be an offense and a reproach to all them that possess us.

Jdt 8:23 For our servitude shall not be directed to favor: but Yehowah our Divine One shall turn it to dishonor.

Jdt 8:24 Now therefore, O brethren, let us shew an example to our brethren, because their hearts depend upon us, and the sanctuary, and the house, and the altar, rest upon us.

Jdt 8:25 Moreover let us give thanks to Yehowah our Divine One, which trieth us, even as he did our fathers.

Jdt 8:26 Remember what things he did to Abraham, and how he tried Isaac, and what happened to Jacob in Mesopotamia of Syria, when he kept the sheep of Laban his mother's brother.

Jdt 8:27 For he hath not tried us in the fire, as he did them, for the

examination of their hearts, neither hath he taken vengeance on us: but Yehowah doth scourge them that come near unto him, to admonish them.

Jdt 8:28 Then said Ozias to her, All that thou hast spoken hast thou spoken with a good heart, and there is none that may gainsay thy words.

Jdt 8:29 For this is not the first day wherein thy wisdom is manifested; but from the beginning of thy days all the people have known thy understanding, because the disposition of thine heart is good.

Jdt 8:30 But the people were very thirsty, and compelled us to do unto them as we have spoken, and to bring an oath upon ourselves, which we will not break.

Jdt 8:31 Therefore now pray thou for us, because thou art a reverent woman, and Yehowah will send us rain to fill our cisterns, and we shall faint no more.

Jdt 8:32 Then said Judith unto them, Hear me, and I will do a thing, which shall go throughout all generations to the children of our nation.

Jdt 8:33 Ye shall stand this night in the gate, and I will go forth with my waitingwoman: and within the days that ye have promised to deliver the city to our enemies Yehowah will visit Israel by mine hand.

Jdt 8:34 But enquire not ye of mine act: for I will not declare it unto you, till the things be finished that I do.

Jdt 8:35 Then said Ozias and the princes unto her, Go in peace, and Almighty Yehowah be before thee, to take vengeance on our enemies.

Jdt 8:36 So they returned from the tent, and went to their wards.

Jdt 9:1 Judith fell upon her face, and put ashes upon her head, and uncovered the sackcloth wherewith she was clothed; and about the time that the incense of that evening was offered in Jerusalem in the house of Yehowah Judith cried with a loud voice, and said,

Jdt 9:2 O Yehowah Mighty One of my father Simeon, to whom thou gavest a sword to take vengeance of the strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach; for thou saidst, It shall not be so; and yet they did so:

Jdt 9:3 Wherefore thou gavest their rulers to be slain, so that they dyed their bed in blood, being deceived, and smotest the servants with their lords, and the lords upon their thrones;

Jdt 9:4 And hast given their wives for a prey, and their daughters to be captives, and all their spoils to be divided among thy dear children; which were moved with thy zeal, and abhorred the pollution of their blood, and

called upon thee for aid: O Yehowah, O my Divine One, hear me also a widow.

Jdt 9:5 For thou hast wrought not only those things, but also the things which fell out before, and which ensued after; thou hast thought upon the things which are now, and which are to come.

Jdt 9:6 Yea, what things thou didst determine were ready at hand, and said, Lo, we are here: for all thy ways are prepared, and thy judgments are in thy foreknowledge.

Jdt 9:7 For, behold, the Assyrians are multiplied in their power; they are exalted with horse and man; they glory in the strength of their footmen; they trust in shield, and spear, and bow, and sling; and know not that thou art Yehowah that breakest the battles: Yehowah is thy name.

Jdt 9:8 Throw down their strength in thy power, and bring down their force in thy wrath: for they have purposed to defile thy sanctuary, and to pollute the tabernacle where thy glorious name resteth and to cast down with sword the horn of thy altar.

Jdt 9:9 Behold their pride, and send thy wrath upon their heads: give into mine hand, which am a widow, the power that I have conceived.

Jdt 9:10 Smite by the deceit of my lips the servant with the prince, and the prince with the servant: break down their stateliness by the hand of a woman.

Jdt 9:11 For thy power standeth not in multitude nor thy might in strong men: for thou art a Mighty One of the afflicted, a helper of the oppressed, an upholder of the weak, a protector of the forlorn, a savior of them that are without hope.

Jdt 9:12 I pray thee, I pray thee, O Mighty One of my father, and Mighty One of the inheritance of Israel, Lord of the heavens and earth, Creator of the waters, king of every creature, hear thou my prayer:

Jdt 9:13 And make my speech and deceit to be their wound and stripe, who have purposed cruel things against thy covenant, and thy hallowed house, and against the top of Zion, and against the house of the possession of thy children.

Jdt 9:14 And make every nation and tribe to acknowledge that thou art the Mighty One of all power and might, and that there is none other that protecteth the people of Israel but thou.

Jdt 10:1 Now after that she had ceased to cry unto the Mighty One of Israel, and bad made an end of all these words.

Jdt 10:2 She rose where she had fallen down, and called her maid, and went down into the house in the which she abode in the sabbath days, and in her

feast days,

Jdt 10:3 And pulled off the sackcloth which she had on, and put off the garments of her widowhood, and washed her body all over with water, and anointed herself with precious ointment, and braided the hair of her head, and put on a tire upon it, and put on her garments of gladness, wherewith she was clad during the life of Manasses her husband.

Jdt 10:4 And she took sandals upon her feet, and put about her her bracelets, and her chains, and her rings, and her earrings, and all her ornaments, and decked herself bravely, to allure the eyes of all men that should see her.

Jdt 10:5 Then she gave her maid a bottle of wine, and a cruse of oil, and filled a bag with parched corn, and lumps of figs, and with fine bread; so she folded all these things together, and laid them upon her.

Jdt 10:6 Thus they went forth to the gate of the city of Bethulia, and found standing there Ozias and the ancients of the city, Chabris and Charmis.

Jdt 10:7 And when they saw her, that her countenance was altered, and her apparel was changed, they wondered at her beauty very greatly, and said unto her.

Jdt 10:8 The Yehowah, the Mighty One of our fathers give thee favor, and accomplish thine enterprizes to the glory of the children of Israel, and to the exaltation of Jerusalem. Then they worshiped Yehowah.

Jdt 10:9 And she said unto them, Command the gates of the city to be opened unto me, that I may go forth to accomplish the things whereof ye have spoken with me. So they commanded the young men to open unto her, as she had spoken.

Jdt 10:10 And when they had done so, Judith went out, she, and her maid with her; and the men of the city looked after her, until she was gone down the mountain, and till she had passed the valley, and could see her no more.

Jdt 10:11 Thus they went straight forth in the valley: and the first watch of the Assyrians met her,

Jdt 10:12 And took her, and asked her, Of what people art thou? and whence comest thou? and whither goest thou? And she said, I am a woman of the Hebrews, and am fled from them: for they shall be given you to be consumed:

Jdt 10:13 And I am coming before Holofernes the chief captain of your army, to declare words of truth; and I will shew him a way, whereby he shall go, and win all the hill country, without losing the body or life of any one of his men.

Jdt 10:14 Now when the men heard her words, and beheld her countenance, they wondered greatly at her beauty, and said unto her,

Jdt 10:15 Thou hast saved thy life, in that thou hast hasted to come down to the presence of our lord: now therefore come to his tent, and some of us shall conduct thee, until they have delivered thee to his hands.

Jdt 10:16 And when thou standest before him, be not afraid in thine heart, but shew unto him according to thy word; and he will entreat thee well.

Jdt 10:17 Then they chose out of them a hundred men to accompany her and her maid; and they brought her to the tent of Holofernes.

Jdt 10:18 Then was there a concourse throughout all the camp: for her coming was noised among the tents, and they came about her, as she stood without the tent of Holofernes, till they told him of her.

Jdt 10:19 And they wondered at her beauty, and admired the children of Israel because of her, and every one said to his neighbor, Who would despise this people, that have among them such women? surely it is not good that one man of them be left who being let go might deceive the whole earth.

Jdt 10:20 And they that lay near Holofernes went out, and all his servants and they brought her into the tent.

Jdt 10:21 Now Holofernes rested upon his bed under a canopy, which was woven with purple, and gold, and emeralds, and precious stones.

Jdt 10:22 So they shewed him of her; and he came out before his tent with silver lamps going before him.

Jdt 10:23 And when Judith was come before him and his servants they all marveled at the beauty of her countenance; and she fell down upon her face, and did reverence unto him: and his servants took her up.

Jdt 11:1 Then said Holofernes unto her, Woman, be of good comfort, fear not in thine heart: for I never hurt any that was willing to serve Nebuchadnezzar, the king of all the earth.

Jdt 11:2 Now therefore, if thy people that dwelleth in the mountains had not set light by me, I would not have lifted up my spear against them: but they have done these things to themselves.

Jdt 11:3 But now tell me wherefore thou art fled from them, and art come unto us: for thou art come for safeguard; be of good comfort, thou shalt live this night, and hereafter:

Jdt 11:4 For none shall hurt thee, but entreat thee well, as they do the servants of king Nebuchadnezzar my lord.

Jdt 11:5 Then Judith said unto him, Receive the words of thy servant, and

suffer thine handmaid to speak in thy presence, and I will declare no lie to my lord this night.

Jdt 11:6 And if thou wilt follow the words of thine handmaid, Yehowah will bring the thing perfectly to pass by thee; and my lord shall not fail of his purposes.

Jdt 11:7 As Nebuchadnezzar king of all the earth liveth, and as his power liveth, who hath sent thee for the upholding of every living thing: for not only men shall serve him by thee, but also the beasts of the field, and the cattle, and the fowls of the air, shall live by thy power under Nebuchadnezzar and all his house.

Jdt 11:8 For we have heard of thy wisdom and thy policies, and it is reported in all the earth, that thou only art excellent in all the kingdom, and mighty in knowledge, and wonderful in feats of war.

Jdt 11:9 Now as concerning the matter, which Achior did speak in thy council, we have heard his words; for the men of Bethulia saved him, and he declared unto them all that he had spoken unto thee.

Jdt 11:10 Therefore, O lord and governor, respect not his word; but lay it up in thine heart, for it is true: for our nation shall not be punished, neither can sword prevail against them, except they sin against their Divine One.

Jdt 11:11 And now, that my lord be not defeated and frustrate of his purpose, even death is now fallen upon them, and their sin hath overtaken them, wherewith they will provoke their Divine One to anger whensoever they shall do that which is not fit to be done:

Jdt 11:12 For their victuals fail them, and all their water is scant, and they have determined to lay hands upon their cattle, and purposed to consume all those things, that Yehowah hath forbidden them to eat by his laws:

Jdt 11:13 And are resolved to spend the firstfruits of the corn, and the tenths of wine and oil, which they had sanctified, and reserved for the priests that serve in Jerusalem before the face of our Divine One; the which things it is not lawful for any of the people so much as to touch with their hands.

Jdt 11:14 For they have sent some to Jerusalem, because they also that dwell there have done the like, to bring them a license from the senate.

Jdt 11:15 Now when they shall bring them word, they will forthwith do it, and they shall be given to thee to be destroyed the same day.

Jdt 11:16 Wherefore I thine handmaid, knowing all this, am fled from their presence; and Yehowah hath sent me to work things with thee, whereat all the earth shall be astonished, and whosoever shall hear it.

Jdt 11:17 For thy servant is religious, and serveth the Mighty One of heaven

day and night: now therefore, my lord, I will remain with thee, and thy servant will go out by night into the valley, and I will pray unto Yehowah, and he will tell me when they have committed their sins:

Jdt 11:18 And I will come and shew it unto thee: then thou shalt go forth with all thine army, and there shall be none of them that shall resist thee.

Jdt 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Jdt 11:20 Then her words pleased Holofernes and all his servants; and they marveled at her wisdom, and said,

Jdt 11:21 There is not such a woman from one end of the earth to the other, both for beauty of face, and wisdom of words.

Jdt 11:22 Likewise Holofernes said unto her. Yehowah hath done well to send thee before the people, that strength might be in our hands and destruction upon them that lightly regard my lord.

Jdt 11:23 And now thou art both beautiful in thy countenance, and witty in thy words: surely if thou do as thou hast spoken thy Divine One shall be my Divine One, and thou shalt dwell in the house of king Nebuchadnezzar, and shalt be renowned through the whole earth.

Jdt 12:1 Then he commanded to bring her in where his plate was set; and bade that they should prepare for her of his own meats, and that she should drink of his own wine.

Jdt 12:2 And Judith said, I will not eat thereof, lest there be an offense: but provision shall be made for me of the things that I have brought.

Jdt 12:3 Then Holofernes said unto her, If thy provision should fail, how should we give thee the like? for there be none with us of thy nation.

Jdt 12:4 Then said Judith unto him As thy soul liveth, my lord, thine handmaid shall not spend those things that I have, before Yehowah work by mine hand the things that he hath determined.

Jdt 12:5 Then the servants of Holofernes brought her into the tent, and she slept till midnight, and she arose when it was toward the morning watch,

Jdt 12:6 And sent to Holofernes, saying, Let my lord now command that thine handmaid may go forth unto prayer.

Jdt 12:7 Then Holofernes commanded his guard that they should not stay her: thus she abode in the camp three days, and went out in the night into

the valley of Bethulia, and washed herself in a fountain of water by the camp.

Jdt 12:8 And when she came out, she besought Yehowah Mighty One of Israel to direct her way to the raising up of the children of her people.

Jdt 12:9 So she came in clean, and remained in the tent, until she did eat her meat at evening.

Jdt 12:10 And in the fourth day Holofernes made a feast to his own servants only, and called none of the officers to the banquet.

Jdt 12:11 Then said he to Bagoas the eunuch, who had charge over all that he had, Go now, and persuade this Hebrew woman which is with thee, that she come unto us, and eat and drink with us.

Jdt 12:12 For, lo, it will be a shame for our person, if we shall let such a woman go, not having had her company; for if we draw her not unto us, she will laugh us to scorn.

Jdt 12:13 Then went Bagoas from the presence of Holofernes, and came to her, and he said, Let not this fair damsel fear to come to my lord, and to be honored in his presence, and drink wine, and be merry with us and be made this day as one of the daughters of the Assyrians, which serve in the house of Nebuchadnezzar.

Jdt 12:14 Then said Judith unto him, Who am I now, that I should gainsay my lord? surely whatsoever pleaseth him I will do speedily, and it shall be my joy unto the day of my death.

Jdt 12:15 So she arose, and decked herself with her apparel and all her woman's attire, and her maid went and laid soft skins on the ground for her over against Holofernes, which she had received of Bagoas for her daily use, that she might sit and eat upon them.

Jdt 12:16 Now when Judith came in and sat down, Holofernes his heart was ravished with her, and his mind was moved, and he desired greatly her company; for he waited a time to deceive her, from the day that he had seen her.

Jdt 12:17 Then said Holofernes unto her, Drink now, and be merry with us.

Jdt 12:18 So Judith said, I will drink now, my lord, because my life is magnified in me this day more than all the days since I was born.

Jdt 12:19 Then she took and ate and drank before him what her maid had prepared.

Jdt 12:20 And Holofernes took great delight in her, and drank more wine than he had drunk at any time in one day since he was born.

Jdt 13:1 Now when the evening was come, his servants made haste to

depart, and Bagoas shut his tent without, and dismissed the waiters from the presence of his lord; and they went to their beds: for they were all weary, because the feast had been long.

Jdt 13:2 And Judith was left along in the tent, and Holofernes lying along upon his bed: for he was filled with wine.

Jdt 13:3 Now Judith had commanded her maid to stand without her bedchamber, and to wait for her. coming forth, as she did daily: for she said she would go forth to her prayers, and she spake to Bagoas according to the same purpose.

Jdt 13:4 So all went forth and none was left in the bedchamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Yehowah Mighty One of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem.

Jdt 13:5 For now is the time to help thine inheritance, and to execute thine enterprizes to the destruction of the enemies which are risen against us.

Jdt 13:6 Then she came to the pillar of the bed, which was at Holofernes' head, and took down his fauchion from thence,

Jdt 13:7 And approached to his bed, and took hold of the hair of his head, and said, Strengthen me, O Yehowah Mighty One of Israel, this day.

Jdt 13:8 And she smote twice upon his neck with all her might, and she took away his head from him.

Jdt 13:9 And tumbled his body down from the bed, and pulled down the canopy from the pillars; and anon after she went forth, and gave Holofernes his head to her maid;

Jdt 13:10 And she put it in her bag of meat: so they twain went together according to their custom unto prayer: and when they passed the camp, they compassed the valley, and went up the mountain of Bethulia, and came to the gates thereof.

Jdt 13:11 Then said Judith afar off, to the watchmen at the gate, Open, open now the gate: Yehowah, even our Divine One, is with us, to shew his power yet in Jerusalem, and his forces against the enemy, as he hath even done this day.

Jdt 13:12 Now when the men of her city heard her voice, they made haste to go down to the gate of their city, and they called the elders of the city.

Jdt 13:13 And then they ran all together, both small and great, for it was strange unto them that she was come: so they opened the gate, and received them, and made a fire for a light, and stood round about them.

Jdt 13:14 Then she said to them with a loud voice, Praise, praise Yehowah,

praise Yehowah, I say, for he hath not taken away his mercy from the house of Israel, but hath destroyed our enemies by mine hands this night.

Jdt 13:15 So she took the head out of the bag, and shewed it, and said unto them, behold the head of Holofernes, the chief captain of the army of Assur, and behold the canopy, wherein he did lie in his drunkenness; and Yehowah hath smitten him by the hand of a woman.

Jdt 13:16 As Yehowah liveth, who hath kept me in my way that I went, my countenance hath deceived him to his destruction, and yet hath he not committed sin with me, to defile and shame me.

Jdt 13:17 Then all the people were wonderfully astonished, and bowed themselves and worshiped Yehowah, and said with one accord, Blessed be thou, O our Divine One, which hast this day brought to naught the enemies of thy people.

Jdt 13:18 Then said Ozias unto her, O daughter, blessed art thou of the most high Yehowah above all the women upon the earth; and blessed be Almighty Yehowah, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies.

Jdt 13:19 For this thy confidence shall not depart from the heart of men, which remember the power of Yehowah forever.

Jdt 13:20 And Yehowah turn these things to thee for a perpetual praise, to visit thee in good things because thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our Divine One. And all the people said; So be it, so be it.

Jdt 14:1 Then said Judith unto them, Hear me now, my brethren, and take this head, and hang it upon the highest place of your walls.

Jdt 14:2 And so soon as the morning shall appear, and the sun shall come forth upon the earth, take ye every one his weapons, and go forth every valiant man out of the city, and set ye a captain over them, as though ye would go down into the field toward the watch of the Assyrians; but go not down.

Jdt 14:3 Then they shall take their armor, and shall go into their camp, and raise up the captains of the army of Assur, and shall run to the tent of Holofernes, but shall not find him: then fear shall fall upon them, and they shall flee before your face.

Jdt 14:4 So ye, and all that inhabit the coast of Israel, shall pursue them, and overthrow them as they go.

Jdt 14:5 But before ye do these things, call me Achior the Ammonite, that he may see and know him that despised the house of Israel, and that sent him to us as it were to his death.

Jdt 14:6 Then they called Achior out of the house of Ozias; and when he was come, and saw the head of Holofernes in a man's hand in the assembly of the people, he fell down on his face, and his spirit failed.

Jdt 14:7 But when they had recovered him, he fell at Judith's feet, and reverenced her, and said, Blessed art thou in all the tabernacles of Judah, and in all nations, which hearing thy name shall be astonished.

Jdt 14:8 Now therefore tell me all the things that thou hast done in these days. Then Judith declared unto him in the midst of the people all that she had done, from the day that she went forth until that hour she spake unto them.

Jdt 14:9 And when she had left off speaking, the people shouted with a loud voice, and made a joyful noise in their city.

Jdt 14:10 And when Achior had seen all that the Mighty One of Israel had done, he believed in Yehowah greatly, and circumcised the flesh of his foreskin, and was joined unto the house of Israel unto this day.

Jdt 14:11 And as soon as the morning arose, they hanged the head of Holofernes upon the wall, and every man took his weapons, and they went forth by bands unto the straits of the mountain.

Jdt 14:12 But when the Assyrians saw them, they sent to their leaders, which came to their captains and tribunes, and to every one of their rulers.

Jdt 14:13 So they came to Holofernes' tent, and said to him that had the charge of all his things, Waken now our lord: for the slaves have been bold to come down against us to battle, that they may be utterly destroyed.

Jdt 14:14 Then went in Bagoas, and knocked at the door of the tent; for he thought that he had slept with Judith.

Jdt 14:15 But because none answered, he opened it, and went into the bedchamber, and found him cast upon the floor dead, and his head was taken from him.

Jdt 14:16 Therefore he cried with a loud voice, with weeping, and sighing, and a mighty cry, and rent his garments.

Jdt 14:17 After he went into the tent where Judith lodged: and when he found her not, he leaped out to the people, and cried,

Jdt 14:18 These slaves have dealt treacherously; one woman of the Hebrews hath brought shame upon the house of king Nebuchadnezzar: for, behold, Holofernes lieth upon the ground without a head.

Jdt 14:19 When the captains of the Assyrians' army heard these words, they rent their coats and their minds were wonderfully troubled, and there was a cry and a very great noise throughout the camp.

Jdt 15:1 And when they that were in the tents heard, they were astonished at the thing that was done.

Jdt 15:2 And fear and trembling fell upon them, so that there was no man that durst abide in the sight of his neighbor, but rushing out all together, they fled into every way of the plain, and of the hill country.

Jdt 15:3 They also that had camped in the mountains round about Bethulia fled away. Then the children of Israel, every one that was a warrior among them, rushed out upon them.

Jdt 15:4 Then sent Ozias to Betomasthem, and to Bebai, and Chobai, and Cola and to all the coasts of Israel, such as should tell the things that were done, and that all should rush forth upon their enemies to destroy them.

Jdt 15:5 Now when the children of Israel heard it, they all fell upon them with one consent, and slew them unto Chobai: likewise also they that came from Jerusalem, and from all the hill country, (for men had told them what things were done in the camp of their enemies) and they that were in Galaad, and in Galilee, chased them with a great slaughter, until they were past Damascus and the borders thereof.

Jdt 15:6 And the residue that dwelt at Bethulia, fell upon the camp of Assur, and spoiled them, and were greatly enriched.

Jdt 15:7 And the children of Israel that returned from the slaughter had that which remained; and the villages and the cities, that were in the mountains and in the plain, got many spoils: for the multitude was very great.

Jdt 15:8 Then Joacim the high priest, and the ancients of the children of Israel that dwelt in Jerusalem, came to behold the good things that Yehowah had shewed to Israel, and to see Judith, and to salute her.

Jdt 15:9 And when they came unto her, they blessed her with one accord, and said unto her, Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation:

Jdt 15:10 Thou hast done all these things by thine hand: thou hast done much good to Israel, and Yehowah is pleased therewith: blessed be thou of the Almighty Lord forevermore. And all the people said, So be it.

Jdt 15:11 And the people spoiled the camp the space of thirty days: and they gave unto Judith Holofernes his tent, and all his plate, and beds, and vessels, and all his stuff: and she took it and laid it on her mule; and made ready her carts, and laid them thereon.

Jdt 15:12 Then all the women of Israel ran together to see her, and blessed her, and made a dance among them for her: and she took branches in her hand, and gave also to the women that were with her.

Jdt 15:13 And they put a garland of olive upon her and her maid that was with her, and she went before all the people in the dance, leading all the women: and all the men of Israel followed in their armor with garlands, and with songs in their mouths.

Jdt 16:1 Then Judith began to sing this thanksgiving in all Israel, and all the people sang after her this song of praise.

Jdt 16:2 And Judith said, Begin unto my Divine One with timbrels, sing unto my Lord with cymbals: tune unto him a new psalm: exalt him, and call upon his name.

Jdt 16:3 For Yehowah breaketh the battles: for among the camps in the midst of the people he hath delivered me out of the hands of them that persecuted me.

Jdt 16:4 Assur came out of the mountains from the north, he came with ten thousands of his army, the multitude whereof stopped the torrents, and their horsemen have covered the hills.

Jdt 16:5 He bragged that he would burn up my borders, and kill my young men with the sword, and dash the sucking children against the ground, and make mine infants as a prey, and my virgins as a spoil.

Jdt 16:6 But the Almighty Lord hath disappointed them by the hand of a woman.

Jdt 16:7 For the mighty one did not fall by the young men, neither did the sons of the Titans smite him, nor high giants set upon him: but Judith the daughter of Merari weakened him with the beauty of her countenance.

Jdt 16:8 For she put off the garment of her widowhood for the exaltation of those that were oppressed in Israel, and anointed her face with ointment, and bound her hair in a tire, and took a linen garment to deceive him.

Jdt 16:9 Her sandals ravished his eyes, her beauty took his mind prisoner, and the fauchion passed through his neck.

Jdt 16:10 The Persians quaked at her boldness, and the Medes were daunted at her hardiness.

Jdt 16:11 Then my afflicted shouted for joy, and my weak ones cried aloud; but they were astonished: these lifted up their voices, but they were overthrown.

Jdt 16:12 The sons of the damsels have pierced them through, and wounded them as fugatives' children: they perished by the battle of Yehowah.

Jdt 16:13 I will sing unto Yehowah a new song: O Yehowah, thou art great and glorious, wonderful in strength, and invincible.

Jdt 16:14 Let all creatures serve thee: for thou spakest, and they were

made, thou didst send forth thy spirit, and it created them, and there is none that can resist thy voice.

Jdt 16:15 For the mountains shall be moved from their foundations with the waters, the rocks shall melt as wax at thy presence: yet thou art merciful to them that fear thee.

Jdt 16:16 For all sacrifice is too little for a sweet savor unto thee, and all the fat is not sufficient for thy burnt offering: but he that feareth Yehowah is great at all times.

Jdt 16:17 Woe to the nations that rise up against my kindred! Yehowah Almighty will take vengeance of them in the day of judgment, in putting fire and worms in their flesh; and they shall feel them, and weep forever.

Jdt 16:18 Now as soon as they entered into Jerusalem, they worshiped Yehowah; and as soon as the people were purified, they offered their burnt offerings, and their free offerings, and their gifts.

Jdt 16:19 Judith also dedicated all the stuff of Holofernes, which the people had given her, and gave the canopy, which she had taken out of his bedchamber, for a gift unto Yehowah.

Jdt 16:20 So the people continued feasting in Jerusalem before the sanctuary for the space of three months and Judith remained with them.

Jdt 16:21 After this time every one returned to his own inheritance, and Judith went to Bethulia, and remained in her own possession, and was in her time honorable in all the country.

Jdt 16:22 And many desired her, but none knew her all the days of her life, after that Manasses her husband was dead, and was gathered to his people.

Jdt 16:23 But she increased more and more in honor, and waxed old in her husband's house, being a hundred and five years old, and made her maid free; so she died in Bethulia: and they buried her in the cave of her husband Manasses.

Jdt 16:24 And the house of Israel lamented her seven days: and before she died, she did distribute her goods to all them that were nearest of kindred to Manasses her husband, and to them that were the nearest of her kindred.

Jdt 16:25 And there was none that made the children of Israel any more afraid in the days of Judith, nor a long time after her death.

Book of Esther

Est 1:1 Now it came to pass in the days of Ahasuerus, this is Ahasuerus which reigned, from India even unto Cush, over a hundred and seven and twenty provinces:

Est 1:2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

Est 1:3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

Est 1:4 When he showed the riches of his glorious kingdom and the honor of his excellent majesty many days, even a hundred and fourscore days.

Est 1:5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

Est 1:6 Where were white, green, and blue hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black marble.

Est 1:7 And they gave them drink in vessels of gold, the vessels being diverse one from another, and royal wine in abundance, according to the state of the king.

Est 1:8 And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

Est 1:9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

Est 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha,

Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

Est 1:11 To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she was fair to look on.

Est 1:12 But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.

Est 1:13 Then the king said to the wise men, which knew the times, for so was the king's manner toward all that knew law and judgment:

Est 1:14 And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;

Est 1:15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

Est 1:16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.

Est 1:17 For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Est 1:18 Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

Est 1:19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Est 1:20 And when the king's decree which he shall make shall be published throughout all his empire, for it is great, all the wives shall give to their husbands honor, both to great and small.

Est 1:21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Est 1:22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people.

Est 2:1 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Est 2:2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Est 2:3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:

Est 2:4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Est 2:5 Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Est 2:6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jehoiachin king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Est 2:7 And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Est 2:8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

Est 2:9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women.

Est 2:10 Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show it.

Est 2:11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

Est 2:12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odors, and with other things for the purifying of the women;

Est 2:13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Est 2:14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

Est 2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favor in the sight of all them that looked upon her.

Est 2:16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

Est 2:17 And the king loved Esther above all the women, and she obtained grace and favor in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Est 2:18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

Est 2:19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

Est 2:20 Esther had not yet showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

Est 2:21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on king Ahasuerus.

Est 2:22 And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

Est 2:23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Est 3:1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

Est 3:2 And all the king's servants, that were in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

Est 3:3 Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

Est 3:4 Now it came to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

Est 3:5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

Est 3:6 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all

the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

Est 3:7 In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

Est 3:8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

Est 3:9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

Est 3:10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

Est 3:11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

Est 3:12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Est 3:13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a possession.

Est 3:14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

Est 3:15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

Est 4:1 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

Est 4:2 And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth.

Est 4:3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Est 4:4 So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

Est 4:5 Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

Est 4:6 So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate.

Est 4:7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Est 4:8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

Est 4:9 And Hatach came and told Esther the words of Mordecai.

Est 4:10 Again Esther spoke unto Hatach, and gave him commandment unto Mordecai;

Est 4:11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to

death, except such to whom the king shall hold out the golden scepter, that he may live: but I have not been called to come in unto the king these thirty days.

Est 4:12 And they told to Mordecai Esther's words.

Est 4:13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Est 4:14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

Est 4:15 Then Esther bade them return Mordecai this answer,

Est 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

Est 4:17 So Mordecai went his way, and did according to all that Esther had commanded him.

Est 5:1 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

Est 5:2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight: and the king held out to Esther the golden scepter that was in his hand. So Esther drew near, and touched the top of the scepter.

Est 5:3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.

Est 5:4 And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

Est 5:5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Est 5:6 And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

Est 5:7 Then answered Esther, and said, My petition and my request is;

Est 5:8 If I have found favor in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do tomorrow as the king hath said.

Est 5:9 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Est 5:10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

Est 5:11 And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

Est 5:12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and tomorrow am I invited unto her also with the king.

Est 5:13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

Est 5:14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and tomorrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Est 6:1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

Est 6:2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Est 6:3 And the king said, What honor and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

Est 6:4 And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Est 6:5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

Est 6:6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honor? Now Haman thought in his heart, To whom would the king delight to do honor more than to myself?

Est 6:7 And Haman answered the king, For the man whom the king delighteth to honor,

Est 6:8 Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Est 6:9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honor, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honor.

Est 6:10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Est 6:11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honor.

Est 6:12 And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

Est 6:13 And Haman told Zeresh his wife and all his friends everything that had befallen him. Then said his wise men and Zeresh his wife unto him, If

Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Est 6:14 And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

Est 7:1 So the king and Haman came to banquet with Esther the queen.

Est 7:2 And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

Est 7:3 Then Esther the queen answered and said, If I have found favor in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Est 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

Est 7:5 Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Est 7:6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.

Est 7:7 And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

Est 7:8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Est 7:9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

Est 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Est 8:1 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her.

Est 8:2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

Est 8:3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Est 8:4 Then the king held out the golden scepter toward Esther. So Esther arose, and stood before the king,

Est 8:5 And said, If it please the king, and if I have found favor in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:

Est 8:6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Est 8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Est 8:8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Est 8:9 Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Cush, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their

language, and to the Jews according to their writing, and according to their language.

Est 8:10 And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

Est 8:11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a possession,

Est 8:12 Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

Est 8:13 The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

Est 8:14 So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

Est 8:15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

Est 8:16 The Jews had light, and gladness, and joy, and honor.

Est 8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Est 9:1 Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, though it was turned to the contrary, that the Jews had rule over them that hated them;

Est 9:2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Est 9:3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Est 9:4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

Est 9:5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Est 9:6 And in Shushan the palace the Jews slew and destroyed five hundred men.

Est 9:7 And Parshandatha, and Dalphon, and Aspatha,

Est 9:8 And Poratha, and Adalia, and Aridatha,

Est 9:9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

Est 9:10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

Est 9:11 On that day the number of those that were slain in Shushan the palace was brought before the king.

Est 9:12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

Est 9:13 Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do tomorrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Est 9:14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

Est 9:15 For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the spoil they laid not their hand.

Est 9:16 But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the spoil,

Est 9:17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

Est 9:18 But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

Est 9:19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

Est 9:20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

Est 9:21 To establish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

Est 9:22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Est 9:23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Est 9:24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

Est 9:25 But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return

upon his own head, and that he and his sons should be hanged on the gallows.

Est 9:26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

Est 9:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

Est 9:28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

Est 9:29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

Est 9:30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth,

Est 9:31 To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

Est 9:32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

Est 10:1 And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

Est 10:2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

Est 10:3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Est 10:4 Then Mordecai said, Yehowah hath done these things.

Est 10:5 For I remember a dream which I saw concerning these matters, and nothing thereof hath failed.

Est 10:6 A little fountain became a river, and there was light, and the sun, and much water: this river is Esther, whom the king married, and made queen:

Est 10:7 And the two dragons are I and Haman.

Est 10:8 And the nations were those that were assembled to destroy the name of the Jews:

Est 10:9 And my nation is this Israel, which cried to Yehowah, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and Yehowah hath wrought signs and great wonders, which have not been done among the Gentiles.

Est 10:10 Therefore hath he made two lots, one for the people of Yehowah, and another for all the Gentiles.

Est 10:11 And these two lots came at the hour, and time, and day of judgment, before Yehowah among all nations.

Est 10:12 So Yehowah remembered his people, and justified his inheritance.

Est 10:13 Therefore those days shall be unto them in the month Adar, the fourteenth and fifteenth day of the same month, with an assembly, and joy, and with gladness before Yehowah, according to the generations forever among his people.

Est 11:1 In the fourth year of the reign of Ptolemeus and Cleopatra, Dositheus, who said he was a priest and Levite, and Ptolemeus his son, brought this epistle of Purim, which they said was the same, and that Lysimachus the son of Ptolemeus, that was in Jerusalem, had interpreted it.

Est 11:2 In the second year of the reign of Artexerxes the great, in the first day of the month Nisan, Mordecai the son of Jairus, the son of Semei, the son of Kish, of the tribe of Benjamin, had a dream;

Est 11:3 Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.

Est 11:4 He was also one of the captives, which Nebuchadnezzar the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:

Est 11:5 Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:

Est 11:6 And, behold, two great dragons came forth ready to fight, and their cry was great.

Est 11:7 And at their cry all nations were prepared to battle, that they might fight against the righteous people.

Est 11:8 And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.

Est 11:9 And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.

Est 11:10 Then they cried unto Yehowah, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

Est 11:11 The light and the sun rose up, and the lowly were exalted, and devoured the glorious.

Est 11:12 Now when Mordecai, who had seen this dream, and what Yehowah had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.

Est 12:1 And Mordecai took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

Est 12:2 And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artexerxes the king; and so he certified the king of them.

Est 12:3 Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.

Est 12:4 And the king made a record of these things, and Mordecai also wrote thereof.

Est 12:5 So the king commanded, Mordecai to serve in the court, and for this he rewarded him.

Est 12:6 Howbeit Haman the son of Amadathus the Agagite, who was in great honor with the king, sought to molest Mordecai and his people because of the two eunuchs of the king.

Est 13:1 The copy of the letters was this: The great king Artexerxes writeth these things to the princes and governors that are under him from India unto Ethiopia in a hundred and seven and twenty provinces.

Est 13:2 After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men.

Est 13:3 Now when I asked my counselors how this might be brought to pass, Haman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honor of the second place in the kingdom,

Est 13:4 Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to ail nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honorably intended by us cannot go forward.

Est 13:5 Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can that our kingdom may not be firmly established:

Est 13:6 Therefore have we commanded, that all they that are signified in writing unto you by Haman, who is ordained over the affairs, and is next unto us, shall all, with their wives and children, be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:

Est 13:7 That they, who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.

Est 13:8 Then Mordecai thought upon all the works of Yehowah, and made his prayer unto him,

Est 13:9 Saying, O Lord Yehowah, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee:

Est 13:10 For thou hast made heaven and earth, and all the wondrous things under the heaven.

Est 13:11 Thou art Lord of all things, and and there is no man that can resist thee, which art Yehowah.

Est 13:12 Thou knowest all things, and thou knowest, Yehowah, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Haman.

Est 13:13 For I could have been content with good will for the salvation of Israel to kiss the soles of his feet.

Est 13:14 But I did this, that I might not prefer the glory of man above the glory of Yehowah: neither will I worship any but thee, O Yehowah, neither will I do it in pride.

Est 13:15 And now, O Lord Yehowah and King, spare thy people: for their eyes are upon us to bring us to naught; yea, they desire to destroy the inheritance, that hath been thine from the beginning.

Est 13:16 Despise not the portion, which thou hast delivered out of Egypt for thine own self.

Est 13:17 Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may live, O Yehowah, and praise thy name: and destroy not the mouths of them that praise thee, O Yehowah.

Est 13:18 All Israel in like manner cried most earnestly unto Yehowah, because their death was before their eyes.

Est 14:1 Queen Esther also, being in fear of death, resorted unto Yehowah:

Est 14:2 And laid away her glorious apparel, and put on the garments of anguish and mourning: and instead of precious ointments, she covered her

head with ashes and dung, and she humbled her body greatly, and all the places of her joy she filled with her torn hair.

Est 14:3 And she prayed unto Lord Yehowah of Israel, saying, O my Divine One, thou only art our King: help me, desolate woman, which have no helper but thee:

Est 14:4 For my danger is in mine hand.

Est 14:5 From my youth up I have heard in the tribe of my family that thou, O Yehowah, tookest Israel from among all people, and our fathers from all their predecessors, for a perpetual inheritance, and thou hast performed whatsoever thou didst promise them.

Est 14:6 And now we have sinned before thee: therefore hast thou given us into the hands of our enemies,

Est 14:7 Because we worshiped their deities: O Yehowah, thou art righteous.

Est 14:8 Nevertheless it satisfieth them not, that we are in bitter captivity: but they have stricken hands with their idols,

Est 14:9 That they will abolish the thing that thou with thy mouth hast ordained, and destroy thine inheritance, and stop the mouth of them that praise thee, and quench the glory of thy house, and of thine altar,

Est 14:10 And open the mouths of the heathen to set forth the praises of the idols, and to magnify a fleshly king forever.

Est 14:11 O Yehowah, give not thy sceptre unto them that be nothing, and let them not laugh at our fall; but turn their device upon themselves, and make him an example, that hath begun this against us.

Est 14:12 Remember, O Yehowah, make thyself known in time of our affliction, and give me boldness, O King of the nations, and Lord of all power.

Est 14:13 Give me eloquent speech in my mouth before the lion: turn his heart to hate him that fighteth against us, that there may be an end of him, and of all that are like-minded to him:

Est 14:14 But deliver us with thine hand, and help me that am desolate, and which have no other help but thee.

Est 14:15 Thou knowest all things, O Yehowah; thou knowest that I hate the glory of the unrighteous, and abhor the bed of the uncircumcised, and of all the heathen.

Est 14:16 Thou knowest my necessity: for I abhor the sign of my high estate, which is upon mine head in the days wherein I shew myself, and that I abhor it as a menstruous rag, and that I wear it not when I am private by myself.

Est 14:17 And that thine handmaid hath not eaten at Haman's table, and that I have not greatly esteemed the king's feast, nor drunk the wine of the drink offerings.

Est 14:18 Neither had thine handmaid any joy since the day that I was brought hither to this present, but in thee, O Yehowah Mighty One of Abraham.

Est 14:19 O thou mighty Yehowah above all, hear the voice of the forlorn and deliver us out of the hands of the mischievous, and deliver me out of my fear.

Est 15:1 And upon the third day, when she had ended her prayers, she laid away her mourning garments, and put on her glorious apparel.

Est 15:2 And being gloriously adorned, after she had called upon Yehowah, who is the beholder and savior of all things, she took two maids with her:

Est 15:3 And upon the one she leaned, as carrying herself daintily;

Est 15:4 And the other followed, bearing up her train.

Est 15:5 And she was ruddy through the perfection of her beauty, and her countenance was cheerful and very amiable: but her heart was in anguish for fear.

Est 15:6 Then having passed through all the doors, she stood before the king, who sat upon his royal throne, and was clothed with all his robes of majesty, all glittering with gold and precious stones; and he was very dreadful.

Est 15:7 Then lifting up his countenance that shone with majesty, he looked very fiercely upon her: and the queen fell down, and was pale, and fainted, and bowed herself upon the head of the maid that went before her.

Est 15:8 Then Yehowah changed the spirit of the king into mildness, who in a fear leaped from his throne, and took her in his arms, till she came to herself again, and comforted her with loving words and said unto her,

Est 15:9 Esther, what is the matter? I am thy brother, be of good cheer:

Est 15:10 Thou shalt not die, though our commandment be general: come near.

Est 15:11 And so be held up his golden sceptre, and laid it upon her neck,

Est 15:12 And embraced her, and said, Speak unto me.

Est 15:13 Then said she unto him, I saw thee, my lord, as an angel of Yehowah, and my heart was troubled for fear of thy majesty.

Est 15:14 For wonderful art thou, lord, and thy countenance is full of grace.

Est 15:15 And as she was speaking, she fell down for faintness.

Est 15:16 Then the king was troubled, and ail his servants comforted her.

Est 16:1 The great king Artexerxes unto the princes and governors of a hundred and seven and twenty provinces from India unto Ethiopia, and unto all our faithful subjects, greeting.

Est 16:2 Many, the more often they are honored with the great bounty of their gracious princes, the more proud they are waxen,

Est 16:3 And endeavor to hurt not our subjects only, but not being able to bear abundance, do take in hand to practice also against those that do them good:

Est 16:4 And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of Yehowah, that seeth all things and hateth evil.

Est 16:5 Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:

Est 16:6 Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.

Est 16:7 Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behavior of them that are unworthily placed in authority.

Est 16:8 And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,

Est 16:9 Both by changing our purposes, and always judging things that are evident with more equal proceeding.

Est 16:10 For Haman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,

Est 16:11 Had so far forth obtained the favor that we shew toward every nation, as that he was called our father, and was continually honored of all the next person unto the king.

Est 16:12 But he, not bearing his great dignity, went about to deprive us of our kingdom and life:

Est 16:13 Having by manifold and cunning deceits sought of us the destruction, as well of Mordecai, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.

Est 16:14 For by these means he thought, finding us destitute of friends to have translated the kingdom of the Persians to the Macedonians.

Est 16:15 But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws:

Est 16:16 And that they be children of the most high and most mighty, living Yehowah, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner.

Est 16:17 Wherefore ye shall do well not to put in execution the letters sent unto you by Haman the son of Amadatha.

Est 16:18 For he that was the worker of these things, is hanged at the gates of Susa with all his family: Yehowah, who ruleth all things, speedily rendering vengeance to him according to his desserts.

Est 16:19 Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.

Est 16:20 And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.

Est 16:21 For Almighty Yehowah hath turned to joy unto them the day, wherein the chosen people should have perished.

Est 16:22 Ye shall therefore among your solemn feasts keep it an high day with all feasting:

Est 16:23 That both now and hereafter there may be safety to us and the well affected Persians; but to those which do conspire against us a memorial of destruction.

Est 16:24 Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls forever.

Book of 1st Maccabees

1Ma 1:1 And it happened, after that Alexander son of Philip, the Macedonian, who came out of the land of Chettiim, had smitten Darius king of the Persians and Medes, that he reigned in his stead, the first over Greece,

1Ma 1:2 And made many wars, and won many strongholds, and slew the kings of the earth,

1Ma 1:3 And went through to the ends of the earth, and took spoils of many nations, insomuch that the earth was quiet before him; whereupon he was exalted and his heart was lifted up.

1Ma 1:4 And he gathered a mighty strong host and ruled over countries, and nations, and kings, who became tributaries unto him.

1Ma 1:5 And after these things he fell sick, and perceived that he should die.

1Ma 1:6 Wherefore he called his servants, such as were honorable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive.

1Ma 1:7 So Alexander reigned twelves years, and then died (c. 323 BC).

1Ma 1:8 And his servants bare rule every one in his place.

1Ma 1:9 And after his death they all put crowns upon themselves; so did their sons after them many years: and evils were multiplied in the earth.

1Ma 1:10 And there came out of them a wicked root Antiochus IV surnamed Epiphanes, son of Antiochus the king, who had been a hostage at Rome, and he reigned in the hundred and thirty and seventh year (175 BC) of the kingdom of the Greeks.

1Ma 1:11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow.

1Ma 1:12 So this device pleased them well.

1Ma 1:13 Then certain of the people were so forward herein, that they went to the king, who gave them license to do after the ordinances of the heathen:

1Ma 1:14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

1Ma 1:15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

1Ma 1:16 Now when the kingdom was established before Antiochus IV, he thought to reign over Egypt that he might have the dominion of two realms.

1Ma 1:17 Wherefore he entered into Egypt with a great multitude, with chariots, and elephants, and horsemen, and a great navy,

1Ma 1:18 And made war against Ptolemy king of Egypt: but Ptolemy was afraid of him, and fled; and many were wounded to death.

1Ma 1:19 Thus they got the strong cities in the land of Egypt and he took the spoils thereof.

1Ma 1:20 And after that Antiochus IV had smitten Egypt, he returned again in the hundred forty and third year (c. 169 BC), and went up against Israel and Jerusalem with a great multitude,

1Ma 1:21 And entered proudly into the sanctuary, and took away the golden altar, and the candlestick of light, and all the vessels thereof,

1Ma 1:22 And the table of the shewbread, and the pouring vessels, and the vials. and the censers of gold, and the veil, and the crown, and the golden ornaments that were before the temple, all which he pulled off.

1Ma 1:23 He took also the silver and the gold, and the precious vessels: also he took the hidden treasures which he found.

1Ma 1:24 And when he had taken all away, he went into his own land, having made a great massacre, and spoken very proudly.

1Ma 1:25 Therefore there was a great mourning in Israel, in every place where they were;

1Ma 1:26 So that the princes and elders mourned, the virgins and young men were made feeble, and the beauty of women was changed.

1Ma 1:27 Every bridegroom took up lamentation, and she that sat in the marriage chamber was in heaviness,

1Ma 1:28 The land also was moved for the inhabitants thereof, and all the house of Jacob was covered with confusion.

1Ma 1:29 And after two years (c. 167 BC) fully expired the king sent his chief collector of tribute unto the cities of Judah, who came unto Jerusalem with a great multitude,

1Ma 1:30 And spake peaceable words unto them, but all was deceit: for when they had given him credence, he fell suddenly upon the city, and smote it very sore, and destroyed much people of Israel.

1Ma 1:31 And when he had taken the spoils of the city, he set it on fire, and

pulled down the houses and walls thereof on every side.

1Ma 1:32 But the women and children took they captive, and possessed the cattle.

1Ma 1:33 Then builded they the city of David with a great and strong wall, and with mighty towers, and made it a stronghold for them.

1Ma 1:34 And they put therein a sinful nation, wicked men, and fortified themselves therein.

1Ma 1:35 They stored it also with armor and victuals, and when they had gathered together the spoils of Jerusalem, they laid them up there, and so they became a sore snare:

1Ma 1:36 For it was a place to lie in wait against the sanctuary, and an evil adversary to Israel.

1Ma 1:37 Thus they shed innocent blood on every side of the sanctuary, and defiled it:

1Ma 1:38 Insomuch that the inhabitants of Jerusalem fled because of them: whereupon the city was made a habitation of strangers, and became strange to those that were born in her; and her own children left her.

1Ma 1:39 Her sanctuary was laid waste like a wilderness, her feasts were turned into mourning, her sabbaths into reproach, and her honor into contempt.

1Ma 1:40 As had been her glory, so was her dishonor increased, and her excellency was turned into mourning.

1Ma 1:41 Moreover king Antiochus IV wrote to his whole kingdom, that all should be one people,

1Ma 1:42 And everyone should leave his laws: so all the heathen agreed according to the commandment of the king.

1Ma 1:43 Yea, many also of the Israelis consented to his religion, and sacrificed unto idols, and profaned the sabbath.

1Ma 1:44 For the king had sent letters by messengers unto Jerusalem and the cities of Judah that they should follow the strange laws of the land,

1Ma 1:45 And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

1Ma 1:46 And pollute the sanctuary and holy people:

1Ma 1:47 Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:

1Ma 1:48 That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:

1Ma 1:49 To the end they might forget the law, and change all the ordinances.

1Ma 1:50 And whosoever would not do according to the commandment of the king, he said, he should die.

1Ma 1:51 In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Judah to sacrifice, city by city.

1Ma 1:52 Then many of the people were gathered unto them, to wit every one that forsook the law; and so they committed evils in the land;

1Ma 1:53 And drove the Israelis into secret places, even wheresoever they could flee for succor.

1Ma 1:54 Now the fifteenth day of the month Kislev, in the hundred forty and fifth year (c. 167 BC), they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Judah on every side;

1Ma 1:55 And burnt incense at the doors of their houses, and in the streets.

1Ma 1:56 And when they had rent in pieces the Books of the law which they found, they burnt them with fire.

1Ma 1:57 And whosoever was found with any Book of the Testament, or if any committed to the law, the king's commandment was, that they should put him to death.

1Ma 1:58 Thus did they by their authority unto the Israelis every month, to as many as were found in the cities.

1Ma 1:59 Now the five and twentieth day of the month they did sacrifice upon the idol altar, which was upon the altar of Yehowah.

1Ma 1:60 At which time according to the commandment they put to death certain women, that had caused their children to be circumcised.

1Ma 1:61 And they hanged the infants about their necks, and rifled their houses, and slew them that had circumcised them.

1Ma 1:62 Howbeit many in Israel were fully resolved and confirmed in themselves not to eat any unclean thing.

1Ma 1:63 Wherefore the rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: so then they died.

1Ma 1:64 And there was very great wrath upon Israel.

1Ma 2:1 In those days arose Mattathias the son of John, the son of Simeon, a priest of the sons of Joarib, from Jerusalem, and dwelt in Modin.

1Ma 2:2 And he had five sons, Joannan, called Caddis:

1Ma 2:3 Simon; called Thassi:

1Ma 2:4 Judas, who was called Maccabeus:

1Ma 2:5 Eleazar, called Avaran: and Jonathan, whose surname was Apphus.

1Ma 2:6 And when he saw the blasphemies that were committed in Judah and Jerusalem,

1Ma 2:7 He said, Woe is me! Wherefore was I born to see this misery of my people, and of the holy city, and to dwell there, when it was delivered into the hand of the enemy, and the sanctuary into the hand of strangers?

1Ma 2:8 Her temple is become as a man without glory.

1Ma 2:9 Her glorious vessels are carried away into captivity, her infants are slain in the streets, her young men with the sword of the enemy.

1Ma 2:10 What nation hath not had a part in her kingdom and gotten of her spoils?

1Ma 2:11 All her ornaments are taken away; of a free woman she is become a bondslave.

1Ma 2:12 And, behold, our sanctuary, even our beauty and our glory, is laid waste, and the nations have profaned it.

1Ma 2:13 To what end therefore shall we live any longer?

1Ma 2:14 Then Mattathias and his sons rent their clothes, and put on sackcloth, and mourned very sore.

1Ma 2:15 In the mean while the king's officers, such as compelled the people to revolt, came into the city Modin, to make them sacrifice.

1Ma 2:16 And when many of Israel came unto them, Mattathias also and his sons came together.

1Ma 2:17 Then answered the king's officers, and said to Mattathias on this wise, Thou art a ruler, and an honorable and great man in this city, and strengthened with sons and brethren:

1Ma 2:18 Now therefore come thou first, and fulfill the king's commandment, like as all the heathen have done, yea, and the men of Judah also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the king's friends, and thou and thy children shall be honored with silver and gold, and many rewards.

1Ma 2:19 Then Mattathias answered and spake with a loud voice, Though all the nations that are under the king's dominion obey him, and fall away every one from the religion of their fathers, and give consent to his commandments:

1Ma 2:20 Yet will I and my sons and my brethren walk in the covenant of our fathers!

1Ma 2:21 Yehowah forbid that we should forsake the law and the ordinances!

1Ma 2:22 We will not hearken to the king's words, to go from our religion, either on the right hand, or the left!

1Ma 2:23 Now when he had left speaking these words, there came one of the Jews in the sight of all to sacrifice on the altar which was at Modin, according to the king's commandment.

1Ma 2:24 Which thing when Mattathias saw, he was inflamed with zeal, and his reins trembled, neither could he forbear to shew his anger according to judgment: wherefore he ran, and slew him upon the altar.

1Ma 2:25 Also the king's commissioner, who compelled men to sacrifice, he killed at that time, and the altar he pulled down.

1Ma 2:26 Thus dealt he zealously for the law of Yehowah like as Phinehas did unto Zambri the son of Salom.

1Ma 2:27 And Mattathias cried throughout the city with a loud voice, saying, Whosoever is zealous of the law, and maintaineth the covenant, let him follow me.

1Ma 2:28 So he and his sons fled into the mountains, and left all that ever they had in the city.

1Ma 2:29 Then many that sought after justice and judgment went down into the wilderness, to dwell there:

1Ma 2:30 Both they, and their children, and their wives; and their cattle; because afflictions increased sore upon them.

1Ma 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

1Ma 2:32 They pursued after them a great number, and having overtaken them, they camped against them, and made war against them on the sabbath day.

1Ma 2:33 And they said unto them, Let that which ye have done hitherto suffice; come forth, and do according to the commandment of the king, and ye shall live.

1Ma 2:34 But they said, We will not come forth, neither will we do the king's commandment, to profane the sabbath day.

1Ma 2:35 So then they gave them the battle with all speed.

1Ma 2:36 Howbeit they answered them not, neither cast they a stone at them, nor stopped the places where they lay hid;

1Ma 2:37 But said, Let us die all in our innocency: heaven and earth will

testify for us, that ye put us to death wrongfully.

1Ma 2:38 So they rose up against them in battle on the sabbath, and they slew them, with their wives and children and their cattle, to the number of a thousand people.

1Ma 2:39 Now when Mattathias and his friends understood hereof, they mourned for them right sore.

1Ma 2:40 And one of them said to another, If we all do as our brethren have done, and fight not for our lives and laws against the heathen, they will now quickly root us out of the earth.

1Ma 2:41 At that time therefore they decreed, saying, Whosoever shall come to make battle with us on the sabbath day, we will fight against him; neither will we die all, as our brethren that were murdered in the secret places.

1Ma 2:42 Then came there unto him a company of Assideans (Hasidim) who were mighty men of Israel, even all such as were voluntarily devoted unto the law.

1Ma 2:43 Also all they that fled for persecution joined themselves unto them, and were a stay unto them.

1Ma 2:44 So they joined their forces, and smote sinful men in their anger, and wicked men in their wrath: but the rest fled to the heathen for succor.

1Ma 2:45 Then Mattathias and his friends went round about, and pulled down the altars:

1Ma 2:46 And what children soever they found within the coast of Israel uncircumcised, those they circumcised valiantly.

1Ma 2:47 They pursued also after the proud men, and the work prospered in their hand.

1Ma 2:48 So they recovered the law out of the hand of the nations, and out of the hand of kings, neither suffered they the sinner to triumph.

1Ma 2:49 Now when the time drew near that Mattathias should die, he said unto his sons, Now hath pride and rebuke gotten strength, and the time of destruction, and the wrath of indignation:

1Ma 2:50 Now therefore, my sons, be ye zealous for the law, and give your lives for the covenant of your fathers.

1Ma 2:51 Call to remembrance what acts our fathers did in their time; so shall ye receive great honor and an everlasting name.

1Ma 2:52 Was not Abraham found faithful in temptation, and it was imputed unto him for righteousness?

1Ma 2:53 Joseph in the time of his distress kept the commandment and was

made lord of Egypt.

1Ma 2:54 Phinehas our father in being zealous and fervent obtained the covenant of an everlasting priesthood.

1Ma 2:55 Joshua for fulfilling the word was made a judge in Israel.

1Ma 2:56 Caleb for bearing witness before the congregation received the heritage of the land.

1Ma 2:57 David for being merciful possessed the throne of an everlasting kingdom.

1Ma 2:58 Elijah for being zealous and fervent for the law was taken up into heaven.

1Ma 2:59 Hananiah, Azariah, and Mishael, by believing were saved out of the flame.

1Ma 2:60 Daniel for his innocency was delivered from the mouth of lions.

1Ma 2:61 And thus consider ye throughout all ages, that none that put their trust in him shall be overcome.

1Ma 2:62 Fear not then the words of a sinful man: for his glory shall be dung and worms.

1Ma 2:63 Today he shall be lifted up and tomorrow he shall not be found, because he is returned into his dust, and his thought is come to nothing.

1Ma 2:64 Wherefore, ye my sons, be valiant and shew yourselves men in the behalf of the law; for by it shall ye obtain glory.

1Ma 2:65 And behold, I know that your brother Simon is a man of counsel, give ear unto him always: he shall be a father unto you.

1Ma 2:66 As for Judas Maccabeus, he hath been mighty and strong, even from his youth up: let him be your captain, and fight the battle of the people.

1Ma 2:67 Take also unto you all those that observe the law, and avenge ye the wrong of your people.

1Ma 2:68 Recompense fully the heathen, and take heed to the commandments of the law.

1Ma 2:69 So he blessed them, and was gathered to his fathers.

1Ma 2:70 And he died in the hundred forty and sixth year (c. 166 BC), and his sons buried him in the sepulchres of his fathers at Modin, and all Israel made great lamentation for him.

1Ma 3:1 Then his son Judas, called Maccabeus, rose up in his stead.

1Ma 3:2 And all his brethren helped him, and so did all they that held with his father, and they fought with cheerfulness the battle of Israel.

1Ma 3:3 So he got his people great honor, and put on a breastplate as a giant, and girt his warlike harness about him, and he made battles, protecting the host with his sword.

1Ma 3:4 In his acts he was like a lion, and like a lion's whelp roaring for his prey.

1Ma 3:5 For He pursued the wicked, and sought them out, and burnt up those that vexed his people.

1Ma 3:6 Wherefore the wicked shrunk for fear of him, and all the workers of iniquity were troubled, because salvation prospered in his hand.

1Ma 3:7 He grieved also many kings, and made Jacob glad with his acts, and his memorial is blessed forever.

1Ma 3:8 Moreover he went through the cities of Judah, destroying the irreverent out of them, and turning away wrath from Israel:

1Ma 3:9 So that he was renowned unto the utmost part of the earth, and he received unto him such as were ready to perish.

1Ma 3:10 Then Apollonius gathered the nations together, and a great host out of Samaria, to fight against Israel.

1Ma 3:11 Which thing when Judas perceived, he went forth to meet him, and so he smote him, and slew him: many also fell down slain, but the rest fled.

1Ma 3:12 Wherefore Judas took their spoils, and Apollonius' sword also, and therewith he fought all his life long.

1Ma 3:13 Now when Seron, a prince of the army of Syria, heard say that Judas had gathered unto him a multitude and company of the faithful to go out with him to war;

1Ma 3:14 He said, I will get me a name and honor in the kingdom; for I will go fight with Judas and them that are with him, who despise the king's commandment.

1Ma 3:15 So he made him ready to go up, and there went with him a mighty host of the irreverent to help him, and to be avenged of the children of Israel.

1Ma 3:16 And when he came near to the going up of Bethhoron, Judas went forth to meet him with a small company:

1Ma 3:17 Who, when they saw the host coming to meet them, said unto Judas, How shall we be able, being so few, to fight against so great a multitude and so strong, seeing we are ready to faint with fasting all this day?

1Ma 3:18 Unto whom Judas answered, It is no hard matter for many to be

shut up in the hands of a few; and with the Mighty One of heaven it is all one, to deliver with a great multitude, or a small company:

1Ma 3:19 For the victory of battle standeth not in the multitude of a host; but strength cometh from heaven.

1Ma 3:20 They come against us in much pride and iniquity to destroy us, and our wives and children, and to spoil us:

1Ma 3:21 But we fight for our lives and our laws.

1Ma 3:22 Wherefore Yehowah himself will overthrow them before our face: and as for you, be ye not afraid of them.

1Ma 3:23 Now as soon as he had left off speaking, he leapt suddenly upon them, and so Seron and his host was overthrown before him.

1Ma 3:24 And they pursued them from the going down of Bethhoron unto the plain, where were slain about eight hundred men of them; and the residue fled into the land of the Philistines.

1Ma 3:25 Then began the fear of Judas and his brethren, and an exceeding great dread, to fall upon the nations round about them:

1Ma 3:26 Insomuch as his fame came unto the king, and all nations talked of the battles of Judas.

1Ma 3:27 Now when king Antiochus IV heard these things, he was full of indignation: wherefore he sent and gathered together all the forces of his realm, even a very strong army.

1Ma 3:28 He opened also his treasure, and gave his soldiers pay for a year, commanding them to be ready whensoever he should need them.

1Ma 3:29 Nevertheless, when he saw that the money of his treasures failed and that the tributes in the country were small, because of the dissension and plague, which he had brought upon the land in taking away the laws which had been of old time;

1Ma 3:30 He feared that he should not be able to bear the charges any longer, nor to have such gifts to give so liberally as he did before: for he had abounded above the kings that were before him.

1Ma 3:31 Wherefore, being greatly perplexed in his mind, he determined to go into Persia, there to take the tributes of the countries, and to gather much money.

1Ma 3:32 So he left Lysias, a nobleman, and one of the blood royal, to oversee the affairs of the king from the river Euphrates unto the borders of Egypt:

1Ma 3:33 And to bring up his son Antiochus V, until he came again.

1Ma 3:34 Moreover he delivered unto him the half of his forces, and the

elephants, and gave him charge of all things that he would have done, as also concerning them that dwelt in Judah and Jerusalem:

1Ma 3:35 To wit, that he should send an army against them, to destroy and root out the strength of Israel, and the remnant of Jerusalem, and to take away their memorial from that place;

1Ma 3:36 And that he should place strangers in all their quarters, and divide their land by lot.

1Ma 3:37 So the king took the half of the forces that remained, and departed from Antioch, his royal city, the hundred forty and seventh year (c. 165 BC); and having passed the river Euphrates, he went through the high countries.

1Ma 3:38 Then Lysias chose Ptolemy the son of Dorymenes, Nicanor, and Gorgias, mighty men of the king's friends:

1Ma 3:39 And with them he sent forty thousand footmen, and seven thousand horsemen, to go into the land of Judah, and to destroy it, as the king commanded.

1Ma 3:40 So they went forth with all their power, and came and pitched by Emmaus in the plain country.

1Ma 3:41 And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

1Ma 3:42 Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders: for they knew how the king had given commandment to destroy the people, and utterly abolish them;

1Ma 3:43 They said one to another, Let us restore the decayed fortune of our people, and let us fight for our people and the sanctuary.

1Ma 3:44 Then was the congregation gathered together, that they might be ready for battle, and that they might pray, and ask mercy and compassion.

1Ma 3:45 Now Jerusalem lay void as a wilderness, there was none of her children that went in or out: the sanctuary also was trodden down, and aliens kept the stronghold; the heathen had their habitation in that place; and joy was taken from Jacob, and the pipe with the harp ceased.

1Ma 3:46 Wherefore the Israelis assembled themselves together, and came to Maspha, over against Jerusalem; for in Maspha was the place where they prayed aforetime in Israel.

1Ma 3:47 Then they fasted that day, and put on sackcloth, and cast ashes

upon their heads, and rent their clothes,

1Ma 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

1Ma 3:49 They brought also the priests' garments, and the firstfruits, and the tithes: and the Nazarites they stirred up, who had accomplished their days.

1Ma 3:50 Then cried they with a loud voice toward heaven, saying, What shall we do with these, and whither shall we carry them away?

1Ma 3:51 For thy sanctuary is trodden down and profaned, and thy priests are in heaviness, and brought low.

1Ma 3:52 And lo, the heathen are assembled together against us to destroy us: what things they imagine against us, thou knowest.

1Ma 3:53 How shall we be able to stand against them, except thou, O Yehowah, be our help?

1Ma 3:54 Then sounded they with trumpets, and cried with a loud voice.

1Ma 3:55 And after this Judas ordained captains over the people, even captains over thousands, and over hundreds, and over fifties, and over tens.

1Ma 3:56 But as for such as were building houses, or had betrothed wives, or were planting vineyards, or were fearful, those he commanded that they should return, every man to his own house, according to the law.

1Ma 3:57 So the camp removed, and pitched upon the south side of Emmaus.

1Ma 3:58 And Judas said, arm yourselves, and be valiant men, and see that ye be in readiness against the morning, that ye may fight with these nations, that are assembled together against us to destroy us and our sanctuary:

1Ma 3:59 For it is better for us to die in battle, than to behold the calamities of our people and our sanctuary.

1Ma 3:60 Nevertheless, as the will of Yehowah is in heaven, so let him do.

1Ma 4:1 Then took Gorgias five thousand footmen, and a thousand of the best horsemen, and removed out of the camp by night;

1Ma 4:2 To the end he might rush in upon the camp of the Jews, and smite them suddenly. And the men of the fortress were his guides.

1Ma 4:3 Now when Judas heard thereof he himself removed, and the valiant men with him, that he might smite the king's army which was at Emmaus,

1Ma 4:4 While as yet the forces were dispersed from the camp.

1Ma 4:5 In the mean season came Gorgias by night into the camp of Judas:

and when he found no man there, he sought them in the mountains: for said he, These fellows flee from us

1Ma 4:6 But as soon as it was day, Judas shewed himself in the plain with three thousand men, who nevertheless had neither armor nor swords to their minds.

1Ma 4:7 And they saw the camp of the heathen, that it was strong and well harnessed, and compassed round about with horsemen; and these were expert of war.

1Ma 4:8 Then said Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their assault.

1Ma 4:9 Remember how our fathers were delivered in the Red Sea, when Pharaoh pursued them with an army.

1Ma 4:10 Now therefore let us cry unto heaven, if peradventure Yehowah will have mercy upon us, and remember the covenant of our fathers, and destroy this host before our face this day:

1Ma 4:11 That so all the heathen may know that there is one who delivereth and saveth Israel.

1Ma 4:12 Then the strangers lifted up their eyes, and saw them coming over against them.

1Ma 4:13 Wherefore they went out of the camp to battle; but they that were with Judas sounded their trumpets.

1Ma 4:14 So they joined battle, and the heathen being discomfited fled into the plain.

1Ma 4:15 Howbeit all the hindmost of them were slain with the sword: for they pursued them unto Gazera, and unto the plains of Idumea, and Azotus (Ashdod), and Jamnia, so that there were slain of them upon a three thousand men.

1Ma 4:16 This done, Judas returned again with his host from pursuing them,

1Ma 4:17 And said to the people, Be not greedy of the spoil inasmuch as there is a battle before us,

1Ma 4:18 And Gorgias and his host are here by us in the mountain: but stand ye now against our enemies, and overcome them, and after this ye may boldly take the spoils.

1Ma 4:19 As Judas was yet speaking these words, there appeared a part of them looking out of the mountain:

1Ma 4:20 Who when they perceived that the Jews had put their host to flight and were burning the tents; for the smoke that was seen declared what was done:

1Ma 4:21 When therefore they perceived these things, they were sore afraid, and seeing also the host of Judas in the plain ready to fight,

1Ma 4:22 They fled every one into the land of strangers.

1Ma 4:23 Then Judas returned to spoil the tents, where they got much gold, and silver, and blue silk, and purple of the sea, and great riches.

1Ma 4:24 After this they went home, and sung a song of thanksgiving, and praised Yehowah in heaven: because it is good, because his mercy endureth forever.

1Ma 4:25 Thus Israel had a great deliverance that day.

1Ma 4:26 Now all the strangers that had escaped came and told Lysias what had happened:

1Ma 4:27 Who, when he heard thereof, was confounded and discouraged, because neither such things as he would were done unto Israel, nor such things as the king commanded him were come to pass.

1Ma 4:28 The next year (c. 164 BC) therefore following Lysias gathered together threescore thousand choice men of foot, and five thousand horsemen, that he might subdue them.

1Ma 4:29 So they came into Idumea, and pitched their tents at Bethzur, and Judas met them with ten thousand men.

1Ma 4:30 And when he saw that mighty army, he prayed and said, Blessed art thou, O Savior of Israel, who didst quell the violence of the mighty man by the hand of thy servant David, and gavest the host of strangers into the hands of Jonathan the son of Saul, and his armor bearer;

1Ma 4:31 Shut up this army in the hand of thy people Israel, and let them be confounded in their power and horsemen:

1Ma 4:32 Make them to be of no courage, and cause the boldness of their strength to fall away, and let them quake at their destruction:

1Ma 4:33 Cast them down with the sword of them that love thee, and let all those that know thy name praise thee with thanksgiving.

1Ma 4:34 So they joined battle; and there were slain of the host of Lysias about five thousand men, even before them were they slain.

1Ma 4:35 Now when Lysias saw his army put to flight, and the manliness of Judas' soldiers, and how they were ready either to live or die valiantly, he went into Antiochia, and gathered together a company of strangers, and having made his army greater than it was, he purposed to come again into Judea.

1Ma 4:36 Then said Judas and his brethren, Behold, our enemies are discomfited: let us go up to cleanse and dedicate the sanctuary.

1Ma 4:37 Upon this all the host assembled themselves together, and went up into mount Zion.

1Ma 4:38 And when they saw the sanctuary desolate, and the altar profaned, and the gates burned up, and shrubs growing in the courts as in a forest, or in one of the mountains, yea, and the priests' chambers pulled down;

1Ma 4:39 They rent their clothes, and made great lamentation, and cast ashes upon their heads,

1Ma 4:40 And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried toward heaven.

1Ma 4:41 Then Judas appointed certain men to fight against those that were in the fortress, until he had cleansed the sanctuary.

1Ma 4:42 So he chose priests of blameless conversation, such as had pleasure in the law:

1Ma 4:43 Who cleansed the sanctuary, and bare out the defiled stones into an unclean place.

1Ma 4:44 And when as they consulted what to do with the altar of burnt offerings, which was profaned;

1Ma 4:45 They thought it best to pull it down, lest it should be a reproach to them, because the heathen had defiled it: wherefore they pulled it down,

1Ma 4:46 And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to shew what should be done with them.

1Ma 4:47 Then they took whole stones according to the law, and built a new altar according to the former;

1Ma 4:48 And made up the sanctuary, and the things that were within the temple, and hallowed the courts.

1Ma 4:49 They made also new holy vessels, and into the temple they brought the candlestick, and the altar of burnt offerings, and of incense, and the table.

1Ma 4:50 And upon the altar they burned incense, and the lamps that were upon the candlestick they lighted, that they might give light in the temple.

1Ma 4:51 Furthermore they set the loaves upon the table, and spread out the veils, and finished all the works which they had begun to make.

1Ma 4:52 Now on the five and twentieth day of the ninth month, which is called the month Kislev, in the hundred forty and eighth year (c. 164 BC), they rose up betimes in the morning,

1Ma 4:53 And offered sacrifice according to the law upon the new altar of

burnt offerings, which they had made.

1Ma 4:54 Look, at what time and what day the heathen had profaned it, even in that was it dedicated with songs, and citherns, and harps, and cymbals.

1Ma 4:55 Then all the people fell upon their faces, worshiping and praising the Mighty One of heaven, who had given them good success.

1Ma 4:56 And so they kept the dedication of the altar eight days and offered burnt offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

1Ma 4:57 They decked also the forefront of the temple with crowns of gold, and with shields; and the gates and the chambers they renewed, and hanged doors upon them.

1Ma 4:58 Thus was there very great gladness among the people, for that the reproach of the heathen was put away.

1Ma 4:59 Moreover Judas and his brethren with the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Kislev, with mirth and gladness.

1Ma 4:60 At that time also they builded up the mount Zion with high walls and strong towers round about, lest the nations should come and tread it down as they had done before.

1Ma 4:61 And they set there a garrison to keep it, and fortified Bethzur to preserve it; that the people might have a defense against Idumea.

1Ma 5:1 Now when the nations round about heard that the altar was built and the sanctuary renewed as before, it displeased them very much.

1Ma 5:2 Wherefore they thought to destroy the generation of Jacob that was among them, and thereupon they began to slay and destroy the people.

1Ma 5:3 Then Judas fought against the children of Esau in Idumea at Arabattine, because they besieged Gael: and he gave them a great overthrow, and abated their courage, and took their spoils.

1Ma 5:4 Also he remembered the injury of the children of Bean, who had been a snare and an offense unto the people, in that they lay in wait for them in the ways.

1Ma 5:5 He shut them up therefore in the towers, and encamped against them, and destroyed them utterly, and burned the towers of that place with fire, and all that were therein.

1Ma 5:6 Afterward he passed over to the children of Ammon, where he

found a mighty power, and much people, with Timotheus their captain.

1Ma 5:7 So he fought many battles with them, till at length they were discomfited before him; and he smote them.

1Ma 5:8 And when he had taken Jazar, with the towns belonging thereto, he returned into Judea.

1Ma 5:9 Then the heathen that were at Galaad assembled themselves together against the Israelis that were in their quarters, to destroy them; but they fled to the fortress of Dathema.

1Ma 5:10 And sent letters unto Judas and his brethren, The heathen that are round about us are assembled together against us to destroy us:

1Ma 5:11 And they are preparing to come and take the fortress whereunto we are fled, Timotheus being captain of their host.

1Ma 5:12 Come now therefore, and deliver us from their hands, for many of us are slain:

1Ma 5:13 Yea, all our brethren that were in the places of Tobie are put to death: their wives and their children also they have carried away captives, and borne away their stuff; and they have destroyed there about a thousand men.

1Ma 5:14 While these letters were yet reading, behold, there came other messengers from Galilee with their clothes rent, who reported on this wise,

1Ma 5:15 And said, They of Ptolemais, and of Tyrus, and Sidon, and all Galilee of the nations, are assembled together against us to consume us.

1Ma 5:16 Now when Judas and the people heard these words, there assembled a great congregation together, to consult what they should do for their brethren, that were in trouble, and assaulted of them.

1Ma 5:17 Then said Judas unto Simon his brother, Choose thee out men, and go and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the country of Galaad.

1Ma 5:18 So he left Joseph the son of Zacharias, and Azariah, captains of the people, with the remnant of the host in Judea to keep it.

1Ma 5:19 Unto whom he gave commandment, saying, Take ye the charge of this people, and see that ye make not war against the heathen until the time that we come again.

1Ma 5:20 Now unto Simon were given three thousand men to go into Galilee, and unto Judas eight thousand men for the country of Galaad.

1Ma 5:21 Then went Simon into Galilee, where he fought many battles with the heathen, so that the heathen were discomfited by him.

1Ma 5:22 And he pursued them unto the gate of Ptolemais; and there were

slain of the heathen about three thousand men, whose spoils he took.

1Ma 5:23 And those that were in Galilee, and in Arbattis, with their wives and their children, and all that they had, took he away with him, and brought them into Judea with great joy.

1Ma 5:24 Judas Maccabeus also and his brother Jonathan went over Jordan, and traveled three days' journey in the wilderness,

1Ma 5:25 Where they met with the Nabathites, who came unto them in a peaceable manner, and told them every thing that had happened to their brethren in the land of Galaad:

1Ma 5:26 And how that many of them were shut up in Bosora, and Bosor, and Alema, Casphor, Maked, and Carnaim; all these cities are strong and great:

1Ma 5:27 And that they were shut up in the rest of the cities of the country of Galaad, and that against tomorrow they had appointed to bring their host against the forts, and to take them, and to destroy them all in one day.

1Ma 5:28 Hereupon Judas and his host turned suddenly by the way of the wilderness unto Bosora; and when he had won the city, he slew all the males with the edge of the sword, and took all their spoils, and burned the city with fire,

1Ma 5:29 From whence he removed by night, and went till he came to the fortress.

1Ma 5:30 And betimes in the morning they looked up, and, behold, there was an innumerable people bearing ladders and other engines of war, to take the fortress: for they assaulted them.

1Ma 5:31 When Judas therefore saw that the battle was begun, and that the cry of the city went up to heaven, with trumpets, and a great sound,

1Ma 5:32 He said unto his host, Fight this day for your brethren.

1Ma 5:33 So he went forth behind them in three companies, who sounded their trumpets, and cried with prayer.

1Ma 5:34 Then the host of Timotheus, knowing that it was Maccabeus, fled from him: wherefore he smote them with a great slaughter; so that there were killed of them that day about eight thousand men.

1Ma 5:35 This done, Judas turned aside to Maspha; and after he had assaulted it he took and slew all the males therein, and received the spoils thereof and burnt it with fire.

1Ma 5:36 From thence went he, and took Casphon, Maged, Bosor, and the other cities of the country of Galaad.

1Ma 5:37 After these things gathered Timotheus another host and

encamped against Raphon beyond the brook.

1Ma 5:38 So Judas sent men to espy the host, who brought him word, saying, All the heathen that be round about us are assembled unto them, even a very great host.

1Ma 5:39 He hath also hired the Arabians to help them and they have pitched their tents beyond the brook, ready to come and fight against thee. Upon this Judas went to meet them.

1Ma 5:40 Then Timotheus said unto the captains of his host, When Judas and his host come near the brook, if he pass over first unto us, we shall not be able to withstand him; for he will mightily prevail against us:

1Ma 5:41 But if he be afraid, and camp beyond the river, we shall go over unto him, and prevail against him.

1Ma 5:42 Now when Judas came near the brook, he caused the scribes of the people to remain by the brook: unto whom he gave commandment, saying, Suffer no man to remain in the camp, but let all come to the battle.

1Ma 5:43 So he went first over unto them, and all the people after him: then all the heathen, being discomfited before him, cast away their weapons, and fled unto the temple that was at Carnaim.

1Ma 5:44 But they took the city, and burned the temple with all that were therein. Thus was Carnaim subdued, neither could they stand any longer before Judas.

1Ma 5:45 Then Judas gathered together all the Israelis that were in the country of Galaad, from the least unto the greatest, even their wives, and their children, and their stuff, a very great host, to the end they might come into the land of Judea.

1Ma 5:46 Now when they came unto Ephron, (this was a great city in the way as they should go, very well fortified) they could not turn from it, either on the right hand or the left, but must needs pass through the midst of it.

1Ma 5:47 Then they of the city shut them out, and stopped up the gates with stones.

1Ma 5:48 Whereupon Judas sent unto them in peaceable manner, saying, Let us pass through your land to go into our own country, and none shall do you any hurt; we will only pass through on foot: howbeit they would not open unto him.

1Ma 5:49 Wherefore Judas commanded a proclamation to be made throughout the host, that every man should pitch his tent in the place where he was.

1Ma 5:50 So the soldiers pitched, and assaulted the city all that day and all

that night, till at the length the city was delivered into his hands:

1Ma 5:51 Who then slew all the males with the edge of the sword, and razed the city, and took the spoils thereof, and passed through the city over them that were slain.

1Ma 5:52 After this went they over Jordan into the great plain before Bethshan.

1Ma 5:53 And Judas gathered together those that came behind, and exhorted the people all the way through, till they came into the land of Judea.

1Ma 5:54 So they went up to mount Zion with joy and gladness, where they offered burnt offerings, because not one of them were slain until they had returned in peace.

1Ma 5:55 Now what time as Judas and Jonathan were in the land of Galaad, and Simon his brother in Galilee before Ptolemais,

1Ma 5:56 Joseph the son of Zacharias, and Azariah, captains of the garrisons, heard of the valiant acts and warlike deeds which they had done.

1Ma 5:57 Wherefore they said, Let us also get us a name, and go fight against the heathen that are round about us.

1Ma 5:58 So when they had given charge unto the garrison that was with them, they went toward Jamnia.

1Ma 5:59 Then came Gorgias and his men out of the city to fight against them.

1Ma 5:60 And so it was, that Joseph and Azaras were put to flight, and pursued unto the borders of Judea: and there were slain that day of the people of Israel about two thousand men.

1Ma 5:61 Thus was there a great overthrow among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act.

1Ma 5:62 Moreover these men came not of the seed of those, by whose hand deliverance was given unto Israel.

1Ma 5:63 Howbeit the man Judas and his brethren were greatly renowned in the sight of all Israel, and of all the heathen, wheresoever their name was heard of;

1Ma 5:64 Insomuch as the people assembled unto them with joyful acclamations.

1Ma 5:65 Afterward went Judas forth with his brethren, and fought against the children of Esau in the land toward the south, where he smote Hebron, and the towns thereof, and pulled down the fortress of it, and burned the

towers thereof round about.

1Ma 5:66 From thence he removed to go into the land of the Philistines, and passed through Samaria.

1Ma 5:67 At that time certain priests, desirous to shew their valor, were slain in battle, for that they went out to fight unadvisedly.

1Ma 5:68 So Judas turned to Azotus (Ashdod) in the land of the Philistines, and when he had pulled down their altars, and burned their carved images with fire, and spoiled their cities, he returned into the land of Judea.

1Ma 6:1 About that time king Antiochus travelling through the high countries heard say, that Elymais in the country of Persia was a city greatly renowned for riches, silver, and gold;

1Ma 6:2 And that there was in it a very rich temple, wherein were coverings of gold, and breastplates, and shields, which Alexander, son of Philip, the Macedonian king, who reigned first among the Grecians, had left there.

1Ma 6:3 Wherefore he came and sought to take the city, and to spoil it; but he was not able, because they of the city, having had warning thereof,

1Ma 6:4 Rose up against him in battle: so he fled, and departed thence with great heaviness, and returned to Babylon.

1Ma 6:5 Moreover there came one who brought him tidings into Persia, that the armies, which went against the land of Judea, were put to flight:

1Ma 6:6 And that Lysias, who went forth first with a great power was driven away of the Jews; and that they were made strong by the armor, and power, and store of spoils, which they had gotten of the armies, whom they had destroyed:

1Ma 6:7 Also that they had pulled down the abomination, which he had set up upon the altar in Jerusalem, and that they had compassed about the sanctuary with high walls, as before, and his city Bethzur.

1Ma 6:8 Now when the king heard these words, he was astonished and sore moved: whereupon he laid him down upon his bed, and fell sick for grief, because it had not befallen him as he looked for.

1Ma 6:9 And there he continued many days: for his grief was ever more and more, and he made account that he should die.

1Ma 6:10 Wherefore he called for all his friends, and said unto them, The sleep is gone from mine eyes, and my heart faileth for very care.

1Ma 6:11 And I thought with myself, Into what tribulation am I come, and how great a flood of misery is it, wherein now I am! for I was bountiful and beloved in my power.

1Ma 6:12 But now I remember the evils that I did at Jerusalem, and that I

took all the vessels of gold and silver that were therein, and sent to destroy the inhabitants of Judea without a cause.

1Ma 6:13 I perceive therefore that for this cause these troubles are come upon me, and, behold, I perish through great grief in a strange land.

1Ma 6:14 Then called he for Philip, one of his friends, who he made ruler over all his realm,

1Ma 6:15 And gave him the crown, and his robe, and his signet, to the end he should bring up his son Antiochus V, and nourish him up for the kingdom.

1Ma 6:16 So king Antiochus IV died there in the hundred forty and ninth year (c. 163 BC).

1Ma 6:17 Now when Lysias knew that the king was dead, he set up Antiochus V his son, whom he had brought up being young, to reign in his stead, and his name he called Eupator.

1Ma 6:18 About this time they that were in the tower shut up the Israelis round about the sanctuary, and sought always their hurt, and the strengthening of the heathen.

1Ma 6:19 Wherefore Judas, purposing to destroy them, called all the people together to besiege them.

1Ma 6:20 So they came together, and besieged them in the hundred and fiftieth year (c. 162 BC), and he made mounts for shot against them, and other engines.

1Ma 6:21 Howbeit certain of them that were besieged got forth, unto whom some irreverent men of Israel joined themselves:

1Ma 6:22 And they went unto the king, and said, How long will it be ere thou execute judgment, and avenge our brethren?

1Ma 6:23 We have been willing to serve thy father, and to do as he would have us, and to obey his commandments;

1Ma 6:24 For which cause they of our nation besiege the tower, and are alienated from us: moreover as many of us as they could light on they slew, and spoiled our inheritance.

1Ma 6:25 Neither have they stretched out their hand against us only, but also against their borders.

1Ma 6:26 And, behold, this day are they besieging the tower at Jerusalem, to take it: the sanctuary also and Bethzur have they fortified.

1Ma 6:27 Wherefore if thou dost not prevent them quickly, they will do the greater things than these, neither shalt thou be able to rule them.

1Ma 6:28 Now when the king heard this, he was angry, and gathered

together all his friends, and the captains of his army, and those that had charge of the horse.

1Ma 6:29 There came also unto him from other kingdoms, and from isles of the sea, bands of hired soldiers.

1Ma 6:30 So that the number of his army was a hundred thousand footmen, and twenty thousand horsemen, and two and thirty elephants exercised in battle.

1Ma 6:31 These went through Idumea, and pitched against Bethzur, which they assaulted many days, making engines of war; but they of Bethzur came out, and burned them with fire, and fought valiantly.

1Ma 6:32 Upon this Judas removed from the tower, and pitched in Bathzacharias, over against the king's camp.

1Ma 6:33 Then the king rising very early marched fiercely with his host toward Bathzacharias, where his armies made them ready to battle, and sounded the trumpets.

1Ma 6:34 And to the end they might provoke the elephants to fight, they shewed them the blood of grapes and mulberries.

1Ma 6:35 Moreover they divided the beasts among the armies, and for every elephant they appointed a thousand men, armed with coats of mail, and with helmets of brass on their heads; and beside this, for every beast were ordained five hundred horsemen of the best.

1Ma 6:36 These were ready at every occasion: wheresoever the beast was, and whithersoever the beast went, they went also, neither departed they from him.

1Ma 6:37 And upon the beasts were there strong towers of wood, which covered every one of them, and were girt fast unto them with devices: there were also upon every one two and thirty strong men, that fought upon them, beside the Indian that ruled him.

1Ma 6:38 As for the remnant of the horsemen, they set them on this side and that side at the two parts of the host giving them signs what to do, and being harnessed all over amidst the ranks.

1Ma 6:39 Now when the sun shone upon the shields of gold and brass, the mountains glistered therewith, and shined like lamps of fire.

1Ma 6:40 So part of the king's army being spread upon the high mountains, and part on the valleys below, they marched on safely and in order.

1Ma 6:41 Wherefore all that heard the noise of their multitude, and the marching of the company, and the rattling of the harness, were moved: for the army was very great and mighty.

1Ma 6:42 Then Judas and his host drew near, and entered into battle, and there were slain of the king's army six hundred men.

1Ma 6:43 Eleazar also, surnamed Savaran, perceiving that one of the beasts, armed with royal harness, was higher than all the rest, and supposing that the king was upon him,

1Ma 6:44 Put himself in jeopardy, to the end he might deliver his people, and get him a perpetual name:

1Ma 6:45 Wherefore he ran upon him courageously through the midst of the battle, slaying on the right hand and on the left, so that they were divided from him on both sides.

1Ma 6:46 Which done, he crept under the elephant, and thrust him under, and slew him: whereupon the elephant fell down upon him, and there he died.

1Ma 6:47 Howbeit the rest of the Jews seeing the strength of the king, and the violence of his forces, turned away from them.

1Ma 6:48 Then the king's army went up to Jerusalem to meet them, and the king pitched his tents against Judea, and against mount Zion.

1Ma 6:49 But with them that were in Bethzur he made peace: for they came out of the city, because they had no victuals there to endure the siege, since it was a sabbatical year for the land (c. 162 BC).

1Ma 6:50 So the king took Bethzur, and set a garrison there to keep it.

1Ma 6:51 As for the sanctuary, he besieged it many days: and set there artillery with engines and instruments to cast fire and stones, and pieces to cast darts and slings.

1Ma 6:52 Whereupon they also made engines against their engines, and held them battle a long season.

1Ma 6:53 Yet at the last, their vessels being without victuals, for that it was the seventh year (c. 162 BC), and they in Judea that were delivered from the nations, had eaten up the residue of the store.

1Ma 6:54 There were but a few left in the sanctuary, because the famine did so prevail against them, that they were fain to disperse themselves, every man to his own place.

1Ma 6:55 At that time Lysias heard say, that Philip, whom Antiochus IV the king, while he lived, had appointed to bring up his son Antiochus V, that he might be king,

1Ma 6:56 Was returned out of Persia and Media, and the king's host also that went with him, and that he sought to take unto him the ruling of the affairs.

1Ma 6:57 Wherefore he went in all haste, and said to the king and the captains of the host and the company, We decay daily, and our victuals are but small, and the place we lay siege unto is strong, and the affairs of the kingdom lie upon us:

1Ma 6:58 Now therefore let us be friends with these men, and make peace with them, and with all their nation;

1Ma 6:59 And covenant with them, that they shall live after their laws, as they did before: for they are therefore displeased, and have done all these things, because we abolished their laws.

1Ma 6:60 So the king and the princes were content: wherefore he sent unto them to make peace; and they accepted thereof.

1Ma 6:61 Also the king and the princes made an oath unto them: whereupon they went out of the stronghold.

1Ma 6:62 Then the king entered into mount Zion; but when he saw the strength of the place, he broke his oath that he had made, and gave commandment to pull down the wall round about.

1Ma 6:63 Afterward departed he in all haste, and returned unto Antiochia, where he found Philip to be master of the city: so he fought against him, and took the city by force.

1Ma 7:1 In the hundred and one and fiftieth year (c. 161 BC) Demetrius the son of Seleucus departed from Rome, and came up with a few men unto a city of the sea coast, and reigned there.

1Ma 7:2 And as he entered into the palace of his ancestors, so it was, that his forces had taken Antiochus V and Lysias, to bring them unto him.

1Ma 7:3 Wherefore, when he knew it, he said, Let me not see their faces.

1Ma 7:4 So his host slew them. Now when Demetrius was set upon the throne of his kingdom,

1Ma 7:5 There came unto him all the wicked and irreverent men of Israel, having Alcimus, who was desirous to be high priest, for their captain:

1Ma 7:6 And they accused the people to the king, saying, Judas and his brethren have slain all thy friends, and driven us out of our own land.

1Ma 7:7 Now therefore send some man whom thou trustest, and let him go and see what havock he hath made among us, and in the king's land, and let him punish them with all them that aid them.

1Ma 7:8 Then the king chose Bacchides, a friend of the king, who ruled beyond the flood, and was a great man in the kingdom, and faithful to the king,

1Ma 7:9 And him he sent with that wicked Alcimus, whom he made high

priest, and commanded that he should take vengeance of the children of Israel.

1Ma 7:10 So they departed, and came with a great power into the land of Judea, where they sent messengers to Judas and his brethren with peaceable words deceitfully.

1Ma 7:11 But they gave no heed to their words; for they saw that they were come with a great power.

1Ma 7:12 Then did there assemble unto Alcimus and Bacchides a company of scribes, to require justice.

1Ma 7:13 Now the Assideans were the first among the children of Israel that sought peace of them:

1Ma 7:14 For said they, One that is a priest of the seed of Aaron is come with this army, and he will do us no wrong.

1Ma 7:15 So he spake unto them, peaceably, and sware unto them, saying, we will procure the harm neither of you nor your friends.

1Ma 7:16 Whereupon they believed him: howbeit he took of them threescore men, and slew them in one day, according to the words which he wrote,

1Ma 7:17 The flesh of thy saints have they cast out, and their blood have they shed round about Jerusalem, and there was none to bury them.

1Ma 7:18 Wherefore the fear and dread of them fell upon all the people, who said, There is neither truth nor righteousness in them; for they have broken the covenant and oath that they made.

1Ma 7:19 After this, removed Bacchides from Jerusalem, and pitched his tents in Bezeth, where he sent and took many of the men that had forsaken him, and certain of the people also, and when he had slain them, he cast them into the great pit.

1Ma 7:20 Then committed he the country to Alcimus, and left with him a power to aid him: so Bacchides went to the king.

1Ma 7:21 But Alcimus contended for the high priesthood.

1Ma 7:22 And unto him resorted all such as troubled the people, who, after they had gotten the land of Judah into their power, did much hurt in Israel.

1Ma 7:23 Now when Judas saw all the mischief that Alcimus and his company had done among the Israelis, even above the heathen,

1Ma 7:24 He went out into all the coasts of Judea round about, and took vengeance of them that had revolted from him, so that they durst no more go forth into the country.

1Ma 7:25 On the other side, when Alcimus saw that Judas and his company had gotten the upper hand, and knew that he was not able to abide their

force, he went again to the king, and said all the worst of them that he could.

1Ma 7:26 Then the king sent Nicanor, one of his honorable princes, a man that bare deadly hate unto Israel, with commandment to destroy the people.

1Ma 7:27 So Nicanor came to Jerusalem with a great force; and sent unto Judas and his brethren deceitfully with friendly words, saying,

1Ma 7:28 Let there be no battle between me and you; I will come with a few men, that I may see you in peace.

1Ma 7:29 He came therefore to Judas, and they saluted one another peaceably. Howbeit the enemies were prepared to take away Judas by violence.

1Ma 7:30 Which thing after it was known to Judas, to wit, that he came unto him with deceit, he was sore afraid of him, and would see his face no more.

1Ma 7:31 Nicanor also, when he saw that his counsel was discovered, went out to fight against Judas beside Capharsalama:

1Ma 7:32 Where there were slain of Nicanor's side about five thousand men, and the rest fled into the city of David.

1Ma 7:33 After this went Nicanor up to mount Zion, and there came out of the sanctuary certain of the priests and certain of the elders of the people, to salute him peaceably, and to shew him the burnt sacrifice that was offered for the king.

1Ma 7:34 But he mocked them, and laughed at them, and abused them shamefully, and spake proudly,

1Ma 7:35 And sware in his wrath, saying, Unless Judas and his host be now delivered into my hands, if ever I come again in safety, I will burn up this house: and with that he went out in a great rage.

1Ma 7:36 Then the priests entered in, and stood before the altar and the temple, weeping, and saying,

1Ma 7:37 Thou, O Yehowah, didst choose this house to be called by thy name, and to be a house of prayer and petition for thy people:

1Ma 7:38 Be avenged of this man and his host, and let them fall by the sword: remember their blasphemies, and suffer them not to continue any longer.

1Ma 7:39 So Nicanor went out of Jerusalem, and pitched his tents in Bethhoron, where a host out of Syria met him.

1Ma 7:40 But Judas pitched in Adasa with three thousand men, and there he prayed, saying,

1Ma 7:41 O Yehowah, when they that were sent from the king of the Assyrians blasphemed, thine angel went out, and smote a hundred fourscore and five thousand of them.

1Ma 7:42 Even so destroy thou this host before us this day, that the rest may know that he hath spoken blasphemously against thy sanctuary, and judge thou him according to his wickedness.

1Ma 7:43 So the thirteenth day of the month Adar the hosts joined battle: but Nicanor's host was discomfited, and he himself was first slain in the battle.

1Ma 7:44 Now when Nicanor's host saw that he was slain, they cast away their weapons, and fled.

1Ma 7:45 Then they pursued after them a day's journey, from Adasa unto Gazera, sounding an alarm after them with their trumpets.

1Ma 7:46 Whereupon they came forth out of all the towns of Judea round about, and closed them in; so that they, turning back upon them that pursued them, were all slain with the sword, and not one of them was left.

1Ma 7:47 Afterwards they took the spoils, and the prey, and smote off Nicanors head, and his right hand, which he stretched out so proudly, and brought them away, and hanged them up toward Jerusalem.

1Ma 7:48 For this cause the people rejoiced greatly, and they kept that day a day of great gladness.

1Ma 7:49 Moreover they ordained to keep yearly this day, being the thirteenth of Adar.

1Ma 7:50 Thus the land of Judah was in rest a little while.

1Ma 8:1 Now Judas had heard of the the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

1Ma 8:2 And that they were men of great valor. It was told him also of their wars and noble acts which they had done among the Galatians, and how they had conquered them, and brought them under tribute;

1Ma 8:3 And what they had done in the country of Spain, for the winning of the mines of the silver and gold which is there;

1Ma 8:4 And that by their policy and patience they had conquered all the place, though it were very far from them; and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:

1Ma 8:5 Beside this, how they had discomfited in battle Philip, and Perseus, king of the Citims, with others that lifted up themselves against them, and had overcome them:

1Ma 8:6 How also Antiochus the great king of Asia, that came against them in battle, having a hundred and twenty elephants, with horsemen, and chariots, and a very great army, was discomfited by them;

1Ma 8:7 And how they took him alive, and covenanted that he and such as reigned after him should pay a great tribute, and give hostages, and that which was agreed upon,

1Ma 8:8 And the country of India, and Media and Lydia and of the goodliest countries, which they took of him, and gave to king Eumenes:

1Ma 8:9 Moreover how the Grecians had determined to come and destroy them;

1Ma 8:10 And that they, having knowledge thereof sent against them a certain captain, and fighting with them slew many of them, and carried away captives their wives and their children, and spoiled them, and took possession of their lands, and pulled down their strongholds, and brought them to be their servants unto this day:

1Ma 8:11 It was told him besides, how they destroyed and brought under their dominion all other kingdoms and isles that at any time resisted them;

1Ma 8:12 But with their friends and such as relied upon them they kept amity: and that they had conquered kingdoms both far and nigh, insomuch as all that heard of their name were afraid of them:

1Ma 8:13 Also that, whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

1Ma 8:14 Yet for all this none of them wore a crown or was clothed in purple, to be magnified thereby:

1Ma 8:15 Moreover how they had made for themselves a senate house, wherein three hundred and twenty men sat in council daily, consulting always for the people, to the end they might be well ordered:

1Ma 8:16 And that they committed their government to one man every year, who ruled over all their country, and that all were obedient to that one, and that there was neither envy nor emmulation among them.

1Ma 8:17 In consideration of these things, Judas chose Eupolemus the son of John, the son of Accos, and Jason the son of Eleazar, and sent them to Rome, to make a league of amity and confederacy with them,

1Ma 8:18 And to intreat them that they would take the yoke from them; for

they saw that the kingdom of the Grecians did oppress Israel with servitude.

1Ma 8:19 They went therefore to Rome, which was a very great journey, and came into the senate, where they spake and said.

1Ma 8:20 Judas Maccabeus with his brethren, and the people of the Jews, have sent us unto you, to make a confederacy and peace with you, and that we might be registered your confederates and friends.

1Ma 8:21 So that matter pleased the Romans well.

1Ma 8:22 And this is the copy of the epistle which the senate wrote back again in tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy:

1Ma 8:23 Good success be to the Romans, and to the people of the Jews, by sea and by land forever: the sword also and enemy be far from them,

1Ma 8:24 If there come first any war upon the Romans or any of their confederates throughout all their dominion,

1Ma 8:25 The people of the Jews shall help them, as the time shall be appointed, with all their heart:

1Ma 8:26 Neither shall they give anything unto them that make war upon them, or aid them with victuals, weapons, money, or ships, as it hath seemed good unto the Romans; but they shall keep their covenants without taking anything therefore.

1Ma 8:27 In the same manner also, if war come first upon the nation of the Jews, the Romans shall help them with all their heart, according as the time shall be appointed them:

1Ma 8:28 Neither shall victuals be given to them that take part against them, or weapons, or money, or ships, as it hath seemed good to the Romans; but they shall keep their covenants, and that without deceit.

1Ma 8:29 According to these articles did the Romans make a covenant with the people of the Jews.

1Ma 8:30 Howbeit if hereafter the one party or the other shall think to meet to add or diminish anything, they may do it at their pleasures, and whatsoever they shall add or take away shall be ratified.

1Ma 8:31 And as touching the evils that Demetrius doeth to the Jews, we have written unto him, saying, Wherefore thou made thy yoke heavy upon our friends and confederates the Jews?

1Ma 8:32 If therefore they complain any more against thee, we will do them justice, and fight with thee by sea and by land.

1Ma 9:1 Furthermore, when Demetrius heard that Nicanor and his host were

slain in battle, he sent Bacchides and Alcimus into the land of Judea the second time, and with them the chief strength of his host:

1Ma 9:2 Who went forth by the way that leadeth to Galgala, and pitched their tents before Masaloth, which is in Arbela, and after they had won it, they slew much people.

1Ma 9:3 Also the first month of the hundred fifty and second year (c. 160 BC) they encamped before Jerusalem:

1Ma 9:4 From whence they removed, and went to Berea, with twenty thousand footmen and two thousand horsemen.

1Ma 9:5 Now Judas had pitched his tents at Eleasa, and three thousand chosen men with him:

1Ma 9:6 Who seeing the multitude of the other army to he so great were sore afraid; whereupon many conveyed themselves out of the host, insomuch as abode of them no more but eight hundred men.

1Ma 9:7 When Judas therefore saw that his host slipt away, and that the battle pressed upon him, he was sore troubled in mind, and much distressed, for that he had no time to gather them together.

1Ma 9:8 Nevertheless unto them that remained he said, Let us arise and go up against our enemies, if peradventure we may be able to fight with them.

1Ma 9:9 But they dehorted him, saying, We shall never be able: let us now rather save our lives, and hereafter we will return with our brethren, and fight against them: for we are but few.

1Ma 9:10 Then Judas said, Yehowah forbid that I should do this thing, and flee away from them: if our time be come, let us die manfully for our brethren, and let us not stain our honor.

1Ma 9:11 With that the host of Bacchides removed out of their tents, and stood over against them, their horsemen being divided into two troops, and their slingers and archers going before the host and they that marched in the foreward were all mighty men.

1Ma 9:12 As for Bacchides, he was in the right wing: so the host drew near on the two parts, and sounded their trumpets.

1Ma 9:13 They also of Judas' side, even they sounded their trumpets also, so that the earth shook at the noise of the armies, and the battle continued from morning till night.

1Ma 9:14 Now when Judas perceived that Bacchides and the strength of his army were on the right side, he took with him all the hardy men,

1Ma 9:15 Who discomfited the right wing, and pursued them unto the mount Azotus (Ashdod).

1Ma 9:16 But when they of the left wing saw that they of the right wing were discomfited, they followed upon Judas and those that were with him hard at the heels from behind:

1Ma 9:17 Whereupon there was a sore battle, insomuch as many were slain on both parts.

1Ma 9:18 Judas also was killed, and the remnant fled.

1Ma 9:19 Then Jonathan and Simon took Judas their brother, and buried him in the sepulchre of his fathers in Modin.

1Ma 9:20 Moreover they bewailed him, and all Israel made great lamentation for him, and mourned many days, saying,

1Ma 9:21 How is the valiant man fallen, that delivered Israel!

1Ma 9:22 As for the other things concerning Judas and his wars, and the noble acts which he did, and his greatness, they are not written: for they were very many.

1Ma 9:23 Now after the death of Judas the wicked began to put forth their heads in all the coasts of Israel, and there arose up all such as wrought iniquity.

1Ma 9:24 In those days also was there a very great famine, by reason whereof the country revolted, and went with them.

1Ma 9:25 Then Bacchides chose the wicked men, and made them lords of the country.

1Ma 9:26 And they made enquiry and search for Judas' friends, and brought them unto Bacchides, who took vengeance of them, and used them despitefully.

1Ma 9:27 So was there a great affliction in Israel, the like whereof was not since the time that a prophet was not seen among them.

1Ma 9:28 For this cause all Judas' friends came together, and said unto Jonathan,

1Ma 9:29 Since thy brother Judas died, we have no man like him to go forth against our enemies, and Bacchides, and against them of our nation that are adversaries to us.

1Ma 9:30 Now therefore we have chosen thee this day to be our prince and captain in his stead, that thou mayest fight our battles.

1Ma 9:31 Upon this Jonathan took the governance upon him at that time, and rose up instead of his brother Judas.

1Ma 9:32 But when Bacchides got knowledge thereof, he sought for to slay him.

1Ma 9:33 Then Jonathan, and Simon his brother, and all that were with him,

perceiving that, fled into the wilderness of Thecoe, and pitched their tents by the water of the pool Asphar.

1Ma 9:34 Which when Bacchides understood, he came near to Jordan with all his host upon the sabbath day.

1Ma 9:35 Now Jonathan had sent his brother John, a captain of the people, to pray his friends the Nabathites, that they might leave with them their carriage, which was much.

1Ma 9:36 But the children of Jambri came out of Medaba, and took John, and all that he had, and went their way with it.

1Ma 9:37 After this came word to Jonathan and Simon his brother, that the children of Jambri made a great marriage, and were bringing the bride from Nadabatha with a great train, as being the daughter of one of the great princes of Canaan.

1Ma 9:38 Therefore they remembered John their brother, and went up, and hid themselves under the covert of the mountain:

1Ma 9:39 Where they lifted up their eyes, and looked, and, behold, there was much ado and great carriage: and the bridegroom came forth, and his friends and brethren, to meet them with drums, and instruments of music, and many weapons.

1Ma 9:40 Then Jonathan and they that were with him rose up against them from the place where they lay in ambush, and made a slaughter of them in such sort, as many fell down dead, and the remnant fled into the mountain, and they took all their spoils.

1Ma 9:41 Thus was the marriage turned into mourning, and the noise of their melody into lamentation.

1Ma 9:42 So when they had avenged fully the blood of their brother, they turned again to the marsh of Jordan.

1Ma 9:43 Now when Bacchides heard hereof, he came on the sabbath day unto the banks of Jordan with a great power.

1Ma 9:44 Then Jonathan said to his company, Let us go up now and fight for our lives, for it standeth not with us to day, as in time past:

1Ma 9:45 For, behold, the battle is before us and behind us, and the water of Jordan on this side and that side, the marsh likewise and wood, neither is there place for us to turn aside.

1Ma 9:46 Wherefore cry ye now unto heaven, that ye may be delivered from the hand of your enemies.

1Ma 9:47 With that they joined battle, and Jonathan stretched forth his hand to smite Bacchides, but he turned back from him.

1Ma 9:48 Then Jonathan and they that were with him leapt into Jordan, and swam over unto the other bank: howbeit the other passed not over Jordan unto them.

1Ma 9:49 So there were slain of Bacchides' side that day about a thousand men.

1Ma 9:50 Afterward returned Bacchides to Jerusalem and repaired the strong cites in Judea; the fort in Jericho, and Emmaus, and Bethhoron, and Bethel, and Thamnatha, Pharathoni, and Taphon, these did he strengthen with high walls, with gates and with bars.

1Ma 9:51 And in them he set a garrison, that they might work malice upon Israel.

1Ma 9:52 He fortified also the city Bethzur, and Gazera, and the tower, and put forces in them, and provision of victuals.

1Ma 9:53 Besides, he took the chief men's sons in the country for hostages, and put them into the tower at Jerusalem to be kept.

1Ma 9:54 Moreover in the hundred fifty and third year (c. 159 BC), in the second month, Alcimus commanded that the wall of the inner court of the sanctuary should be pulled down; he pulled down also the works of the prophets

1Ma 9:55 And as he began to pull down, even at that time was Alcimus plagued, and his enterprizes hindered: for his mouth was stopped, and he was taken with a palsy, so that he could no more speak anything, nor give order concerning his house.

1Ma 9:56 So Alcimus died at that time with great torment.

1Ma 9:57 Now when Bacchides saw that Alcimus was dead, he returned to the king: whereupon the land of Judea was in rest two years.

1Ma 9:58 Then all the irreverent men held a council, saying, Behold, Jonathan and his company are at ease, and dwell without care: now therefore we will bring Bacchides hither, who shall take them all in one night.

1Ma 9:59 So they went and consulted with him.

1Ma 9:60 Then removed he, and came with a great host, and sent letters privily to his adherents in Judea, that they should take Jonathan and those that were with him: howbeit they could not, because their counsel was known unto them.

1Ma 9:61 Wherefore they took of the men of the country, that were authors of that mischief, about fifty persons, and slew them.

1Ma 9:62 Afterward Jonathan, and Simon, and they that were with him, got

them away to Bethbasi, which is in the wilderness, and they repaired the decays thereof, and made it strong.

1Ma 9:63 Which thing when Bacchides knew, he gathered together all his host, and sent word to them that were of Judea.

1Ma 9:64 Then went he and laid siege against Bethbasi; and they fought against it a long season and made engines of war.

1Ma 9:65 But Jonathan left his brother Simon in the city, and went forth himself into the country, and with a certain number went he forth.

1Ma 9:66 And he smote Odonarkes and his brethren, and the children of Phasiron in their tent.

1Ma 9:67 And when he began to smite them, and came up with his forces, Simon and his company went out of the city, and burned up the engines of war,

1Ma 9:68 And fought against Bacchides, who was discomfited by them, and they afflicted him sore: for his counsel and travail was in vain.

1Ma 9:69 Wherefore he was very wroth at the wicked men that gave him counsel to come into the country, inasmuch as he slew many of them, and purposed to return into his own country.

1Ma 9:70 Whereof when Jonathan had knowledge, he sent ambassadors unto him, to the end he should make peace with him, and deliver them the prisoners.

1Ma 9:71 Which thing he accepted, and did according to his demands, and sware unto him that he would never do him harm all the days of his life.

1Ma 9:72 When therefore he had restored unto him the prisoners that he had taken aforetime out of the land of Judea, he returned and went his way into his own land, neither came he any more into their borders.

1Ma 9:73 Thus the sword ceased from Israel: but Jonathan dwelt at Machmas, and began to govern the people; and he destroyed the irreverent men out of Israel.

1Ma 10:1 In the hundred and sixtieth year (c. 152 BC) Alexander, the son of Antiochus IV surnamed Epiphanes, went up and took Ptolemais: for the people had received him, by means whereof he reigned there,

1Ma 10:2 Now when king Demetrius heard thereof, he gathered together an exceeding great host, and went forth against him to fight.

1Ma 10:3 Moreover Demetrius sent letters unto Jonathan with loving words, so as he magnified him.

1Ma 10:4 For said he, Let us first make peace with him, before he join with Alexander against us:

1Ma 10:5 Else he will remember all the evils that we have done against him, and against his brethren and his people.

1Ma 10:6 Wherefore he gave him authority to gather together a host, and to provide weapons, that he might aid him in battle: he commanded also that the hostages that were in the tower should be delivered him.

1Ma 10:7 Then came Jonathan to Jerusalem, and read the letters in the audience of all the people, and of them that were in the tower:

1Ma 10:8 Who were sore afraid, when they heard that the king had given him authority to gather together a host.

1Ma 10:9 Whereupon they of the tower delivered their hostages unto Jonathan, and he delivered them unto their parents.

1Ma 10:10 This done, Jonathan settled himself in Jerusalem, and began to build and repair the city.

1Ma 10:11 And he commanded the workmen to build the walls and the mount Zion and about with square stones for fortification; and they did so.

1Ma 10:12 Then the strangers, that were in the fortresses which Bacchides had built, fled away;

1Ma 10:13 Insomuch as every man left his place, and went into his own country.

1Ma 10:14 Only at Bethzur certain of those that had forsaken the law and the commandments remained still: for it was their place of refuge.

1Ma 10:15 Now when king Alexander had heard what promises Demetrius had sent unto Jonathan: when also it was told him of the battles and noble acts which he and his brethren had done, and of the pains that they had endured,

1Ma 10:16 He said, Shall we find such another man? now therefore we will make him our friend and confederate.

1Ma 10:17 Upon this he wrote a letter, and sent it unto him, according to these words, saying,

1Ma 10:18 King Alexander to his brother Jonathan sendeth greeting:

1Ma 10:19 We have heard of thee, that thou art a man of great power, and meet to be our friend.

1Ma 10:20 Wherefore now this day we ordain thee to be the high priest of thy nation, and to be called the king's friend; (and therewithal he sent him a purple robe and a crown of gold) and require thee to take our part, and keep friendship with us.

1Ma 10:21 So in the seventh month of the hundred and sixtieth year (c. 152 BC), at the feast of tabernacles, Jonathan put on the holy robe, and

gathered together forces, and provided much armor.

1Ma 10:22 Whereof when Demetrius heard, he was very sorry, and said,

1Ma 10:23 What have we done, that Alexander hath prevented us in making amity with the Jews to strengthen himself?

1Ma 10:24 I also will write unto them words of encouragement, and promise them dignities and gifts, that I may have their aid.

1Ma 10:25 He sent unto them therefore to this effect: King Demetrius unto the people of the Jews sendeth greeting:

1Ma 10:26 Whereas ye have kept covenants with us, and continued in our friendship, not joining yourselves with our enemies, we have heard hereof, and are glad.

1Ma 10:27 Wherefore now continue ye still to be faithful unto us, and we will well recompense you for the things ye do in our behalf,

1Ma 10:28 And will grant you many immunities, and give you rewards.

1Ma 10:29 And now do I free you, and for your sake I release all the Jews, from tributes, and from the customs of salt, and from crown taxes,

1Ma 10:30 And from that which appertaineth unto me to receive for the third part or the seed, and the half of the fruit of the trees, I release it from this day forth, so that they shall not be taken of the land of Judea, nor of the three governments which are added thereunto out of the country of Samaria and Galilee, from this day forth forevermore.

1Ma 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

1Ma 10:32 And as for the tower which is at Jerusalem, I yield up authority over it, and give the high priest, that he may set in it such men as he shall choose to keep it.

1Ma 10:33 Moreover I freely set at liberty every one of the Jews, that were carried captives out of the land of Judea into any part of my kingdom, and I will that all my officers remit the tributes even of their cattle.

1Ma 10:34 Furthermore I will that all the feasts, and sabbaths, and new months, and solemn days, and the three days before the feast, and the three days after the feast shall be all of immunity and freedom for all the Jews in my realm.

1Ma 10:35 Also no man shall have authority to meddle with or to molest any of them in any matter.

1Ma 10:36 I will further, that there be enrolled among the king's forces about thirty thousand men of the Jews, unto whom pay shall be given, as belongeth to all king's forces.

1Ma 10:37 And of them some shall be placed in the king's strongholds, of whom also some shall be set over the affairs of the kingdom, which are of trust: and I will that their overseers and governors be of themselves, and that they live after their own laws, even as the king hath commanded in the land of Judea.

1Ma 10:38 And concerning the three governments that are added to Judea from the country of Samaria, let them be joined with Judea, that they may be reckoned to be under one, nor bound to obey other authority than the high priest's.

1Ma 10:39 As for Ptolemais, and the land pertaining thereto, I give it as a free gift to the sanctuary at Jerusalem for the necessary expenses of the sanctuary.

1Ma 10:40 Moreover I give every year fifteen thousand shekels of silver out of the king's accounts from the places appertaining.

1Ma 10:41 And all the overplus, which the officers paid not in as in former time, from henceforth shall be given toward the works of the temple.

1Ma 10:42 And beside this, the five thousand shekels of silver, which they took from the uses of the temple out of the accounts year by year, even those things shall be released, because they appertain to the priests that minister.

1Ma 10:43 And whosoever they be that flee unto the temple at Jerusalem, or be within the liberties hereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.

1Ma 10:44 For the building also and repairing of the works of the sanctuary expenses shall be given of the king's accounts.

1Ma 10:45 Yea, and for the building of the walls of Jerusalem, and the fortifying thereof round about, expenses shall be given out of the king's accounts, as also for the building of the walls in Judea.

1Ma 10:46 Now when Jonathan and the people heard these words, they gave no credit unto them, nor received them, because they remembered the great evil that he had done in Israel; for he had afflicted them very sore.

1Ma 10:47 But with Alexander they were well pleased, because he was the first that entreated of true peace with them, and they were confederate with him always.

1Ma 10:48 Then gathered king Alexander great forces, and camped over against Demetrius.

1Ma 10:49 And after the two kings had joined battle, Demetrius' host fled: but Alexander followed after him, and prevailed against them.

1Ma 10:50 And he continued the battle very sore until the sun went down: and that day was Demetrius slain.

1Ma 10:51 Afterward Alexander sent ambassadors to Ptolemy king of Egypt with a message to this effect:

1Ma 10:52 Forasmuch as I am come again to my realm, and am set in the throne of my progenitors, and have gotten the dominion, and overthrown Demetrius, and recovered our country;

1Ma 10:53 For after I had joined battle with him, both he and his host was discomfited by us, so that we sit in the throne of his kingdom:

1Ma 10:54 Now therefore let us make a league of amity together, and give me now thy daughter to wife: and I will be thy son in law, and will give both thee and her as according to thy dignity.

1Ma 10:55 Then Ptolemy the king gave answer, saying, Happy be the day wherein thou didst return into the land of thy fathers, and satest in the throne of their kingdom.

1Ma 10:56 And now will I do to thee, as thou hast written: meet me therefore at Ptolemais, that we may see one another; for I will marry my daughter to thee according to thy desire.

1Ma 10:57 So Ptolemy went out of Egypt with his daughter Cleopatra, and they came unto Ptolemais in the hundred threescore and second year (c. 150 BC):

1Ma 10:58 Where king Alexander meeting him, he gave unto him his daughter Cleopatra, and celebrated her marriage at Ptolemais with great glory, as the manner of kings is.

1Ma 10:59 Now king Alexander had written unto Jonathan, that he should come and meet him.

1Ma 10:60 Who thereupon went honorably to Ptolemais, where he met the two kings, and gave them and their friends silver and gold, and many presents, and found favor in their sight.

1Ma 10:61 At that time certain pestilent fellows of Israel, men of a wicked life, assembled themselves against him, to accuse him: but the king would not hear them.

1Ma 10:62 Yea more than that, the king commanded to take off his garments, and clothe him in purple: and they did so.

1Ma 10:63 And he made him sit by himself, and said unto his princes, Go with him into the midst of the city, and make proclamation, that no man complain against him of any matter, and that no man trouble him for any manner of cause.

1Ma 10:64 Now when his accusers saw that he was honored according to the proclamation, and clothed in purple, they fled all away.

1Ma 10:65 So the king honored him, and wrote him among his chief friends, and made him a duke, and partaker of his dominion.

1Ma 10:66 Afterward Jonathan returned to Jerusalem with peace and gladness.

1Ma 10:67 Furthermore in the; hundred threescore and fifth year (c. 147 BC) came Demetrius son of Demetrius out of Crete into the land of his fathers:

1Ma 10:68 Whereof when king Alexander heard tell, he was right sorry, and returned into Antioch.

1Ma 10:69 Then Demetrius made Apollonius the governor of Celosyria his general, who gathered together a great host, and camped in Jamnia, and sent unto Jonathan the high priest, saying,

1Ma 10:70 Thou alone liftest up thyself against us, and I am laughed to scorn for thy sake, and reproached: and why dost thou vaunt thy power against us in the mountains?

1Ma 10:71 Now therefore, if thou trustest in thine own strength, come down to us into the plain field, and there let us try the matter together: for with me is the power of the cities.

1Ma 10:72 Ask and learn who I am, and the rest that take our part, and they shall tell thee that thy foot is not able to to flight in their own land.

1Ma 10:73 Wherefore now thou shalt not be able to abide the horsemen and so great a power in the plain, where is neither stone nor flint, nor place to flee unto.

1Ma 10:74 So when Jonathan heard these words of Apollonius, he was moved in his mind, and choosing ten thousand men he went out of Jerusalem, where Simon his brother met him for to help him.

1Ma 10:75 And he pitched his tents against Joppa: but; they of Joppa shut him out of the city, because Apollonius had a garrison there.

1Ma 10:76 Then Jonathan laid siege unto it: whereupon they of the city let him in for fear: and so Jonathan won Joppa.

1Ma 10:77 Whereof when Apollonius heard, he took three thousand horsemen, with a great host of footmen, and went to Azotus (Ashdod) as one that journeyed, and therewithal drew him forth into the plain, because he had a great number of horsemen, in whom he put his trust.

1Ma 10:78 Then Jonathan followed after him to Azotus (Ashdod), where the armies joined battle.

1Ma 10:79 Now Apollonius had left a thousand horsemen in ambush.

1Ma 10:80 And Jonathan knew that there was an ambushment behind him; for they had compassed in his host, and cast darts at the people, from morning till evening.

1Ma 10:81 But the people stood still, as Jonathan had commanded them: and so the enemies' horses were tired.

1Ma 10:82 Then brought Simon forth his host, and set them against the footmen, (for the horsemen were spent) who were discomfited by him, and fled.

1Ma 10:83 The horsemen also, being scattered in the field, fled to Azotus (Ashdod), and went into Bethdagon, their idol's temple, for safety.

1Ma 10:84 But Jonathan set fire on Azotus (Ashdod), and the cities round about it, and took their spoils; and the temple of Dagon, with them that were fled into it, he burned with fire.

1Ma 10:85 Thus there were burned and slain with the sword well nigh eight thousand men.

1Ma 10:86 And from thence Jonathan removed his host, and camped against Ashkelon, where the men of the city came forth, and met him with great pomp.

1Ma 10:87 After this returned Jonathan and his host unto Jerusalem, having many spoils.

1Ma 10:88 Now when king ALexander heard these things, he honored Jonathan yet more.

1Ma 10:89 And sent him a buckle of gold, as the use is to be given to such as are of the king's blood: he gave him also Accaron with the borders thereof in possession.

1Ma 11:1 And the king of Egypt gathered together a great host, like the sand that lieth upon the sea shore, and many ships, and went about through deceit to get Alexander's kingdom, and join it to his own.

1Ma 11:2 Whereupon he took his journey into Spain in peaceable manner, so as they of the cities opened unto him, and met him: for king Alexander had commanded them so to do, because he was his brother in law.

1Ma 11:3 Now as Ptolemy entered into the cities, he set in every one of them a garrison of soldiers to keep it.

1Ma 11:4 And when he came near to Azotus (Ashdod), they shewed him the temple of Dagon that was burnt, and Azotus (Ashdod) and the suburbs thereof that were destroyed, and the bodies that were cast abroad and them that he had burnt in the battle; for they had made heaps of them by the way where he should pass.

1Ma 11:5 Also they told the king whatsoever Jonathan had done, to the intent he might blame him: but the king held his peace.

1Ma 11:6 Then Jonathan met the king with great pomp at Joppa, where they saluted one another, and lodged.

1Ma 11:7 Afterward Jonathan, when he had gone with the king to the river called Eleutherus, returned again to Jerusalem.

1Ma 11:8 King Ptolemy therefore, having gotten the dominion of the cities by the sea unto Seleucia upon the sea coast, imagined wicked counsels against Alexander.

1Ma 11:9 Whereupon he sent ambasadors unto king Demetrius, saying, Come, let us make a league betwixt us, and I will give thee my daughter whom Alexander hath, and thou shalt reign in thy father's kingdom:

1Ma 11:10 For I repent that I gave my daughter unto him, for he sought to slay me.

1Ma 11:11 Thus did he slander him, because he was desirous of his kingdom.

1Ma 11:12 Wherefore he took his daughter from him, and gave her to Demetrius, and forsook Alexander, so that their hatred was openly known.

1Ma 11:13 Then Ptolemy entered into Antioch, where he set two crowns upon his head, the crown of Asia, and of Egypt.

1Ma 11:14 In the mean season was king Alexander in Cilicia, because those that dwelt in those parts had revolted from him.

1Ma 11:15 But when Alexander heard of this, he came to war against him: whereupon king Ptolemy brought forth his host, and met him with a mighty power, and put him to flight.

1Ma 11:16 So Alexander fled into Arabia there to be defended; but king Ptolemy was exalted:

1Ma 11:17 For Zabdiel the Arabian took off Alexander's head, and sent it unto Ptolemy.

1Ma 11:18 King Ptolemy also died the third day after, and they that were in the strongholds were slain one of another.

1Ma 11:19 By this means Demetrius reigned in the hundred threescore and seventh year (c. 145 BC).

1Ma 11:20 At the same time Jonathan gathered together them that were in Judea to take the tower that was in Jerusalem: and he made many engines of war against it.

1Ma 11:21 Then came irreverent persons, who hated their own people, went unto the king, and told him that Jonathan besieged the tower,

1Ma 11:22 Whereof when he heard, he was angry, and immediately

removing, he came to Ptolemais, and wrote unto Jonathan, that he should not lay siege to the tower, but come and speak with him at Ptolemais in great haste.

1Ma 11:23 Nevertheless Jonathan, when he heard this, commanded to besiege it still: and he chose certain of the elders of Israel and the priests, and put himself in peril;

1Ma 11:24 And took silver and gold, and raiment, and divers presents besides, and went to Ptolemais unto the king, where he found favor in his sight.

1Ma 11:25 And though certain irreverent men of the people had made complaints against him,

1Ma 11:26 Yet the king treated him as his predecessors had done before, and promoted him in the sight of all his friends,

1Ma 11:27 And confirmed him in the high priesthood, and in all the honors that he had before, and gave him preeminence among his chief friends.

1Ma 11:28 Then Jonathan desired the king, that he would make Judea free from tribute, as also the three governments, with the country of Samaria; and he promised him three hundred talents.

1Ma 11:29 So the king consented, and wrote letters unto Jonathan of all these things after this manner:

1Ma 11:30 King Demetrius unto his brother Jonathan, and unto the nation of the Jews, sendeth greeting:

1Ma 11:31 We send you here a copy of the letter which we did write unto our cousin Lasthenes concerning you, that ye might see it.

1Ma 11:32 King Demetrius unto his father Lasthenes sendeth greeting:

1Ma 11:33 We are determined to do good to the people of the Jews, who are our friends, and keep covenants with us, because of their good will toward us.

1Ma 11:34 Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema and Lydda and Ramathem, that are added unto Judea from the country of Samaria, and all things appertaining unto them, for all such as do sacrifice in Jerusalem, instead of the payments which the king received of them yearly aforetime out of the fruits of the earth and of trees.

1Ma 11:35 And as for other things that belong unto us, of the tithes and customs pertaining unto us, as also the saltpits, and the crown taxes, which are due unto us, we discharge them of them all for their relief.

1Ma 11:36 And nothing hereof shall be revoked from this time forth forever.

1Ma 11:37 Now therefore see that thou make a copy of these things, and let it be delivered unto Jonathan, and set upon the holy mount in a conspicuous place.

1Ma 11:38 After this, when king Demetrius saw that the land was quiet before him, and that no resistance was made against him, he sent away all his forces, every one to his own place, except certain bands of strangers, whom he had gathered from the isles of the heathen: wherefore all the forces of his fathers hated him.

1Ma 11:39 Moreover there was one Tryphon, that had been of Alexander's part afore, who, seeing that all the host murmured against Demetrius, went to Simalcue the Arabian that brought up Antiochus the young son of Alexander,

1Ma 11:40 And lay sore upon him to deliver him this young Antiochus, that he might reign in his father's stead: he told him therefore all that Demetrius had done, and how his men of war were at enmity with him, and there he remained a long season.

1Ma 11:41 In the mean time Jonathan sent unto king Demetrius, that he would cast those of the tower out of Jerusalem, and those also in the fortresses: for they fought against Israel.

1Ma 11:42 So Demetrius sent unto Jonathan, saying, I will not only do this for thee and thy people, but I will greatly honor thee and thy nation, if opportunity serve.

1Ma 11:43 Now therefore thou shalt do well, if thou send me men to help me; for all my forces are gone from me.

1Ma 11:44 Upon this Jonathan sent him three thousand strong men unto Antioch: and when they came to the king, the king was very glad of their coming.

1Ma 11:45 Howbeit they that were of the city gathered themselves together into the midst of the city, to the number of a hundred and twenty thousand men, and would have slain the king.

1Ma 11:46 Wherefore the king fled into the court, but they of the city kept the passages of the city, and began to fight.

1Ma 11:47 Then the king called to the Jews for help, who came unto him all at once, and dispersing themselves through the city slew that day in the city to the number of a hundred thousand.

1Ma 11:48 Also they set fire on the city, and got many spoils that day, and delivered the king.

1Ma 11:49 So when they of the city saw that the Jews had got the city as they would, their courage was abated: wherefore they made supplication to

the king, and cried, saying,

1Ma 11:50 Grant us peace, and let the Jews cease from assaulting us and the city.

1Ma 11:51 With that they cast away their weapons, and made peace; and the Jews were honored in the sight of the king, and in the sight of all that were in his realm; and they returned to Jerusalem, having great spoils.

1Ma 11:52 So king Demetrius sat on the throne of his kingdom, and the land was quiet before him.

1Ma 11:53 Nevertheless he dissembled in all that ever he spake, and estranged himself from Jonathan, neither rewarded he him according to the benefits which he had received of him, but troubled him very sore.

1Ma 11:54 After this returned Tryphon, and with him the young child Antiochus, who reigned, and was crowned.

1Ma 11:55 Then there gathered unto him all the men of war, whom Demetrius had put away, and they fought against Demetrius, who turned his back and fled.

1Ma 11:56 Moreover Tryphon took the elephants, and won Antioch.

1Ma 11:57 At that time young Antiochus wrote unto Jonathan, saying, I confirm thee in the high priesthood, and appoint thee ruler over the four governments, and to be one of the king's friends.

1Ma 11:58 Upon this he sent him golden vessels to be served in, and gave him leave to drink in gold, and to be clothed in purple, and to wear a golden buckle.

1Ma 11:59 His brother Simon also he made captain from the place called The ladder of Tyrus unto the borders of Egypt.

1Ma 11:60 Then Jonathan went forth, and passed through the cities beyond the water, and all the forces of Syria gathered themselves unto him for to help him: and when he came to Ashkelon, they of the city met him honorably.

1Ma 11:61 From whence he went to Gaza, but they of Gaza shut him out; wherefore he laid siege unto it, and burned the suburbs thereof with fire, and spoiled them.

1Ma 11:62 Afterward, when they of Gaza made supplication unto Jonathan, he made peace with them, and took the sons of their chief men for hostages, and sent them to Jerusalem, and passed through the country unto Damascus.

1Ma 11:63 Now when Jonathan heard that Demetrius' princes were come to Cades, which is in Galilee, with a great power, purposing to remove him out

of the country,

1Ma 11:64 He went to meet them, and left Simon his brother in the country.

1Ma 11:65 Then Simon encamped against Bethzur and fought against it a long season, and shut it up:

1Ma 11:66 But they desired to have peace with him, which he granted them, and then put them out from thence, and took the city, and set a garrison in it.

1Ma 11:67 As for Jonathan and his host, they pitched at the water of Gennesar, from whence betimes in the morning they got them to the plain of Nasor.

1Ma 11:68 And, behold, the host of strangers met them in the plain, who, having laid men in ambush for him in the mountains, came themselves over against him.

1Ma 11:69 So when they that lay in ambush rose out of their places and joined battle, all that were of Jonathan's side fled;

1Ma 11:70 Insomuch as there was not one of them left, except Mattathias the son of Absalom, and Judas the son of Calphi, the captains of the host.

1Ma 11:71 Then Jonathan rent his clothes, and cast earth upon his head, and prayed.

1Ma 11:72 Afterwards turning again to battle, he put them to flight, and so they ran away.

1Ma 11:73 Now when his own men that were fled saw this, they turned again unto him, and with him pursued them to Cades, even unto their own tents, and there they camped.

1Ma 11:74 So there were slain of the heathen that day about three thousand men: but Jonathan returned to Jerusalem.

1Ma 12:1 Now when Jonathan saw that time served him, he chose certain men, and sent them to Rome, for to confirm and renew the friendship that they had with them.

1Ma 12:2 He sent letters also to the Lacedemonians, and to other places, for the same purpose.

1Ma 12:3 So they went unto Rome, and entered into the senate, and said, Jonathan the high priest, and the people of the Jews, sent us unto you, to the end ye should renew the friendship, which ye had with them, and league, as in former time.

1Ma 12:4 Upon this the Romans gave them letters unto the governors of every place that they should bring them into the land of Judea peaceably.

1Ma 12:5 And this is the copy of the letters which Jonathan wrote to the

Lacedemonians:

1Ma 12:6 Jonathan the high priest, and the elders of the nation, and the priests, and the other of the Jews, unto the Lacedemonians their brethren send greeting:

1Ma 12:7 There were letters sent in times past unto Onias the high priest from Darius, who reigned then among you, to signify that ye are our brethren, as the copy here underwritten doth specify.

1Ma 12:8 At which time Onias treated the ambassador that was sent honorably, and received the letters, wherein declaration was made of the league and friendship.

1Ma 12:9 Therefore we also, albeit we need none of these things, that we have the holy books of scripture in our hands to comfort us,

1Ma 12:10 Have nevertheless attempted to send unto you for the renewing of brotherhood and friendship, lest we should become strangers unto you altogether: for there is a long time passed since ye sent unto us.

1Ma 12:11 We therefore at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

1Ma 12:12 And we are right glad of your honor.

1Ma 12:13 As for ourselves, we have had great troubles and wars on every side, forsomuch as the kings that are round about us have fought against us.

1Ma 12:14 Howbeit we would not be troublesome unto you, nor to others of our confederates and friends, in these wars:

1Ma 12:15 For we have help from heaven that succoureth us, so as we are delivered from our enemies, and our enemies are brought under foot.

1Ma 12:16 For this cause we chose Numenius the son of Antiochus, and Antipater the son of Jason, and sent them unto the Romans, to renew the amity that we had with them, and the former league.

1Ma 12:17 We commanded them also to go unto you, and to salute and to deliver you our letters concerning the renewing of our brotherhood.

1Ma 12:18 Wherefore now ye shall do well to give us an answer thereto.

1Ma 12:19 And this is the copy of the letters which Oniares sent.

1Ma 12:20 Areus king of the Lacedemonians to Onias the high priest, greeting:

1Ma 12:21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the stock of Abraham:

1Ma 12:22 Now therefore, since this is come to our knowledge, ye shall do well to write unto us of your prosperity.

1Ma 12:23 We do write back again to you, that your cattle and goods are our's, and our's are your's We do command therefore our ambassadors to make report unto you on this wise.

1Ma 12:24 Now when Jonathan heard that Demebius' princes were come to fight against him with a greater host than afore,

1Ma 12:25 He removed from Jerusalem, and met them in the land of Amathis: for he gave them no respite to enter his country.

1Ma 12:26 He sent spies also unto their tents, who came again, and told him that they were appointed to come upon them in the night season.

1Ma 12:27 Wherefore so soon as the sun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight: also he sent forth sentinels round about the host.

1Ma 12:28 But when the adversaries heard that Jonathan and his men were ready for battle, they feared, and trembled in their hearts, and they kindled fires in their camp.

1Ma 12:29 Howbeit Jonathan and his company knew it not till the morning: for they saw the lights burning.

1Ma 12:30 Then Jonathan pursued after them, but overtook them not: for they were gone over the river Eleutherus.

1Ma 12:31 Wherefore Jonathan turned to the Arabians, who were called Zabadeans, and smote them, and took their spoils.

1Ma 12:32 And removing thence, he came to Damascus, and so passed through all the country,

1Ma 12:33 Simon also went forth, and passed through the country unto Ashkelon, and the holds there adjoining, from whence he turned aside to Joppa, and won it.

1Ma 12:34 For he had heard that they would deliver the hold unto them that took Demetrius' part; wherefore he set a garrison there to keep it.

1Ma 12:35 After this came Jonathan home again, and calling the elders of the people together, he consulted with them about building strongholds in Judea,

1Ma 12:36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that so it might be alone, that men might neither sell nor buy in it.

1Ma 12:37 Upon this they came together to build up the city, forasmuch as part of the wall toward the brook on the east side was fallen down, and

they repaired that which was called Caphenatha.

1Ma 12:38 Simon also set up Adida in Sephela, and made it strong with gates and bars.

1Ma 12:39 Now Tryphon went about to get the kingdom of Asia, and to kill Antiochus the king, that he might set the crown upon his own head.

1Ma 12:40 Howbeit he was afraid that Jonathan would not suffer him, and that he would fight against him; wherefore he sought a way how to take Jonathan, that he might kill him. So he removed, and came to Bethshan.

1Ma 12:41 Then Jonathan went out to meet him with forty thousand men chosen for the battle, and came to Bethshan.

1Ma 12:42 Now when Tryphon saw Jonathan came with so great a force, he durst not stretch his hand against him;

1Ma 12:43 But received him honorably, and commended him unto all his friends, and gave him gifts, and commanded his men of war to be as obedient unto him, as to himself.

1Ma 12:44 Unto Jonathan also he said, Why hast thou brought all this people to so great trouble, seeing there is no war betwixt us?

1Ma 12:45 Therefore send them now home again, and choose a few men to wait on thee, and come thou with me to Ptolemais, for I will give it thee, and the rest of the strongholds and forces, and all that have any charge: as for me, I will return and depart: for this is the cause of my coming.

1Ma 12:46 So Jonathan believing him did as he bade him, and sent away his host, who went into the land of Judea.

1Ma 12:47 And with himself he retained but three thousand men, of whom he sent two thousand into Galilee, and one thousand went with him.

1Ma 12:48 Now as soon as Jonathan entered into Ptolemais, they of Ptolemais shut the gates and took him, and all them that came with him they slew with the sword.

1Ma 12:49 Then sent Tryphon a host of footmen and horsemen into Galilee, and into the great plain, to destroy all Jonathan's company.

1Ma 12:50 But when they knew that Jonathan and they that were with him were taken and slain, they encouraged one another; and went close together, prepared to fight.

1Ma 12:51 They therefore that followed upon them, perceiving that they were ready to fight for their lives, turned back again.

1Ma 12:52 Whereupon they all came into the land of Judea peaceably, and there they bewailed Jonathan, and them that were with him, and they were sore afraid; wherefore all Israel made great lamentation.

1Ma 12:53 Then all the heathen that were round about them sought to destroy them: for said they, They have no captain, nor any to help them: now therefore let us make war upon them, and take away their memorial from among men.

1Ma 13:1 Now when Simon heard that Tryphon had gathered together a great host to invade the land of Judea, and destroy it,

1Ma 13:2 And saw that the people was in great trembling and fear, he went up to Jerusalem, and gathered the people together,

1Ma 13:3 And gave them exhortation, saying, Ye yourselves know what great things I, and my brethren, and my father's house, have done for the laws and the sanctuary, the battles also and troubles which we have seen.

1Ma 13:4 By reason whereof all my brethren are slain for Israel's sake, and I am left alone.

1Ma 13:5 Now therefore be it far from me, that I should spare mine own life in any time of trouble: for I am no better than my brethren.

1Ma 13:6 Doubtless I will avenge my nation, and the sanctuary, and our wives, and our children: for all the heathen are gathered to destroy us of very malice.

1Ma 13:7 Now as soon as the people heard these words, their spirit revived.

1Ma 13:8 And they answered with a loud voice, saying, Thou shalt be our leader instead of Judas and Jonathan thy brother!

1Ma 13:9 Fight thou our battles, and whatsoever, thou commandest us, that will we do.

1Ma 13:10 So then he gathered together all the men of war, and made haste to finish the walls of Jerusalem, and he fortified it round about.

1Ma 13:11 Also he sent Jonathan the son of Absalom, and with him a great power, to Joppa: who casting out them that were therein remained there in it.

1Ma 13:12 So Tryphon removed from Ptolemaus with a great power to invade the land of Judea, and Jonathan was with him in ward.

1Ma 13:13 But Simon pitched his tents at Adida, over against the plain.

1Ma 13:14 Now when Tryphon knew that Simon was risen up instead of his brother Jonathan, and meant to join battle with him, he sent messengers unto him, saying,

1Ma 13:15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the king's treasure, concerning the business that was committed unto him.

1Ma 13:16 Wherefore now send a hundred talents of silver, and two of his

sons for hostages, that when he is at liberty he may not revolt from us, and we will let him go.

1Ma 13:17 Hereupon Simon, albeit he perceived that they spake deceitfully unto him yet sent he the money and the children, lest peradventure he should procure to himself great hatred of the people:

1Ma 13:18 Who might have said, Because I sent him not the money and the children, therefore is Jonathan dead.

1Ma 13:19 So he sent them the children and the hundred talents: howbeit Tryphon dissembled neither would he let Jonathan go.

1Ma 13:20 And after this came Tryphon to invade the land, and destroy it, going round about by the way that leadeth unto Adora: but Simon and his host marched against him in every place, wheresoever he went.

1Ma 13:21 Now they that were in the tower sent messengers unto Tryphon, to the end that he should hasten his coming unto them by the wilderness, and send them victuals.

1Ma 13:22 Wherefore Tryphon made ready all his horsemen to come that night: but there fell a very great snow, by reason whereof he came not. So he departed, and came into the country of Galaad.

1Ma 13:23 And when he came near to Bascama he slew Jonathan, who was buried there.

1Ma 13:24 Afterward Tryphon returned and went into his own land.

1Ma 13:25 Then sent Simon, and took the bones of Jonathan his brother, and buried them in Modin, the city of his fathers.

1Ma 13:26 And all Israel made great lamentation for him, and bewailed him many days.

1Ma 13:27 Simon also built a monument upon the sepulchre of his father and his brethren, and raised it aloft to the sight, with hewn stone behind and before.

1Ma 13:28 Moreover he set up seven pyramids, one against another, for his father, and his mother, and his four brethren.

1Ma 13:29 And in these he made cunning devices, about the which he set great pillars, and upon the pillars he made all their armor for a perpetual memory, and by the armor ships carved, that they might be seen of all that sail on the sea.

1Ma 13:30 This is the sepulchre which he made at Modin, and it standeth yet unto this day.

1Ma 13:31 Now Tryphon dealt deceitfully with the young king Antiochus, and slew him.

1Ma 13:32 And he reigned in his stead, and crowned himself king of Asia, and brought a great calamity upon the land.

1Ma 13:33 Then Simon built up the strongholds in Judea, and fenced them about with high towers, and great walls, and gates, and bars, and laid up victuals therein.

1Ma 13:34 Moreover Simon chose men, and sent to king Demetrius, to the end he should give the land an immunity, because all that Tryphon did was to spoil.

1Ma 13:35 Unto whom king Demetrius answered and wrote after this manner:

1Ma 13:36 King Demetrius unto Simon the high priest, and friend of kings, as also unto the elders and nation of the Jews, sendeth greeting:

1Ma 13:37 The golden crown, and the scarlet robe, which ye sent unto us, we have received: and we are ready to make a steadfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

1Ma 13:38 And whatsoever covenants we have made with you shall stand; and the strongholds, which ye have builded, shall be your own.

1Ma 13:39 As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid.

1Ma 13:40 And look who are meet among you to be in our court, let them be enrolled, and let there be peace betwixt us.

1Ma 13:41 Thus the yoke of the heathen was taken away from Israel in the hundred and seventieth year (c. 142 BC).

1Ma 13:42 Then the people of Israel began to write in their instruments and contracts, In the first year of Simon the high priest, the governor and leader of the Jews.

1Ma 13:43 In those days Simon camped against Gaza and besieged it round about; he made also an engine of war, and set it by the city, and battered a certain tower, and took it.

1Ma 13:44 And they that were in the engine leaped into the city; whereupon there was a great uproar in the city:

1Ma 13:45 Insomuch as the people of the city rent their clothes, and climbed upon the walls with their wives and children, and cried with a loud voice, beseeching Simon to grant them peace.

1Ma 13:46 And they said, Deal not with us according to our wickedness, but according to thy mercy.

1Ma 13:47 So Simon was appeased toward them, and fought no more against them, but put them out of the city, and cleansed the houses wherein the idols were, and so entered into it with songs and thanksgiving.

1Ma 13:48 Yea, he put all uncleanness out of it, and placed such men there as would keep the law, and made it stronger than it was before, and built therein a dwelling place for himself.

1Ma 13:49 They also of the tower in Jerusalem were kept so strait, that they could neither come forth, nor go into the country, nor buy, nor sell: wherefore they were in great distress for want of victuals, and a great number of them perished through famine.

1Ma 13:50 Then cried they to Simon, beseeching him to be at one with them: which thing he granted them; and when he had put them out from thence, he cleansed the tower from pollutions:

1Ma 13:51 And entered into it the three and twentieth day of the second month in the hundred seventy and first year (c. 141 BC), with thanksgiving, and branches of palm trees, and with harps, and cymbals, and with viols, and hymns, and songs: because there was destroyed a great enemy out of Israel.

1Ma 13:52 He ordained also that that day should be kept every year with gladness. Moreover the hill of the temple that was by the tower he made stronger than it was, and there he dwelt himself with his company.

1Ma 13:53 And when Simon saw that John his son was a valiant man, he made him captain of all the hosts; and he dwelt in Gazera.

1Ma 14:1 Now in the hundred threescore and twelfth year (c. 140 BC) king Demetrius gathered his forces together, and went into Media to get him help to fight against Tryphone.

1Ma 14:2 But when Arsaces, the king of Persia and Media, heard that Demetrius was entered within his borders, he sent one of his princes to take him alive:

1Ma 14:3 Who went and smote the host of Demetrius, and took him, and brought him to Arsaces, by whom he was put in ward.

1Ma 14:4 As for the land of Judea, that was quiet all the days of Simon; for he sought the good of his nation in such wise, as that evermore his authority and honor pleased them well.

1Ma 14:5 And as he was honorable in all his acts, so in this, that he took Joppa for a haven, and made an entrance to the isles of the sea,

1Ma 14:6 And enlarged the bounds of his nation, and recovered the country,

1Ma 14:7 And gathered together a great number of captives, and had the

dominion of Gazera, and Bethzur, and the tower, out of the which he took all uncleaness, neither was there any that resisted him.

1Ma 14:8 Then did they till their ground in peace, and the earth gave her increase, and the trees of the field their fruit.

1Ma 14:9 The ancient men sat all in the streets, communing together of good things, and the young men put on glorious and warlike apparel.

1Ma 14:10 He provided victuals for the cities, and set in them all manner of munition, so that his honorable name was renowned unto the end of the world.

1Ma 14:11 He made peace in the land, and Israel rejoiced with great joy:

1Ma 14:12 For every man sat under his vine and his fig tree, and there was none to fray them:

1Ma 14:13 Neither was there any left in the land to fight against them: yea, the kings themselves were overthrown in those days.

1Ma 14:14 Moreover he strengthened all those of his people that were brought low: the law he searched out; and every contemner of the law and wicked person he took away.

1Ma 14:15 He beautified the sanctuary, and multiplied vessels of the temple.

1Ma 14:16 Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very sorry.

1Ma 14:17 But as soon as they heard that his brother Simon was made high priest in his stead, and ruled the country, and the cities therein:

1Ma 14:18 They wrote unto him in tables of brass, to renew the friendship and league which they had made with Judas and Jonathan his brethren:

1Ma 14:19 Which writings were read before the congregation at Jerusalem.

1Ma 14:20 And this is the copy of the letters that the Lacedemonians sent; The rulers of the Lacedemonians, with the city, unto Simon the high priest, and the elders, and priests, and residue of the people of the Jews, our brethren, send greeting:

1Ma 14:21 The ambassadors that were sent unto our people certified us of your glory and honor: wherefore we were glad of their coming,

1Ma 14:22 And did register the things that they spake in the council of the people in this manner; Numenius son of Antiochus, and Antipater son of Jason, the Jews' ambassadors, came unto us to renew the friendship they had with us.

1Ma 14:23 And it pleased the people to entertain the men honorably, and to put the copy of their ambassage in public records, to the end the people of the Lacedemonians might have a memorial thereof: furthermore we have

written a copy thereof unto Simon the high priest.

1Ma 14:24 After this Simon sent Numenius to Rome with a great shield of gold of a thousand pound weight to confirm the league with them.

1Ma 14:25 Whereof when the people heard, they said, What thanks shall we give to Simon and his sons?

1Ma 14:26 For he and his brethren and the house of his father have established Israel, and chased away in fight their enemies from them, and confirmed their liberty.

1Ma 14:27 So then they wrote it in tables of brass, which they set upon pillars in mount Zion: and this is the copy of the writing; The eighteenth day of the month Elul, in the hundred threescore and twelfth year (c. 140 BC), being the third year of Simon the high priest,

1Ma 14:28 At Saramel in the great congregation of the priests, and people, and rulers of the nation, and elders of the country, were these things notified unto us.

1Ma 14:29 Forasmuch as oftentimes there have been wars in the country, wherein for the maintenance of their sanctuary, and the law, Simon the son of Mattathias, of the posterity of Jarib, together with his brethren, put themselves in jeopardy, and resisting the enemies of their nation did their nation great honor:

1Ma 14:30 For after that Jonathan, having gathered his nation together, and been their high priest, was added to his people,

1Ma 14:31 Their enemies prepared to invade their country, that they might destroy it, and lay hands on the sanctuary:

1Ma 14:32 At which time Simon rose up, and fought for his nation, and spent much of his own substance, and armed the valiant men of his nation and gave them wages,

1Ma 14:33 And fortified the cities of Judea, together with Bethzur, that lieth upon the borders of Judea, where the armor of the enemies had been before; but he set a garrison of Jews there:

1Ma 14:34 Moreover he fortified Joppa, which lieth upon the sea, and Gazera, that bordereth upon Azotus (Ashdod), where the enemies had dwelt before: but he placed Jews there, and furnished them with all things convenient for the reparation thereof.

1Ma 14:35 The people therefore sang the acts of Simon, and unto what glory he thought to bring his nation, made him their governor and chief priest, because he had done all these things, and for the justice and faith which he kept to his nation, and for that he sought by all means to exalt his people.

1Ma 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

1Ma 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

1Ma 14:38 King Demetrius also confirmed him in the high priesthood according to those things,

1Ma 14:39 And made him one of his friends, and honored him with great honor.

1Ma 14:40 For he had heard say, that the Romans had called the Jews their friends and confederates and brethren; and that they had entertained the ambassadors of Simon honorably;

1Ma 14:41 Also that the Jews and priests were well pleased that Simon should be their governor and high priest forever, until there should arise a faithful prophet;

1Ma 14:42 Moreover that he should be their captain, and should take charge of the sanctuary, to set them over their works, and over the country, and over the armor, and over the fortresses, that, I say, he should take charge of the sanctuary;

1Ma 14:43 Beside this, that he should be obeyed of every man, and that all the writings in the country should be made in his name, and that he should be clothed in purple, and wear gold:

1Ma 14:44 Also that it should be lawful for none of the people or priests to break any of these things, or to gainsay his words, or to gather an assembly in the country without him, or to be clothed in purple, or wear a buckle of gold;

1Ma 14:45 And whosoever should do otherwise, or break any of these things, he should be punished.

1Ma 14:46 Thus it liked all the people to deal with Simon, and to do as hath been said.

1Ma 14:47 Then Simon accepted hereof, and was well pleased to be high priest, and captain and governor of the Jews and priests, and to defend them all.

1Ma 14:48 So they commanded that this writing should be put in tables of brass, and that they should be set up within the compass of the sanctuary in a conspicuous place;

1Ma 14:49 Also that the copies thereof should be laid up in the treasury, to

the end that Simon and his sons might have them.

1Ma 15:1 Moreover Antiochus son of Demetrius the king sent letters from the isles of the sea unto Simon the priest and prince of the Jews, and to all the people;

1Ma 15:2 The contents whereof were these: King Antiochus to Simon the high priest and prince of his nation, and to the people of the Jews, greeting:

1Ma 15:3 Forasmuch as certain pestilent men have usurped the kingdom of our fathers, and my purpose is to challenge it again, that I may restore it to the old estate, and to that end have gathered a multitude of foreign soldiers together, and prepared ships of war;

1Ma 15:4 My meaning also being to go through the country, that I may be avenged of them that have destroyed it, and made many cities in the kingdom desolate:

1Ma 15:5 Now therefore I confirm unto thee all the oblations which the kings before me granted thee, and whatsoever gifts besides they granted.

1Ma 15:6 I give thee leave also to coin money for thy country with thine own stamp.

1Ma 15:7 And as concerning Jerusalem and the sanctuary, let them be free; and all the armor that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.

1Ma 15:8 And if anything be, or shall be, owing to the king, let it be forgiven thee from this time forth forevermore.

1Ma 15:9 Furthermore, when we have obtained our kingdom, we will honor thee, and thy nation, and thy temple, with great honor, so that your honor shall be known throughout the world.

1Ma 15:10 In the hundred threescore and fourteenth year (c. 138 BC) went Antiochus into the land of his fathers: at which time all the forces came together unto him, so that few were left with Tryphon.

1Ma 15:11 Wherefore being pursued by king Antiochus, he fled unto Dora, which lieth by the seaside:

1Ma 15:12 For he saw that troubles came upon him all at once, and that his forces had forsaken him.

1Ma 15:13 Then camped Antiochus against Dora, having with him a hundred and twenty thousand men of war, and eight thousand horsemen.

1Ma 15:14 And when he had compassed the city round about, and joined ships close to the town on the seaside, he vexed the city by land and by sea, neither suffered he any to go out or in.

1Ma 15:15 In the mean season came Numenius and his company from

Rome, having letters to the kings and countries; wherein were written these things:

1Ma 15:16 Lucius, consul of the Romans unto king Ptolemy, greeting:

1Ma 15:17 The Jews' ambassadors, our friends and confederates, came unto us to renew the old friendship and league, being sent from Simon the high priest, and from the people of the Jews:

1Ma 15:18 And they brought a shield of gold of a thousand pound.

1Ma 15:19 We thought it good therefore to write unto the kings and countries, that they should do them no harm, nor fight against them, their cities, or countries, nor yet aid their enemies against them.

1Ma 15:20 It seemed also good to us to receive the shield of them.

1Ma 15:21 If therefore there be any pestilent fellows, that have fled from their country unto you, deliver them unto Simon the high priest, that he may punish them according to their own law.

1Ma 15:22 The same things wrote he likewise unto Demetrius the king, and Attalus, to Ariarathes, and Arsaces,

1Ma 15:23 And to all the countries and to Sampsames, and the Lacedemonians, and to Delus, and Myndus, and Sicyon, and Caria, and Samos, and Pamphylia, and Lycia, and Halicarnassus, and Rhodus, and Aradus, and Cos, and Side, and Aradus, and Gortyna, and Cnidus, and Cyprus, and Cyrene.

1Ma 15:24 And the copy hereof they wrote to Simon the high priest.

1Ma 15:25 So Antiochus the king camped against Dora the second day, assaulting it continually, and making engines, by which means he shut up Tryphon, that he could neither go out nor in.

1Ma 15:26 At that time Simon sent him two thousand chosen men to aid him; silver also, and gold, and much armor.

1Ma 15:27 Nevertheless he would not receive them, but brake all the covenants which he had made with him afore, and became strange unto him.

1Ma 15:28 Furthermore he sent unto him Athenobius, one of his friends, to commune with him, and say, Ye withhold Joppa and Gazera; with the tower that is in Jerusalem, which are cities of my realm.

1Ma 15:29 The borders thereof ye have wasted, and done great hurt in the land, and got the dominion of many places within my kingdom.

1Ma 15:30 Now therefore deliver the cities which ye have taken, and the tributes of the places, whereof ye have gotten dominion without the borders of Judea:

1Ma 15:31 Or else give me for them five hundred talents of silver; and for the harm that ye have done, and the tributes of the cities, other five hundred talents: if not, we will come and fight against you.

1Ma 15:32 So Athenobius the king's friend came to Jerusalem: and when he saw the glory of Simon, and the cupboard of gold and silver plate, and his great attendance, he was astonished, and told him the king's message.

1Ma 15:33 Then answered Simon, and said unto him, We have neither taken other men's land, nor holden that which appertaineth to others, but the inheritance of our fathers, which our enemies had wrongfully in possession a certain time.

1Ma 15:34 Wherefore we, having opportunity, hold the inheritance of our fathers.

1Ma 15:35 And whereas thou demandest Joppa and Gazera, albeit they did great harm unto the people in our country, yet will we give thee a hundred talents for them. Hereunto Athenobius answered him not a word;

1Ma 15:36 But returned in a rage to the king, and made report unto him of these speeches, and of the glory of Simon, and of all that he had seen: whereupon the king was exceeding wroth.

1Ma 15:37 In the mean time fled Tryphon by ship unto Orthosias.

1Ma 15:38 Then the king made Cendebeus captain of the sea coast, and gave him a host of footmen and horsemen,

1Ma 15:39 And commanded him to remove his host toward Judea; also he commanded him to build up Cedron, and to fortify the gates, and to war against the people; but as for the king himself, he pursued Tryphon.

1Ma 15:40 So Cendebeus came to Jamnia and began to provoke the people and to invade Judea, and to take the people prisoners, and slay them.

1Ma 15:41 And when he had built up Cedrou, he set horsemen there, and a host of footmen, to the end that issuing out they might make outroads upon the ways of Judea, as the king had commanded him.

1Ma 16:1 Then came up John from Gazera, and told Simon his father what Cendebeus had done.

1Ma 16:2 Wherefore Simon called his two eldest sons, Judas and John, and said unto them, I, and my brethren, and my father's house, have ever from my youth unto this day fought against the enemies of Israel; and things have prospered so well in our hands, that we have delivered Israel oftentimes.

1Ma 16:3 But now I am old, and ye, by Yehowah's mercy, are of a sufficient age: be ye instead of me and my brother, and go and fight for our nation,

and the help from heaven be with you.

1Ma 16:4 So he chose out of the country twenty thousand men of war with horsemen, who went out against Cendebeus, and rested that night at Modin.

1Ma 16:5 And when as they rose in the morning, and went into the plain, behold, a mighty great host both of footmen and horsemen came against them: howbeit there was a water brook betwixt them.

1Ma 16:6 So he and his people pitched over against them: and when he saw that the people were afraid to go over the water brook, he went first over himself, and then the men seeing him passed through after him.

1Ma 16:7 That done, he divided his men, and set the horsemen in the midst of the footmen: for the enemies' horsemen were very many.

1Ma 16:8 Then sounded they with the holy trumpets: whereupon Cendebeus and his host were put to flight, so that many of them were slain, and the remnant got them to the stronghold.

1Ma 16:9 At that time was Judas John's brother wounded; but John still followed after them, until he came to Cedron, which Cendebeus had built.

1Ma 16:10 So they fled even unto the towers in the fields of Azotus (Ashdod); wherefore he burned it with fire: so that there were slain of them about two thousand men. Afterward he returned into the land of Judea in peace.

1Ma 16:11 Moreover in the plain of Jericho was Ptolemeus the son of Abubus made captain, and he had abundance of silver and gold:

1Ma 16:12 For he was the high priest's son in law.

1Ma 16:13 Wherefore his heart being lifted up, he thought to get the country to himself, and thereupon consulted deceitfully against Simon and his sons to destroy them.

1Ma 16:14 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them; at which time he came down himself to Jericho with his sons, Mattathias and Judas, in the hundred threescore and seventeenth year (c. 135 BC), in the eleventh month, called Sabat:

1Ma 16:15 Where the son of Abubus receiving them deceitfully into a little hold, called Docus, which he had built, made them a great banquet: howbeit he had hid men there.

1Ma 16:16 So when Simon and his sons had drunk largely, Ptolemy and his men rose up, and took their weapons, and came upon Simon into the banqueting place, and slew him, and his two sons, and certain of his

servants.

1Ma 16:17 In which doing he committed a great treachery, and recompensed evil for good.

1Ma 16:18 Then Ptolemy wrote these things, and sent to the king, that he should send him a host to aid him, and he would deliver him the country and cities.

1Ma 16:19 He sent others also to Gazera to kill John: and unto the tribunes he sent letters to come unto him, that he might give them silver, and gold, and rewards.

1Ma 16:20 And others he sent to take Jerusalem, and the mountain of the temple.

1Ma 16:21 Now one had run afore to Gazera and told John that his father and brethren were slain, and, quoth he, Ptolemy hath sent to slay thee also.

1Ma 16:22 Hereof when he heard, he was sore astonished: so he laid hands on them that were come to destroy him, and slew them; for he knew that they sought to take him away.

1Ma 16:23 As concerning the rest of the acts of John, and his wars, and worthy deeds which he did, and the building of the walls which he made, and his doings,

1Ma 16:24 Behold, these are written in the chronicles of his priesthood, from the time he was made high priest after his father.

Book of 2nd Maccabees

2Ma 1:1 The brethren, the Jews that be at Jerusalem and in the land of Judea, wish unto the brethren, the Jews that are throughout Egypt health and peace:

2Ma 1:2 Yehowah be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

2Ma 1:3 And give you all a heart to serve him, and to do his will, with a good courage and a willing mind;

2Ma 1:4 And open your hearts in his law and commandments, and send you peace,

2Ma 1:5 And hear your prayers, and be at one with you, and never forsake you in time of trouble.

2Ma 1:6 And now we be here praying for you.

2Ma 1:7 What time as Demetrius reigned, in the hundred threescore and ninth year (c. 143 BC), we the Jews wrote unto you in the extremity of trouble that came upon us in those years, from the time that Jason and his company revolted from the holy land and kingdom,

2Ma 1:8 And burned the porch, and shed innocent blood: then we prayed unto Yehowah, and were heard; we offered also sacrifices and fine flour, and lighted the lamps, and set forth the loaves.

2Ma 1:9 And now see that ye keep the feast of tabernacles in the month Kislev.

2Ma 1:10 In the hundred fourscore and eighth year (c. 124 BC), the people that were at Jerusalem and in Judea, and the council, and Judas, sent greeting and health unto Aristobulus, king Ptolemeus' master, who was of the stock of the anointed priests, and to the Jews that were in Egypt:

2Ma 1:11 Insomuch as Yehowah hath delivered us from great perils, we thank him highly, as having been in battle against a king.

2Ma 1:12 For he cast them out that fought within the holy city.

2Ma 1:13 For when the leader was come into Persia, and the army with him that seemed invincible, they were slain in the temple of Nanea by the deceit of Nanea's priests.

2Ma 1:14 For Antiochus, as though he would marry her, came into the place, and his friends that were with him, to receive money in name of a dowry.

2Ma 1:15 Which when the priests of Nanea had set forth, and he was

entered with a small company into the compass of the temple, they shut the temple as soon as Antiochus was come in:

2Ma 1:16 And opening a privy door of the roof, they threw stones like thunderbolts, and struck down the captain, hewed them in pieces, smote off their heads and cast them to those that were without.

2Ma 1:17 Blessed be our Divine One in all things, who hath delivered up the irreverent.

2Ma 1:18 Therefore whereas we are now purposed to keep the purification of the temple upon the five and twentieth day of the month Kislev, we thought it necessary to certify you thereof, that ye also might keep it, as the feast of the tabernacles, and of the fire, which was given us when Nehemiah offered sacrifice, after that he had builded the temple and the altar.

2Ma 1:19 For when our fathers were led into Persia, the priests that were then devout took the fire of the altar privily, and hid it in a hollow place of a pit without water, where they kept it sure, so that the place was unknown to all men.

2Ma 1:20 Now after many years, when it pleased Yehowah, Nehemiah, being sent from the king of Persia, did send of the posterity of those priests that had hid it to the fire: but when they told us they found no fire, but thick water;

2Ma 1:21 Then commanded he them to draw it up, and to bring it; and when the sacrifices were laid on, Nehemiah commanded the priests to sprinkle the wood and the things laid thereupon with the water.

2Ma 1:22 When this was done, and the time came that the sun shone, which afore was hid in the cloud, there was a great fire kindled, so that every man marveled.

2Ma 1:23 And the priests made a prayer whilst the sacrifice was consuming, I say, both the priests, and all the rest, Jonathan beginning, and the rest answering thereunto, as Nehemiah did.

2Ma 1:24 And the prayer was after this manner; O Yehowah, Lord Yehowah, Creator of all things, who art fearful and strong, and righteous, and merciful, and the only and gracious King,

2Ma 1:25 The only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them:

2Ma 1:26 Receive the sacrifice for thy whole people Israel, and preserve thine own portion, and sanctify it.

2Ma 1:27 Gather those together that are scattered from us, deliver them

that serve among the heathen, look upon them that are despised and abhorred, and let the heathen know that thou art our Divine One.

2Ma 1:28 Punish them that oppress us, and with pride do us wrong.

2Ma 1:29 Plant thy people again in thy holy place, as Moses hath spoken.

2Ma 1:30 And the priests sung psalms of thanksgiving.

2Ma 1:31 Now when the sacrifice was consumed, Nehemiah commanded the water that was left to be poured on the great stones.

2Ma 1:32 When this was done, there was kindled a flame: but it was consumed by the light that shined from the altar.

2Ma 1:33 So when this matter was known, it was told the king of Persia, that in the place, where the priests that were led away had hid the fire, there appeared water, and that Nehemiah had purified the sacrifices therewith.

2Ma 1:34 Then the king, enclosing the place, made it holy, after he had tried the matter.

2Ma 1:35 And the king took many gifts, and bestowed thereof on those whom he would gratify.

2Ma 1:36 And Nehemiah called this thing Naphthar, which is as much as to say, a cleansing: but many men call it Nephi.

2Ma 2:1 It is also found in the records, that Jeremiah the prophet commanded them that were carried away to take of the fire, as it hath been signified:

2Ma 2:2 And how that the prophet, having given them the law, charged them not to forget the commandments of Yehowah, and that they should not err in their minds, when they see images of silver and gold, with their ornaments.

2Ma 2:3 And with other such speeches exhorted he them, that the law should not depart from their hearts.

2Ma 2:4 It was also contained in the same writing, that the prophet, being warned of Yehowah, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of Yehowah.

2Ma 2:5 And when Jeremiah came thither, he found a hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incense, and so stopped the door.

2Ma 2:6 And some of those that followed him came to mark the way, but they could not find it.

2Ma 2:7 Which when Jeremiah perceived, he blamed them, saying, As for that place, it shall be unknown until the time that Yehowah gather his

people again together, and receive them unto mercy.

2Ma 2:8 Then shall Yehowah shew them these things, and the glory of Yehowah shall appear, and the cloud also, as it was shewed under Moses, and as when Solomon desired that the place might be honorably sanctified.

2Ma 2:9 It was also declared, that he being wise offered the sacrifice of dedication, and of the finishing of the temple.

2Ma 2:10 And as when Moses prayed unto Yehowah, the fire came down from heaven, and consumed the sacrifices: even so prayed Solomon also, and the fire came down from heaven, and consumed the burnt offerings.

2Ma 2:11 And Moses said, Because the sin offering was not to be eaten, it was consumed.

2Ma 2:12 So Solomon kept those eight days.

2Ma 2:13 The same things also were reported in the writings and commentaries of Nehemiah; and how he founding a library gathered together the acts of the kings, and the prophets, and of David, and the epistles of the kings concerning the holy gifts.

2Ma 2:14 In like manner also Judas gathered together all those things that were lost by reason of the war we had, and they remain with us,

2Ma 2:15 Wherefore if ye have need thereof, send some to fetch them unto you.

2Ma 2:16 Whereas we then are about to celebrate the purification, we have written unto you, and ye shall do well, if ye keep the same days.

2Ma 2:17 We hope also, that Yehowah, that delivered all his people, and gave them all a heritage, and the kingdom, and the priesthood, and the sanctuary,

2Ma 2:18 As he promised in the law, will shortly have mercy upon us, and gather us together out of every land under heaven into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

2Ma 2:19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar,

2Ma 2:20 And the wars against Antiochus IV Epiphanes, and Eupator his son,

2Ma 2:21 And the manifest signs that came from heaven unto those that behaved themselves manfully to their honor for Judaism: so that, being but a few, they overcame the whole country, and chased barbarous multitudes,

2Ma 2:22 And recovered again the temple renowned all the world over, and freed the city, and upheld the laws which were going down, Yehowah being gracious unto them with all favor:

2Ma 2:23 All these things, I say, being declared by Jason of Cyrene in five books, we will assay to abridge in one volume.

2Ma 2:24 For considering the infinite number, and the difficulty which they find that desire to look into the narrations of the story, for the variety of the matter,

2Ma 2:25 We have been careful, that they that will read may have delight, and that they that are desirous to commit to memory might have ease, and that all into whose hands it comes might have profit.

2Ma 2:26 Therefore to us, that have taken upon us this painful labor of abridging, it was not easy, but a matter of sweat and watching;

2Ma 2:27 Even as it is no ease unto him that prepareth a banquet, and seeketh the benefit of others: yet for the pleasuring of many we will undertake gladly this great pain;

2Ma 2:28 Leaving to the author the exact handling of every particular, and laboring to follow the rules of an abridgment.

2Ma 2:29 For as the master builder of a new house must care for the whole building; but he that undertaketh to set it out, and paint it, must seek out fit things for the adorning thereof: even so I think it is with us.

2Ma 2:30 To stand upon every point, and go over things at large, and to be curious in particulars, belongeth to the first author of the story:

2Ma 2:31 But to use brevity, and avoid much laboring of the work, is to be granted to him that will make an abridgment.

2Ma 2:32 Here then will we begin the story: only adding thus much to that which hath been said, that it is a foolish thing to make a long prologue, and to be short in the story itself.

2Ma 3:1 Now when the holy city was inhabited with all peace, and the laws were kept very well, because of the reverence of Onias the high priest, and his hatred of wickedness,

2Ma 3:2 It came to pass that even the kings themselves did honor the place, and magnify the temple with their best gifts;

2Ma 3:3 Insomuch that Seleucus of Asia of his own revenues bare all the costs belonging to the service of the sacrifices.

2Ma 3:4 But one Simon of the tribe of Benjamin, who was made governor of the temple, fell out with the high priest about disorder in the city.

2Ma 3:5 And when he could not overcome Onias, he got him to Apollonius the son of Thraseas, who then was governor of Celosyria and Phenice,

2Ma 3:6 And told him that the treasury in Jerusalem was full of infinite sums of money, so that the multitude of their riches, which did not pertain

to the account of the sacrifices, was innumerable, and that it was possible to bring all into the king's hand.

2Ma 3:7 Now when Apollonius came to the king, and had shewed him of the money whereof he was told, the king chose out Heliodorus his treasurer, and sent him with a commandment to bring him the foresaid money.

2Ma 3:8 So forthwith Heliodorus took his journey; under a color of visiting the cities of Celosyria and Phenice, but indeed to fulfill the king's purpose.

2Ma 3:9 And when he was come to Jerusalem, and had been courteously received of the high priest of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if these things were so indeed.

2Ma 3:10 Then the high priest told him that there was such money laid up for the relief of widows and fatherless children:

2Ma 3:11 And that some of it belonged to Hircanus son of Tobias, a man of great dignity, and not as that wicked Simon had misinformed: the sum whereof in all was four hundred talents of silver, and two hundred of gold:

2Ma 3:12 And that it was altogether impossible that such wrongs should be done unto them, that had committed it to the holiness of the place, and to the majesty and inviolable sanctity of the temple, honored over all the world.

2Ma 3:13 But Heliodorus, because of the king's commandment given him, said, That in any wise it must be brought into the king's treasury.

2Ma 3:14 So at the day which he appointed he entered in to order this matter: wherefore there was no small agony throughout the whole city.

2Ma 3:15 But the priests, prostrating themselves before the altar in their priests' vestments, called unto heaven upon him that made a law concerning things given to be kept, that they should safely be preserved for such as had committed them to be kept.

2Ma 3:16 Then whoso had looked the high priest in the face, it would have wounded his heart: for his countenance and the changing of his color declared the inward agony of his mind.

2Ma 3:17 For the man was so compassed with fear and horror of the body, that it was manifest to them that looked upon him, what sorrow he had now in his heart.

2Ma 3:18 Others ran flocking out of their houses to the general supplication, because the place was like to come into contempt.

2Ma 3:19 And the women, girt with sackcloth under their breasts, abounded in the streets, and the virgins that were kept in ran, some to the gates, and

some to the walls, and others looked out of the windows.

2Ma 3:20 And all, holding their hands toward heaven, made supplication.

2Ma 3:21 Then it would have pitied a man to see the falling down of the multitude of all sorts, and the fear of the high priest being in such an agony.

2Ma 3:22 They then called upon the Almighty Lord to keep the things committed of trust safe and sure for those that had committed them.

2Ma 3:23 Nevertheless Heliodorus executed that which was decreed.

2Ma 3:24 Now as he was there present himself with his guard about the treasury, Yehowah of spirits, and the Prince of all power, caused a great apparition, so that all that presumed to come in with him were astonished at the power of Yehowah, and fainted, and were sore afraid.

2Ma 3:25 For there appeared unto them a horse with a terrible rider upon him, and adorned with a very fair covering, and he ran fiercely, and smote at Heliodorus with his forefeet, and it seemed that he that sat upon the horse had complete harness of gold.

2Ma 3:26 Moreover two other young men appeared before him, notable in strength, excellent in beauty, and comely in apparel, who stood by him on either side; and scourged him continually, and gave him many sore stripes.

2Ma 3:27 And Heliodorus fell suddenly unto the ground, and was compassed with great darkness: but they that were with him took him up, and put him into a litter.

2Ma 3:28 Thus him, that lately came with a great train and with all his guard into the said treasury, they carried out, being unable to help himself with his weapons: and manifestly they acknowledged the power of Yehowah.

2Ma 3:29 For he by the hand of Yehowah was cast down, and lay speechless without all hope of life.

2Ma 3:30 But they praised Yehowah, that had miraculously honored his own place: for the temple; which a little afore was full of fear and trouble, when the Almighty Lord appeared, was filled with joy and gladness.

2Ma 3:31 Then straightway certain of Heliodorus' friends prayed Onias, that he would call upon the Most High to grant him his life, who lay ready to give up the ghost.

2Ma 3:32 So the high priest, suspecting lest the king should misconceive that some treachery had been done to Heliodorus by the Jews, offered a sacrifice for the health of the man.

2Ma 3:33 Now as the high priest was making an atonement, the same

young men in the same clothing appeared and stood beside Heliodorus, saying, Give Onias the high priest great thanks, insomuch as for his sake Yehowah hath granted thee life:

2Ma 3:34 And seeing that thou hast been scourged from heaven, declare unto all men the mighty power of Yehowah. And when they had spoken these words, they appeared no more.

2Ma 3:35 So Heliodorus, after he had offered sacrifice unto Yehowah, and made great vows unto him that had saved his life, and saluted Onias, returned with his host to the king.

2Ma 3:36 Then testified he to all men the works of great Yehowah, which he had seen with his eyes.

2Ma 3:37 And when the king Heliodorus, who might be a fit man to be sent yet once again to Jerusalem, he said,

2Ma 3:38 If thou hast any enemy or traitor, send him thither, and thou shalt receive him well scourged, if he escape with his life: for in that place, no doubt; there is an especial power of Yehowah.

2Ma 3:39 For he that dwelleth in heaven hath his eye on that place, and defendeth it; and he beateth and destroyeth them that come to hurt it.

2Ma 3:40 And the things concerning Heliodorus, and the keeping of the treasury, fell out on this sort.

2Ma 4:1 This Simon now, of whom we spake afore, having been a betrayer of the money, and of his country, slandered Onias, as if he had terrified Heliodorus, and been the worker of these evils.

2Ma 4:2 Thus was he bold to call him a traitor, that had deserved well of the city, and tendered his own nation, and was so zealous of the laws.

2Ma 4:3 But when their hatred went so far, that by one of Simon's faction murders were committed,

2Ma 4:4 Onias seeing the danger of this contention, and that Apollonius, as being the governor of Celosyria and Phenice, did rage, and increase Simon's malice,

2Ma 4:5 He went to the king, not to be an accuser of his countrymen, but seeking the good of all, both public and private:

2Ma 4:6 For he saw that it was impossible that the state should continue quiet, and Simon leave his folly, unless the king did look thereunto.

2Ma 4:7 But after the death of Seleucus, when Antiochus IV, called Epiphanes, took the kingdom, Jason the brother of Onias labored underhand to be high priest,

2Ma 4:8 Promising unto the king by intercession three hundred and

threescore talents of silver, and of another revenue eighty talents:

2Ma 4:9 Beside this, he promised to assign a hundred and fifty more, if he might have license to set him up a place for exercise, and for the training up of youth in the fashions of the heathen, and to write them of Jerusalem by the name of Antiochians.

2Ma 4:10 Which when the king had granted, and he had gotten into his hand the rule he forthwith brought his own nation to Greekish fashion.

2Ma 4:11 And the royal privileges granted of special favor to the Jews by the means of John the father of Eupolemus, who went ambassador to Rome for amity and aid, he took away; and putting down the governments which were according to the law, he brought up new customs against the law:

2Ma 4:12 For he built gladly a place of exercise under the tower itself, and brought the chief young men under his subjection, and made them wear a hat.

2Ma 4:13 Now such was the height of Greek fashions, and increase of heathenish manners, through the exceeding profaneness of Jason, that irreverent wretch, and no high priest;

2Ma 4:14 That the priests had no courage to serve any more at the altar, but despising the temple, and neglecting the sacrifices, hastened to be partakers of the unlawful allowance in the place of exercise, after the game of Discus called them forth;

2Ma 4:15 Not setting by the honors of their fathers, but liking the glory of the Grecians best of all.

2Ma 4:16 By reason whereof sore calamity came upon them: for they had them to be their enemies and avengers, whose custom they followed so earnestly, and unto whom they desired to be like in all things.

2Ma 4:17 For it is not a light thing to do wickedly against the laws of Yehowah: but the time following shall declare these things.

2Ma 4:18 Now when the game that was used every fourth year was kept at Tyrus, the king being present,

2Ma 4:19 This ungracious Jason sent special messengers from Jerusalem, who were Antiochians, to carry three hundred drachmas of silver to the sacrifice of Hercules, which even the bearers thereof thought fit not to bestow upon the sacrifice, because it was not convenient, but to be reserved for other charges.

2Ma 4:20 This money then, in regard of the sender, was appointed to Hercules' sacrifice; but because of the bearers thereof, it was employed to the making of gallies.

2Ma 4:21 Now when Apollonius the son of Menestheus was sent into Egypt for the coronation of king Ptolemeus Philometor, Antiochus, understanding him not to be well affected to his affairs, provided for his own safety: whereupon he came to Joppa, and from thence to Jerusalem:

2Ma 4:22 Where he was honorably received of Jason, and of the city, and was brought in with torch alight, and with great shoutings: and so afterward went with his host unto Phenice.

2Ma 4:23 Three years afterward Jason sent Menelaus, the aforesaid Simon's brother, to bear the money unto the king, and to put him in mind of certain necessary matters.

2Ma 4:24 But he being brought to the presence of the king, when he had magnified him for the glorious appearance of his power, got the priesthood to himself, offering more than Jason by three hundred talents of silver.

2Ma 4:25 So he came with the king's mandate, bringing nothing worthy of the high priesthood, but having the fury of a cruel tyrant, and the rage of a savage beast.

2Ma 4:26 Then Jason, who had undermined his own brother, being undermined by another, was compelled to flee into the country of the Ammonites.

2Ma 4:27 So Menelaus got the principality: but as for the money that he had promised unto the king, he took no good order for it, albeit Sostratis the ruler of the castle required it:

2Ma 4:28 For unto him appertained the gathering of the customs. Wherefore they were both called before the king.

2Ma 4:29 Now Menelaus left his brother Lysimachus in his stead in the priesthood; and Sostratus left Crates, who was governor of the Cyprians.

2Ma 4:30 While those things were in doing, they of Tarsus and Mallos made insurrection, because they were given to the king's concubine, called Antiochus.

2Ma 4:31 Then came the king in all haste to appease matters, leaving Andronicus, a man in authority, for his deputy.

2Ma 4:32 Now Menelaus, supposing that he had gotten a convenient time, stole certain vessels of gold out of the temple, and gave some of them to Andronicus, and some he sold into Tyrus and the cities round about.

2Ma 4:33 Which when Onias knew of a surety, he reproved him, and withdrew himself into a sanctuary at Daphne, that lieth by Antiochia.

2Ma 4:34 Wherefore Menelaus, taking Andronicus apart, prayed him to get Onias into his hands; who being persuaded thereunto, and coming to Onias

in deceit, gave him his right hand with oaths; and though he were suspected by him, yet persuaded he him to come forth of the sanctuary: whom forthwith he shut up without regard of justice.

2Ma 4:35 For the which cause not only the Jews, but many also of other nations, took great indignation, and were much grieved for the unjust murder of the man.

2Ma 4:36 And when the king was come again from the places about Cilicia, the Jews that were in the city, and certain of the Greeks that abhorred the fact also, complained because Onias was slain without cause.

2Ma 4:37 Therefore Antiochus was heartily sorry, and moved to pity, and wept, because of the sober and modest behavior of him that was dead.

2Ma 4:38 And being kindled with anger, forthwith he took away Andronicus his purple, and rent off his clothes, and leading him through the whole city unto that very place, where he had committed impiety against Onias, there slew he the cursed murderer. Thus Yehowah rewarded him his punishment, as he had deserved.

2Ma 4:39 Now when many sacrileges had been committed in the city by Lysimachus with the consent of Menelaus, and the fruit thereof was spread abroad, the multitude gathered themselves together against Lysimachus, many vessels of gold being already carried away.

2Ma 4:40 Whereupon the common people rising, and being filled with rage, Lysimachus armed about three thousand men, and began first to offer violence; one Auranus being the leader, a man far gone in years, and no less in folly.

2Ma 4:41 They then seeing the attempt of Lysimachus, some of them caught stones, some clubs, others taking handfuls of dust, that was next at hand, cast them all together upon Lysimachus, and those that set upon them.

2Ma 4:42 Thus many of them they wounded, and some they struck to the ground, and all of them they forced to flee: but as for the church robber himself, him they killed beside the treasury.

2Ma 4:43 Of these matters therefore there was an accusation laid against Menelaus.

2Ma 4:44 Now when the king came to Tyrus, three men that were sent from the senate pleaded the cause before him:

2Ma 4:45 But Menelaus, being now convicted, promised Ptolemy the son of Dorymenes to give him much money, if he would pacify the king toward him.

2Ma 4:46 Whereupon Ptolemy taking the king aside into a certain gallery, as it were to take the air, brought him to be of another mind:

2Ma 4:47 Insomuch that he discharged Menelaus from the accusations, who notwithstanding was cause of all the mischief: and those poor men, who, if they had told their cause, yea, before the Scythians, should have been judged innocent, them he condemned to death.

2Ma 4:48 Thus they that followed the matter for the city, and for the people, and for the holy vessels, did soon suffer unjust punishment.

2Ma 4:49 Wherefore even they of Tyrus, moved with hatred of that wicked deed, caused them to be honorably buried.

2Ma 4:50 And so through the covetousness of them that were of power Menelaus remained still in authority, increasing in malice, and being a great traitor to the citizens.

2Ma 5:1 About the same time Antiochus prepared his second voyage into Egypt:

2Ma 5:2 And then it happened, that through all the city, for the space almost of forty days, there were seen horsemen running in the air, in cloth of gold, and armed with lances, like a band of soldiers,

2Ma 5:3 And troops of horsemen in array, encountering and running one against another, with shaking of shields, and multitude of pikes, and drawing of swords, and casting of darts, and glittering of golden ornaments, and harness of all sorts.

2Ma 5:4 Wherefore every man prayed that that apparition might turn to good.

2Ma 5:5 Now when there was gone forth a false rumor, as though Antiochus had been dead, Jason took at the least a thousand men, and suddenly made an assault upon the city; and they that were upon the walls being put back, and the city at length taken, Menelaus fled into the castle:

2Ma 5:6 But Jason slew his own citizens without mercy, not considering that to get the day of them of his own nation would be a most unhappy day for him; but thinking they had been his enemies, and not his countrymen, whom he conquered.

2Ma 5:7 Howbeit for all this he obtained not the principality, but at the last received shame for the reward of his treason, and fled again into the country of the Ammonites.

2Ma 5:8 In the end therefore he had an unhappy return, being accused before Aretas the king of the Arabians, fleeing from city to city, pursued of all men, hated as a forsaker of the laws, and being had in abomination as an open enemy of his country and countrymen, he was cast out into Egypt.

2Ma 5:9 Thus he that had driven many out of their country perished in a strange land, retiring to the Lacedemonians, and thinking there to find

succor by reason of his kindred:

2Ma 5:10 And he that had cast out many unburied had none to mourn for him, nor any solemn funerals at all, nor sepulchre with his fathers.

2Ma 5:11 Now when this that was done came to the king's ear, he thought that Judea had revolted: whereupon removing out of Egypt in a furious mind, he took the city by force of arms,

2Ma 5:12 And commanded his men of war not to spare such as they met, and to slay such as went up upon the houses.

2Ma 5:13 Thus there was killing of young and old, taking away of men, women, and children, slaying of virgins and infants.

2Ma 5:14 And there were destroyed within the space of three whole days fourscore thousand, whereof forty thousand were slain in the conflict; and no fewer sold than slain.

2Ma 5:15 Yet was he not content with this, but presumed to go into the most holy temple of all the world; Menelaus, that traitor to the laws, and to his own country, being his guide:

2Ma 5:16 And taking the holy vessels with polluted hands, and with profane hands pulling down the things that were dedicated by other kings to the augmentation and glory and honor of the place, he gave them away.

2Ma 5:17 And so haughty was Antiochus in mind, that he considered not that Yehowah was angry for a while for the sins of them that dwelt in the city, and therefore his eye was not upon the place.

2Ma 5:18 For had they not been formerly wrapped in many sins, this man, as soon as he had come, had forthwith been scourged, and put back from his presumption, as Heliodorus was, whom Seleucus the king sent to view the treasury.

2Ma 5:19 Nevertheless Yehowah did not choose the people for the place's sake, but the place far the people's sake.

2Ma 5:20 And therefore the place itself, that was partaker with them of the adversity that happened to the nation, did afterward communicate in the benefits sent from Yehowah: and as it was forsaken in the wrath of the Almighty, so again, the great Lord being reconciled, it was set up with all glory.

2Ma 5:21 So when Antiochus had carried out of the temple a thousand and eight hundred talents, he departed in all haste unto Antiochia, weening in his pride to make the land navigable, and the sea passable by foot: such was the haughtiness of his mind.

2Ma 5:22 And he left governors to vex the nation: at Jerusalem, Philip, for

his country a Phrygian, and for manners more barbarous than he that set him there;

2Ma 5:23 And at Garizim, Andronicus; and besides, Menelaus, who worse than all the rest bare a heavy hand over the citizens, having a malicious mind against his countrymen the Jews.

2Ma 5:24 He sent also that detestable ringleader Apollonius with an army of two and twenty thousand, commanding him to slay all those that were in their best age, and to sell the women and the younger sort:

2Ma 5:25 Who coming to Jerusalem, and pretending peace, did forbear till the holy day of the sabbath, when taking the Jews keeping holy day, he commanded his men to arm themselves.

2Ma 5:26 And so he slew all them that were gone to the celebrating of the sabbath, and running through the city with weapons slew great multitudes.

2Ma 5:27 But Judas Maccabeus with nine others, or thereabout, withdrew himself into the wilderness, and lived in the mountains after the manner of beasts, with his company, who fed on herbs continually, lest they should be partakers of the pollution.

2Ma 6:1 Not long after this the king sent an old man of Athens to compel the Jews to depart from the laws of their fathers, and not to live after the laws of Yehowah:

2Ma 6:2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place.

2Ma 6:3 The coming in of this mischief was sore and grievous to the people:

2Ma 6:4 For the temple was filled with riot and reveling by the nations, who dallied with harlots, and had to do with women within the circuit of the holy places, and besides that brought in things that were not lawful.

2Ma 6:5 The altar also was filled with profane things, which the law forbiddeth.

2Ma 6:6 Neither was it lawful for a man to keep sabbath days or ancient fasts, or to profess himself at all to be a Jew.

2Ma 6:7 And in the day of the king's birth every month they were brought by bitter constraint to eat of the sacrifices; and when the fast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.

2Ma 6:8 Moreover there went out a decree to the neighbor cities of the heathen, by the suggestion of Ptolemy, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:

2Ma 6:9 And whoso would not conform themselves to the manners of the nations should be put to death. Then might a man have seen the present misery.

2Ma 6:10 For there were two women brought, who had circumcised their children; whom when they had openly led round about the city, the babes nursing at their breasts, they cast them down headlong from the wall.

2Ma 6:11 And others, that had run together into caves near by, to keep the sabbath day secretly, being discovered by Philip, were all burnt together, because they made a conscience to help themselves for the honor of the most sacred day.

2Ma 6:12 Now I beseech those that read this Book, that they be not discouraged for these calamities, but that they judge those punishments not to be for destruction, but for a chastening of our nation.

2Ma 6:13 For it is a token of his great goodness, when wicked doers are not suffered any long time, but forthwith punished.

2Ma 6:14 For not as with other nations, whom Yehowah patiently forbeareth to punish, till they be come to the fulness of their sins, so dealeth he with us,

2Ma 6:15 Lest that, being come to the height of sin, afterwards he should take vengeance of us.

2Ma 6:16 And therefore he never withdraweth his mercy from us: and though he punish with adversity, yet doth he never forsake his people.

2Ma 6:17 But let this that we at spoken be for a warning unto us. And now will we come to the declaring of the matter in a few words.

2Ma 6:18 Eleazar, one of the principal scribes, an aged man, and of a well favored countenance, was constrained to open his mouth, and to eat swine's flesh.

2Ma 6:19 But he, choosing rather to die gloriously, than to live stained with such an abomination, spit it forth, and came of his own accord to the torment,

2Ma 6:20 As it behooved them to come, that are resolute to stand out against such things, as are not lawful for love of life to be tasted.

2Ma 6:21 But they that had the charge of that wicked feast, for the old acquaintance they had with the man, taking him aside, besought him to bring flesh of his own provision, such as was lawful for him to use, and make as if he did eat of the flesh taken from the sacrifice commanded by the king;

2Ma 6:22 That in so doing he might be delivered from death, and for the old

friendship with them find favor.

2Ma 6:23 But he began to consider discreetly, and as became his age, and the excellency of his ancient years, and the honor of his gray head, whereon was come, and his most honest education from a child, or rather the holy law made and given by Yehowah: therefore he answered accordingly, and willed them straightway to send him to the grave.

2Ma 6:24 For it becometh not our age, said he, in any wise to dissemble, whereby many young persons might think that Eleazar, being fourscore years old and ten, were now gone to a strange religion;

2Ma 6:25 And so they through mine hypocrisy, and desire to live a little time and a moment longer, should be deceived by me, and I get a stain to mine old age, and make it abominable.

2Ma 6:26 For though for the present time I should be delivered from the punishment of men: yet should I not escape the hand of the Almighty, neither alive, nor dead.

2Ma 6:27 Wherefore now, manfully changing this life, I will shew myself such a one as mine age requireth,

2Ma 6:28 And leave a notable example to such as be young to die willingly and courageously for the honorable and holy laws. And when he had said these words, immediately he went to the torment:

2Ma 6:29 They that led him changing the good will they bare him a little before into hatred, because the foresaid speeches proceeded, as they thought, from a desperate mind.

2Ma 6:30 But when he was ready to die with stripes, he groaned, and said, It is manifest unto Yehowah, that hath the holy knowledge, that whereas I might have been delivered from death, I now endure sore pains in body by being beaten: but in soul am well content to suffer these things, because I fear him.

2Ma 6:31 And thus this man died, leaving his death for an example of a noble courage, and a memorial of virtue, not only unto young men, but unto all his nation.

2Ma 7:1 It came to pass also, that seven brethren with their mother were taken, and compelled by the king against the law to taste swine's flesh, and were tormented with scourges and whips.

2Ma 7:2 But one of them that spake first said thus, What wouldest thou ask or learn of us? We are ready to die, rather than to transgress the laws of our fathers.

2Ma 7:3 Then the king, being in a rage, commanded pans and caldrons to be made hot:

2Ma 7:4 Which forthwith being heated, he commanded to cut out the tongue of him that spake first, and to cut off the utmost parts of his body, the rest of his brethren and his mother looking on.

2Ma 7:5 Now when he was thus maimed in all his members, he commanded him being yet alive to be brought to the fire, and to be fried in the pan: and as the vapor of the pan was for a good space dispersed, they exhorted one another with the mother to die manfully, saying thus,

2Ma 7:6 Lord Yehowah looketh upon us, and in truth hath comfort in us, as Moses in his song, which witnessed to their faces, declared, saying, And he shall be comforted in his servants.

2Ma 7:7 So when the first was dead after this number, they brought the second to make him a mocking stock: and when they had pulled off the skin of his head with the hair, they asked him, Wilt thou eat, before thou be punished throughout every member of thy body?

2Ma 7:8 But he answered in his own language, and said, No. Wherefore he also received the next torment in order, as the former did.

2Ma 7:9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the King of the world shall raise us up, who have died for his laws, unto everlasting life.

2Ma 7:10 After him was the third made a mocking stock: and when he was required, he put out his tongue, and that right soon, holding forth his hands manfully.

2Ma 7:11 And said courageously, These I had from heaven; and for his laws I despise them; and from him I hope to receive them again.

2Ma 7:12 Insomuch that the king, and they that were with him, marveled at the young man's courage, for that he nothing regarded the pains.

2Ma 7:13 Now when this man was dead also, they tormented and mangled the fourth in like manner.

2Ma 7:14 So when he was ready to die he said thus, It is good, being put to death by men, to look for hope from Yehowah to be raised up again by him: as for thee, thou shalt have no resurrection to life.

2Ma 7:15 Afterward they brought the fifth also, and mangled him.

2Ma 7:16 Then looked he unto the king, and said, Thou hast power over men, thou art corruptible, thou doest what thou wilt; yet think not that our nation is forsaken of Yehowah;

2Ma 7:17 But abide a while, and behold his great power, how he will torment thee and thy seed.

2Ma 7:18 After him also they brought the sixth, who being ready to die said,

Be not deceived without cause: for we suffer these things for ourselves, having sinned against our Divine One: therefore marvelous things are done unto us.

2Ma 7:19 But think not thou, that takest in hand to strive against Yehowah, that thou shalt escape unpunished.

2Ma 7:20 But the mother was marvelous above all, and worthy of honorable memory: for when she saw her seven sons slain within the space of one day, she bare it with a good courage, because of the hope that she had in Yehowah.

2Ma 7:21 Yea, she exhorted every one of them in her own language, filled with courageous spirits; and stirring up her womanish thoughts with a manly stomach, she said unto them,

2Ma 7:22 I cannot tell how ye came into my womb: for I neither gave you breath nor life, neither was it I that formed the members of every one of you;

2Ma 7:23 But doubtless the Creator of the world, who formed the generation of man, and found out the beginning of all things, will also of his own mercy give you breath and life again, as ye now regard not your own selves for his laws' sake.

2Ma 7:24 Now Antiochus, thinking himself despised, and suspecting it to be a reproachful speech, whilst the youngest was yet alive, did not only exhort him by words, but also assured him with oaths, that he would make him both a rich and a happy man, if he would turn from the laws of his fathers; and that also he would take him for his friend, and trust him with affairs.

2Ma 7:25 But when the young man would in no case hearken unto him, the king called his mother, and exhorted her that she would counsel the young man to save his life.

2Ma 7:26 And when he had exhorted her with many words, she promised him that she would counsel her son.

2Ma 7:27 But she bowing herself toward him, laughing the cruel tyrant to scorn, spake in her country language on this manner; O my son, have pity upon me that bare thee nine months in my womb, and gave thee such three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

2Ma 7:28 I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that Yehowah made them of things that were not; and so was mankind made likewise.

2Ma 7:29 Fear not this tormentor, but, being worthy of thy brethren, take thy death that I may receive thee again in mercy with thy brethren.

2Ma 7:30 Whiles she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the king's commandment: but I will obey the commandment of the law that was given unto our fathers by Moses.

2Ma 7:31 And thou, that hast been the author of all mischief against the Hebrews, shalt not escape the hands of Yehowah.

2Ma 7:32 For we suffer because of our sins.

2Ma 7:33 And though the living Lord be angry with us a little while for our chastening and correction, yet shall he be at one again with his servants.

2Ma 7:34 But thou, O irreverent man, and of all other most wicked, be not lifted up without a cause, nor puffed up with uncertain hopes, lifting up thy hand against the servants of Yehowah:

2Ma 7:35 For thou hast not yet escaped the judgment of Almighty Yehowah, who seeth all things.

2Ma 7:36 For our brethren, who now have suffered a short pain, are dead under Yehowah's covenant of everlasting life: but thou, through the judgment of Yehowah, shalt receive just punishment for thy pride.

2Ma 7:37 But I, as my brethren, offer up my body and life for the laws of our fathers, beseeching Yehowah that he would speedily be merciful unto our nation; and that thou by torments and plagues mayest confess, that he alone is Yehowah;

2Ma 7:38 And that in me and my brethren the wrath of the Almighty, which is justly brought upon our nation, may cease.

2Ma 7:39 Than the king being in a rage, handed him worse than all the rest, and took it grievously that he was mocked.

2Ma 7:40 So this man died undefiled, and put his whole trust in Yehowah.

2Ma 7:41 Last of all after the sons the mother died.

2Ma 7:42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extreme tortures.

2Ma 8:1 Then Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolk together, and took unto them all such as continued in the Jews' religion, and assembled about six thousand men.

2Ma 8:2 And they called upon Yehowah, that he would look upon the people that was trodden down of all; and also pity the temple profaned of irreverent men;

2Ma 8:3 And that he would have compassion upon the city, sore defaced, and ready to be made even with the ground; and hear the blood that cried unto him,

2Ma 8:4 And remember the wicked slaughter of harmless infants, and the blasphemies committed against his name; and that he would shew his hatred against the wicked.

2Ma 8:5 Now when Maccabeus had his company about him, he could not be withstood by the heathen: for the wrath of Yehowah was turned into mercy.

2Ma 8:6 Therefore he came at unawares, and burnt up towns and cities, and got into his hands the most commodious places, and overcame and put to flight no small number of his enemies.

2Ma 8:7 But specially took he advantage of the night for such privy attempts, insomuch that the fruit of his holiness was spread everywhere.

2Ma 8:8 So when Philip saw that this man increased by little and little, and that things prospered with him still more and more, he wrote unto Ptolemeus, the governor of Celosyria and Phenice, to yield more aid to the king's affairs.

2Ma 8:9 Then forthwith choosing Nicanor the son of Patroclus, one of his special friends, he sent him with no fewer than twenty thousand of all nations under him, to root out the whole generation of the Jews; and with him he joined also Gorgias a captain, who in matters of war had great experience.

2Ma 8:10 So Nicanor undertook to make so much money of the captive Jews, as should defray the tribute of two thousand talents, which the king was to pay to the Romans.

2Ma 8:11 Wherefore immediately he sent to the cities upon the sea coast, proclaiming a sale of the captive Jews, and promising that they should have fourscore and ten bodies for one talent, not expecting the vengeance that was to follow upon him from Almighty Yehowah.

2Ma 8:12 Now when word was brought unto Judas of Nicanor's coming, and he had imparted unto those that were with him that the army was at hand,

2Ma 8:13 They that were fearful, and distrusted the justice of Yehowah, fled, and conveyed themselves away.

2Ma 8:14 Others sold all that they had left, and withal besought Yehowah to deliver them, sold by the wicked Nicanor before they met together:

2Ma 8:15 And if not for their own sakes, yet for the covenants he had made with their fathers, and for his holy and glorious name's sake, by which they were called.

2Ma 8:16 So Maccabeus called his men together unto the number of six thousand, and exhorted them not to be stricken with terror of the enemy, nor to fear the great multitude of the heathen, who came wrongly against them; but to fight manfully,

2Ma 8:17 And to set before their eyes the injury that they had unjustly done to the holy place, and the cruel handling of the city, whereof they made a mockery, and also the taking away of the government of their forefathers:

2Ma 8:18 For they, said he, trust in their weapons and boldness; but our confidence is in the Almighty who at a beck can cast down both them that come against us, and also all the world.

2Ma 8:19 Moreover, he recounted unto them what helps their forefathers had found, and how they were delivered, when under Sennacherib a hundred fourscore and five thousand perished.

2Ma 8:20 And he told them of the battle that they had in Babylon with the Galatians, how they came but eight thousand in all to the business, with four thousand Macedonians, and that the Macedonians being perplexed, the eight thousand destroyed a hundred and twenty thousand because of the help that they had from heaven, and so received a great booty.

2Ma 8:21 Thus when he had made them bold with these words, and ready to die for the law and the country, he divided his army into four parts;

2Ma 8:22 And joined with himself his own brethren, leaders of each band, to wit Simon, and Joseph, and Jonathan, giving each one fifteen hundred men.

2Ma 8:23 Also he appointed Eleazar to read the holy Book: and when he had given them this watchword, The help of Yehowah; himself leading the first band,

2Ma 8:24 And by the help of the Almighty they slew above nine thousand of their enemies, and wounded and maimed the most part of Nicanor's host, and so put all to flight;

2Ma 8:25 And took their money that came to buy them, and pursued them far: but lacking time they returned:

2Ma 8:26 For it was the day before the sabbath, and therefore they would no longer pursue them.

2Ma 8:27 So when they had gathered their armor together, and spoiled their enemies, they occupied themselves about the sabbath, yielding exceeding praise and thanks to Yehowah, who had preserved them unto that day, which was the beginning of mercy distilling upon them.

2Ma 8:28 And after the sabbath, when they had given part of the spoils to the maimed, and the widows, and orphans, the residue they divided among themselves and their servants.

2Ma 8:29 When this was done, and they had made a common supplication, they besought the merciful Lord to be reconciled with his servants forever.

2Ma 8:30 Moreover of those that were with Timotheus and Bacchides, who fought against them, they slew above twenty thousand, and very easily got high and strongholds, and divided among themselves many spoils more, and made the maimed, orphans, widows, yea, and the aged also, equal in spoils with themselves.

2Ma 8:31 And when they had gathered their armor together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.

2Ma 8:32 They slew also Philarches, that wicked person, who was with Timotheus, and had annoyed the Jews many ways.

2Ma 8:33 Furthermore at such time as they kept the feast for the victory in their country they burnt Callisthenes, that had set fire upon the holy gates, who had fled into a little house; and so he received a reward meet for his wickedness.

2Ma 8:34 As for that most ungracious Nicanor, who had brought a thousand merchants to buy the Jews,

2Ma 8:35 He was through the help of Yehowah brought down by them, of whom he made least account; and putting off his glorious apparel, and discharging his company, he came like a fugitive servant through the midland unto Antioch having very great dishonor, for that his host was destroyed.

2Ma 8:36 Thus he, that took upon him to make good to the Romans their tribute by means of captives in Jerusalem, told abroad, that the Jews had Yehowah to fight for them, and therefore they could not be hurt, because they followed the laws that he gave them.

2Ma 9:1 About that time came Antiochus with dishonor out of the country of Persia,

2Ma 9:2 for he had entered the city called Persepolis, and went about to rob the temple, and to hold the city; whereupon the multitude running to defend themselves with their weapons put them to flight; and so it happened, that Antiochus being put to flight of the inhabitants returned with shame.

2Ma 9:3 Now when he came to Ecbatane, news was brought him what had happened unto Nicanor and Timotheus.

2Ma 9:4 Then swelling with anger, he thought to avenge upon the Jews the disgrace done unto him by those that made him flee. Therefore commanded he his chariotman to drive without ceasing, and to dispatch the journey, the judgment of Yehowah now following him. For he had spoken proudly in this sort, That he would come to Jerusalem and make it a common burying

place of the Jews.

2Ma 9:5 But Yehowah Almighty, the Mighty One of Israel, smote him with an incurable and invisible plague: or as soon as he had spoken these words, a pain of the bowels that was remediless came upon him, and sore torments of the inner parts;

2Ma 9:6 And that most justly: for he had tormented other men's bowels with many and strange torments.

2Ma 9:7 Howbeit he nothing at all ceased from his bragging, but still was filled with pride, breathing out fire in his rage against the Jews, and commanding to haste the journey: but it came to pass that he fell down from his chariot, carried violently; so that having a sore fall, all the members of his body were much pained.

2Ma 9:8 And thus he that a little afore thought he might command the waves of the sea, (so proud was he beyond the condition of man) and weigh the high mountains in a balance, was now cast on the ground, and carried in a horse litter, shewing forth unto all the manifest power of Yehowah.

2Ma 9:9 So that the worms rose up out of the body of this wicked man, and while he lived in sorrow and pain, his flesh fell away, and the filthiness of his smell was noisome to all his army.

2Ma 9:10 And the man, that thought a little afore he could reach to the stars of heaven, no man could endure to carry for his intolerable stink.

2Ma 9:11 Here therefore, being plagued, he began to leave off his great pride, and to come to the knowledge of himself by the scourge of Yehowah, his pain increasing every moment.

2Ma 9:12 And when he himself could not abide his own smell, he said these words, It is meet to be subject unto Yehowah, and that a man that is mortal should not proudly think of himself as if he were Yehowah.

2Ma 9:13 This wicked person vowed also unto Yehowah, who now no more would have mercy upon him, saying thus,

2Ma 9:14 That the holy city (to the which he was going in haste to lay it even with the ground, and to make it a common burying place,) he would set at liberty:

2Ma 9:15 And as touching the Jews, whom he had judged not worthy so much as to be buried, but to be cast out with their children to be devoured of the fowls and wild beasts, he would make them all equals to the citizens of Athens:

2Ma 9:16 And the holy temple, which before he had spoiled, he would garnish with goodly gifts, and restore all the holy vessels with many more, and out of his own revenue defray the charges belonging to the sacrifices:

2Ma 9:17 Yea, and that also he would become a Jew himself, and go through all the world that was inhabited, and declare the power of Yehowah.

2Ma 9:18 But for all this his pains would not cease: for the just judgment of Yehowah was come upon him: therefore despairing of his health, he wrote unto the Jews the letter underwritten, containing the form of a supplication, after this manner:

2Ma 9:19 Antiochus, king and governor, to the good Jews his citizens wisheth much joy, health, and prosperity:

2Ma 9:20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to Yehowah, having my hope in heaven.

2Ma 9:21 As for me, I was weak, or else I would have remembered kindly your honor and good will returning out of Persia, and being taken with a grievous disease, I thought it necessary to care for the common safety of all:

2Ma 9:22 Not distrusting mine health, but having great hope to escape this sickness.

2Ma 9:23 But considering that even my father, at what time he led an army into the high countries, appointed a successor,

2Ma 9:24 To the end that, if anything fell out contrary to expectation, or if any tidings were brought that were grievous, they of the land, knowing to whom the state was left, might not be troubled:

2Ma 9:25 Again, considering how that the princes that are borderers and neighbors unto my kingdom wait for opportunities, and expect what shall be the event. I have appointed my son Antiochus king, whom I often committed and commended unto many of you, when I went up into the high provinces; to whom I have written as followeth:

2Ma 9:26 Therefore I pray and request you to remember the benefits that I have done unto you generally, and in special, and that every man will be still faithful to me and my son.

2Ma 9:27 For I am persuaded that he understanding my mind will favorably and graciously yield to your desires.

2Ma 9:28 Thus the murderer and blasphemer having suffered most grievously, as he treated other men, so died he a miserable death in a foreign country in the mountains.

2Ma 9:29 And Philip, that was brought up with him, carried away his body, who also fearing the son of Antiochus went into Egypt to Ptolemeus Philometor.

2Ma 10:1 Now Maccabeus and his company, Yehowah guiding them, recovered the temple and the city:

2Ma 10:2 But the altars which the heathen had built in the open street, and also the chapels, they pulled down.

2Ma 10:3 And having cleansed the temple they made another altar, and striking stones they took fire out of them, and offered a sacrifice after two years, and set forth incense, and lights, and shewbread.

2Ma 10:4 When that was done, they fell flat down, and besought Yehowah that they might come no more into such troubles; but if they sinned any more against him, that he himself would chasten them with mercy, and that they might not be delivered unto the blasphemous and barbarous nations.

2Ma 10:5 Now upon the same day that the strangers profaned the temple, on the very same day it was cleansed again, even the five and twentieth day of the same month, which is Kislev.

2Ma 10:6 And they kept the eight days with gladness, as in the feast of the tabernacles, remembering that not long afore they had held the feast of the tabernacles, when as they wandered in the mountains and dens like beasts.

2Ma 10:7 Therefore they bare branches, and fair boughs, and palms also, and sang psalms unto him that had given them good success in cleansing his place.

2Ma 10:8 They ordained also by a common statute and decree, That every year those days should be kept of the whole nation of the Jews.

2Ma 10:9 And this was the end of Antiochus IV, called Epiphanes.

2Ma 10:10 Now will we declare the acts of Antiochus V Eupator, who was the son of this wicked man, gathering briefly the calamities of the wars.

2Ma 10:11 So when he was come to the crown, he set one Lysias over the affairs of his realm, and appointed him his chief governor of Celosyria and Phenice.

2Ma 10:12 For Ptolemeus, that was called Macron, choosing rather to do justice unto the Jews for the wrong that had been done unto them, endeavored to continue peace with them.

2Ma 10:13 Whereupon being accused of the king's friends before Eupator, and called traitor at every word because he had left Cyprus, that Philometor had committed unto him, and departed to Antiochus IV Epiphanes, and seeing that he was in no honorable place, he was so discouraged, that he poisoned himself and died.

2Ma 10:14 But when Gorgias was governor of the holds, he hired soldiers, and nourished war continually with the Jews:

2Ma 10:15 And therewith all the Idumeans, having gotten into their hands the most commodious holds, kept the Jews occupied, and receiving those that were banished from Jerusalem, they went about to nourish war.

2Ma 10:16 Then they that were with Maccabeus made supplication, and besought Yehowah that he would be their helper; and so they ran with violence upon the strongholds of the Idumeans,

2Ma 10:17 And assaulting them strongly, they won the holds, and kept off all that fought upon the wall, and slew all that fell into their hands, and killed no fewer than twenty thousand.

2Ma 10:18 And because certain, who were no less than nine thousand, were fled together into two very strong castles, having all manner of things convenient to sustain the siege,

2Ma 10:19 Maccabeus left Simon and Joseph, and Zaccheus also, and them that were with him, who were enough to besiege them, and departed himself unto those places which more needed his help.

2Ma 10:20 Now they that were with Simon, being led with covetousness, were persuaded for money through certain of those that were in the castle, and took seventy thousand drachmas, and let some of them escape.

2Ma 10:21 But when it was told Maccabeus what was done, he called the governors of the people together, and accused those men, that they had sold their brethren for money, and set their enemies free to fight against them.

2Ma 10:22 So he slew those that were found traitors, and immediately took the two castles.

2Ma 10:23 And having good success with his weapons in all things he took in hand, he slew in the two holds more than twenty thousand.

2Ma 10:24 Now Timotheus, whom the Jews had overcome before, when he had gathered a great multitude of foreign forces, and horses out of Asia not a few, came as though he would take Jewry by force of arms.

2Ma 10:25 But when he drew near, they that were with Maccabeus turned themselves to pray unto Yehowah, and sprinkled earth upon their heads, and girded their loins with sackcloth,

2Ma 10:26 And fell down at the foot of the altar, and besought him to be merciful to them, and to be an enemy to their enemies, and an adversary to their adversaries, as the law declareth.

2Ma 10:27 So after the prayer they took their weapons, and went on further from the city: and when they drew near to their enemies, they kept by themselves.

2Ma 10:28 Now the sun being newly risen, they joined both together; the one part having together with their virtue their refuge also unto Yehowah for a pledge of their success and victory: the other side making their rage leader of their battle

2Ma 10:29 But when the battle waxed strong, there appeared unto the enemies from heaven five comely men upon horses, with bridles of gold, and two of them led the Jews,

2Ma 10:30 And took Maccabeus betwixt them, and covered him on every side with weapons, and kept him safe, but shot arrows and lightnings against the enemies: so that being confounded with blindness, and full of trouble, they were killed.

2Ma 10:31 And there were slain of footmen twenty thousand and five hundred, and six hundred horsemen.

2Ma 10:32 As for Timotheus himself, he fled into a very stronghold, called Gawra, where Chereas was governor.

2Ma 10:33 But they that were with Maccabeus laid siege against the fortress courageously four days.

2Ma 10:34 And they that were within, trusting to the strength of the place, blasphemed exceedingly, and uttered wicked words.

2Ma 10:35 Nevertheless upon the fifth day early twenty young men of Maccabeus' company, inflamed with anger because of the blasphemies, assaulted the wall manly, and with a fierce courage killed all that they met withal.

2Ma 10:36 Others likewise ascending after them, while they were busied with them that were within, burnt the towers, and kindling fires burnt the blasphemers alive; and others broke open the gates, and, having received in the rest of the army, took the city,

2Ma 10:37 And killed Timotheus, that was hid in a certain pit, and Chereas his brother, with Apollophanes.

2Ma 10:38 When this was done, they praised Yehowah with psalms and thanksgiving, who had done so great things for Israel, and given them the victory.

2Ma 11:1 Not long after, Lysias the king's protector and cousin, who also managed the affairs, took sore displeasure for the things that were done.

2Ma 11:2 And when he had gathered about fourscore thousand with all the horsemen, he came against the Jews, thinking to make the city a habitation of the nations,

2Ma 11:3 And to make a gain of the temple, as of the other chapels of the

heathen, and to set the high priesthood to sale every year:

2Ma 11:4 Not at all considering the power of Yehowah but puffed up with his ten thousands of footmen, and his thousands of horsemen, and his fourscore elephants.

2Ma 11:5 So he came to Judea, and drew near to Bethzur, which was a strong town, but distant from Jerusalem about five furlongs, and he laid sore siege unto it.

2Ma 11:6 Now when they that were with Maccabeus heard that he besieged the holds, they and all the people with lamentation and tears besought Yehowah that he would send a good angel to deliver Israel.

2Ma 11:7 Then Maccabeus himself first of all took weapons, exhorting the others that they would jeopardize themselves together with him to help their brethren: so they went forth together with a willing mind.

2Ma 11:8 And as they were at Jerusalem, there appeared before them on horseback one in white clothing, shaking his armor of gold.

2Ma 11:9 Then they praised merciful Yehowah all together, and took heart, insomuch that they were ready not only to fight with men, but with most cruel beasts, and to pierce through walls of iron.

2Ma 11:10 Thus they marched forward in their armor, having a helper from heaven: for Yehowah was merciful unto them

2Ma 11:11 And giving a charge upon their enemies like lions, they slew eleven thousand footmen, and sixteen hundred horsemen, and put all the others to flight.

2Ma 11:12 Many of them also being wounded escaped naked; and Lysias himself fled away shamefully, and so escaped.

2Ma 11:13 Who, as he was a man of understanding, casting with himself what loss he had had, and considering that the Hebrews could not be overcome, because Almighty Yehowah helped them, he sent unto them,

2Ma 11:14 And persuaded them to agree to all reasonable conditions, and promised that he would persuade the king that he must needs be a friend unto them.

2Ma 11:15 Then Maccabeus consented to all that Lysias desired, being careful of the common good; and whatsoever Maccabeus wrote unto Lysias concerning the Jews, the king granted it.

2Ma 11:16 For there were letters written unto the Jews from Lysias to this effect: Lysias unto the people of the Jews sendeth greeting:

2Ma 11:17 John and Absalom, who were sent from you, delivered me the petition subscribed, and made request for the performance of the contents

thereof.

2Ma 11:18 Therefore what things soever were meet to be reported to the king, I have declared them, and he hath granted as much as might be.

2Ma 11:19 And if then ye will keep yourselves loyal to the State, hereafter also will I endeavor to be a means of your good.

2Ma 11:20 But of the particulars I have given order both to these and the others that came from me, to commune with you.

2Ma 11:21 Fare ye well. The hundred and eight and fortieth year (c. 164 BC), the four and twentieth day of the month Dioscorinthius.

2Ma 11:22 Now the king's letter contained these words: King Antiochus unto his brother Lysias sendeth greeting:

2Ma 11:23 Since our father is translated unto the deities, our will is, that they that are in our realm live quietly, that every one may attend upon his own affairs.

2Ma 11:24 We understand also that the Jews would not consent to our father, for to be brought unto the custom of the nations, but had rather keep their own manner of living: for the which cause they require of us, that we should suffer them to live after their own laws.

2Ma 11:25 Wherefore our mind is, that this nation shall be in rest, and we have determined to restore them their temple, that they may live according to the customs of their forefathers.

2Ma 11:26 Thou shalt do well therefore to send unto them, and grant them peace, that when they are certified of our mind, they may be of good comfort, and ever go cheerfully about their own affairs.

2Ma 11:27 And the letter of the king unto the nation of the Jews was after this manner: King Antiochus sendeth greeting unto the council, and the rest of the Jews:

2Ma 11:28 If ye fare well, we have our desire; we are also in good health.

2Ma 11:29 Menelaus declared unto us, that your desire was to return home, and to follow your own business:

2Ma 11:30 Wherefore they that will depart shall have safe conduct till the thirtieth day of Xanthicus with security.

2Ma 11:31 And the Jews shall use their own kind of meats and laws, as before; and none of them any manner of ways shall be molested for things ignorantly done.

2Ma 11:32 I have sent also Menelaus, that he may comfort you.

2Ma 11:33 Fare ye well. In the hundred forty and eighth year (c. 164 BC), and the fifteenth day of the month Xanthicus.

2Ma 11:34 The Romans also sent unto them a letter containing these words: Quintus Memmius and Titus Manlius, ambassadors of the Romans, send greeting unto the people of the Jews.

2Ma 11:35 Whatsoever Lysias the king's cousin hath granted, therewith we also are well pleased.

2Ma 11:36 But touching such things as he judged to be referred to the king, after ye have advised thereof, send one forthwith, that we may declare as it is convenient for you: for we are now going to Antioch.

2Ma 11:37 Therefore send some with speed, that we may know what is your mind.

2Ma 11:38 Farewell. This hundred and eight and fortieth year (c. 164 BC), the fifteenth day of the month Xanthicus.

2Ma 12:1 When these covenants were made, Lysias went unto the king, and the Jews were about their husbandry.

2Ma 12:2 But of the governors of several places, Timotheus, and Apollonius the son of Genneus, also Hieronymus, and Demophon, and beside them Nicanor the governor of Cyprus, would not suffer them to be quiet and live in peace.

2Ma 12:3 The men of Joppa also did such an irreverent deed: they prayed the Jews that dwelt among them to go with their wives and children into the boats which they had prepared, as though they had meant them no hurt.

2Ma 12:4 Who accepted of it according to the common decree of the city, as being desirous to live in peace, and suspecting nothing: but when they were gone forth into the deep, they drowned no less than two hundred of them.

2Ma 12:5 When Judas heard of this cruelty done unto his countrymen, he commanded those that were with him to make them ready.

2Ma 12:6 And calling upon Yehowah the righteous Judge, he came against those murderers of his brethren, and burnt the haven by night, and set the boats on fire, and those that fled thither he slew.

2Ma 12:7 And when the town was shut up, he went backward, as if he would return to root out all them of the city of Joppa.

2Ma 12:8 But when he heard that the Jamnites were minded to do in like manner unto the Jews that dwelt among them,

2Ma 12:9 He came upon the Jamnites also by night, and set fire on the haven and the navy, so that the light of the fire was seen at Jerusalem two hundred and forty furlongs off.

2Ma 12:10 Now when they were gone from thence nine furlongs in their

journey toward Timotheus, no fewer than five thousand men on foot and five hundred horsemen of the Arabians set upon him.

2Ma 12:11 Whereupon there was a very sore battle; but Judas' side by the help of Yehowah got the victory; so that the Nomades of Arabia, being overcome, besought Judas for peace, promising both to give him cattle, and to pleasure him otherwise.

2Ma 12:12 Then Judas, thinking indeed that they would be profitable in many things, granted them peace: whereupon they shook hands, and so they departed to their tents.

2Ma 12:13 He went also about to make a bridge to a certain strong city, which was fenced about with walls, and inhabited by people of divers countries; and the name of it was Caspis.

2Ma 12:14 But they that were within it put such trust in the strength of the walls and provision of victuals, that they behaved themselves rudely toward them that were with Judas, railing and blaspheming, and uttering such words as were not to be spoken.

2Ma 12:15 Wherefore Judas with his company, calling upon the great Lord of the world, who without rams or engines of war did cast down Jericho in the time of Joshua, gave a fierce assault against the walls,

2Ma 12:16 And took the city by the will of Yehowah, and made unspeakable slaughters, insomuch that a lake two furlongs broad near adjoining thereunto, being filled full, was seen running with blood.

2Ma 12:17 Then departed they from thence seven hundred and fifty furlongs, and came to Characa unto the Jews that are called Tubieni.

2Ma 12:18 But as for Timotheus, they found him not in the places: for before he had dispatched anything, he departed from thence, having left a very strong garrison in a certain hold.

2Ma 12:19 Howbeit Dositheus and Sosipater, who were of Maccabeus' captains, went forth, and slew those that Timotheus had left in the fortress, above ten thousand men.

2Ma 12:20 And Maccabeus ranged his army by bands, and set them over the bands, and went against Timotheus, who had about him a hundred and twenty thousand men of foot, and two thousand and five hundred horsemen.

2Ma 12:21 Now when Timotheus had knowledge of Judas' coming, he sent the women and children and the other baggage unto a fortress called Carnion: for the town was hard to besiege, and uneasy to come unto, by reason of the straitness of all the places.

2Ma 12:22 But when Judas and his first band came in sight, the enemies,

being smitten with fear and terror through the appearing of him who seeth all things, fled amain, one running into this way, another that way, so as that they were often hurt of their own men, and wounded with the points of their own swords.

2Ma 12:23 Judas also was very earnest in pursuing them, killing those wicked wretches, of whom he slew about thirty thousand men.

2Ma 12:24 Moreover Timotheus himself fell into the hands of Dositheus and Sosipater, whom he besought with much craft to let him go with his life, because he had many of the Jews' parents, and the brethren of some of them, who, if they put him to death, should not be regarded.

2Ma 12:25 So when he had assured them with many words that he would restore them without hurt, according to the agreement, they let him go for the saving of their brethren.

2Ma 12:26 Then Maccabeus marched forth to Carnion, and to the temple of Atargatis, and there he slew five and twenty thousand persons.

2Ma 12:27 And after he had put to flight and destroyed them, Judas removed the host toward Ephron, a strong city, wherein Lysias abode, and a great multitude of divers nations, and the strong young men kept the walls, and defended them mightily: wherein also was great provision of engines and darts.

2Ma 12:28 But when Judas and his company had called upon Almighty Yehowah, who with his power breaketh the strength of his enemies, they won the city, and slew twenty and five thousand of them that were within,

2Ma 12:29 From thence they departed to Scythopolis, which lieth six hundred furlongs from Jerusalem,

2Ma 12:30 But when the Jews that dwelt there had testified that the Scythopolitans dealt lovingly with them, and treated them kindly in the time of their adversity,

2Ma 12:31 they gave them thanks, desiring them to be friendly still unto them: and so they came to Jerusalem, the feast of the weeks approaching.

2Ma 12:32 And after the feast, called Shavuot, they went forth against Gorgias the governor of Idumea,

2Ma 12:33 Who came out with three thousand men of foot and four hundred horsemen.

2Ma 12:34 And it happened that in their fighting together a few of the Jews were slain.

2Ma 12:35 At which time Dositheus, one of Bacenor's company, who was on horseback, and a strong man, was still upon Gorgias, and taking hold of his

coat drew him by force; and when he would have taken that cursed man alive, a horseman of Thracia coming upon him smote off his shoulder, so that Gorgias fled unto Marisa.

2Ma 12:36 Now when they that were with Gorgias had fought long, and were weary, Judas called upon Yehowah, that he would shew himself to be their helper and leader of the battle.

2Ma 12:37 And with that he began in his own language, and sung psalms with a loud voice, and rushing unawares upon Gorgias' men, he put them to flight.

2Ma 12:38 So Judas gathered his host, and came into the city of Odollam, And when the seventh day came, they purified themselves, as the custom was, and kept the sabbath in the same place.

2Ma 12:39 And upon the day following, as the use had been, Judas and his company came to take up the bodies of them that were slain, and to bury them with their kinsmen in their fathers' graves.

2Ma 12:40 Now under the coats of every one that was slain they found things consecrated to the idols of the Jamnites, which is forbidden the Jews by the law. Then every man saw that this was the cause wherefore they were slain.

2Ma 12:41 All men therefore praising Yehowah, the righteous Judge, who had opened the things that were hid,

2Ma 12:42 betook themselves unto prayer, and besought him that the sin committed might wholly be put out of remembrance. Besides, that noble Judas exhorted the people to keep themselves from sin, forsomuch as they saw before their eyes the things that came to pass for the sins of those that were slain.

2Ma 12:43 And when he had made a gathering throughout the company to the sum of two thousand drachmas of silver, he sent it to Jerusalem to offer a sin offering, doing therein very well and honestly, in that he was mindful of the resurrection:

2Ma 12:44 For if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead.

2Ma 12:45 And also in that he perceived that there was great favor laid up for those that died reverent, it was a holy and good thought. Whereupon he made a reconciliation for the dead, that they might be delivered from sin.

2Ma 13:1 In the hundred forty and ninth year (c. 163 BC) it was told Judas, that Antiochus V Eupator was coming with a great power into Judea,

2Ma 13:2 And with him Lysias his protector, and ruler of his affairs, having either of them a Grecian power of footmen, a hundred and ten thousand,

and horsemen five thousand and three hundred, and elephants two and twenty, and three hundred chariots armed with hooks.

2Ma 13:3 Menelaus also joined himself with them, and with great dissimulation encouraged Antiochus, not for the safeguard of the country, but because he thought to have been made governor.

2Ma 13:4 But the King of kings moved Antiochus' mind against this wicked wretch, and Lysias informed the king that this man was the cause of all mischief, so that the king commanded to bring him unto Berea, and to put him to death, as the manner is in that place.

2Ma 13:5 Now there was in that place a tower of fifty cubits high, full of ashes, and it had a round instrument which on every side hanged down into the ashes.

2Ma 13:6 And whosoever was condemned of sacrilege, or had committed any other grievous crime, there did all men thrust him unto death.

2Ma 13:7 Such a death it happened that wicked man to die, not having so much as burial in the earth; and that most justly:

2Ma 13:8 For inasmuch as he had committed many sins about the altar, whose fire and ashes were holy, he received his death in ashes.

2Ma 13:9 Now the king came with a barbarous and haughty mind to do far worse to the Jews, than had been done in his father's time.

2Ma 13:10 Which things when Judas perceived, he commanded the multitude to call upon Yehowah night and day, that if ever at any other time, he would now also help them, being at the point to be put from their law, from their country, and from the holy temple:

2Ma 13:11 And that he would not suffer the people, that had even now been but a little refreshed, to be in subjection to the blasphemous nations.

2Ma 13:12 So when they had all done this together, and besought the merciful Lord with weeping and fasting, and lying flat upon the ground three days long, Judas, having exhorted them, commanded they should be in a readiness.

2Ma 13:13 And Judas, being apart with the elders, determined, before the king's host should enter into Judea, and get the city, to go forth and try the matter in fight by the help of Yehowah.

2Ma 13:14 So when he had committed all to the Creator of the world, and exhorted his soldiers to fight manfully, even unto death, for the laws, the temple, the city, the country, and the commonwealth, he camped by Modin:

2Ma 13:15 And having given the watchword to them that were about him, Victory is of Yehowah; with the most valiant and choice young men he went

into the king's tent by night, and slew in the camp about four thousand men, and the chiefest of the elephants, with all that were upon him.

2Ma 13:16 And at last they filled the camp with fear and tumult, and departed with good success.

2Ma 13:17 This was done at the break of the day, because the protection of Yehowah did help him.

2Ma 13:18 Now when the king had taken a taste of the manliness of the Jews, he went about to take the holds by policy,

2Ma 13:19 And marched toward Bethzur, which was a stronghold of the Jews: but he was put to flight, failed, and lost many of his men:

2Ma 13:20 For Judas had conveyed unto them that were in it such things as were necessary.

2Ma 13:21 But Rhodocus, who was in the Jews' host, disclosed the secrets to the enemies; therefore he was sought out, and when they had gotten him, they put him in prison.

2Ma 13:22 The king treated with them in Bethsum the second time, gave his hand, took their's, departed, fought with Judas, was overcome;

2Ma 13:23 Heard that Philip, who was left over the affairs in Antioch, was desperately bent, confounded, entreated the Jews, submitted himself, and sware to all equal conditions, agreed with them, and offered sacrifice, honored the temple, and dealt kindly with the place,

2Ma 13:24 And accepted well of Maccabeus, made him principal governor from Ptolemais unto the Gerrhenians;

2Ma 13:25 Came to Ptolemais: the people there were grieved for the covenants; for they stormed, because they would make their covenants void:

2Ma 13:26 Lysias went up to the judgment seat, said as much as could be in defense of the cause, persuaded, pacified, made them well affected, returned to Antioch. Thus it went touching the king's coming and departing.

2Ma 14:1 After three years was Judas informed, that Demetrius the son of Seleucus, having entered by the haven of Tripolis with a great power and navy,

2Ma 14:2 Had taken the country, and killed Antiochus, and Lysias his protector.

2Ma 14:3 Now one Alcimus, who had been high priest, and had defiled himself willfully in the times of their mingling with the nations, seeing that by no means he could save himself, nor have any more access to the holy altar,

2Ma 14:4 came to king Demetrius in the hundred and one and fiftieth year (c. 161 BC), presenting unto him a crown of gold, and a palm, and also of the boughs which were used solemnly in the temple: and so that day he held his peace.

2Ma 14:5 Howbeit having gotten opportunity to further his foolish enterprise, and being called into counsel by Demetrius, and asked how the Jews stood affected, and what they intended, he answered thereunto:

2Ma 14:6 Those of the Jews that he called Assideans, whose captain is Judas Maccabeus, nourish war and are seditious, and will not let the rest be in peace.

2Ma 14:7 Therefore I, being deprived of mine ancestors' honor, I mean the high priesthood, am now come hither:

2Ma 14:8 First, verily for the unfeigned care I have of things pertaining to the king; and secondly, even for that I intend the good of mine own countrymen: for all our nation is in no small misery through the unadvised dealing of them aforersaid.

2Ma 14:9 Wherefore, O king, seeing knowest all these things, be careful for the country, and our nation, which is pressed on every side, according to the clemency that thou readily shewest unto all.

2Ma 14:10 For as long as Judas liveth, it is not possible that the State should be quiet.

2Ma 14:11 This was no sooner spoken of him, but others of the king's friends, being maliciously set against Judas, did more incense Demetrius.

2Ma 14:12 And forthwith calling Nicanor, who had been master of the elephants, and making him governor over Judea, he sent him forth,

2Ma 14:13 commanding him to slay Judas, and to scatter them that were with him, and to make Alcimus high priest of the great temple.

2Ma 14:14 Then the heathen, that had fled out of Judea from Judas, came to Nicanor by flocks, thinking the harm and calamities of the Jews to be their welfare.

2Ma 14:15 Now when the Jews heard of Nicanor's coming, and that the heathen were up against them, they cast earth upon their heads, and made supplication to him that had established his people forever, and who always helpeth his portion with manifestation of his presence.

2Ma 14:16 So at the commandment of the captain they removed straightway from thence, and came near unto them at the town of Dessau.

2Ma 14:17 Now Simon, Judas' brother, had joined battle with Nicanor, but was somewhat discomfited through the sudden silence of his enemies.

2Ma 14:18 Nevertheless Nicanor, hearing of the manliness of them that were with Judas, and the courageousness that they had to fight for their country, durst not try the matter by the sword.

2Ma 14:19 Wherefore he sent Posidonius, and Theodotus, and Mattathias, to make peace.

2Ma 14:20 So when they had taken long advisement thereupon, and the captain had made the multitude acquainted therewith, and it appeared that they were all of one mind, they consented to the covenants,

2Ma 14:21 and appointed a day to meet in together by themselves: and when the day came, and stools were set for either of them,

2Ma 14:22 Ludas placed armed men ready in convenient places, lest some treachery should be suddenly practiced by the enemies: so they made a peaceable conference.

2Ma 14:23 Now Nicanor abode in Jerusalem, and did no hurt, but sent away the people that came flocking unto him.

2Ma 14:24 And he would not willingly have Judas out of his sight: for he loved the man from his heart.

2Ma 14:25 He prayed him also to take a wife, and to beget children: so he married, was quiet, and took part of this life.

2Ma 14:26 But Alcimus, perceiving the love that was betwixt them, and considering the covenants that were made, came to Demetrius, and told him that Nicanor was not well affected toward the State; for that he had ordained Judas, a traitor to his realm, to be the king's successor.

2Ma 14:27 Then the king being in a rage, and provoked with the accusations of the most wicked man, wrote to Nicanor, signifying that he was much displeased with the covenants, and commanding him that he should send Maccabeus prisoner in all haste unto Antioch.

2Ma 14:28 When this came to Nicanor's hearing, he was much confounded in himself, and took it grievously that he should make void the articles which were agreed upon, the man being in no fault.

2Ma 14:29 But because there was no dealing against the king, he watched his time to accomplish this thing by policy.

2Ma 14:30 Notwithstanding, when Maccabeus saw that Nicanor began to be rude unto him, and that he treated him more roughly than he was wont, perceiving that such sour behavior came not of good, he gathered together not a few of his men, and withdrew himself from Nicanor.

2Ma 14:31 But the other, knowing that he was notably prevented by Judas' policy, came into the great and holy temple, and commanded the priests,

that were offering their usual sacrifices, to deliver him the man.

2Ma 14:32 And when they sware that they could not tell where the man was whom he sought,

2Ma 14:33 He stretched out his right hand toward the temple, and made an oath in this manner: If ye will not deliver me Judas as a prisoner, I will lay this temple of Yehowah even with the ground, and I will break down the altar, and erect a notable temple unto Bacchus.

2Ma 14:34 After these words he departed. Then the priests lifted up their hands toward heaven, and besought him that was ever a defender of their nation, saying in this manner;

2Ma 14:35 Thou, O Yehowah of all things, who hast need of nothing, wast pleased that the temple of thine habitation should be among us:

2Ma 14:36 Therefore now, O holy Lord of all holiness, keep this house ever undefiled, which lately was cleansed, and stop every unrighteous mouth.

2Ma 14:37 Now was there accused unto Nicanor one Razis, one of the elders of Jerusalem, a lover of his countrymen, and a man of very good report, who for his kindness was called a father of the Jews.

2Ma 14:38 For in the former times, when they mingled not themselves with the nations, he had been accused of Judaism, and did boldly jeopardize his body and life with all vehemency for the religion of the Jews.

2Ma 14:39 So Nicanor, willing to declare the hate that he bare unto the Jews, sent above five hundred men of war to take him:

2Ma 14:40 For he thought by taking him to do the Jews much hurt.

2Ma 14:41 Now when the multitude would have taken the tower, and violently broken into the outer door, and bade that fire should be brought to burn it, he being ready to be taken on every side fell upon his sword;

2Ma 14:42 Choosing rather to die manfully, than to come into the hands of the wicked, to be abused otherwise than beseemed his noble birth:

2Ma 14:43 But missing his stroke through haste, the multitude also rushing within the doors, he ran boldly up to the wall, and cast himself down manfully among the thickest of them.

2Ma 14:44 But they quickly giving back, and a space being made, he fell down into the midst of the void place.

2Ma 14:45 Nevertheless, while there was yet breath within him, being inflamed with anger, he rose up; and though his blood gushed out like spouts of water, and his wounds were grievous, yet he ran through the midst of the throng; and standing upon a steep rock,

2Ma 14:46 when as his blood was now quite gone, he plucked out his

bowels, and taking them in both his hands, he cast them upon the throng, and calling upon Yehowah of life and spirit to restore him to those again, he thus died.

2Ma 15:1 But Nicanor, hearing that Judas and his company were in the strong places about Samaria, resolved without any danger to set upon them on the sabbath day.

2Ma 15:2 Nevertheless, the Jews that were compelled to go with him said, O destroy not so cruelly and barbarously, but give honor to that day, which he, that seeth all things, hath honored with holiness above all other days.

2Ma 15:3 Then the most ungracious wretch demanded, if there were a Mighty One in heaven, that had commanded the sabbath day to be kept.

2Ma 15:4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:

2Ma 15:5 Then said the other, And I also am mighty upon earth, and I command to take arms, and to do the king's business. Yet he obtained not to have his wicked will done.

2Ma 15:6 So Nicanor in exceeding pride and haughtiness determined to set up a public monument of his victory over Judas and them that were with him.

2Ma 15:7 But Maccabeus had ever sure confidence that Yehowah would help him:

2Ma 15:8 Wherefore he exhorted his people not to fear the coming of the heathen against them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid, which should come unto them from the Almighty.

2Ma 15:9 And so comforting them out of the law and the prophets, and withal putting them in mind of the battles that they had won afore, he made them more cheerful.

2Ma 15:10 And when he had stirred up their minds, he gave them their charge, shewing them therewithall the falsehood of the heathen, and the breach of oaths.

2Ma 15:11 Thus he armed every one of them, not so much with defense of shields and spears, as with comfortable and good words: and beside that, he told them a dream worthy to be believed, as if it had been so indeed, which did not a little rejoice them.

2Ma 15:12 And this was his vision: That Onias, who had been high priest, a virtuous and a good man, reverend in conversation, gentle in condition, well spoken also, and exercised from a child in all points of virtue, holding up his hands prayed for the whole body of the Jews.

2Ma 15:13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majesty.

2Ma 15:14 Then Onias answered, saying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, to wit, Jeremiah the prophet of Yehowah.

2Ma 15:15 Whereupon Jeremiah holding forth his right hand gave to Judas a sword of gold, and in giving it spake thus,

2Ma 15:16 Take this holy sword, a gift from Yehowah, with the which thou shalt wound the adversaries.

2Ma 15:17 Thus being well comforted by the words of Judas, which were very good, and able to stir them up to valor, and to encourage the hearts of the young men, they determined not to pitch camp, but courageously to set upon them, and manfully to try the matter by conflict, because the city and the sanctuary and the temple were in danger.

2Ma 15:18 For the care that they took for their wives, and their children, their brethren, and folks, was in least account with them: but the greatest and principal fear was for the holy temple.

2Ma 15:19 Also they that were in the city took not the least care, being troubled for the conflict abroad.

2Ma 15:20 And now, when as all looked what should be the trial, and the enemies were already come near, and the army was set in array, and the beasts conveniently placed, and the horsemen set in wings,

2Ma 15:21 Maccabeus seeing the coming of the multitude, and the divers preparations of armor, and the fierceness of the beasts, stretched out his hands toward heaven, and called upon Yehowah that worketh wonders, knowing that victory cometh not by arms, but even as it seemeth good to him, he giveth it to such as are worthy:

2Ma 15:22 Therefore, in his prayer he said after this manner; O Yehowah, thou didst send thine angel in the time of Hezekiah king of Judea, and didst slay in the host of Sennacherib a hundred fourscore and five thousand:

2Ma 15:23 Wherefore now also, O Yehowah of heaven, send a good angel before us for a fear and dread unto them;

2Ma 15:24 And through the might of thine arm let those be stricken with terror, that come against thy holy people to blaspheme. And he ended thus.

2Ma 15:25 Then Nicanor and they that were with him came forward with trumpets and songs.

2Ma 15:26 But Judas and his company encountered the enemies with invocation and prayer.

2Ma 15:27 So that fighting with their hands, and praying unto Yehowah with their hearts, they slew no less than thirty and five thousand men: for through the appearance of Yehowah they were greatly cheered.

2Ma 15:28 Now when the battle was done, returning again with joy, they knew that Nicanor lay dead in his harness.

2Ma 15:29 Then they made a great shout and a noise, praising the Almighty in their own language.

2Ma 15:30 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love toward his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

2Ma 15:31 So when he was there, and called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,

2Ma 15:32 And shewed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

2Ma 15:33 And when he had cut out the tongue of that irreverent Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

2Ma 15:34 So every man praised toward heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

2Ma 15:35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of Yehowah.

2Ma 15:36 And they ordained all with a common decree in no case to let that day pass without solemnity, but to celebrate the thirtieth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

2Ma 15:37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

2Ma 15:38 And if I have done well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

2Ma 15:39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so speech finely framed delighteth the ears of them that read the story. And here shall be an end.

Book of 3rd Maccabees

3Ma 1:1 Now when Philopator had learned from those who had returned of the capture by Antiochus of the places which had been held by him, he issued orders to all his forces, foot and horse, and taking with him his sister Arsinoe, marched to the district over against Raphia, where the army of Antiochus was encamped.

3Ma 1:2 But a certain Theodotus, determining to carry out his plot, took with him the bravest of the soldiers of Ptolemy who had been previously assigned to him, and went by night to the tent of Ptolemy, intending to kill him singlehandedly, and thereby put an end to the war.

3Ma 1:3 But Dositheus, called the son of Drimylus, who was by birth a Jew, but had subsequently abandoned the observance of the law, and renounced his ancestral faith, had conveyed Ptolemy away, and put some obscure person to sleep in the tent; and so it happened that on this man fell the vengeance intended for the other.

3Ma 1:4 And when a fierce battle had begun, and things were favoring Antiochus, Arsinoe went frequently up and down the ranks, and her hair disheveled, exhorted them with lamentation and tears to fight manfully for themselves, their children, and their wives, promising to give them if they conquered two mina of gold each.

3Ma 1:5 And thus it came about that their adversaries were destroyed in the encounter, and that many were also taken captive.

3Ma 1:6 So Ptolemy, having crushed the attack, determined to visit the neighboring cities, and encourage them.

3Ma 1:7 And having done this, and given gifts to their shrines, he inspired his subjects with confidence.

3Ma 1:8 And when the Jews had sent to him some of the senate and elders to greet him, and bring him gifts, and congratulate him on what had happened, he became the more eager to visit them as quickly as possible.

3Ma 1:9 And when he had come to Jerusalem he sacrificed to Most High Yehowah and offered thank offerings, acting in some measure according to what was suitable to the place. And entering into the holy place, and being

struck by the care displayed, and the beauty,

3Ma 1:10 and admiring also the good order of the temple, it came into his mind to purpose to enter into the sanctuary.

3Ma 1:11 And when they said that this was not allowed, since not even members of their own nation could enter, or all the priests, but only the High Priest who was chief of all, and he once a year, he was by no means convinced.

3Ma 1:12 And when the law had been read out to him, not even then did he desist from his claim that he himself should enter, saying, Even if they are deprived of this honor, I must not be so,

3Ma 1:13 And he asked why, when he entered into every shrine, none of those present hindered him?

3Ma 1:14 And someone answered thoughtlessly that he did wrong to make this boast.

3Ma 1:15 But since this is so, he said, why should I not enter in any case, whether they wish it or not?

3Ma 1:16 Then the priests in all their robes fell down, and besought Most High Yehowah to aid them in that which had come upon them, and to turn the violence of him who was making this wicked attack, filling the temple with lamentation and tears;

3Ma 1:17 and those who were left in the city hurried forth in confusion, concluding that something strange was happening.

3Ma 1:18 The virgins who had been shut up in their chambers rushed forth with their mothers, and covering their hair with dust and ashes, filled the streets with groanings and lamentations.

3Ma 1:19 And those who had been lately married, leaving the chambers prepared for wedded intercourse and forgetting their proper modesty, ran about in confusion through the city.

3Ma 1:20 And as for the newborn children, the mothers and nurses who had charge of them, left them here and there, in the houses or in the streets without care, and came in crowds to the temple which is high above all.

3Ma 1:21 And manifold were the supplications of those gathered here because of the impious enterprise of the king.

3Ma 1:22 And with them the bolder from among the citizens would not

endure his carrying the matter to an extremity, or his determination to complete his project;

3Ma 1:23 but calling on one another to rush to arms, and to die bravely for the law of their fathers, they made great confusion in the place, and being with difficulty turned from their purpose by the elders and the priests they joined in supplication with them.

3Ma 1:24 And the multitude continued meanwhile praying as before.

3Ma 1:25 But the elders who were with the king tried in many ways to turn his haughty mind from the purpose he had conceived.

3Ma 1:26 But being emboldened and now setting them all aside, he was even beginning to approach, thinking that he would complete the design aforesaid.

3Ma 1:27 Therefore those who were with him, seeing this, joined with our own people in beseeching him who has all power to defend them in their present need, and not to disregard the lawless and insolent deed.

3Ma 1:28 So incessant and vehement was the united cry of the multitude that an indescribable uproar arose.

3Ma 1:29 For it might have been thought that not only the people, but even the walls and the whole pavement were crying out, since all preferred death to the profanation of the holy place.

3Ma 2:1 Then the High Priest Simon, bowing his knees before the holy place, and spreading out his hands in calm reverence, prayed after this manner:

3Ma 2:2 Lord, Lord, King of the heavens, and sovereign of all creation, holy among the holy ones, only ruler, almighty, give ear to us who are grievously troubled by one wicked and profane, made wanton in insolence and might.

3Ma 2:3 For thou, who hast created all things, and governest the whole world, art a righteous ruler, and judgest those who do aught in violence and arrogance,

3Ma 2:4 Thou didst destroy those who aforetime did iniquity, among whom were giants trusting in their strength and boldness, bringing upon them a boundless flood of water.

3Ma 2:5 Thou didst burn up with fire and brimstone the men of Sodom, workers of arrogance, who had become known of all for their crimes, and

didst make them an example to those who should come after.

3Ma 2:6 Thou didst try with manifold and grievous punishments the insolent Pharaoh when he enslaved thy holy people Israel, and didst make known thy mighty power.

3Ma 2:7 And when he pursued with chariots and a multitude of peoples thou didst overwhelm him in the depth of the sea, but those who trusted in thee, the ruler of all creation, thou didst bring safely through.

3Ma 2:8 And they seeing the works of thy hands did praise thee, the Almighty.

3Ma 2:9 Thou, O King, when thou didst create the boundless and measureless earth, didst choose this city and sanctify this place [for thy name] for thyself, who hast need of nothing, and didst glorify it by a splendid manifestation, establishing it to the glory of thy great and honorable name.

3Ma 2:10 And loving the house of Israel, thou didst promise that if there should be a falling away, and distress should overtake us, and we should come to this place and make our supplication, thou wouldest hear our prayer.

3Ma 2:11 And indeed thou art faithful and true.

3Ma 2:12 And seeing that oftentimes when our fathers were afflicted thou didst succor them in their humiliation, and didst deliver them from great evils,

3Ma 2:13 behold now, O holy King, for our many great sins we are grievously troubled and put into subjection to our foes, and faint in our weakness.

3Ma 2:14 In our low estate this insolent and profane man seeketh to do violence to the holy place which is consecrated upon earth to the name of thy glory.

3Ma 2:15 For man cannot reach thy dwelling place, the heaven of heavens.

3Ma 2:16 But since thy good pleasure was in thy glory amongst thy people Israel, thou didst hallow this place.

3Ma 2:17 Punish us not by the uncleanness of these men, neither chastise us by their profane doings, lest the transgressors boast in their wrath or exult in the insolence of their tongue, saying,

3Ma 2:18 We have trodden down the house of the sanctuary as the houses of the abominations are trodden down.

3Ma 2:19 Blot out our sins and scatter abroad our offenses and manifest thy mercy at this hour.

3Ma 2:20 Let thy compassion speedily overtake us, and put praises in the mouth of the fallen and broken in heart, granting us peace.

3Ma 2:21 Then Yehowah who beholds all, the Father of all, holy among the holy ones, hearing the supplication spoken according to the law, scourged him who was greatly uplifted in violence and insolence,

3Ma 2:22 shaking him to and fro as a reed by the wind, so that lying on the ground powerless and paralyzed in body he could not so much as speak, being smitten by a righteous judgment.

3Ma 2:23 Whereupon his friends and bodyguard seeing that the chastisement which had overtaken him was swift, and fearing lest he should even die, speedily drew him out, being overwhelmed by an exceeding great fear.

3Ma 2:24 But having after some time recovered himself, he by no means came to repentance though he had been thus punished, but departed with bitter threats.

3Ma 2:25 So, arriving in Egypt, and going on further in his wickedness, through his boon companions and associates, who have been already mentioned, utter strangers to all justice,

3Ma 2:26 he was not content with his countless excesses, but even reached such a pitch of insolence that he raised evil reports in those parts, and many of his friends watching carefully the royal purpose, themselves also followed his will.

3Ma 2:27 He purposed publicly to inflict a disgrace upon the Jewish nation, and erected a pillar on the tower in the palace with the inscription,

3Ma 2:28 That none who did not sacrifice should be allowed to enter their temples; and that all Jews should be degraded to the rank of natives and the condition of serfs, and that those who spoke against it should be taken by force and put to death;

3Ma 2:29 and that those who were registered should even be branded on their bodies with an ivy leaf, the emblem of Dionysus, and be reduced to

their former limited status.

3Ma 2:30 But that he might not appear an enemy to all, he added, but if any of them prefer to join those who are initiated into the mysteries, they shall have equal rights with the citizens of Alexandria.

3Ma 2:31 Some obviously hating the price paid for the religion of their city readily gave themselves up, expecting to gain great glory from their association with the king.

3Ma 2:32 But the greater part stood firm with a noble courage, and departed not from their religion; and paying money as a ransom for their lives fearlessly attempted to save themselves from the registration.

3Ma 2:33 And they remained of good hope that they should find help, and abhorred those who parted from them, accounting them as enemies of their nation, and excluding them from social intercourse and the rendering of any service.

3Ma 3:1 The impious king perceiving this was so greatly enraged that he was not only wroth with those who dwelt at Alexandria, but was even more bitterly hostile to those in the country, and ordered that they should all be speedily gathered together, and put an end to by the most cruel death.

3Ma 3:2 While this was being arranged a malicious report was noised abroad against the Jewish nation on the part of men who agreed together to do them hurt, an occasion being afforded for representing that they hindered them from the observance of the laws.

3Ma 3:3 But the Jews continued to maintain their goodwill towards the kings and their unswerving fidelity.

3Ma 3:4 Yet, worshiping Yehowah, and living according to his law, they held themselves apart in the matter of food; and for this reason they were disliked by some;

3Ma 3:5 but adorning their conversation by the good practice of righteousness they were established in the good report of all.

3Ma 3:6 But of this good practice, which was the common talk of all men with regard to the nation, the foreigners took no account;

3Ma 3:7 but they talked continually of the difference they made with regard to worship and food, alleging that they were friendly neither to the king or his army, but ill-disposed, and bitterly hostile to his interests; thus they cast

no small opprobrium upon them.

3Ma 3:8 But the Greeks in the city having been in no way injured by them,

3Ma 3:9 seeing the unexpected disturbance about them, and the unlooked for concourse, were not able to help them, for they lived under a tyranny, but tried to comfort them and were indignant, expecting that this affair would take a change for the better; for so great a community could not be thus allowed to perish when it had committed no fault.

3Ma 3:10 And already some of their neighbors and friends and business associates, taking aside some of the Jews secretly, gave pledges of their protection and earnest endeavors for their assistance.

3Ma 3:11 So the king puffed up by his present prosperity, and regarding not the power of Most High Yehowah, but supposing that he himself would always hold firmly to the same purpose, wrote this letter against them:

3Ma 3:12 King Ptolemy Philopator to his generals and soldiers in Egypt and every place greeting and prosperity.

3Ma 3:13 I myself and our affairs prosper.

3Ma 3:14 Our expedition into Asia, of which you yourselves are aware, having been brought to an expected conclusion by the help of the deities,

3Ma 3:15 granted us deliberately, we thought, not by force of arms, but by kindness and much benevolence to foster the peoples of Coele Syria and Phoenicia, bestowing benefits upon them with all readiness.

3Ma 3:16 And having granted large revenues to the temples in the cities, we came to Jerusalem as well, going up thither to show honor to the temple of the accursed people who never cease from their folly.

3Ma 3:17 Seemingly they welcomed our presence, but their welcome was insincere; for when we were eager to enter their shrine and to honor it with magnificent and beautiful offerings,

3Ma 3:18 carried away by their ancient pride they prevented us from going in, being: left unhurt by our power on account of the benevolence we have to all.

3Ma 3:19 But they show plainly their ill will towards us, and standing alone among nations in their stiffnecked resistance to kings and their own benefactors, they refuse to take anything in a proper spirit.

3Ma 3:20 We accommodated ourselves to their folly, and returning

victoriously to Egypt, and treating all nations with kindness, have acted as was right.

3Ma 3:21 And under these circumstances, making known to all our ready forgiveness of their fellow countrymen, on account of their alliance, and the numerous matters which have been freely entrusted to them from of old, we have ventured to make a change, and have made up our mind to hold them worthy even of Alexandrian citizenship, and to give them a share in our religious rites from time to time.

3Ma 3:22 But they taking this in the opposite spirit and rejecting the good offer with their inborn ill feeling, and continually inclining to evil,

3Ma 3:23 not only refused the invaluable citizenship, but also show their contempt silently and by words for the few among them who behave properly towards us, in every case secretly expecting that through their infamous behavior we should speedily alter our policy.

3Ma 3:24 Therefore having good proof for our persuasion that they are evilly disposed towards us in every way, and taking precautions lest when some sudden tumult is raised against us hereafter we should have these impious people behind our backs as traitors and barbarous foes,

3Ma 3:25 we give order that, as soon as this epistle reaches you, you shall at once send to us with harsh and violent treatment those who dwell among you with women and children, binding them fast in every way with iron chains, to meet a terrible and ignominious death, as befits traitors.

3Ma 3:26 For we believe that when they have been punished together, our estate will be established for the future in the surest and best condition.

3Ma 3:27 And whoever shall harbor any Jew, old man or child or very suckling, shall with all his house be tortured to death with the most horrible torments.

3Ma 3:28 Information may be given by anyone; the informer to receive the estate of the guilty party, with two thousand drachma from the royal treasury, and to be honored with freedom.

3Ma 3:29 And every place where a Jew shall be detected at all in concealment, shall be made a waste and burnt with fire, and shall become entirely useless to any mortal creature for all time.

3Ma 3:30 Thus ran the letter.

3Ma 4:1 In every place where this decree reached, a feast at the public charges was made for the heathen with exultation and joy, the hatred which had long before become inveterate in their hearts being now freely displayed.

3Ma 4:2 But among the Jews there was unceasing grief and a lamentable crying with tears, their heart being all aflame with their groanings, as they bewailed the unlooked for destruction which had been suddenly decreed against them.

3Ma 4:3 What district or city or what habitable place at all or what streets were not filled with wailing and lamentation for them?

3Ma 4:4 For in such manner with harshness and pitiless heart were they sent away with one accord by the generals in the cities, that at the sight of their unusual sufferings even some of their enemies with common pity before their eyes, remembering the uncertain issue of life, wept at their hapless departure.

3Ma 4:5 For there was carried away a multitude of old men, covered with their wealth of gray hairs, forcing to a swift journey their feet bent and sluggish from old age under the violence of their rough driving which knew no shame.

3Ma 4:6 And the young women which had but lately entered the marriage chamber for the society of wedded life, with lamentations instead of joy, and with their perfumed locks covered with dust, were carried away unveiled, and with one accord sang a dirge in place of the wedding hymn, scarred by the cruel treatment of the heathen;

3Ma 4:7 and as prisoners exposed to public gaze they were dragged along with violence until they were embarked on board.

3Ma 4:8 And their consorts, with ropes on their necks instead of garlands, in the flower of their youthful age, spent the remainder of the days of their marriage feast in dirges instead of mirth and youthful ease, seeing the grave already yawning at their feet.

3Ma 4:9 And they were brought on board driven like wild beasts under the constraint of iron bonds; some were fastened by the neck to the benches of the ships; others had their feet secured in the strongest fetters;

3Ma 4:10 and further they were shut off from the light by the thick planks

above, that in entire darkness they might be treated as traitors throughout the whole voyage.

3Ma 4:11 When they had been brought to the place called Schedia, and the voyage was completed as determined by the king, he ordered them to be imprisoned in the hippodrome that was before the city, a place of immense circuit and very suitable for making them a gazing stock to all who entered the city, and to those of the inhabitants (?) who went into the country to sojourn, so that they might neither communicate with his army, or in any way claim protection of the walls.

3Ma 4:12 But after this had been done, hearing that their fellow countrymen in the city often went out in secret and bewailed the shameful fate of their brethren,

3Ma 4:13 he was enraged and ordered that they should be treated in exactly the same way as the others, receiving in no respect a lesser punishment.

3Ma 4:14 And he commanded that the whole race should be registered by name, not for the wearisome service of labor which was briefly described before, but that they should be tortured with the torments to which he had sentenced them, and finally be made an end of in the space of a single day.

3Ma 4:15 The registration therefore was carried on with bitter haste and zealous diligence from sunrise to sunset, coming to an end after forty days but still uncompleted.

3Ma 4:16 But the king was greatly and continually filled with joy, ordering feasts in the temples of his idols, with a heart far astray from the truth and profane lips, praising dumb idols which could not speak to them or help, and uttering words which were not fitting against Most High Yehowah.

3Ma 4:17 But after the aforesaid space of time the scribes reported to the king that they were no longer able to continue the registration of the Jews on account of their incalculable number;

3Ma 4:18 although the greater number of them were still in the country, some still remaining in their homes and others on the journey, it was impossible for all the generals in Egypt.

3Ma 4:19 And after he had threatened them fiercely as having been bribed to contrive their escape, he was at length clearly convinced on this point,

3Ma 4:20 when they told him and proved that even the paper manufactory and the pens which they used for writing had already given out,

3Ma 4:21 But this was the working of the invincible providence of him who was aiding the Jews from heaven.

3Ma 5:1 Then he called Hermon who was in charge of the elephants, and filled with bitter anger and wrath, and altogether inflexible,

3Ma 5:2 ordered him for the next day to drug all the elephants, in number five hundred, with copious handfuls of frankincense, and abundance of unmixed wine, and then when they were maddened by the plentiful supply of drink to bring them in to compass the fate of the Jews.

3Ma 5:3 And giving this order he turned to his feasting, having gathered together those of his friends and army who were most hostile to the Jews,

3Ma 5:4 while [Hermon] the ruler of the elephants attended to the injunction with all care.

3Ma 5:5 And the servants who were in charge of the Jews went out in the evening and bound the hands of the hapless wretches, taking all other precautions to keep them safe through the night, imagining that the nation would at one blow meet its final destruction.

3Ma 5:6 But the Jews who seemed to the heathen to be destitute of all protection on account of the constraint and bonds which encompassed them on every side,

3Ma 5:7 with crying that would not be silenced, all called with tears on the Almighty Lord and ruler of all power, their merciful Yehowah and father,

3Ma 5:8 beseeching him to frustrate the wicked design against them and to deliver them by a glorious manifestation from the fate yawning ready before them.

3Ma 5:9 So their prayer ascended fervently to heaven;

3Ma 5:10 but Hermon, having given the pitiless elephants drink till they were filled with the plenteous supply of wine and sated with frankincense, came early in the morning to the palace to report to the king about this.

3Ma 5:11 But the good creature, bestowed night and day from the beginning of time by him who gives the portion of sleep to all, even to whomsoever he will, this he sent upon the king;

3Ma 5:12 and he was overborne by a sweet and heavy slumber by the

operation of the Lord, thus being greatly foiled in his lawless purpose, and utterly disappointed in his unchangeable design.

3Ma 5:13 But the Jews having escaped the appointed hour praised holy Yehowah, and again besought him who is ready to forgive to manifest the might of his all powerful hand before the proud eyes of the heathen.

3Ma 5:14 But when the middle of the tenth hour had nearly come he who was in charge of the invitations, seeing the guests assembled, went to the king and shook him.

3Ma 5:15 And having woken him up with difficulty, he pointed out that the hour for the banquet was already passing, reminding him of the circumstances.

3Ma 5:16 And the king considering these, betook himself to his cups and ordered those who had come for the banquet to take their places over against him.

3Ma 5:17 And when this had been done he called on them to give themselves up to revelry, and counting themselves highly honored to reckon as a joy the feast, late as it was.

3Ma 5:18 And when the entertainment had gone on for some time, the king called Hermon and asked with fierce threats why the Jews had been allowed to survive that day.

3Ma 5:19 But when he pointed out that he had completely carried out the order overnight, and his friends confirmed him,

3Ma 5:20 the king with a rage more fierce than Phalaris, said that the Jews might thank his sleep for the respite of the day; but, he added, make ready the elephants in the same manner without further delay for the following day to destroy utterly the accursed Jews.

3Ma 5:21 When the king had spoken, all who were present readily assented with joy with one accord, and each one departed to his own house.

3Ma 5:22 But they did not spend the night season in sleep, so much as in devising all manner of cruel insults for those whom they thought to be in such wretched plight.

3Ma 5:23 So as soon as the cock had crowed in the morning, Hermon harnessed the beasts and began to put them in motion in the great colonnade.

3Ma 5:24 And the multitudes in the city assembled for the piteous spectacle, eagerly looking for the break of day.

3Ma 5:25 But the Jews drawing their last breath for but a brief moment more, with tearful supplications and strains of woe, raising their hands to heaven, besought Most High Yehowah again to help them speedily.

3Ma 5:26 The rays of the sun were not yet scattered abroad, and the king was receiving his friends, when Hermon came to his side and invited him to go forth, explaining that the desire of the king was ready to be fulfilled.

3Ma 5:27 When the king understood him, he was astonished at the unusual swmmons to go forth, having been overwhelmed with complete ignorance, and asked what was the matter on account of which this had been so zealously completed.

3Ma 5:28 But this was the operation of Yehowah the ruler of all, who had put in his mind forgetfulness of his former devices.

3Ma 5:29 But Hermon and all his friends pointed to the beasts and the army: It is prepared, O king, according to thine eager purpose.

3Ma 5:30 But he was filled with fierce anger at the words, because by the providence of Yehowah he had entirely lost his wits on this matter, and looking on him said threateningly,

3Ma 5:31 If thy parents or offspring were here, I would have furnished them as this rich banquet for the fierce beasts in place of the Jews against whom I have no charge and who have shown in a preeminent degree a full and unshaken loyalty to my ancestors.

3Ma 5:32 And indeed, if it were not for the affection handled by their life together and thy service, thou shouldest have died instead of these.

3Ma 5:33 So Hermon met with an unexpected and dangerous threat, and his eyes and countenance fell.

3Ma 5:34 And the king’s friends, slinking away sullenly one by one, sent away the assembled crowds, each to his own business.

3Ma 5:35 And the Jews hearing the words of the king, praised Lord Yehowah who had manifested his glory, the king of kings, having obtained this help also from him.

3Ma 5:36 But the king, having arranged the banquet once more in the same way, ordered them to turn to their pleasures.

3Ma 5:37 And calling Hermon he said threateningly, How often, thou wretched creature, must I give thee orders about these very things?

3Ma 5:38 Even now make ready the elephants for the morrow to destroy the Jews.

3Ma 5:39 But his kinsmen who sat at table with him wondered at his shifting purpose, and remonstrated,

3Ma 5:40 How long, O King, dost thou make trial of us as though we were fools, now for the third time giving orders for their destruction, and once more when the matter is in hand changing and canceling thy decree?

3Ma 5:41 Wherefore the city is in a tumult through its expectation, and being crowded with throngs of people has now been several times in danger of being put to plunder.

3Ma 5:42 On this the king, a Phalaris in all things, was filled with madness, and, reckoning nothing of the changes of mind which had been wrought in him for the protection of the Jews, swore strongly a fruitless oath that he would without delay send to the grave the Jews mangled by the knees and feet of the beasts,

3Ma 5:43 and would march against Judea and quickly level it to the ground with fire and sword, and burning to the earth their temple which we might not enter would quickly make it empty for all time of those who sacrificed therein.

3Ma 5:44 Then his friends and kinsmen went away joyfully with good confidence, and ordered the army to the most convenient places of the city to keep guard.

3Ma 5:45 And the ruler of the elephants, having driven the beasts into a state almost one might say of madness by fragrant draughts of wine mingled with frankincense, and having fitted them in a fearful guise with implements,

3Ma 5:46 at dawn, the city being now filled with countless multitudes thronging towards the hippodrome, entered the palace and urged on the king to the business that lay before him.

3Ma 5:47 And he, his impious heart filled with fierce anger, started forth with all his force with the beasts, determined with an unfeeling heart and his own eyes to gaze on the grievous and piteous destruction of the

aforementioned Jews.

3Ma 5:48 And when they saw the dust raised by the elephants going out at the gate, and the armed force accompanying them, and the movement of the crowd, and heard he far-sounding tumult,

3Ma 5:49 thinking that the last crisis of their life had come and the end of their miserable suspense, they betook themselves to lamentation and groans, and kissed one another, embracing their relatives and falling on their necks, parents and children, mothers and daughters; and others with new-born babes at their breast drawing their last milk.

3Ma 5:50 But none the less, reflecting on their former deliverances sent from heaven, with one accord they threw themselves on their faces,

3Ma 5:51 and took the babes from their breasts, and cried out with an exceeding loud voice, beseeching the ruler of all power by a manifestation to show pity upon them now that they were come to the gates of death.

3Ma 6:1 But a certain Eleazar, a man of note among the priests of the country, whose years had already reached old age, and who was adorned with every virtue of life, made the elders who were round him cease from calling on holy Yehowah, and prayed thus:

3Ma 6:2 King of great power, most high, Almighty Yehowah, who governest all creation with loving-kindness,

3Ma 6:3 look upon the seed of Abraham, the children of Jacob thy sanctified one, the people of thy sanctified inheritance, who are unjustly perishing, strangers in a strange land.

3Ma 6:4 O Father, thou didst destroy Pharaoh, the former ruler of this Egypt, with his multitude of chariots, when he was lifted high in his lawless insolence and a tongue speaking great things, drowning him together with his proud host, and didst cause the light of thy mercy to shine upon the race of Israel.

3Ma 6:5 Thou, when Sennacherib, the cruel king of the Assyrians, was puffed up by his countless hosts, after he had taken the whole earth captive by his sword, and was lifted up against thy holy city speaking grievous words of boasting and insolence, thou, Lord, didst break him in pieces, making manifest thy power to many nations.

3Ma 6:6 Thou, when the three friends in Babylonia freely gave their life to

the flames that they should not serve vain things, didst make as dew the fiery furnace, and deliver them unharmed even to the hair of their head, turning the flame upon all their adversaries.

3Ma 6:7 Thou, when Daniel was cast through the slanders of envy to the lions beneath the ground as food for wild beasts, didst bring him up to the light unhurt.

3Ma 6:8 And when Jonah was languishing unpitied in the belly of the sea-born monster, thou didst restore him, O Father, uninjured to all his household.

3Ma 6:9 And now, thou hater of insolence, rich in mercy, protector of all, quickly manifest thyself to the saints of Israel's line, in their insolent oppression by the abominable and lawless heathen.

3Ma 6:10 And if our life has been ensnared in impious deeds during our sojourning, save us from the hand of the enemy, and destroy us, O Lord, by whatever fate thou choosest.

3Ma 6:11 Let not the men whose thoughts are vanity bless their vain deities for the destruction of thy beloved saying, Neither has their Divine One delivered them.

3Ma 6:12 Thou who hast all might and all power, the Eternal, look now upon us; pity us who by the mad insolence of lawless men are being sent to death as traitors;

3Ma 6:13 and let the heathen today fear thy invincible might, thou glorious one, who hast mighty works for the salvation of the race of Israel.

3Ma 6:14 The whole multitude of babes with their parents beseecheth thee with tears.

3Ma 6:15 Let it be shown to all heathen that thou art with us, O Lord, and hast not turned thy face away from us; but as thou hast said, Not even when they were in the land of their enemies have I forgotten them, even so bring it to pass, O Lord.

3Ma 6:16 And when Eleazar was even now ending his prayer, the king with the beasts and the whole insolent array of his army came to the hippodrome.

3Ma 6:17 And the Jews beholding it raised a great cry to heaven, so that now the surrounding valleys re-echoed it, and caused in all the hosts an

uncontrollable trembling.

3Ma 6:18 Then the greatly glorious, almighty, and true Yehowah, making manifest his holy face, opened the gates of heaven, from which two glorious angels of terrible aspect descended, visible to all but the Jews,

3Ma 6:19 and withstood them and filled the army of the adversaries with confusion and terror, and bound them with immoveable fetters.

3Ma 6:20 And a great horror seized on the body of the king as well, and his fierce insolence was forgotten.

3Ma 6:21 And the beasts turned round against the armed hosts that followed them and began to tread them under foot and destroy them.

3Ma 6:22 And the king's wrath was turned to pity and tears on account of that which he had devised before.

3Ma 6:23 For hearing the outcry and seeing them all prostrate to meet their death, he wept and angrily threatened his friends saying,

3Ma 6:24 Ye usurp the kingly power, surpassing even tyrants in your cruelty; and me myself, who am your benefactor, ye plot to deprive of my dominion and my life, devising secretly things that are unprofitable to the kingdom.

3Ma 6:25 Who hath driven each one from his home the men who have faithfully held the fortresses of our country, and gathered them here without reason?

3Ma 6:26 Who hath thus lawlessly overwhelmed with indignities those who from the beginning have been in all things conspicuous beyond all nations in their goodwill towards us, and have ofttimes encountered the worst dangers man can undergo?

3Ma 6:27 Loose, yea loose, their unjust bonds; send them to their homes in peace, asking pardon for what has been already done.

3Ma 6:28 Set free the sons of the almighty living Mighty One of Heaven, who from the days of our ancestors until now hath granted an unimpaired stability and glory to our estate.

3Ma 6:29 Thus he spake; and they, having been set free in a moment, praised holy Yehowah their savior, having but now escaped death.

3Ma 6:30 Then the king returning to the city called the officer who was over the revenues, and ordered him to supply to the Jews for a space of seven days wines and all else necessary for a feast, decreeing that they should

keep a festival of deliverance with all manner of rejoicing in the very place in which they had thought to meet their fate.

3Ma 6:31 Then those who before were reviled and nigh to the grave, or rather had already one foot therein, instead of a bitter and most lamentable death, held a banquet to celebrate their deliverance, and full of joy they portioned between their companies the place which had been prepared for their destruction and grave.

3Ma 6:32 And ceasing the piteous strain of dirges, they took up the song of their fathers, praising Yehowah the savior of Israel and doer of wonders; and laying aside all wailing and lamentation they formed dances in token of joy for their safe deliverance.

3Ma 6:33 And likewise the king too, convening a great banquet in celebration of this, unceasingly gave thanks in exalted terms to heaven for their unexpected deliverance.

3Ma 6:34 And those who before supposed that they (the Jews) were doomed to destruction and to be food for birds, and had joyfully carried out the registration, groaned at finding themselves covered with confusion and their fiery blast of insolence quenched ingloriously.

3Ma 6:35 And the Jews, as we have already said, formed the dance which we have before described, and spent their time in feasting with joyful thanksgiving and psalms.

3Ma 6:36 And establishing a public ordinance about this, to be observed for all their sojourning from generation to generation, they appointed the days mentioned to be kept as a festival, not for the sake of drinking or gluttony, but in memory of the salvation granted them by Yehowah.

3Ma 6:37 And they petitioned the king, desiring to depart to their home.

3Ma 6:38 Now they were registering them from the twenty-fifth day of Pachon to the fourth of Epiphis, for forty days; and they were appointing their destruction from the fifth of Epiphis to the seventh, three days.

3Ma 6:39 And on these did the ruler of all with great glory manifest his mercy and deliver them one and all unhurt.

3Ma 6:40 And they feasted, provided with all things by the king, till the fourteenth day on which they also made petition for their return.

3Ma 6:41 And the king granting their request wrote for them the following

letter to the generals in the cities, generously declaring his purpose.

3Ma 7:1 King Ptolomaeus Philopator to the generals in Egypt and to all set over his affairs greeting and prosperity.

3Ma 7:2 We ourselves and our children prosper, great Yehowah directing our estate as we will.

3Ma 7:3 Certain of our friends with evil heart by frequently urging the matter upon us persuaded us to gather together in a body the Jews in the kingdom, and to inflict upon them extraordinary punishments as traitors,

3Ma 7:4 urging that our state would never be firmly established, on account of the enmity which they have to all nations, until this was done.

3Ma 7:5 And they, bringing them bound with harsh treatment as slaves, or rather traitors, without any enquiry or examination, attempted to put them to death, girding themselves with a cruelty fiercer than Scythian customs.

3Ma 7:6 But we severely threatened them for this, and of the clemency which we have to all men scarcely granted them their lives; and knowing that the Mighty One of heaven surely protects the Jews, fighting on their side continually as a father for his children,

3Ma 7:7 and taking into account the goodwill as of a friend which they have shown unswervingly to us and our ancestors, we have rightly absolved them from all blame on whatsoever account.

3Ma 7:8 And we have ordered them each to return to his own home, and that no one in any place should injure them at all or reproach them for their unreasonable sufferings.

3Ma 7:9 For know well that if we devise any evil against them, or harm them in any way, we shall have not man but the ruler of all power, Most High Yehowah, as an adversary to avenge what is done, and that in every way and at all time without being able to escape him. Fare ye well.

3Ma 7:10 The Jews receiving this epistle did not at once make haste to prepare for their departure, but desired further of the king that those of the Jewish race who had of their own will transgressed against holy Yehowah [and the law of Yehowah] should receive at their hand fitting punishment,

3Ma 7:11 urging that those who for their belly's sake had transgressed against the divine command would never be well disposed to the king's commands either.

3Ma 7:12 And he acknowledging the truth of what they said and praising them, gave them full indemnity to destroy in every place in his dominions those who had transgressed against the law of Yehowah, and this with all freedom without any further authority or enquiry from the king.

3Ma 7:13 Then having received his words with applause, as was fitting, their priests and the whole multitude with shouts of hallelujah departed in joy.

3Ma 7:14 So as they went on their way they slew whomsoever they met of their countrymen who had been defiled, and put them to death with ignominy.

3Ma 7:15 And on that day they slew over three hundred men, and they kept it as a joyful festival, having destroyed the impious.

3Ma 7:16 But they themselves who had held fast to Yehowah even unto death, and had entered into the full enjoyment of their safe delivery, departed from the city crowned with all manner of fragrant flowers and with cries of joy, in praises and melodious hymns giving thanks to the Mighty One of their fathers, the eternal savior of Israel.

3Ma 7:17 And when they had reached Ptolemais, called, on account of the peculiarity of the place, The Rose-bearing, the fleet, according to their general wish waited for them seven days,

3Ma 7:18 and they held there a banquet to celebrate their deliverance, the king having generously provided for them all things for their journey until each one had ome to his own home.

3Ma 7:19 Having reached the end of their voyage in peace with befitting thanksgivings, there too in like manner they determined to observe these days as well as a festival during the time of their sojourning;

3Ma 7:20 and having inscribed them as holy on a pillar, and having dedicated a place of prayer on the spot where they had held their festival, they departed unharmed, free, and full of joy, being brought safely on their journey by land and sea and river according to the king's command, each to his own country,

3Ma 7:21 having even greater authority than before in the eyes of their enemies with glory and respect, and being despoiled by no one at all of their goods.

3Ma 7:22 And they all recovered the whole of their property according to

the registration, so that those who held any of it returned it with great fear, great Yehowah having perfectly wrought great things for their salvation.

3Ma 7:23 Blessed be the deliverer of Israel for ever and ever. AMEN.

Book of 4th Maccabees

4Ma 1:1 Since the subject I propose to discuss is most philosophical, namely whether Yehowah-directed Reason has complete authority over the passions, I would earnestly counsel you to give serious attention to its philosophy.

4Ma 1:2 For the subject is necessary to everyone as a branch of knowledge, and also it includes the praise of the highest of virtues, which is prudence.

4Ma 1:3 If then Reason is seen to control the passions which hinder temperance, that is to say gluttony and lust,

4Ma 1:4 it is also clearly shown to be superior to the passions which stand in the way of justice, such as malice, and to those which stand in the way of courage, anger pain and fear.

4Ma 1:5 How then, some may ask, if Reason rules the passions, is it not superior to forgetfulness and ignorance? Their attempt at argument is ridiculous.

4Ma 1:6 For Reason does not rule its own passions, but those which are opposed to justice, bravery, temperance and right judgment; and it rules these not by way of destroying them but by refusing to yield to them.

4Ma 1:7 I might then show you from many different sources how Yehowah-directed Reason has full control over the passions;

4Ma 1:8 but I may illustrate it far the best from the heroism of those who died for virtue, Eleazar, and the seven brethren and their mother.

4Ma 1:9 For all these by despising sufferings even unto death, showed how Reason rules the passions.

4Ma 1:10 I might then praise for their virtues the men who at this season died with their mother in the cause of what is noble and good, but I would rather felicitate them on the honors they won.

4Ma 1:11 For by their courage and endurance they attracted the admiration not only of mankind in general, but even of their torturers, and became the cause of the destruction of the tyranny which oppressed our nation, overcoming the tyrant by their endurance, so that our country was purified

by them.

4Ma 1:12 But there will presently be an opportunity to speak about this when we have first, according to my custom, stated the general principle; after that I will turn to their story, giving glory to all-wise Yehowah.

4Ma 1:13 We enquire then whether Reason has control over the passions.

4Ma 1:14 But let us define clearly what Reason really is, and what passion is; how many types of passions there are, and whether Reason controls them all.

4Ma 1:15 Reason then is mind choosing with sound judgment the life of wisdom.

4Ma 1:16 And wisdom is knowledge of things human and divine, and of their causes,

4Ma 1:17 This wisdom is what we are taught by the law, by which we learn things divine with reverence, and things human for our profit.

4Ma 1:18 And of wisdom the types are prudence, justice, courage, and temperance.

4Ma 1:19 Prudence is the greatest of all; it is through this in fact that Reason controls the passions.

4Ma 1:20 Now of passions the most comprehensive types are two, pleasure and pain; and of these each is concerned with the soul as well as with the body.

4Ma 1:21 And there are many consequences of the passions in connection both with pleasure and with pain.

4Ma 1:22 For before pleasure comes desire; after it joy;

4Ma 1:23 and before pain, fear; after it sorrow.

4Ma 1:24 And anger is a passion which embraces both pleasure and pain, if we consider what happens when we fall into it.

4Ma 1:25 And under pleasure falls also the debased disposition which is the most varied of all the passions.

4Ma 1:26 In the soul it is boastful imposture, and covetousness, and vanity, and quarrelsomeness and backbiting;

4Ma 1:27 and in the body indiscriminate eating and gluttony and gormandizing in secret.

4Ma 1:28 Pleasure and pain being as it were two trees growing from body and soul, there are many offshoots of these passions.

4Ma 1:29 Each one of these the master-gardener Reason purges, as he prunes and binds up and irrigates and directs the water in all directions, bringing into cultivation the wild thickets of dispositions and passions.

4Ma 1:30 For Reason is guide of the virtues, but supreme master of the passions. Mark therefore in the first place by the controlling acts of temperance how Reason is supreme lord of the passions.

4Ma 1:31 Temperance of course is control of the desires.

4Ma 1:32 And of the desires some belong to the soul, some to the body; and Reason is seen to control both.

4Ma 1:33 For how is it that when we are tempted to forbidden meats, we turn away from the pleasures they promise? Is it not because Reason is able to control the desires? That is my answer.

4Ma 1:34 Therefore when we desire things from the waters, or birds or animals, all kinds of meats forbidden us in the law, we abstain on account of the control of Reason.

4Ma 1:35 For the passions and desires are checked and turned aside by the temperate mind; and all the motions of the body are bridled by Reason.

4Ma 2:1 And is it to be wondered at if the desires of the soul for the enjoyment of beauty are frustrated?

4Ma 2:2. This is the very reason why we praise Joseph the temperate, because by the power of mind he conquered the desire for pleasure.

4Ma 2:3 For though a young man and subject to the promptings of sex, by the power of Reason he brought to nothing the fierce impulse of the passions,

4Ma 2:4 And Reason is seen to control the promptings not only of sensual pleasure, but of every kind of desire;

4Ma 2:5 for the law says “Thou shalt not covet thy neighbor's wife nor anything that is his.”

4Ma 2:6 And indeed when the law orders us not to covet, it may help me to convince you that Reason is able to control the desires just as it does the passions which hinder justice.

4Ma 2:7 For when a man is naturally a secret gormandizer, or a glutton, or a drunkard, how is he taught better unless Reason is clearly lord over the passions?

4Ma 2:8 As soon as a man orders his life according to the law, even if he be fond of money, he does violence to his own disposition, lending money to the poor without interest and canceling the debt at the seven-year period.

4Ma 2:9 Or if a man is miserly he is ruled by the law through Reason, neither gleaning his fields when reaped, nor picking his vines the second time. And in the case of all other passions too it is possible to see that Reason is superior to them.

4Ma 2:10 For the law is superior even to affection for parents, not allowing the surrender of virtue for their sakes;

4Ma 2:11 and it is superior to love of wife, rebuking her for any transgressions;

4Ma 2:12 it is higher than love of children, punishing them for wrong-doing; it conquers affection for friends, reproving them for evil.

4Ma 2:13 And do not think it a strange thing when Reason is able to, overcome even hatred at the command of the law,

4Ma 2:14 not cutting down the cultivated trees of enemies, saving hostile property from looters, and repairing ruins.

4Ma 2:15 And Reason is seen to rule even the more violent passions, ambition, vanity, boastful imposture, pride and backbiting.

4Ma 2:16 For all these evil passions the temperate mind repels, as it repels anger too; for it rules over this as well.

4Ma 2:17 When Moses was angered against Dathan and Abiram, he did not act angrily towards them, but directed the course of his anger by Reason.

4Ma 2:18 For, as I said, the temperate mind is able to show its superiority over the passions, modifying some and crushing others.

4Ma 2:19 For why did our wise father Jacob blame Simeon and Levi and their friends for the slaughter of the whole tribe of the Shechemites, which was not according to Reason, saying “Cursed be their anger?”

4Ma 2:20 Unless Reason were able to control bursts of anger, he would not have spoken so.

4Ma 2:21 For when Yehowah made man He implanted in him his passions and dispositions.

4Ma 2:22 At the same time He enthroned mind amid the senses as the sacred guide over all,

4Ma 2:23 and to this He gave law; if a man order his life by this, he shall reign over a kingdom which is temperate, just, good, and brave.

4Ma 2:24 How then, it may be said, if Reason rules the passions, does it not rule forgetfulness and ignorance?

4Ma 3:1 The implied argument is simply absurd. For we see that Reason is ruler not over its own passions, but over those of the body.

4Ma 3:2 For example, none of you can extirpate desire, but Reason can bring it about that you should not be enslaved to desire.

4Ma 3:3 None of you can extirpate anger from the soul, but Reason can come to your aid against anger.

4Ma 3:4 None of you can extirpate an evil disposition, but Reason can be your ally so that you are not swayed by it.

4Ma 3:5 For Reason does not uproot the passions but opposes them.

4Ma 3:6 It is possible to show this more clearly by the story of King David's thirst.

4Ma 3:7 For fighting the whole day against the Philistines, he had slain many of them with the aid of the soldiers of our country;

4Ma 3:8 then when evening came, in a sweat and exhausted, he reached the royal tent round which the whole army of our forefathers was encamped.

4Ma 3:9 The rest all took their supper;

4Ma 3:10 but the king, having an intense thirst, though he had abundant springs of water, could not satisfy it from them.

4Ma 3:11 But an unreasonable desire for the water that was in the possession of the enemy grew more intense and inflamed him; it unmanned and consumed him.

4Ma 3:12 So when his bodyguard chafed at the king's desire, two young men, brave warriors, respecting it, armed themselves fully and taking a pitcher scaled the enemies' ramparts,

4Ma 3:13 and hiding themselves from the sentries at the gates they passed

through the whole hostile camp in their search.

4Ma 3:14 They bravely discovered the spring and drew from it the draught for the king.

4Ma 3:15 But he, though consumed with thirst, reasoned that such a draught, counted as equivalent to blood, was a grievous danger to his soul.

4Ma 3:16 So setting Reason against desire, he poured out the drink as an offering to Yehowah.

4Ma 3:17 For the temperate mind can conquer the compulsions of the passions and quench the fires of the desires,

4Ma 3:18 and overcome the sufferings of the body, even when extreme, and by the noble virtue of Reason scorn all the tyranny of the passions.

4Ma 3:19 But it is now time for us to set forth the story of self-controlled Reason.

4Ma 3:20 For when our fathers, as a result of their devotion to the law, enjoyed profound peace and prosperity, so that the king of Asia, Seleucus Nicanor, even assigned them funds for the Temple service and recognized their form of government,

4Ma 3:21 at that very time a party, bringing in innovations contrary to the general concord, involved themselves in a variety of calamities.

4Ma 4:1 For a certain Simon was in opposition to Onias, a man of irreproachable character, who then held the High-priesthood for life, and being unable to injure him, in spite of slanders of every description, on account of the people, he fled into exile with the intention of betraying his country.

4Ma 4:2 So he came to Apollonius, the governor of Syria, Phoenicia, and Cilicia, and said:

4Ma 4:3 I am come to you with a desire to serve the king, and inform you that many thousands of private deposits are stored in the treasuries of Jerusalem, which do not belong to the Temple funds but to Seleucus the king.

4Ma 4:4 Apollonius, having ascertained the details, praised Simon for his care for the king’s interests, and went to Seleucus to inform him of the treasure.

4Ma 4:5 Having obtained authority to deal with this matter, he came

quickly to our country with the accursed Simon and a very powerful army,

4Ma 4:6 saying that he came by the king's command to take possession of the private deposits of the treasury.

4Ma 4:7 Our people were deeply indignant at this announcement and protested, feeling that it was scandalous that those who had entrusted their deposits to the sacred treasury should lose their money, and tried to prevent it in every way they could.

4Ma 4:8 Apollonius however made his way to the Temple with threats.

4Ma 4:9 The priests in the Temple with women and children besought Yehowah to defend His Holy Place which was being desecrated,

4Ma 4:10 and when Apollonius with an armed force proceeded to the plunder of the money, there appeared from heaven angels on horses in flashing armor who filled them with great fear and dread.

4Ma 4:11 Apollonius fell down half-dead in the Court of the Gentiles, and stretching out his hands to heaven he implored the Hebrews with tears to pray for him and to propitiate the heavenly host.

4Ma 4:12 For he acknowledged that he had sinned and deserved even to die, but promised if he were spared to celebrate to all men the blessedness of the sacred place.

4Ma 4:13 Onias the High-priest, moved by these words, though otherwise scrupulous, interceded for him lest King Seleucus should think that Apollonius had been overthrown by a human plot instead of by divine justice.

4Ma 4:14 So he went his way unexpectedly preserved to inform the king of what had happened to him.

4Ma 4:15 But on the death of Seleucus the king he was succeeded by his son Antiochus IV Epiphanes, an arrogant and terrible ruler.

4Ma 4:16 He deposed Onias from the High-priesthood and made Jason his brother High-priest,

4Ma 4:17 on his consenting to pay three thousand six hundred and sixty talents yearly in return for the appointment.

4Ma 4:18 In this way he set up Jason as High-priest and ruler of the people.

4Ma 4:19 Jason changed their manner of life and their constitution in

complete defiance of the law,

4Ma 4:20 not only going so far as to set up a gymnasium on the Mount of our fathers, but even abolishing the service of the Temple.

4Ma 4:21 Divine Justice in anger at this brought Antiochus himself to war against us.

4Ma 4:22 For when he was fighting in Egypt against Ptolemy, he heard that a report had been spread of his death, and that the people of Jerusalem were in transports of joy thereat, and marched at once against them.

4Ma 4:23 And having sacked their city, he decreed the penalty of death on any who were found living according to the law of their fathers.

4Ma 4:24 And since he was in no way able by his decrees to destroy the devotion of the people, but saw all his threats and penalties utterly despised,

4Ma 4:25 so that even women for circumcising their children were flung headlong from the rocks with their babes, knowing that this would be their fate,

4Ma 4:26 since, I say, his decrees were despised by the populace, he tried himself to compel each one of the nation by tortures to eat unclean food and forswear Judaism.

4Ma 5:1 So the tyrant Antiochus, sitting with his counselors on a certain high place, with his troops standing by underarms,

4Ma 5:2 ordered his bodyguards to bring up the Hebrews one by one and to compel them to eat swine's flesh and meat offered to idols;

4Ma 5:3 those who refused to touch the unclean thing he ordered to be tortured and killed.

4Ma 5:4 And when many had been dragged together, the first of the group to be brought near him was a Hebrew by name Eleazar, a priest by birth, a lawyer by training, advanced in years and known to many of the tyrant's friends for his skill in philosophy.

4Ma 5:5 Antiochus seeing him said:

4Ma 5:6 Before beginning to torture an old man like thee, I would counsel thee to eat of the swine's flesh and save thyself, for I respect thy age and thy gray hairs, though I cannot think thee a philosopher when thou hast had them so long and dost still cling to the religion of the Jews.

4Ma 5:7 For why dost thou abominate eating the excellent flesh of this creature when nature has bestowed it upon us?

4Ma 5:8 It is foolish not to enjoy pleasures that can be had without reproach, and wrong to turn away from the free gifts of nature.

4Ma 5:9 But thou seemest to me to be likely to act still more foolishly if with fantastic ideas about the truth

4Ma 5:10 thou dost proceed to defy even me to thine own punishment. Wilt thou not wake from the vain dreams of thy philosophy?

4Ma 5:11 Wilt thou scatter the foolish vaporings of thy reasonings and adopt a new frame of mind worthy of thy advanced years, learning the true philosophy of experience?

4Ma 5:12 Yield to my charitable counsel and take pity on thy own gray hairs.

4Ma 5:13 For bethink thyself that even if there be any power that watches over this religion of yours, it would pardon thee for any transgression of the law committed under compulsion.

4Ma 5:14 When the tyrant urged him in this way to the eating of flesh forbidden by the law, Eleazar asked leave to speak,

4Ma 5:15 And obtaining permission he began his defense thus:

4Ma 5:16 Antiochus, we have agreed to order our life according to the divine law, and we consider no compulsion to be stronger than our desire to obey that law.

4Ma 5:17 Therefore under no circumstances do we deem it right to transgress it.

4Ma 5:18 And indeed even if our law were, as thou dost suppose, not in very truth divine, but we falsely imagined it to be so, not even then would it be right for us to destroy our reputation for piety.

4Ma 5:19 Do not think the eating of unclean flesh a small sin.

4Ma 5:20 For it is equally serious to break the law in small things as in great,

4Ma 5:21 since in either case the law is equally despised.

4Ma 5:22 Thou mockest at our philosophy as though under it we were not living in accordance with sound reason.

4Ma 5:23 Yet it teaches us temperance so that we control all passions and desires, and it trains us in courage so that we readily undergo any pain.

4Ma 5:24 And it trains us in justice so that with all our various dispositions we act with due balance; it teaches us true religion so that we worship with reverence the true Almighty alone.

4Ma 5:25 Therefore we do not eat unclean food; for believing the law to be given by Yehowah, we know that the Creator of the universe feels for us according to nature in giving us the law.

4Ma 5:26 While allowing us to eat things that would be suited to our souls' good, He forbade us to eat what would be contrary to it.

4Ma 5:27 But like a true tyrant not only dost thou compel us to transgress the law, but also to eat, so that thou mayest mock at this abominable defilement.

4Ma 5:28 But never shalt thou enjoy this mockery over me,

4Ma 5:29 neither will I break the sacred oaths of my fathers with respect to keeping the law,

4Ma 5:30 not even if thou dost cut out my eyes and burn my entrails.

4Ma 5:31 I am not so old or so little of a man that my reason is not still young in the cause of true religion.

4Ma 5:32 Therefore make ready thy racks and blow the fire more fiercely.

4Ma 5:33 My pity for my gray hairs is not such as to cause me to break the law of my fathers by mine own act.

4Ma 5:34 I will not play thee false, O law my teacher, nor will I shun thee, beloved self-control.

4Ma 5:35 I will not put thee to shame, O Reason the true philosopher, nor deny thee, honored priesthood and science of the law.

4Ma 5:36 Thou shalt defile neither the pure lips of my old age nor the ripe years of a life devoted to the law.

4Ma 5:37 My fathers shall welcome me unsullied, fearing not thy torments even unto death.

4Ma 5:38 Thou mayest be tyrant over the irreverent, but thou shalt lord it neither by word nor by deed over the commands of my Reason where religion is at stake.

4Ma 6:1 When Eleazar had made this eloquent answer to the exhortations of the tyrant, the guards who stood by dragged him roughly to the instruments of torture.

4Ma 6:2 And first they stripped him of his clothing, the old man who was adorned with the beauty of holiness.

4Ma 6:3 Then binding his arms on either side they scourged him with whips,

4Ma 6:4 a herald crying from over against him, Obey the commands of the king.

4Ma 6:5 But the high-souled and noble man, an Eleazar in very truth, was in no wise moved from his purpose, as though his torments were but a dream.

4Ma 6:6 Nay, the old man, lifting his eyes to heaven, suffered his flesh to be torn by the scourges till, bathed in blood and his sides all wounded,

4Ma 6:7 he fell to the ground when his body could no longer bear the torture; yet kept he the power of reason erect and unflinching.

4Ma 6:8 With his foot one of the rough guards violently kicked his side to make him rise up.

4Ma 6:9 But he bore the pain, despised the violence, endured the torments,

4Ma 6:10 and, like a brave athlete receiving punishment, won the victory over his torturers, old man though he was.

4Ma 6:11 With his face bathed in sweat and his breath coming hard, his courage won the admiration even of his tormentors themselves,

4Ma 6:12 so, partly in pity for his age,

4Ma 6:13 partly in sympathy for one who had been their friend, partly in admiration at his endurance, some of the king’s suite approached him and said:

4Ma 6:14 Why, O Eleazar, dost thou bring destruction upon thyself in these evils?

4Ma 6:15 We will set before thee of the prepared meats and do thou feign to taste of the swine’s flesh and save thyself.

4Ma 6:16 But Eleazar, as though their counsel added to the cruelty of his tortures, cried out:

4Ma 6:17 Let not us, the sons of Abraham, be so evil-minded as to feign a deed which would beshame us.

4Ma 6:18 For it would indeed be contrary to reason if, after spending our life till old age in service of the truth, and keeping in accordance with the law the repute of so doing, we were now to change,

4Ma 6:19 and should in our own selves become to the young a pattern of impiety, setting them the example of eating unclean food.

4Ma 6:20 Shame were it for us to live on a short space longer, mocked during it of all men for cowardice,

4Ma 6:21 and, despised by the tyrant as unmanly, to fail to defend our divine law unto death.

4Ma 6:22 Therefore do ye children of Abraham die nobly for your religion,

4Ma 6:23 and ye guards of the tyrant, why do ye delay?

4Ma 6:24 Seeing him proudly despising the tortures, and equally unmoved by their pity, they brought him to the fire.

4Ma 6:25 Then, burning him with cruelly devised instruments, they cast him beneath it and poured ill-savored broth into his nostrils.

4Ma 6:26 But he, now burnt to the bone and at the point of death, lifted up his eyes to Yehowah and said:

4Ma 6:27 Thou knowest, O Yehowah, that though I might have saved myself, I die in fiery torments for thy law's sake.

4Ma 6:28 Be merciful to the people and be content with our punishment on their behalf.

4Ma 6:29 Make my blood a purification for them and take my life as a ransom for their life.

4Ma 6:30 Saying this the holy man died nobly under his tortures, enduring torments even unto death by the power of Reason for the law's sake.

4Ma 6:31 Avowedly, then, Yehowah-directed Reason is master of the passions.

4Ma 6:32 For if the passions had been superior to Reason, I should have credited them with the evidence of their superiority.

4Ma 6:33 But now that Reason has conquered the passions, we justly ascribe to it the power of ruling them.

4Ma 6:34 And it is right that we should admit that the greater strength belongs to Reason, when it shows itself stronger even than external

sufferings;

4Ma 6:35 for it were ridiculous to deny it. And I prove not only that Reason has been stronger than suffering, but also that it is stronger than pleasure and that it refuses to yield to it.

4Ma 7:1 For the Reason of our father Eleazar, like a skilled pilot steering the ship of piety through the sea of the passions,

4Ma 7:2 though buffeted by the threats of the tyrant and swept by the mighty waves of his tortures,

4Ma 7:3 in no way suffered the helm of piety to swerve until he entered the haven of victorious death.

4Ma 7:4 No city besieged with all manner of cunning devices ever resisted so well as did that Saint, who, with his holy soul swept by the fires of torture and rack, overcame his besiegers in the strength of Reason which was the defense of his piety.

4Ma 7:5 For our father Eleazar, with his mind standing firm like a projecting crag, broke the frenzied waves of the passions.

4Ma 7:6 O priest worthy of the priesthood, thou didst not defile thy hallowed teeth, nor didst thou pollute with unclean food thy belly which was the seat of piety and purity.

4Ma 7:7 O thou whose conduct never broke the music of the law, thou philosopher of the divine life!

4Ma 7:8 Such should those be who are called to serve the law, defending it with their own blood and noble agony in the face of sufferings even unto death.

4Ma 7:9 Thou, O father, didst confirm our devotion to the law by thy steadfastness unto glory; after speaking in honor of holiness thou didst not bring it to naught; by thy deeds thou didst place the words of philosophy on a sure foundation.

4Ma 7:10 O aged hero mightier than torture, veteran fiercer than the flame, great king over the passions, Eleazar’s deed.

4Ma 7:11 For as our father Aaron, armed with the censer, ran through the multitude of his nation and overcame the fiery angel,

4Ma 7:12 so Eleazar, the son of Aaron, consumed by the heat of the fire, did not allow his Reason to swerve.

4Ma 7:13 And yet, most marvelous of all, though an old man, the sinews of his body unstrung, his muscles relaxed, his nerves worn out, he renewed his youth

4Ma 7:14 by the spirit of Reason, and by his Isaac-like Reason brought to naught the many-headed torture.

4Ma 7:15 O blessed age, O reverend gray hairs, O life given to the law, perfected by the faithful seal of death!

4Ma 7:16 If then an old man despised tortures unto death on behalf of righteousness, righteous Reason admittedly is able to guide the passions.

4Ma 7:17 But it may be that some will say that all men do not rule the passions because all do not have their Reason enlightened.

4Ma 7:18 The answer is that those who care for righteousness with their whole heart, these alone can control the passions of the flesh,

4Ma 7:19 believing that to Yehowah they die not, as our fathers Abraham, Isaac, and Jacob die not, but live to Yehowah.

4Ma 7:20 There is then no contradiction in certain persons appearing to be slaves to their passions owing to the weakness of their Reason.

4Ma 7:21 For who that follows philosophy righteously according to the full rule of philosophy, and believes in Yehowah,

4Ma 7:22 and knows that it is a blessed thing to endure any pain for the sake of virtue, would not control his passions for the sake of righteousness?

4Ma 7:23 For the wise and temperate man alone is the brave lord of the passions.

4Ma 7:24 Therefore indeed even lads, becoming philosophers by the power of the Reason which is according to righteousness, have overcome yet more cruel torments.

4Ma 8:1 When in his first trial the tyrant found himself plainly defeated, being unable to compel an old man to eat unclean food,

4Ma 8:2 then in fierce anger he ordered others of the young men of the Hebrews to be brought, and, if they would eat the unclean food, to release them when they had done so, but, if they refused, to torture them yet more cruelly.

4Ma 8:3 On these orders of the tyrant there were brought up seven brethren

with their mother, fair, modest, well-born, and with every charm.

4Ma 8:4 The tyrant, seeing them walking as if in a chorus with their mother in the midst, took notice of them and, struck by their comely and noble appearance, smiled on them, and calling them to him said:

4Ma 8:5 O youths, with all good will, I marvel at the beauty of each one of you, and honoring greatly such a band of brothers, I not only counsel you to avoid the infection of the madness of the old man who has just been tortured,

4Ma 8:6 but I invite you to yield and enjoy my friendship; for as I can punish those who disobey my commands, so may I also do good to those who obey me.

4Ma 8:7 Trust my word, and you shall receive positions of importance in my service, if you will deny the ancestral law of your sophers' citizenship; embrace a Greek mode of life;

4Ma 8:8 change your habits and take pleasure in your youth,

4Ma 8:9 For if you drive me to anger by your disobedience, you will compel me to torture each one of you to death with terrible penalties.

4Ma 8:10 Have pity on yourselves, whom even I your foe pity for your youth and comeliness.

4Ma 8:11 Will you not realize that if you disobey nothing awaits you but death with torments?

4Ma 8:12 With these words he ordered the instruments of torture to be brought forward that fear might help to persuade them to eat the unclean food.

4Ma 8:13 And when the guards produced wheels and instruments for dislocating joints, racks and cranks and catapults and cauldrons and braziers and thumbscrews and iron grips and wedges and branding irons, he spake again and said:

4Ma 8:14 Lads, fear, and the Justice which you reverence will pardon you if you break her law under compulsion.

4Ma 8:15 But they, hearing his persuasive words and seeing the terrible instruments, not only showed no fear, but even proved their philosophy in opposition to the tyrant, and by their right reason brought low his tyrant's power.

4Ma 8:16 And yet, let us consider; if some among them had been cowardly and unmanly, what sort of language would they have used? Would it not have been something like this?

4Ma 8:17 Miserable and foolish are we; when the king invites and calls us to receive his benefits, are we not to obey him?

4Ma 8:18 Why do we delight ourselves with vain purposes and dare a disobedience which can only bring death?

4Ma 8:19 Shall we not fear, my brothers, the instruments of torment and consider the threats of the tortures and flee this vainglorious and disastrous vaunting?

4Ma 8:20 Let us pity our own youth and have compassion on our mother's age;

4Ma 8:21 let us lay it to heart that if we disobey we shall die.

4Ma 8:22 Even the divine Justice will pardon us if of necessity we fear the king.

4Ma 8:23 Why do we banish ourselves from life that is so pleasant, and deprive ourselves of the sweet world?

4Ma 8:24 Let us not do violence to necessity, or to our own torment indulge in empty conceits.

4Ma 8:25 Not even the law itself willingly condemns us to death, fearing as we do the instruments of torture.

4Ma 8:26 Why does such love of contention inflame us and a fatal boldness attract us, when we might live in peace by obeying the king?

4Ma 8:27 But the young men, though on the point of torture, said nothing of all this, nor did it even come into their mind.

4Ma 8:28 For they despised the passions and were masters over pain.

4Ma 8:29 Therefore as soon as the king ceased counseling them to eat the unclean food, all with one voice together as with one mind, said:

4Ma 9:1 Why dost thou delay, O tyrant? for we are ready to die rather than transgress the commands of our fathers.

4Ma 9:2 For we should rightly shame our ancestors if we did not by our obedience to the law take Moses as our counselor.

4Ma 9:3 O tyrant that counselest breaking of the law, do not in thy hatred

of us pity us more than ourselves.

4Ma 9:4 For we hold thy pity which bids us save ourselves by a breach of the law, more cruel than death itself.

4Ma 9:5 Thou dost try to terrify us, threatening us with death by torture, as though thou hadst learnt nothing but a short while ago from Eleazar.

4Ma 9:6 But if the old men of the Hebrews on behalf of religion have died enduring even tortures, more fittingly will we young ones die, despising the torments of thy compulsion over which our aged teacher triumphed.

4Ma 9:7 Make trial then, O tyrant; and if thou takest our lives on behalf of religion, think not that thou dost injure us by thy tortures.

4Ma 9:8 We through our patient bearing of suffering shall win the prize of virtue;

4Ma 9:9 thou for our cruel murder shalt endure in sufficient measure at the hands of divine justice age-long torment in fire.

4Ma 9:10 These words added to the king’s indignation at their disobedience rage at what he considered their ingratitude.

4Ma 9:11 So at his order the scourgers brought forward the eldest, and tearing off his garments bound both his hands and arms with thongs.

4Ma 9:12 And when they were wearied of flogging him with the whips and had gained nothing they put him on the wheel.

4Ma 9:13 On this the noble youth was racked till his limbs were out of joint.

4Ma 9:14 And broken in every limb he burst into denunciations, saying:

4Ma 9:15 Thou abominable tyrant, enemy of Heaven’s justice, brutal of heart, thou torturest me thus not for murder or impiety, but for defending the divine law.

4Ma 9:16 And when the guards said: Consent to eat, that thou mayest be freed from thy torments,

4Ma 9:17 he replied: Your wheel, O hateful minions, is not so strong as to strangle my Reason. Cut my limbs and burn my flesh and twist my joints;

4Ma 9:18 I will persuade you through all my torments that the children of the Hebrews alone are unconquerable in virtue’s cause.

4Ma 9:19 At these words they heaped on more coal and tightening the wheel stretched him still more upon it.

4Ma 9:20 And the wheel was besmeared with his blood all round, and the heap of coals was extinguished by the drops from his body, and pieces of flesh were whirled round on the axles of the machine.

4Ma 9:21 And though the frame of his body was now in dissolution the heroic youth like a true son of Abraham uttered no groan,

4Ma 9:22 but, as though in the fire he was already being transformed into incorruption, he bravely endured the torments,

4Ma 9:23 crying: Imitate me, my brothers. Never desert your post by my side, nor forswear our brotherhood in nobility of soul; fight a good and holy fight on behalf of righteousness,

4Ma 9:24 through which fight may the mercy of the just Providence which was with our fathers be won for our nation and take vengeance on the accursed tyrant.

4Ma 9:25 With these words the holy youth gave up the ghost.

4Ma 9:26 And while all were wondering at his endurance, the guards brought up the one who was next in age to him, and fastening on themselves iron hands with sharp claws they bound him to the instruments and the catapult.

4Ma 9:27 They asked him before the torture whether he were willing to eat, but hearing his noble resolve,

4Ma 9:28 they tore at his sinews with their iron hands and flayed off all his flesh down to his chin, together with the skin of his head, like wild leopards, And he, steadfastly enduring the agony, said:

4Ma 9:29 How sweet is every form of death on behalf of the religion of our fathers; and, speaking to the tyrant,

4Ma 9:30 O most cruel of tyrants, dost thou not feel that thou art now tortured more than I, seeing the arrogant reasoning of thy tyranny conquered by our endurance for righteousness' sake?

4Ma 9:31 For my pain is lightened by the joys which attend virtue, but thou art tortured by the threats which attend wickedness; nor, thou abominable tyrant, shalt thou escape the vengeance of the divine wrath.

4Ma 10:1 So when he had bravely met his glorious death, the third was brought forward amid many exhortations from all sides to eat and save himself.

4Ma 10:2 But he cried out and said: Know ye not that the same father begat me and my brothers that have died, and the same mother bore us, and in the same beliefs was I nurtured?

4Ma 10:3 I do not forswear the noble bond of kinship with my brethren.

4Ma 10:4 Therefore, whatever engine of torture ye have, apply it to my body; my soul ye shall never touch, not even if ye would.

4Ma 10:5 But they, angered at the boldness of the hero, dislocated his hands and his feet with their dislocating instruments, and wrenching his limbs from their sockets, pulled them asunder,

4Ma 10:6 and twisted round his fingers and arms and legs and elbow joints,

4Ma 10:7 And being in no way able to choke his spirit, they flayed off his skin with the tips of his fingers and stripped off his scalp as the Scythians do and straightway brought him to the wheel.

4Ma 10:8 On this they twisted his spine, and he saw his own flesh hanging in shreds, and drops of blood falling from his entrails.

4Ma 10:9 On the point of death he said:

4Ma 10:10 O most abominable of tyrants, we suffer these things on behalf of the discipline and virtue which we have from Yehowah,

4Ma 10:11 but thou for thy impiety and cruelty shalt endure torments which none can stop.

4Ma 10:12 So when he had died in a manner worthy of his brethren, they dragged up the fourth, saying:

4Ma 10:13 Avoid the infection of thy brothers' madness; obey the king and save thyself.

4Ma 10:14 But he replied: Ye have no fire to bring against me which is so hot as to make me a coward.

4Ma 10:15 By the blessed death of my brethren, and the eternal destruction of the tyrant, and the glorious life of the righteous, I will not deny my noble brotherhood.

4Ma 10:16 Devise thy tortures, O tyrant, that by these too thou mayest learn that I am the brother of those who have already been tortured.

4Ma 10:17 Hearing this, the bloodthirsty, murderous and abominable Antiochus ordered his tongue to be cut out.

4Ma 10:18 But he said: Even if you takeaway my pipe of speech, Yehowah hears the silent.

4Ma 10:19 See, my tongue hangs out; cut it, for thou shalt not thereby silence the voice of my Reason.

4Ma 10:20 Gladly for the cause of Yehowah do we give our members to be mutilated.

4Ma 10:21 But thou shalt speedily be overtaken of Yehowah; for thou cuttest out the tongue that has sung the divine hymns of praise.

4Ma 11:1 But when he too had died under the cruelty of the tortures, the fifth sprang forward saying:

4Ma 11:2. I do not purpose, O tyrant, to claim exemption from the torture endured for virtue's sake.

4Ma 11:3 I come forward of my own accord that by murdering me too thou mayest by yet more misdeeds incur the greater penalty at the hands of the divine Justice.

4Ma 11:4 O thou enemy of virtue and of man alike, for what crime dost thou destroy us in this manner?

4Ma 11:5 Dost thou think it evil that we worship the creator of all and live according to His law of virtue?

4Ma 11:6 But this is worthy of honors, not of tortures,

4Ma 11:7 if thou didst understand the aspirations of mankind and hadst hope of salvation from Yehowah.

4Ma 11:8 But now being estranged from Yehowah, thou warrest against them that worship Him.

4Ma 11:9 As he said this, the guards bound him and dragged him to the catapult,

4Ma 11:10 and binding him thereon by the knees and fastening them with iron cramps, they bent his loins back upon the wedge of the wheel, and as he was completely broken back on this like a scorpion, every limb was disjointed.

4Ma 11:11 In this way, panting hard and in anguish of body,

4Ma 11:12 Good, he cried, in spite of thy will, O tyrant, are the favors thou grantest us, good, since thou enablest us to show by yet more noble

sufferings our patient loyalty to the law.

4Ma 11:13 So when he too was dead, the sixth was brought, a mere lad; and when the tyrant asked if he wished to eat and be released, he said:

4Ma 11:14 Though in years I am younger than my brothers, yet in understanding am I as old.

4Ma 11:15 Being born and brought up for the same end, we should also die in like manner for the same cause.

4Ma 11:16 Therefore if it be thy mind to torture those who eat not the unclean meat, torture.

4Ma 11:17 When he had said this they brought him to the wheel,

4Ma 11:18 and stretching him carefully on it they dislocated the bones of his back and roasted him from beneath;

4Ma 11:19 and heating sharp spits in the fire, they ran them into his back and piercing his side they burnt away his entrails.

4Ma 11:20 But he cried in the midst of his tortures: O contest worthy of saints, wherein so many brethren have been summoned to a test of suffering and have not been conquered.

4Ma 11:21 For unconquerable, O tyrant, is Yehowah-directed knowledge.

4Ma 11:22 In the armor of virtue I too shall die with my brethren,

4Ma 11:23 adding in myself one strong avenger more against thee, O thou cunning deviser of tortures and enemy of the truly righteous.

4Ma 11:24 Six lads, we have brought to naught thy tyrant’s power.

4Ma 11:25 For when thou canst not sway our Reason or drive us to eat unclean meat, does not this bring thee to naught?

4Ma 11:26 Thy fire is cool to us; thy catapults hurt us not; thy violence has no power.

4Ma 11:27 For the guards, not of a tyrant but of the divine law, have been our champions; therefore our Reason remains unconquered.

4Ma 12:1 So when he too had died a blessed death, having been thrown into a cauldron, the seventh came up, the youngest of all.

4Ma 12:2 The tyrant, although he was greatly embittered by his brethren, pitied him,

4Ma 12:3 and seeing him already bound with fetters, sent for him and tried

to dissuade him, saying:

4Ma 12:4 Thou seest the end of the folly of thy brethren; their disobedience has brought them to death upon the rack. And unless thou obey, thou too shalt be tortured miserably and perish before thy time.

4Ma 12:5 But if thou obey, thou shalt be my friend and advanced to high office in the affairs of the kingdom.

4Ma 12:6 And giving this advice, he sent for the mother of the lad, that in sorrow for her loss of so many sons she might urge the survivor to obey and save himself.

4Ma 12:7 But when his mother had encouraged him in the Hebrew tongue, as we shall soon tell,

4Ma 12:8 he cried: Release me; let me speak to the king and all his friends.

4Ma 12:9 Rejoicing at the youth's promise they speedily released him.

4Ma 12:10 And running up to the gridirons he said:

4Ma 12:11 Irreverent tyrant, impious above all sinners, art thou not ashamed, when thou hast received of Yehowah thy good things and thy kingdom, to slay His servants and to torture those who follow after righteousness?

4Ma 12:12 Therefore the divine justice shall keep thee in store for a fiercer and age-long fire and torments, which shall not leave thee for all the age.

4Ma 12:13 Art thou not ashamed, being human, though with the heart of a beast, to cut out the tongue of men of like feelings with thyself and made of the same elements, and to maltreat and torment them in this way?

4Ma 12:14 They have died nobly and have sealed their righteous devotion to Yehowah;

4Ma 12:15 but thou shalt rue bitterly having slain without cause the champions of virtue.

4Ma 12:16 Then when he too was on the point of death, he said:

4Ma 12:17 I am no renegade from the testimony borne by my brethren.

4Ma 12:18 I call on the Mighty One of my fathers that He may show mercy to my nation.

4Ma 12:19 Thee He will punish both in the life that now is and after death.

4Ma 12:20 With this prayer he cast himself into the braziers and so died.

4Ma 13:1 If then the seven brethren despised sufferings even to death, it is manifestly shown that Yehowah-directed Reason is supreme lord over the passions.

4Ma 13:2 For if they had been the slaves of their passions and had eaten the unclean food, we should have said that they had been conquered by them.

4Ma 13:3 But as it is it was not so; but by the Reason which is commended in the sight of Yehowah they overcame the passions.

4Ma 13:4 And we can see the superiority of the understanding, for they won the victory over both passion and sufferings.

4Ma 13:5 How then can we refuse to admit right reason's mastery over passion in these men who shrank not from the agonies of the fire?

4Ma 13:6 For as towers defending the mouth of harbors break the fury of the waves and make the haven calm for those who sail in,

4Ma 13:7 so the right reason of the young heroes, like seven towers, protected the harbor of righteousness and overcame the unruly raging of the passions.

4Ma 13:8 For as a holy choir of righteousness, they cheered one another saying:

4Ma 13:9 Brothers that we are, let us die like brothers for the law; let us imitate the three Youths of Assyria who despised the like ordeal of the furnace.

4Ma 13:10 Let us not shrink when called to the proof of our righteousness.

4Ma 13:11 And one cried: Brother, be of good cheer; and another: Bear it nobly;

4Ma 13:12 and a third, calling to mind the past, said: Remember whence ye come and at whose hand Isaac endured to be offered up for righteousness' sake.

4Ma 13:13 And one and all together, looking on one another brightly and right full of courage, said: Let us with our whole heart consecrate ourselves to Yehowah who giveth our souls and let us lend our bodies to the defense of the law.

4Ma 13:14 Let us not fear him who thinketh he killeth.

4Ma 13:15 For a great trial and danger to the soul is laid up in eternal torment for those who transgress the ordinance of Yehowah.

4Ma 13:16 Let us then arm ourselves with the power to conquer the passions which comes from the divine Reason.

4Ma 13:17 When we have so suffered, Abraham, Isaac and Jacob will receive us and all the Fathers will praise us.

4Ma 13:18 And to each one of the brethren as they were dragged away the survivors said: Shame us not, brother; be not false to those who have gone before.

4Ma 13:19 Now ye are not ignorant of the charm of brotherhood which the divine and all-wise Providence has imparted through their fathers to those whom they beget, implanting it in them even in their mother's womb;

4Ma 13:20 wherein brothers dwell for the same space of time and are formed for the same period and are nourished from the same blood and brought to maturity from the same life;

4Ma 13:21 they are brought to birth at the same interval and drink the milk from the same breasts, from which their souls are nursed in brotherly love in the same embraces,

4Ma 13:22 and they grow more and more through their common nurture and daily companionship and general training and our discipline in the law of Yehowah.

4Ma 13:23 Brotherly love and sympathy being thus strong, the seven brethren realized their union with one another in yet deeper sympathy.

4Ma 13:24 For trained in the same law and practicing the same virtues and brought up in a life of righteousness, they loved one another yet more.

4Ma 13:25 For their rivalry in all goodness strengthened their mutual union,

4Ma 13:26 making their brotherly love more fervent by the bond of religion.

4Ma 13:27 But though nature and companionship and their habits of virtue increased the charms of their brotherhood, yet for the sake of religion the survivors endured to see their brethren outraged and tortured to death.

4Ma 14:1 Nay, they even urged them on to face the agony so as not only to despise the suffering but also to overcome the passion of brotherly affection.

4Ma 14:2 O powers of reason, more kingly than kings, freer than the free,

4Ma 14:3 O holy and harmonious concord of the seven brethren in the cause of righteousness!

4Ma 14:4 No one of the seven youths played the coward or shrank from death;

4Ma 14:5 all, as if running the way to immortal life, hastened to death by torture.

4Ma 14:6 For as hands and feet move in harmony with the promptings of the soul, so those holy youths, as though moved by the immortal spirit of righteousness, went in harmony to death for her sake.

4Ma 14:7 O all-hallowed sevenfold band of brothers in harmony! For as the seven days of the creation of the world round the sacred number seven,

4Ma 14:8 thus the youths in chorus circled round righteousness, making of no account the fear of torment.

4Ma 14:9 Even now as we hear the story of their suffering we shudder, but they not only saw, they not only heard the utterance of the instant threat, but they felt it all and stood firm, and that under the agonies of fire;

4Ma 14:10 and what can be more terrible than these? For the power of fire which is sharp and keen quickly destroyed their bodies.

4Ma 14:11 And think it not strange that with those men Reason triumphed under torture, when the mind even of a woman despised sufferings still more manifold.

4Ma 14:12 For the mother of the seven bore the tortures inflicted upon each one of her sons.

4Ma 14:13 Consider how manifold are the yearnings of maternal affection, drawing as it does all things to the sympathy of love;

4Ma 14:14 since even irrational animals have the same sympathy and affection for their offspring as have men.

4Ma 14:15 For among birds those that nest in the roofs of houses protect their young;

4Ma 14:16 and those that build and hatch their young on the mountain crags and in clefts of rocks and holes and tops of trees, drive away the intruder,

4Ma 14:17 and even when they cannot, they flutter round their nestlings in the grief of love, calling to them with their own cries, and helping them in whatever way they can.

4Ma 14:18 And what need is there to show the love of offspring in the case of other animals?

4Ma 14:19 For bees too at the season of making the honey drive off any who approach, and with their sting as with a sword stab those who come near their brood, defending them to the death.

4Ma 14:20 But the mother of the youths with a soul like Abraham was not moved from her purpose by her natural feeling for her children.

4Ma 15:1 O Reason of the sons, lord over the passions! O religion, dearer to the mother than her sons!

4Ma 15:2 The mother, when two things were set before her, religion and the preservation of her sons for a season according to the promise of the tyrant,

4Ma 15:3 loved rather religion that preserves to eternal life according to the will of Yehowah.

4Ma 15:4 How can I set forth the passionate love of parents for their children? We stamp a marvelous likeness of soul and form on the tender mold of the child, especially because mothers are in closer sympathy with their offspring than fathers.

4Ma 15:5 For mothers are of soft soul, and the more children they bear, the more does their love abound.

4Ma 15:6 But of all mothers the mother of the seven abounded in love for her sons, since by seven child-bearings she nourished her devotion for them,

4Ma 15:7 and by her many pangs for each one was compelled to have the keener sympathy for them;

4Ma 15:8 yet in her fear of Yehowah she rejected the present safety of her children.

4Ma 15:9 Nay, on account of her sons' very nobility of character and their ready obedience to the law, her affection for them was all the greater.

4Ma 15:10 For they were just and temperate and brave and high-souled and lovers of each other and of their mother with such devotion that in keeping

the ordinances of the law they obeyed her even unto death.

4Ma 15:11 Yet although there was so much in her maternal affection to tempt the mother to sympathize with them, in the case of no one of them were their manifold tortures able to bend her reason.

4Ma 15:12 Nay, the mother actually encouraged each severally and all together to die for their religion,

4Ma 15:13 O sacred natural instincts and love of parents and yearning towards offspring and wages of parenthood, and unconquerable passions of mothers!

4Ma 15:14 The mother, seeing each one tortured and burnt, swerved not for her religion's sake.

4Ma 15:15 She saw the flesh of her sons melting in the heat, their toes and fingers scattered on the ground, and the flesh of their faces round about their cheekbones hanging down like masks.

4Ma 15:16 O mother who didst now know more bitter sufferings than in their birthpangs!

4Ma 15:17 O thou who alone didst bring forth perfect reverence!

4Ma 15:18 Thy firstborn breathing out his spirit did not alter thy resolution, nor the second piteously looking to thee in his tortures, nor the third as he died.

4Ma 15:19 Nor didst thou weep when thou sawest the eyes of each one looking boldly in his torments on the same cruel fate, or when thou sawest in their nostrils the foreboding of death.

4Ma 15:20 Thou didst behold the flesh of one son cut off after the flesh of another, hand after hand severed, head after head flayed, corpse falling upon corpse, and the place crowded with spectators on account of the tortures of thy children; yet thou didst shed no tear.

4Ma 15:21 Not the voices of sirens or the song of swans delighting the ear do so melt the hearer, as did the voices of the sons crying to their mother from the torments.

4Ma 15:22 How many, how great were then the tortures of the mother, as her children were tortured by rack and fire.

4Ma 15:23 But Yehowah-directed Reason in the midst of her sufferings gave her a man's heart and nerved her to hold of no account the immediate

claims of affection.

4Ma 15:24 And though she saw the destruction of seven sons and the manifold variety of their tortures, the noble mother bade them farewell and sent them forth in faith in Yehowah.

4Ma 15:25 For in the council chamber of her mind, as it were, she beheld cunning counselors, the claims of nature and motherhood and love for children, and the horrors of their tortures;

4Ma 15:26 and she, the mother, held two votes for her sons, one for death and one for life;

4Ma 15:27 yet she chose not that which brought life for her sons for a short season,

4Ma 15:28 but as a true daughter of Abraham called to mind his Yehowah-fearing courage.

4Ma 15:29 O mother of the race, champion of the law, defender of religion, winner of the prize in the struggle with compassion!

4Ma 15:30 O braver than men in endurance, and more heroic than heroes in what thou hast borne!

4Ma 15:31 For as the ark of Noah carrying the world on the world-whelming deluge, withstood the mighty waves,

4Ma 15:32 so thou, the guardian of the law, buffeted from all sides in the raging storm of the passions, and hard beat by the sufferings of thy sons as by mighty blasts, didst nobly bear the tempests which assailed religion.

4Ma 16:1 If then a woman, and that an old one and the mother of seven sons, endured to see her children tortured to death, it is clear that Yehowah-directed Reason is full lord of the passions.

4Ma 16:2 I have shown how not only did men conquer the passions, but how even a woman despised the fiercest torment.

4Ma 16:3 Not so fierce were the lions round Daniel, not so hot burned the fiery furnace of Mishael, as were the natural instincts of affection which consumed her as she saw the tortures of her own sons.

4Ma 16:4 But by the Reason of reverence did the mother quench all these many and great passions.

4Ma 16:5 For we may take into account that if the woman had been weak of

spirit, being a mother, she would have bewailed over them, and it may be would have spoken thus:

4Ma 16:6 Ah, hapless one that I am, thrice wretched and more, who have borne seven sons and am the mother of none!

4Ma 16:7 In vain was I seven times with child, to no purpose was the ten months' burden borne seven times, fruitlessly did I nurse and to my sorrow did I give suck.

4Ma 16:8 In vain did I endure for you, my sons, my many pangs, and the still more anxious cares of your upbringing.

4Ma 16:9 Alas for my sons, some unwed and some wedded and childless, I shall not see your children, nor shall I have the joy of being called by the name of grandparent.

4Ma 16:10 I that had many and beautiful children am bereft and desolate in my woe.

4Ma 16:11 Nor when I die shall I have any of my sons to bury me. But the holy and Yehowah-fearing mother lamented none of them with any such lamentation,

4Ma 16:12 nor did she try to persuade any of them to escape death or grieve over them as though they perished:

4Ma 16:13 But as though her mind were of adamant and she were bringing forth once more the company of her sons to immortal life, she rather encouraged them by her prayers to die for their religion.

4Ma 16:14 O mother, true soldier of Yehowah in the cause of religion, though old and a woman, thou didst defeat even the tyrant by thy endurance, and both in deed and in word wast found stronger than a man.

4Ma 16:15 For when thou hadst been seized with thy sons, thou didst stand and see Eleazar tortured, and didst speak to them in the Hebrew tongue, saying:

4Ma 16:16 My sons, noble is the contest; called thereto to bear testimony for your nation, strive zealously for the law of your fathers.

4Ma 16:17 Shame were it that this old man should endure sufferings for the sake of religion, but that you that are young should shrink from torture.

4Ma 16:18 Remember that to serve Yehowah have ye come into the world and enjoyed life;

4Ma 16:19 therefore ought ye also to bear any pain for Yehowah's sake.

4Ma 16:20 To serve Him did Abraham our father make haste to sacrifice Isaac his son who was to be the father of our nation, and Isaac shrank not when he saw his father's hand descending with the knife upon him,

4Ma 16:21 Daniel the righteous was thrown to the lions; Hananiah, Azariah, and Mishael were cast violently into the furnace of fires and endured for the sake of Yehowah.

4Ma 16:22 Do ye then have the same faith towards Yehowah and be not troubled;

4Ma 16:23 for it were against Reason that having learnt reverence ye should not withstand suffering.

4Ma 16:24 With these words the mother of the seven encouraged each one of her sons and bade them die rather than transgress the ordinance of Yehowah;

4Ma 16:25 for they knew well that those who die for Yehowah live unto Yehowah, as do Abraham, Isaac, and Jacob and all the patriarchs.

4Ma 17:1 And some of the guards declared that when she was about to be seized and put to death, she cast herself on the pyre in order that no one should touch her body.

4Ma 17:2 O mother who with thy seven sons didst break the tyrant's violence and didst bring to naught his evil devices and didst show the grandeur of faith!

4Ma 17:3 For thou wast grandly set as it were a roof upon thy sons as pillars and didst bear unshaken the earthquake of the tortures.

4Ma 17:4 Be of courage then, mother of the holy soul, having the hope of thy endurance firmly set on Yehowah.

4Ma 17:5 Not so majestic stands the moon in heaven amid the stars, as thou, lighting the path of thy seven star-like sons to reverence, dost stand in honor with Yehowah and art set in heaven with them.

4Ma 17:6 For thou didst bear thy children from Abraham our father.

4Ma 17:7 And if it were lawful for us to paint, as in a picture, the story of thy reverence, would not they who beheld shudder at the sight of the mother of seven sons enduring tortures unto death for the sake of reverence?

4Ma 17:8 For it were fitting on their tomb itself to inscribe even these words speaking as a memorial to our nation:

4Ma 17:9 Here lie an aged priest, an aged woman, and her seven sons, Through the violence of a tyrant who desired to destroy the polity of the Hebrew race;

4Ma 17:10 They vindicated our nation, looking unto Yehowah, and enduring torments even unto death.

4Ma 17:11 For truly holy was the contest that was waged by them.

4Ma 17:12 For virtue proved them then by endurance; the prize was victory in incorruption in life of length of days.

4Ma 17:13 Eleazar was first in the contest, and the mother played her part, and the brothers contested too;

4Ma 17:14 and the tyrant was their opponent, and the world and the society of mankind were the spectators;

4Ma 17:15 and religion carried the day, crowning her athletes.

4Ma 17:16 Who did not marvel at the athletes of the true law? Who were not amazed at them?

4Ma 17:17 The tyrant himself and his whole council wondered at their endurance,

4Ma 17:18 whereby they now stand before the throne of Yehowah and live the life of the blessed.

4Ma 17:19 For Moses saith, All thy sanctified ones are beneath thy hands.

4Ma 17:20 These then having sanctified themselves in the cause of Yehowah are honored not only with this honor, but also in that for their sakes our foes did not overcome our people,

4Ma 17:21 and the tyrant was chastised and our land was purified.

4Ma 17:22 They became as it were a ransom for our nation's sin, and through the blood of these righteous ones and their propitiating death, the divine Providence preserved Israel which before was evil treated.

4Ma 17:23 For when the tyrant Antiochus saw the courage of their virtue and their endurance under torments, he held up their endurance to his soldiers as an example;

4Ma 17:24 and applied to the punishment of the wicked too strictly as

implying everlastingness. The fact is that the question of eternity had not really been thought out.

4Ma 18:1 O sons of Israel, born of the seed of Abraham, obey this law, and in all things follow reverence,

4Ma 18:2 knowing that Yehowah-directed Reason is lord over the passions and over pains not only from within but from without.

4Ma 18:3 Wherefore they, giving up their bodies to suffering for the sake of religion, were not only admired by men but also obtained a divine inheritance.

4Ma 18:4 And through them our nation had peace, and renewing the observance of the law in our country drave cut our foes.

4Ma 18:5 And the tyrant Antiochus was both punished on earth and after death he is now chastized. For when he could in no possible way compel the inhabitants of Jerusalem to change their nationality and to depart from the customs of their fathers,

4Ma 18:6 he left Jerusalem and marched against the Persians. And the mother of the seven children said this too to her sons, righteous woman that she was:

4Ma 18:7 I was a pure maiden and left not my father’s house, and I kept guard over the rib which became woman’s body.

4Ma 18:8 No seducer of the desert or ravisher of the field corrupted me, nor did the seducing serpent of deceit defile the purity of my maidenhood, but I lived with my husband all the days of my maturity.

4Ma 18:9 And when these my sons were grown up, their father died. Happy was he; he found the blessedness of children and never knew the pangs of losing them.

4Ma 18:10 He taught you while he was yet with you the law and the Prophets.

4Ma 18:11 He read to us of Abel slain by Cain, and Isaac who became a sacrifice, and Joseph kept in bonds;

4Ma 18:12 he spoke to us of the zeal of Phinehas, and told you the story of Hananiah, Azariah, and Mishael in the fire;

4Ma 18:13 he glorified Daniel in the den of lions and blessed him,

4Ma 18:14 and reminded you of the scripture of Isaiah that says: Even if thou passest through the fire, the flame shall not burn thee.

4Ma 18:15 He sang to us of the Psalmist David who says: Many are the troubles of the righteous.

4Ma 18:16 He read to us the Proverbs of Solomon: He is a tree of life to all them that do his will.

4Ma 18:17 He affirmed the words of Ezekiel: Shall these dry bones live?

4Ma 18:18 Nay, he forgot not the song which Moses taught which teaches: I will slay and will make alive.

4Ma 18:19 This is your life and the blessedness of your days.

4Ma 18:20 O cruel day and yet not cruel, when the cruel tyrant of the Greeks set the blazing fire in his barbarous braziers, and in fiercely boiling anger brought to the catapult and again to his tortures the seven sons of the daughter of Abraham,

4Ma 18:21 and blinded their eyes and cut out their tongues and slew them with manifold torments.

4Ma 18:22 Wherefore the divine Justice pursued and shall pursue the accursed wretch.

4Ma 18:23 But the sons of Abraham, together with their mother who won the crown, are gathered to the company of their fathers, receiving pure and immortal souls from Yehowah,

4Ma 18:24 to Whom be the glory for ever and ever, Amen.

Book of Job

Job 1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared the Almighty, and eschewed evil.

Job 1:2 And there were born unto him seven sons and three daughters.

Job 1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she donkeys, and a very great household; so that this man was the greatest of all the men of the East.

Job 1:4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

Job 1:5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed the Almighty in their hearts. Thus did Job continually.

Job 1:6 Now there was a day when the sons of the Almighty came to present themselves before Yehowah, and Satan came also among them.

Job 1:7 And Yehowah said unto Satan, Whence comest thou? Then Satan answered Yehowah, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And Yehowah said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth the Almighty, and escheweth evil?

Job 1:9 Then Satan answered Yehowah, and said, Doth Job fear the Almighty for naught?

Job 1:10 Hast not thou made a hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his livestock is increased in the land.

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Job 1:12 And Yehowah said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of Yehowah.

Job 1:13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

Job 1:14 And there came a messenger unto Job, and said, The oxen were plowing, and the donkeys feeding beside them:

Job 1:15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:16 While he was yet speaking, there came also another, and said, The fire of deities is fallen from the heavens, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

Job 1:17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

Job 1:19 And behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Job 1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshiped,

Job 1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: Yehowah gave, and Yehowah hath taken away; blessed be the name of Yehowah.

Job 1:22 In all this Job sinned not, nor charged the Almighty foolishly.

Job 2:1 Again there was a day when the sons of the Almighty came to present themselves before Yehowah, and Satan came also among them to present himself before Yehowah.

Job 2:2 And Yehowah said unto Satan, From whence comest thou? And Satan answered Yehowah, and said, From going to and fro in the earth, and from walking up and down in it.

Job 2:3 And Yehowah said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth the Almighty, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 2:4 And Satan answered Yehowah, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Job 2:6 And Yehowah said unto Satan, Behold, he is in thine hand; but save his life.

Job 2:7 So went Satan forth from the presence of Yehowah, and smote Job with sore boils from the sole of his foot unto his crown.

Job 2:8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

Job 2:9 Then said his wife unto him, Dost thou still retain thine integrity? curse the Almighty, and die.

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of the Almighty, and shall we not receive evil? In all this did not Job sin with his lips.

Job 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Job 2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and

sprinkled dust upon their heads toward heaven.

Job 2:13 So they sat down with him upon the ground seven days and seven nights, and none spoke a word unto him: for they saw that his grief was very great.

Job 3:1 After this opened Job his mouth, and cursed his day.

Job 3:2 And Job spoke, and said,

Job 3:3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

Job 3:4 Let that day be darkness; let not the Almighty regard it from above, neither let the light shine upon it.

Job 3:5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

Job 3:6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

Job 3:7 Lo, let that night be solitary, let no joyful voice come therein.

Job 3:8 Let them curse it that curse the day, who are ready to raise up Leviathan.

Job 3:9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:

Job 3:10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

Job 3:11 Why died I not from the womb? why did I not give up the spirit when I came out of the belly?

Job 3:12 Why did the knees prevent me? or why the breasts that I should suck?

Job 3:13 For now should I have lain still and been quiet, I should have slept, then had I been at rest.

Job 3:14 With kings and counselors of the earth, which built desolate places for themselves;

Job 3:15 Or with princes that had gold, who filled their houses with silver.

Job 3:16 Or as a hidden untimely birth I had not been; as infants which never saw light.

Job 3:17 There the wicked cease from troubling; and there the weary be at rest.

Job 3:18 There the prisoners rest together; they hear not the voice of the oppressor.

Job 3:19 The small and great are there; and the servant is free from his master.

Job 3:20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;

Job 3:21 Which long for death, but it cometh not; and dig for it more than for hid treasures;

Job 3:22 Which rejoice exceedingly, and are glad, when they can find the grave?

Job 3:23 Why is light given to a man whose way is hid, and whom the Almighty hath hedged in?

Job 3:24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

Job 3:25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

Job 3:26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

Job 4:1 Then Eliphaz the Temanite answered and said,

Job 4:2 If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

Job 4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Job 4:4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

Job 4:5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

Job 4:6 Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?

Job 4:7 Remember, I pray thee, who ever perished, being innocent? Or where were the righteous cut off?

Job 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Job 4:9 By the blast of the Almighty they perish, and by the breath of his nostrils are they consumed.

Job 4:10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

Job 4:11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

Job 4:12 Now a thing was secretly brought to me, and mine ear received a little thereof.

Job 4:13 In thoughts from the visions of the night, when deep sleep falleth on men,

Job 4:14 Fear came upon me, and trembling, which made all my bones to shake.

Job 4:15 Then a spirit passed before my face; the hair of my flesh stood up:

Job 4:16 It stood still, but I could not discern the form thereof: An image was before mine eyes, there was silence, and I heard a voice, saying,

Job 4:17 Shall mortal man be more just than the Almighty? Shall a man be more pure than his maker?

Job 4:18 Behold, he put no trust in his servants; and his angels he charged with folly.

Job 4:19 How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?

Job 4:20 They are destroyed from morning to evening: they perish forever without any regarding it.

Job 4:21 Doth not their excellency which is in them go away? They die, even without wisdom.

Job 5:1 Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

Job 5:2 For wrath killeth the foolish man, and envy slayeth the silly one.

Job 5:3 I have seen the foolish taking root, but suddenly I cursed his habitation.

Job 5:4 His children are far from safety, and they are crushed in the gate, neither is there any to deliver them.

Job 5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Job 5:6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Job 5:7 Yet man is born unto trouble, as the sparks fly upward.

Job 5:8 I would seek unto the Almighty, and unto the Almighty would I commit my cause.

Job 5:9 Which doeth great things and unsearchable; marvelous things without number.

Job 5:10 Who giveth rain upon the earth, and sendeth waters upon the fields.

Job 5:11 To set up on high those that be low; that those which mourn may be exalted to safety.

Job 5:12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

Job 5:13 He taketh the wise in their own craftiness, and the counsel of the willful is carried headlong.

Job 5:14 They meet with darkness in the daytime, and grope in the noonday as in the night.

Job 5:15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

Job 5:16 So the poor hath hope, and iniquity stoppeth her mouth.

Job 5:17 Behold, happy is the man whom the Almighty correcteth. Therefore despise not thou the chastening of the Most Powerful.

Job 5:18 For he maketh sore, and bindeth up, he woundeth, and his hands make whole.

Job 5:19 He shall deliver thee in six troubles, yea, in seven there shall no evil touch thee.

Job 5:20 In famine he shall redeem thee from death, and in war from the power of the sword.

Job 5:21 Thou shalt be hid from the scourge of the tongue, neither shalt thou be afraid of destruction when it cometh.

Job 5:22 At destruction and famine thou shalt laugh, neither shalt thou be afraid of the beasts of the earth.

Job 5:23 For thou shalt be in league with the stones of the field, and the beasts of the field shall be at peace with thee.

Job 5:24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin.

Job 5:25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

Job 5:26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.

Job 5:27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

Job 6:1 But Job answered and said,

Job 6:2 Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

Job 6:3 For now it would be heavier than the sand of the sea. Therefore my words are swallowed up.

Job 6:4 For the arrows of the Most Powerful are within me, the poison whereof drinketh up my spirit. The terrors of the Almighty do set themselves in array against me.

Job 6:5 Doth the wild donkey bray when he hath grass? Or loweth the ox over his fodder?

Job 6:6 Can that which is unsavory be eaten without salt? Or is there any taste in the white of an egg?

Job 6:7 The things that my soul refused to touch are as my sorrowful meat.

Job 6:8 Oh that I might have my request; and that the Almighty would grant me the thing that I long for!

Job 6:9 Even that it would please the Almighty to destroy me; that he would let loose his hand and cut me off!

Job 6:10 Then should I yet have comfort; yea, I would harden myself in sorrow. Let him not spare; for I have not concealed the words of the Holy One.

Job 6:11 What is my strength, that I should hope? And what is mine end, that I should prolong my life?

Job 6:12 Is my strength the strength of stones? Or is my flesh of brass?

Job 6:13 Is not my help in me? And is wisdom driven quite from me?

Job 6:14 To him that is afflicted pity should be showed from his friend; but he forsaketh the fear of the Most Powerful.

Job 6:15 My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;

Job 6:16 Which are blackish by reason of the ice, and wherein the snow is hid.

Job 6:17 What time they wax warm, they vanish. When it is hot, they are consumed out of their place.

Job 6:18 The paths of their way are turned aside; they go to nothing and perish.

Job 6:19 The troops of Tema looked, the companies of Sheba waited for them.

Job 6:20 They were confounded because they had hoped; they came thither and were ashamed.

Job 6:21 For now ye are nothing; ye see my casting down and are afraid.

Job 6:22 Did I say, Bring unto me? Or, Give a reward for me of your substance?

Job 6:23 Or, Deliver me from the enemy's hand? Or, Redeem me from the hand of the mighty?

Job 6:24 Teach me, and I will hold my tongue. And cause me to understand wherein I have erred.

Job 6:25 How forcible are right words! But what doth your arguing reprove?

Job 6:26 Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind?

Job 6:27 Yea, ye overwhelm the fatherless, and ye dig a pit for your friend.

Job 6:28 Now therefore be content, look upon me; for it is evident unto you if I lie.

Job 6:29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it.

Job 6:30 Is there iniquity in my tongue? Cannot my taste discern perverse things?

Job 7:1 Is there not an appointed time to man upon earth? Are not his days also like the days of a hireling?

Job 7:2 As a servant earnestly desireth the shadow, and as a hireling looketh for the reward of his work,

Job 7:3 so am I made to possess months of vanity, and wearisome nights are appointed to me.

Job 7:4 When I lie down, I say, When shall I arise, and the night be gone? And I am full of tossings to and fro unto the dawning of the day.

Job 7:5 My flesh is clothed with worms and clods of dust; my skin is broken and become loathsome.

Job 7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

Job 7:7 O remember that my life is wind. Mine eye shall no more see good.

Job 7:8 The eye of him that hath seen me shall see me no more: Thine eyes are upon me, and I am not.

Job 7:9 As the cloud is consumed and vanisheth away, so he that goeth down to the grave shall come up no more.

Job 7:10 He shall return no more to his house, neither shall his place know him any more.

Job 7:11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I a sea, or a whale, that thou settest a watch over me?

Job 7:13 When I say, My bed shall comfort me, my couch shall ease my complaint;

Job 7:14 Then thou scarest me with dreams, and terrifiest me through visions,

Job 7:15 so that my soul chooseth strangling, and death rather than my life.

Job 7:16 I loathe it; I would not live always: Let me alone; for my days are vanity.

Job 7:17 What is man, that thou shouldest magnify him? And that thou shouldest set thine heart upon him?

Job 7:18 And that thou shouldest visit him every morning, and try him every moment?

Job 7:19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

Job 7:20 I have sinned; what shall I do unto thee, O thou preserver of men? Why hast thou set me as a mark against thee, so that I am a burden to myself?

Job 7:21 And why dost thou not pardon my transgression, and take away mine iniquity? For now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

Job 8:1 Then answered Bildad the Shuhite, and said,

Job 8:2 How long wilt thou speak these things? And how long shall the words of thy mouth be like a strong wind?

Job 8:3 Doth the Almighty pervert judgment? Or doth the Most Powerful pervert justice?

Job 8:4 If thy children have sinned against him, and he have cast them away for their transgression;

Job 8:5 If thou wouldest seek unto the Almighty betimes, and make thy supplication to the Most Powerful;

Job 8:6 If thou were pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 8:7 Though thy beginning was small, yet thy latter end should greatly increase.

Job 8:8 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers.

Job 8:9 For we are but of yesterday, and know nothing, because our days upon earth are a shadow.

Job 8:10 Shall not they teach thee, and tell thee, and utter words out of their heart?

Job 8:11 Can the rush grow up without mire? Can the bulrush grow without water?

Job 8:12 Whilst it is yet in his greenness, and not cut down, it withereth before any other herb.

Job 8:13 So are the paths of all that forget the Almighty; and the hypocrite's hope shall perish.

Job 8:14 Whose hope shall be cut off, and whose trust shall be a spider's web.

Job 8:15 He shall lean upon his house, but it shall not stand. He shall hold it fast, but it shall not endure.

Job 8:16 He is green before the sun, and his branch shooteth forth in his garden.

Job 8:17 His roots are wrapped about the heap and seeth the place of stones.

Job 8:18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee.

Job 8:19 Behold, this is the joy of his way, and out of the earth shall others grow.

Job 8:20 Behold, the Almighty will not cast away a perfect man, neither will he help the evil doers.

Job 8:21 Till he fill thy mouth with laughing and thy lips with rejoicing.

Job 8:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to naught.

Job 9:1 Then Job answered and said,

Job 9:2 I know it is so of a truth, but how should man be just with the Almighty?

Job 9:3 If he will contend with him, he cannot answer him one of a thousand.

Job 9:4 He is wise in heart and mighty in strength. Who hath hardened himself against him, and hath prospered?

Job 9:5 Which removeth the mountains, and they know not. Which overturneth them in his anger.

Job 9:6 Which shaketh the earth out of her place, and the pillars thereof tremble.

Job 9:7 Which commandeth the sun, and it riseth not; and sealeth up the stars.

Job 9:8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

Job 9:9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

Job 9:10 Which doeth great things past finding out; yea, and wonders without number.

Job 9:11 Lo, he goeth by me, and I see him not. He passeth on also, but I perceive him not.

Job 9:12 Behold, he taketh away, who can hinder him? Who will say unto him, What doest thou?

Job 9:13 If the Almighty will not withdraw his anger, the proud helpers do stoop under him.

Job 9:14 How much less shall I answer him, and choose out my words to reason with him?

Job 9:15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.

Job 9:16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.

Job 9:17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

Job 9:18 He will not suffer me to take my breath, but filleth me with bitterness.

Job 9:19 If I speak of strength, lo, he is strong. And if of judgment, who shall set me a time to plead?

Job 9:20 If I justify myself, mine own mouth shall condemn me. If I say, I am perfect, it shall also prove me perverse.

Job 9:21 Though I were perfect, yet would I not know my soul. I would despise my life.

Job 9:22 This is one thing, therefore I said it, He destroyeth the perfect and the wicked.

Job 9:23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

Job 9:24 The earth is given into the hand of the wicked. He covereth the faces of the judges thereof; if not, where, and who is he?

Job 9:25 Now my days are swifter than a footman. They flee away, they see no good.

Job 9:26 They are passed away as the swift ships; as the eagle that hasteth to the prey.

Job 9:27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself.

Job 9:28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

Job 9:29 If I be wicked, why then labor I in vain?

Job 9:30 If I wash myself with snow water, and make my hands ever so clean;

Job 9:31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

Job 9:32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

Job 9:33 Neither is there any judge betwixt us, that might lay his hand upon us both.

Job 9:34 Let him take his rod away from me, and let not his fear terrify me.

Job 9:35 Then would I speak, and not fear him; but it is not so with me.

Job 10:1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

Job 10:2 I will say unto the Almighty, Do not condemn me; show me wherefore thou contendest with me.

Job 10:3 Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

Job 10:4 Hast thou eyes of flesh? Or seest thou as man seeth?

Job 10:5 Are thy days as the days of man? Are thy years as man's days,

Job 10:6 That thou inquirest after mine iniquity, and searchest after my sin?

Job 10:7 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand.

Job 10:8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

Job 10:9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

Job 10:10 Hast thou not poured me out as milk, and curdled me like cheese?

Job 10:11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

Job 10:12 Thou hast granted me life and favor, and thy visitation hath preserved my spirit.

Job 10:13 And these things hast thou hid in thine heart: I know that this is with thee.

Job 10:14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

Job 10:15 If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;

Job 10:16 For it increaseth. Thou huntest me as a fierce lion. And again thou showest thyself marvelous upon me.

Job 10:17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

Job 10:18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the spirit, and no eye had seen me!

Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.

Job 10:20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

Job 10:21 Before I go whence I shall not return, even to the land of darkness and the shadow of death;

Job 10:22 A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

Job 11:1 Then answered Zophar the Naamathite, and said,

Job 11:2 Should not the multitude of words be answered? And should a man full of talk be justified?

Job 11:3 Should thy lies make men hold their peace? And when thou mockest, shall no man make thee ashamed?

Job 11:4 For thou hast said, My doctrine is pure, and I am clean in thine eyes.

Job 11:5 But oh that the Almighty would speak, and open his lips against thee;

Job 11:6 And that he would show thee the secrets of wisdom, that they are double to that which is! Know therefore that the Almighty exacteth of thee less than thine iniquity deserveth.

Job 11:7 Canst thou by searching find out the Almighty? Canst thou find out the Most Powerful unto perfection?

Job 11:8 It is as high as heaven; what canst thou do? Deeper than hell; what canst thou know?

Job 11:9 The measure thereof is longer than the earth and broader than the sea.

Job 11:10 If he cut off, and shut up, or gather together, then who can hinder him?

Job 11:11 For he knoweth vain men. He seeth wickedness also; will he not then consider it?

Job 11:12 For vain man would be wise, though man be born like a wild donkey's colt.

Job 11:13 If thou prepare thine heart, and stretch out thine hands toward him;

Job 11:14 If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

Job 11:15 For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear.

Job 11:16 Because thou shalt forget thy misery, and remember it as waters that pass away.

Job 11:17 And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

Job 11:18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

Job 11:19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

Job 11:20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the spirit.

Job 12:1 And Job answered and said,

Job 12:2 No doubt but ye are the people, and wisdom shall die with you.

Job 12:3 But I have understanding as well as you; I am not inferior to you. Yea, who knoweth not such things as these?

Job 12:4 I am as one mocked of his neighbor, who calleth upon the Almighty, and he answereth him: The just upright man is laughed to scorn.

Job 12:5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

Job 12:6 The tabernacles of robbers prosper, and they that provoke the Almighty are secure; into whose hand the Almighty bringeth abundantly.

Job 12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee.

Job 12:8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

Job 12:9 Who knoweth not in all these that the hand of Yehowah hath wrought this?

Job 12:10 In whose hand is the soul of every living thing, and the breath of all mankind.

Job 12:11 Doth not the ear try words? And the mouth taste his meat?

Job 12:12 With the ancient is wisdom; and in length of days understanding.

Job 12:13 With him is wisdom and strength, he hath counsel and understanding.

Job 12:14 Behold, he breaketh down, and it cannot be built again. He shutteth up a man, and there can be no opening.

Job 12:15 Behold, he withholdeth the waters, and they dry up: Also he sendeth them out, and they overturn the earth.

Job 12:16 With him is strength and wisdom. The deceived and the deceiver are his.

Job 12:17 He leadeth counselors away spoiled, and maketh the judges fools.

Job 12:18 He looseth the bond of kings, and girdeth their loins with a girdle.

Job 12:19 He leadeth princes away spoiled, and overthroweth the mighty.

Job 12:20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

Job 12:21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

Job 12:22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

Job 12:23 He increaseth the nations, and destroyeth them: He enlargeth the nations, and straiteneth them again.

Job 12:24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.

Job 12:25 They grope in the dark without light, and he maketh them to stagger like a drunken man.

Job 13:1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

Job 13:2 What ye know, the same do I know also. I am not inferior unto you.

Job 13:3 Surely I would speak to the Most Powerful, and I desire to reason with the Almighty.

Job 13:4 But ye are forgers of lies, ye are all physicians of no value.

Job 13:5 O that ye would altogether hold your peace! And it should be your wisdom.

Job 13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

Job 13:7 Will ye speak wickedly for the Almighty? And talk deceitfully for him?

Job 13:8 Will ye accept his person? Will ye contend for the Almighty?

Job 13:9 Is it good that he should search you out? Or as one man mocketh another, do ye so mock him?

Job 13:10 He will surely reprove you, if ye do secretly accept persons.

Job 13:11 Shall not his excellency make you afraid? And his dread fall upon you?

Job 13:12 Your remembrances are like unto ashes, your bodies to bodies of clay.

Job 13:13 Hold your peace, let me alone, that I may speak, and let come on me what will.

Job 13:14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

Job 13:15 Though he slay me, yet will I trust in him, but I will maintain mine own ways before him.

Job 13:16 He also shall be my salvation, for a hypocrite shall not come before him.

Job 13:17 Hear diligently my speech, and my declaration with your ears.

Job 13:18 Behold now, I have ordered my cause; I know that I shall be justified.

Job 13:19 Who is he that will plead with me? For now, if I hold my tongue, I shall give up the spirit.

Job 13:20 Only do not two things unto me, then will I not hide myself from thee.

Job 13:21 Withdraw thine hand far from me, and let not thy dread make me afraid.

Job 13:22 Then call thou, and I will answer, or let me speak, and answer thou me.

Job 13:23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

Job 13:24 Wherefore hidest thou thy face, and holdest me for thine enemy?

Job 13:25 Wilt thou break a leaf driven to and fro? And wilt thou pursue the dry stubble?

Job 13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

Job 13:27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

Job 13:28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

Job 14:1 Man that is born of a woman is of few days, and full of trouble.

Job 14:2 He cometh forth like a flower, and is cut down: He fleeth also as a shadow, and continueth not.

Job 14:3 And dost thou open thine eyes upon such a one, and bringest me into judgment with thee?

Job 14:4 Who can bring a clean thing out of an unclean? not one.

Job 14:5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

Job 14:6 Turn from him, that he may rest, till he shall accomplish, as a hireling, his day.

Job 14:7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

Job 14:8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

Job 14:9 Yet through the scent of water it will bud, and bring forth boughs like a plant.

Job 14:10 But man dieth, and wasteth away: Yea, man giveth up the spirit, and where is he?

Job 14:11 As the waters fail from the sea, and the flood decayeth and drieth up:

Job 14:12 So man lieth down, and riseth not: Till the heavens be no more, they shall not awake, nor be raised out of their sleep.

Job 14:13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

Job 14:14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

Job 14:15 Thou shalt call, and I will answer thee: Thou wilt have a desire to the work of thine hands.

Job 14:16 For now thou numberest my steps: Dost thou not watch over my sin?

Job 14:17 My transgression is sealed up in a bag, and thou sewest up mine iniquity.

Job 14:18 And surely the mountain falling cometh to naught, and the rock is removed out of his place.

Job 14:19 The waters wear the stones: Thou washest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.

Job 14:20 Thou prevailest forever against him, and he passeth: Thou changest his countenance, and sendest him away.

Job 14:21 His sons come to honor, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

Job 14:22 But his flesh upon him shall have pain, and his soul within him shall mourn.

Job 15:1 Then answered Eliphaz the Temanite, and said,

Job 15:2 Should a wise man utter vain knowledge, and fill his belly with the east wind?

Job 15:3 Should he reason with unprofitable talk? Or with speeches wherewith he can do no good?

Job 15:4 Yea, thou castest off fear, and restrainest prayer before the Almighty.

Job 15:5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

Job 15:6 Thine own mouth condemneth thee, and not I: Yea, thine own lips testify against thee.

Job 15:7 Art thou the first man that was born? Or wast thou made before the hills?

Job 15:8 Hast thou heard the secret of the Almighty? And dost thou restrain wisdom to thyself?

Job 15:9 What knowest thou, that we know not? What understandest thou, which is not in us?

Job 15:10 With us are both the grayheaded and very aged men, much elder than thy father.

Job 15:11 Are the consolations of the Almighty small with thee? Is there any secret thing with thee?

Job 15:12 Why doth thine heart carry thee away? And what do thy eyes wink at,

Job 15:13 That thou turnest thy spirit against the Almighty, and lettest such words go out of thy mouth?

Job 15:14 What is man, that he should be clean? And he which is born of a woman, that he should be righteous?

Job 15:15 Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

Job 15:16 How much more abominable and filthy is man, which drinketh iniquity like water?

Job 15:17 I will show thee, hear me; and that which I have seen I will declare;

Job 15:18 Which wise men have told from their fathers, and have not hid it:

Job 15:19 Unto whom alone the earth was given, and no foreigner passed among them.

Job 15:20 The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor.

Job 15:21 A dreadful sound is in his ears: In prosperity the destroyer shall come upon him.

Job 15:22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

Job 15:23 He wandereth abroad for bread, saying, Where is it? He knoweth that the day of darkness is ready at his hand.

Job 15:24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

Job 15:25 For he stretcheth out his hand against the Almighty, and strengtheneth himself against the Most Powerful.

Job 15:26 He runneth upon him, even on his neck, upon the thick curve of his shields:

Job 15:27 Because he covereth his face with his fatness, and maketh collops of fat on his flanks.

Job 15:28 And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

Job 15:29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

Job 15:30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

Job 15:31 Let not him that is deceived trust in vanity, for vanity shall be his recompense.

Job 15:32 It shall be accomplished before his time, and his branch shall not be green.

Job 15:33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

Job 15:34 For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

Job 15:35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

Job 16:1 Then Job answered and said,

Job 16:2 I have heard many such things: Miserable comforters are ye all.

Job 16:3 Shall vain words have an end? Or what emboldeneth thee that thou answerest?

Job 16:4 I also could speak as ye do: If your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

Job 16:5 But I would strengthen you with my mouth, and the moving of my lips should asswage your grief.

Job 16:6 Though I speak, my grief is not asswaged: And though I forbear, what am I eased?

Job 16:7 But now he hath made me weary: Thou hast made desolate all my company.

Job 16:8 And thou hast filled me with wrinkles, which is a witness against me. And my leanness rising up in me beareth witness to my face.

Job 16:9 He teareth me in his wrath, who hateth me: He gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

Job 16:10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together

against me.

Job 16:11 The Almighty hath delivered me to the ungodly, and turned me over into the hands of the wicked.

Job 16:12 I was at ease, but he hath broken me asunder. He hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

Job 16:13 His archers compass me round about, he cleaveth my inner being asunder, and doth not spare; he poureth out my gall upon the ground.

Job 16:14 He breaketh me with breach upon breach, he runneth upon me like a giant.

Job 16:15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.

Job 16:16 My face is foul with weeping, and on my eyelids is the shadow of death;

Job 16:17 Not for any injustice in mine hands. Also my prayer is pure.

Job 16:18 O earth, cover not thou my blood, and let my cry have no place.

Job 16:19 Also now, behold, my witness is in heaven, and my record is on high.

Job 16:20 My friends scorn me, but mine eye poureth out tears unto the Almighty.

Job 16:21 O that one might plead for a man with the Almighty, as a man pleadeth for his neighbor!

Job 16:22 When a few years are come, then I shall go the way whence I shall not return.

Job 17:1 My breath is corrupt, my days are extinct, the graves are ready for me.

Job 17:2 Are there not mockers with me? And doth not mine eye continue in their provocation?

Job 17:3 Lay down now, put me in a surety with thee; who is he that will strike hands with me?

Job 17:4 For thou hast hid their heart from understanding. Therefore shalt thou not exalt them.

Job 17:5 He that speaketh flattery to his friends, even the eyes of his children shall fail.

Job 17:6 He hath made me also a byword of the people; and aforetime they spit in my face.

Job 17:7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

Job 17:8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

Job 17:9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

Job 17:10 But as for you all, do ye return and come now, for I cannot find one wise man among you.

Job 17:11 My days are past, my purposes are broken off, even the thoughts of my heart.

Job 17:12 They change the night into day: The light is short because of darkness.

Job 17:13 If I wait, the grave is mine house: I have made my bed in the darkness.

Job 17:14 I have said to corruption, Thou art my father. To the worm, Thou art my mother and my sister.

Job 17:15 And where is now my hope? As for my hope, who shall see it?

Job 17:16 They shall go down to the bars of the pit, when our rest together is in the dust.

Job 18:1 Then answered Bildad the Shuhite, and said,

Job 18:2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

Job 18:3 Wherefore are we counted as beasts, and reputed vile in your sight?

Job 18:4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Job 18:6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

Job 18:7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

Job 18:8 For he is cast into a net by his own feet, and he walketh upon a snare.

Job 18:9 The snare shall take him by the heel, and the robber shall prevail against him.

Job 18:10 The snare is laid for him in the ground, and a trap for him in the way.

Job 18:11 Terrors shall make him afraid on every side, and shall drive him to his feet.

Job 18:12 His strength shall be hungerbitten, and destruction shall be ready at his side.

Job 18:13 It shall devour the strength of his skin: even the firstborn of death shall devour his strength.

Job 18:14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

Job 18:15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

Job 18:16 His roots shall be dried up beneath, and above shall his branch be cut off.

Job 18:17 His remembrance shall perish from the earth, and he shall have no name in the street.

Job 18:18 He shall be driven from light into darkness, and chased out of the world.

Job 18:19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

Job 18:20 They that come after him shall be astonished at his day, as they that went before were affrighted.

Job 18:21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not the Almighty.

Job 19:1 Then Job answered and said,

Job 19:2 How long will ye vex my soul, and break me in pieces with words?

Job 19:3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

Job 19:4 And be it indeed that I have erred, mine error remaineth with myself.

Job 19:5 If indeed ye will magnify yourselves against me, and plead against me my reproach:

Job 19:6 Know now that the Almighty hath overthrown me, and hath compassed me with his net.

Job 19:7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

Job 19:8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

Job 19:9 He hath stripped me of my glory, and taken the crown from my head.

Job 19:10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

Job 19:11 He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

Job 19:12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

Job 19:13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

Job 19:14 My kinsfolk have failed, and my familiar friends have forgotten me.

Job 19:15 They that dwell in mine house, and my maids, count me for a foreigner: I am an alien in their sight.

Job 19:16 I called my servant, and he gave me no answer; I entreated him with my mouth.

Job 19:17 My breath is strange to my wife, though I entreated for the children's sake of mine own body.

Job 19:18 Yea, young children despised me; I arose, and they spoke against me.

Job 19:19 All my inward friends abhorred me: and they whom I loved are turned against me.

Job 19:20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

Job 19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of the Almighty hath touched me.

Job 19:22 Why do ye persecute me as the Almighty, and are not satisfied with my flesh?

Job 19:23 Oh that my words were now written! oh that they were printed in a book!

Job 19:24 That they were graven with an iron pen and lead in the rock forever!

Job 19:25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

Job 19:26 And though after my skin worms destroy this body, yet in my flesh shall I see the Almighty:

Job 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my inner being be consumed within me.

Job 19:28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?

Job 19:29 Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

Job 20:1 Then answered Zophar the Naamathite, and said,

Job 20:2 Therefore do my thoughts cause me to answer, and for this I make haste.

Job 20:3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

Job 20:4 Knowest thou not this of old, since man was placed upon earth,

Job 20:5 That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?

Job 20:6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

Job 20:7 Yet he shall perish forever like his own dung: they which have seen him shall say, Where is he?

Job 20:8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

Job 20:9 The eye also which saw him shall see him no more; neither shall his place any more behold him.

Job 20:10 His children shall seek to please the poor, and his hands shall restore their goods.

Job 20:11 His bones are full of the sin of his youth, which shall lie down with him in the dust.

Job 20:12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

Job 20:13 Though he spare it, and forsake it not; but keep it still within his mouth:

Job 20:14 Yet his meat in his bowels is turned, it is the gall of asps within him.

Job 20:15 He hath swallowed down riches, and he shall vomit them up again: the Almighty shall cast them out of his belly.

Job 20:16 He shall suck the poison of asps: the viper's tongue shall slay him.

Job 20:17 He shall not see the rivers, the floods, the brooks of honey and butter.

Job 20:18 That which he labored for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.

Job 20:19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away a house which he builded not;

Job 20:20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

Job 20:21 There shall none of his meat be left; therefore shall no man look for his goods.

Job 20:22 In the fullness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

Job 20:23 When he is about to fill his belly, the Almighty shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.

Job 20:24 He shall flee from the iron weapon, and the bow of steel shall strike him through.

Job 20:25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.

Job 20:26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

Job 20:27 The heaven shall reveal his iniquity; and the earth shall rise up against him.

Job 20:28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

Job 20:29 This is the portion of a wicked man from the Almighty, and the heritage appointed unto him by the Almighty.

Job 21:1 But Job answered and said,

Job 21:2 Hear diligently my speech, and let this be your consolations.

Job 21:3 Suffer me that I may speak; and after that I have spoken, mock on.

Job 21:4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?

Job 21:5 Mark me, and be astonished, and lay your hand upon your mouth.

Job 21:6 Even when I remember I am afraid, and trembling taketh hold on my flesh.

Job 21:7 Wherefore do the wicked live, become old, yea, are mighty in power?

Job 21:8 Their seed is established in their sight with them, and their offspring before their eyes.

Job 21:9 Their houses are safe from fear, neither is the rod of the Almighty upon them.

Job 21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

Job 21:11 They send forth their little ones like a flock, and their children dance.

Job 21:12 They take the timbrel and harp, and rejoice at the sound of the pipe.

Job 21:13 They spend their days in wealth, and in a moment go down to the grave.

Job 21:14 Therefore they say unto the Almighty, Depart from us; for we desire not the knowledge of thy ways.

Job 21:15 What is the Most Powerful, that we should serve him? and what profit should we have, if we pray unto him?

Job 21:16 Lo, their good is not in their hand: the counsel of the wicked is far from me.

Job 21:17 How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! The Almighty distributeth sorrows in his anger.

Job 21:18 They are as stubble before the wind, and as chaff that the storm carrieth away.

Job 21:19 The Almighty layeth up his iniquity for his children: he rewardeth him, and he shall know it.

Job 21:20 His eyes shall see his destruction, and he shall drink of the wrath of the Most Powerful.

Job 21:21 For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?

Job 21:22 Shall any teach the Almighty knowledge? seeing he judgeth those that are high.

Job 21:23 One dieth in his full strength, being wholly at ease and quiet.

Job 21:24 His breasts are full of milk, and his bones are moistened with marrow.

Job 21:25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

Job 21:26 They shall lie down alike in the dust, and the worms shall cover them.

Job 21:27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

Job 21:28 For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?

Job 21:29 Have ye not asked them that go by the way? and do ye not know their tokens,

Job 21:30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

Job 21:31 Who shall declare his way to his face? and who shall repay him what he hath done?

Job 21:32 Yet shall he be brought to the grave, and shall remain in the tomb.

Job 21:33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.

Job 21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

Job 22:1 Then Eliphaz the Temanite answered and said,

Job 22:2 Can a man be profitable unto the Almighty, as he that is wise may be profitable unto himself?

Job 22:3 Is it any pleasure to the Most Powerful, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?

Job 22:4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

Job 22:5 Is not thy wickedness great? and thine iniquities infinite?

Job 22:6 For thou hast taken a pledge from thy brother for naught, and stripped the naked of their clothing.

Job 22:7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

Job 22:8 But as for the mighty man, he had the earth; and the honorable man dwelt in it.

Job 22:9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

Job 22:10 Therefore snares are round about thee, and sudden fear troubleth thee;

Job 22:11 Or darkness, that thou canst not see; and abundance of waters cover thee.

Job 22:12 Is not the Almighty in the height of heaven? and behold the height of the stars, how high they are!

Job 22:13 And thou sayest, How doth the Almighty know? can he judge through the dark cloud?

Job 22:14 Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.

Job 22:15 Hast thou marked the old way which wicked men have trodden?

Job 22:16 Which were cut down out of time, whose foundation was overflown with a flood:

Job 22:17 Which said unto the Almighty, Depart from us: and what can the Most Powerful do for them?

Job 22:18 Yet he filled their houses with good things: but the counsel of the wicked is far from me.

Job 22:19 The righteous see it, and are glad: and the innocent laugh them to scorn.

Job 22:20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.

Job 22:21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Job 22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Job 22:23 If thou return to the Most Powerful, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

Job 22:24 Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.

Job 22:25 Yea, the Most Powerful shall be thy defense, and thou shalt have plenty of silver.

Job 22:26 For then shalt thou have thy delight in the Most Powerful, and shalt lift up thy face unto the Almighty.

Job 22:27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

Job 22:28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

Job 22:29 When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

Job 22:30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

Job 23:1 Then Job answered and said,

Job 23:2 Even today is my complaint bitter: my stroke is heavier than my groaning.

Job 23:3 Oh that I knew where I might find him! that I might come even to his seat!

Job 23:4 I would order my cause before him, and fill my mouth with arguments.

Job 23:5 I would know the words which he would answer me, and understand what he would say unto me.

Job 23:6 Will he plead against me with his great power? No; but he would put strength in me.

Job 23:7 There the righteous might dispute with him; so should I be delivered forever from my judge.

Job 23:8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

Job 23:9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

Job 23:10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

Job 23:11 My foot hath held his steps, his way have I kept, and not declined.

Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

Job 23:13 But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.

Job 23:14 For he performeth the thing that is appointed for me: and many such things are with him.

Job 23:15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

Job 23:16 For the Almighty maketh my heart soft, and the Most Powerful troubleth me:

Job 23:17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

Job 24:1 Why, seeing times are not hidden from the Most Powerful, do they that know him not see his days?

Job 24:2 Some remove the landmarks; they violently take away flocks, and feed thereof.

Job 24:3 They drive away the donkey of the fatherless, they take the widow's ox for a pledge.

Job 24:4 They turn the needy out of the way: the poor of the earth hide themselves together.

Job 24:5 Behold, as wild donkeys in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

Job 24:6 They reap every one his corn in the field: and they gather the vintage of the wicked.

Job 24:7 They cause the naked to lodge without clothing, that they have no covering in the cold.

Job 24:8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

Job 24:9 They pluck the fatherless from the breast, and take a pledge of the poor.

Job 24:10 They cause him to go naked without clothing, and they take away the sheaf from the hungry;

Job 24:11 Which make oil within their walls, and tread their winepresses, and suffer thirst.

Job 24:12 Men groan from out of the city, and the soul of the wounded crieth out: yet the Almighty layeth not folly to them.

Job 24:13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

Job 24:14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

Job 24:15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

Job 24:16 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.

Job 24:17 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

Job 24:18 He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

Job 24:19 Drought and heat consume the snow waters: so doth the grave those which have sinned.

Job 24:20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

Job 24:21 He evil entreateth the barren that beareth not: and doeth not good to the widow.

Job 24:22 He draweth also the mighty with his power: he riseth up, and no man is sure of life.

Job 24:23 Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.

Job 24:24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of grain.

Job 24:25 And if it be not so now, who will make me a liar, and make my speech nothing worth?

Job 25:1 Then answered Bildad the Shuhite, and said,

Job 25:2 Dominion and fear are with him, he maketh peace in his high places.

Job 25:3 Is there any number of his armies? and upon whom doth not his light arise?

Job 25:4 How then can man be justified with the Almighty? or how can he be clean that is born of a woman?

Job 25:5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

Job 25:6 How much less man, that is a worm? and the son of man, which is a worm?

Job 26:1 But Job answered and said,

Job 26:2 How hast thou helped him that is without power? how savest thou the arm that hath no strength?

Job 26:3 How hast thou counseled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?

Job 26:4 To whom hast thou uttered words? and whose spirit came from thee?

Job 26:5 Dead things are formed from under the waters, and the inhabitants thereof.

Job 26:6 Hell is naked before him, and destruction hath no covering.

Job 26:7 He stretcheth out the north over the empty place, and hangeth the earth upon nothing.

Job 26:8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

Job 26:9 He holdeth back the face of his throne, and spreadeth his cloud upon it.

Job 26:10 He hath compassed the waters with bounds, until the day and night come to an end.

Job 26:11 The pillars of heaven tremble and are astonished at his reproof.

Job 26:12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

Job 26:13 By his Ruach he hath garnished the heavens; his hand hath formed the crooked serpent.

Job 26:14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Job 27:1 Moreover Job continued his parable, and said,

Job 27:2 As the Almighty liveth, who hath taken away my judgment; and the Most Powerful, who hath vexed my soul;

Job 27:3 All the while my breath is in me, and the Ruach of the Almighty is in my nostrils;

Job 27:4 My lips shall not speak wickedness, nor my tongue utter deceit.

Job 27:5 The Almighty forbid that I should justify you: till I die I will not remove mine integrity from me.

Job 27:6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

Job 27:7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

Job 27:8 For what is the hope of the hypocrite, though he hath gained, when the Almighty taketh away his soul?

Job 27:9 Will the Almighty hear his cry when trouble cometh upon him?

Job 27:10 Will he delight himself in the Most Powerful? will he always call upon the Almighty?

Job 27:11 I will teach you by the hand of the Almighty: that which is with the Most Powerful will I not conceal.

Job 27:12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

Job 27:13 This is the portion of a wicked man with the Almighty, and the heritage of oppressors, which they shall receive of the Most Powerful.

Job 27:14 If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.

Job 27:15 Those that remain of him shall be buried in death: and his widows shall not weep.

Job 27:16 Though he heap up silver as the dust, and prepare raiment as the clay;

Job 27:17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

Job 27:18 He buildeth his house as a moth, and as a booth that the keeper maketh.

Job 27:19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

Job 27:20 Terrors take hold on him as waters, a tempest stealeth him away in the night.

Job 27:21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

Job 27:22 For the Almighty shall cast upon him, and not spare: he would fain flee out of his hand.

Job 27:23 Men shall clap their hands at him, and shall whistle him out of his place.

Job 28:1 Surely there is a vein for the silver, and a place for gold where they refine it.

Job 28:2 Iron is taken out of the earth, and brass is molten out of the stone.

Job 28:3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

Job 28:4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.

Job 28:5 As for the earth, out of it cometh bread: and under it is turned up as it were fire.

Job 28:6 The stones of it are the place of sapphires: and it hath dust of gold.

Job 28:7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

Job 28:8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

Job 28:9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

Job 28:10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

Job 28:11 He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light.

Job 28:12 But where shall wisdom be found? and where is the place of understanding?

Job 28:13 Man knoweth not the price thereof; neither is it found in the land of the living.

Job 28:14 The depth saith, It is not in me: and the sea saith, It is not with me.

Job 28:15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

Job 28:16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

Job 28:17 The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

Job 28:18 No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

Job 28:19 The topaz of Cush shall not equal it, neither shall it be valued with pure gold.

Job 28:20 Whence then cometh wisdom? and where is the place of understanding?

Job 28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Job 28:22 Destruction and death say, We have heard the fame thereof with our ears.

Job 28:23 The Almighty understandeth the way thereof, and he knoweth the place thereof.

Job 28:24 For he looketh to the ends of the earth, and seeth under the whole heaven;

Job 28:25 To make the weight for the winds; and he weigheth the waters by measure.

Job 28:26 When he made a decree for the rain, and a way for the lightning of the thunder:

Job 28:27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

Job 28:28 And unto man he said, Behold, the fear of Yehowah, that is wisdom; and to depart from evil is understanding.

Job 29:1 Moreover Job continued his parable, and said,

Job 29:2 Oh that I were as in months past, as in the days when the Almighty preserved me;

Job 29:3 When his candle shined upon my head, and when by his light I walked through darkness;

Job 29:4 As I was in the days of my youth, when the secret of the Almighty was upon my tabernacle;

Job 29:5 When the Most Powerful was yet with me, when my children were about me;

Job 29:6 When I washed my steps with butter, and the rock poured me out rivers of oil;

Job 29:7 When I went out to the gate through the city, when I prepared my seat in the street!

Job 29:8 The young men saw me, and hid themselves: and the aged arose, and stood up.

Job 29:9 The princes refrained talking, and laid their hand on their mouth.

Job 29:10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

Job 29:11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:

Job 29:12 Because I delivered the poor that cried, and the fatherless, and him that had none to help him.

Job 29:13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

Job 29:15 I was eyes to the blind, and feet was I to the lame.

Job 29:16 I was a father to the poor: and the cause which I knew not I searched out.

Job 29:17 And I broke the jaws of the wicked, and plucked the spoil out of his teeth.

Job 29:18 Then I said, I shall die in my nest, and I shall multiply my days as the sand.

Job 29:19 My root was spread out by the waters, and the dew lay all night upon my branch.

Job 29:20 My glory was fresh in me, and my bow was renewed in my hand.

Job 29:21 Unto me men gave ear, and waited, and kept silence at my counsel.

Job 29:22 After my words they spoke not again; and my speech dropped upon them.

Job 29:23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

Job 29:24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

Job 29:25 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

Job 30:1 But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

Job 30:2 Yea, whereto might the strength of their hands profit me, in whom old age was perished?

Job 30:3 For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.

Job 30:4 Who cut up mallows by the bushes, and juniper roots for their meat.

Job 30:5 They were driven forth from among men, they cried after them as after a thief;

Job 30:6 To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks.

Job 30:7 Among the bushes they brayed; under the nettles they were gathered together.

Job 30:8 They were children of fools, yea, children of base men: they were viler than the earth.

Job 30:9 And now am I their song, yea, I am their byword.

Job 30:10 They abhor me, they flee far from me, and spare not to spit in my face.

Job 30:11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

Job 30:12 Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

Job 30:13 They mar my path, they set forward my calamity, they have no helper.

Job 30:14 They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me.

Job 30:15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

Job 30:16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

Job 30:17 My bones are pierced in me in the night season: and my sinews take no rest.

Job 30:18 By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.

Job 30:19 He hath cast me into the mire, and I am become like dust and ashes.

Job 30:20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

Job 30:21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Job 30:22 Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance.

Job 30:23 For I know that thou wilt bring me to death, and to the house appointed for all living.

Job 30:24 Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

Job 30:25 Did not I weep for him that was in trouble? was not my soul grieved for the poor?

Job 30:26 When I looked for good, then evil came unto me: and when I waited for light, there came darkness.

Job 30:27 My bowels boiled, and rested not: the days of affliction prevented me.

Job 30:28 I went mourning without the sun: I stood up, and I cried in the congregation.

Job 30:29 I am a brother to dragons, and a companion to owls.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Job 30:31 My harp also is turned to mourning, and my pipe into the voice of them that weep.

Job 31:1 I made a covenant with mine eyes; why then should I think upon a maid?

Job 31:2 For what portion of the Almighty is there from above? and what inheritance of the Most Powerful from on high?

Job 31:3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

Job 31:4 Doth not he see my ways, and count all my steps?

Job 31:5 If I have walked with vanity, or if my foot hath hasted to deceit;

Job 31:6 Let me be weighed in an even balance, that the Almighty may know mine integrity.

Job 31:7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

Job 31:8 Then let me sow, and let another eat; yea, let my offspring be rooted out.

Job 31:9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbor's door;

Job 31:10 Then let my wife grind unto another, and let others bow down upon her.

Job 31:11 For this is a heinous crime; yea, it is an iniquity to be punished by the judges.

Job 31:12 For it is a fire that consumeth to destruction, and would root out all mine increase.

Job 31:13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;

Job 31:14 What then shall I do when the Almighty riseth up? and when he visiteth, what shall I answer him?

Job 31:15 Did not he that made me in the womb make him? and did not one fashion us in the womb?

Job 31:16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;

Job 31:17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

Job 31:18 For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;

Job 31:19 If I have seen any perish for want of clothing, or any poor without covering;

Job 31:20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

Job 31:21 If I have lifted up my hand against the fatherless, when I saw my help in the gate:

Job 31:22 Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Job 31:23 For destruction from the Almighty was a terror to me, and by reason of his highness I could not endure.

Job 31:24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence;

Job 31:25 If I rejoiced because my wealth was great, and because mine hand had gotten much;

Job 31:26 If I beheld the sun when it shined, or the moon walking in brightness;

Job 31:27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:

Job 31:28 This also were an iniquity to be punished by the judge: for I should have denied the Almighty that is above.

Job 31:29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

Job 31:30 Neither have I suffered my mouth to sin by wishing a curse to his soul.

Job 31:31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

Job 31:32 The foreigner did not lodge in the street: but I opened my doors to the traveler.

Job 31:33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

Job 31:34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?

Job 31:35 Oh that one would hear me! behold, my desire is, that the Most Powerful would answer me, and that mine adversary had written a book.

Job 31:36 Surely I would take it upon my shoulder, and bind it as a crown to me.

Job 31:37 I would declare unto him the number of my steps; as a prince would I go near unto him.

Job 31:38 If my land cry against me, or that the furrows likewise thereof complain;

Job 31:39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

Job 31:40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Job 32:1 So these three men ceased to answer Job, because he was righteous in his own eyes.

Job 32:2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than the Almighty.

Job 32:3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

Job 32:4 Now Elihu had waited till Job had spoken, because they were elder than he.

Job 32:5 When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled.

Job 32:6 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not show you mine opinion.

Job 32:7 I said, Days should speak, and multitude of years should teach wisdom.

Job 32:8 But there is a spirit in man: and the inspiration of the Most Powerful giveth them understanding.

Job 32:9 Great men are not always wise: neither do the aged understand judgment.

Job 32:10 Therefore I said, Hearken to me; I also will show mine opinion.

Job 32:11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

Job 32:12 Yea, I attended unto you, and behold, there was none of you that convinced Job, or that answered his words:

Job 32:13 Lest ye should say, We have found out wisdom: the Almighty thrusteth him down, not man.

Job 32:14 Now he hath not directed his words against me: neither will I answer him with your speeches.

Job 32:15 They were amazed, they answered no more: they left off speaking.

Job 32:16 When I had waited, for they spoke not, but stood still, and answered no more;

Job 32:17 I said, I will answer also my part, I also will show mine opinion.

Job 32:18 For I am full of matter, the Ruach within me constraineth me.

Job 32:19 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.

Job 32:20 I will speak, that I may be refreshed: I will open my lips and answer.

Job 32:21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Job 32:22 For I know not to give flattering titles; in so doing my maker would soon take me away.

Job 33:1 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

Job 33:2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

Job 33:3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

Job 33:4 The Ruach of the Almighty hath made me, and the breath of the Most Powerful hath given me life.

Job 33:5 If thou canst answer me, set thy words in order before me, stand up.

Job 33:6 Behold, I am according to thy wish in the Almighty's stead: I also am formed out of the clay.

Job 33:7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

Job 33:8 Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,

Job 33:9 I am clean without transgression, I am innocent; neither is there iniquity in me.

Job 33:10 Behold, he findeth occasions against me, he counteth me for his enemy,

Job 33:11 He putteth my feet in the stocks, he marketh all my paths.

Job 33:12 Behold, in this thou art not just: I will answer thee, that the Almighty is greater than man.

Job 33:13 Why dost thou strive against him? for he giveth not account of any of his matters.

Job 33:14 For the Almighty speaketh once, yea twice, yet man perceiveth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 That he may withdraw man from his purpose, and hide pride from man.

Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.

Job 33:19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:

Job 33:20 So that his life abhorreth bread, and his soul dainty meat.

Job 33:21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

Job 33:22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

Job 33:23 If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:

Job 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

Job 33:25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

Job 33:26 He shall pray unto the Almighty, and he will be favorable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

Job 33:27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

Job 33:28 He will deliver his soul from going into the pit, and his life shall see the light.

Job 33:29 Lo, all these things worketh the Almighty oftentimes with man,

Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.

Job 33:31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

Job 33:32 If thou hast anything to say, answer me: speak, for I desire to justify thee.

Job 33:33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

Job 34:1 Furthermore Elihu answered and said,

Job 34:2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

Job 34:3 For the ear trieth words, as the mouth tasteth meat.

Job 34:4 Let us choose to us judgment: let us know among ourselves what is good.

Job 34:5 For Job hath said, I am righteous: and the Almighty hath taken away my judgment.

Job 34:6 Should I lie against my right? my wound is incurable without transgression.

Job 34:7 What man is like Job, who drinketh up scorning like water?

Job 34:8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

Job 34:9 For he hath said, It profiteth a man nothing that he should delight himself with the Almighty.

Job 34:10 Therefore hearken unto me, ye men of understanding: far be it from the Almighty, that he should do wickedness; and from the Most Powerful, that he should commit iniquity.

Job 34:11 For the work of a man shall he render unto him, and cause every man to find according to his ways.

Job 34:12 Yea, surely the Almighty will not do wickedly, neither will the Most Powerful pervert judgment.

Job 34:13 Who hath given him a charge over the earth? or who hath disposed the whole world?

Job 34:14 If he set his heart upon man, if he gather unto himself his spirit and his breath;

Job 34:15 All flesh shall perish together, and man shall turn again unto dust.

Job 34:16 If now thou hast understanding, hear this: hearken to the voice of my words.

Job 34:17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Job 34:18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?

Job 34:19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

Job 34:20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

Job 34:21 For his eyes are upon the ways of man, and he seeth all his goings.

Job 34:22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Job 34:23 For he will not lay upon man more than right; that he should enter into judgment with the Almighty.

Job 34:24 He shall break in pieces mighty men without number, and set others in their stead.

Job 34:25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.

Job 34:26 He striketh them as wicked men in the open sight of others;

Job 34:27 Because they turned back from him, and would not consider any of his ways:

Job 34:28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

Job 34:29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

Job 34:30 That the hypocrite reign not, lest the people be ensnared.

Job 34:31 Surely it is meet to be said unto the Almighty, I have borne chastisement, I will not offend any more:

Job 34:32 That which I see not teach thou me: if I have done iniquity, I will do no more.

Job 34:33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

Job 34:34 Let men of understanding tell me, and let a wise man hearken unto me.

Job 34:35 Job hath spoken without knowledge, and his words were without wisdom.

Job 34:36 My desire is that Job may be tried unto the end because of his answers for wicked men.

Job 34:37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against the Almighty.

Job 35:1 Elihu spoke moreover, and said,

Job 35:2 Thinkest thou this to be right, that thou saidst, My righteousness is more than the Almighty's?

Job 35:3 For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?

Job 35:4 I will answer thee, and thy companions with thee.

Job 35:5 Look unto the heavens, and see; and behold the clouds which are higher than thou.

Job 35:6 If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?

Job 35:7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?

Job 35:8 Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man.

Job 35:9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.

Job 35:10 But none saith, Where is the Almighty my maker, who giveth songs in the night;

Job 35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

Job 35:12 There they cry, but none giveth answer, because of the pride of evil men.

Job 35:13 Surely the Almighty will not hear vanity, neither will the Most Powerful regard it.

Job 35:14 Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

Job 35:15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity:

Job 35:16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

Job 36:1 Elihu also proceeded, and said,

Job 36:2 Suffer me a little, and I will show thee that I have yet to speak on the Almighty's behalf.

Job 36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

Job 36:4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

Job 36:5 Behold, the Almighty is mighty, and despiseth not any: he is mighty in strength and wisdom.

Job 36:6 He preserveth not the life of the wicked: but giveth right to the poor.

Job 36:7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them forever, and they are exalted.

Job 36:8 And if they be bound in fetters, and be holden in cords of affliction;

Job 36:9 Then he showeth them their work, and their transgressions that they have exceeded.

Job 36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

Job 36:11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

Job 36:12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

Job 36:13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

Job 36:14 They die in youth, and their life is among the unclean.

Job 36:15 He delivereth the poor in his affliction, and openeth their ears in oppression.

Job 36:16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.

Job 36:17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.

Job 36:18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.

Job 36:19 Will he esteem thy riches? no, not gold, nor all the forces of strength.

Job 36:20 Desire not the night, when people are cut off in their place.

Job 36:21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

Job 36:22 Behold, the Almighty exalteth by his power: who teacheth like him?

Job 36:23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Job 36:24 Remember that thou magnify his work, which men behold.

Job 36:25 Every man may see it; man may behold it afar off.

Job 36:26 Behold, the Almighty is great, and we know him not, neither can the number of his years be searched out.

Job 36:27 For he maketh small the drops of water: they pour down rain according to the vapor thereof:

Job 36:28 Which the clouds do drop and distill upon man abundantly.

Job 36:29 Also can any understand the spreadings of the clouds, or the noise of his tabernacle?

Job 36:30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

Job 36:31 For by them judgeth he the people; he giveth meat in abundance.

Job 36:32 With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.

Job 36:33 The noise thereof showeth concerning it, the livestock also concerning the vapor.

Job 37:1 At this also my heart trembleth, and is moved out of his place.

Job 37:2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

Job 37:3 He directeth it under the whole heaven, and his lightning unto the ends of the earth.

Job 37:4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

Job 37:5 The Almighty thundereth marvelously with his voice; great things doeth he, which we cannot comprehend.

Job 37:6 For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.

Job 37:7 He sealeth up the hand of every man; that all men may know his work.

Job 37:8 Then the beasts go into dens, and remain in their places.

Job 37:9 Out of the south cometh the whirlwind: and cold out of the north.

Job 37:10 By the breath of the Almighty frost is given: and the breadth of the waters is straitened.

Job 37:11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

Job 37:12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

Job 37:13 He causeth it to come, whether for correction, or for his land, or for mercy.

Job 37:14 Hearken unto this, O Job: stand still, and consider the wondrous works of the Almighty.

Job 37:15 Dost thou know when the Almighty disposed them, and caused the light of his cloud to shine?

Job 37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Job 37:17 How thy garments are warm, when he quieteth the earth by the south wind?

Job 37:18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass?

Job 37:19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.

Job 37:20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

Job 37:21 And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them.

Job 37:22 Fair weather cometh out of the north: with the Almighty is terrible majesty.

Job 37:23 Touching the Most Powerful, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

Job 37:24 Men do therefore fear him: he respecteth not any that are wise of heart.

Job 38:1 Then Yehowah answered Job out of the whirlwind, and said,

Job 38:2 Who is this that darkeneth counsel by words without knowledge?

Job 38:3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Job 38:5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Job 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:7 When the morning stars sang together, and all the sons of the Almighty shouted for joy?

Job 38:8 Or who shut up the sea with doors, when it broke forth, as if it had issued out of the womb?

Job 38:9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

Job 38:10 And broke up for it my decreed place, and set bars and doors,

Job 38:11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

Job 38:12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place;

Job 38:13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

Job 38:14 It is turned as clay to the seal; and they stand as a garment.

Job 38:15 And from the wicked their light is withholden, and the high arm shall be broken.

Job 38:16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

Job 38:17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

Job 38:18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

Job 38:19 Where is the way where light dwelleth? and as for darkness, where is the place thereof,

Job 38:20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

Job 38:21 Knowest thou it, because thou wast then born? or because the number of thy days is great?

Job 38:22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

Job 38:23 Which I have reserved against the time of trouble, against the day of battle and war?

Job 38:24 By what way is the light parted, which scattereth the east wind upon the earth?

Job 38:25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

Job 38:26 To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;

Job 38:27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?

Job 38:28 Hath the rain a father? or who hath begotten the drops of dew?

Job 38:29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Job 38:30 The waters are hid as with a stone, and the face of the deep is frozen.

Job 38:31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Job 38:32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Job 38:33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Job 38:34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Job 38:35 Canst thou send lightnings, that they may go, and say unto thee, Here we are?

Job 38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Job 38:37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Job 38:38 When the dust groweth into hardness, and the clods cleave fast together?

Job 38:39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

Job 38:40 When they couch in their dens, and abide in the cover to lie in wait?

Job 38:41 Who provideth for the raven his food? when his young ones cry unto the Almighty, they wander for lack of meat.

Job 39:1 Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?

Job 39:2 Canst thou number the months that they fulfill? or knowest thou the time when they bring forth?

Job 39:3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

Job 39:4 Their young ones are in good liking, they grow up with grain; they go forth, and return not unto them.

Job 39:5 Who hath sent out the wild donkey free? or who hath loosed the bands of the wild donkey?

Job 39:6 Whose house I have made the wilderness, and the barren land his dwellings.

Job 39:7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

Job 39:8 The range of the mountains is his pasture, and he searcheth after every green thing.

Job 39:9 Will the wild bull be willing to serve thee, or abide by thy feed trough?

Job 39:10 Canst thou bind the wild oxen with his band in the furrow? or will he harrow the valleys after thee?

Job 39:11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labor to him?

Job 39:12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?

Job 39:13 Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

Job 39:14 Which leaveth her eggs in the earth, and warmeth them in dust,

Job 39:15 And forgetteth that the foot may crush them, or that the wild beast may break them.

Job 39:16 She is hardened against her young ones, as though they were not hers: her labor is in vain without fear;

Job 39:17 Because the Almighty hath deprived her of wisdom, neither hath he imparted to her understanding.

Job 39:18 What time she lifteth up herself on high, she scorneth the horse and his rider.

Job 39:19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

Job 39:20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

Job 39:21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

Job 39:22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

Job 39:23 The quiver rattleth against him, the glittering spear and the shield.

Job 39:24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

Job 39:25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

Job 39:26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

Job 39:27 Doth the eagle mount up at thy command, and make her nest on high?

Job 39:28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

Job 39:29 From thence she seeketh the prey, and her eyes behold afar off.

Job 39:30 Her young ones also suck up blood: and where the slain are, there is she.

Job 40:1 Moreover Yehowah answered Job, and said,

Job 40:2 Shall he that contendeth with the Most Powerful instruct him? he that reproveth the Almighty, let him answer it.

Job 40:3 Then Job answered Yehowah, and said,

Job 40:4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

Job 40:5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

Job 40:6 Then answered Yehowah unto Job out of the whirlwind, and said,

Job 40:7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

Job 40:8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

Job 40:9 Hast thou an arm like the Almighty? or canst thou thunder with a voice like him?

Job 40:10 Deck thyself now with majesty and excellency; and array thyself with glory and beauty.

Job 40:11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.

Job 40:12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

Job 40:13 Hide them in the dust together; and bind their faces in secret.

Job 40:14 Then will I also confess unto thee that thine own right hand can save thee.

Job 40:15 Behold now behemoth, which I made with thee; he eateth grass as an ox.

Job 40:16 Lo now, his strength is in his loins, and his force is in the navel of his belly.

Job 40:17 He moveth his tail like a cedar: the sinews of his thighs are wrapped together.

Job 40:18 His bones are as strong pieces of brass; his bones are like bars of iron.

Job 40:19 He is the chief of the ways of the Almighty: he that made him can make his sword to approach unto him.

Job 40:20 Surely the mountains bring him forth food, where all the beasts of the field play.

Job 40:21 He lieth under the shady trees, in the cover of the reed, and swamp.

Job 40:22 The shady trees cover him with their shadow; the willows of the brook compass him about.

Job 40:23 Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

Job 40:24 He taketh it with his eyes: his nose pierceth through snares.

Job 41:1 Canst thou draw out leviathan with a hook? or his tongue with a cord which thou lettest down?

Job 41:2 Canst thou put a hook into his nose? or bore his jaw through with a thorn?

Job 41:3 Will he make many supplications unto thee? will he speak soft words unto thee?

Job 41:4 Will he make a covenant with thee? wilt thou take him for a servant forever?

Job 41:5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

Job 41:6 Shall the companions make a banquet of him? shall they part him among the merchants?

Job 41:7 Canst thou fill his skin with barbed irons? or his head with fish spears?

Job 41:8 Lay thine hand upon him, remember the battle, do no more.

Job 41:9 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?

Job 41:10 None is so fierce that dare stir him up: who then is able to stand before me?

Job 41:11 Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.

Job 41:12 I will not conceal his parts, nor his power, nor his comely proportion.

Job 41:13 Who can discover the face of his garment? or who can come to him with his double bridle?

Job 41:14 Who can open the doors of his face? his teeth are terrible round about.

Job 41:15 His scales are his pride, shut up together as with a close seal.

Job 41:16 One is so near to another, that no air can come between them.

Job 41:17 They are joined one to another, they stick together, that they cannot be sundered.

Job 41:18 By his sneezings a light doth shine, and his eyes are like the eyelids of the morning.

Job 41:19 Out of his mouth go burning lamps, and sparks of fire leap out.

Job 41:20 Out of his nostrils goeth smoke, as out of a seething pot or cauldron.

Job 41:21 His breath kindleth coals, and a flame goeth out of his mouth.

Job 41:22 In his neck remaineth strength, and sorrow is turned into joy before him.

Job 41:23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

Job 41:24 His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.

Job 41:25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

Job 41:26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the coat of mail armor.

Job 41:27 He esteemeth iron as straw, and brass as rotten wood.

Job 41:28 The arrow cannot make him flee: slingstones are turned with him into stubble.

Job 41:29 Darts are counted as stubble: he laugheth at the shaking of a spear.

Job 41:30 Sharp stones are under him: he spreadeth sharp pointed things upon the mire.

Job 41:31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

Job 41:32 He maketh a path to shine after him; one would think the deep to be hoary.

Job 41:33 Upon earth there is not his like, who is made without fear.

Job 41:34 He beholdeth all high things: he is a king over all the children of pride.

Job 42:1 Then Job answered Yehowah, and said,

Job 42:2 I know that thou canst do everything, and that no thought can be withholden from thee.

Job 42:3 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

Job 42:4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

Job 42:5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

Job 42:6 Wherefore I reject myself, and repent in dust and ashes.

Job 42:7 And it was so, that after Yehowah had spoken these words unto Job, Yehowah said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

Job 42:8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job.

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as Yehowah commanded them:

Yehowah also accepted Job.

Job 42:10 And Yehowah turned the captivity of Job, when he prayed for his friends: also Yehowah gave Job twice as much as he had before.

Job 42:11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that Yehowah had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Job 42:12 So Yehowah blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she donkeys.

Job 42:13 He had also seven sons and three daughters.

Job 42:14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

Job 42:15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

Job 42:16 After this lived Job a hundred and forty years, and saw his sons, and his sons' sons, even four generations.

Job 42:17 So Job died, being old and full of days.

Book of Psalms

Psa 1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psa 1:2 But his delight is in the law of Yehowah; and in his law doth he meditate day and night.

Psa 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psa 1:4 The ungodly are not so: but are like the chaff which the wind driveth away.

Psa 1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Psa 1:6 For Yehowah knoweth the way of the righteous: but the way of the ungodly shall perish.

Psa 2:1 Why do the nations rage, and the people imagine a vain thing?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against Yehowah, and against his anointed, saying,

Psa 2:3 Let us break their bands asunder, and cast away their cords from us.

Psa 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psa 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Psa 2:6 Yet have I set my king upon my holy hill of Zion.

Psa 2:7 I will declare the decree: Yehowah hath said unto me, Thou art my Son; this day have I begotten thee.

Psa 2:8 Ask of me, and I shall give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession.

Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psa 2:11 Serve Yehowah with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Psa 3:1 (A Psalm of David, when he fled from Absalom his son.) Yehowah, how are they increased that trouble me! many are they that rise up against me.

Psa 3:2 Many there be which say of my soul, There is no help for him in the Almighty. Selah.

Psa 3:3 But thou, Yehowah, art a shield for me; my glory, and the lifter up of mine head.

Psa 3:4 I cried unto Yehowah with my voice, and he heard me out of his holy hill. Selah.

Psa 3:5 I laid me down and slept; I awoke; for Yehowah sustained me.

Psa 3:6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

Psa 3:7 Arise, Yehowah; save me, O my Divine One: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

Psa 3:8 Salvation belongeth unto Yehowah: thy blessing is upon thy people. Selah.

Psa 4:1 (To the chief Musician on Neginoth, A Psalm of David.) Hear me when I call, Mighty One of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

Psa 4:2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after falsehood? Selah.

Psa 4:3 But know that Yehowah hath set apart him that is reverent for himself: Yehowah will hear when I call unto him.

Psa 4:4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

Psa 4:5 Offer the sacrifices of righteousness, and put your trust in Yehowah.

Psa 4:6 There be many that say, Who will show us any good? Yehowah, lift thou up the light of thy countenance upon us.

Psa 4:7 Thou hast put gladness in my heart, more than in the time that their grain and their wine increased.

Psa 4:8 I will both lay me down in peace, and sleep: for thou, Yehowah, only makest me dwell in safety.

Psa 5:1 (To the chief Musician upon Nehiloth, A Psalm of David.) Give ear to my words, Yehowah, consider my meditation.

Psa 5:2 Hearken unto the voice of my cry, my King, and my Divine One: for unto thee will I pray.

Psa 5:3 My voice shalt thou hear in the morning, Yehowah; in the morning will I direct my prayer unto thee, and will look up.

Psa 5:4 For thou art not an Almighty One that hath pleasure in wickedness: neither shall evil dwell with thee.

Psa 5:5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

Psa 5:6 Thou shalt destroy them that speak falsehood: Yehowah will abhor the bloody and deceitful man.

Psa 5:7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

Psa 5:8 Lead me, Yehowah, in thy righteousness because of mine enemies; make thy way straight before my face.

Psa 5:9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

Psa 5:10 Destroy thou them, O Almighty; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

Psa 5:11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Psa 5:12 For thou, Yehowah, wilt bless the righteous; with favor wilt thou compass him as with a shield.

Psa 6:1 (To the chief Musician on Neginoth upon Sheminith, A Psalm of David.) Yehowah, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Psa 6:2 Have mercy upon me, Yehowah; for I am weak: Yehowah, heal me; for my bones are vexed.

Psa 6:3 My soul is also sore vexed: but thou, Yehowah, how long?

Psa 6:4 Return, Yehowah, deliver my soul: oh save me for thy mercies' sake.

Psa 6:5 For in death there is no remembrance of thee: in the grave who shall give thee thanks?

Psa 6:6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

Psa 6:7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

Psa 6:8 Depart from me, all ye workers of iniquity; for Yehowah hath heard the voice of my weeping.

Psa 6:9 Yehowah hath heard my supplication; Yehowah will receive my prayer.

Psa 6:10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

Psa 7:1 (Shiggaion of David, which he sang unto Yehowah, concerning the words of Cush the Benjamite.) Yehowah my Divine One, in thee do I put my trust: save me from all them that persecute me, and deliver me:

Psa 7:2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

Psa 7:3 Yehowah my Divine One, if I have done this; if there be iniquity in my hands;

Psa 7:4 If I have rewarded evil unto him that was at peace with me; yea, I have delivered him that without cause is mine enemy:

Psa 7:5 Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honor in the dust. Selah.

Psa 7:6 Arise, Yehowah, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

Psa 7:7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

Psa 7:8 Yehowah shall judge the people: judge me, Yehowah, according to my righteousness, and according to mine integrity that is in me.

Psa 7:9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous Almighty One trieth the hearts and inner being.

Psa 7:10 My defense is of the Almighty, which saveth the upright in heart.

Psa 7:11 The Almighty judgeth the righteous, and the Almighty is angry with the wicked every day.

Psa 7:12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

Psa 7:13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Psa 7:14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

Psa 7:15 He made a pit, and digged it, and is fallen into the ditch which he made.

Psa 7:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own head.

Psa 7:17 I will praise Yehowah according to his righteousness: and will sing praise to the name of Yehowah most high.

Psa 8:1 (To the chief Musician upon Gittith, A Psalm of David.) Yehowah our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Psa 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Psa 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

Psa 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psa 8:5 For thou hast made him a little lower than the mighty ones, and hast crowned him with glory and honor.

Psa 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Psa 8:7 All sheep and oxen, yea, and the beasts of the field;

Psa 8:8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

Psa 8:9 Yehowah our Lord, how excellent is thy name in all the earth!

Psa 9:1 (To the chief Musician upon Muthlabben, A Psalm of David.) I will praise thee, Yehowah, with my whole heart; I will show forth all thy marvelous works.

Psa 9:2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

Psa 9:3 When mine enemies are turned back, they shall fall and perish at thy presence.

Psa 9:4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

Psa 9:5 Thou hast rebuked the nations, thou hast destroyed the wicked, thou hast put out their name forever and ever.

Psa 9:6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

Psa 9:7 But Yehowah shall endure forever: he hath prepared his throne for judgment.

Psa 9:8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

Psa 9:9 Yehowah also will be a refuge for the oppressed, a refuge in times of trouble.

Psa 9:10 And they that know thy name will put their trust in thee: for thou, Yehowah, hast not forsaken them that seek thee.

Psa 9:11 Sing praises to Yehowah, which dwelleth in Zion: declare among the people his doings.

Psa 9:12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

Psa 9:13 Have mercy upon me, Yehowah; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

Psa 9:14 That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Psa 9:15 The nations are sunk down in the pit that they made: in the net which they hid is their own foot taken.

Psa 9:16 Yehowah is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

Psa 9:17 The wicked shall be turned into hell, and all the nations that forget the Almighty.

Psa 9:18 For the needy shall not always be forgotten: the expectation of the poor shall not perish forever.

Psa 9:19 Arise, Yehowah; let not man prevail: let the nations be judged in thy sight.

Psa 9:20 Put them in fear, Yehowah: that the nations may know themselves to be but men. Selah.

Psa 10:1 Why standest thou afar off, Yehowah? why hidest thou thyself in times of trouble?

Psa 10:2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

Psa 10:3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom Yehowah abhorreth.

Psa 10:4 The wicked, through the pride of his countenance, will not seek after the Almighty: the Almighty is not in all his thoughts.

Psa 10:5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

Psa 10:6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

Psa 10:7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

Psa 10:8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are secretly set against the poor.

Psa 10:9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

Psa 10:10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

Psa 10:11 He hath said in his heart, the Almighty hath forgotten: he hideth his face; he will never see it.

Psa 10:12 Arise, O Yehowah; O Almighty, lift up thine hand: forget not the humble.

Psa 10:13 Wherefore doth the wicked despise the Almighty? he hath said in his heart, Thou wilt not require it.

Psa 10:14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

Psa 10:15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

Psa 10:16 Yehowah is King forever and ever: the nations are perished out of his land.

Psa 10:17 Yehowah, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Psa 10:18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Psa 11:1 (To the chief Musician, A Psalm of David.) In Yehowah put I my trust: how say ye to my soul, Flee as a bird to your mountain?

Psa 11:2 For lo, the wicked bend their bow, they make ready their arrow upon the string, that they may secretly shoot at the upright in heart.

Psa 11:3 If the foundations be destroyed, what can the righteous do?

Psa 11:4 Yehowah is in his holy temple, Yehowah's throne is in heaven: his eyes behold, his eyelids try the children of men.

Psa 11:5 Yehowah trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Psa 11:6 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.

Psa 11:7 For righteous Yehowah loveth righteousness; his countenance doth behold the upright.

Psa 12:1 (To the chief Musician upon Sheminith, A Psalm of David.) Help, Yehowah; for the reverent man ceaseth; for the faithful fail from among the children of men.

Psa 12:2 They speak vanity every one with his neighbor: with flattering lips and with a double heart do they speak.

Psa 12:3 Yehowah shall cut off all flattering lips, and the tongue that speaketh proud things:

Psa 12:4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

Psa 12:5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith Yehowah; I will set him in safety from him that puffeth at him.

Psa 12:6 The words of Yehowah are pure words: as silver tried in a furnace of earth, purified seven times.

Psa 12:7 Thou shalt keep them, Yehowah, thou shalt preserve them from this generation forever.

Psa 12:8 The wicked walk on every side, when the vilest men are exalted.

Psa 13:1 (To the chief Musician, A Psalm of David.) How long wilt thou forget me, Yehowah? forever? how long wilt thou hide thy face from me?

Psa 13:2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

Psa 13:3 Consider and hear me, Yehowah my Divine One: lighten mine eyes, lest I sleep the sleep of death;

Psa 13:4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

Psa 13:5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

Psa 13:6 I will sing unto Yehowah, because he hath dealt bountifully with me.

Psa 14:1 (To the chief Musician, A Psalm of David.) The fool hath said in his heart, There is no Almighty. They are corrupt, they have done abominable works, there is none that doeth good.

Psa 14:2 Yehowah looked down from heaven upon the children of men, to see if there were any that did understand, and seek the Almighty.

Psa 14:3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

Psa 14:4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon Yehowah.

Psa 14:5 There were they in great fear: for the Almighty is in the generation of the righteous.

Psa 14:6 Ye have shamed the counsel of the poor, because Yehowah is his refuge.

Psa 14:7 Oh that the salvation of Israel were come out of Zion! when Yehowah bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psa 15:1 (A Psalm of David.) Yehowah, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Psa 15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Psa 15:3 He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

Psa 15:4 In whose eyes a vile person is despised; but he honoreth them that fear Yehowah. He that sweareth to his own hurt, and changeth not.

Psa 15:5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

Psa 16:1 (Michtam of David.) Preserve me, Yehowah for in thee do I put my trust.

Psa 16:2 O my soul, thou hast said unto Yehowah, Thou art my Lord: my goodness extendeth not to thee;

Psa 16:3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

Psa 16:4 Their sorrows shall be multiplied that hasten after another deity: their drink offerings of blood will I not offer, nor take up their names into my lips.

Psa 16:5 Yehowah is the portion of mine inheritance and of my cup: thou maintainest my lot.

Psa 16:6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

Psa 16:7 I will bless Yehowah, who hath given me counsel: my inner being also instructs me in the night seasons.

Psa 16:8 I have set Yehowah always before me: because he is at my right hand, I shall not be moved.

Psa 16:9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

Psa 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Psa 16:11 Thou wilt show me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures forevermore.

Psa 17:1 (A Prayer of David.) Hear the right, Yehowah, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.

Psa 17:2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Psa 17:3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

Psa 17:4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Psa 17:5 Hold up my goings in thy paths, that my footsteps slip not.

Psa 17:6 I have called upon thee, for thou wilt hear me, Yehowah: incline thine ear unto me, and hear my speech.

Psa 17:7 Show thy marvelous loving-kindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

Psa 17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

Psa 17:9 From the wicked that oppress me, from my deadly enemies, who compass me about.

Psa 17:10 They are enclosed in their own fat: with their mouth they speak proudly.

Psa 17:11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

Psa 17:12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

Psa 17:13 Arise, Yehowah, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:

Psa 17:14 From men which are thy hand, Yehowah, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

Psa 17:15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psa 18:1 (To the chief Musician, A Psalm of David, the servant of Yehowah, who spoke unto Yehowah the words of this song in the day that Yehowah delivered him from the hand of all his enemies, and from the hand of Saul: And he said,) I will love thee, Yehowah, my strength.

Psa 18:2 Yehowah is my rock, and my fortress, and my deliverer; my Divine One, my strength, in whom I will trust; my shield, and the horn of my salvation, and my high tower.

Psa 18:3 I will call upon Yehowah, who is worthy to be praised: so shall I be saved from mine enemies.

Psa 18:4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

Psa 18:5 The sorrows of hell compassed me about: the snares of death prevented me.

Psa 18:6 In my distress I called upon Yehowah, and cried unto my Divine One: he heard my voice out of his temple, and my cry came before him, even into his ears.

Psa 18:7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

Psa 18:8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

Psa 18:9 He bowed the heavens also, and came down: and darkness was under his feet.

Psa 18:10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

Psa 18:11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

Psa 18:12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

Psa 18:13 Yehowah also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

Psa 18:14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

Psa 18:15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, Yehowah, at the blast of the breath of thy nostrils.

Psa 18:16 He sent from above, he took me, he drew me out of many waters.

Psa 18:17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

Psa 18:18 They prevented me in the day of my calamity: but Yehowah was my stay.

Psa 18:19 He brought me forth also into a large place; he delivered me, because he delighted in me.

Psa 18:20 Yehowah rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

Psa 18:21 For I have kept the ways of Yehowah, and have not wickedly departed from my Divine One.

Psa 18:22 For all his judgments were before me, and I did not put away his statutes from me.

Psa 18:23 I was also upright before him, and I kept myself from mine iniquity.

Psa 18:24 Therefore hath Yehowah recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

Psa 18:25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;

Psa 18:26 With the pure thou wilt show thyself pure; and with the willful thou wilt show thyself willful.

Psa 18:27 For thou wilt save the afflicted people; but wilt bring down high looks.

Psa 18:28 For thou wilt light my candle: Yehowah my Divine One will enlighten my darkness.

Psa 18:29 For by thee I have run through a troop; and by my Divine One have I leaped over a wall.

Psa 18:30 As for the Almighty, his way is perfect: the word of Yehowah is tried: he is a shield to all those that trust in him.

Psa 18:31 For who is the Almighty save Yehowah? or who is a rock save our Divine One?

Psa 18:32 It is the Almighty that girdeth me with strength, and maketh my way perfect.

Psa 18:33 He maketh my feet like hinds' feet, and setteth me upon my high places.

Psa 18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

Psa 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Psa 18:36 Thou hast enlarged my steps under me, that my feet did not slip.

Psa 18:37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

Psa 18:38 I have wounded them that they were not able to rise: they are fallen under my feet.

Psa 18:39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

Psa 18:40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

Psa 18:41 They cried, but there was none to save them: even unto Yehowah, but he answered them not.

Psa 18:42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

Psa 18:43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the nations: a people whom I have not known shall serve me.

Psa 18:44 As soon as they hear of me, they shall obey me: the sons of foreigners shall submit themselves unto me.

Psa 18:45 The foreigners shall fade away, and be afraid out of their close places.

Psa 18:46 Yehowah liveth; and blessed be my rock; and let the Mighty One of my salvation be exalted.

Psa 18:47 It is the Almighty that avengeth me, and subdueth the people under me.

Psa 18:48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Psa 18:49 Therefore will I give thanks unto thee, Yehowah, among the nations, and sing praises unto thy name.

Psa 18:50 Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed forevermore.

Psa 19:1 (To the chief Musician, A Psalm of David.) The heavens declare the glory of the Almighty; and the firmament showeth his handywork.

Psa 19:2 Day unto day uttereth speech, and night unto night showeth knowledge.

Psa 19:3 There is no speech nor language, where their voice is not heard.

Psa 19:4 Their line is gone out through all the earth, and their words to the end of the age. In them hath he set a tabernacle for the sun,

Psa 19:5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

Psa 19:6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

Psa 19:7 The law of Yehowah is perfect, converting the soul: the testimony of Yehowah is sure, making wise the simple.

Psa 19:8 The statutes of Yehowah are right, rejoicing the heart: the commandment of Yehowah is pure, enlightening the eyes.

Psa 19:9 The fear of Yehowah is clean, enduring forever: the judgments of Yehowah are true and righteous altogether.

Psa 19:10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Psa 19:11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

Psa 19:12 Who can understand his errors? cleanse thou me from secret faults.

Psa 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psa 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, Yehowah, my strength, and my redeemer.

Psa 20:1 (To the chief Musician, A Psalm of David.) Yehowah hear thee in the day of trouble; the name of the Mighty One of Jacob defend thee;

Psa 20:2 Send thee help from the sanctuary, and strengthen thee out of Zion;

Psa 20:3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.

Psa 20:4 Grant thee according to thine own heart, and fulfill all thy counsel.

Psa 20:5 We will rejoice in thy salvation, and in the name of our Divine One we will set up our banners: Yehowah fulfill all thy petitions.

Psa 20:6 Now know I that Yehowah saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Psa 20:7 Some trust in chariots, and some in horses: but we will remember the name of Yehowah our Divine One.

Psa 20:8 They are brought down and fallen: but we are risen, and stand upright.

Psa 20:9 Save, Yehowah: let the king hear us when we call.

Psa 21:1 (To the chief Musician, A Psalm of David.) The king shall joy in thy strength, Yehowah; and in thy salvation how greatly shall he rejoice!

Psa 21:2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

Psa 21:3 For thou goeth before him with the blessings of goodness: thou settest a crown of pure gold on his head.

Psa 21:4 He asked life of thee, and thou gavest it him, even length of days forever and ever.

Psa 21:5 His glory is great in thy salvation: honor and majesty hast thou laid upon him.

Psa 21:6 For thou hast made him most blessed forever: thou hast made him exceeding glad with thy countenance.

Psa 21:7 For the king trusteth in Yehowah, and through the mercy of the most High he shall not be moved.

Psa 21:8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

Psa 21:9 Thou shalt make them as a fiery oven in the time of thine anger: Yehowah shall swallow them up in his wrath, and the fire shall devour them.

Psa 21:10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

Psa 21:11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

Psa 21:12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

Psa 21:13 Be thou exalted, Yehowah, in thine own strength: so will we sing and praise thy power.

Psa 22:1 (To the chief Musician upon Aijeleth Shahar, A Psalm of David.) My Divine One, my Divine One, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

Psa 22:2 O my Divine One, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

Psa 22:3 But thou art holy, O thou that inhabitest the praises of Israel.

Psa 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

Psa 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

Psa 22:6 But I am a worm, and no man; a reproach of men, and despised of the people.

Psa 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

Psa 22:8 He trusted on Yehowah that he would deliver him: let him deliver him, seeing he delighted in him.

Psa 22:9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

Psa 22:10 I was cast upon thee from the womb: thou art my Divine One from my mother's belly.

Psa 22:11 Be not far from me; for trouble is near; for there is none to help.

Psa 22:12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

Psa 22:13 They gaped upon me with their mouths, as a ravening and a roaring lion.

Psa 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

Psa 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Psa 22:16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

Psa 22:17 I may tell all my bones: they look and stare upon me.

Psa 22:18 They part my garments among them, and cast lots upon my vesture.

Psa 22:19 But be not thou far from me, Yehowah: O my strength, haste thee to help me.

Psa 22:20 Deliver my soul from the sword; my darling from the power of the dog.

Psa 22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the wild oxen.

Psa 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Psa 22:23 Ye that fear Yehowah, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Psa 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Psa 22:25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

Psa 22:26 The meek shall eat and be satisfied: they shall praise Yehowah that seek him: your heart shall live forever.

Psa 22:27 All the ends of the world shall remember and turn unto Yehowah: and all the kindreds of the nations shall worship before thee.

Psa 22:28 For the kingdom is Yehowah's: and he is the governor among the nations.

Psa 22:29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Psa 22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

Psa 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Psa 23:1 (A Psalm of David.) Yehowah is my shepherd; I shall not want.

Psa 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Psa 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Psa 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psa 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of Yehowah forever.

Psa 24:1 (A Psalm of David.) The earth is Yehowah's, and the fullness thereof; the world, and they that dwell therein.

Psa 24:2 For he hath founded it upon the seas, and established it upon the floods.

Psa 24:3 Who shall ascend into the hill of Yehowah? or who shall stand in his holy place?

Psa 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Psa 24:5 He shall receive the blessing from Yehowah, and righteousness from the Mighty One of his salvation.

Psa 24:6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

Psa 24:7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Psa 24:8 Who is this King of glory? Yehowah strong and mighty, Yehowah mighty in battle.

Psa 24:9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Psa 24:10 Who is this King of glory? Yehowah of hosts, he is the King of glory. Selah.

Psa 25:1 (A Psalm of David.) Unto thee, Yehowah, do I lift up my soul.

Psa 25:2 O my Divine One, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

Psa 25:3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Psa 25:4 Show me thy ways, Yehowah; teach me thy paths.

Psa 25:5 Lead me in thy truth, and teach me: for thou art the Mighty One of my salvation; on thee do I wait all the day.

Psa 25:6 Remember, Yehowah, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

Psa 25:7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, Yehowah.

Psa 25:8 Good and upright is Yehowah: therefore will he teach sinners in the way.

Psa 25:9 The meek will he guide in judgment: and the meek will he teach his way.

Psa 25:10 All the paths of Yehowah are mercy and truth unto such as keep his covenant and his testimonies.

Psa 25:11 For thy name's sake, Yehowah, pardon mine iniquity; for it is great.

Psa 25:12 What man is he that feareth Yehowah? him shall he teach in the way that he shall choose.

Psa 25:13 His soul shall dwell at ease; and his seed shall inherit the earth.

Psa 25:14 The secret of Yehowah is with them that fear him; and he will show them his covenant.

Psa 25:15 Mine eyes are ever toward Yehowah; for he shall pluck my feet out of the net.

Psa 25:16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

Psa 25:17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

Psa 25:18 Look upon mine affliction and my pain; and forgive all my sins.

Psa 25:19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

Psa 25:20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Psa 25:21 Let integrity and uprightness preserve me; for I wait on thee.

Psa 25:22 Redeem Israel, Almighty One, out of all his troubles.

Psa 26:1 (A Psalm of David.) Judge me, Yehowah; for I have walked in mine integrity: I have trusted also in Yehowah; therefore I shall not slide.

Psa 26:2 Examine me, Yehowah, and prove me; try my inner being and my heart.

Psa 26:3 For thy loving-kindness is before mine eyes: and I have walked in thy truth.

Psa 26:4 I have not sat with vain persons, neither will I go in with dissemblers.

Psa 26:5 I have hated the congregation of evil doers; and will not sit with the wicked.

Psa 26:6 I will wash mine hands in innocency: so will I compass thine altar, Yehowah:

Psa 26:7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Psa 26:8 Yehowah, I have loved the habitation of thy house, and the place where thine honor dwelleth.

Psa 26:9 Gather not my soul with sinners, nor my life with bloody men:

Psa 26:10 In whose hands is mischief, and their right hand is full of bribes.

Psa 26:11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

Psa 26:12 My foot standeth in an even place: in the congregations will I bless Yehowah.

Psa 27:1 (A Psalm of David.) Yehowah is my light and my salvation; whom shall I fear? Yehowah is the strength of my life; of whom shall I be afraid?

Psa 27:2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Psa 27:3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

Psa 27:4 One thing have I desired of Yehowah, that will I seek after; that I may dwell in the house of Yehowah all the days of my life, to behold the beauty of Yehowah, and to inquire in his temple.

Psa 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psa 27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto Yehowah.

Psa 27:7 Hear, Yehowah, when I cry with my voice: have mercy also upon me, and answer me.

Psa 27:8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Yehowah, will I seek.

Psa 27:9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, Mighty One of my salvation.

Psa 27:10 When my father and my mother forsake me, then Yehowah will take me up.

Psa 27:11 Teach me thy way, Yehowah, and lead me in a plain path, because of mine enemies.

Psa 27:12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

Psa 27:13 I had fainted, unless I had believed to see the goodness of Yehowah in the land of the living.

Psa 27:14 Wait on Yehowah: be of good courage, and he shall strengthen thine heart: wait, I say, on Yehowah.

Psa 28:1 (A Psalm of David.) Unto thee will I cry, Yehowah my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

Psa 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

Psa 28:3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts.

Psa 28:4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their recompense.

Psa 28:5 Because they regard not the works of Yehowah, nor the operation of his hands, he shall destroy them, and not build them up.

Psa 28:6 Blessed be Yehowah, because he hath heard the voice of my supplications.

Psa 28:7 Yehowah is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

Psa 28:8 Yehowah is their strength, and he is the saving strength of his anointed.

Psa 28:9 Save thy people, and bless thine inheritance: feed them also, and lift them up forever.

Psa 29:1 (A Psalm of David.) Give unto Yehowah, O ye mighty, give unto Yehowah glory and strength.

Psa 29:2 Give unto Yehowah the glory due unto his name; worship Yehowah in the beauty of holiness.

Psa 29:3 The voice of Yehowah is upon the waters: the Mighty One of glory thundereth: Yehowah is upon many waters.

Psa 29:4 The voice of Yehowah is powerful; the voice of Yehowah is full of majesty.

Psa 29:5 The voice of Yehowah breaketh the cedars; yea, Yehowah breaketh the cedars of Lebanon.

Psa 29:6 He maketh them also to skip like a calf; Lebanon and Sirion like a young bull.

Psa 29:7 The voice of Yehowah divideth the flames of fire.

Psa 29:8 The voice of Yehowah shaketh the wilderness; Yehowah shaketh the wilderness of Kadesh.

Psa 29:9 The voice of Yehowah maketh the does to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

Psa 29:10 Yehowah sitteth upon the flood; yea, Yehowah sitteth King forever.

Psa 29:11 Yehowah will give strength unto his people; Yehowah will bless his people with peace.

Psa 30:1 (A Psalm and Song at the dedication of the house of David.) I will extol thee, Yehowah; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psa 30:2 Yehowah my Divine One, I cried unto thee, and thou hast healed me.

Psa 30:3 Yehowah, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Psa 30:4 Sing unto Yehowah, O ye saints of his, and give thanks at the remembrance of his holiness.

Psa 30:5 For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy cometh in the morning.

Psa 30:6 And in my prosperity I said, I shall never be moved.

Psa 30:7 Yehowah, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

Psa 30:8 I cried to thee, Yehowah; and unto Yehowah I made supplication.

Psa 30:9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Psa 30:10 Hear, Yehowah, and have mercy upon me: Yehowah, be thou my helper.

Psa 30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

Psa 30:12 To the end that my glory may sing praise to thee, and not be silent. Yehowah my Divine One, I will give thanks unto thee forever.

Psa 31:1 (To the chief Musician, A Psalm of David.) In thee, Yehowah, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psa 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for a house of defense to save me.

Psa 31:3 For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Psa 31:4 Pull me out of the net that they have laid secretly for me: for thou art my strength.

Psa 31:5 Into thine hand I commit my spirit: thou hast redeemed me, Yehowah Mighty One of truth.

Psa 31:6 I have hated them that regard lying vanities: but I trust in Yehowah.

Psa 31:7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

Psa 31:8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

Psa 31:9 Have mercy upon me, Yehowah, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

Psa 31:10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

Psa 31:11 I was a reproach among all mine enemies, but especially among my neighbors, and a fear to mine acquaintance: they that did see me without fled from me.

Psa 31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

Psa 31:13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

Psa 31:14 But I trusted in thee, Yehowah: I said, Thou art my Divine One.

Psa 31:15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

Psa 31:16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

Psa 31:17 Let me not be ashamed, Yehowah; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

Psa 31:18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Psa 31:19 Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

Psa 31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Psa 31:21 Blessed be Yehowah: for he hath showed me his marvelous kindness in a strong city.

Psa 31:22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

Psa 31:23 O love Yehowah, all ye his saints: for Yehowah preserveth the faithful, and plentifully rewardeth the proud doer.

Psa 31:24 Be of good courage, and he shall strengthen your heart, all ye that hope in Yehowah.

Psa 32:1 (A Psalm of David, Maschil.) Blessed is he whose transgression is forgiven, whose sin is covered.

Psa 32:2 Blessed is the man unto whom Yehowah imputeth not iniquity, and in whose spirit there is no guile.

Psa 32:3 When I kept silence, my bones waxed old through my roaring all the day long.

Psa 32:4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

Psa 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto Yehowah; and thou forgavest the iniquity of my sin. Selah.

Psa 32:6 For this shall every one that is reverent pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Psa 32:7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

Psa 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Psa 32:9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Psa 32:10 Many sorrows shall be to the wicked: but he that trusteth in Yehowah, mercy shall compass him about.

Psa 32:11 Be glad in Yehowah, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Psa 33:1 Rejoice in Yehowah, O ye righteous: for praise is comely for the upright.

Psa 33:2 Praise Yehowah with harp: sing unto him with the psaltery and an instrument of ten strings.

Psa 33:3 Sing unto him a new song; play skillfully with a loud noise.

Psa 33:4 For the word of Yehowah is right; and all his works are done in truth.

Psa 33:5 He loveth righteousness and judgment: the earth is full of the goodness of Yehowah.

Psa 33:6 By the word of Yehowah were the heavens made; and all the host of them by the breath of his mouth.

Psa 33:7 He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Psa 33:8 Let all the earth fear Yehowah: let all the inhabitants of the world stand in awe of him.

Psa 33:9 For he spoke, and it was done; he commanded, and it stood fast.

Psa 33:10 Yehowah bringeth the counsel of the nations to naught: he maketh the devices of the people of none effect.

Psa 33:11 The counsel of Yehowah standeth forever, the thoughts of his heart to all generations.

Psa 33:12 Blessed is the nation whose Divine One is Yehowah; and the people whom he hath chosen for his own inheritance.

Psa 33:13 Yehowah looketh from heaven; he beholdeth all the sons of men.

Psa 33:14 From the place of his habitation he looketh upon all the inhabitants of the earth.

Psa 33:15 He fashioneth their hearts alike; he considereth all their works.

Psa 33:16 There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

Psa 33:17 A horse is a vain thing for safety: neither shall he deliver any by his great strength.

Psa 33:18 Behold, the eye of Yehowah is upon them that fear him, upon them that hope in his mercy;

Psa 33:19 To deliver their soul from death, and to keep them alive in famine.

Psa 33:20 Our soul waiteth for Yehowah: he is our help and our shield.

Psa 33:21 For our heart shall rejoice in him, because we have trusted in his holy name.

Psa 33:22 Let thy mercy, Yehowah, be upon us, according as we hope in thee.

Psa 34:1 (A Psalm of David, when he changed his behavior before Abimelech; who drove him away, and he departed.) I will bless Yehowah at all times: his praise shall continually be in my mouth.

Psa 34:2 My soul shall make her boast in Yehowah: the humble shall hear thereof, and be glad.

Psa 34:3 O magnify Yehowah with me, and let us exalt his name together.

Psa 34:4 I sought Yehowah, and he heard me, and delivered me from all my fears.

Psa 34:5 They looked unto him, and were lightened: and their faces were not ashamed.

Psa 34:6 This poor man cried, and Yehowah heard him, and saved him out of all his troubles.

Psa 34:7 The angel of Yehowah encampeth round about them that fear him, and delivereth them.

Psa 34:8 O taste and see that Yehowah is good: blessed is the man that trusteth in him.

Psa 34:9 O fear Yehowah, ye his saints: for there is no want to them that fear him.

Psa 34:10 The young lions do lack, and suffer hunger: but they that seek Yehowah shall not want any good thing.

Psa 34:11 Come, ye children, hearken unto me: I will teach you the fear of Yehowah.

Psa 34:12 What man is he that desireth life, and loveth many days, that he may see good?

Psa 34:13 Keep thy tongue from evil, and thy lips from speaking guile.

Psa 34:14 Depart from evil, and do good; seek peace, and pursue it.

Psa 34:15 The eyes of Yehowah are upon the righteous, and his ears are open unto their cry.

Psa 34:16 The face of Yehowah is against them that do evil, to cut off the remembrance of them from the earth.

Psa 34:17 The righteous cry, and Yehowah heareth, and delivereth them out of all their troubles.

Psa 34:18 Yehowah is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Psa 34:19 Many are the afflictions of the righteous: but Yehowah delivereth him out of them all.

Psa 34:20 He keepeth all his bones: not one of them is broken.

Psa 34:21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

Psa 34:22 Yehowah redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Psa 35:1 (A Psalm of David.) Plead my cause, Yehowah, with them that strive with me: fight against them that fight against me.

Psa 35:2 Take hold of shield and lance, and stand up for mine help.

Psa 35:3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

Psa 35:4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Psa 35:5 Let them be as chaff before the wind: and let the angel of Yehowah chase them.

Psa 35:6 Let their way be dark and slippery: and let the angel of Yehowah persecute them.

Psa 35:7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

Psa 35:8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

Psa 35:9 And my soul shall be joyful in Yehowah: it shall rejoice in his salvation.

Psa 35:10 All my bones shall say, Yehowah, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

Psa 35:11 False witnesses did rise up; they laid to my charge things that I knew not.

Psa 35:12 They rewarded me evil for good to the spoiling of my soul.

Psa 35:13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

Psa 35:14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

Psa 35:15 But in mine adversity they rejoiced, and gathered themselves together: yea, the smiters gathered themselves together against me, and I knew it not; they did tear me, and ceased not:

Psa 35:16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

Psa 35:17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

Psa 35:18 I will give thee thanks in the great congregation: I will praise thee among much people.

Psa 35:19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

Psa 35:20 For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

Psa 35:21 Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

Psa 35:22 This thou hast seen, Yehowah: keep not silence: Yehowah, be not far from me.

Psa 35:23 Stir up thyself, and awake to my judgment, even unto my cause, my Divine One and my Lord.

Psa 35:24 Judge me, Yehowah my Divine One, according to thy righteousness; and let them not rejoice over me.

Psa 35:25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

Psa 35:26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonor that magnify themselves against me.

Psa 35:27 Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, Let Yehowah be magnified, which hath pleasure in the prosperity of his servant.

Psa 35:28 And my tongue shall speak of thy righteousness and of thy praise all the day long.

Psa 36:1 (To the chief Musician, A Psalm of David the servant of Yehowah.) The transgression of the wicked saith within my heart, that there is no fear of the Almighty before his eyes.

Psa 36:2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

Psa 36:3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

Psa 36:4 He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

Psa 36:5 Thy mercy, Yehowah, is in the heavens; and thy faithfulness reacheth unto the clouds.

Psa 36:6 Thy righteousness is like the great mountains; thy judgments are a great deep: Yehowah, thou preservest man and beast.

Psa 36:7 How excellent is thy loving-kindness, Yehowah! therefore the children of men put their trust under the shadow of thy wings.

Psa 36:8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Psa 36:9 For with thee is the fountain of life: in thy light shall we see light.

Psa 36:10 O continue thy loving-kindness unto them that know thee; and thy righteousness to the upright in heart.

Psa 36:11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

Psa 36:12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Psa 37:1 (A Psalm of David.) Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psa 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psa 37:3 Trust in Yehowah, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Psa 37:4 Delight thyself also in Yehowah; and he shall give thee the desires of thine heart.

Psa 37:5 Commit thy way unto Yehowah; trust also in him; and he shall bring it to pass.

Psa 37:6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Psa 37:7 Rest in Yehowah, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Psa 37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Psa 37:9 For evildoers shall be cut off: but those that wait upon Yehowah, they shall inherit the earth.

Psa 37:10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

Psa 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psa 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psa 37:13 The Lord shall laugh at him: for he seeth that his day is coming.

Psa 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

Psa 37:15 Their sword shall enter into their own heart, and their bows shall be broken.

Psa 37:16 A little that a righteous man hath is better than the riches of many wicked.

Psa 37:17 For the arms of the wicked shall be broken: but Yehowah upholdeth the righteous.

Psa 37:18 Yehowah knoweth the days of the upright: and their inheritance shall be forever.

Psa 37:19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

Psa 37:20 But the wicked shall perish, and the enemies of Yehowah shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

Psa 37:21 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.

Psa 37:22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

Psa 37:23 The steps of a good man are ordered by Yehowah: and he delighteth in his way.

Psa 37:24 Though he fall, he shall not be utterly cast down: for Yehowah upholdeth him with his hand.

Psa 37:25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Psa 37:26 He is ever merciful, and lendeth; and his seed is blessed.

Psa 37:27 Depart from evil, and do good; and dwell forevermore.

Psa 37:28 For Yehowah loveth judgment, and forsaketh not his saints; they are preserved forever: but the seed of the wicked shall be cut off.

Psa 37:29 The righteous shall inherit the land, and dwell therein forever.

Psa 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

Psa 37:31 The law of his Divine One is in his heart; none of his steps shall slide.

Psa 37:32 The wicked watcheth the righteous, and seeketh to slay him.

Psa 37:33 Yehowah will not leave him in his hand, nor condemn him when he is judged.

Psa 37:34 Wait on Yehowah, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

Psa 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

Psa 37:36 Yet he passed away, and lo, he was not: yea, I sought him, but he could not be found.

Psa 37:37 Mark the perfect man, and behold the upright: for the end of that man is peace.

Psa 37:38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

Psa 37:39 But the salvation of the righteous is of Yehowah: he is their strength in the time of trouble.

Psa 37:40 And Yehowah shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Psa 38:1 (A Psalm of David, to bring to remembrance.) Yehowah, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psa 38:2 For thine arrows stick fast in me, and thy hand presseth me sore.

Psa 38:3 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

Psa 38:4 For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me.

Psa 38:5 My wounds stink and are corrupt because of my foolishness.

Psa 38:6 I am troubled; I am bowed down greatly; I go mourning all the day long.

Psa 38:7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

Psa 38:8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

Psa 38:9 Lord, all my desire is before thee; and my groaning is not hid from thee.

Psa 38:10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

Psa 38:11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

Psa 38:12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

Psa 38:13 But I, as a deaf man, heard not; and I was as a mute man that openeth not his mouth.

Psa 38:14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

Psa 38:15 For in thee, Yehowah, do I hope: thou wilt hear, Yehowah my Divine One.

Psa 38:16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

Psa 38:17 For I am ready to halt, and my sorrow is continually before me.

Psa 38:18 For I will declare mine iniquity; I will be sorry for my sin.

Psa 38:19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

Psa 38:20 They also that render evil for good are mine adversaries; because I follow the thing that good is.

Psa 38:21 Forsake me not, Yehowah: O my Divine One, be not far from me.

Psa 38:22 Make haste to help me, Yehowah my salvation.

Psa 39:1 (To the chief Musician, even to Jeduthun, A Psalm of David.) I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psa 39:2 I was mute with silence, I held my peace, even from good; and my sorrow was stirred.

Psa 39:3 My heart was hot within me, while I was musing the fire burned: then spoke I with my tongue,

Psa 39:4 Yehowah, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Psa 39:5 Behold, thou hast made my days as a handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.

Psa 39:6 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

Psa 39:7 And now, Lord, what wait I for? my hope is in thee.

Psa 39:8 Deliver me from all my transgressions: make me not the reproach of the foolish.

Psa 39:9 I was mute, I opened not my mouth; because thou didst it.

Psa 39:10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

Psa 39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

Psa 39:12 Hear my prayer, Yehowah, and give ear unto my cry; hold not thy peace at my tears: for I am a foreigner with thee, and a sojourner, as all my fathers were.

Psa 39:13 O spare me, that I may recover strength, before I go hence, and be no more.

Psa 40:1 (To the chief Musician, A Psalm of David.) I waited patiently for Yehowah; and he inclined unto me, and heard my cry.

Psa 40:2 He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

Psa 40:3 And he hath put a new song in my mouth, even praise unto our Divine One: many shall see it, and fear, and shall trust in Yehowah.

Psa 40:4 Blessed is that man that maketh Yehowah his trust, and respecteth not the proud, nor such as turn aside to lies.

Psa 40:5 Many, Yehowah my Divine One, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Psa 40:6 Sacrifice and offering thou didst not desire; but a body hast thou prepared me: burnt offering and sin offering hast thou not required.

Psa 40:7 Then said I, Lo, I come: in the volume of the book it is written of me,

Psa 40:8 I delight to do thy will, O Almighty: yea, thy law is within my heart.

Psa 40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, Yehowah, thou knowest.

Psa 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

Psa 40:11 Withhold not thou thy tender mercies from me, Yehowah: let thy loving-kindness and thy truth continually preserve me.

Psa 40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

Psa 40:13 Be pleased, Yehowah, to deliver me: Yehowah, make haste to help me.

Psa 40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Psa 40:15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

Psa 40:16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, Yehowah be magnified.

Psa 40:17 But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my Divine One.

Psa 41:1 (To the chief Musician, A Psalm of David.) Blessed is he that considereth the poor: Yehowah will deliver him in time of trouble.

Psa 41:2 Yehowah will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

Psa 41:3 Yehowah will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

Psa 41:4 I said, Yehowah, be merciful unto me: heal my soul; for I have sinned against thee.

Psa 41:5 Mine enemies speak evil of me, When shall he die, and his name perish?

Psa 41:6 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

Psa 41:7 All that hate me whisper together against me: against me do they devise my hurt.

Psa 41:8 An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

Psa 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my victuals, hath lifted up his heel against me.

Psa 41:10 But thou, Yehowah, be merciful unto me, and raise me up, that I may recompense them.

Psa 41:11 By this I know that thou favorest me, because mine enemy doth not triumph over me.

Psa 41:12 And as for me, thou upholdest me in mine integrity, and settest me before thy face forever.

Psa 41:13 Blessed be Yehowah Mighty One of Israel from everlasting, and to everlasting. Amein, and Amein.

Psa 42:1 (To the chief Musician, Maschil, for the sons of Korah.) As the hart panteth after the water brooks, so panteth my soul after thee, Yehowah.

Psa 42:2 My soul thirsteth for the Almighty, for the living Almighty: when shall I come and appear before the Almighty?

Psa 42:3 My tears have been my meat day and night, while they continually say unto me, Where is thy Divine One?

Psa 42:4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of the Almighty, with the voice of joy and praise, with a multitude that kept holyday.

Psa 42:5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in the Almighty: for I shall yet praise him for the help of his countenance.

Psa 42:6 O my Divine One, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Psa 42:7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Psa 42:8 Yet Yehowah will command his loving-kindness in the daytime, and in the night his song shall be with me, and my prayer unto the Mighty One of my life.

Psa 42:9 I will say unto the Almighty my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Psa 42:10 As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy Divine One?

Psa 42:11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in the Almighty: for I shall yet praise him, who is the health of my countenance, and my Divine One.

Psa 43:1 Judge me, Yehowah, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

Psa 43:2 For thou art the Almighty One of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

Psa 43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Psa 43:4 Then will I go unto the altar of the Almighty, unto the Almighty my exceeding joy: yea, upon the harp will I praise thee, Yehowah my Divine One.

Psa 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in the Almighty: for I shall yet praise him, who is the health of my countenance, and my Divine One.

Psa 44:1 (To the chief Musician for the sons of Korah, Maschil.) We have heard with our ears, Yehowah, our fathers have told us, what work thou didst in their days, in the times of old.

Psa 44:2 How thou didst drive out the nations with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

Psa 44:3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the

light of thy countenance, because thou hadst a favor unto them.

Psa 44:4 Thou art my King, Yehowah: command deliverance for Jacob.

Psa 44:5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

Psa 44:6 For I will not trust in my bow, neither shall my sword save me.

Psa 44:7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

Psa 44:8 In the Almighty we boast all the day long, and praise thy name forever. Selah.

Psa 44:9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

Psa 44:10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

Psa 44:11 Thou hast given us like sheep appointed for meat; and hast scattered us among the nations.

Psa 44:12 Thou sellest thy people for naught, and dost not increase thy wealth by their price.

Psa 44:13 Thou makest us a reproach to our neighbors, a scorn and a derision to them that are round about us.

Psa 44:14 Thou makest us a byword among the nations, a shaking of the head among the people.

Psa 44:15 My confusion is continually before me, and the shame of my face hath covered me,

Psa 44:16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

Psa 44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

Psa 44:18 Our heart is not turned back, neither have our steps declined from thy way;

Psa 44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

Psa 44:20 If we have forgotten the name of our Divine One, or stretched out our hands to a strange deity;

Psa 44:21 Shall not the Almighty search this out? for he knoweth the secrets of the heart.

Psa 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

Psa 44:23 Awake, why sleepest thou, Yehowah? arise, cast us not off forever.

Psa 44:24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

Psa 44:25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

Psa 44:26 Arise for our help, and redeem us for thy mercies' sake.

Psa 45:1 (To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.) My heart is composing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

Psa 45:2 Thou art fairer than the children of men: grace is poured into thy lips: therefore the Almighty hath blessed thee forever.

Psa 45:3 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

Psa 45:4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

Psa 45:5 Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

Psa 45:6 Thy throne, Yehowah, is forever and ever: the scepter of thy kingdom is a right scepter.

Psa 45:7 Thou lovest righteousness, and hatest wickedness: therefore the Almighty, thy Divine One, hath anointed thee with the oil of gladness above

thy fellows.

Psa 45:8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

Psa 45:9 Kings' daughters were among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

Psa 45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Psa 45:11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

Psa 45:12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favor.

Psa 45:13 The king's daughter is all glorious within: her clothing is of wrought gold.

Psa 45:14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

Psa 45:15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

Psa 45:16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

Psa 45:17 I will make thy name to be remembered in all generations: therefore shall the people praise thee forever and ever.

Psa 46:1 (To the chief Musician for the sons of Korah, A Song upon Alamoth.) The Almighty is our refuge and strength, a very present help in trouble.

Psa 46:2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Psa 46:3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

Psa 46:4 There is a river, the streams whereof shall make glad the city of the Almighty, the holy place of the tabernacles of the most High.

Psa 46:5 The Almighty is in the midst of her; she shall not be moved: the Almighty shall help her, and that right early.

Psa 46:6 The nations raged, the kingdoms were moved: he uttered his voice, the earth melted.

Psa 46:7 Yehowah of hosts is with us; the Mighty One of Jacob is our refuge. Selah.

Psa 46:8 Come, behold the works of Yehowah, what desolations he hath made in the earth.

Psa 46:9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Psa 46:10 Be still, and know that I am the Almighty: I will be exalted among the nations, I will be exalted in the earth.

Psa 46:11 Yehowah of hosts is with us; the Mighty One of Jacob is our refuge. Selah.

Psa 47:1 (To the chief Musician, A Psalm for the sons of Korah.) O clap your hands, all ye people; shout unto the Almighty with the voice of triumph.

Psa 47:2 For Yehowah most high is terrible; he is a great King over all the earth.

Psa 47:3 He shall subdue the people under us, and the nations under our feet.

Psa 47:4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

Psa 47:5 The Almighty is gone up with a shout, Yehowah with the sound of a trumpet.

Psa 47:6 Sing praises to the Almighty, sing praises: sing praises unto our King, sing praises.

Psa 47:7 For the Almighty is the King of all the earth: sing ye praises with understanding.

Psa 47:8 The Almighty reigneth over the nations: the Almighty sitteth upon the throne of his holiness.

Psa 47:9 The princes of the people are gathered together, even the people of the Mighty One of Abraham: for the shields of the earth belong unto the Almighty: he is greatly exalted.

Psa 48:1 (A Song and Psalm for the sons of Korah.) Great is Yehowah, and greatly to be praised in the city of our Divine One, in the mountain of his holiness.

Psa 48:2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

Psa 48:3 The Almighty is known in her palaces for a refuge.

Psa 48:4 For, lo, the kings were assembled, they passed by together.

Psa 48:5 They saw it, and so they marveled; they were troubled, and hasted away.

Psa 48:6 Fear took hold upon them there, and pain, as of a woman in travail.

Psa 48:7 Thou breakest the ships of Tarshish with an east wind.

Psa 48:8 As we have heard, so have we seen in the city of Yehowah of hosts, in the city of our Divine One: the Almighty will establish it forever. Selah.

Psa 48:9 We have thought of thy loving-kindness, Yehowah, in the midst of thy temple.

Psa 48:10 According to thy name, Yehowah so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Psa 48:11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Psa 48:12 Walk about Zion, and go round about her: tell the towers thereof.

Psa 48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

Psa 48:14 For this Almighty is our Divine One forever and ever: he will be our guide even unto death.

Psa 49:1 (To the chief Musician, A Psalm for the sons of Korah.) Hear this, all ye people; give ear, all ye inhabitants of the world:

Psa 49:2 Both low and high, rich and poor, together.

Psa 49:3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

Psa 49:4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

Psa 49:5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

Psa 49:6 They that trust in their wealth, and boast themselves in the multitude of their riches;

Psa 49:7 None of them can by any means redeem his brother, nor give to the Almighty a ransom for him:

Psa 49:8 For the redemption of their soul is precious, and it ceaseth forever:

Psa 49:9 That he should still live forever, and not see corruption.

Psa 49:10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Psa 49:11 Their inward thought is, that their houses shall continue forever, and their dwelling places to all generations; they call their lands after their own names.

Psa 49:12 Nevertheless man being in honor abideth not: he is like the beasts that perish.

Psa 49:13 This their way is their folly: yet their posterity approve their sayings. Selah.

Psa 49:14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

Psa 49:15 But the Almighty will redeem my soul from the power of the grave: for he shall receive me. Selah.

Psa 49:16 Be not thou afraid when one is made rich, when the glory of his house is increased;

Psa 49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

Psa 49:18 Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself.

Psa 49:19 He shall go to the generation of his fathers; they shall never see light.

Psa 49:20 Man that is in honor, and understandeth not, is like the beasts that perish.

Psa 50:1 (A Psalm of Asaph.) The mighty Almighty, even Yehowah, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psa 50:2 Out of Zion, the perfection of beauty, the Almighty hath shined.

Psa 50:3 Our Divine One shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

Psa 50:4 He shall call to the heavens from above, and to the earth, that he may judge his people.

Psa 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Psa 50:6 And the heavens shall declare his righteousness: for the Almighty is judge himself. Selah.

Psa 50:7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am the Almighty, even thy Divine One.

Psa 50:8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

Psa 50:9 I will take no bullock out of thy house, nor he goats out of thy folds.

Psa 50:10 For every beast of the forest is mine, and the livestock upon a thousand hills.

Psa 50:11 I know all the fowls of the mountains: and the wild beasts of the field are mine.

Psa 50:12 If I were hungry, I would not tell thee: for the world is mine, and the fullness thereof.

Psa 50:13 Will I eat the flesh of bulls, or drink the blood of goats?

Psa 50:14 Offer unto the Almighty thanksgiving; and pay thy vows unto the most High:

Psa 50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psa 50:16 But unto the wicked the Almighty saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

Psa 50:17 Seeing thou hatest instruction, and castest my words behind thee.

Psa 50:18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

Psa 50:19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

Psa 50:20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

Psa 50:21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such a one as thyself: but I will reprove thee, and set them in order before thine eyes.

Psa 50:22 Now consider this, ye that forget the Almighty, lest I tear you in pieces, and there be none to deliver.

Psa 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of the Almighty.

Psa 51:1 (To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.) Have mercy upon me, Yehowah, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Psa 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Psa 51:3 For I acknowledge my transgressions: and my sin is ever before me.

Psa 51:4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Psa 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Psa 51:6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Psa 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Psa 51:8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Psa 51:9 Hide thy face from my sins, and blot out all mine iniquities.

Psa 51:10 Create in me a clean heart, O Yehowah; and renew a right spirit within me.

Psa 51:11 Cast me not away from thy presence; and take not thy Ruach Kodesh from me.

Psa 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free Ruach.

Psa 51:13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Psa 51:14 Deliver me from blood-guiltiness, Yehowah, thou Mighty One of my salvation: and my tongue shall sing aloud of thy righteousness.

Psa 51:15 Yehowah, open thou my lips; and my mouth shall show forth thy praise.

Psa 51:16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

Psa 51:17 The sacrifices of the Almighty are a broken spirit: a broken and a contrite heart, O Almighty, thou wilt not despise.

Psa 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Psa 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Psa 52:1 (To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.) Why boastest thou thyself in mischief, O mighty man? the goodness of the Almighty endureth continually.

Psa 52:2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

Psa 52:3 Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

Psa 52:4 Thou lovest all devouring words, O thou deceitful tongue.

Psa 52:5 The Almighty shall likewise destroy thee forever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.

Psa 52:6 The righteous also shall see, and fear, and shall laugh at him:

Psa 52:7 Lo, this is the man that made not the Almighty his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

Psa 52:8 But I am like a green olive tree in the house of the Almighty: I trust in the mercy of the Almighty forever and ever.

Psa 52:9 I will praise thee forever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

Psa 53:1 (To the chief Musician upon Mahalath, Maschil, A Psalm of David.) The fool hath said in his heart, There is no Almighty One. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

Psa 53:2 The Almighty looked down from heaven upon the children of men, to see if there were any that did understand, that did seek the Almighty.

Psa 53:3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

Psa 53:4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon the Almighty.

Psa 53:5 There were they in great fear, where no fear was: for the Almighty hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because the Almighty hath despised them.

Psa 53:6 Oh that the salvation of Israel were come out of Zion! When the Almighty bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psa 54:1 (To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?) Save me, Yehowah, by thy name, and judge me by thy strength.

Psa 54:2 Hear my prayer, Yehowah give ear to the words of my mouth.

Psa 54:3 For strangers are risen up against me, and oppressors seek after my soul: they have not set the Almighty before them. Selah.

Psa 54:4 Behold, the Almighty is mine helper: the Lord is with them that uphold my soul.

Psa 54:5 He shall reward evil unto mine enemies: cut them off in thy truth.

Psa 54:6 I will freely sacrifice unto thee: I will praise thy name, Yehowah; for it is good.

Psa 54:7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

Psa 55:1 (To the chief Musician on Neginoth, Maschil, A Psalm of David.) Give ear to my prayer, Yehowah; and hide not thyself from my supplication.

Psa 55:2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

Psa 55:3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Psa 55:4 My heart is sore pained within me: and the terrors of death are fallen upon me.

Psa 55:5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

Psa 55:6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

Psa 55:7 Lo, then would I wander far off, and remain in the wilderness. Selah.

Psa 55:8 I would hasten my escape from the windy storm and tempest.

Psa 55:9 Destroy, Yehowah, and divide their tongues: for I have seen violence and strife in the city.

Psa 55:10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

Psa 55:11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

Psa 55:12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

Psa 55:13 But it was thou, a man mine equal, my guide, and mine acquaintance.

Psa 55:14 We took sweet counsel together, and walked unto the house of the Almighty in company.

Psa 55:15 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

Psa 55:16 As for me, I will call upon the Almighty; and Yehowah shall save me.

Psa 55:17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Psa 55:18 He hath delivered my soul in peace from the battle that was against me: for there were many with me.

Psa 55:19 The Almighty shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not the Almighty.

Psa 55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

Psa 55:21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

Psa 55:22 Cast thy burden upon Yehowah, and he shall sustain thee: he shall never suffer the righteous to be moved.

Psa 55:23 But thou, Yehowah, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

Psa 56:1 (To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath.) Be merciful unto me, Yehowah: for man would swallow me up; he fighting daily oppresseth me.

Psa 56:2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High.

Psa 56:3 What time I am afraid, I will trust in thee.

Psa 56:4 In the Almighty I will praise his word, in the Almighty I have put my trust; I will not fear what flesh can do unto me.

Psa 56:5 Every day they wrest my words: all their thoughts are against me for evil.

Psa 56:6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

Psa 56:7 Shall they escape by iniquity? In thine anger cast down the people, Yehowah.

Psa 56:8 Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

Psa 56:9 When I cry unto thee, then shall mine enemies turn back: this I know; for the Almighty is for me.

Psa 56:10 In the Almighty will I praise his word: in Yehowah will I praise his word.

Psa 56:11 In the Almighty have I put my trust: I will not be afraid what man can do unto me.

Psa 56:12 Thy vows are upon me, Yehowah: I will render praises unto thee.

Psa 56:13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before the Almighty in the light of the living?

Psa 57:1 (To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave.) Be merciful unto me, Yehowah be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

Psa 57:2 I will cry unto the Almighty most high; unto the Almighty that performeth all things for me.

Psa 57:3 He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. The Almighty shall send forth his mercy and his truth.

Psa 57:4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

Psa 57:5 Be thou exalted, Yehowah, above the heavens; let thy glory be above all the earth.

Psa 57:6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

Psa 57:7 My heart is fixed, Yehowah my heart is fixed: I will sing and give praise.

Psa 57:8 Awake up, my glory; awake, psaltery and harp: I myself will awake early.

Psa 57:9 I will praise thee, Yehowah, among the people: I will sing unto thee among the nations.

Psa 57:10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

Psa 57:11 Be thou exalted, Yehowah, above the heavens: let thy glory be above all the earth.

Psa 58:1 (To the chief Musician, Altaschith, Michtam of David.) Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

Psa 58:2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

Psa 58:3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Psa 58:4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

Psa 58:5 Which will not hearken to the voice of charmers, charming ever so wisely.

Psa 58:6 Break their teeth, Yehowah, in their mouth: break out the great teeth of the young lions, Yehowah.

Psa 58:7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

Psa 58:8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

Psa 58:9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

Psa 58:10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

Psa 58:11 So that a man shall say, Verily there is a reward for the righteous: verily he is an Almighty One that judgeth in the earth.

Psa 59:1 (To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.) Deliver me from mine enemies, O my Divine One: defend me from them that rise up against me.

Psa 59:2 Deliver me from the workers of iniquity, and save me from bloody men.

Psa 59:3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, Yehowah.

Psa 59:4 They run and prepare themselves without my fault: awake to help me, and behold.

Psa 59:5 Thou therefore, Yehowah Mighty One of hosts, Mighty One of Israel, awake to visit all the nations: be not merciful to any wicked transgressors. Selah.

Psa 59:6 They return at evening: they make a noise like a dog, and go round about the city.

Psa 59:7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?

Psa 59:8 But thou, Yehowah, shalt laugh at them; thou shalt have all the nations in derision.

Psa 59:9 Because of his strength will I wait upon thee: for the Almighty is my defense.

Psa 59:10 The Mighty One of my mercy shall prevent me: the Almighty shall let me see my desire upon mine enemies.

Psa 59:11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, Yehowah our shield.

Psa 59:12 For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

Psa 59:13 Consume them in wrath, consume them, that they may not be: and let them know that the Almighty ruleth in Jacob unto the ends of the earth. Selah.

Psa 59:14 And at evening let them return; and let them make a noise like a dog, and go round about the city.

Psa 59:15 Let them wander up and down for meat, and grudge if they be not satisfied.

Psa 59:16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defense and refuge in the day of my trouble.

Psa 59:17 Unto thee, O my strength, will I sing: for the Almighty is my defense, and the Mighty One of my mercy.

Psa 60:1 (To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.) Yehowah, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

Psa 60:2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

Psa 60:3 Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.

Psa 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Psa 60:5 That thy beloved may be delivered; save with thy right hand, and hear me.

Psa 60:6 The Almighty hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

Psa 60:7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

Psa 60:8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

Psa 60:9 Who will bring me into the strong city? who will lead me into Edom?

Psa 60:10 Wilt not thou, Yehowah, which hadst cast us off? and thou, Yehowah, which didst not go out with our armies?

Psa 60:11 Give us help from trouble: for vain is the help of man.

Psa 60:12 Through the Almighty we shall do valiantly: for he it is that shall tread down our enemies.

Psa 61:1 (To the chief Musician upon Neginah, A Psalm of David.) Hear my cry, Yehowah; attend unto my prayer.

Psa 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

Psa 61:3 For thou hast been a shelter for me, and a strong tower from the enemy.

Psa 61:4 I will abide in thy tabernacle forever: I will trust in the cover of thy wings. Selah.

Psa 61:5 For thou, Yehowah, hast heard my vows: thou hast given me the heritage of those that fear thy name.

Psa 61:6 Thou wilt prolong the king's life: and his years as many generations.

Psa 61:7 He shall abide before the Almighty forever: O prepare mercy and truth, which may preserve him.

Psa 61:8 So will I sing praise unto thy name forever, that I may daily perform my vows.

Psa 62:1 (To the chief Musician, to Jeduthun, A Psalm of David.) Truly my soul waiteth upon the Almighty: from him cometh my salvation.

Psa 62:2 He only is my rock and my salvation; he is my defense; I shall not be greatly moved.

Psa 62:3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

Psa 62:4 They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

Psa 62:5 My soul, wait thou only upon the Almighty; for my expectation is from him.

Psa 62:6 He only is my rock and my salvation: he is my defense; I shall not be moved.

Psa 62:7 In the Almighty is my salvation and my glory: the rock of my strength, and my refuge, is in the Almighty.

Psa 62:8 Trust in him at all times; ye people, pour out your heart before him: the Almighty is a refuge for us. Selah.

Psa 62:9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

Psa 62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

Psa 62:11 The Almighty hath spoken once; twice have I heard this; that power belongeth unto the Almighty.

Psa 62:12 Also unto thee, Yehowah, belongeth mercy: for thou renderest to every man according to his work.

Psa 63:1 (A Psalm of David, when he was in the wilderness of Judah.) O Yehowah, thou art my Divine One; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psa 63:2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

Psa 63:3 Because thy loving-kindness is better than life, my lips shall praise thee.

Psa 63:4 Thus will I bless thee while I live: I will lift up my hands in thy name.

Psa 63:5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

Psa 63:6 When I remember thee upon my bed, and meditate on thee in the night watches.

Psa 63:7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Psa 63:8 My soul followeth hard after thee: thy right hand upholdeth me.

Psa 63:9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

Psa 63:10 They shall fall by the sword: they shall be a portion for foxes.

Psa 63:11 But the king shall rejoice in the Almighty; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

Psa 64:1 (To the chief Musician, A Psalm of David.) Hear my voice, Yehowah, in my prayer: preserve my life from fear of the enemy.

Psa 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Psa 64:3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

Psa 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Psa 64:5 They encourage themselves in an evil matter: they commune of laying snares secretly; they say, Who shall see them?

Psa 64:6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

Psa 64:7 But the Almighty shall shoot at them with an arrow; suddenly shall they be wounded.

Psa 64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

Psa 64:9 And all men shall fear, and shall declare the work of the Almighty; for they shall wisely consider of his doing.

Psa 64:10 The righteous shall be glad in Yehowah, and shall trust in him; and all the upright in heart shall glory.

Psa 65:1 (To the chief Musician, A Psalm and Song of David.) Praise waiteth for thee, Yehowah, in Zion: and unto thee shall the vow be performed.

Psa 65:2 O thou that hearest prayer, unto thee shall all flesh come.

Psa 65:3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

Psa 65:4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

Psa 65:5 By terrible things in righteousness wilt thou answer us, Yehowah of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Psa 65:6 Which by his strength setteth fast the mountains; being girded with power:

Psa 65:7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

Psa 65:8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Psa 65:9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of the Almighty, which is full of water: thou preparest them grain, when thou hast so provided for it.

Psa 65:10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Psa 65:11 Thou crownest the year with thy goodness; and thy paths drop fatness.

Psa 65:12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

Psa 65:13 The pastures are clothed with flocks; the valleys also are covered over with grain; they shout for joy, they also sing.

Psa 66:1 (To the chief Musician, A Song or Psalm.) Make a joyful noise unto the Almighty, all ye lands:

Psa 66:2 Sing forth the honor of his name: make his praise glorious.

Psa 66:3 Say unto the Almighty, How terrible art thou in thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee.

Psa 66:4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

Psa 66:5 Come and see the works of the Almighty: he is terrible in his doing toward the children of men.

Psa 66:6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

Psa 66:7 He ruleth by his power forever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Psa 66:8 O bless our Divine One, ye people, and make the voice of his praise to be heard:

Psa 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.

Psa 66:10 For thou, Yehowah, hast proved us: thou hast tried us, as silver is tried.

Psa 66:11 Thou broughtest us into the net; thou laidst affliction upon our loins.

Psa 66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

Psa 66:13 I will go into thy house with burnt offerings: I will pay thee my vows,

Psa 66:14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

Psa 66:15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

Psa 66:16 Come and hear, all ye that fear the Almighty, and I will declare what he hath done for my soul.

Psa 66:17 I cried unto him with my mouth, and he was extolled with my tongue.

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear me:

Psa 66:19 But verily the Almighty hath heard me; he hath attended to the voice of my prayer.

Psa 66:20 Blessed be the Almighty, which hath not turned away my prayer, nor his mercy from me.

Psa 67:1 (To the chief Musician on Neginoth, A Psalm or Song.) The Almighty be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

Psa 67:2 That thy way may be known upon earth, thy saving health among all nations.

Psa 67:3 Let the people praise thee, Yehowah; let all the people praise thee.

Psa 67:4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Psa 67:5 Let the people praise thee, Yehowah; let all the people praise thee.

Psa 67:6 Then shall the earth yield her increase; and the Almighty, even our own Divine One, shall bless us.

Psa 67:7 The Almighty shall bless us; and all the ends of the earth shall fear him.

Psa 68:1 (To the chief Musician, A Psalm or Song of David.) Let the Almighty arise, let his enemies be scattered: let them also that hate him flee before him.

Psa 68:2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of the Almighty.

Psa 68:3 But let the righteous be glad; let them rejoice before the Almighty: yea, let them exceedingly rejoice.

Psa 68:4 Sing unto the Almighty, sing praises to his name: extol him that rideth upon the heavens by his name Yah, and rejoice before him.

Psa 68:5 A father of the fatherless, and a judge of the widows, is the Almighty in his holy habitation.

Psa 68:6 The Almighty setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

Psa 68:7 Yehowah, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

Psa 68:8 The earth shook, the heavens also dropped at the presence of the Almighty: even Sinai itself was moved at the presence of the Almighty, Mighty One of Israel.

Psa 68:9 Thou, Yehowah, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

Psa 68:10 Thy congregation hath dwelt therein: thou, Yehowah, hast prepared of thy goodness for the poor.

Psa 68:11 The Lord gave the word: great was the company of those that published it.

Psa 68:12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

Psa 68:13 Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

Psa 68:14 When the Most Powerful scattered kings in it, it was white as snow in Salmon.

Psa 68:15 The hill of the Almighty is as the hill of Bashan; a high hill as the hill of Bashan.

Psa 68:16 Why leap ye, ye high hills? this is the hill which the Almighty desireth to dwell in; yea, Yehowah will dwell in it forever.

Psa 68:17 The chariots of the Almighty are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Psa 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that Yah Almighty might dwell among them.

Psa 68:19 Blessed be the Lord, who daily loadeth us with benefits, even the Mighty One of our salvation. Selah.

Psa 68:20 He that is our Divine One is the Mighty One of salvation; and unto Yehowah the Lord belong the issues from death.

Psa 68:21 But the Almighty shall wound the head of his enemies, and the hairy scalp of such a one as goeth on still in his trespasses.

Psa 68:22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:

Psa 68:23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

Psa 68:24 They have seen thy goings, Yehowah; even the goings of my Divine One, my King, in the sanctuary.

Psa 68:25 The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

Psa 68:26 Bless ye the Almighty in the congregations, even the Lord, from the fountain of Israel.

Psa 68:27 There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

Psa 68:28 Thy Divine One hath commanded thy strength: strengthen, Yehowah, that which thou hast wrought for us.

Psa 68:29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

Psa 68:30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war.

Psa 68:31 Princes shall come out of Egypt; Cush shall soon stretch out her hands unto the Almighty.

Psa 68:32 Sing unto the Almighty, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

Psa 68:33 To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

Psa 68:34 Ascribe ye strength unto the Almighty: his excellency is over Israel, and his strength is in the clouds.

Psa 68:35 Yehowah, thou art terrible out of thy holy places: the Mighty One of Israel is he that giveth strength and power unto his people. Blessed be the Almighty.

Psa 69:1 (To the chief Musician upon Shoshannim, A Psalm of David.) Save me, Yehowah; for the waters are come in unto my soul.

Psa 69:2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

Psa 69:3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my Divine One.

Psa 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Psa 69:5 Yehowah, thou knowest my foolishness; and my sins are not hid from thee.

Psa 69:6 Let not them that wait on thee, Lord Yehowah of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, Yehowah of Israel.

Psa 69:7 Because for thy sake I have borne reproach; shame hath covered my face.

Psa 69:8 I am become a foreigner unto my brethren, and an alien unto my mother's children.

Psa 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Psa 69:10 When I wept, and chastened my soul with fasting, that was to my reproach.

Psa 69:11 I made sackcloth also my garment; and I became a proverb to them.

Psa 69:12 They that sit in the gate speak against me; and I was the song of the drunkards.

Psa 69:13 But as for me, my prayer is unto thee, Yehowah, in an acceptable time: Yehowah, in the multitude of thy mercy hear me, in the truth of thy salvation.

Psa 69:14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

Psa 69:15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Psa 69:16 Hear me, Yehowah; for thy loving-kindness is good: turn unto me according to the multitude of thy tender mercies.

Psa 69:17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

Psa 69:18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

Psa 69:19 Thou hast known my reproach, and my shame, and my dishonor: mine adversaries are all before thee.

Psa 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

Psa 69:21 They gave me also gall for my food; and in my thirst they gave me vinegar to drink.

Psa 69:22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

Psa 69:23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

Psa 69:24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

Psa 69:25 Let their habitation be desolate; and let none dwell in their tents.

Psa 69:26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

Psa 69:27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

Psa 69:28 Let them be blotted out of the book of the living, and not be written with the righteous.

Psa 69:29 But I am poor and sorrowful: let thy salvation, Yehowah, set me up on high.

Psa 69:30 I will praise the name of the Almighty with a song, and will magnify him with thanksgiving.

Psa 69:31 This also shall please Yehowah better than an ox or bullock that hath horns and hoofs.

Psa 69:32 The humble shall see this, and be glad: and your heart shall live that seek the Almighty.

Psa 69:33 For Yehowah heareth the poor, and despiseth not his prisoners.

Psa 69:34 Let the heaven and earth praise him, the seas, and everything that moveth therein.

Psa 69:35 For the Almighty will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

Psa 69:36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

Psa 70:1 (To the chief Musician, A Psalm of David, to bring to remembrance.) Make haste, Yehowah, to deliver me; make haste to help me, Yehowah.

Psa 70:2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

Psa 70:3 Let them be turned back for a reward of their shame that say, Aha, aha.

Psa 70:4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let the Almighty be magnified.

Psa 70:5 But I am poor and needy: make haste unto me, Yehowah: thou art my help and my deliverer; Yehowah, make no tarrying.

Psa 71:1 In thee, Yehowah, do I put my trust: let me never be put to confusion.

Psa 71:2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

Psa 71:3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

Psa 71:4 Deliver me, O my Divine One, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

Psa 71:5 For thou art my hope, Lord Yehowah: thou art my trust from my youth.

Psa 71:6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

Psa 71:7 I am as a wonder unto many; but thou art my strong refuge.

Psa 71:8 Let my mouth be filled with thy praise and with thy honor all the day.

Psa 71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.

Psa 71:10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

Psa 71:11 Saying, the Almighty hath forsaken him: persecute and take him; for there is none to deliver him.

Psa 71:12 Yehowah, be not far from me: O my Divine One, make haste for my help.

Psa 71:13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonor that seek my hurt.

Psa 71:14 But I will hope continually, and will yet praise thee more and more.

Psa 71:15 My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

Psa 71:16 I will go in the strength of Lord Yehowah: I will make mention of thy righteousness, even of thine only.

Psa 71:17 Yehowah, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Psa 71:18 Now also when I am old and grayheaded, Yehowah, forsake me not; until I have showed thy strength unto this generation, and thy power to every one that is to come.

Psa 71:19 Thy righteousness also, Yehowah, is very high, who hast done great things: Yehowah, who is like unto thee!

Psa 71:20 Thou, which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Psa 71:21 Thou shalt increase my greatness, and comfort me on every side.

Psa 71:22 I will also praise thee with the psaltery, even thy truth, O my Divine One: unto thee will I sing with the harp, O thou Holy One of Israel.

Psa 71:23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

Psa 71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

Psa 72:1 (A Psalm for Solomon.) Give the king thy judgments, Yehowah, and thy righteousness unto the king's son.

Psa 72:2 He shall judge thy people with righteousness, and thy poor with judgment.

Psa 72:3 The mountains shall bring peace to the people, and the little hills, by righteousness.

Psa 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psa 72:5 They shall fear thee as long as the sun and moon endure, throughout all generations.

Psa 72:6 He shall come down like rain upon the mown grass: as showers that water the earth.

Psa 72:7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

Psa 72:8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

Psa 72:9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

Psa 72:10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Psa 72:11 Yea, all kings shall fall down before him: all nations shall serve him.

Psa 72:12 For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

Psa 72:13 He shall spare the poor and needy, and shall save the souls of the needy.

Psa 72:14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

Psa 72:15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

Psa 72:16 There shall be a handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

Psa 72:17 His name shall endure forever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

Psa 72:18 Blessed be Yehowah Almighty, Mighty One of Israel, who only doeth wondrous things.

Psa 72:19 And blessed be his glorious name forever: and let the whole earth be filled with his glory; Amein, and Amein.

Psa 72:20 The prayers of David the son of Jesse are ended.

Psa 73:1 (A Psalm of Asaph.) Truly the Almighty is good to Israel, even to such as are of a clean heart.

Psa 73:2 But as for me, my feet were almost gone; my steps had well nigh slipped.

Psa 73:3 For I was envious at the foolish, when I saw the prosperity of the wicked.

Psa 73:4 For there are no pains in their death: but their strength is firm.

Psa 73:5 They are not in trouble as other men; neither are they plagued like other men.

Psa 73:6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

Psa 73:7 Their eyes stand out with fatness: they have more than their heart could wish.

Psa 73:8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

Psa 73:9 They set their mouth against the heavens, and their tongue walketh through the earth.

Psa 73:10 Therefore his people return hither: and waters of a full cup are wrung out to them.

Psa 73:11 And they say, How doth the Almighty know? and is there knowledge in the most High?

Psa 73:12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

Psa 73:13 Verily I have cleansed my heart in vain, and washed my hands in innocency.

Psa 73:14 For all the day long have I been plagued, and chastened every morning.

Psa 73:15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

Psa 73:16 When I thought to know this, it was too painful for me;

Psa 73:17 Until I went into the sanctuary of the Almighty; then understood I their end.

Psa 73:18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

Psa 73:19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

Psa 73:20 As a dream when one awaketh; so, Yehowah, when thou awakest, thou shalt despise their image.

Psa 73:21 Thus my heart was grieved, and I was pricked in my inner being.

Psa 73:22 So foolish was I, and ignorant: I was as a beast before thee.

Psa 73:23 Nevertheless I am continually with thee: thou hast holden me by my right hand.

Psa 73:24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

Psa 73:25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

Psa 73:26 My flesh and my heart faileth: but the Almighty is the strength of my heart, and my portion forever.

Psa 73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

Psa 73:28 But it is good for me to draw near to the Almighty: I have put my trust in Lord Yehowah, that I may declare all thy works.

Psa 74:1 (Maschil of Asaph.) Yehowah, why hast thou cast us off forever? why doth thine anger smoke against the sheep of thy pasture?

Psa 74:2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

Psa 74:3 Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

Psa 74:4 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

Psa 74:5 A man was famous according as he had lifted up axes upon the thick trees.

Psa 74:6 But now they break down the carved work thereof at once with axes and hammers.

Psa 74:7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

Psa 74:8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of the Almighty in the land.

Psa 74:9 We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.

Psa 74:10 Yehowah, how long shall the adversary reproach? shall the enemy blaspheme thy name forever?

Psa 74:11 Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

Psa 74:12 For the Almighty is my King of old, working salvation in the midst of the earth.

Psa 74:13 Thou didst divide the sea by thy strength: thou breakest the heads of the dragons in the waters.

Psa 74:14 Thou breakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

Psa 74:15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

Psa 74:16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

Psa 74:17 Thou hast set all the borders of the earth: thou hast made summer and winter.

Psa 74:18 Remember this, that the enemy hath reproached, Yehowah, and that the foolish people have blasphemed thy name.

Psa 74:19 O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor forever.

Psa 74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

Psa 74:21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

Psa 74:22 Arise, Yehowah, plead thine own cause: remember how the foolish man reproacheth thee daily.

Psa 74:23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

Psa 75:1 (To the chief Musician, Altaschith, A Psalm or Song of Asaph.) Unto thee, Yehowah, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

Psa 75:2 When I shall receive the congregation I will judge uprightly.

Psa 75:3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

Psa 75:4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Psa 75:5 Lift not up your horn on high: speak not with a stiff neck.

Psa 75:6 For promotion cometh neither from the east, nor from the west, nor from the wilderness.

Psa 75:7 But the Almighty is the judge: he putteth down one, and setteth up another.

Psa 75:8 For in the hand of Yehowah there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

Psa 75:9 But I will declare forever; I will sing praises to the Mighty One of Jacob.

Psa 75:10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

Psa 76:1 (To the chief Musician on Neginoth, A Psalm or Song of Asaph.) In Judah is the Almighty known: his name is great in Israel.

Psa 76:2 In Salem also is his tabernacle, and his dwelling place in Zion.

Psa 76:3 There broke he the arrows of the bow, the shield, and the sword, and the battle. Selah.

Psa 76:4 Thou art more glorious and excellent than the mountains of prey.

Psa 76:5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

Psa 76:6 At thy rebuke, Yehowah of Jacob, both the chariot and horse are cast into a dead sleep.

Psa 76:7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

Psa 76:8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Psa 76:9 When the Almighty arose to judgment, to save all the meek of the earth. Selah.

Psa 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Psa 76:11 Vow, and pay unto Yehowah your Divine One: let all that be round about him bring presents unto him that ought to be feared.

Psa 76:12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

Psa 77:1 (To the chief Musician, to Jeduthun, A Psalm of Asaph.) I cried unto the Almighty with my voice, even unto the Almighty with my voice; and he gave ear unto me.

Psa 77:2 In the day of my trouble I sought the Lord: I stretched out my hands in the night, and ceased not: my soul refused to be comforted.

Psa 77:3 I remembered the Almighty, and was troubled: I complained, and my spirit was overwhelmed. Selah.

Psa 77:4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

Psa 77:5 I have considered the days of old, the years of ancient times.

Psa 77:6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

Psa 77:7 Will the Lord cast off forever? and will he be favorable no more?

Psa 77:8 Is his mercy clean gone forever? doth his promise fail forevermore?

Psa 77:9 Hath the Mighty One forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

Psa 77:10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High.

Psa 77:11 I will remember the works of Yah: surely I will remember thy wonders of old.

Psa 77:12 I will meditate also of all thy work, and talk of thy doings.

Psa 77:13 Thy way, Yehowah, is in the sanctuary: who is so great an Almighty as our Divine One?

Psa 77:14 Thou art the Almighty that doest wonders: thou hast declared thy strength among the people.

Psa 77:15 Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.

Psa 77:16 The waters saw thee, Yehowah, the waters saw thee; they were afraid: the depths also were troubled.

Psa 77:17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

Psa 77:18 The voice of thy rolling thunder was heard: the lightnings lightened the world: the earth trembled and shook.

Psa 77:19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

Psa 77:20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

Psa 78:1 (Maschil of Asaph.) Give ear, O my people, to my law: incline your ears to the words of my mouth.

Psa 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

Psa 78:3 Which we have heard and known, and our fathers have told us.

Psa 78:4 We will not hide them from their children, showing to the generation to come the praises of Yehowah, and his strength, and his wonderful works that he hath done.

Psa 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

Psa 78:6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

Psa 78:7 That they might set their hope in the Almighty, and not forget the works of the Almighty, but keep his commandments:

Psa 78:8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with the Almighty.

Psa 78:9 The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.

Psa 78:10 They kept not the covenant of the Almighty, and refused to walk in his law;

Psa 78:11 And forgot his works, and his wonders that he had showed them.

Psa 78:12 Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

Psa 78:13 He divided the sea, and caused them to pass through; and he made the waters to stand as a heap.

Psa 78:14 In the daytime also he led them with a cloud, and all the night with a light of fire.

Psa 78:15 He clove the rocks in the wilderness, and gave them drink as out of the great depths.

Psa 78:16 He brought streams also out of the rock, and caused waters to run down like rivers.

Psa 78:17 And they sinned yet more against him by provoking the most High in the wilderness.

Psa 78:18 And they tempted the Almighty in their heart by asking meat for their lust.

Psa 78:19 Yea, they spoke against the Almighty; they said, Can the Almighty furnish a table in the wilderness?

Psa 78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

Psa 78:21 Therefore Yehowah heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

Psa 78:22 Because they believed not in the Almighty, and trusted not in his salvation:

Psa 78:23 Though he had commanded the clouds from above, and opened the doors of heaven,

Psa 78:24 And had rained down manna upon them to eat, and had given them of the grain of heaven.

Psa 78:25 Man did eat angels' food: he sent them meat to the full.

Psa 78:26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

Psa 78:27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

Psa 78:28 And he let it fall in the midst of their camp, round about their habitations.

Psa 78:29 So they did eat, and were well filled: for he gave them their own desire;

Psa 78:30 They were not estranged from their lust. But while their meat was yet in their mouths,

Psa 78:31 The wrath of the Almighty came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

Psa 78:32 For all this they sinned still, and believed not for his wondrous works.

Psa 78:33 Therefore their days did he consume in vanity, and their years in trouble.

Psa 78:34 When he slew them, then they sought him: and they returned and inquired early after the Almighty.

Psa 78:35 And they remembered that the Almighty was their rock, and the high Almighty their redeemer.

Psa 78:36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

Psa 78:37 For their heart was not right with him, neither were they steadfast in his covenant.

Psa 78:38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

Psa 78:39 For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

Psa 78:40 How oft did they provoke him in the wilderness, and grieve him in the desert!

Psa 78:41 Yea, they turned back and tempted the Almighty, and limited the Holy One of Israel.

Psa 78:42 They remembered not his hand, nor the day when he delivered them from the enemy.

Psa 78:43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

Psa 78:44 And had turned their rivers into blood; and their floods, that they could not drink.

Psa 78:45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

Psa 78:46 He gave also their increase unto the caterpillar, and their labor unto the locust.

Psa 78:47 He destroyed their vines with hail, and their sycamore trees with frost.

Psa 78:48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

Psa 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

Psa 78:50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

Psa 78:51 And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:

Psa 78:52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

Psa 78:53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

Psa 78:54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

Psa 78:55 He cast out the nations also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

Psa 78:56 Yet they tempted and provoked the most high Almighty, and kept not his testimonies:

Psa 78:57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

Psa 78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

Psa 78:59 When the Almighty heard this, he was wroth, and greatly abhorred Israel:

Psa 78:60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

Psa 78:61 And delivered his strength into captivity, and his glory into the enemy's hand.

Psa 78:62 He gave his people over also unto the sword; and was wroth with his inheritance.

Psa 78:63 The fire consumed their young men; and their maidens were not given to marriage.

Psa 78:64 Their priests fell by the sword; and their widows made no lamentation.

Psa 78:65 Then the Lord awoke as one out of sleep, and like a mighty man that shouteth by reason of wine.

Psa 78:66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

Psa 78:67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved.

Psa 78:69 And he built his sanctuary like high palaces, like the earth which he hath established forever.

Psa 78:70 He chose David also his servant, and took him from the sheepfolds:

Psa 78:71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

Psa 78:72 So he fed them according to the integrity of his heart; and guided them by the skillfulness of his hands.

Psa 79:1 (A Psalm of Asaph.) Yehowah, the nations are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Psa 79:2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

Psa 79:3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

Psa 79:4 We are become a reproach to our neighbors, a scorn and derision to them that are round about us.

Psa 79:5 How long, Yehowah? wilt thou be angry forever? shall thy jealousy burn like fire?

Psa 79:6 Pour out thy wrath upon the nations that have not known thee, and upon the kingdoms that have not called upon thy name.

Psa 79:7 For they have devoured Jacob, and laid waste his dwelling place.

Psa 79:8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

Psa 79:9 Help us, Yehowah of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Psa 79:10 Wherefore should the nations say, Where is their Divine One? let him be known among the nations in our sight by the revenging of the blood of thy servants which is shed.

Psa 79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Psa 79:12 And render unto our neighbors sevenfold into their bosom their reproach, wherewith they have reproached thee, Yehowah.

Psa 79:13 So we thy people and sheep of thy pasture will give thee thanks forever: we will show forth thy praise to all generations.

Psa 80:1 (To the chief Musician upon Shoshannimeduth, A Psalm of Asaph.) Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubim, shine forth.

Psa 80:2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

Psa 80:3 Turn us again, Yehowah, and cause thy face to shine; and we shall be saved.

Psa 80:4 Yehowah Mighty One of hosts, how long wilt thou be angry against the prayer of thy people?

Psa 80:5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

Psa 80:6 Thou makest us a strife unto our neighbors: and our enemies laugh among themselves.

Psa 80:7 Turn us again, Yehowah of hosts, and cause thy face to shine; and we shall be saved.

Psa 80:8 Thou hast brought a vine out of Egypt: thou hast cast out the nations, and planted it.

Psa 80:9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

Psa 80:10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

Psa 80:11 She sent out her boughs unto the sea, and her branches unto the river.

Psa 80:12 Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

Psa 80:13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

Psa 80:14 Return, we beseech thee, Yehowah of hosts: look down from heaven, and behold, and visit this vine;

Psa 80:15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

Psa 80:16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

Psa 80:17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

Psa 80:18 So will not we go back from thee: quicken us, and we will call upon thy name.

Psa 80:19 Turn us again, Yehowah Mighty One of hosts, cause thy face to shine; and we shall be saved.

Psa 81:1 (To the chief Musician upon Gittith, A Psalm of Asaph.) Sing aloud unto the Almighty our strength: make a joyful noise unto the Mighty One of Jacob.

Psa 81:2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psa 81:3 Blow up the trumpet in the new month, in the time appointed, on our solemn feast day.

Psa 81:4 For this was a statute for Israel, and a law of the Mighty One of Jacob.

Psa 81:5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

Psa 81:6 I removed his shoulder from the burden: his hands were delivered from the pots.

Psa 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psa 81:8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

Psa 81:9 There shall no strange deity be in thee; neither shalt thou worship any strange deity.

Psa 81:10 I am Yehowah thy Divine One, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Psa 81:11 But my people would not hearken to my voice; and Israel would not obey me.

Psa 81:12 So I gave them up unto their own hearts' lust: and they walked in their own counsels.

Psa 81:13 Oh that my people had hearkened unto me, and Israel had walked in my ways!

Psa 81:14 I should soon have subdued their enemies, and turned my hand against their adversaries.

Psa 81:15 The haters of Yehowah should have submitted themselves unto him: but their time should have endured forever.

Psa 81:16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

Psa 82:1 (A Psalm of Asaph.) The Almighty standeth in the congregation of the mighty; he judgeth among the deities.

Psa 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

Psa 82:3 Defend the poor and fatherless: do justice to the afflicted and needy.

Psa 82:4 Deliver the poor and needy: rid them out of the hand of the wicked.

Psa 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Psa 82:6 I have said, Ye are deities; and all of you are children of the most High.

Psa 82:7 But ye shall die like men, and fall like one of the princes.

Psa 82:8 Arise, O Almighty, judge the earth: for thou shalt inherit all nations.

Psa 83:1 (A Song or Psalm of Asaph.) Keep not thou silence, O Mighty One: hold not thy peace, and be not still, O Almighty.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psa 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have helped the children of Lot. Selah.

Psa 83:9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Psa 83:10 Which perished at Endor: they became as dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of the Almighty in possession.

Psa 83:13 O my Divine One, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, Yehowah.

Psa 83:17 Let them be confounded and troubled forever; yea, let them be put to shame, and perish:

Psa 83:18 That men may know that thou, whose name alone is Yehowah, art the most high over all the earth.

Psa 84:1 (To the chief Musician upon Gittith, A Psalm for the sons of Korah.) How amiable are thy tabernacles, Yehowah of hosts!

Psa 84:2 My soul longeth, yea, even fainteth for the courts of Yehowah: my heart and my flesh crieth out for the living Divine One.

Psa 84:3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, Yehowah of hosts, my King, and my Divine One.

Psa 84:4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

Psa 84:5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Psa 84:6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

Psa 84:7 They go from strength to strength, every one of them in Zion appeareth before the Almighty.

Psa 84:8 Yehowah Mighty One of hosts, hear my prayer: give ear, Yehowah of Jacob. Selah.

Psa 84:9 Behold, Yehowah our shield, and look upon the face of thine anointed.

Psa 84:10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my Divine One, than to dwell in the tents of wickedness.

Psa 84:11 For Yehowah Almighty is a sun and shield: Yehowah will give grace and glory: no good thing will he withhold from them that walk uprightly.

Psa 84:12 Yehowah of hosts, blessed is the man that trusteth in thee.

Psa 85:1 (To the chief Musician, A Psalm for the sons of Korah.) Yehowah, thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

Psa 85:2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

Psa 85:3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

Psa 85:4 Turn us, Yehowah of our salvation, and cause thine anger toward us to cease.

Psa 85:5 Wilt thou be angry with us forever? wilt thou draw out thine anger to all generations?

Psa 85:6 Wilt thou not revive us again: that thy people may rejoice in thee?

Psa 85:7 Show us thy mercy, Yehowah, and grant us thy salvation.

Psa 85:8 I will hear what Almighty Yehowah will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Psa 85:9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Psa 85:10 Mercy and truth are met together; righteousness and peace have kissed each other.

Psa 85:11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

Psa 85:12 Yea, Yehowah shall give that which is good; and our land shall yield her increase.

Psa 85:13 Righteousness shall go before him; and shall set us in the way of his steps.

Psa 86:1 (A Prayer of David.) Bow down thine ear, Yehowah, hear me: for I am poor and needy.

Psa 86:2 Preserve my soul; for I am holy: O thou my Divine One, save thy servant that trusteth in thee.

Psa 86:3 Be merciful unto me, Yehowah: for I cry unto thee daily.

Psa 86:4 Rejoice the soul of thy servant: for unto thee, Yehowah, do I lift up my soul.

Psa 86:5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Psa 86:6 Give ear, Yehowah, unto my prayer; and attend to the voice of my supplications.

Psa 86:7 In the day of my trouble I will call upon thee: for thou wilt answer me.

Psa 86:8 Among the deities there is none like unto thee, Yehowah; neither are there any works like unto thy works.

Psa 86:9 All nations whom thou hast made shall come and worship before thee, Yehowah; and shall glorify thy name.

Psa 86:10 For thou art great, and doest wondrous things: thou art Almighty alone.

Psa 86:11 Teach me thy way, Yehowah; I will walk in thy truth: unite my heart to fear thy name.

Psa 86:12 I will praise thee, Yehowah my Divine One, with all my heart: and I will glorify thy name forevermore.

Psa 86:13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

Psa 86:14 Yehowah, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

Psa 86:15 But thou, Yehowah, art an Almighty full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

Psa 86:16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Psa 86:17 Show me a token for good; that they which hate me may see it, and be ashamed: because thou, Yehowah, hast helped me, and comforted me.

Psa 87:1 (A Psalm or Song for the sons of Korah.) His foundation is in the holy mountains.

Psa 87:2 Yehowah loveth the gates of Zion more than all the dwellings of Jacob.

Psa 87:3 Glorious things are spoken of thee, O city of the Almighty. Selah.

Psa 87:4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Cush; this man was born there.

Psa 87:5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

Psa 87:6 Yehowah shall count, when he writeth up the people, that this man was born there. Selah.

Psa 87:7 As well the singers as the players on instruments shall be there: all my springs are in thee.

Psa 88:1 (A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.) Yehowah Mighty One of my salvation, I have cried day and night before thee:

Psa 88:2 Let my prayer come before thee: incline thine ear unto my cry;

Psa 88:3 For my soul is full of troubles: and my life draweth nigh unto the grave.

Psa 88:4 I am counted with them that go down into the pit: I am as a man that hath no strength:

Psa 88:5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

Psa 88:6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

Psa 88:7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

Psa 88:8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

Psa 88:9 Mine eye mourneth by reason of affliction: Yehowah, I have called daily upon thee, I have stretched out my hands unto thee.

Psa 88:10 Wilt thou show wonders to the dead? shall the dead arise and praise thee? Selah.

Psa 88:11 Shall thy loving-kindness be declared in the grave? or thy faithfulness in destruction?

Psa 88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

Psa 88:13 But unto thee have I cried, Yehowah; and in the morning shall my prayer prevent thee.

Psa 88:14 Yehowah, why castest thou off my soul? why hidest thou thy face from me?

Psa 88:15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

Psa 88:16 Thy fierce wrath goeth over me; thy terrors have cut me off.

Psa 88:17 They came round about me daily like water; they compassed me about together.

Psa 88:18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

Psa 89:1 (Maschil of Ethan the Ezrahite.) I will sing of the mercies of Yehowah forever: with my mouth will I make known thy faithfulness to all generations.

Psa 89:2 For I have said, Mercy shall be built up forever: thy faithfulness shalt thou establish in the very heavens.

Psa 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psa 89:4 Thy seed will I establish forever, and build up thy throne to all generations. Selah.

Psa 89:5 And the heavens shall praise thy wonders, Yehowah: thy faithfulness also in the congregation of the saints.

Psa 89:6 For who in the heaven can be compared unto Yehowah? who among the sons of the mighty can be likened unto Yehowah?

Psa 89:7 The Almighty is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

Psa 89:8 Yehowah Mighty One of hosts, who is strong Yah like unto thee? or to thy faithfulness round about thee?

Psa 89:9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

Psa 89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

Psa 89:11 The heavens are thine, the earth also is thine: as for the world and the fullness thereof, thou hast founded them.

Psa 89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

Psa 89:13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

Psa 89:14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

Psa 89:15 Blessed is the people that know the joyful sound: they shall walk, Yehowah, in the light of thy countenance.

Psa 89:16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

Psa 89:17 For thou art the glory of their strength: and in thy favor our horn shall be exalted.

Psa 89:18 For Yehowah is our defense; and the Holy One of Israel is our king.

Psa 89:19 Then thou spokest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

Psa 89:20 I have found David my servant; with my holy oil have I anointed him:

Psa 89:21 With whom my hand shall be established: mine arm also shall strengthen him.

Psa 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

Psa 89:23 And I will beat down his foes before his face, and plague them that hate him.

Psa 89:24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

Psa 89:25 I will set his hand also in the sea, and his right hand in the rivers.

Psa 89:26 He shall cry unto me, Thou art my father, my Divine One, and the rock of my salvation.

Psa 89:27 Also I will make him my firstborn, higher than the kings of the earth.

Psa 89:28 My mercy will I keep for him forevermore, and my covenant shall stand fast with him.

Psa 89:29 His seed also will I make to endure forever, and his throne as the days of heaven.

Psa 89:30 If his children forsake my law, and walk not in my judgments;

Psa 89:31 If they break my statutes, and keep not my commandments;

Psa 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Psa 89:33 Nevertheless my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

Psa 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Psa 89:35 Once have I sworn by my holiness that I will not lie unto David.

Psa 89:36 His seed shall endure forever, and his throne as the sun before me.

Psa 89:37 It shall be established forever as the moon, and as a faithful witness in heaven. Selah.

Psa 89:38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

Psa 89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

Psa 89:40 Thou hast broken down all his hedges; thou hast brought his strongholds to ruin.

Psa 89:41 All that pass by the way spoil him: he is a reproach to his neighbors.

Psa 89:42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

Psa 89:43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

Psa 89:44 Thou hast made his glory to cease, and cast his throne down to the ground.

Psa 89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

Psa 89:46 How long, Yehowah? wilt thou hide thyself forever? shall thy wrath burn like fire?

Psa 89:47 Remember how short my time is: wherefore hast thou made all men in vain?

Psa 89:48 What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

Psa 89:49 Lord, where are thy former loving-kindnesses, which thou swarest unto David in thy truth?

Psa 89:50 Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;

Psa 89:51 Wherewith thine enemies have reproached, Yehowah; wherewith they have reproached the footsteps of thine anointed.

Psa 89:52 Blessed be Yehowah forevermore. Amein, and Amein.

Psa 90:1 (A Prayer of Moses the man of the Almighty.) Lord, thou hast been our dwelling place in all generations.

Psa 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art the Almighty.

Psa 90:3 Thou turnest man to destruction; and sayest, Return, ye children of men.

Psa 90:4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Psa 90:5 Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

Psa 90:6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

Psa 90:7 For we are consumed by thine anger, and by thy wrath are we troubled.

Psa 90:8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

Psa 90:9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.

Psa 90:10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

Psa 90:11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

Psa 90:12 So teach us to consider our days, that we may apply our hearts unto wisdom.

Psa 90:13 Return, Yehowah, how long? and let it relent thee concerning thy servants.

Psa 90:14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Psa 90:15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Psa 90:16 Let thy work appear unto thy servants, and thy glory unto their children.

Psa 90:17 And let the beauty of Yehowah our Divine One be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psa 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Most Powerful.

Psa 91:2 I will say of Yehowah, He is my refuge and my fortress: my Divine One; in him will I trust.

Psa 91:3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

Psa 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and lance.

Psa 91:5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Psa 91:6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

Psa 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Psa 91:8 Only with thine eyes shalt thou behold and see the reward of the wicked.

Psa 91:9 Because thou hast made Yehowah, which is my refuge, even the most High, thy habitation;

Psa 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Psa 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psa 91:12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Psa 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Psa 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Psa 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

Psa 91:16 With long life will I satisfy him, and show him my salvation.

Psa 92:1 (A Psalm or Song for the sabbath day.) It is a good thing to give thanks unto Yehowah, and to sing praises unto thy name, O most High:

Psa 92:2 To show forth thy loving-kindness in the morning, and thy faithfulness every night,

Psa 92:3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Psa 92:4 For thou, Yehowah, hast made me glad through thy work: I will triumph in the works of thy hands.

Psa 92:5 Yehowah, how great are thy works! and thy thoughts are very deep.

Psa 92:6 A brutish man knoweth not; neither doth a fool understand this.

Psa 92:7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed forever:

Psa 92:8 But thou, Yehowah, art most high forevermore.

Psa 92:9 For, lo, thine enemies, Yehowah, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Psa 92:10 But my horn shalt thou exalt like the horn of a wild bull: I shall be anointed with fresh oil.

Psa 92:11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

Psa 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Psa 92:13 Those that be planted in the house of Yehowah shall flourish in the courts of our Divine One.

Psa 92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

Psa 92:15 To show that Yehowah is upright: he is my rock, and there is no unrighteousness in him.

Psa 93:1 Yehowah reigneth, he is clothed with majesty; Yehowah is clothed with strength, wherewith he hath girded himself: the world also is established, that it cannot be moved.

Psa 93:2 Thy throne is established of old: thou art from everlasting.

Psa 93:3 The floods have lifted up, Yehowah, the floods have lifted up their voice; the floods lift up their waves.

Psa 93:4 Yehowah on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Psa 93:5 Thy testimonies are very sure: holiness becometh thine house, Yehowah, forever.

Psa 94:1 (A psalm of David for the fourth day of the week.) Yehowah Almighty, to whom vengeance belongeth; Yehowah, to whom vengeance belongeth, show thyself.

Psa 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

Psa 94:3 Yehowah, how long shall the wicked, how long shall the wicked triumph?

Psa 94:4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

Psa 94:5 They break in pieces thy people, Yehowah, and afflict thine heritage.

Psa 94:6 They slay the widow and the foreigner, and murder the fatherless.

Psa 94:7 Yet they say, Yah shall not see, neither shall the Mighty One of Jacob regard it.

Psa 94:8 Understand, ye brutish among the people: and ye fools, when will ye be wise?

Psa 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Psa 94:10 He that chastiseth the nations, shall not he correct? he that teacheth man knowledge, shall not he know?

Psa 94:11 Yehowah knoweth the thoughts of man, that they are vanity.

Psa 94:12 Blessed is the man whom thou chastenest, O Yah, and teachest him out of thy law;

Psa 94:13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

Psa 94:14 For Yehowah will not cast off his people, neither will he forsake his inheritance.

Psa 94:15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

Psa 94:16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

Psa 94:17 Unless Yehowah had been my help, my soul had almost dwelt in silence.

Psa 94:18 When I said, My foot slippeth; thy mercy, Yehowah, held me up.

Psa 94:19 In the multitude of my thoughts within me thy comforts delight my soul.

Psa 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

Psa 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

Psa 94:22 But Yehowah is my defense; and my Divine One is the rock of my refuge.

Psa 94:23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, Yehowah our Divine One shall cut

them off.

Psa 95:1 O come, let us sing unto Yehowah: let us make a joyful noise to the rock of our salvation.

Psa 95:2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Psa 95:3 For Yehowah is a great Almighty, and a great King above all deities.

Psa 95:4 In his hand are the deep places of the earth: the strength of the hills is his also.

Psa 95:5 The sea is his, and he made it: and his hands formed the dry land.

Psa 95:6 O come, let us worship and bow down: let us kneel before Yehowah our maker.

Psa 95:7 For he is our Divine One; and we are the people of his pasture, and the sheep of his hand. today if ye will hear his voice,

Psa 95:8 harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

Psa 95:9 When your fathers tempted me, proved me, and saw my work.

Psa 95:10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

Psa 95:11 Unto whom I swore in my wrath that they should not enter into my rest.

Psa 96:1 O sing unto Yehowah a new song: sing unto Yehowah, all the earth.

Psa 96:2 Sing unto Yehowah, bless his name; show forth his salvation from day to day.

Psa 96:3 Declare his glory among the nations, his wonders among all people.

Psa 96:4 For Yehowah is great, and greatly to be praised: he is to be feared above all deities.

Psa 96:5 For all the deities of the nations are idols: but Yehowah made the heavens.

Psa 96:6 Honor and majesty are before him: strength and beauty are in his sanctuary.

Psa 96:7 Give unto Yehowah, O ye kindreds of the people, give unto Yehowah glory and strength.

Psa 96:8 Give unto Yehowah the glory due unto his name: bring an offering, and come into his courts.

Psa 96:9 O worship Yehowah in the beauty of holiness: fear before him, all the earth.

Psa 96:10 Say among the nations that Yehowah reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Psa 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.

Psa 96:12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

Psa 96:13 before Yehowah: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psa 97:1 Yehowah reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

Psa 97:2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

Psa 97:3 A fire goeth before him, and burneth up his enemies round about.

Psa 97:4 His lightnings enlightened the world: the earth saw, and trembled.

Psa 97:5 The hills melted like wax at the presence of Yehowah, at the presence of the Lord of the whole earth.

Psa 97:6 The heavens declare his righteousness, and all the people see his glory.

Psa 97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye deities.

Psa 97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, Yehowah.

Psa 97:9 For thou, Yehowah, art high above all the earth: thou art exalted far above all deities.

Psa 97:10 Ye that love Yehowah, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Psa 97:11 Light is sown for the righteous, and gladness for the upright in heart.

Psa 97:12 Rejoice in Yehowah, ye righteous; and give thanks at the remembrance of his holiness.

Psa 98:1 (A Psalm.) O sing unto Yehowah a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.

Psa 98:2 Yehowah hath made known his salvation: his righteousness hath he openly showed in the sight of the nations.

Psa 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our Divine One.

Psa 98:4 Make a joyful noise unto Yehowah, all the earth: make a loud noise, and rejoice, and sing praise.

Psa 98:5 Sing unto Yehowah with the harp; with the harp, and the voice of a psalm.

Psa 98:6 With trumpets and sound of cornet make a joyful noise before Yehowah, the King.

Psa 98:7 Let the sea roar, and the fullness thereof; the world, and they that dwell therein.

Psa 98:8 Let the floods clap their hands: let the hills be joyful together

Psa 98:9 Before Yehowah; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Psa 99:1 Yehowah reigneth; let the people tremble: he sitteth between the cherubim; let the earth be moved.

Psa 99:2 Yehowah is great in Zion; and he is high above all the people.

Psa 99:3 Let them praise thy great and terrible name; for it is holy.

Psa 99:4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Psa 99:5 Exalt ye Yehowah our Divine One, and worship at his footstool; for he is holy.

Psa 99:6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon Yehowah, and he answered them.

Psa 99:7 He spoke unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

Psa 99:8 Thou answeredst them, Yehowah our Divine One: thou wast an Almighty that forgavest them, though thou tookest vengeance of their inventions.

Psa 99:9 Exalt Yehowah our Divine One, and worship at his holy hill; for Yehowah our Divine One is holy.

Psa 100:1 (A Psalm of praise.) Make a joyful noise unto Yehowah, all ye lands.

Psa 100:2 Serve Yehowah with gladness: come before his presence with singing.

Psa 100:3 Know ye that Yehowah he is the Almighty: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Psa 100:4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

Psa 100:5 For Yehowah is good; his mercy is everlasting; and his truth endureth to all generations.

Psa 101:1 (A Psalm of David.) I will sing of mercy and judgment: unto thee, Yehowah, will I sing.

Psa 101:2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

Psa 101:3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

Psa 101:4 A willful heart shall depart from me: I will not know a wicked person.

Psa 101:5 Whoso secretly slandereth his neighbor, him will I cut off: him that hath a high look and a proud heart will not I suffer.

Psa 101:6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

Psa 101:7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Psa 101:8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of Yehowah.

Psa 102:1 (A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before Yehowah.) Hear my prayer, Yehowah, and let my cry come unto thee.

Psa 102:2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

Psa 102:3 For my days are consumed like smoke, and my bones are burned as a hearth.

Psa 102:4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

Psa 102:5 By reason of the voice of my groaning my bones cleave to my skin.

Psa 102:6 I am like a pelican of the wilderness: I am like an owl of the desert.

Psa 102:7 I watch, and am as a sparrow alone upon the house top.

Psa 102:8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

Psa 102:9 For I have eaten ashes like bread, and mingled my drink with weeping,

Psa 102:10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

Psa 102:11 My days are like a shadow that declineth; and I am withered like grass.

Psa 102:12 But thou, Yehowah, shalt endure forever; and thy remembrance unto all generations.

Psa 102:13 Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time, is come.

Psa 102:14 For thy servants take pleasure in her stones, and favor the dust thereof.

Psa 102:15 So the nations shall fear the name of Yehowah, and all the kings of the earth thy glory.

Psa 102:16 When Yehowah shall build up Zion, he shall appear in his glory.

Psa 102:17 He will regard the prayer of the destitute, and not despise their prayer.

Psa 102:18 This shall be written for the generation to come: and the people which shall be created shall praise Yah.

Psa 102:19 For he hath looked down from the height of his sanctuary; from heaven did Yehowah behold the earth;

Psa 102:20 To hear the groaning of the prisoner; to loose those that are appointed to death;

Psa 102:21 To declare the name of Yehowah in Zion, and his praise in Jerusalem;

Psa 102:22 When the people are gathered together, and the kingdoms, to serve Yehowah.

Psa 102:23 He weakened my strength in the way; he shortened my days.

Psa 102:24 I said, O my Divine One, take me not away in the midst of my days: thy years are throughout all generations.

Psa 102:25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

Psa 102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

Psa 102:27 But thou art the same, and thy years shall have no end.

Psa 102:28 The children of thy servants shall continue, and their seed shall be established before thee.

Psa 103:1 (A Psalm of David.) Bless Yehowah, O my soul: and all that is within me, bless his holy name.

Psa 103:2 Bless Yehowah, O my soul, and forget not all his benefits:

Psa 103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;

Psa 103:4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

Psa 103:5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

Psa 103:6 Yehowah executeth righteousness and judgment for all that are oppressed.

Psa 103:7 He made known his ways unto Moses, his acts unto the children of Israel.

Psa 103:8 Yehowah is merciful and gracious, slow to anger, and plenteous in mercy.

Psa 103:9 He will not always chide: neither will he keep his anger forever.

Psa 103:10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

Psa 103:11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.

Psa 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

Psa 103:13 Like as a father pitieth his children, so Yehowah pitieth them that fear him.

Psa 103:14 For he knoweth our frame; he remembereth that we are dust.

Psa 103:15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

Psa 103:16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

Psa 103:17 But the mercy of Yehowah is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

Psa 103:18 To such as keep his covenant, and to those that remember his commandments to do them.

Psa 103:19 Yehowah hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psa 103:20 Bless Yehowah, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Psa 103:21 Bless ye Yehowah, all ye his hosts; ye ministers of his, that do his pleasure.

Psa 103:22 Bless Yehowah, all his works in all places of his dominion: bless Yehowah, O my soul.

Psa 104:1 Bless Yehowah, O my soul. Yehowah my Divine One, thou art very great; thou art clothed with honor and majesty.

Psa 104:2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

Psa 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Psa 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Psa 104:5 Who laid the foundations of the earth, that it should not be removed forever.

Psa 104:6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

Psa 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

Psa 104:8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Psa 104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

Psa 104:10 He sendeth the springs into the valleys, which run among the hills.

Psa 104:11 They give drink to every beast of the field: the wild donkeys quench their thirst.

Psa 104:12 By them shall the fowls of the heaven have their habitation, which sing among the branches.

Psa 104:13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

Psa 104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

Psa 104:15 And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

Psa 104:16 The trees of Yehowah are full of sap; the cedars of Lebanon, which he hath planted;

Psa 104:17 Where the birds make their nests: as for the stork, the fir trees are her house.

Psa 104:18 The high hills are a refuge for the wild goats; and the rocks for the conies.

Psa 104:19 He appointed the moon for seasons: the sun knoweth his going down.

Psa 104:20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

Psa 104:21 The young lions roar after their prey, and seek their meat from the Almighty.

Psa 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

Psa 104:23 Man goeth forth unto his work and to his labor until the evening.

Psa 104:24 Yehowah, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Psa 104:25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

Psa 104:26 There go the ships: there is that leviathan, whom thou hast made to play therein.

Psa 104:27 These wait all upon thee; that thou mayest give them their meat in due season.

Psa 104:28 That thou givest them they gather: thou openest thine hand, they are filled with good.

Psa 104:29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Psa 104:30 Thou sendest forth thy Ruach, they are created: and thou renewest the face of the earth.

Psa 104:31 The glory of Yehowah shall endure forever: Yehowah shall rejoice in his works.

Psa 104:32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

Psa 104:33 I will sing unto Yehowah as long as I live: I will sing praise to my Divine One while I have my being.

Psa 104:34 My meditation of him shall be sweet: I will be glad in Yehowah.

Psa 104:35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou Yehowah, O my soul. Praise Yah.

Psa 105:1 O give thanks unto Yehowah; call upon his name: make known his deeds among the people.

Psa 105:2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

Psa 105:3 Glory ye in his holy name: let the heart of them rejoice that seek Yehowah.

Psa 105:4 Seek Yehowah, and his strength: seek his face evermore.

Psa 105:5 Remember his marvelous works that he hath done; his wonders, and the judgments of his mouth;

Psa 105:6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

Psa 105:7 He is Yehowah our Divine One: his judgments are in all the earth.

Psa 105:8 He hath remembered his covenant forever, the word which he commanded to a thousand generations.

Psa 105:9 Which covenant he made with Abraham, and his oath unto Isaac;

Psa 105:10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Psa 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Psa 105:12 When they were but a few men in number; yea, very few, and strangers in it.

Psa 105:13 When they went from one nation to another, from one kingdom to another people;

Psa 105:14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;

Psa 105:15 Saying, Touch not mine anointed, and do my prophets no harm.

Psa 105:16 Moreover he called for a famine upon the land: he broke the whole staff of bread.

Psa 105:17 He sent a man before them, even Joseph, who was sold for a servant:

Psa 105:18 Whose feet they hurt with fetters: he was laid in iron:

Psa 105:19 Until the time that his word came: the word of Yehowah tried him.

Psa 105:20 The king sent and loosed him; even the ruler of the people, and let him go free.

Psa 105:21 He made him lord of his house, and ruler of all his substance:

Psa 105:22 To bind his princes at his pleasure; and teach his elderly wisdom.

Psa 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psa 105:24 And he increased his people greatly; and made them stronger than their enemies.

Psa 105:25 He turned their heart to hate his people, to deal subtly with his servants.

Psa 105:26 He sent Moses his servant; and Aaron whom he had chosen.

Psa 105:27 They showed his signs among them, and wonders in the land of Ham.

Psa 105:28 He sent darkness, and made it dark; and they rebelled not against his word.

Psa 105:29 He turned their waters into blood, and slew their fish.

Psa 105:30 Their land brought forth frogs in abundance, in the chambers of their kings.

Psa 105:31 He spoke, and there came divers sorts of flies, and lice in all their coasts.

Psa 105:32 He gave them hail for rain, and flaming fire in their land.

Psa 105:33 He smote their vines also and their fig trees; and broke the trees of their coasts.

Psa 105:34 He spoke, and the locusts came, and caterpillars, and that without number,

Psa 105:35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

Psa 105:36 He smote also all the firstborn in their land, the chief of all their strength.

Psa 105:37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

Psa 105:38 Egypt was glad when they departed: for the fear of them fell upon them.

Psa 105:39 He spread a cloud for a covering; and fire to give light in the night.

Psa 105:40 The people asked, and he brought quails, and satisfied them with the bread of heaven.

Psa 105:41 He opened the rock, and the waters gushed out; they ran in the dry places like a river.

Psa 105:42 For he remembered his holy promise, and Abraham his servant.

Psa 105:43 And he brought forth his people with joy, and his chosen with gladness:

Psa 105:44 And gave them the lands of the nations: and they inherited the labor of the people;

Psa 105:45 That they might observe his statutes, and keep his laws. Praise Yah.

Psa 106:1 Praise Yah. O give thanks unto Yehowah; for he is good: for his mercy endureth forever.

Psa 106:2 Who can utter the mighty acts of Yehowah? who can show forth all his praise?

Psa 106:3 Blessed are they that keep judgment, and he that doeth righteousness at all times.

Psa 106:4 Remember me, Yehowah, with the favor that thou bearest unto thy people: O visit me with thy salvation;

Psa 106:5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

Psa 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

Psa 106:7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red Sea.

Psa 106:8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Psa 106:9 He rebuked the Red Sea also, and it was dried up: so he led them through the depths, as through the wilderness.

Psa 106:10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

Psa 106:11 And the waters covered their enemies: there was not one of them left.

Psa 106:12 Then believed they his words; they sang his praise.

Psa 106:13 They soon forgot his works; they waited not for his counsel:

Psa 106:14 But lusted exceedingly in the wilderness, and tempted the Almighty in the desert.

Psa 106:15 And he gave them their request; but sent leanness into their soul.

Psa 106:16 They envied Moses also in the camp, and Aaron the saint of Yehowah.

Psa 106:17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

Psa 106:18 And a fire was kindled in their company; the flame burned up the wicked.

Psa 106:19 They made a calf in Horeb, and worshiped the molten image.

Psa 106:20 Thus they changed their glory into the similitude of an ox that eateth grass.

Psa 106:21 They forgot the Almighty their savior, which had done great things in Egypt;

Psa 106:22 Wondrous works in the land of Ham, and terrible things by the Red Sea.

Psa 106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

Psa 106:24 Yea, they despised the pleasant land, they believed not his word:

Psa 106:25 But murmured in their tents, and hearkened not unto the voice of Yehowah.

Psa 106:26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

Psa 106:27 To overthrow their seed also among the nations, and to scatter them in the lands.

Psa 106:28 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

Psa 106:29 Thus they provoked him to anger with their inventions: and the plague broke in upon them.

Psa 106:30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

Psa 106:31 And that was counted unto him for righteousness unto all generations forevermore.

Psa 106:32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

Psa 106:33 Because they provoked his spirit, so that he spoke unadvisedly with his lips.

Psa 106:34 They did not destroy the nations, concerning whom Yehowah commanded them:

Psa 106:35 But were mingled among the nations, and learned their works.

Psa 106:36 And they served their idols: which were a snare unto them.

Psa 106:37 Yea, they sacrificed their sons and their daughters unto devils,

Psa 106:38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

Psa 106:39 Thus were they defiled with their own works, and went a whoring with their own inventions.

Psa 106:40 Therefore was the wrath of Yehowah kindled against his people, insomuch that he abhorred his own inheritance.

Psa 106:41 And he gave them into the hand of the nations; and they that hated them ruled over them.

Psa 106:42 Their enemies also oppressed them, and they were brought into subjection under their hand.

Psa 106:43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

Psa 106:44 Nevertheless he regarded their affliction, when he heard their cry:

Psa 106:45 And he remembered for them his covenant, and relented according to the multitude of his mercies.

Psa 106:46 He made them also to be pitied of all those that carried them captives.

Psa 106:47 Save us, Yehowah our Divine One, and gather us from among the nations, to give thanks unto thy holy name, and to triumph in thy praise.

Psa 106:48 Blessed be Yehowah Mighty One of Israel from everlasting to everlasting: and let all the people say, Amein. Praise Yah.

Psa 107:1 O give thanks unto Yehowah, for he is good: for his mercy endureth forever.

Psa 107:2 Let the redeemed of Yehowah say so, whom he hath redeemed from the hand of the enemy;

Psa 107:3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

Psa 107:4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

Psa 107:5 Hungry and thirsty, their soul fainted in them.

Psa 107:6 Then they cried unto Yehowah in their trouble, and he delivered them out of their distresses.

Psa 107:7 And he led them forth by the right way, that they might go to a city of habitation.

Psa 107:8 Oh that men would praise Yehowah for his goodness, and for his wonderful works to the children of men!

Psa 107:9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Psa 107:10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

Psa 107:11 Because they rebelled against the words of the Almighty, and despised the counsel of the most High:

Psa 107:12 Therefore he brought down their heart with labor; they fell down, and there was none to help.

Psa 107:13 Then they cried unto Yehowah in their trouble, and he saved them out of their distresses.

Psa 107:14 He brought them out of darkness and the shadow of death, and broke their bands in sunder.

Psa 107:15 Oh that men would praise Yehowah for his goodness, and for his wonderful works to the children of men!

Psa 107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

Psa 107:17 Fools because of their transgression, and because of their iniquities, are afflicted.

Psa 107:18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

Psa 107:19 Then they cry unto Yehowah in their trouble, and he saveth them out of their distresses.

Psa 107:20 He sent his word, and healed them, and delivered them from their destructions.

Psa 107:21 Oh that men would praise Yehowah for his goodness, and for his wonderful works to the children of men!

Psa 107:22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Psa 107:23 They that go down to the sea in ships, that do business in great waters;

Psa 107:24 These see the works of Yehowah, and his wonders in the deep.

Psa 107:25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

Psa 107:26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Psa 107:27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.

Psa 107:28 Then they cry unto Yehowah in their trouble, and he bringeth them out of their distresses.

Psa 107:29 He maketh the storm a calm, so that the waves thereof are still.

Psa 107:30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Psa 107:31 Oh that men would praise Yehowah for his goodness, and for his wonderful works to the children of men!

Psa 107:32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

Psa 107:33 He turneth rivers into a wilderness, and the watersprings into dry ground;

Psa 107:34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

Psa 107:35 He turneth the wilderness into a standing water, and dry ground into watersprings.

Psa 107:36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

Psa 107:37 And sow the fields, and plant vineyards, which may yield fruits of increase.

Psa 107:38 He blesseth them also, so that they are multiplied greatly; and suffereth not their livestock to decrease.

Psa 107:39 Again, they are diminished and brought low through oppression, affliction, and sorrow.

Psa 107:40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

Psa 107:41 Yet setteth he the poor on high from affliction, and maketh him families like a flock.

Psa 107:42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

Psa 107:43 Whoso is wise, and will observe these things, even they shall understand the loving-kindness of Yehowah.

Psa 108:1 (A Song or Psalm of David.) Yehowah, my heart is fixed; I will sing and give praise, even with my glory.

Psa 108:2 Awake, psaltery and harp: I myself will awake early.

Psa 108:3 I will praise thee, Yehowah, among the people: and I will sing praises unto thee among the nations.

Psa 108:4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

Psa 108:5 Be thou exalted, Yehowah, above the heavens: and thy glory above all the earth;

Psa 108:6 That thy beloved may be delivered: save with thy right hand, and answer me.

Psa 108:7 The Almighty hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

Psa 108:8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

Psa 108:9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

Psa 108:10 Who will bring me into the strong city? who will lead me into Edom?

Psa 108:11 Wilt not thou, Yehowah, who hast cast us off? and wilt not thou, Yehowah, go forth with our hosts?

Psa 108:12 Give us help from trouble: for vain is the help of man.

Psa 108:13 Through the Almighty we shall do valiantly: for he it is that shall tread down our enemies.

Psa 109:1 (To the chief Musician, A Psalm of David.) Hold not thy peace, Yehowah of my praise;

Psa 109:2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

Psa 109:3 They compassed me about also with words of hatred; and fought against me without a cause.

Psa 109:4 For my love they are my adversaries: but I give myself unto prayer.

Psa 109:5 And they have rewarded me evil for good, and hatred for my love.

Psa 109:6 Set thou a wicked man over him: and let Satan stand at his right hand.

Psa 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.

Psa 109:8 Let his days be few; and let another take his office.

Psa 109:9 Let his children be fatherless, and his wife a widow.

Psa 109:10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

Psa 109:11 Let the extortioner catch all that he hath; and let the strangers spoil his labor.

Psa 109:12 Let there be none to extend mercy unto him: neither let there be any to favor his fatherless children.

Psa 109:13 Let his posterity be cut off; and in the generation following let their name be blotted out.

Psa 109:14 Let the iniquity of his fathers be remembered with Yehowah; and let not the sin of his mother be blotted out.

Psa 109:15 Let them be before Yehowah continually, that he may cut off the memory of them from the earth.

Psa 109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

Psa 109:17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

Psa 109:18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

Psa 109:19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

Psa 109:20 Let this be the reward of mine adversaries from Yehowah, and of them that speak evil against my soul.

Psa 109:21 But do thou for me, Yehowah the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

Psa 109:22 For I am poor and needy, and my heart is wounded within me.

Psa 109:23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

Psa 109:24 My knees are weak through fasting; and my flesh faileth of fatness.

Psa 109:25 I became also a reproach unto them: when they looked upon me they shaked their heads.

Psa 109:26 Help me, Yehowah my Divine One: O save me according to thy mercy:

Psa 109:27 That they may know that this is thy hand; that thou, Yehowah, hast done it.

Psa 109:28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

Psa 109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

Psa 109:30 I will greatly praise Yehowah with my mouth; yea, I will praise him among the multitude.

Psa 109:31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

Psa 110:1 (A Psalm of David.) Yehowah said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psa 110:2 Yehowah shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Psa 110:3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Psa 110:4 Yehowah hath sworn, and will not repent, Thou art a priest forever after the order of Melchizedek.

Psa 110:5 The Lord at thy right hand shall strike through kings in the day of his wrath.

Psa 110:6 He shall judge among the nations, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

Psa 110:7 He shall drink of the brook in the way: therefore shall he lift up the head.

Psa 111:1 Praise Yah. I will praise Yehowah with my whole heart, in the assembly of the upright, and in the congregation.

Psa 111:2 The works of Yehowah are great, sought out of all them that have pleasure therein.

Psa 111:3 His work is honorable and glorious: and his righteousness endureth forever.

Psa 111:4 He hath made his wonderful works to be remembered: Yehowah is gracious and full of compassion.

Psa 111:5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

Psa 111:6 He hath showed his people the power of his works, that he may give them the heritage of the nations.

Psa 111:7 The works of his hands are verity and judgment; all his commandments are sure.

Psa 111:8 They stand fast forever and ever, and are done in truth and uprightness.

Psa 111:9 He sent redemption unto his people: he hath commanded his covenant forever: holy and revered is his name.

Psa 111:10 The fear of Yehowah is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth forever.

Psa 112:1 Praise Yah. Blessed is the man that feareth Yehowah, that delighteth greatly in his commandments.

Psa 112:2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Psa 112:3 Wealth and riches shall be in his house: and his righteousness endureth forever.

Psa 112:4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

Psa 112:5 A good man showeth favor, and lendeth: he will guide his affairs with discretion.

Psa 112:6 Surely he shall not be moved forever: the righteous shall be in everlasting remembrance.

Psa 112:7 He shall not be afraid of evil tidings: his heart is fixed, trusting in Yehowah.

Psa 112:8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.

Psa 112:9 He hath dispersed, he hath given to the poor; his righteousness endureth forever; his horn shall be exalted with honor.

Psa 112:10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Psa 113:1 Praise Yah. Praise, O ye servants of Yehowah, praise the name of Yehowah.

Psa 113:2 Blessed be the name of Yehowah from this time forth and forevermore.

Psa 113:3 From the rising of the sun unto the going down of the same, Yehowah's name is to be praised.

Psa 113:4 Yehowah is high above all nations, and his glory above the heavens.

Psa 113:5 Who is like unto Yehowah our Divine One, who dwelleth on high,

Psa 113:6 Who humbleth himself to behold the things that are in heaven, and in the earth!

Psa 113:7 He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;

Psa 113:8 That he may set him with princes, even with the princes of his people.

Psa 113:9 He maketh the barren woman to keep house, and to be a joyful mother of children. Praise Yah.

Psa 114:1 When Israel went out of Egypt, the house of Jacob from a people of strange language;

Psa 114:2 Judah was his sanctuary, and Israel his dominion.

Psa 114:3 The sea saw it, and fled: Jordan was driven back.

Psa 114:4 The mountains skipped like rams, and the little hills like lambs.

Psa 114:5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

Psa 114:6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?

Psa 114:7 Tremble, thou earth, at the presence of the Lord, at the presence of the Mighty One of Jacob;

Psa 114:8 Which turned the rock into a standing water, the flint into a fountain of waters.

Psa 115:1 Not unto us, Yehowah, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

Psa 115:2 Wherefore should the nations say, Where is now their Divine One?

Psa 115:3 But our Divine One is in the heavens: he hath done whatsoever he hath pleased.

Psa 115:4 Their idols are silver and gold, the work of men's hands.

Psa 115:5 They have mouths, but they speak not: eyes have they, but they see not:

Psa 115:6 They have ears, but they hear not: noses have they, but they smell not:

Psa 115:7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

Psa 115:8 They that make them are like unto them; so is every one that trusteth in them.

Psa 115:9 O Israel, trust thou in Yehowah: he is their help and their shield.

Psa 115:10 O house of Aaron, trust in Yehowah: he is their help and their shield.

Psa 115:11 Ye that fear Yehowah, trust in Yehowah: he is their help and their shield.

Psa 115:12 Yehowah hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

Psa 115:13 He will bless them that fear Yehowah, both small and great.

Psa 115:14 Yehowah shall increase you more and more, you and your children.

Psa 115:15 Ye are blessed of Yehowah which made heaven and earth.

Psa 115:16 The heaven, even the heavens, are Yehowah's: but the earth hath he given to the children of men.

Psa 115:17 The dead praise not Yah, neither any that go down into silence.

Psa 115:18 But we will bless Yah from this time forth and forevermore. Praise Yah.

Psa 116:1 I love Yehowah, because he hath heard my voice and my supplications.

Psa 116:2 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

Psa 116:3 The sorrows of death compassed me, and the pains of hell got hold upon me: I found trouble and sorrow.

Psa 116:4 Then called I upon the name of Yehowah; Yehowah, I beseech thee, deliver my soul.

Psa 116:5 Gracious is Yehowah, and righteous; yea, our Divine One is merciful.

Psa 116:6 Yehowah preserveth the simple: I was brought low, and he helped me.

Psa 116:7 Return unto thy rest, O my soul; for Yehowah hath dealt bountifully with thee.

Psa 116:8 For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

Psa 116:9 I will walk before Yehowah in the land of the living.

Psa 116:10 I believed, therefore have I spoken: I was greatly afflicted:

Psa 116:11 I said in my haste, All men are liars.

Psa 116:12 What shall I render unto Yehowah for all his benefits toward me?

Psa 116:13 I will take the cup of salvation, and call upon the name of Yehowah.

Psa 116:14 I will pay my vows unto Yehowah now in the presence of all his people.

Psa 116:15 Precious in the sight of Yehowah is the death of his saints.

Psa 116:16 Yehowah, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

Psa 116:17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of Yehowah.

Psa 116:18 I will pay my vows unto Yehowah now in the presence of all his people,

Psa 116:19 In the courts of Yehowah's house, in the midst of thee, O Jerusalem. Praise Yah.

Psa 117:1 O praise Yehowah, all ye nations: praise him, all ye people.

Psa 117:2 For his merciful kindness is great toward us: and the truth of Yehowah endureth forever. Praise Yah.

Psa 118:1 O give thanks unto Yehowah; for he is good: because his mercy endureth forever.

Psa 118:2 Let Israel now say, that his mercy endureth forever.

Psa 118:3 Let the house of Aaron now say, that his mercy endureth forever.

Psa 118:4 Let them now that fear Yehowah say, that his mercy endureth forever.

Psa 118:5 I called upon Yah in distress: Yah answered me, and set me in a large place.

Psa 118:6 Yehowah is on my side; I will not fear: what can man do unto me?

Psa 118:7 Yehowah taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

Psa 118:8 It is better to trust in Yehowah than to put confidence in man.

Psa 118:9 It is better to trust in Yehowah than to put confidence in princes.

Psa 118:10 All nations compassed me about: but in the name of Yehowah will I destroy them.

Psa 118:11 They compassed me about; yea, they compassed me about: but in the name of Yehowah I will destroy them.

Psa 118:12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of Yehowah I will destroy them.

Psa 118:13 Thou hast thrust sore at me that I might fall: but Yehowah helped me.

Psa 118:14 Yah is my strength and song, and is become my salvation.

Psa 118:15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of Yehowah doeth valiantly.

Psa 118:16 The right hand of Yehowah is exalted: the right hand of Yehowah doeth valiantly.

Psa 118:17 I shall not die, but live, and declare the works of Yah.

Psa 118:18 Yah hath chastened me sore: but he hath not given me over unto death.

Psa 118:19 Open to me the gates of righteousness: I will go into them, and I will praise Yah:

Psa 118:20 This gate of Yehowah, into which the righteous shall enter.

Psa 118:21 I will praise thee: for thou hast heard me, and art become my salvation.

Psa 118:22 The stone which the builders refused is become the head stone of the corner.

Psa 118:23 This is Yehowah's doing; it is marvelous in our eyes.

Psa 118:24 This is the day which Yehowah hath made; we will rejoice and be glad in it.

Psa 118:25 Save now, I beseech thee, Yehowah: Yehowah, I beseech thee, send now prosperity.

Psa 118:26 Blessed be he that cometh in the name of Yehowah: we have blessed you out of the house of Yehowah.

Psa 118:27 The Almighty is Yehowah, which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar.

Psa 118:28 Thou art my Divine One, and I will praise thee: thou art my Divine One, I will exalt thee.

Psa 118:29 O give thanks unto Yehowah; for he is good: for his mercy endureth forever.

Psa 119:1 ALEPH. Blessed are the undefiled in the way, who walk in the law of Yehowah.

Psa 119:2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

Psa 119:3 They also do no iniquity: they walk in his ways.

Psa 119:4 Thou hast commanded us to keep thy precepts diligently.

Psa 119:5 O that my ways were directed to keep thy statutes!

Psa 119:6 Then shall I not be ashamed, when I have respect unto all thy commandments.

Psa 119:7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

Psa 119:8 I will keep thy statutes: O forsake me not utterly.

Psa 119:9 BETH. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Psa 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments.

Psa 119:11 Thy word have I hid in mine heart, that I might not sin against thee.

Psa 119:12 Blessed art thou, Yehowah: teach me thy statutes.

Psa 119:13 With my lips have I declared all the judgments of thy mouth.

Psa 119:14 I have rejoiced in the way of thy testimonies, as much as in all riches.

Psa 119:15 I will meditate in thy precepts, and have respect unto thy ways.

Psa 119:16 I will delight myself in thy statutes: I will not forget thy word.

Psa 119:17 GIMEL. Deal bountifully with thy servant, that I may live, and keep thy word.

Psa 119:18 Open thou mine eyes, that I may behold wondrous things out of thy law.

Psa 119:19 I am a foreigner in the earth: hide not thy commandments from me.

Psa 119:20 My soul breaketh for the longing that it hath unto thy judgments at all times.

Psa 119:21 Thou hast rebuked the proud that are cursed, which do err from thy commandments.

Psa 119:22 Remove from me reproach and contempt; for I have kept thy testimonies.

Psa 119:23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

Psa 119:24 Thy testimonies also are my delight and my counselors.

Psa 119:25 DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

Psa 119:26 I have declared my ways, and thou heardest me: teach me thy statutes.

Psa 119:27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Psa 119:28 My soul melteth for heaviness: strengthen thou me according unto thy word.

Psa 119:29 Remove from me the way of lying: and grant me thy law graciously.

Psa 119:30 I have chosen the way of truth: thy judgments have I laid before me.

Psa 119:31 I have stuck unto thy testimonies: Yehowah, put me not to shame.

Psa 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.

Psa 119:33 HE. Teach me, Yehowah, the way of thy statutes; and I shall keep it unto the end.

Psa 119:34 Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Psa 119:35 Make me to go in the path of thy commandments; for therein do I delight.

Psa 119:36 Incline my heart unto thy testimonies, and not to covetousness.

Psa 119:37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

Psa 119:38 establish thy word unto thy servant, who is devoted to thy fear.

Psa 119:39 Turn away my reproach which I fear: for thy judgments are good.

Psa 119:40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

Psa 119:41 VAU. Let thy mercies come also unto me, Yehowah, even thy salvation, according to thy word.

Psa 119:42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

Psa 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

Psa 119:44 So shall I keep thy law continually forever and ever.

Psa 119:45 And I will walk at liberty: for I seek thy precepts.

Psa 119:46 I will speak of thy testimonies also before kings, and will not be ashamed.

Psa 119:47 And I will delight myself in thy commandments, which I have loved.

Psa 119:48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

Psa 119:49 ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope.

Psa 119:50 This is my comfort in my affliction: for thy word hath quickened me.

Psa 119:51 The proud have had me greatly in derision: yet have I not declined from thy law.

Psa 119:52 I remembered thy judgments of old, Yehowah; and have comforted myself.

Psa 119:53 Horror hath taken hold upon me because of the wicked that forsake thy law.

Psa 119:54 Thy statutes have been my songs in the house of my pilgrimage.

Psa 119:55 I have remembered thy name, Yehowah, in the night, and have kept thy law.

Psa 119:56 This I had, because I kept thy precepts.

Psa 119:57 CHETH. Thou art my portion, Yehowah: I have said that I would keep thy words.

Psa 119:58 I entreated thy favor with my whole heart: be merciful unto me according to thy word.

Psa 119:59 I thought on my ways, and turned my feet unto thy testimonies.

Psa 119:60 I made haste, and delayed not to keep thy commandments.

Psa 119:61 The bands of the wicked have robbed me: but I have not forgotten thy law.

Psa 119:62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

Psa 119:63 I am a companion of all them that fear thee, and of them that keep thy precepts.

Psa 119:64 The earth, Yehowah, is full of thy mercy: teach me thy statutes.

Psa 119:65 TETH. Thou hast dealt well with thy servant, Yehowah, according unto thy word.

Psa 119:66 Teach me good judgment and knowledge: for I have believed thy commandments.

Psa 119:67 Before I was afflicted I went astray: but now have I kept thy word.

Psa 119:68 Thou art good, and doest good; teach me thy statutes.

Psa 119:69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

Psa 119:70 Their heart is as fat as grease; but I delight in thy law.

Psa 119:71 It is good for me that I have been afflicted; that I might learn thy statutes.

Psa 119:72 The law of thy mouth is better unto me than thousands of gold and silver.

Psa 119:73 JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

Psa 119:74 They that fear thee will be glad when they see me; because I have hoped in thy word.

Psa 119:75 I know, Yehowah, that thy judgments are right, and that thou in faithfulness hast afflicted me.

Psa 119:76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Psa 119:77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

Psa 119:78 Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

Psa 119:79 Let those that fear thee turn unto me, and those that have known thy testimonies.

Psa 119:80 Let my heart be sound in thy statutes; that I be not ashamed.

Psa 119:81 CAPH. My soul fainteth for thy salvation: but I hope in thy word.

Psa 119:82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

Psa 119:83 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

Psa 119:84 How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

Psa 119:85 The proud have digged pits for me, which are not after thy law.

Psa 119:86 All thy commandments are faithful: they persecute me wrongfully; help thou me.

Psa 119:87 They had almost consumed me upon earth; but I forsook not thy precepts.

Psa 119:88 Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth.

Psa 119:89 LAMED. Forever, Yehowah, thy word is settled in heaven.

Psa 119:90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

Psa 119:91 They continue this day according to thine ordinances: for all are thy servants.

Psa 119:92 Unless thy law had been my delight, I should then have perished in mine affliction.

Psa 119:93 I will never forget thy precepts: for with them thou hast quickened me.

Psa 119:94 I am thine, save me; for I have sought thy precepts.

Psa 119:95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

Psa 119:96 I have seen an end of all perfection: but thy commandment is exceeding broad.

Psa 119:97 MEM. O how love I thy law! it is my meditation all the day.

Psa 119:98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

Psa 119:99 I have more understanding than all my teachers: for thy testimonies are my meditation.

Psa 119:100 I understand more than the ancients, because I keep thy precepts.

Psa 119:101 I have refrained my feet from every evil way, that I might keep thy word.

Psa 119:102 I have not departed from thy judgments: for thou hast taught me.

Psa 119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

Psa 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Psa 119:105 NUN. Thy word is a lamp unto my feet, and a light unto my path.

Psa 119:106 I have sworn, and I will perform it, that I will keep thy righteous judgments.

Psa 119:107 I am afflicted very much: quicken me, Yehowah, according unto thy word.

Psa 119:108 Accept, I beseech thee, the freewill offerings of my mouth, Yehowah, and teach me thy judgments.

Psa 119:109 My soul is continually in my hand: yet do I not forget thy law.

Psa 119:110 The wicked have laid a snare for me: yet I erred not from thy precepts.

Psa 119:111 Thy testimonies have I taken as a heritage forever: for they are the rejoicing of my heart.

Psa 119:112 I have inclined mine heart to perform thy statutes always, even unto the end.

Psa 119:113 SAMECH. I hate vain thoughts: but thy law do I love.

Psa 119:114 Thou art my hiding place and my shield: I hope in thy word.

Psa 119:115 Depart from me, ye evildoers: for I will keep the commandments of my Divine One.

Psa 119:116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Psa 119:117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Psa 119:118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

Psa 119:119 Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

Psa 119:120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

Psa 119:121 AIN. I have done judgment and justice: leave me not to mine oppressors.

Psa 119:122 Be surety for thy servant for good: let not the proud oppress me.

Psa 119:123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

Psa 119:124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

Psa 119:125 I am thy servant; give me understanding, that I may know thy testimonies.

Psa 119:126 It is time for thee, Yehowah, to work: for they have made void thy law.

Psa 119:127 Therefore I love thy commandments above gold; yea, above fine gold.

Psa 119:128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Psa 119:129 PE. Thy testimonies are wonderful: therefore doth my soul keep them.

Psa 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

Psa 119:131 I opened my mouth, and panted: for I longed for thy commandments.

Psa 119:132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Psa 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.

Psa 119:134 Deliver me from the oppression of man: so will I keep thy precepts.

Psa 119:135 Make thy face to shine upon thy servant; and teach me thy statutes.

Psa 119:136 Rivers of waters run down mine eyes, because they keep not thy law.

Psa 119:137 TZADDI. Righteous art thou, Yehowah, and upright are thy judgments.

Psa 119:138 Thy testimonies that thou hast commanded are righteous and very faithful.

Psa 119:139 My zeal hath consumed me, because mine enemies have forgotten thy words.

Psa 119:140 Thy word is very pure: therefore thy servant loveth it.

Psa 119:141 I am small and despised: yet do not I forget thy precepts.

Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psa 119:143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

Psa 119:144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

Psa 119:145 KOPH. I cried with my whole heart; hear me, Yehowah: I will keep thy statutes.

Psa 119:146 I cried unto thee; save me, and I shall keep thy testimonies.

Psa 119:147 I preceded the dawning of the morning, and cried: I hoped in thy word.

Psa 119:148 Mine eyes prevent the night watches, that I might meditate in thy word.

Psa 119:149 Hear my voice according unto thy loving-kindness: Yehowah, quicken me according to thy judgment.

Psa 119:150 They draw nigh that follow after mischief: they are far from thy law.

Psa 119:151 Thou art near, Yehowah; and all thy commandments are truth.

Psa 119:152 Concerning thy testimonies, I have known of old that thou hast founded them forever.

Psa 119:153 RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

Psa 119:154 Plead my cause, and deliver me: quicken me according to thy word.

Psa 119:155 Salvation is far from the wicked: for they seek not thy statutes.

Psa 119:156 Great are thy tender mercies, Yehowah: quicken me according to thy judgments.

Psa 119:157 Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

Psa 119:158 I beheld the transgressors, and was grieved; because they kept not thy word.

Psa 119:159 Consider how I love thy precepts: quicken me, Yehowah, according to thy loving-kindness.

Psa 119:160 Thy word is true from the beginning: and every one of thy righteous judgments endureth forever.

Psa 119:161 SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

Psa 119:162 I rejoice at thy word, as one that findeth great spoil.

Psa 119:163 I hate and abhor lying: but thy law do I love.

Psa 119:164 Seven times a day do I praise thee because of thy righteous judgments.

Psa 119:165 Great peace have they which love thy law: and nothing shall offend them.

Psa 119:166 Yehowah, I have hoped for thy salvation, and done thy commandments.

Psa 119:167 My soul hath kept thy testimonies; and I love them exceedingly.

Psa 119:168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

Psa 119:169 TAU. Let my cry come near before thee, Yehowah: give me understanding according to thy word.

Psa 119:170 Let my supplication come before thee: deliver me according to thy word.

Psa 119:171 My lips shall utter praise, when thou hast taught me thy statutes.

Psa 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

Psa 119:173 Let thine hand help me; for I have chosen thy precepts.

Psa 119:174 I have longed for thy salvation, Yehowah; and thy law is my delight.

Psa 119:175 Let my soul live, and it shall praise thee; and let thy judgments help me.

Psa 119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

Psa 120:1 (A Song of degrees.) In my distress I cried unto Yehowah, and he heard me.

Psa 120:2 Deliver my soul, Yehowah, from lying lips, and from a deceitful tongue.

Psa 120:3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

Psa 120:4 Sharp arrows of the mighty, with coals of juniper.

Psa 120:5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!

Psa 120:6 My soul hath long dwelt with him that hateth peace.

Psa 120:7 I am for peace: but when I speak, they are for war.

Psa 121:1 (A Song of degrees.) I will lift up mine eyes unto the hills, from whence cometh my help.

Psa 121:2 My help cometh from Yehowah, which made heaven and earth.

Psa 121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Psa 121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.

Psa 121:5 Yehowah is thy keeper: Yehowah is thy shade upon thy right hand.

Psa 121:6 The sun shall not smite thee by day, nor the moon by night.

Psa 121:7 Yehowah shall preserve thee from all evil: he shall preserve thy soul.

Psa 121:8 Yehowah shall preserve thy going out and thy coming in from this time forth, and even forevermore.

Psa 122:1 (A Song of degrees of David.) I was glad when they said unto me, Let us go into the house of Yehowah.

Psa 122:2 Our feet shall stand within thy gates, O Jerusalem.

Psa 122:3 Jerusalem is builded as a city that is compact together:

Psa 122:4 Whither the tribes go up, the tribes of Yah, unto the testimony of Israel, to give thanks unto the name of Yehowah.

Psa 122:5 For there are set thrones of judgment, the thrones of the house of David.

Psa 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.

Psa 122:7 Peace be within thy walls, and prosperity within thy palaces.

Psa 122:8 For my brethren and companions' sakes, I will now say, Peace be within thee.

Psa 122:9 Because of the house of Yehowah our Divine One I will seek thy good.

Psa 123:1 (A Song of degrees.) Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Psa 123:2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon Yehowah our Divine One, until that he have mercy upon us.

Psa 123:3 Have mercy upon us, Yehowah, have mercy upon us: for we are exceedingly filled with contempt.

Psa 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

Psa 124:1 (A Song of degrees of David.) If it had not been Yehowah who was on our side, now may Israel say;

Psa 124:2 If it had not been Yehowah who was on our side, when men rose up against us:

Psa 124:3 Then they had swallowed us up quick, when their wrath was kindled against us:

Psa 124:4 Then the waters had overwhelmed us, the stream had gone over our soul:

Psa 124:5 Then the proud waters had gone over our soul.

Psa 124:6 Blessed be Yehowah, who hath not given us as a prey to their teeth.

Psa 124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Psa 124:8 Our help is in the name of Yehowah, who made heaven and earth.

Psa 125:1 (A Song of degrees.) They that trust in Yehowah shall be as mount Zion, which cannot be removed, but abideth forever.

Psa 125:2 As the mountains are round about Jerusalem, so Yehowah is round about his people from henceforth even forever.

Psa 125:3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Psa 125:4 Do good, Yehowah, unto those that be good, and to them that are upright in their hearts.

Psa 125:5 As for such as turn aside unto their crooked ways, Yehowah shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

Psa 126:1 (A Song of degrees.) When Yehowah turned again the captivity of Zion, we were like them that dream.

Psa 126:2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the nations, Yehowah hath done great things for them.

Psa 126:3 Yehowah hath done great things for us; whereof we are glad.

Psa 126:4 Turn again our captivity, Yehowah, as the streams in the south.

Psa 126:5 They that sow in tears shall reap in joy.

Psa 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Psa 127:1 (A Song of degrees for Solomon.) Except Yehowah build the house, they labor in vain that build it: except Yehowah keep the city, the watchman waketh but in vain.

Psa 127:2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

Psa 127:3 Lo, children are a heritage of Yehowah: and the fruit of the womb is his reward.

Psa 127:4 As arrows are in the hand of a mighty man; so are children of the youth.

Psa 127:5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psa 128:1 (A Song of degrees.) Blessed is every one that feareth Yehowah; that walketh in his ways.

Psa 128:2 For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.

Psa 128:3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Psa 128:4 Behold, that thus shall the man be blessed that feareth Yehowah.

Psa 128:5 Yehowah shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psa 128:6 Yea, thou shalt see thy children's children, and peace upon Israel.

Psa 129:1 (A Song of degrees.) Many a time have they afflicted me from my youth, may Israel now say:

Psa 129:2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

Psa 129:3 The plowers plowed upon my back: they made long their furrows.

Psa 129:4 Yehowah is righteous: he hath cut asunder the cords of the wicked.

Psa 129:5 Let them all be confounded and turned back that hate Zion.

Psa 129:6 Let them be as the grass upon the housetops, which withereth before it groweth up:

Psa 129:7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

Psa 129:8 Neither do they which go by say, The blessing of Yehowah be upon you: we bless you in the name of Yehowah.

Psa 130:1 (A Song of degrees.) Out of the depths have I cried unto thee, Yehowah.

Psa 130:2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

Psa 130:3 If thou, Yah, shouldest mark iniquities, O Yehowah, who shall stand?

Psa 130:4 But there is forgiveness with thee, that thou mayest be feared.

Psa 130:5 I wait for Yehowah, my soul doth wait, and in his word do I hope.

Psa 130:6 My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Psa 130:7 Let Israel hope in Yehowah: for with Yehowah there is mercy, and with him is plenteous redemption.

Psa 130:8 And he shall redeem Israel from all his iniquities.

Psa 131:1 (A Song of degrees of David.) Yehowah, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Psa 131:2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

Psa 131:3 Let Israel hope in Yehowah from henceforth and forever.

Psa 132:1 (A Song of degrees.) Yehowah, remember David, and all his afflictions:

Psa 132:2 How he swore unto Yehowah, and vowed unto the Strong One of Jacob;

Psa 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

Psa 132:4 I will not give sleep to mine eyes, or slumber to mine eyelids,

Psa 132:5 Until I find out a place for Yehowah, a habitation for the Strong One of Jacob.

Psa 132:6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

Psa 132:7 We will go into his tabernacles: we will worship at his footstool.

Psa 132:8 Arise, Yehowah, into thy rest; thou, and the ark of thy strength.

Psa 132:9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Psa 132:10 For thy servant David's sake turn not away the face of thine anointed.

Psa 132:11 Yehowah hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Psa 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne forevermore.

Psa 132:13 For Yehowah hath chosen Zion; he hath desired it for his habitation.

Psa 132:14 This is my rest forever: here will I dwell; for I have desired it.

Psa 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

Psa 132:16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Psa 132:17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Psa 132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

Psa 133:1 (A Song of degrees of David.) Behold, how good and how pleasant it is for brethren to dwell together in unity!

Psa 133:2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

Psa 133:3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there Yehowah commanded the blessing, even life forevermore.

Psa 134:1 (A Song of degrees.) Behold, bless ye Yehowah, all ye servants of Yehowah, which by night stand in the house of Yehowah.

Psa 134:2 Lift up your hands in the sanctuary, and bless Yehowah.

Psa 134:3 Yehowah that made heaven and earth bless thee out of Zion.

Psa 135:1 Praise Yah. Praise ye the name of Yehowah; praise him, O ye servants of Yehowah.

Psa 135:2 Ye that stand in the house of Yehowah, in the courts of the house of our Divine One,

Psa 135:3 Praise Yah; for Yehowah is good: sing praises unto his name; for it is pleasant.

Psa 135:4 For Yah hath chosen Jacob unto himself, and Israel for his peculiar treasure.

Psa 135:5 For I know that Yehowah is great, and that our Lord is above all deities.

Psa 135:6 Whatsoever Yehowah pleased, that did he in heaven, and in earth, in the seas, and all deep places.

Psa 135:7 He causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

Psa 135:8 Who smote the firstborn of Egypt, both of man and beast.

Psa 135:9 Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

Psa 135:10 Who smote great nations, and slew mighty kings;

Psa 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Psa 135:12 And gave their land for a heritage, a heritage unto Israel his people.

Psa 135:13 Thy name, Yehowah, endureth forever; and thy memorial, Yehowah, throughout all generations.

Psa 135:14 For Yehowah will judge his people, and he will relent himself concerning his servants.

Psa 135:15 The idols of the nations are silver and gold, the work of men's hands.

Psa 135:16 They have mouths, but they speak not; eyes have they, but they see not;

Psa 135:17 They have ears, but they hear not; neither is there any breath in their mouths.

Psa 135:18 They that make them are like unto them: so is every one that trusteth in them.

Psa 135:19 Bless Yehowah, O house of Israel: bless Yehowah, O house of Aaron:

Psa 135:20 Bless Yehowah, O house of Levi: ye that fear Yehowah, bless Yehowah.

Psa 135:21 Blessed be Yehowah out of Zion, which dwelleth at Jerusalem. Praise Yah.

Psa 136:1 O give thanks unto Yehowah; for he is good: for his mercy endureth forever.

Psa 136:2 O give thanks unto the Mighty One of deities: for his mercy endureth forever.

Psa 136:3 O give thanks to the Lord of lords: for his mercy endureth forever.

Psa 136:4 To him who alone doeth great wonders: for his mercy endureth forever.

Psa 136:5 To him that by wisdom made the heavens: for his mercy endureth forever.

Psa 136:6 To him that stretched out the earth above the waters: for his mercy endureth forever.

Psa 136:7 To him that made great lights: for his mercy endureth forever:

Psa 136:8 The sun to rule by day: for his mercy endureth forever:

Psa 136:9 The moon and stars to rule by night: for his mercy endureth forever.

Psa 136:10 To him that smote Egypt in their firstborn: for his mercy endureth forever:

Psa 136:11 And brought out Israel from among them: for his mercy endureth forever:

Psa 136:12 With a strong hand, and with a stretched out arm: for his mercy endureth forever.

Psa 136:13 To him which divided the Red Sea into parts: for his mercy endureth forever:

Psa 136:14 And made Israel to pass through the midst of it: for his mercy endureth forever:

Psa 136:15 But overthrew Pharaoh and his host in the Red Sea: for his mercy endureth forever.

Psa 136:16 To him which led his people through the wilderness: for his mercy endureth forever.

Psa 136:17 To him which smote great kings: for his mercy endureth forever:

Psa 136:18 And slew famous kings: for his mercy endureth forever:

Psa 136:19 Sihon king of the Amorites: for his mercy endureth forever:

Psa 136:20 And Og the king of Bashan: for his mercy endureth forever:

Psa 136:21 And gave their land for a heritage: for his mercy endureth forever:

Psa 136:22 Even a heritage unto Israel his servant: for his mercy endureth forever.

Psa 136:23 Who remembered us in our low estate: for his mercy endureth forever:

Psa 136:24 And hath redeemed us from our enemies: for his mercy endureth forever.

Psa 136:25 Who giveth food to all flesh: for his mercy endureth forever.

Psa 136:26 O give thanks unto the Mighty One of heaven: for his mercy endureth forever.

Psa 137:1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Psa 137:2 We hanged our harps upon the willows in the midst thereof.

Psa 137:3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

Psa 137:4 How shall we sing Yehowah's song in a strange land?

Psa 137:5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

Psa 137:6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

Psa 137:7 Remember, Yehowah, the children of Edom in the day of Jerusalem; who said, Raze it, raze it, even to the foundation thereof.

Psa 137:8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

Psa 137:9 Happy shall he be, that taketh and dasheth thy little ones against the stones.

Psa 138:1 (A Psalm of David.) I will praise thee with my whole heart: before the deities will I sing praise unto thee.

Psa 138:2 I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word and thy name above all else.

Psa 138:3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

Psa 138:4 All the kings of the earth shall praise thee, Yehowah, when they hear the words of thy mouth.

Psa 138:5 Yea, they shall sing in the ways of Yehowah: for great is the glory of Yehowah.

Psa 138:6 Though Yehowah be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Psa 138:7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

Psa 138:8 Yehowah will perfect that which concerneth me: thy mercy, Yehowah, endureth forever: forsake not the works of thine own hands.

Psa 139:1 (To the chief Musician, A Psalm of David.) Yehowah, thou hast searched me, and known me.

Psa 139:2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Psa 139:3 Thou compassest my path and my lying down, and art acquainted with all my ways.

Psa 139:4 For there is not a word in my tongue, but, lo, Yehowah, thou knowest it altogether.

Psa 139:5 Thou hast beset me behind and before, and laid thine hand upon me.

Psa 139:6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Psa 139:7 Whither shall I go from thy Ruach? or whither shall I flee from thy presence?

Psa 139:8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

Psa 139:9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Psa 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

Psa 139:11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

Psa 139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

Psa 139:13 For thou hast possessed my inner being: thou hast covered me in my mother's womb.

Psa 139:14 I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.

Psa 139:15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Psa 139:16 Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

Psa 139:17 How precious also are thy thoughts unto me, Yehowah! how great is the sum of them!

Psa 139:18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Psa 139:19 Surely thou wilt slay the wicked, Yehowah: depart from me therefore, ye bloody men.

Psa 139:20 For they speak against thee wickedly, and thine enemies take thy name in vain.

Psa 139:21 Do not I hate them, Yehowah, that hate thee? and am not I grieved with those that rise up against thee?

Psa 139:22 I hate them with perfect hatred: I count them mine enemies.

Psa 139:23 Search me, Yehowah, and know my heart: try me, and know my thoughts:

Psa 139:24 And see if there be any wicked way in me, and lead me in the way everlasting.

Psa 140:1 (To the chief Musician, A Psalm of David.) Deliver me, Yehowah, from the evil man: preserve me from the violent man;

Psa 140:2 Which imagine mischiefs in their heart; continually are they gathered together for war.

Psa 140:3 They have sharpened their tongues like a serpent; vipers' poison is under their lips. Selah.

Psa 140:4 Keep me, Yehowah, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

Psa 140:5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set snares for me. Selah.

Psa 140:6 I said unto Yehowah, Thou art my Divine One: hear the voice of my supplications, Yehowah.

Psa 140:7 Yehowah the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

Psa 140:8 Grant not, Yehowah, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.

Psa 140:9 As for the head of those that compass me about, let the mischief of their own lips cover them.

Psa 140:10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Psa 140:11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

Psa 140:12 I know that Yehowah will maintain the cause of the afflicted, and the right of the poor.

Psa 140:13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

Psa 141:1 (A Psalm of David.) Yehowah, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Psa 141:2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Psa 141:3 Set a watch, Yehowah, before my mouth; keep the door of my lips.

Psa 141:4 Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

Psa 141:5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

Psa 141:6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

Psa 141:7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

Psa 141:8 But mine eyes are unto thee, Yehowah the Lord: in thee is my trust; leave not my soul destitute.

Psa 141:9 Keep me from the snares which they have laid for me, and the snares of the workers of iniquity.

Psa 141:10 Let the wicked fall into their own nets, whilst that I withal escape.

Psa 142:1 (Maschil of David; A Prayer when he was in the cave.) I cried unto Yehowah with my voice; with my voice unto Yehowah did I make my supplication.

Psa 142:2 I poured out my complaint before him; I showed before him my trouble.

Psa 142:3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they secretly laid a snare for me.

Psa 142:4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

Psa 142:5 I cried unto thee, Yehowah: I said, Thou art my refuge and my portion in the land of the living.

Psa 142:6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Psa 142:7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Psa 143:1 (A Psalm of David.) Hear my prayer, Yehowah, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

Psa 143:2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Psa 143:3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

Psa 143:4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

Psa 143:5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

Psa 143:6 I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah.

Psa 143:7 Hear me speedily, Yehowah: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Psa 143:8 Cause me to hear thy loving-kindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Psa 143:9 Deliver me, Yehowah, from mine enemies: I flee unto thee to hide me.

Psa 143:10 Teach me to do thy will; for thou art my Divine One: thy Ruach is good; lead me into the land of uprightness.

Psa 143:11 Quicken me, Yehowah, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

Psa 143:12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

Psa 144:1 (A Psalm of David.) Blessed be Yehowah my strength, which teacheth my hands to war, and my fingers to fight:

Psa 144:2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

Psa 144:3 Yehowah, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

Psa 144:4 Man is like to vanity: his days are as a shadow that passeth away.

Psa 144:5 Bow thy heavens, Yehowah, and come down: touch the mountains, and they shall smoke.

Psa 144:6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

Psa 144:7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

Psa 144:8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

Psa 144:9 I will sing a new song unto thee, Yehowah: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

Psa 144:10 It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

Psa 144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

Psa 144:12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:

Psa 144:13 That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:

Psa 144:14 That our oxen may be strong to labor; that there be no breaking in, nor going out; that there be no complaining in our streets.

Psa 144:15 Happy is that people, that is in such a case: yea, happy is that people, whose Almighty One is Yehowah.

Psa 145:1 (David's Psalm of praise.) I will extol thee, my Divine One, O king; and I will bless thy name forever and ever.

Psa 145:2 Every day will I bless thee; and I will praise thy name forever and ever.

Psa 145:3 Great is Yehowah, and greatly to be praised; and his greatness is unsearchable.

Psa 145:4 One generation shall praise thy works to another, and shall declare thy mighty acts.

Psa 145:5 I will speak of the glorious honor of thy majesty, and of thy wondrous works.

Psa 145:6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

Psa 145:7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

Psa 145:8 Yehowah is gracious, and full of compassion; slow to anger, and of great mercy.

Psa 145:9 Yehowah is good to all: and his tender mercies are over all his works.

Psa 145:10 All thy works shall praise thee, Yehowah; and thy saints shall bless thee.

Psa 145:11 They shall speak of the glory of thy kingdom, and talk of thy power;

Psa 145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Psa 145:13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. Yehowah is faithful in his words, and gracious in all his works.

Psa 145:14 Yehowah upholdeth all that fall, and raiseth up all those that be bowed down.

Psa 145:15 The eyes of all wait upon thee; and thou givest them their meat in due season.

Psa 145:16 Thou openest thine hand, and satisfiest the desire of every living thing.

Psa 145:17 Yehowah is righteous in all his ways, and holy in all his works.

Psa 145:18 Yehowah is nigh unto all them that call upon him, to all that call upon him in truth.

Psa 145:19 He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

Psa 145:20 Yehowah preserveth all them that love him: but all the wicked will he destroy.

Psa 145:21 My mouth shall speak the praise of Yehowah: and let all flesh bless his holy name forever and ever.

Psa 146:1 Praise Yah. Praise Yehowah, O my soul.

Psa 146:2 While I live will I praise Yehowah: I will sing praises unto my Divine One while I have any being.

Psa 146:3 Put not your trust in princes, nor in the son of man, in whom there is no help.

Psa 146:4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Psa 146:5 Happy is he that hath the Mighty One of Jacob for his help, whose hope is in Yehowah his Divine One:

Psa 146:6 Which made heaven, and earth, the sea, and all that therein is: which keepeth truth forever:

Psa 146:7 Which executeth judgment for the oppressed: which giveth food to the hungry. Yehowah looseth the prisoners:

Psa 146:8 Yehowah openeth the eyes of the blind: Yehowah raiseth them that are bowed down: Yehowah loveth the righteous:

Psa 146:9 Yehowah preserveth the foreigners; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

Psa 146:10 Yehowah shall reign forever, even thy Divine One, O Zion, unto all generations. Praise Yah.

Psa 147:1 Praise Yah: for it is good to sing praises unto our Divine One; for it is pleasant; and praise is comely.

Psa 147:2 Yehowah doth build up Jerusalem: he gathereth together the outcasts of Israel.

Psa 147:3 He healeth the broken in heart, and bindeth up their wounds.

Psa 147:4 He tallies the number of the stars; he calleth them all by their names.

Psa 147:5 Great is our Lord, and of great power: his understanding is infinite.

Psa 147:6 Yehowah lifteth up the meek: he casteth the wicked down to the ground.

Psa 147:7 Sing unto Yehowah with thanksgiving; sing praise upon the harp unto our Divine One:

Psa 147:8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Psa 147:9 He giveth to the beast his food, and to the young ravens which cry.

Psa 147:10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

Psa 147:11 Yehowah taketh pleasure in them that fear him, in those that hope in his mercy.

Psa 147:12 Praise Yehowah, O Jerusalem; praise thy Divine One, O Zion.

Psa 147:13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

Psa 147:14 He maketh peace in thy borders, and filleth thee with the finest of the wheat.

Psa 147:15 He sendeth forth his commandment upon earth: his word runneth very swiftly.

Psa 147:16 He giveth snow like wool: he scattereth the hoarfrost like ashes.

Psa 147:17 He casteth forth his ice like morsels: who can stand before his cold?

Psa 147:18 He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

Psa 147:19 He showeth his word unto Jacob, his statutes and his judgments unto Israel.

Psa 147:20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise Yah.

Psa 148:1 Praise Yah. Praise ye Yehowah from the heavens: praise him in the heights.

Psa 148:2 Praise ye him, all his angels: praise ye him, all his hosts.

Psa 148:3 Praise ye him, sun and moon: praise him, all ye stars of light.

Psa 148:4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Psa 148:5 Let them praise the name of Yehowah: for he commanded, and they were created.

Psa 148:6 He hath also established them forever and ever: he hath made a decree which shall not pass.

Psa 148:7 Praise Yehowah from the earth, ye dragons, and all deeps:

Psa 148:8 Fire, and hail; snow, and vapor; stormy wind fulfilling his word:

Psa 148:9 Mountains, and all hills; fruitful trees, and all cedars:

Psa 148:10 Beasts, and all cattle; creeping things, and flying fowl:

Psa 148:11 Kings of the earth, and all people; princes, and all judges of the earth:

Psa 148:12 Both young men, and maidens; old men, and children:

Psa 148:13 Let them praise the name of Yehowah: for his name alone is excellent; his glory is above the earth and heaven.

Psa 148:14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise Yah.

Psa 149:1 Praise Yah. Sing unto Yehowah a new song, and his praise in the congregation of saints.

Psa 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Psa 149:3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Psa 149:4 For Yehowah taketh pleasure in his people: he will beautify the meek with salvation.

Psa 149:5 Let the saints be joyful in glory: let them sing aloud upon their beds.

Psa 149:6 Let the high praises of the Almighty be in their mouth, and a two-edged sword in their hand;

Psa 149:7 To execute vengeance upon the nations, and punishments upon the people;

Psa 149:8 To bind their kings with chains, and their nobles with fetters of iron;

Psa 149:9 To execute upon them the judgment written: this honor have all his saints. Praise Yah.

Psa 150:1 Praise Yah. Praise the Almighty in his sanctuary: praise him in the firmament of his power.

Psa 150:2 Praise him for his mighty acts: praise him according to his excellent greatness.

Psa 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Psa 150:4 Praise him with the timbrel and dance: praise him with stringed instruments and pipes.

Psa 150:5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Psa 150:6 Let everything that hath breath praise Yah. Praise Yah.

Psa 151:1 (A thanksgiving psalm of David, after he had slain Goliath.) I was the youngest among my brethren, and a youth in my father’s house. I used to feed my father’s flock; I found a lion and a wolf, and slew them and tore them apart.

Psa 151:2 My hands made a pipe, and my fingers fashioned a harp.
Psa 151:3 Who will show me my Master? He, my Lord, has become my Divine One.
Psa 151:4 He sent His angel, took me away from my father's flock, and anointed me with the oil of anointing.
Psa 151:5 Yehowah did not take pleasure in my brethren, though they were both fair and tall.
Psa 151:6 I went forth to meet the Philistine, and he cursed me by his idols;
Psa 151:7 but I drew his own sword, and used it to cut off his head, taking away the reproach from the children of Israel.
Psa 152:1 (Spoken by David, when he was contending with the lion and the wolf which took a sheep from his flock.) O Yehowah, O Yehowah, come to my aid; help me, save me, and deliver my soul from the slayer.
Psa 152:2 Will I go down to Sheol by the mouth of the lion? Will the wolf be the end of me?
Psa 152:3 Was it not enough for those who lay in wait for my father's flock, and tore a sheep of my father's flock, must they also wish the destruction of my own soul?
Psa 152:4 Have pity, O Yehowah, and save Your holy one from destruction, so that he may rehearse Your glories for all of his days, and may praise Your great name,
Psa 152:5 when You have delivered him from the hands of the destroying lion and of the ravening wolf, and when You have rescued my captivity from the hands of the wild beasts.
Psa 152:6 Quickly, my Lord, send from Yourself a deliverer, and draw me out of the gaping pit which imprisons me in its depths.
Psa 153:1 (Spoken by David, thanking Yehowah for deliverance from the lion and the wolf, after he had slain them both.) Praise Yehowah, all you nations; glorify Him, and bless His name.
Psa 153:2 He has rescued the soul of His elect from the hands of death, and delivered His holy one from destruction.
Psa 153:3 He has saved me from the nets of sheol, and my soul from the pit that cannot be fathomed.
Psa 153:4 Before my deliverance could go forth from Him, I was very nearly torn in two pieces by two wild beasts;
Psa 153:5 but He sent His angel, and closed up from me the gaping mouths, and rescued my life from destruction.
Psa 153:6 My soul will glorify Him and exalt Him, because of all His kindnesses which He has done to me, and will continue to do to me.
Psa 154:1 (A Prayer of Hezekiah, when he was surrounded by his enemies.) Glorify Yehowah with a loud voice, and proclaim His glory in the assembly

of many.
Psa 154:2 Glorify His praise amidst the multitude of the upright, and speak of His glory with the righteous.
Psa 154:3 Join your souls to the good and to the perfect, to glorify Most High Yehowah.
Psa 154:4 Gather yourselves together to make known His strength, and do not be slow in showing forth His deliverance, His strength, and His glory to all who are young.
Psa 154:5 Wisdom has been given that the honor of Yehowah may be known, and it has been made known to men to tell of His works:
Psa 154:6 to make known to children His strength, and to cause those who lack understanding to comprehend His glory,
Psa 154:7 who are far from His entrances and distant from His gates;
Psa 154:8 for the Mighty One of Jacob is exalted, and His glory is upon all His works.
Psa 154:9 He will take pleasure in a man who glorifies the Most High, as in one who offers fine meal,
Psa 154:10 and as in one who offers he-goats and calves, and as in one who makes the altar fat with a multitude of burnt offerings, and as the smell of incense from the hands of the just.
Psa 154:11 His voice will be heard from Your upright gates, and admonition from the voice of the upright.
Psa 154:12 In their eating and their drinking, when they share together, they will be satisfied in truth.
Psa 154:13 Their mind dwells on the Torah of Most High Yehowah, and their speech is to make known His strength.
Psa 154:14 How far from the wicked is speech of Him, and from all transgressors to know Him!
Psa 154:15 Behold; the eye of Yehowah takes pity on the good! He will multiply mercy to those who glorify Him, and from the time of evil will He deliver their soul.
Psa 154:16 Blessed be Yehowah, who has delivered the wretched from the hand of the wicked; who raises up a horn out of Jacob, and a judge of the nations out of Israel,
Psa 154:17 that He may prolong His dwelling in Zion, and may adorn our age in Jerusalem.
Psa 155:1 (A prayer of thanksgiving, when the people obtained permission from Cyrus to return home.) O Yehowah, I have cried to You; hear me.
Psa 155:2 I have lifted up my hands to Your holy dwelling place; incline Your ear to me.
Psa 155:3 Grant me my request; do not withhold my prayer from me.

Psa 155:4 Build up my soul, and do not destroy it, and do not lay it bare before the wicked.
Psa 155:5 Those who reward evil things turn You away from me, O judge of truth.
Psa 155:6 O Yehowah, do not judge me according to my sins, because no flesh is innocent before You.
Psa 155:7 Make Your Torah plain to me, O Yehowah, and teach me Your judgments.
Psa 155:8 Many will hear of Your works, and the nations will praise Your honor.
Psa 155:9 Remember me, and do not forget me; and do not lead me into things that are too difficult for me.
Psa 155:10 Cause the sins of my youth to pass from me, and remember my chastisement against me no longer.
Psa 155:11 Cleanse me, O Yehowah, from the evil leprosy, and do not let it come against me any longer.
Psa 155:12 Dry up its roots from within me, and do not let its leaves sprout within me.
Psa 155:13 You are great, O Yehowah; therefore, my request will be fulfilled in You.
Psa 155:14 To whom will I complain that He may give to me? What help can be found in the strength of men?
Psa 155:15 From You, O Yehowah, is my confidence; I cried to Yehowah, and He heard me, and healed the breaking of my heart.
Psa 155:16 I slumbered and slept; I dreamed and was helped, and Yehowah sustained me.
Psa 155:17 They sorely pained my heart; I will return thanks because Yehowah delivered me.
Psa 155:18 Now will I rejoice in their shame; I have hoped in You, and I will not be ashamed.
Psa 155:19 May You be given honor forever, even forever and ever.
Psa 155:20 Deliver Israel, Your elect, and those of the house of Jacob, Your proved one.
Psa 156:1 (A Plea for Deliverance.) A worm does not thank You, nor does a maggot recount Your lovingkindness.
Psa 156:2 Only the living thank You, all they whose feet stumble do thank You, when You make Your lovingkindness known to them, and cause them to understand Your righteousness;
Psa 156:3 for the soul of all the living is in Your hand, and You have given breath to all flesh.
Psa 156:4 O Yehowah, do to us according to Your goodness, according to

the greatness of Your mercies, and according to the greatness of Your righteous deeds.
Psa 156:5 Yehowah listens to the voice of all who love His name, and He does not permit His lovingkindness to depart from them.
Psa 156:6 Blessed be Yehowah, who does righteous deeds, who crowns His set-apart ones with lovingkindness and mercies.
Psa 156:7 My soul shouts to praise Your name, to praise Your mercies with jubilation, to announce Your faithfulness; for there is no limit to Your praises.
Psa 156:8 I belonged to death because of my sins, and my iniquities had sold me to Sheol;
Psa 156:9 but You saved me, O Yehowah, according to the greatness of Your mercies, and according to the greatness of Your righteous deeds.
Psa 156:10 I have, indeed, loved Your name, and have taken refuge in Your shadow.
Psa 156:11 My heart is strengthened when I remember Your power, and I rely on Your mercies.
Psa 156:12 Forgive my sins, O Yehowah, and purify me of my iniquity.
Psa 156:13 Grant me a spirit of faithfulness and knowledge; let me not be dishonored in ruin.
Psa 156:14 Do not allow the wicked one or an unclean spirit to overtake me, and do not allow pain or the evil inclination to possess my bones;
Psa 156:15 for You, O Yehowah, are my praise, and I hope in You every day.
Psa 156:16 My brethren rejoice with me, and the house of my father is astounded by Your graciousness.
Psa 156:17 I will always rejoice in You.
Psa 157:1 (A Hymn to Zion.) I will remember you, O Zion, for a blessing. I love you with all My might; for your memory is to be blessed forever.
Psa 157:2 Your hope is great, O Zion; peace and your awaited salvation will come.
Psa 157:3 Generation after generation shall dwell in you, and generations of the righteous shall be your ornament.
Psa 157:4 They who desire the day of your salvation shall rejoice in the greatness of your glory.
Psa 157:5 They shall be suckled on the fullness of your glory, and in your beautiful streets they shall make tinkling sounds.
Psa 157:6 You shall remember the righteous deeds of your prophets, and shall glorify yourself in the deeds of your righteous ones.
Psa 157:7 Cleanse violence from your midst; may lying and iniquity be cut off from you.
Psa 157:8 Your sons shall rejoice within you, and your cherished ones shall

be joined to you. How much have they hoped in your salvation?
Psa 157:9 How much have your perfect ones mourned for you?
Psa 157:10 Your hope, O Zion, shall not perish, and your expectation will not be forgotten.
Psa 157:11 Is there a righteous man who has perished? Is there a man who has escaped his iniquity?
Psa 157:12 Man is tried according to his way, each is repaid according to his deeds.
Psa 157:13 Your oppressors shall be cut off from around you, O Zion, and all who hate you shall be dispersed.
Psa 157:14 Your praise is pleasing, O Zion; it rises up in all the world.
Psa 157:15 I will remember you many times for a blessing, and I will bless you with all My heart.
Psa 157:16 You shall attain to eternal righteousness, and shall receive blessings from the noble.
Psa 157:17 Take the vision which speaks of you, and the dreams of the prophets requested for you.
Psa 157:18 Be exalted and increase, O Zion, and praise the Most High, your Redeemer! May my soul rejoice in your glory!
Psa 158:1 (A Hymn to the Name of Yehowah.) In the midst of the congregation they shall praise the name of Yehowah,
Psa 158:2 for He has come to judge every action, to remove the wicked from the earth, so that the children of iniquity shall not be found.
Psa 158:3 The heavens shall give their dew, and there shall be no drought within their boundaries.
Psa 158:4 The earth shall give its fruit in its time, and its product shall not fail.
Psa 158:5 The fruit trees shall give of the fruit of its vineyards, and the ground shall not cheat of its produce.
Psa 158:6 The poor shall eat, and those who fear Yehowah shall be filled.
Psa 159:1 (A Hymn to Judah.) Heaven and earth shall give praise together. Let all the stars of the dusk give praise!
Psa 159:2 Rejoice, Judah; rejoice! Rejoice, rejoice and be glad with gladness!
Psa 159:3 Celebrate your feasts, and pay your vows; for there is no wickedness in your midst.
Psa 159:4 Raise your hand, and fortify your right hand!
Psa 159:5 Behold, the enemy shall perish, and all the workers of iniquity shall be dispersed;
Psa 159:6 but You, O Yehowah, are forever, and Your glory shall be forever and ever. Hallelujah!

Psa 160:1 (A Hymn to the Creator.) Yehowah is great and holy, the holiest for generation after generation.
Psa 160:2 Majesty goes before Him, and abundance of many waters comes after Him.
Psa 160:3 Lovingkindness and truth surround His face; truth, judgment, and righteousness are the pedestal of His throne.
Psa 160:4 He divides light from the unknown, and He establishes the dawn by the knowledge of His heart.
Psa 160:5 All His messengers sang when they saw it; for He showed them that which they had not known.
Psa 160:6 He crowns the mountains with fruit, with good food for all the living.
Psa 160:7 May the Mighty One of the earth be blessed, along with His power; for He establishes the world by His wisdom.
Psa 160:8 He stretched out the heaven by His understanding, and brought forth wind from His stores.
Psa 160:9 He made lightnings for the rain, and raised mist from the end of the earth.

Book of the
Prayer of Mannaseh

Man 1:1 O Yehowah, Almighty Mighty One of our fathers, Abraham, Isaac, and Jacob, and of their righteous seed;

Man 1:2 who hast made heaven and earth, with all the ornament thereof;

Man 1:3 who hast bound the sea by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious name;

Man 1:4 whom all men fear, and tremble before thy power;

Man 1:5 for the majesty of thy glory cannot be borne, and thine angry threatening toward sinners is importable:

Man 1:6 but thy merciful promise is unmeasurable and unsearchable;

Man 1:7 for thou art the most high Lord, of great compassion, longsuffering, very merciful, and repentest of the evils of men. Thou, O Yehowah, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved.

Man 1:8 Thou therefore, O Yehowah, that art the Mighty One of the just, hast not appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner:

Man 1:9 for I have sinned above the number of the sands of the sea. My transgressions, O Yehowah, are multiplied: my transgressions are multiplied, and I am not worthy to behold and see the height of heaven for the multitude of mine iniquities.

Man 1:10 I am bowed down with many iron bands, that I cannot life up mine head, neither have any release: for I have provoked thy wrath, and done evil before thee: I did not thy will, neither kept I thy commandments: I have set up abominations, and have multiplied offenses.

Man 1:11 Now therefore I bow the knee of mine heart, beseeching thee of grace.

Man 1:12 I have sinned, O Yehowah, I have sinned, and I acknowledge mine iniquities:

Man 1:13 wherefore, I humbly beseech thee, forgive me, O Yehowah, forgive me, and destroy me not with mine iniquities. Be not angry with me forever, by reserving evil for me; neither condemn me to the lower parts of the earth. For thou art the Yehowah, even the Mighty One of them that repent;

Man 1:14 and in me thou wilt shew all thy goodness: for thou wilt save me, that am unworthy, according to thy great mercy.

Man 1:15 Therefore I will praise thee forever all the days of my life: for all the powers of the heavens do praise thee, and thine is the glory forever and ever. Amen.

Book of Proverbs

Pro 1:1 The proverbs of Solomon the son of David, king of Israel;

Pro 1:2 To know wisdom and instruction; to perceive the words of understanding;

Pro 1:3 To receive the instruction of wisdom, justice, judgment, and equity;

Pro 1:4 To give subtlety to the simple, to the young man knowledge and discretion.

Pro 1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

Pro 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

Pro 1:7 The fear of Yehowah is the beginning of knowledge: but fools despise wisdom and instruction.

Pro 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

Pro 1:9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

Pro 1:10 My son, if sinners entice thee, consent thou not.

Pro 1:11 If they say, Come with us, let us lay wait for blood, let us lurk secretly for the innocent without cause:

Pro 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

Pro 1:13 We shall find all precious substance, we shall fill our houses with spoil:

Pro 1:14 Cast in thy lot among us; let us all have one purse:

Pro 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

Pro 1:16 For their feet run to evil, and make haste to shed blood.

Pro 1:17 Surely in vain the net is spread in the sight of any bird.

Pro 1:18 And they lay wait for their own blood; they lurk secretly for their own lives.

Pro 1:19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

Pro 1:20 Wisdom crieth without; she uttereth her voice in the streets:

Pro 1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

Pro 1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

Pro 1:23 Turn you at my reproof: behold, I will pour out my Ruach unto you, I will make known my words unto you.

Pro 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

Pro 1:25 But ye have set at naught all my counsel, and would none of my reproof:

Pro 1:26 I also will laugh at your calamity; I will mock when your fear cometh;

Pro 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

Pro 1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

Pro 1:29 For that they hated knowledge, and did not choose the fear of Yehowah:

Pro 1:30 They would have none of my counsel: they despised all my reproof.

Pro 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

Pro 1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

Pro 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Pro 2:1 My son, if thou wilt receive my words, and hide my commandments with thee;

Pro 2:2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

Pro 2:3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding;

Pro 2:4 If thou seekest her as silver, and searchest for her as for hid treasures;

Pro 2:5 Then shalt thou understand the fear of Yehowah, and find the knowledge of the Almighty.

Pro 2:6 For Yehowah giveth wisdom: out of his mouth cometh knowledge and understanding.

Pro 2:7 He layeth up sound wisdom for the righteous: he is a shield to them that walk uprightly.

Pro 2:8 He keepeth the paths of judgment, and preserveth the way of his saints.

Pro 2:9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

Pro 2:10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Pro 2:11 Discretion shall preserve thee, understanding shall keep thee:

Pro 2:12 To deliver thee from the way of the evil man, from the man that speaketh willful things;

Pro 2:13 Who leave the paths of uprightness, to walk in the ways of darkness;

Pro 2:14 Who rejoice to do evil, and delight in the willfulness of the wicked;

Pro 2:15 Whose ways are crooked, and they pervert their paths:

Pro 2:16 To deliver thee from the adulterous woman, even from the foreigner which flattereth with her words;

Pro 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her Divine One.

Pro 2:18 For her house inclineth unto death, and her paths unto the dead.

Pro 2:19 None that go unto her return again, neither take they hold of the paths of life.

Pro 2:20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

Pro 2:21 For the upright shall dwell in the land, and the perfect shall remain in it.

Pro 2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Pro 3:1 My son, forget not my law; but let thine heart keep my commandments:

Pro 3:2 For length of days, and long life, and peace, shall they add to thee.

Pro 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Pro 3:4 So shalt thou find favor and good understanding in the sight of the Almighty and man.

Pro 3:5 Trust in Yehowah with all thine heart; and lean not unto thine own understanding.

Pro 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Pro 3:7 Be not wise in thine own eyes: fear Yehowah, and depart from evil.

Pro 3:8 It shall be health to thy navel, and marrow to thy bones.

Pro 3:9 Honor Yehowah with thy substance, and with the firstfruits of all thine increase:

Pro 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Pro 3:11 My son, despise not the chastening of Yehowah; neither be weary of his correction:

Pro 3:12 For whom Yehowah loveth he correcteth; even as a father the son in whom he delighteth.

Pro 3:13 Happy is the man that findeth wisdom, and the man that getteth understanding.

Pro 3:14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

Pro 3:15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Pro 3:16 Length of days is in her right hand; and in her left hand riches and honor.

Pro 3:17 Her ways are ways of pleasantness, and all her paths are peace.

Pro 3:18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

Pro 3:19 Yehowah by wisdom hath founded the earth; by understanding hath he established the heavens.

Pro 3:20 By his knowledge the depths are broken up, and the clouds drop down the dew.

Pro 3:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Pro 3:22 So shall they be life unto thy soul, and grace to thy neck.

Pro 3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Pro 3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

Pro 3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

Pro 3:26 For Yehowah shall be thy confidence, and shall keep thy foot from being taken.

Pro 3:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

Pro 3:28 Say not unto thy neighbor, Go, and come again, and tomorrow I will give; when thou hast it by thee.

Pro 3:29 Devise not evil against thy neighbor, seeing he dwelleth securely by thee.

Pro 3:30 Strive not with a man without cause, if he have done thee no harm.

Pro 3:31 Envy thou not the oppressor, and choose none of his ways.

Pro 3:32 For the willful is an abomination to Yehowah: but his secret is with the righteous.

Pro 3:33 The curse of Yehowah is in the house of the wicked: but he blesseth the habitation of the just.

Pro 3:34 Surely he scorneth the scorners: but he giveth grace unto the lowly.

Pro 3:35 The wise shall inherit glory: but shame shall be the promotion of fools.

Pro 4:1 Hear, ye children, the instruction of a father, and attend to know understanding.

Pro 4:2 For I give you good doctrine, forsake ye not my law.

Pro 4:3 For I was my father's son, tender and only beloved in the sight of my mother.

Pro 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Pro 4:5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Pro 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Pro 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Pro 4:8 Exalt her, and she shall promote thee: she shall bring thee to honor, when thou dost embrace her.

Pro 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Pro 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Pro 4:11 I have taught thee in the way of wisdom; I have led thee in right paths.

Pro 4:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

Pro 4:13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

Pro 4:14 Enter not into the path of the wicked, and go not in the way of evil men.

Pro 4:15 Avoid it, pass not by it, turn from it, and pass away.

Pro 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

Pro 4:17 For they eat the bread of wickedness, and drink the wine of violence.

Pro 4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

Pro 4:19 The way of the wicked is as darkness: they know not at what they stumble.

Pro 4:20 My son, attend to my words; incline thine ear unto my sayings.

Pro 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.

Pro 4:22 For they are life unto those that find them, and health to all their flesh.

Pro 4:23 Keep thy heart with all diligence; for out of it are the issues of life.

Pro 4:24 Put away from thee a willful mouth, and perverse lips put far from thee.

Pro 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.

Pro 4:26 Ponder the path of thy feet, and let all thy ways be established.

Pro 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.

Pro 5:1 My son, attend unto my wisdom, and bow thine ear to my understanding:

Pro 5:2 That thou mayest regard discretion, and that thy lips may keep knowledge.

Pro 5:3 For the lips of an adulterous woman drop as a honeycomb, and her mouth is smoother than oil:

Pro 5:4 But her end is bitter as wormwood, sharp as a two-edged sword.

Pro 5:5 Her feet go down to death; her steps take hold on hell.

Pro 5:6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

Pro 5:7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

Pro 5:8 Remove thy way far from her, and come not nigh the door of her house:

Pro 5:9 Lest thou give thine honor unto others, and thy years unto the cruel:

Pro 5:10 Lest strangers be filled with thy wealth; and thy labors be in the house of a foreigner;

Pro 5:11 And thou mourn at the last, when thy flesh and thy body are consumed,

Pro 5:12 And say, How have I hated instruction, and my heart despised reproof;

Pro 5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

Pro 5:14 I was almost in all evil in the midst of the congregation and assembly.

Pro 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

Pro 5:16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

Pro 5:17 Let them be only thine own, and not foreigners' with thee.

Pro 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

Pro 5:19 Let her be as the loving hind and pleasant gazelle; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Pro 5:20 And why wilt thou, my son, be ravished with an adulterous woman, and embrace the bosom of a stranger?

Pro 5:21 For the ways of man are before the eyes of Yehowah, and he pondereth all his goings.

Pro 5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

Pro 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.

Pro 6:1 My son, if thou be surety for thy friend, if thou hast stricken thy hand with a foreigner,

Pro 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Pro 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Pro 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

Pro 6:5 Deliver thyself as a gazelle from the hand of the hunter, and as a bird from the hand of the fowler.

Pro 6:6 Go to the ant, thou sluggard; consider her ways, and be wise:

Pro 6:7 Which having no guide, overseer, or ruler,

Pro 6:8 provideth her meat in the summer, and gathereth her food in the harvest.

Pro 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Pro 6:10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Pro 6:11 So shall thy poverty come as one that traveleth, and thy want as an armed man.

Pro 6:12 A naughty person, a wicked man, walketh with a willful mouth.

Pro 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

Pro 6:14 willfulness is in his heart, he deviseth mischief continually; he soweth discord.

Pro 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Pro 6:16 These six things doth Yehowah hate: yea, seven are an abomination unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 a heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19 a false witness that speaketh lies, and he that soweth discord among brethren.

Pro 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

Pro 6:21 Bind them continually upon thine heart, and tie them about thy neck.

Pro 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

Pro 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Pro 6:24 To keep thee from the evil woman, from the flattery of the tongue of an adulterous woman.

Pro 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Pro 6:26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

Pro 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Pro 6:28 Can one go upon hot coals, and his feet not be burned?

Pro 6:29 So he that goeth in to his neighbor's wife; whosoever toucheth her shall not be innocent.

Pro 6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

Pro 6:31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

Pro 6:32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

Pro 6:33 A wound and dishonor shall he get; and his reproach shall not be wiped away.

Pro 6:34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

Pro 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Pro 7:1 My son, keep my words, and lay up my commandments with thee.

Pro 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

Pro 7:3 Bind them upon thy fingers, write them upon the table of thine heart.

Pro 7:4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

Pro 7:5 That they may keep thee from the adulterous woman, from the foreigner which flattereth with her words.

Pro 7:6 For at the window of my house I looked through my casement,

Pro 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Pro 7:8 Passing through the street near her corner; and he went the way to her house,

Pro 7:9 In the twilight, in the evening, in the black and dark night:

Pro 7:10 And behold, there met him a woman with the attire of a harlot, and subtle of heart.

Pro 7:11 She is loud and stubborn; her feet abide not in her house:

Pro 7:12 Now is she without, now in the streets, and lieth in wait at every corner.

Pro 7:13 So she caught him, and kissed him, and with an impudent face said unto him,

Pro 7:14 I have peace offerings with me; this day have I paid my vows.

Pro 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Pro 7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

Pro 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Pro 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Pro 7:19 For the goodman is not at home, he is gone a long journey:

Pro 7:20 He hath taken a bag of money with him, and will come home at the day appointed.

Pro 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

Pro 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Pro 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Pro 7:24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Pro 7:25 Let not thine heart decline to her ways, go not astray in her paths.

Pro 7:26 For she hath cast down many wounded: yea, many strong men have been slain by her.

Pro 7:27 Her house is the way to hell, going down to the chambers of death.

Pro 8:1 Doth not wisdom cry? and understanding put forth her voice?

Pro 8:2 She standeth in the top of high places, by the way in the places of the paths.

Pro 8:3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

Pro 8:4 Unto you, O men, I call; and my voice is to the sons of man.

Pro 8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Pro 8:6 Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

Pro 8:7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

Pro 8:8 All the words of my mouth are in righteousness; there is nothing willful or perverse in them.

Pro 8:9 They are all plain to him that understandeth, and right to them that find knowledge.

Pro 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.

Pro 8:11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Pro 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

Pro 8:13 The fear of Yehowah is to hate evil: pride, and arrogancy, and the evil way, and the willful mouth, do I hate.

Pro 8:14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

Pro 8:15 By me kings reign, and princes decree justice.

Pro 8:16 By me princes rule, and nobles, even all the judges of the earth.

Pro 8:17 I love them that love me; and those that seek me early shall find me.

Pro 8:18 Riches and honor are with me; yea, durable riches and righteousness.

Pro 8:19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

Pro 8:20 I lead in the way of righteousness, in the midst of the paths of judgment:

Pro 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Pro 8:22 Yehowah possessed me in the beginning of his way, before his works of old.

Pro 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Pro 8:24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

Pro 8:25 Before the mountains were settled, before the hills was I brought forth:

Pro 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

Pro 8:27 When he prepared the heavens, I was there: when he set a compass upon the face of the deep water supply:

Pro 8:28 When he established the clouds above: when he strengthened the fountains of the deep:

Pro 8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

Pro 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

Pro 8:31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Pro 8:32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Pro 8:33 Hear instruction, and be wise, and refuse it not.

Pro 8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Pro 8:35 For whoso findeth me findeth life, and shall obtain favor of Yehowah.

Pro 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Pro 9:1 Wisdom hath builded her house, she hath hewn out her seven pillars:

Pro 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

Pro 9:3 She hath sent forth her maidens: she crieth upon the highest places of the city,

Pro 9:4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

Pro 9:5 Come, eat of my bread, and drink of the wine which I have mingled.

Pro 9:6 Forsake the foolish, and live; and go in the way of understanding.

Pro 9:7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

Pro 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Pro 9:9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

Pro 9:10 The fear of Yehowah is the beginning of wisdom: and the knowledge of the holy is understanding.

Pro 9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

Pro 9:12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

Pro 9:13 A foolish woman is clamorous: she is simple, and knoweth nothing.

Pro 9:14 For she sitteth at the door of her house, on a seat in the high places of the city,

Pro 9:15 To call passengers who go right on their ways:

Pro 9:16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

Pro 9:17 Stolen waters are sweet, and bread eaten in secret is pleasant.

Pro 9:18 But he knoweth not that the dead are there; and that her guests are in the depths of hell.

Pro 10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

Pro 10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death.

Pro 10:3 Yehowah will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

Pro 10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

Pro 10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

Pro 10:6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

Pro 10:7 The memory of the just is blessed: but the name of the wicked shall rot.

Pro 10:8 The wise in heart will receive commandments: but a blabbering fool shall fall.

Pro 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

Pro 10:10 He that winketh with the eye causeth sorrow: but a blabbering fool shall fall.

Pro 10:11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

Pro 10:12 Hatred stirreth up strifes: but love covereth all sins.

Pro 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

Pro 10:14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

Pro 10:15 The rich man's wealth is his strong city: the destruction of the poor is their poverty.

Pro 10:16 The labor of the righteous tendeth to life: the fruit of the wicked to sin.

Pro 10:17 He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

Pro 10:18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

Pro 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Pro 10:20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

Pro 10:21 The lips of the righteous feed many: but fools die for want of wisdom.

Pro 10:22 The blessing of Yehowah, it maketh rich, and he addeth no sorrow with it.

Pro 10:23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

Pro 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Pro 10:25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

Pro 10:26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

Pro 10:27 The fear of Yehowah prolongeth days: but the years of the wicked shall be shortened.

Pro 10:28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

Pro 10:29 The way of Yehowah is strength to the upright: but destruction shall be to the workers of iniquity.

Pro 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

Pro 10:31 The mouth of the just bringeth forth wisdom: but the willful tongue shall be cut out.

Pro 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh willfulness.

Pro 11:1 A false balance is an abomination to Yehowah: but a just weight is his delight.

Pro 11:2 When pride cometh, then cometh shame: but with the lowly is wisdom.

Pro 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

Pro 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.

Pro 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Pro 11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

Pro 11:7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

Pro 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

Pro 11:9 A hypocrite with his mouth destroyeth his neighbor: but through knowledge shall the just be delivered.

Pro 11:10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

Pro 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Pro 11:12 He that is void of wisdom despiseth his neighbor: but a man of understanding holdeth his peace.

Pro 11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Pro 11:14 Where no counsel is, the people fall: but in the multitude of counselors there is safety.

Pro 11:15 He that is surety for a profane person shall smart for it: and he that hateth suretiship is sure.

Pro 11:16 A gracious woman retaineth honor: and strong men retain riches.

Pro 11:17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

Pro 11:18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

Pro 11:19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

Pro 11:20 They that are of a willful heart are an abomination to Yehowah: but such as are upright in their way are his delight.

Pro 11:21 Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Pro 11:22 As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

Pro 11:23 The desire of the righteous is only good: but the expectation of the wicked is wrath.

Pro 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

Pro 11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Pro 11:26 He that withholdeth grain, the people shall curse him: but blessing shall be upon the head of him that selleth it.

Pro 11:27 He that diligently seeketh good procureth favor: but he that seeketh mischief, it shall come unto him.

Pro 11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

Pro 11:29 He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

Pro 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Pro 11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Pro 12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

Pro 12:2 A good man obtaineth favor of Yehowah: but a man of wicked devices will he condemn.

Pro 12:3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.

Pro 12:4 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Pro 12:5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.

Pro 12:6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

Pro 12:7 The wicked are overthrown, and are not: but the house of the righteous shall stand.

Pro 12:8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Pro 12:9 He that is despised, and hath a servant, is better than he that honoreth himself, and lacketh bread.

Pro 12:10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

Pro 12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

Pro 12:12 The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

Pro 12:13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

Pro 12:14 A man shall be satisfied with good by the fruit of his mouth: and the recompense of a man's hands shall be rendered unto him.

Pro 12:15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

Pro 12:16 A fool's wrath is presently known: but a prudent man covereth shame.

Pro 12:17 He that speaketh truth showeth forth righteousness: but a false witness deceit.

Pro 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

Pro 12:19 The lip of truth shall be established forever: but a lying tongue is but for a moment.

Pro 12:20 Deceit is in the heart of them that imagine evil: but to the counselors of peace is joy.

Pro 12:21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

Pro 12:22 Lying lips are an abomination to Yehowah: but they that deal truly are his delight.

Pro 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Pro 12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.

Pro 12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

Pro 12:26 The righteous is more excellent than his neighbor: but the way of the wicked seduceth them.

Pro 12:27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

Pro 12:28 In the way of righteousness is life; and in the pathway thereof there is no death.

Pro 13:1 A wise son heareth his father's instruction: but a scorner heareth not rebuke.

Pro 13:2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

Pro 13:3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

Pro 13:4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

Pro 13:5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

Pro 13:6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

Pro 13:7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

Pro 13:8 The ransom of a man's life are his riches: but the poor heareth not rebuke.

Pro 13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Pro 13:10 Only by pride cometh contention: but with the well advised is wisdom.

Pro 13:11 Wealth gotten by vanity shall be diminished: but he that gathereth by labor shall increase.

Pro 13:12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Pro 13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Pro 13:14 The law of the wise is a fountain of life, to depart from the snares of death.

Pro 13:15 Good understanding giveth favor: but the way of transgressors is hard.

Pro 13:16 Every prudent man dealeth with knowledge: but a fool layeth open his folly.

Pro 13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

Pro 13:18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honored.

Pro 13:19 The desire accomplished is sweet to the soul: but it is an abomination to fools to depart from evil.

Pro 13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

Pro 13:21 Evil pursueth sinners: but to the righteous good shall be repaid.

Pro 13:22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

Pro 13:23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

Pro 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Pro 13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

Pro 14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Pro 14:2 He that walketh in his uprightness feareth Yehowah: but he that is perverse in his ways despiseth him.

Pro 14:3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

Pro 14:4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

Pro 14:5 A faithful witness will not lie: but a false witness will utter lies.

Pro 14:6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

Pro 14:7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

Pro 14:8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

Pro 14:9 Fools make a mock at sin: but among the righteous there is favor.

Pro 14:10 The heart knoweth his own bitterness; and a foreigner doth not intermeddle with his joy.

Pro 14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

Pro 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Pro 14:13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

Pro 14:14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

Pro 14:15 The simple believeth every word: but the prudent man looketh well to his going.

Pro 14:16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

Pro 14:17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

Pro 14:18 The simple inherit folly: but the prudent are crowned with knowledge.

Pro 14:19 The evil bow before the good; and the wicked at the gates of the righteous.

Pro 14:20 The poor is hated even of his own neighbor: but the rich hath many friends.

Pro 14:21 He that despiseth his neighbor sinneth: but he that hath mercy on the poor, happy is he.

Pro 14:22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

Pro 14:23 In all labor there is profit: but the talk of the lips tendeth only to poverty.

Pro 14:24 The crown of the wise is their riches: but the foolishness of fools is folly.

Pro 14:25 A true witness delivereth souls: but a deceitful witness speaketh lies.

Pro 14:26 In the fear of Yehowah is strong confidence: and his children shall have a place of refuge.

Pro 14:27 The fear of Yehowah is a fountain of life, to depart from the snares of death.

Pro 14:28 In the multitude of people is the king's honor: but in the want of people is the destruction of the prince.

Pro 14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

Pro 14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

Pro 14:31 He that oppresseth the poor reproacheth his Maker: but he that honoreth him hath mercy on the poor.

Pro 14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

Pro 14:33 Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

Pro 14:34 Righteousness exalteth a nation: but sin is a reproach to any people.

Pro 14:35 The king's favor is toward a wise servant: but his wrath is against him that causeth shame.

Pro 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

Pro 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Pro 15:3 The eyes of Yehowah are in every place, beholding the evil and the good.

Pro 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Pro 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

Pro 15:6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

Pro 15:7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

Pro 15:8 The sacrifice of the wicked is an abomination to Yehowah: but the prayer of the upright is his delight.

Pro 15:9 The way of the wicked is an abomination unto Yehowah: but he loveth him that followeth after righteousness.

Pro 15:10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

Pro 15:11 Hell and destruction are before Yehowah: how much more then the hearts of the children of men?

Pro 15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

Pro 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Pro 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Pro 15:15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

Pro 15:16 Better is little with the fear of Yehowah than great treasure and trouble therewith.

Pro 15:17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

Pro 15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

Pro 15:19 The way of the slothful man is as a hedge of thorns: but the way of the righteous is made plain.

Pro 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.

Pro 15:21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Pro 15:22 Without counsel purposes are disappointed: but in the multitude of counselors they are established.

Pro 15:23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Pro 15:24 The way of life is above to the wise, that he may depart from hell beneath.

Pro 15:25 Yehowah will destroy the house of the proud: but he will establish the border of the widow.

Pro 15:26 The thoughts of the wicked are an abomination to Yehowah: but the words of the pure are pleasant words.

Pro 15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

Pro 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Pro 15:29 Yehowah is far from the wicked: but he heareth the prayer of the righteous.

Pro 15:30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

Pro 15:31 The ear that heareth the reproof of life abideth among the wise.

Pro 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

Pro 15:33 The fear of Yehowah is the instruction of wisdom; and before honor is humility.

Pro 16:1 The preparations of the heart in man, and the answer of the tongue, is from Yehowah.

Pro 16:2 All the ways of a man are clean in his own eyes; but Yehowah weigheth the spirits.

Pro 16:3 Commit thy works unto Yehowah, and thy thoughts shall be established.

Pro 16:4 Yehowah hath made all things for himself: yea, even the wicked for the day of evil.

Pro 16:5 Every one that is proud in heart is an abomination to Yehowah: though hand join in hand, he shall not be unpunished.

Pro 16:6 By mercy and truth iniquity is purged: and by the fear of Yehowah men depart from evil.

Pro 16:7 When a man's ways please Yehowah, he maketh even his enemies to be at peace with him.

Pro 16:8 Better is a little with righteousness than great revenues without right.

Pro 16:9 A man's heart deviseth his way: but Yehowah directeth his steps.

Pro 16:10 A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

Pro 16:11 A just weight and balance are Yehowah's: all the weights of the bag are his work.

Pro 16:12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Pro 16:13 Righteous lips are the delight of kings; and they love him that speaketh right.

Pro 16:14 The wrath of a king is as messengers of death: but a wise man will pacify it.

Pro 16:15 In the light of the king's countenance is life; and his favor is as a cloud of the latter rain.

Pro 16:16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

Pro 16:17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

Pro 16:18 Pride goeth before destruction, and a haughty spirit before a fall.

Pro 16:19 Better it is to be of a humble spirit with the lowly, than to divide the spoil with the proud.

Pro 16:20 He that handleth a matter wisely shall find good: and whoso trusteth in Yehowah, happy is he.

Pro 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Pro 16:22 Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

Pro 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

Pro 16:24 Pleasant words are as a honeycomb, sweet to the soul, and health to the bones.

Pro 16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

Pro 16:26 He that laboreth laboreth for himself; for his mouth craveth it of him.

Pro 16:27 An ungodly man diggeth up evil: and in his lips there is as a burning fire.

Pro 16:28 A willful man soweth strife: and a whisperer separateth chief friends.

Pro 16:29 A violent man enticeth his neighbor, and leadeth him into the way that is not good.

Pro 16:30 He shutteth his eyes to devise willful things: moving his lips he bringeth evil to pass.

Pro 16:31 The hoary head is a crown of glory, if it be found in the way of righteousness.

Pro 16:32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Pro 16:33 The lot is cast into the lap; but the whole disposing thereof is of Yehowah.

Pro 17:1 Better is a dry morsel, and quietness therewith, than a house full of sacrifices with strife.

Pro 17:2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Pro 17:3 The refining pot is for silver, and the furnace for gold: but Yehowah trieth the hearts.

Pro 17:4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

Pro 17:5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

Pro 17:6 Children's children are the crown of old men; and the glory of children are their fathers.

Pro 17:7 Excellent speech becometh not a fool: much less do lying lips a prince.

Pro 17:8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

Pro 17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Pro 17:10 A reproof entereth more into a wise man than a hundred stripes into a fool.

Pro 17:11 An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

Pro 17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Pro 17:13 Whoso rewardeth evil for good, evil shall not depart from his house.

Pro 17:14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

Pro 17:15 He that justifieth the wicked, and he that condemneth the just, even they both are an abomination to Yehowah.

Pro 17:16 Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

Pro 17:17 A friend loveth at all times, and a brother is born for adversity.

Pro 17:18 A man void of understanding striketh hands, and becometh surety in the presence of his friend.

Pro 17:19 He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

Pro 17:20 He that hath a willful heart findeth no good: and he that hath a perverse tongue falleth into mischief.

Pro 17:21 He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

Pro 17:22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Pro 17:23 A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

Pro 17:24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

Pro 17:25 A foolish son is a grief to his father, and bitterness to her that bear him.

Pro 17:26 Also to punish the just is not good, nor to strike princes for equity.

Pro 17:27 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Pro 17:28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

Pro 18:1 Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

Pro 18:2 A fool hath no delight in understanding, but that his heart may discover itself.

Pro 18:3 When the wicked cometh, then cometh also contempt, and with disgraceful reproach.

Pro 18:4 The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

Pro 18:5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

Pro 18:6 A fool's lips enter into contention, and his mouth calleth for strokes.

Pro 18:7 A fool's mouth is his destruction, and his lips are the snare of his soul.

Pro 18:8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

Pro 18:9 He also that is slothful in his work is brother to him that is a great waster.

Pro 18:10 The name of Yehowah is a strong tower: the righteous runneth into it, and is safe.

Pro 18:11 The rich man's wealth is his strong city, and as a high wall in his own conceit.

Pro 18:12 Before destruction the heart of man is haughty, and before honor is humility.

Pro 18:13 He that answereth a matter before he heareth it, it is folly and shame unto him.

Pro 18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

Pro 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

Pro 18:16 A man's gift maketh room for him, and bringeth him before great men.

Pro 18:17 He that is first in his own cause seemeth just; but his neighbor cometh and searcheth him.

Pro 18:18 The lot causeth contentions to cease, and parteth between the mighty.

Pro 18:19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a fortress.

Pro 18:20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

Pro 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Pro 18:22 Whoso findeth a wife findeth a good thing, and obtaineth favor of Yehowah.

Pro 18:23 The poor useth intreaties; but the rich answereth roughly.

Pro 18:24 A man that hath friends must show himself friendly: and there is a friend that sticketh closer than a brother.

Pro 19:1 Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

Pro 19:2 Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

Pro 19:3 The foolishness of man perverteth his way: and his heart fretteth against Yehowah.

Pro 19:4 Wealth maketh many friends; but the poor is separated from his neighbor.

Pro 19:5 A false witness shall not be unpunished, and he that speaketh lies shall not escape.

Pro 19:6 Many will entreat the favor of the prince: and every man is a friend to him that giveth gifts.

Pro 19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

Pro 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Pro 19:9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

Pro 19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

Pro 19:11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Pro 19:12 The king's wrath is as the roaring of a lion; but his favor is as dew upon the grass.

Pro 19:13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dripping.

Pro 19:14 House and riches are the inheritance of fathers: and a prudent wife is from Yehowah.

Pro 19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

Pro 19:16 He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

Pro 19:17 He that hath pity upon the poor lendeth unto Yehowah; and that which he hath given will he pay him again.

Pro 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

Pro 19:19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

Pro 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Pro 19:21 There are many devices in a man's heart; nevertheless the counsel of Yehowah, that shall stand.

Pro 19:22 The desire of a man is his kindness: and a poor man is better than a liar.

Pro 19:23 The fear of Yehowah tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Pro 19:24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

Pro 19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

Pro 19:26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

Pro 19:27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

Pro 19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Pro 19:29 Judgments are prepared for scorners, and stripes for the back of fools.

Pro 20:1 Wine is a mocker, beer is raging: and whosoever is deceived thereby is not wise.

Pro 20:2 The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

Pro 20:3 It is an honor for a man to cease from strife: but every fool will be meddling.

Pro 20:4 The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

Pro 20:5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

Pro 20:6 Most men will proclaim every one his own goodness: but a faithful man who can find?

Pro 20:7 The just man walketh in his integrity: his children are blessed after him.

Pro 20:8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

Pro 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Pro 20:10 Divers weights, and divers measures, both of them are alike abomination to Yehowah.

Pro 20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.

Pro 20:12 The hearing ear, and the seeing eye, Yehowah hath made even both of them.

Pro 20:13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

Pro 20:14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

Pro 20:15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

Pro 20:16 Take his garment that is surety for a foreigner: and take a pledge of him for an adulterous woman.

Pro 20:17 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

Pro 20:18 Every purpose is established by counsel: and with good advice make war.

Pro 20:19 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

Pro 20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Pro 20:21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

Pro 20:22 Say not thou, I will recompense evil; but wait on Yehowah, and he shall save thee.

Pro 20:23 Divers weights are an abomination unto Yehowah; and a false balance is not good.

Pro 20:24 Man's goings are of Yehowah; how can a man then understand his own way?

Pro 20:25 It is a snare to the man who devoureth that which is holy, and after vows to make inquiry.

Pro 20:26 A wise king scattereth the wicked, and bringeth the wheel over them.

Pro 20:27 The spirit of man is the candle of Yehowah, searching all the inward parts of the belly.

Pro 20:28 Mercy and truth preserve the king: and his throne is upholden by mercy.

Pro 20:29 The glory of young men is their strength: and the beauty of old men is the gray head.

Pro 20:30 The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.

Pro 21:1 The king's heart is in the hand of Yehowah, as the rivers of water: he turneth it whithersoever he will.

Pro 21:2 Every way of a man is right in his own eyes: but Yehowah pondereth the hearts.

Pro 21:3 To do justice and judgment is more acceptable to Yehowah than sacrifice.

Pro 21:4 A high look, and a proud heart, and the plowing of the wicked, is sin.

Pro 21:5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

Pro 21:6 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

Pro 21:7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

Pro 21:8 The way of man is willful and strange: but as for the pure, his work is right.

Pro 21:9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Pro 21:10 The soul of the wicked desireth evil: his neighbor findeth no favor in his eyes.

Pro 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Pro 21:12 The righteous man wisely considereth the house of the wicked: but the Almighty overthroweth the wicked for their wickedness.

Pro 21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Pro 21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

Pro 21:15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

Pro 21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Pro 21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Pro 21:18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.

Pro 21:19 It is better to dwell in the wilderness, than with a contentious and an angry woman.

Pro 21:20 There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

Pro 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honor.

Pro 21:22 A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

Pro 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Pro 21:24 Proud and haughty scorner is his name, who dealeth in proud wrath.

Pro 21:25 The desire of the slothful killeth him; for his hands refuse to labor.

Pro 21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

Pro 21:27 The sacrifice of the wicked is an abomination: how much more, when he bringeth it with a wicked mind?

Pro 21:28 A false witness shall perish: but the man that heareth speaketh constantly.

Pro 21:29 A wicked man hardeneth his face: but as for the upright, he directeth his way.

Pro 21:30 There is no wisdom nor understanding nor counsel against Yehowah.

Pro 21:31 The horse is prepared against the day of battle: but safety is of Yehowah.

Pro 22:1 A good name is rather to be chosen than great riches, and loving favor rather than silver and gold.

Pro 22:2 The rich and poor meet together: Yehowah is the maker of them all.

Pro 22:3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

Pro 22:4 By humility and the fear of Yehowah are riches, and honor, and life.

Pro 22:5 Thorns and snares are in the way of the willful: he that doth keep his soul shall be far from them.

Pro 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

Pro 22:7 The rich ruleth over the poor, and the borrower is servant to the lender.

Pro 22:8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

Pro 22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

Pro 22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Pro 22:11 He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

Pro 22:12 The eyes of Yehowah preserve knowledge, and he overthroweth the words of the transgressor.

Pro 22:13 The slothful man saith, There is a lion without, I shall be slain in the streets.

Pro 22:14 The mouth of strange women is a deep pit: he that is abhorred of Yehowah shall fall therein.

Pro 22:15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

Pro 22:16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

Pro 22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Pro 22:18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

Pro 22:19 That thy trust may be in Yehowah, I have made known to thee this day, even to thee.

Pro 22:20 Have not I written to thee excellent things in counsels and knowledge,

Pro 22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

Pro 22:22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

Pro 22:23 For Yehowah will plead their cause, and spoil the soul of those that spoiled them.

Pro 22:24 Make no friendship with an angry man; and with a furious man thou shalt not go:

Pro 22:25 Lest thou learn his ways, and get a snare to thy soul.

Pro 22:26 Be not thou one of them that strike hands, or of them that are sureties for debts.

Pro 22:27 If thou hast nothing to pay, why should he take away thy bed from under thee?

Pro 22:28 Remove not the ancient landmark, which thy fathers have set.

Pro 22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before obscure men.

Pro 23:1 When thou sittest to eat with a ruler, consider diligently what is before thee:

Pro 23:2 And put a knife to thy throat, if thou be a man given to appetite.

Pro 23:3 Be not desirous of his dainties: for they are deceitful meat.

Pro 23:4 labor not to be rich: cease from thine own wisdom.

Pro 23:5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

Pro 23:6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

Pro 23:7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

Pro 23:8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

Pro 23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Pro 23:10 Remove not the old landmark; and enter not into the fields of the fatherless:

Pro 23:11 For their redeemer is mighty; he shall plead their cause with thee.

Pro 23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

Pro 23:13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

Pro 23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

Pro 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.

Pro 23:16 Yea, my inner being shall rejoice, when thy lips speak right things.

Pro 23:17 Let not thine heart envy sinners: but be thou in the fear of Yehowah all the day long.

Pro 23:18 For surely there is an end; and thine expectation shall not be cut off.

Pro 23:19 Hear thou, my son, and be wise, and guide thine heart in the way.

Pro 23:20 Be not among winebibbers; among riotous eaters of flesh:

Pro 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

Pro 23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Pro 23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

Pro 23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

Pro 23:25 Thy father and thy mother shall be glad, and she that bear thee shall rejoice.

Pro 23:26 My son, give me thine heart, and let thine eyes observe my ways.

Pro 23:27 For a whore is a deep ditch; and an adulterous woman is a narrow pit.

Pro 23:28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

Pro 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Pro 23:30 They that tarry long at the wine; they that go to seek mixed wine.

Pro 23:31 Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright.

Pro 23:32 At the last it biteth like a serpent, and stingeth like a viper.

Pro 23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

Pro 23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Pro 23:35 They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

Pro 24:1 Be not thou envious against evil men, neither desire to be with them.

Pro 24:2 For their heart studieth destruction, and their lips talk of mischief.

Pro 24:3 Through wisdom is a house builded; and by understanding it is established:

Pro 24:4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

Pro 24:5 A wise man is strong; yea, a man of knowledge increaseth strength.

Pro 24:6 For by wise counsel thou shalt make thy war: and in multitude of counselors there is safety.

Pro 24:7 Wisdom is too high for a fool: he openeth not his mouth in the gate.

Pro 24:8 He that deviseth to do evil shall be called a mischievous person.

Pro 24:9 The thought of foolishness is sin: and the scorner is an abomination to men.

Pro 24:10 If thou faint in the day of adversity, thy strength is small.

Pro 24:11 If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;

Pro 24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Pro 24:13 My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:

Pro 24:14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

Pro 24:15 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

Pro 24:16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

Pro 24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Pro 24:18 Lest Yehowah see it, and it displease him, and he turn away his wrath from him.

Pro 24:19 Fret not thyself because of evil men, neither be thou envious at the wicked;

Pro 24:20 For there shall be no reward to the evil man; the candle of the wicked shall be put out.

Pro 24:21 My son, fear thou Yehowah and the king: and meddle not with them that are given to change:

Pro 24:22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Pro 24:23 These things also belong to the wise. It is not good to have respect of persons in judgment.

Pro 24:24 He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:

Pro 24:25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.

Pro 24:26 Every man shall kiss his lips that giveth a right answer.

Pro 24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Pro 24:28 Be not a witness against thy neighbor without cause; and deceive not with thy lips.

Pro 24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

Pro 24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

Pro 24:31 and lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

Pro 24:32 Then I saw, and considered it well: I looked upon it, and received instruction.

Pro 24:33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Pro 24:34 So shall thy poverty come as one that traveleth; and thy want as an armed man.

Pro 25:1 These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Pro 25:2 It is the glory of the Almighty to conceal a thing: but the honor of kings is to search out a matter.

Pro 25:3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Pro 25:4 Take away the dross from the silver, and there shall come forth a vessel for the refiner.

Pro 25:5 Take away the wicked from before the king, and his throne shall be established in righteousness.

Pro 25:6 Put not forth thyself in the presence of the king, and stand not in the place of great men:

Pro 25:7 For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Pro 25:8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbor hath put thee to shame.

Pro 25:9 Debate thy cause with thy neighbor himself; and discover not a secret to another:

Pro 25:10 Lest he that heareth it put thee to shame, and thine infamy turn not away.

Pro 25:11 A word fitly spoken is like apples of gold in pictures of silver.

Pro 25:12 As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear.

Pro 25:13 As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

Pro 25:14 Whoso boasteth himself of a false gift is like clouds and wind without rain.

Pro 25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

Pro 25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

Pro 25:17 Withdraw thy foot from thy neighbor's house; lest he be weary of thee, and so hate thee.

Pro 25:18 A man that beareth false witness against his neighbor is a maul, and a sword, and a sharp arrow.

Pro 25:19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

Pro 25:20 As he that taketh away a garment in cold weather, and as vinegar upon soda, so is he that singeth songs to a heavy heart.

Pro 25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Pro 25:22 For thou shalt heap coals of fire upon his head, and Yehowah shall reward thee.

Pro 25:23 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

Pro 25:24 It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

Pro 25:25 As cold waters to a thirsty soul, so is good news from a far country.

Pro 25:26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

Pro 25:27 It is not good to eat much honey: so for men to search their own glory is not glory.

Pro 25:28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

Pro 26:1 As snow in summer, and as rain in harvest, so honor is not seemly for a fool.

Pro 26:2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Pro 26:3 A whip for the horse, a bridle for the donkey, and a rod for the fool's back.

Pro 26:4 Answer not a fool according to his folly, lest thou also be like unto him.

Pro 26:5 Answer a fool according to his folly, lest he be wise in his own conceit.

Pro 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

Pro 26:7 The legs of the lame are not equal: so is a parable in the mouth of fools.

Pro 26:8 As he that bindeth a stone in a sling, so is he that giveth honor to a fool.

Pro 26:9 As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

Pro 26:10 The great Almighty that formed all things both rewardeth the fool, and rewardeth transgressors.

Pro 26:11 As a dog returneth to his vomit, so a fool returneth to his folly.

Pro 26:12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Pro 26:13 The slothful man saith, There is a lion in the way; a lion is in the streets.

Pro 26:14 As the door turneth upon his hinges, so doth the slothful upon his bed.

Pro 26:15 The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

Pro 26:16 The sluggard is wiser in his own conceit than seven men that can render a reason.

Pro 26:17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

Pro 26:18 As a mad man who casteth firebrands, arrows, and death,

Pro 26:19 So is the man that deceiveth his neighbor, and saith, Am not I in sport?

Pro 26:20 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

Pro 26:21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

Pro 26:22 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

Pro 26:23 Burning lips and a wicked heart are like a potsherd covered with silver dross.

Pro 26:24 He that hateth dissembleth with his lips, and layeth up deceit within him;

Pro 26:25 When he speaketh fair, believe him not: for there are seven abominations in his heart.

Pro 26:26 Whose hatred is covered by deceit, his wickedness shall be showed before the whole congregation.

Pro 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Pro 26:28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

Pro 27:1 Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.

Pro 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Pro 27:3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

Pro 27:4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

Pro 27:5 Open rebuke is better than secret love.

Pro 27:6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

Pro 27:7 The full soul loatheth a honeycomb; but to the hungry soul every bitter thing is sweet.

Pro 27:8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

Pro 27:9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

Pro 27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbor that is near than a brother far off.

Pro 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Pro 27:12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

Pro 27:13 Take his garment that is surety for a foreigner, and take a pledge of him for an adulterous woman.

Pro 27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

Pro 27:15 A continual dropping in a very rainy day and a contentious woman are alike.

Pro 27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which revealeth itself.

Pro 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Pro 27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honored.

Pro 27:19 As in water face answereth to face, so the heart of man to man.

Pro 27:20 Hell and destruction are never full; so the eyes of man are never satisfied.

Pro 27:21 As the refining pot for silver, and the furnace for gold; so is a man to his praise.

Pro 27:22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

Pro 27:23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

Pro 27:24 For riches are not forever: and doth the crown endure to every generation?

Pro 27:25 The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

Pro 27:26 The lambs are for thy clothing, and the goats are the price of the field.

Pro 27:27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

Pro 28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion.

Pro 28:2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

Pro 28:3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

Pro 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.

Pro 28:5 Evil men understand not judgment: but they that seek Yehowah understand all things.

Pro 28:6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

Pro 28:7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

Pro 28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

Pro 28:9 He that turneth away his ear from hearing the law, even his prayer shall be an abomination.

Pro 28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

Pro 28:11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

Pro 28:12 When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

Pro 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Pro 28:14 Happy is the man that feareth always: but he that hardeneth his heart shall fall into mischief.

Pro 28:15 As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

Pro 28:16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

Pro 28:17 A man that doeth violence to the blood of any person shall flee to the pit; let no man sustain him.

Pro 28:18 Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

Pro 28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

Pro 28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

Pro 28:21 To have respect of persons is not good: for a piece of bread that man will transgress.

Pro 28:22 He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

Pro 28:23 He that rebuketh a man afterwards shall find more favor than he that flattereth with the tongue.

Pro 28:24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

Pro 28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in Yehowah shall be made fat.

Pro 28:26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Pro 28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Pro 28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

Pro 29:1 He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.

Pro 29:2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Pro 29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

Pro 29:4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

Pro 29:5 A man that flattereth his neighbor spreadeth a net for his feet.

Pro 29:6 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

Pro 29:7 The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

Pro 29:8 Scornful men bring a city into a snare: but wise men turn away wrath.

Pro 29:9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

Pro 29:10 The bloodthirsty hate the upright: but the just seek his soul.

Pro 29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Pro 29:12 If a ruler hearken to lies, all his servants are wicked.

Pro 29:13 The poor and the deceitful man meet together: Yehowah lighteneth both their eyes.

Pro 29:14 The king that faithfully judgeth the poor, his throne shall be established forever.

Pro 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Pro 29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

Pro 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Pro 29:18 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Pro 29:19 A servant will not be corrected by words: for though he understand he will not answer.

Pro 29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Pro 29:21 He that delicately bringeth up his servant from a child shall have him become his son at the length.

Pro 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

Pro 29:23 A man's pride shall bring him low: but honor shall uphold the humble in spirit.

Pro 29:24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and revealeth it not.

Pro 29:25 The fear of man bringeth a snare: but whoso putteth his trust in Yehowah shall be safe.

Pro 29:26 Many seek the ruler's favor; but every man's judgment cometh from Yehowah.

Pro 29:27 An unjust man is an abomination to the just: and he that is upright in the way is an abomination to the wicked.

Pro 30:1 The words of Agur the son of Jakeh, even the prophecy: the man spoke unto Ithiel, even unto Ithiel and Ucal,

Pro 30:2 Surely I am more brutish than any man, and have not the understanding of a man.

Pro 30:3 I neither learned wisdom, nor have the knowledge of the holy.

Pro 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

Pro 30:5 Every word of the Almighty is pure: he is a shield unto them that put their trust in him.

Pro 30:6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Pro 30:7 Two things have I required of thee; deny me them not before I die:

Pro 30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Pro 30:9 Lest I be full, and deny thee, and say, Who is Yehowah? or lest I be poor, and steal, and take the name of my Divine One in vain.

Pro 30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

Pro 30:11 There is a generation that curseth their father, and doth not bless their mother.

Pro 30:12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

Pro 30:13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

Pro 30:14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

Pro 30:15 The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:

Pro 30:16 The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.

Pro 30:17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Pro 30:18 There be three things which are too wonderful for me, yea, four which I know not:

Pro 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Pro 30:20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Pro 30:21 For three things the earth is disquieted, and for four which it cannot bear:

Pro 30:22 For a servant when he reigneth; and a fool when he is filled with meat;

Pro 30:23 For an odious woman when she is married; and a handmaid that is heir to her mistress.

Pro 30:24 There be four things which are little upon the earth, but they are exceeding wise:

Pro 30:25 The ants are a people not strong, yet they prepare their meat in the summer;

Pro 30:26 The conies are but a feeble folk, yet make they their houses in the rocks;

Pro 30:27 The locusts have no king, yet go they forth all of them by bands;

Pro 30:28 The spider taketh hold with her hands, and is in kings' palaces.

Pro 30:29 There be three things which go well, yea, four are comely in going:

Pro 30:30 A lion which is strongest among beasts, and turneth not away for any;

Pro 30:31 A greyhound; a he goat also; and a king, against whom there is no rising up.

Pro 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

Pro 30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Pro 31:1 The words of king Lemuel, the prophecy that his mother taught him.

Pro 31:2 What, my son? and what, the son of my womb? and what, the son of my vows?

Pro 31:3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

Pro 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes beer:

Pro 31:5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Pro 31:6 Give beer unto him that is ready to perish, and wine unto those that be of heavy hearts.

Pro 31:7 Let him drink, and forget his poverty, and remember his misery no more.

Pro 31:8 Open thy mouth for the mute in the cause of all such as are appointed to destruction.

Pro 31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Pro 31:10 Who can find a virtuous woman? for her price is far above rubies.

Pro 31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Pro 31:12 She will do him good and not evil all the days of her life.

Pro 31:13 She seeketh wool, and flax, and worketh willingly with her hands.

Pro 31:14 She is like the merchants' ships; she bringeth her food from afar.

Pro 31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

Pro 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Pro 31:17 She girdeth her loins with strength, and strengtheneth her arms.

Pro 31:18 She perceiveth that her merchandise is good: her candle goeth not out by night.

Pro 31:19 She layeth her hands to the spindle, and her hands hold the distaff.

Pro 31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

Pro 31:21 She is not afraid of the snow for her household: for all her household are clothed with scarlet.

Pro 31:22 She maketh herself coverings of tapestry; her clothing is silk and purple.

Pro 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Pro 31:24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

Pro 31:25 Strength and honor are her clothing; and she shall rejoice in time to come.

Pro 31:26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

Pro 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Pro 31:28 Her children arise up, and call her blessed; her husband also, and he praiseth her.

Pro 31:29 Many daughters have done virtuously, but thou excellest them all.

Pro 31:30 Favor is deceitful, and beauty is vain: but a woman that feareth Yehowah, she shall be praised.

Pro 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Book of Ecclesiastes

Ecc 1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecc 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

Ecc 1:3 What profit hath a man of all his labor which he taketh under the sun?

Ecc 1:4 One generation passeth away, and another generation cometh: but the earth abideth forever.

Ecc 1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

Ecc 1:6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

Ecc 1:7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

Ecc 1:8 All things are full of labor; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecc 1:9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

Ecc 1:10 Is there anything whereof it may be said, See, this is new? it hath been already of old time, which was before us.

Ecc 1:11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

Ecc 1:12 I the Preacher was king over Israel in Jerusalem.

Ecc 1:13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath the Almighty given to the sons of man to be exercised therewith.

Ecc 1:14 I have seen all the works that are done under the sun; and behold, all is vanity and vexation of spirit.

Ecc 1:15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

Ecc 1:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

Ecc 1:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

Ecc 1:18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

Ecc 2:1 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also is vanity.

Ecc 2:2 I said of laughter, It is mad: and of mirth, What doeth it?

Ecc 2:3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

Ecc 2:4 I made me great works; I builded me houses; I planted me vineyards:

Ecc 2:5 I made me gardens and orchards, and I planted trees in them of all kind of fruits:

Ecc 2:6 I made me pools of water, to water therewith the wood that bringeth forth trees:

Ecc 2:7 I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small flocks above all that were in Jerusalem before me:

Ecc 2:8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I got me men singers and women singers, and the delights of the sons of men, wives and concubines, and that of all sorts.

Ecc 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Ecc 2:10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labor: and this was my portion of all my labor.

Ecc 2:11 Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do: and behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Ecc 2:12 And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done.

Ecc 2:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Ecc 2:14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

Ecc 2:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

Ecc 2:16 For there is no remembrance of the wise more than of the fool forever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

Ecc 2:17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

Ecc 2:18 Yea, I hated all my labor which I had taken under the sun: because I should leave it unto the man that shall be after me.

Ecc 2:19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labor wherein I have labored, and wherein I have showed myself wise under the sun. This is also vanity.

Ecc 2:20 Therefore I went about to cause my heart to despair of all the labor which I took under the sun.

Ecc 2:21 For there is a man whose labor is in wisdom, and in knowledge, and in equity; yet to a man that hath not labored therein shall he leave it for his portion. This also is vanity and a great evil.

Ecc 2:22 For what hath man of all his labor, and of the vexation of his heart, wherein he hath labored under the sun?

Ecc 2:23 For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

Ecc 2:24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labor. This also I saw, that it was from the hand of the Almighty.

Ecc 2:25 For who can eat, or who else can hasten hereunto, more than I?

Ecc 2:26 For the Almighty giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before the Almighty. This also is vanity and vexation of spirit.

Ecc 3:1 To everything there is a season, and a time to every purpose under the heaven:

Ecc 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

Ecc 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;

Ecc 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecc 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecc 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;

Ecc 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecc 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

Ecc 3:9 What profit hath he that worketh in that wherein he laboreth?

Ecc 3:10 I have seen the travail, which the Almighty hath given to the sons of men to be exercised in it.

Ecc 3:11 He hath made everything beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that the Almighty maketh from the beginning to the end.

Ecc 3:12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.

Ecc 3:13 And also that every man should eat and drink, and enjoy the good of all his labor, it is the gift of the Almighty.

Ecc 3:14 I know that, whatsoever the Almighty doeth, it shall be forever: nothing can be put to it, nor anything taken from it: and the Almighty doeth it, that men should fear before him.

Ecc 3:15 That which hath been is now; and that which is to be hath already been; and the Almighty requireth that which is past.

Ecc 3:16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

Ecc 3:17 I said in mine heart, the Almighty shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

Ecc 3:18 I said in mine heart concerning the estate of the sons of men, that the Almighty might manifest them, and that they might see that they themselves are beasts.

Ecc 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.

Ecc 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecc 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecc 3:22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?

Ecc 4:1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

Ecc 4:2 Wherefore I praised the dead which are already dead more than the living which are yet alive.

Ecc 4:3 Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

Ecc 4:4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbor. This is also vanity and vexation of spirit.

Ecc 4:5 The fool foldeth his hands together, and eateth his own flesh.

Ecc 4:6 Better is a handful with quietness, than both the hands full with travail and vexation of spirit.

Ecc 4:7 Then I returned, and I saw vanity under the sun.

Ecc 4:8 There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labor; neither is his eye satisfied with riches; neither saith he, For whom do I labor, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

Ecc 4:9 Two are better than one; because they have a good reward for their labor.

Ecc 4:10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

Ecc 4:11 Again, if two lie together, then they have heat: but how can one be warm alone?

Ecc 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Ecc 4:13 Better is a poor and a wise child than an old and foolish king, who will no more be admonished.

Ecc 4:14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

Ecc 4:15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

Ecc 4:16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

Ecc 5:1 Keep thy foot when thou goest to the house of the Almighty, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Ecc 5:2 Be not rash with thy mouth, and let not thine heart be hasty to utter anything before the Almighty: for the Almighty is in heaven, and thou upon earth: therefore let thy words be few.

Ecc 5:3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

Ecc 5:4 When thou vowest a vow unto the Almighty, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.

Ecc 5:5 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecc 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should the Almighty be angry at thy voice, and destroy the work of thine hands?

Ecc 5:7 For in the multitude of dreams and many words there are also divers vanities: but fear thou the Almighty.

Ecc 5:8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.

Ecc 5:9 Moreover the profit of the earth is for all: the king himself is served by the field.

Ecc 5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

Ecc 5:11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

Ecc 5:12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

Ecc 5:13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

Ecc 5:14 But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.

Ecc 5:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labor, which he may carry away in his hand.

Ecc 5:16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath labored for the wind?

Ecc 5:17 All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness.

Ecc 5:18 Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labor that he taketh under the sun all the days of his life, which the Almighty giveth him: for it is his portion.

Ecc 5:19 Every man also to whom the Almighty hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labor; this is the gift of the Almighty.

Ecc 5:20 For he shall not much remember the days of his life; because the Almighty answereth him in the joy of his heart.

Ecc 6:1 There is an evil which I have seen under the sun, and it is common among men:

Ecc 6:2 A man to whom the Almighty hath given riches, wealth, and honor, so that he wanteth nothing for his soul of all that he desireth, yet the Almighty giveth him not power to eat thereof, but a foreigner eateth it: this is vanity, and it is an evil disease.

Ecc 6:3 If a man beget a hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.

Ecc 6:4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

Ecc 6:5 Moreover he hath not seen the sun, nor known anything: this hath more rest than the other.

Ecc 6:6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

Ecc 6:7 All the labor of man is for his mouth, and yet the appetite is not filled.

Ecc 6:8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

Ecc 6:9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.

Ecc 6:10 That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he.

Ecc 6:11 Seeing there be many things that increase vanity, what is man the better?

Ecc 6:12 For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Ecc 7:1 A good name is better than precious ointment; and the day of death than the day of one's birth.

Ecc 7:2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

Ecc 7:3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

Ecc 7:4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

Ecc 7:5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecc 7:6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

Ecc 7:7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Ecc 7:8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

Ecc 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Ecc 7:10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.

Ecc 7:11 Wisdom is good with an inheritance: and by it there is profit to them that see the sun.

Ecc 7:12 For wisdom is a defense, and money is a defense: but the excellency of knowledge is, that wisdom giveth life to them that have it.

Ecc 7:13 Consider the work of the Almighty: for who can make that straight, which he hath made crooked?

Ecc 7:14 In the day of prosperity be joyful, but in the day of adversity consider: the Almighty also hath set the one over against the other, to the end that man should find nothing after him.

Ecc 7:15 All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.

Ecc 7:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Ecc 7:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

Ecc 7:18 It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth the Almighty shall come forth of them all.

Ecc 7:19 Wisdom strengtheneth the wise more than ten mighty men which are in the city.

Ecc 7:20 For there is not a just man upon earth, that doeth good, and sinneth not.

Ecc 7:21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

Ecc 7:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Ecc 7:23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

Ecc 7:24 That which is far off, and exceeding deep, who can find it out?

Ecc 7:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

Ecc 7:26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth the Almighty shall escape from her; but the sinner shall be taken by her.

Ecc 7:27 Behold, this have I found, saith the preacher, counting one by one, to find out the account:

Ecc 7:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

Ecc 7:29 Lo, this only have I found, that the Almighty hath made man upright; but they have sought out many inventions.

Ecc 8:1 Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Ecc 8:2 I counsel thee to keep the king's commandment, and that in regard of the oath of the Almighty.

Ecc 8:3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

Ecc 8:4 Where the word of a king is, there is power: and who may say unto him, What doest thou?

Ecc 8:5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Ecc 8:6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

Ecc 8:7 For he knoweth not that which shall be: for who can tell him when it shall be?

Ecc 8:8 There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

Ecc 8:9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

Ecc 8:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

Ecc 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecc 8:12 Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear the Almighty, which fear before him:

Ecc 8:13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before the Almighty.

Ecc 8:14 There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.

Ecc 8:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labor the days of his life, which the Almighty giveth him under the sun.

Ecc 8:16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: for also there is that neither day nor night seeth sleep with his eyes:

Ecc 8:17 Then I beheld all the work of the Almighty, that a man cannot find out the work that is done under the sun: because though a man labor to seek it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it.

Ecc 9:1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of the Almighty: no man knoweth either love or hatred by all that is before them.

Ecc 9:2 All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

Ecc 9:3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

Ecc 9:4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

Ecc 9:5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.

Ecc 9:6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion forever in anything that is done under the sun.

Ecc 9:7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for the Almighty now accepteth thy works.

Ecc 9:8 Let thy garments be always white; and let thy head lack no ointment.

Ecc 9:9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy

vanity: for that is thy portion in this life, and in thy labor which thou takest under the sun.

Ecc 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Ecc 9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happeneth to them all.

Ecc 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

Ecc 9:13 This wisdom have I seen also under the sun, and it seemed great unto me:

Ecc 9:14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Ecc 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecc 9:16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

Ecc 9:17 The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

Ecc 9:18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

Ecc 10:1 Dead flies cause the ointment of the apothecary to send forth a stinking savor: so doth a little folly him that is in reputation for wisdom and honor.

Ecc 10:2 A wise man's heart is at his right hand; but a fool's heart at his left.

Ecc 10:3 Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.

Ecc 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offenses.

Ecc 10:5 There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

Ecc 10:6 Folly is set in great dignity, and the rich sit in low place.

Ecc 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Ecc 10:8 He that diggeth a pit shall fall into it; and whoso breaketh a hedge, a serpent shall bite him.

Ecc 10:9 Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

Ecc 10:10 If the iron be blunt, and he does not sharpen the edge, then must he put to more strength: but wisdom is profitable to direct.

Ecc 10:11 Surely the serpent will bite without enchantment; and a babbler is no better.

Ecc 10:12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

Ecc 10:13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

Ecc 10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Ecc 10:15 The labor of the foolish wearieth every one of them, because he knoweth not how to go to the city.

Ecc 10:16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

Ecc 10:17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

Ecc 10:18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

Ecc 10:19 A feast is made for laughter, and wine maketh merry: but money answereth all things.

Ecc 10:20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Ecc 11:1 Cast thy bread upon the waters: for thou shalt find it after many days.

Ecc 11:2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

Ecc 11:3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

Ecc 11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

Ecc 11:5 As thou knowest not what is the way of the Ruach, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of the Almighty who maketh all.

Ecc 11:6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

Ecc 11:7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

Ecc 11:8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

Ecc 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things the Almighty will bring thee into judgment.

Ecc 11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

Ecc 12:1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecc 12:2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

Ecc 12:3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

Ecc 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

Ecc 12:5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Ecc 12:6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Ecc 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto the Almighty who gave it.

Ecc 12:8 Vanity of vanities, saith the preacher; all is vanity.

Ecc 12:9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs.

Ecc 12:10 The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.

Ecc 12:11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

Ecc 12:12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

Ecc 12:13 Let us hear the conclusion of the whole matter: Fear the Almighty, and keep his commandments: for this is the whole duty of man.

Ecc 12:14 For the Almighty shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Book of Song of Solomon

Son 1:1 The song of songs, which is Solomon's.

Son 1:2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

Son 1:3 Because of the savor of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

Son 1:4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Son 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Son 1:6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

Son 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Son 1:8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

Son 1:9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

Son 1:10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

Son 1:11 We will make thee borders of gold with studs of silver.

Son 1:12 While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

Son 1:13 A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

Son 1:14 My beloved is unto me as a cluster of camphire in the vineyards of Engedi.

Son 1:15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

Son 1:16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.

Son 1:17 The beams of our house are cedar, and our rafters of fir.

Son 2:1 I am the rose of Sharon, and the lily of the valleys.

Son 2:2 As the lily among thorns, so is my love among the daughters.

Son 2:3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

Son 2:4 He brought me to the banqueting house, and his banner over me was love.

Son 2:5 Stay me with raisin cakes, comfort me with apples: for I am sick of love.

Son 2:6 His left hand is under my head, and his right hand doth embrace me.

Son 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

Son 2:8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

Son 2:9 My beloved is like a gazelle or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

Son 2:10 My beloved spoke, and said unto me, Rise up, my love, my fair one, and come away.

Son 2:11 For, lo, the winter is past, the rain is over and gone;

Son 2:12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle dove is heard in our land;

Son 2:13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Son 2:14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Son 2:15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

Son 2:16 My beloved is mine, and I am his: he feedeth among the lilies.

Son 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a gazelle or a young hart upon the mountains of Bether.

Son 3:1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Son 3:2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

Son 3:3 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?

Son 3:4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

Son 3:5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

Son 3:6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Son 3:7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

Son 3:8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

Son 3:9 King Solomon made himself a chariot of the wood of Lebanon.

Son 3:10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

Son 3:11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Son 4:1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

Son 4:2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

Son 4:3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

Son 4:4 Thy neck is like the tower of David builded for an armory, whereon there hang a thousand bucklers, all shields of mighty men.

Son 4:5 Thy two breasts are like two young roes that are twins, which feed among the lilies.

Son 4:6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Son 4:7 Thou art all fair, my love; there is no spot in thee.

Son 4:8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Son 4:9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

Son 4:10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

Son 4:11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

Son 4:12 A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed.

Son 4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

Son 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

Son 4:15 A fountain of gardens, a well of living waters, and streams from Lebanon.

Son 4:16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Son 5:1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Son 5:2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

Son 5:3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

Son 5:4 My beloved put in his hand by the hole of the door, and my affections were moved for him.

Son 5:5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

Son 5:6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spoke: I sought him, but I could not find him; I called him, but he gave me no answer.

Son 5:7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

Son 5:8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.

Son 5:9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

Son 5:10 My beloved is white and ruddy, the chiefest among ten thousand.

Son 5:11 His head is as the most fine gold, his locks are bushy, and black as a raven.

Son 5:12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

Son 5:13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

Son 5:14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

Son 5:15 His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

Son 5:16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

Son 6:1 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Son 6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

Son 6:3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

Son 6:4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

Son 6:5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

Son 6:6 Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.

Son 6:7 As a piece of a pomegranate are thy temples within thy locks.

Son 6:8 There are threescore queens, and fourscore concubines, and virgins without number.

Son 6:9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bear her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

Son 6:10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

Son 6:11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

Son 6:12 Or ever I was aware, my soul made me like the chariots of Amminadib.

Son 6:13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

Son 7:1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

Son 7:2 Thy navel is like a round goblet, which wanteth not mixed wine: thy belly is like a heap of wheat set about with lilies.

Son 7:3 Thy two breasts are like two young roes that are twins.

Son 7:4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

Son 7:5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

Son 7:6 How fair and how pleasant art thou, O love, for delights!

Son 7:7 This thy stature is like to a palm tree, and thy breasts to clusters of grapes.

Son 7:8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell

of thy nose like apples;

Son 7:9 And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

Son 7:10 I am my beloved's, and his desire is toward me.

Son 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

Son 7:12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

Son 7:13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

Son 8:1 O that thou were as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.

Son 8:2 I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

Son 8:3 His left hand should be under my head, and his right hand should embrace me.

Son 8:4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

Son 8:5 Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bear thee.

Son 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

Son 8:7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be despised.

Son 8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

Son 8:9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will enclose her with boards of cedar.

Son 8:10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favor.

Son 8:11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

Son 8:12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

Son 8:13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

Son 8:14 Make haste, my beloved, and be thou like to a gazelle or to a young hart upon the mountains of spices.

Book of Wisdom of Solomon

Wis 1:1 Love righteousness, ye that be judges of the earth: think of Yehowah with a good (heart), and in simplicity of heart seek him.

Wis 1:2 For he will be found of them that tempt him not; and sheweth himself unto such as do not distrust him.

Wis 1:3 For froward thoughts separate from Yehowah: and his power, when it is tried, reproveth the unwise.

Wis 1:4 For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wis 1:5 For Ruach Ha'Kodesh of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Wis 1:6 For wisdom is a loving spirit; and will not acquit a blasphemer of his words: for Yehowah is witness of his reins, and a true beholder of his heart, and a hearer of his tongue.

Wis 1:7 For the Ruach of Yehowah filleth the world: and that which containeth all things hath knowledge of the voice.

Wis 1:8 Therefore he that speaketh unrighteous things cannot be hid: neither shall vengeance, when it punisheth, pass by him.

Wis 1:9 For inquisition shall be made into the counsels of the irreverent: and the sound of his words shall come unto Yehowah for the manifestation of his wicked deeds.

Wis 1:10 For the ear of jealousy heareth all things: and the noise of murmurings is not hid.

Wis 1:11 Therefore beware of murmuring, which is unprofitable; and refrain your tongue from backbiting: for there is no word so secret, that shall go for naught: and the mouth that belieth slayeth the soul.

Wis 1:12 Seek not death in the error of your life: and pull not upon yourselves destruction with the works of your hands.

Wis 1:13 For Yehowah made not death: neither hath he pleasure in the destruction of the living.

Wis 1:14 For he created all things, that they might have their being: and the generations of the world were healthful; and there is no poison of destruction in them, nor the kingdom of death upon the earth:

Wis 1:15 For righteousness is immortal:

Wis 1:16 But irreverent men with their works and words called it to them: for when they thought to have it their friend, they consumed to naught, and made a covenant with it, because they are worthy to take part with it.

Wis 2:1 For the irreverent said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

Wis 2:2 For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

Wis 2:3 Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air,

Wis 2:4 And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof.

Wis 2:5 For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

Wis 2:6 Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.

Wis 2:7 Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us:

Wis 2:8 Let us crown ourselves with rosebuds, before they be withered:

Wis 2:9 Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

Wis 2:10 Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

Wis 2:11 Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

Wis 2:12 Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

Wis 2:13 He professeth to have the knowledge of Yehowah: and he calleth himself the child of Yehowah.

Wis 2:14 He was made to reprove our thoughts.

Wis 2:15 He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

Wis 2:16 We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that Yehowah is his father.

Wis 2:17 Let us see if his words be true: and let us prove what shall happen in the end of him.

Wis 2:18 For if the just man be the son of Yehowah, he will help him, and deliver him from the hand of his enemies.

Wis 2:19 Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

Wis 2:20 Let us condemn him with a shameful death: for by his own saying he shall be respected.

Wis 2:21 Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

Wis 2:22 As for the mysteries of Yehowah, they kn ew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

Wis 2:23 For Yehowah created man to be immortal, and made him to be an image of his own eternity.

Wis 2:24 Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

Wis 3:1 But the souls of the righteous are in the hand of Yehowah, and there shall no torment touch them.

Wis 3:2 In the sight of the unwise they seemed to die: and their departure is taken for misery,

Wis 3:3 And their going from us to be utter destruction: but they are in peace.

Wis 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.

Wis 3:5 And having been a little chastized, they shall be greatly rewarded: for Yehowah proved them, and found them worthy for himself.

Wis 3:6 As gold in the furnace hath he tried them, and received them as a burnt offering.

Wis 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

Wis 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign forever.

Wis 3:9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his

saints, and he hath care for his elect.

Wis 3:10 But the irreverent shall be punished according to their own imaginations, which have neglected the righteous, and forsaken Yehowah.

Wis 3:11 For whoso despiseth wisdom and nurture, he is miserable, and their hope is vain, their labors unfruitful, and their works unprofitable:

Wis 3:12 Their wives are foolish, and their children wicked:

Wis 3:13 Their offspring is cursed. Wherefore blessed is the barren that is undefiled, which hath not known the sinful bed: she shall have fruit in the visitation of souls.

Wis 3:14 And blessed is the eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against Yehowah: for unto him shall be given the special gift of faith, and an inheritance in the temple of Yehowah more acceptable to his mind.

Wis 3:15 For glorious is the fruit of good labors: and the root of wisdom shall never fall away.

Wis 3:16 As for the children of adulterers, they shall not come to their perfection, and the seed of an unrighteous bed shall be rooted out.

Wis 3:17 For though they live long, yet shall they be nothing regarded: and their last age shall be without honor.

Wis 3:18 Or, if they die quickly, they have no hope, neither comfort in the day of trial.

Wis 3:19 For horrible is the end of the unrighteous generation.

Wis 4:1 Better it is to have no children, and to have virtue: for the memorial thereof is immortal: because it is known with Yehowah, and with men.

Wis 4:2 When it is present, men take example at it; and when it is gone, they desire it: it weareth a crown, and triumpheth forever, having gotten the victory, striving for undefiled rewards.

Wis 4:3 But the multiplying brood of the irreverent shall not thrive, nor take deep rooting from bastard slips, nor lay any fast foundation.

Wis 4:4 For though they flourish in branches for a time; yet standing not last, they shall be shaken with the wind, and through the force of winds they shall be rooted out.

Wis 4:5 The imperfect branches shall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

Wis 4:6 For children begotten of unlawful beds are witnesses of wickedness against their parents in their trial.

Wis 4:7 But though the righteous be prevented with death, yet shall he be in rest.

Wis 4:8 For honorable age is not that which standeth in length of time, nor that is measured by number of years.

Wis 4:9 But wisdom is the gray hair unto men, and an unspotted life is old age.

Wis 4:10 He pleased Yehowah, and was beloved of him: so that living among sinners he was translated.

Wis 4:11 Yea speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul.

Wis 4:12 For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth undermine the simple mind.

Wis 4:13 He, being made perfect in a short time, fulfilled a long time:

Wis 4:14 For his soul pleased Yehowah: therefore hasted he to take him away from among the wicked.

Wis 4:15 This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

Wis 4:16 Thus the righteous that is dead shall condemn the irreverent which are living; and youth that is soon perfected the many years and old age of the unrighteous.

Wis 4:17 For they shall see the end of the wise, and shall not understand what Yehowah in his counsel hath decreed of him, and to what end Yehowah hath set him in safety.

Wis 4:18 They shall see him, and despise him; but Yehowah shall laugh them to scorn: and they shall hereafter be a vile carcase, and a reproach among the dead forevermore.

Wis 4:19 For he shall rend them, and cast them down headlong, that they shall be speechless; and he shall shake them from the foundation; and they shall be utterly laid waste, and be in sorrow; and their memorial shall perish.

Wis 4:20 And when they cast up the accounts of their sins, they shall come with fear: and their own iniquities shall convince them to their face.

Wis 5:1 Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labors.

Wis 5:2 When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

Wis 5:3 And they repenting and groaning for anguish of spirit shall say

within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

Wis 5:4 We fools accounted his life madness, and his end to be without honor:

Wis 5:5 How is he numbered among the children of Yehowah, and his lot is among the saints!

Wis 5:6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

Wis 5:7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of Yehowah, we have not known it.

Wis 5:8 What hath pride profited us? or what good hath riches with our vaunting brought us?

Wis 5:9 All those things are passed away like a shadow, and as a post that hasted by;

Wis 5:10 And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

Wis 5:11 Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

Wis 5:12 Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

Wis 5:13 Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

Wis 5:14 For the hope of the reverent is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

Wis 5:15 But the righteous live forevermore; their reward also is with Yehowah, and the care of them is with the Most High.

Wis 5:16 Therefore shall they receive a glorious kingdom, and a beautiful crown from Yehowah's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

Wis 5:17 He shall take to him his jealousy for complete armor, and make the creature his weapon for the revenge of his enemies.

Wis 5:18 He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

Wis 5:19 He shall take holiness for an invincible shield.

Wis 5:20 His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

Wis 5:21 Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well drawn bow, shall they fly to the mark.

Wis 5:22 And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.

Wis 5:23 Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.

Wis 6:1 Hear therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth.

Wis 6:2 Give ear, ye that rule the people, and glory in the multitude of nations.

Wis 6:3 For power is given you of Yehowah, and sovereignty from the Highest, who shall try your works, and search out your counsels.

Wis 6:4 Because, being ministers of his kingdom, ye have not judged aright, nor kept the law, nor walked after the counsel of Yehowah;

Wis 6:5 Horribly and speedily shall he come upon you: for a sharp judgment shall be to them that be in high places.

Wis 6:6 For mercy will soon pardon the meanest: but mighty men shall be mightily tormented.

Wis 6:7 For he which is Lord over all shall fear no man's person, neither shall he stand in awe of any man's greatness: for he hath made the small and great, and careth for all alike.

Wis 6:8 But a sore trial shall come upon the mighty.

Wis 6:9 Unto you therefore, O kings, do I speak, that ye may learn wisdom, and not fall away.

Wis 6:10 For they that keep holiness holily shall be judged holy: and they that have learned such things shall find what to answer.

Wis 6:11 Wherefore set your affection upon my words; desire them, and ye shall be instructed.

Wis 6:12 Wisdom is glorious, and never fadeth away: yea, she is easily seen

of them that love her, and found of such as seek her.

Wis 6:13 She preventeth them that desire her, in making herself first known unto them.

Wis 6:14 Whoso seeketh her early shall have no great travail: for he shall find her sitting at his doors.

Wis 6:15 To think therefore upon her is perfection of wisdom: and whoso watcheth for her shall quickly be without care.

Wis 6:16 For she goeth about seeking such as are worthy of her, sheweth herself favorably unto them in the ways, and meeteth them in every thought.

Wis 6:17 For the very true beginning of her is the desire of discipline; and the care of discipline is love;

Wis 6:18 And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Wis 6:19 And incorruption maketh us near unto Yehowah:

Wis 6:20 Therefore the desire of wisdom bringeth to a kingdom.

Wis 6:21 If your delight be then in thrones and sceptres, O ye kings of the people, honor wisdom, that ye may reign forevermore.

Wis 6:22 As for wisdom, what she is, and how she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

Wis 6:23 Neither will I go with consuming envy; for such a man shall have no fellowship with wisdom.

Wis 6:24 But the multitude of the wise is the welfare of the world: and a wise king is the upholding of the people.

Wis 6:25 Receive therefore instruction through my words, and it shall do you good.

Wis 7:1 I myself also am a mortal man, like to all, and the offspring of him that was first made of the earth,

Wis 7:2 And in my mother's womb was fashioned to be flesh in the time of ten months, being compacted in blood, of the seed of man, and the pleasure that came with sleep.

Wis 7:3 And when I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered was crying, as all others do.

Wis 7:4 I was nursed in swaddling clothes, and that with cares.

Wis 7:5 For there is no king that had any other beginning of birth.

Wis 7:6 For all men have one entrance into life, and the like going out.

Wis 7:7 Wherefore I prayed, and understanding was given me: I called upon Yehowah, and the spirit of wisdom came to me.

Wis 7:8 I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her.

Wis 7:9 Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her.

Wis 7:10 I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out.

Wis 7:11 All good things together came to me with her, and innumerable riches in her hands.

Wis 7:12 And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them.

Wis 7:13 I learned diligently, and do communicate her liberally: I do not hide her riches.

Wis 7:14 For she is a treasure unto men that never faileth: which they that use become the friends of Yehowah, being commended for the gifts that come from learning.

Wis 7:15 Yehowah hath granted me to speak as I would, and to conceive as is meet for the things that are given me: because it is he that leadeth unto wisdom, and directeth the wise.

Wis 7:16 For in his hand are both we and our words; all wisdom also, and knowledge of workmanship.

Wis 7:17 For he hath given me certain knowledge of the things that are, namely, to know how the world was made, and the operation of the elements:

Wis 7:18 The beginning, ending, and midst of the times: the alterations of the turning of the sun, and the change of seasons:

Wis 7:19 The circuits of years, and the positions of stars:

Wis 7:20 The natures of living creatures, and the furies of wild beasts: the violence of winds, and the reasonings of men: the diversities of plants and the virtues of roots:

Wis 7:21 And all such things as are either secret or manifest, them I know.

Wis 7:22 For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit holy, one only, manifold, subtle, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good quick, which cannot be letted, ready to do good,

Wis 7:23 Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtle, spirits.

Wis 7:24 For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

Wis 7:25 For she is the breath of the power of Yehowah, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.

Wis 7:26 For she is the brightness of the everlasting light, the unspotted mirror of the power of Yehowah, and the image of his goodness.

Wis 7:27 And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of Yehowah, and prophets.

Wis 7:28 For Yehowah loveth none but him that dwelleth with wisdom.

Wis 7:29 For she is more beautiful than the sun, and above all the order of stars: being compared with the light, she is found before it.

Wis 7:30 For after this cometh night: but vice shall not prevail against wisdom.

Wis 8:1 Wisdom reacheth from one end to another mightily: and sweetly doth she order all things.

Wis 8:2 I loved her, and sought her out from my youth, I desired to make her my spouse, and I was a lover of her beauty.

Wis 8:3 In that she is conversant with Yehowah, she magnifieth her nobility: yea, Yehowah of all things himself loved her.

Wis 8:4 For she is privy to the mysteries of the knowledge of Yehowah, and a lover of his works.

Wis 8:5 If riches be a possession to be desired in this life; what is richer than wisdom, that worketh all things?

Wis 8:6 And if prudence work; who of all that are is a more cunning workman than she?

Wis 8:7 And if a man love righteousness her labors are virtues: for she teacheth temperance and prudence, justice and fortitude: which are such things, as en can have nothing more profitable in their life.

Wis 8:8 If a man desire much experience, she knoweth things of old, and conjectureth aright what is to come: she knoweth the subtilties of speeches, and can expound dark sentences: she foreseeth signs and wonders, and the events of seasons and times.

Wis 8:9 Therefore I purposed to take her to me to live with me, knowing

that she would be a counselor of good things, and a comfort in cares and grief.

Wis 8:10 For her sake I shall have estimation among the multitude, and honor with the elders, though I be young.

Wis 8:11 I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men.

Wis 8:12 When I hold my tongue, they shall bide my leisure, and when I speak, they shall give good ear unto me: if I talk much, they shall lay their hands upon their mouth.

Wis 8:13 Moreover by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me.

Wis 8:14 I shall set the people in order, and the nations shall be subject unto me.

Wis 8:15 Horrible tyrants shall be afraid, when they do but hear of me; I shall be found good among the multitude, and valiant in war.

Wis 8:16 After I am come into mine house, I will repose myself with her: for her conversation hath no bitterness; and to live with her hath no sorrow, but mirth and joy.

Wis 8:17 Now when I considered these things in myself, and pondered them in my heart, how that to be allied unto wisdom is immortality;

Wis 8:18 And great pleasure it is to have her friendship; and in the works of her hands are infinite riches; and in the exercise of conference with her, prudence; and in talking with her, a good report; I went about seeking how to take her to me.

Wis 8:19 For I was a witty child, and had a good spirit.

Wis 8:20 Yea rather, being good, I came into a body undefiled.

Wis 8:21 Nevertheless, when I perceived that I could not otherwise obtain her, except Yehowah gave her me; and that was a point of wisdom also to know whose gift she was; I prayed unto Yehowah, and besought him, and with my whole heart I said,

Wis 9:1 O Mighty One of my fathers, and Lord of mercy, who hast made all things with thy word,

Wis 9:2 And ordained man through thy wisdom, that he should have dominion over the creatures which thou hast made,

Wis 9:3 And order the world according to equity and righteousness, and execute judgment with an upright heart:

Wis 9:4 Give me wisdom, that sitteth by thy throne; and reject me not from among thy children:

Wis 9:5 For I thy servant and son of thine handmaid am a feeble person, and of a short time, and too young for the understanding of judgment and laws.

Wis 9:6 For though a man be never so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing regarded.

Wis 9:7 Thou hast chosen me to be a king of thy people, and a judge of thy sons and daughters:

Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Wis 9:9 And wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

Wis 9:10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labor with me, that I may know what is pleasing unto thee.

Wis 9:11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.

Wis 9:12 So shall my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my father's seat.

Wis 9:13 For what man is he that can know the counsel of Yehowah? or who can think what the will of Yehowah is?

Wis 9:14 For the thoughts of mortal men are miserable, and our devices are but uncertain.

Wis 9:15 For the corruptible body presseth down the soul, and the earthy tabernacle weigheth down the mind that museth upon many things.

Wis 9:16 And hardly do we guess aright at things that are upon earth, and with labor do we find the things that are before us: but the things that are in heaven who hath searched out?

Wis 9:17 And thy counsel who hath known, except thou give wisdom, and send thy Ruach Kodesh from above?

Wis 9:18 For so the ways of them which lived on the earth were reformed, and men were taught the things that are pleasing unto thee, and were saved through wisdom.

Wis 10:1 She preserved the first formed father of the world, that was created alone, and brought him out of his fall,

Wis 10:2 And gave him power to rule all things.

Wis 10:3 But when the unrighteous went away from her in his anger, he

perished also in the fury wherewith he murdered his brother.

Wis 10:4 For whose cause the earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.

Wis 10:5 Moreover, the nations in their wicked conspiracy being confounded, she found out the righteous, and preserved him blameless unto Yehowah, and kept him strong against his tender compassion toward his son.

Wis 10:6 When the irreverent perished, she delivered the righteous man, who fled from the fire which fell down upon the five cities.

Wis 10:7 Of whose wickedness even to this day the waste land that smoketh is a testimony, and plants bearing fruit that never come to ripeness: and a standing pillar of salt is a monument of an unbelieving soul.

Wis 10:8 For regarding not wisdom, they got not only this hurt, that they knew not the things which were good; but also left behind them to the world a memorial of their foolishness: so that in the things wherein they offended they could not so much as be hid.

Wis 10:9 Rut wisdom delivered from pain those that attended upon her.

Wis 10:10 When the righteous fled from his brother's wrath she guided him in right paths, shewed him the kingdom of Yehowah, and gave him knowledge of holy things, made him rich in his travels, and multiplied the fruit of his labors.

Wis 10:11 In the covetousness of such as oppressed him she stood by him, and made him rich.

Wis 10:12 She defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict she gave him the victory; that he might know that goodness is stronger than all.

Wis 10:13 When the righteous was sold, she forsook him not, but delivered him from sin: she went down with him into the pit,

Wis 10:14 And left him not in bonds, till she brought him the scepter of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory.

Wis 10:15 She delivered the righteous people and blameless seed from the nation that oppressed them.

Wis 10:16 She entered into the soul of the servant of Yehowah, and withstood dreadful kings in wonders and signs;

Wis 10:17 Rendered to the righteous a reward of their labors, guided them

in a marvelous way, and was unto them for a cover by day, and a light of stars in the night season;

Wis 10:18 Brought them through the Red Sea, and led them through much water:

Wis 10:19 But she drowned their enemies, and cast them up out of the bottom of the deep.

Wis 10:20 Therefore the righteous spoiled the irreverent, and praised thy holy name, O Yehowah, and magnified with one accord thine hand, that fought for them.

Wis 10:21 For wisdom opened the mouth of the dumb, and made the tongues of them that cannot speak eloquent.

Wis 11:1 She prospered their works in the hand of the holy prophet.

Wis 11:2 They went through the wilderness that was not inhabited, and pitched tents in places where there lay no way.

Wis 11:3 They stood against their enemies, and were avenged of their adversaries.

Wis 11:4 When they were thirsty, they called upon thee, and water was given them out of the flinty rock, and their thirst was quenched out of the hard stone.

Wis 11:5 For by what things their enemies were punished, by the same they in their need were benefited.

Wis 11:6 For instead of of a perpetual running river troubled with foul blood,

Wis 11:7 For a manifest reproof of that commandment, whereby the infants were slain, thou gavest unto them abundance of water by a means which they hoped not for:

Wis 11:8 Declaring by that thirst then how thou hadst punished their adversaries.

Wis 11:9 For when they were tried albeit but in mercy chastized, they knew how the irreverent were judged in wrath and tormented, thirsting in another manner than the just.

Wis 11:10 For these thou didst admonish and try, as a father: but the other, as a severe king, thou didst condemn and punish.

Wis 11:11 Whether they were absent or present, they were vexed alike.

Wis 11:12 For a double grief came upon them, and a groaning for the remembrance of things past.

Wis 11:13 For when they heard by their own punishments the other to be benefited, they had some feeling of Yehowah.

Wis 11:14 For whom they respected with scorn, when he was long before thrown out at the casting forth of the infants, him in the end, when they saw what came to pass, they admired.

Wis 11:15 But for the foolish devices of their wickedness, wherewith being deceived they worshiped serpents void of reason, and vile beasts, thou didst send a multitude of unreasonable beasts upon them for vengeance;

Wis 11:16 That they might know, that wherewithal a man sinneth, by the same also shall he be punished.

Wis 11:17 For thy Almighty hand, that made the world of matter without form, wanted not means to send among them a multitude of bears or fierce lions,

Wis 11:18 Or unknown wild beasts, full of rage, newly created, breathing out either a fiery vapor, or filthy scents of scattered smoke, or shooting horrible sparkles out of their eyes:

Wis 11:19 Whereof not only the harm might dispatch them at once, but also the terrible sight utterly destroy them.

Wis 11:20 Yea, and without these might they have fallen down with one blast, being persecuted of vengeance, and scattered abroad through the breath of thy power: but thou hast ordered all things in measure and number and weight.

Wis 11:21 For thou canst shew thy great strength at all times when thou wilt; and who may withstand the power of thine arm?

Wis 11:22 For the whole world before thee is as a little grain of the balance, yea, as a drop of the morning dew that falleth down upon the earth.

Wis 11:23 But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend.

Wis 11:24 For thou lovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made anything, if thou hadst hated it.

Wis 11:25 And how could anything have endured, if it had not been thy will? or been preserved, if not called by thee?

Wis 11:26 But thou sparest all: for they are thine, O Yehowah, thou lover of souls.

Wis 12:1 For thine incorruptible Ruach is in all things.

Wis 12:2 Therefore chastenest thou them by little and little that offend, and warnest them by putting them in remembrance wherein they have offended, that leaving their wickedness they may believe on thee, O Yehowah.

Wis 12:3 For it was thy will to destroy by the hands of our fathers both those old inhabitants of thy holy land,

Wis 12:4 Whom thou hatedst for doing most odious works of witchcrafts, and wicked sacrifices;

Wis 12:5 And also those merciless murderers of children, and devourers of man's flesh, and the feasts of blood,

Wis 12:6 With their priests out of the midst of their idolatrous crew, and the parents, that killed with their own hands souls destitute of help:

Wis 12:7 That the land, which thou esteemedst above all other, might receive a worthy colony of Yehowah's children.

Wis 12:8 Nevertheless even those thou sparedst as men, and didst send wasps, forerunners of thine host, to destroy them by little and little.

Wis 12:9 Not that thou wast unable to bring the irreverent under the hand of the righteous in battle, or to destroy them at once with cruel beasts, or with one rough word:

Wis 12:10 But executing thy judgments upon them by little and little, thou gavest them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.

Wis 12:11 For it was a cursed seed from the beginning; neither didst thou for fear of any man give them pardon for those things wherein they sinned.

Wis 12:12 For who shall say, What hast thou done? or who shall withstand thy judgment? or who shall accuse thee for the nations that perish, whom thou made? or who shall come to stand against thee, to be revenged for the unrighteous men?

Wis 12:13 For neither is there any Yehowah but thou that careth for all, to whom thou mightest shew that thy judgment is not unright.

Wis 12:14 Neither shall king or tyrant be able to set his face against thee for any whom thou hast punished.

Wis 12:15 Forsomuch then as thou art righteous thyself, thou orderest all things righteously: thinking it not agreeable with thy power to condemn him that hath not deserved to be punished.

Wis 12:16 For thy power is the beginning of righteousness, and because thou art Yehowah of all, it maketh thee to be gracious unto all.

Wis 12:17 For when men will not believe that thou art of a full power, thou shewest thy strength, and among them that know it thou makest their boldness manifest.

Wis 12:18 But thou, mastering thy power, judgest with equity, and orderest

us with great favor: for thou mayest use power when thou wilt.

Wis 12:19 But by such works hast thou taught thy people that the just man should be merciful, and hast made thy children to be of a good hope that thou givest repentance for sins.

Wis 12:20 For if thou didst punish the enemies of thy children, and the condemned to death, with such deliberation, giving them time and place, whereby they might be delivered from their malice:

Wis 12:21 With how great circumspection didst thou judge thine own sons, unto whose fathers thou hast sworn, and made covenants of good promises?

Wis 12:22 Therefore, whereas thou dost chasten us, thou scourgest our enemies a thousand times more, to the intent that, when we judge, we should carefully think of thy goodness, and when we ourselves are judged, we should look for mercy.

Wis 12:23 Wherefore, whereas men have lived dissolutely and unrighteously, thou hast tormented them with their own abominations.

Wis 12:24 For they went astray very far in the ways of error, and held them for deities, which even among the beasts of their enemies were despised, being deceived, as children of no understanding.

Wis 12:25 Therefore unto them, as to children without the use of reason, thou didst send a judgment to mock them.

Wis 12:26 But they that would not be reformed by that correction, wherein he dallied with them, shall feel a judgment worthy of Yehowah.

Wis 12:27 For, look, for what things they grudged, when they were punished, that is, for them whom they thought to be deities; [now] being punished in them, when they saw it, they acknowledged him to be the true Yehowah, whom before they denied to know: and therefore came extreme damnation upon them.

Wis 13:1 Surely vain are all men by nature, who are ignorant of Yehowah, and could not out of the good things that are seen know him that is: neither by considering the works did they acknowledge the workmaster;

Wis 13:2 But deemed either fire, or wind, or the swift air, or the circle of the stars, or the violent water, or the lights of heaven, to be the deities which govern the world.

Wis 13:3 With whose beauty if they being delighted took them to be deities; let them know how much better Yehowah of them is: for the first author of beauty hath created them.

Wis 13:4 But if they were astonished at their power and virtue, let them

understand by them, how much mightier he is that made them.

Wis 13:5 For by the greatness and beauty of the creatures proportionably the maker of them is seen.

Wis 13:6 But yet for this they are the less to be blamed: for they peradventure err, seeking Yehowah, and desirous to find him.

Wis 13:7 For being conversant in his works they search him diligently, and believe their sight: because the things are beautiful that are seen.

Wis 13:8 Howbeit neither are they to be pardoned.

Wis 13:9 For if they were able to know so much, that they could aim at the world; how did they not sooner find out Yehowah thereof?

Wis 13:10 But miserable are they, and in dead things is their hope, who call them deities, which are the works of men's hands, gold and silver, to shew art in, and resemblances of beasts, or a stone good for nothing, the work of an ancient hand.

Wis 13:11 Now a carpenter that felleth timber, after he hath sawn down a tree meet for the purpose, and taken off all the bark skilfully round about, and hath wrought it handsomely, and made a vessel thereof fit for the service of man's life;

Wis 13:12 And after spending the refuse of his work to dress his meat, hath filled himself;

Wis 13:13 And taking the very refuse among those which served to no use, being a crooked piece of wood, and full of knots, hath carved it diligently, when he had nothing else to do, and formed it by the skill of his understanding, and fashioned it to the image of a man;

Wis 13:14 Or made it like some vile beast, laying it over with vermilion, and with paint colouring it red, and covering every spot therein;

Wis 13:15 And when he had made a convenient room for it, set it in a wall, and made it fast with iron:

Wis 13:16 For he provided for it that it might not fall, knowing that it was unable to help itself; for it is an image, and hath need of help:

Wis 13:17 Then maketh he prayer for his goods, for his wife and children, and is not ashamed to speak to that which hath no life.

Wis 13:18 For health he calleth upon that which is weak: for life prayeth to that which is dead; for aid humbly beseecheth that which hath least means to help: and for a good journey he asketh of that which cannot set a foot forward:

Wis 13:19 And for gaining and getting, and for good success of his hands, asketh ability to do of him, that is most unable to do anything.

Wis 14:1 Again, one preparing himself to sail, and about to pass through the raging waves, calleth upon a piece of wood more rotten than the vessel that carrieth him.

Wis 14:2 For verily desire of gain devised that, and the workman built it by his skill.

Wis 14:3 But thy providence, O Father, governeth it: for thou hast made a way in the sea, and a safe path in the waves;

Wis 14:4 Shewing that thou canst save from all danger: yea, though a man went to sea without art.

Wis 14:5 Nevertheless thou wouldest not that the works of thy wisdom should be idle, and therefore do men commit their lives to a small piece of wood, and passing the rough sea in a weak vessel are saved.

Wis 14:6 For in the old time also, when the proud giants perished, the hope of the world governed by thy hand escaped in a weak vessel, and left to all ages a seed of generation.

Wis 14:7 For blessed is the wood whereby righteousness cometh.

Wis 14:8 But that which is made with hands is cursed, as well it, as he that made it: he, because he made it; and it, because, being corruptible, it was called deity.

Wis 14:9 For the irreverent and his unreverence are both alike hateful unto Yehowah.

Wis 14:10 For that which is made shall be punished together with him that made it.

Wis 14:11 Therefore even upon the idols of the nations shall there be a visitation: because in the creature of Yehowah they are become an abomination, and stumbling blocks to the souls of men, and a snare to the feet of the unwise.

Wis 14:12 For the devising of idols was the beginning of spiritual fornication, and the invention of them the corruption of life.

Wis 14:13 For neither were they from the beginning, neither shall they be forever.

Wis 14:14 For by the vain glory of men they entered into the world, and therefore shall they come shortly to an end.

Wis 14:15 For a father afflicted with untimely mourning, when he hath made an image of his child soon taken away, now honored him as a deity, which was then a dead man, and delivered to those that were under him ceremonies and sacrifices.

Wis 14:16 Thus in process of time an irreverent custom grown strong was

kept as a law, and graven images were worshiped by the commandments of kings.

Wis 14:17 Whom men could not honor in presence, because they dwelt far off, they took the counterfeit of his visage from far, and made an express image of a king whom they honored, to the end that by this their forwardness they might flatter him that was absent, as if he were present.

Wis 14:18 Also the singular diligence of the artificer did help to set forward the ignorant to more superstition.

Wis 14:19 For he, peradventure willing to please one in authority, forced all his skill to make the resemblance of the best fashion.

Wis 14:20 And so the multitude, allured by the grace of the work, took him now for a deity, which a little before was but honored.

Wis 14:21 And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name.

Wis 14:22 Moreover this was not enough for them, that they erred in the knowledge of Yehowah; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Wis 14:23 For whilst they slew their children in sacrifices, or used secret ceremonies, or made revelings of strange rites;

Wis 14:24 They kept neither lives nor marriages any longer undefiled: but either one slew another traitorously, or grieved him by adultery.

Wis 14:25 So that there reigned in all men without exception blood, manslaughter, theft, and dissimulation, corruption, unfaithfulness, tumults, perjury,

Wis 14:26 Disquieting of good men, forgetfulness of good turns, defiling of souls, changing of kind, disorder in marriages, adultery, and shameless uncleanness.

Wis 14:27 For the worshiping of idols not to be named is the beginning, the cause, and the end, of all evil.

Wis 14:28 For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.

Wis 14:29 For insomuch as their trust is in idols, which have no life; though they swear falsely, yet they look not to be hurt.

Wis 14:30 Howbeit for both causes shall they be justly punished: both because they thought not well of Yehowah, giving heed unto idols, and also unjustly swore in deceit, despising holiness.

Wis 14:31 For it is not the power of them by whom they swear: but it is the

just vengeance of sinners, that punisheth always the offense of the irreverent.

Wis 15:1 But thou, O Yehowah, art gracious and true, longsuffering, and in mercy ordering all things,

Wis 15:2 For if we sin, we are thine, knowing thy power: but we will not sin, knowing that we are counted thine.

Wis 15:3 For to know thee is perfect righteousness: yea, to know thy power is the root of immortality.

Wis 15:4 For neither did the mischievous invention of men deceive us, nor an image spotted with divers colors, the painter's fruitless labor;

Wis 15:5 The sight whereof enticeth fools to lust after it, and so they desire the form of a dead image, that hath no breath.

Wis 15:6 Both they that make them, they that desire them, and they that worship them, are lovers of evil things, and are worthy to have such things to trust upon.

Wis 15:7 For the potter, tempering soft earth, fashioneth every vessel with much labor for our service: yea, of the same clay he maketh both the vessels that serve for clean uses, and likewise also all such as serve to the contrary: but what is the use of either sort, the potter himself is the judge.

Wis 15:8 And employing his labors lewdly, he maketh a vain deity of the same clay, even he which a little before was made of earth himself, and within a little while after returneth to the same, out when his life which was lent him shall be demanded.

Wis 15:9 Notwithstanding his care is, not that he shall have much labor, nor that his life is short: but striveth to excel goldsmiths and silversmiths, and endeavoureth to do like the workers in brass, and counteth it his glory to make counterfeit things.

Wis 15:10 His heart is ashes, his hope is more vile than earth, and his life of less value than clay:

Wis 15:11 Forasmuch as he knew not his Maker, and him that inspired into him an active soul, and breathed in a living spirit.

Wis 15:12 But they counted our life a pastime, and our time here a market for gain: for, say they, we must be getting every way, though it be by evil means.

Wis 15:13 For this man, that of earthly matter maketh brittle vessels and graven images, knoweth himself to offend above all others.

Wis 15:14 And all the enemies of thy people, that hold them in subjection, are most foolish, and are more miserable than very babes.

Wis 15:15 For they counted all the idols of the heathen to be deities: which neither have the use of eyes to see, nor noses to draw breath, nor ears to hear, nor fingers of hands to handle; and as for their feet, they are slow to go.

Wis 15:16 For man made them, and he that borrowed his own spirit fashioned them: but no man can make a deity like unto himself.

Wis 15:17 For being mortal, he worketh a dead thing with wicked hands: for he himself is better than the things which he worshippeth: whereas he lived once, but they never.

Wis 15:18 Yea, they worshiped those beasts also that are most hateful: for being compared together, some are worse than others.

Wis 15:19 Neither are they beautiful, so much as to be desired in respect of beasts: but they went without the praise of Yehowah and his blessing.

Wis 16:1 Therefore by the like were they punished worthily, and by the multitude of beasts tormented.

Wis 16:2 Instead of which punishment, dealing graciously with thine own people, thou preparedst for them meat of a strange taste, even quails to stir up their appetite:

Wis 16:3 To the end that they, desiring food, might for the ugly sight of the beasts sent among them lothe even that, which they must needs desire; but these, suffering penury for a short space, might be made partakers of a strange taste.

Wis 16:4 For it was requisite, that upon them exercising tyranny should come penury, which they could not avoid: but to these it should only be shewed how their enemies were tormented.

Wis 16:5 For when the horrible fierceness of beasts came upon these, and they perished with the stings of crooked serpents, thy wrath endured not forever:

Wis 16:6 But they were troubled for a small season, that they might be admonished, having a sign of salvation, to put them in remembrance of the commandment of thy law.

Wis 16:7 For he that turned himself toward it was not saved by the thing that he saw, but by thee, that art the Savior of all.

Wis 16:8 And in this thou madest thine enemies confess, that it is thou who deliverest from all evil:

Wis 16:9 For them the bitings of grasshoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such.

Wis 16:10 But thy sons not the very teeth of venomous dragons overcame: for thy mercy was ever by them, and healed them.

Wis 16:11 For they were pricked, that they should remember thy words; and were quickly saved, that not falling into deep forgetfulness, they might be continually mindful of thy goodness.

Wis 16:12 For it was neither herb, nor mollifying plaister, that restored them to health: but thy word, O Yehowah, which healeth all things.

Wis 16:13 For thou hast power of life and death: thou leadest to the gates of hell, and bringest up again.

Wis 16:14 A man indeed killeth through his malice: and the spirit, when it is gone forth, returneth not; neither the soul received up cometh again.

Wis 16:15 But it is not possible to escape thine hand.

Wis 16:16 For the irreverent, that denied to know thee, were scourged by the strength of thine arm: with strange rains, hails, and showers, were they persecuted, that they could not avoid, and through fire were they consumed.

Wis 16:17 For, which is most to be wondered at, the fire had more force in the water, that quencheth all things: for the world fighteth for the righteous.

Wis 16:18 For sometime the flame was mitigated, that it might not burn up the beasts that were sent against the irreverent; but themselves might see and perceive that they were persecuted with the judgment of Yehowah.

Wis 16:19 And at another time it burneth even in the midst of water above the power of fire, that it might destroy the fruits of an unjust land.

Wis 16:20 Instead whereof thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labor, able to content every man's delight, and agreeing to every taste.

Wis 16:21 For thy sustenance declared thy sweetness unto thy children, and serving to the appetite of the eater, tempered itself to every man's liking.

Wis 16:22 But snow and ice endured the fire, and melted not, that they might know that fire burning in the hail, and sparkling in the rain, did destroy the fruits of the enemies.

Wis 16:23 But this again did even forget his own strength, that the righteous might be nourished.

Wis 16:24 For the creature that serveth thee, who art the Maker increaseth his strength against the unrighteous for their punishment, and abateth his strength for the benefit of such as put their trust in thee.

Wis 16:25 Therefore even then was it altered into all fashions, and was obedient to thy grace, that nourisheth all things, according to the desire of

them that had need:

Wis 16:26 That thy children, O Yehowah, whom thou lovest, might know, that it is not the growing of fruits that nourisheth man: but that it is thy word, which preserveth them that put their trust in thee.

Wis 16:27 For that which was not destroyed of the fire, being warmed with a little sunbeam, soon melted away:

Wis 16:28 That it might be known, that we must prevent the sun to give thee thanks, and at the dayspring pray unto thee.

Wis 16:29 For the hope of the unthankful shall melt away as the winter's hoar frost, and shall run away as unprofitable water.

Wis 17:1 For great are thy judgments, and cannot be expressed: therefore unnurtured souls have erred.

Wis 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay [there] exiled from the eternal providence.

Wis 17:3 For while they supposed to lie hid in their secret sins, they were scattered under a dark veil of forgetfulness, being horribly astonished, and troubled with [strange] apparitions.

Wis 17:4 For neither might the corner that held them keep them from fear: but noises [as of waters] falling down sounded about them, and sad visions appeared unto them with heavy countenances.

Wis 17:5 No power of the fire might give them light: neither could the bright flames of the stars endure to lighten that horrible night.

Wis 17:6 Only there appeared unto them a fire kindled of itself, very dreadful: for being much terrified, they thought the things which they saw to be worse than the sight they saw not.

Wis 17:7 As for the illusions of art magick, they were put down, and their vaunting in wisdom was reproved with disgrace.

Wis 17:8 For they, that promised to drive away terrors and troubles from a sick soul, were sick themselves of fear, worthy to be laughed at.

Wis 17:9 For though no terrible thing did fear them; yet being scared with beasts that passed by, and hissing of serpents,

Wis 17:10 They died for fear, denying that they saw the air, which could of no side be avoided.

Wis 17:11 For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

Wis 17:12 For fear is nothing else but a betraying of the succors which reason offereth.

Wis 17:13 And the expectation from within, being less, counteth the ignorance more than the cause which bringeth the torment.

Wis 17:14 But they sleeping the same sleep that night, which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell,

Wis 17:15 Were partly vexed with monstrous apparitions, and partly fainted, their heart failing them: for a sudden fear, and not looked for, came upon them.

Wis 17:16 So then whosoever there fell down was straitly kept, shut up in a prison without iron bars,

Wis 17:17 For whether he were husbandman, or shepherd, or a laborer in the field, he was overtaken, and endured that necessity, which could not be avoided: for they were all bound with one chain of darkness.

Wis 17:18 Whether it were a whistling wind, or a melodious noise of birds among the spreading branches, or a pleasing fall of water running violently,

Wis 17:19 Or a terrible sound of stones cast down, or a running that could not be seen of skipping beasts, or a roaring voice of most savage wild beasts, or a rebounding echo from the hollow mountains; these things made them to swoon for fear.

Wis 17:20 For the whole world shined with clear light, and none were hindered in their labor:

Wis 17:21 Over them only was spread a heavy night, an image of that darkness which should afterward receive them: but yet were they unto themselves more grievous than the darkness.

Wis 18:1 Nevertheless thy saints had a very great light, whose voice they hearing, and not seeing their shape, because they also had not suffered the same things, they counted them happy.

Wis 18:2 But for that they did not hurt them now, of whom they had been wronged before, they thanked them, and besought them pardon for that they had been enemies.

Wis 18:3 Instead whereof thou gavest them a burning pillar of fire, both to be a guide of the unknown journey, and an harmless sun to entertain them honorably.

Wis 18:4 For they were worthy to be deprived of light and imprisoned in darkness, who had kept thy sons shut up, by whom the uncorrupt light of the law was to be given unto the world.

Wis 18:5 And when they had determined to slay the babes of the saints, one

child being cast forth, and saved, to reprove them, thou tookest away the multitude of their children, and destroyedst them altogether in a mighty water.

Wis 18:6 Of that night were our fathers certified afore, that assuredly knowing unto what oaths they had given credence, they might afterwards be of good cheer.

Wis 18:7 So of thy people was accepted both the salvation of the righteous, and destruction of the enemies.

Wis 18:8 For wherewith thou didst punish our adversaries, by the same thou didst glorify us, whom thou hadst called.

Wis 18:9 For the righteous children of good men did sacrifice secretly, and with one consent made a holy law, that the saints should be like partakers of the same good and evil, the fathers now singing out the songs of praise.

Wis 18:10 But on the other side there sounded an ill according cry of the enemies, and a lamentable noise was carried abroad for children that were bewailed.

Wis 18:11 The master and the servant were punished after one manner; and like as the king, so suffered the common person.

Wis 18:12 So they all together had innumerable dead with one kind of death; neither were the living sufficient to bury them: for in one moment the noblest offspring of them was destroyed.

Wis 18:13 For whereas they would not believe anything by reason of the enchantments; upon the destruction of the firstborn, they acknowledged this people to be the sons of Yehowah.

Wis 18:14 For while all things were in quiet silence, and that night was in the midst of her swift course,

Wis 18:15 Thine Almighty word leaped down from heaven out of thy royal throne, as a fierce man of war into the midst of a land of destruction,

Wis 18:16 And brought thine unfeigned commandment as a sharp sword, and standing up filled all things with death; and it touched the heaven, but it stood upon the earth.

Wis 18:17 Then suddenly visions of horrible dreams troubled them sore, and terrors came upon them unlooked for.

Wis 18:18 And one thrown here, and another there, half dead, shewed the cause of his death.

Wis 18:19 For the dreams that troubled them did foreshew this, lest they should perish, and not know why they were afflicted.

Wis 18:20 Yea, the tasting of death touched the righteous also, and there

was a destruction of the multitude in the wilderness: but the wrath endured not long.

Wis 18:21 For then the blameless man made haste, and stood forth to defend them; and bringing the shield of his proper ministry, even prayer, and the propitiation of incense, set himself against the wrath, and so brought the calamity to an end, declaring that he was thy servant.

Wis 18:22 So he overcame the destroyer, not with strength of body, nor force of arms, but with a word subdued him that punished, alleging the oaths and covenants made with the fathers.

Wis 18:23 For when the dead were now fallen down by heaps one upon another, standing between, he stayed the wrath, and parted the way to the living.

Wis 18:24 For in the long garment was the whole world, and in the four rows of the stones was the glory of the fathers graven, and thy Majesty upon the daidem of his head.

Wis 18:25 Unto these the destroyer gave place, and was afraid of them: for it was enough that they only tasted of the wrath.

Wis 19:1 As for the irreverent, wrath came upon them without mercy unto the end: for he knew before what they would do;

Wis 19:2 How that having given them leave to depart, and sent them hastily away, they would repent and pursue them.

Wis 19:3 For whilst they were yet mourning and making lamentation at the graves of the dead, they added another foolish device, and pursued them as fugitives, whom they had entreated to be gone.

Wis 19:4 For the destiny, whereof they were worthy, drew them unto this end, and made them forget the things that had already happened, that they might fulfill the punishment which was wanting to their torments:

Wis 19:5 And that thy people might pass a wonderful way: but they might find a strange death.

Wis 19:6 For the whole creature in his proper kind was fashioned again anew, serving the peculiar commandments that were given unto them, that thy children might be kept without hurt:

Wis 19:7 As namely, a cloud shadowing the camp; and where water stood before, dry land appeared; and out of the Red Sea a way without impediment; and out of the violent stream a green field:

Wis 19:8 Wherethrough all the people went that were defended with thy hand, seeing thy marvelous strange wonders.

Wis 19:9 For they went at large like horses, and leaped like lambs, praising

thee, O Yehowah, who hadst delivered them.

Wis 19:10 For they were yet mindful of the things that were done while they sojourned in the strange land, how the ground brought forth flies instead of cattle, and how the river cast up a multitude of frogs instead of fishes.

Wis 19:11 But afterwards they saw a new generation of fowls, when, being led with their appetite, they asked delicate meats.

Wis 19:12 For quails came up unto them from the sea for their contentment.

Wis 19:13 And punishments came upon the sinners not without former signs by the force of thunders: for they suffered justly according to their own wickedness, insomuch as they used a more hard and hateful behavior toward strangers.

Wis 19:14 For the Sodomites did not receive those, whom they knew not when they came: but these brought friends into bondage, that had well deserved of them.

Wis 19:15 And not only so, but peradventure some respect shall be had of those, because they used strangers not friendly:

Wis 19:16 But these very grievously afflicted them, whom they had received with feastings, and were already made partakers of the same laws with them.

Wis 19:17 Therefore even with blindness were these stricken, as those were at the doors of the righteous man: when, being compassed about with horrible great darkness, every one sought the passage of his own doors.

Wis 19:18 For the elements were changed in themselves by a kind of harmony, like as in a psaltery notes change the name of the tune, and yet are always sounds; which may well be perceived by the sight of the things that have been done.

Wis 19:19 For earthly things were turned into watery, and the things, that before swam in the water, now went upon the ground.

Wis 19:20 The fire had power in the water, forgetting his own virtue: and the water forgat his own quenching nature.

Wis 19:21 On the other side, the flames wasted not the flesh of the corruptible living things, though they walked therein; neither melted they the icy kind of heavenly meat that was of nature apt to melt.

Wis 19:22 For in all things, O Yehowah, thou didst magnify thy people, and glorify them, neither didst thou lightly regard them: but didst assist them in every time and place.

Book of Sirach

Sir 1:1 (aka Ecclesiasticus) (*The Prologue of the Wisdom of Yehoshua, the Son of Sirach*. Whereas many and great things have been delivered unto us by the law and the prophets, and by others that have followed their steps, for the which things Israel ought to be commended for learning and wisdom; and whereof not only the readers must needs become skillful themselves, but also they that desire to learn be able to profit them which are without, both by speaking and writing: my grandfather Yehoshua, when he had much given himself to the reading of the law, and the prophets, and other books of our fathers, and had gotten therein good judgment, was drawn on also himself to write something pertaining to learning and wisdom; to the intent that those which are desirous to learn, and are addicted to these things, might profit much more in living according to the law. Wherefore let me intreat you to read it with favor and attention, and to pardon us, wherein we may seem to come short of some words, which we have labored to interpret. For the same things uttered in Hebrew, and translated into another tongue, have not the same force in them: and not only these things, but the law itself, and the prophets, and the rest of the books, have no small difference, when they are spoken in their own language. For in the eight and thirtieth year coming into Egypt, when Euergetes was king, and continuing there some time, I found a book of no small learning: therefore I thought it most necessary for me to bestow some diligence and travail to interpret it; using great watchfulness and skill in that space to bring the book to an end, and set it forth for them also, which in a strange country are willing to learn, being prepared before in manners to live after the law. All wisdom cometh from the Lord, and is with him for ever.) All wisdom cometh from Yehowah, and is with him forever.

Sir 1:2 Who can number the sand of the sea, and the drops of rain, and the days of eternity?

Sir 1:3 Who can find out the height of heaven, and the breadth of the earth, and the deep, and wisdom?

Sir 1:4 Wisdom hath been created before all things, and the understanding of prudence from everlasting.

Sir 1:5 The word of Yehowah most high is the fountain of wisdom; and her ways are everlasting commandments.

Sir 1:6 To whom hath the root of wisdom been revealed? or who hath known her wise counsels?

Sir 1:7 Unto whom hath the knowledge of wisdom been made manifest? and who hath understood her great experience?

Sir 1:8 There is one wise and greatly to be feared, Yehowah sitting upon his throne.

Sir 1:9 He created her, and saw her, and numbered her, and poured her out upon all his works.

Sir 1:10 She is with all flesh according to his gift, and he hath given her to them that love him.

Sir 1:11 The fear of Yehowah is honor, and glory, and gladness, and a crown of rejoicing.

Sir 1:12 The fear of Yehowah maketh a merry heart, and giveth joy, and gladness, and a long life.

Sir 1:13 Whoso feareth Yehowah, it shall go well with him at the last, and he shall find favor in the day of his death.

Sir 1:14 To fear Yehowah is the beginning of wisdom: and it was created with the faithful in the womb.

Sir 1:15 She hath built an everlasting foundation with men, and she shall continue with their seed.

Sir 1:16 To fear Yehowah is fulness of wisdom, and filleth men with her fruits.

Sir 1:17 She filleth all their house with things desirable, and the garners with her increase.

Sir 1:18 The fear of Yehowah is a crown of wisdom, making peace and perfect health to flourish; both which are the gifts of Yehowah: and it enlargeth their rejoicing that love him.

Sir 1:19 Wisdom raineth down skill and knowledge of understanding standing, and exalteth them to honor that hold her fast.

Sir 1:20 The root of wisdom is to fear Yehowah, and the branches thereof are long life.

Sir 1:21 The fear of Yehowah driveth away sins: and where it is present, it turneth away wrath.

Sir 1:22 A furious man cannot be justified; for the sway of his fury shall be his destruction.

Sir 1:23 A patient man will tear for a time, and afterward joy shall spring up unto him.

Sir 1:24 He will hide his words for a time, and the lips of many shall declare his wisdom.

Sir 1:25 The parables of knowledge are in the treasures of wisdom: but

reverence is an abomination to a sinner.

Sir 1:26 If thou desire wisdom, keep the commandments, and Yehowah shall give her unto thee.

Sir 1:27 For the fear of Yehowah is wisdom and instruction: and faith and meekness are his delight.

Sir 1:28 Distrust not the fear of Yehowah when thou art poor: and come not unto him with a double heart.

Sir 1:29 Be not an hypocrite in the sight of men, and take good heed what thou speakest.

Sir 1:30 Exalt not thyself, lest thou fall, and bring dishonor upon thy soul, and so Yehowah discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of Yehowah, but thy heart is full of deceit.

Sir 2:1 My son, if thou come to serve Yehowah, prepare thy soul for temptation.

Sir 2:2 Set thy heart aright, and constantly endure, and make not haste in time of trouble.

Sir 2:3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end.

Sir 2:4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

Sir 2:5 For gold is tried in the fire, and acceptable men in the furnace of adversity.

Sir 2:6 Believe in him, and he will help thee; order thy way aright, and trust in him.

Sir 2:7 Ye that fear Yehowah, wait for his mercy; and go not aside, lest ye fall.

Sir 2:8 Ye that fear Yehowah, believe him; and your reward shall not fail.

Sir 2:9 Ye that fear Yehowah, hope for good, and for everlasting joy and mercy.

Sir 2:10 Look at the generations of old, and see; did ever any trust in Yehowah, and was confounded? or did any abide in his fear, and was forsaken? or whom did he ever despise, that called upon him?

Sir 2:11 For Yehowah is full of compassion and mercy, longsuffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.

Sir 2:12 Woe be to fearful hearts, and faint hands, and the sinner that goeth two ways!

Sir 2:13 Woe unto him that is fainthearted! for he believeth not; therefore

shall he not be defended.

Sir 2:14 Woe unto you that have lost patience! and what will ye do when Yehowah shall visit you?

Sir 2:15 They that fear Yehowah will not disobey his Word; and they that love him will keep his ways.

Sir 2:16 They that fear Yehowah will seek that which is well, pleasing unto him; and they that love him shall be filled with the law.

Sir 2:17 They that fear Yehowah will prepare their hearts, and humble their souls in his sight,

Sir 2:18 Saying, We will fall into the hands of Yehowah, and not into the hands of men: for as his majesty is, so is his mercy.

Sir 3:1 Hear me your father, O children, and do thereafter, that ye may be safe.

Sir 3:2 For Yehowah hath given the father honor over the children, and hath confirmed the authority of the mother over the sons.

Sir 3:3 Whoso honoreth his father maketh an atonement for his sins:

Sir 3:4 And he that honoreth his mother is as one that layeth up treasure.

Sir 3:5 Whoso honoreth his father shall have joy of his own children; and when he maketh his prayer, he shall be heard.

Sir 3:6 He that honoreth his father shall have a long life; and he that is obedient unto Yehowah shall be a comfort to his mother.

Sir 3:7 He that feareth Yehowah will honor his father, and will do service unto his parents, as to his masters.

Sir 3:8 Honor thy father and mother both in word and deed, that a blessing may come upon thee from them.

Sir 3:9 For the blessing of the father establisheth the houses of children; but the curse of the mother rooteth out foundations.

Sir 3:10 Glory not in the dishonor of thy father; for thy father's dishonor is no glory unto thee.

Sir 3:11 For the glory of a man is from the honor of his father; and a mother in dishonor is a reproach to the children.

Sir 3:12 My son, help thy father in his age, and grieve him not as long as he liveth.

Sir 3:13 And if his understanding fail, have patience with him; and despise him not when thou art in thy full strength.

Sir 3:14 For the relieving of thy father shall not be forgotten: and instead of sins it shall be added to build thee up.

Sir 3:15 In the day of thine affliction it shall be remembered; thy sins also shall melt away, as the ice in the fair warm weather.

Sir 3:16 He that forsaketh his father is as a blasphemer; and he that angereth his mother is cursed: of Yehowah.

Sir 3:17 My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.

Sir 3:18 The greater thou art, the more humble thyself, and thou shalt find favor before Yehowah.

Sir 3:19 Many are in high place, and of renown: but mysteries are revealed unto the meek.

Sir 3:20 For the power of Yehowah is great, and he is honored of the lowly.

Sir 3:21 Seek not out things that are too hard for thee, neither search the things that are above thy strength.

Sir 3:22 But what is commanded thee, think thereupon with reverence, for it is not needful for thee to see with thine eyes the things that are in secret.

Sir 3:23 Be not curious in unnecessary matters: for more things are shewed unto thee than men understand.

Sir 3:24 For many are deceived by their own vain opinion; and an evil suspicion hath overthrown their judgment.

Sir 3:25 Without eyes thou shalt want light: profess not the knowledge therefore that thou hast not.

Sir 3:26 A stubborn heart shall fare evil at the last; and he that loveth danger shall perish therein.

Sir 3:27 An obstinate heart shall be laden with sorrows; and the wicked man shall heap sin upon sin.

Sir 3:28 In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.

Sir 3:29 The heart of the prudent will understand a parable; and an attentive ear is the desire of a wise man.

Sir 3:30 Water will quench a flaming fire; and alms maketh an atonement for sins.

Sir 3:31 And he that requiteth good turns is mindful of that which may come hereafter; and when he falleth, he shall find a stay.

Sir 4:1 My son, defraud not the poor of his living, and make not the needy eyes to wait long.

Sir 4:2 Make not an hungry soul sorrowful; neither provoke a man in his distress.

Sir 4:3 Add not more trouble to a heart that is vexed; and defer not to give to him that is in need.

Sir 4:4 Reject not the supplication of the afflicted; neither turn away thy face from a poor man.

Sir 4:5 Turn not away thine eye from the needy, and give him none occasion to curse thee:

Sir 4:6 For if he curse thee in the bitterness of his soul, his prayer shall be heard of him that made him.

Sir 4:7 Get thyself the love of the congregation, and bow thy head to a great man.

Sir 4:8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly answer with meekness.

Sir 4:9 Deliver him that suffereth wrong from the hand of the oppressor; and be not fainthearted when thou sittest in judgment.

Sir 4:10 Be as a father unto the fatherless, and instead of an husband unto their mother: so shalt thou be as the son of the Most High, and he shall love thee more than thy mother doth.

Sir 4:11 Wisdom exalteth her children, and layeth hold of them that seek her.

Sir 4:12 He that loveth her loveth life; and they that seek to her early shall be filled with joy.

Sir 4:13 He that holdeth her fast shall inherit glory; and wheresoever she entereth, Yehowah will bless.

Sir 4:14 They that serve her shall minister to the Holy One: and them that love her Yehowah doth love.

Sir 4:15 Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely.

Sir 4:16 If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession.

Sir 4:17 For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.

Sir 4:18 Then will she return the straight way unto him, and comfort him, and shew him her secrets.

Sir 4:19 But if he go wrong, she will forsake him, and give him over to his own ruin.

Sir 4:20 Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

Sir 4:21 For there is a shame that bringeth sin; and there is a shame which is glory and grace.

Sir 4:22 Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

Sir 4:23 And refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty.

Sir 4:24 For by speech wisdom shall be known: and learning by the word of the tongue.

Sir 4:25 In no wise speak against the truth; but be abashed of the error of thine ignorance.

Sir 4:26 Be not ashamed to confess thy sins; and force not the course of the river.

Sir 4:27 Make not thyself an underling to a foolish man; neither accept the person of the mighty.

Sir 4:28 Strive for the truth unto death, and Yehowah shall fight for thee.

Sir 4:29 Be not hasty in thy tongue, and in thy deeds slack and remiss.

Sir 4:30 Be not as a lion in thy house, nor frantick among thy servants.

Sir 4:31 Let not thine hand be stretched out to receive, and shut when thou shouldest repay.

Sir 5:1 Set thy heart upon thy goods; and say not, I have enough for my life.

Sir 5:2 Follow not thine own mind and thy strength, to walk in the ways of thy heart:

Sir 5:3 And say not, Who shall controul me for my works? for Yehowah will surely revenge thy pride.

Sir 5:4 Say not, I have sinned, and what harm hath happened unto me? for Yehowah is longsuffering, he will in no wise let thee go.

Sir 5:5 Concerning propitiation, be not without fear to add sin unto sin:

Sir 5:6 And say not His mercy is great; he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation resteth upon sinners.

Sir 5:7 Make no tarrying to turn to Yehowah, and put not off from day to day: for suddenly shall the wrath of Yehowah come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.

Sir 5:8 Set not thine heart upon goods unjustly gotten, for they shall not profit thee in the day of calamity.

Sir 5:9 Winnow not with every wind, and go not into every way: for so doth

the sinner that hath a double tongue.

Sir 5:10 Be steadfast in thy understanding; and let thy word be the same.

Sir 5:11 Be swift to hear; and let thy life be sincere; and with patience give answer.

Sir 5:12 If thou hast understanding, answer thy neighbor; if not, lay thy hand upon thy mouth.

Sir 5:13 Honor and shame is in talk: and the tongue of man is his fall.

Sir 5:14 Be not called a whisperer, and lie not in wait with thy tongue: for a foul shame is upon the thief, and an evil condemnation upon the double tongue.

Sir 5:15 Be not ignorant of anything in a great matter or a small.

Sir 6:1 Instead of a friend become not an enemy; for [thereby] thou shalt inherit an ill name, shame, and reproach: even so shall a sinner that hath a double tongue.

Sir 6:2 Extol not thyself in the counsel of thine own heart; that thy soul be not torn in pieces as a bull [straying alone.]

Sir 6:3 Thou shalt eat up thy leaves, and lose thy fruit, and leave thyself as a dry tree.

Sir 6:4 A wicked soul shall destroy him that hath it, and shall make him to be laughed to scorn of his enemies.

Sir 6:5 Sweet language will multiply friends: and a fairspeaking tongue will increase kind greetings.

Sir 6:6 Be in peace with many: nevertheless have but one counselor of a thousand.

Sir 6:7 If thou wouldest get a friend, prove him first and be not hasty to credit him.

Sir 6:8 For some man is a friend for his own occasion, and will not abide in the day of thy trouble.

Sir 6:9 And there is a friend, who being turned to enmity, and strife will discover thy reproach.

Sir 6:10 Again, some friend is a companion at the table, and will not continue in the day of thy affliction.

Sir 6:11 But in thy prosperity he will be as thyself, and will be bold over thy servants.

Sir 6:12 If thou be brought low, he will be against thee, and will hide himself from thy face.

Sir 6:13 Separate thyself from thine enemies, and take heed of thy friends.

Sir 6:14 A faithfu1l friend is a strong defense: and he that hath found such a one hath found a treasure.

Sir 6:15 Nothing doth countervail a faithful friend, and his excellency is invaluable.

Sir 6:16 A faithful friend is the medicine of life; and they that fear Yehowah shall find him.

Sir 6:17 Whoso feareth Yehowah shall direct his friendship aright: for as he is, so shall his neighbor be also.

Sir 6:18 My son, gather instruction from thy youth up: so shalt thou find wisdom till thine old age.

Sir 6:19 Come unto her as one that ploweth and soweth, and wait for her good fruits: for thou shalt not toil much in laboring about her, but thou shalt eat of her fruits right soon.

Sir 6:20 She is very unpleasant to the unlearned: he that is without understanding will not remain with her.

Sir 6:21 She will lie upon him as a mighty stone of trial; and he will cast her from him ere it be long.

Sir 6:22 For wisdom is according to her name, and she is not manifest unto many.

Sir 6:23 Give ear, my son, receive my advice, and refuse not my counsel,

Sir 6:24 And put thy feet into her fetters, and thy neck into her chain.

Sir 6:25 Bow down thy shoulder, and bear her, and be not grieved with her bonds.

Sir 6:26 Come unto her with thy whole heart, and keep her ways with all thy power.

Sir 6:27 Search, and seek, and she shall be made known unto thee: and when thou hast got hold of her, let her not go.

Sir 6:28 For at the last thou shalt find her rest, and that shall be turned to thy joy.

Sir 6:29 Then shall her fetters be a strong defense for thee, and her chains a robe of glory.

Sir 6:30 For there is a golden ornament upon her, and her bands are purple lace.

Sir 6:31 Thou shalt put her on as a robe of honor, and shalt put her about thee as a crown of joy.

Sir 6:32 My son, if thou wilt, thou shalt be taught: and if thou wilt apply thy mind, thou shalt be prudent.

Sir 6:33 If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise,

Sir 6:34 Stand in the multitude of the elders; and cleave unto him that is wise.

Sir 6:35 Be willing to hear every reverent discourse; and let not the parables of understanding escape thee.

Sir 6:36 And if thou seest a man of understanding, get thee betimes unto him, and let thy foot wear the steps of his door.

Sir 6:37 Let thy mind be upon the ordinances of Yehowah and meditate continually in his commandments: he shall establish thine heart, and give thee wisdom at thine owns desire.

Sir 7:1 Do no evil, so shall no harm come unto thee.

Sir 7:2 Depart from the unjust, and iniquity shall turn away from thee.

Sir 7:3 My son, sow not upon the furrows of unrighteousness, and thou shalt not reap them sevenfold.

Sir 7:4 Seek not of Yehowah preeminence, neither of the king the seat of honor.

Sir 7:5 justify not thyself before Yehowah; and boast not of thy wisdom before the king.

Sir 7:6 Seek not to be judge, being not able to take away iniquity; lest at any time thou fear the person of the mighty, a stumbling block in the way of thy uprightness.

Sir 7:7 Offend not against the multitude of a city, and then thou shalt not cast thyself down among the people.

Sir 7:8 Bind not one sin upon another; for in one thou shalt not be unpunished.

Sir 7:9 Say not, Yehowah will look upon the multitude of my oblations, and when I offer to the most high Yehowah, he will accept it.

Sir 7:10 Be not fainthearted when thou makest thy prayer, and neglect not to give alms.

Sir 7:11 Laugh no man to scorn in the bitterness of his soul: for there is one which humbleth and exalteth.

Sir 7:12 Devise not a lie against thy brother; neither do the like to thy friend.

Sir 7:13 Use not to make any manner of lie: for the custom thereof is not good.

Sir 7:14 Use not many words in a multitude of elders, and make not much babbling when thou prayest.

Sir 7:15 Hate not laborious work, neither husbandry, which the Most High hath ordained.

Sir 7:16 Number not thyself among the multitude of sinners, but remember that wrath will not tarry long.

Sir 7:17 Humble thyself greatly: for the vengeance of the irreverent is fire and worms.

Sir 7:18 Change not a friend for any good by no means; neither a faithful brother for the gold of Ophir.

Sir 7:19 Forego not a wise and good woman: for her grace is above gold.

Sir 7:20 Whereas thy servant worketh truly, entreat him not evil. nor the hireling that bestoweth himself wholly for thee.

Sir 7:21 Let thy soul love a good servant, and defraud him not of liberty.

Sir 7:22 Hast thou cattle? have an eye to them: and if they be for thy profit, keep them with thee.

Sir 7:23 Hast thou children? instruct them, and bow down their neck from their youth.

Sir 7:24 Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them.

Sir 7:25 Marry thy daughter, and so shalt thou have performed a weighty matter: but give her to a man of understanding.

Sir 7:26 Hast thou a wife after thy mind? forsake her not: but give not thyself over to a light woman.

Sir 7:27 Honor thy father with thy whole heart, and forget not the sorrows of thy mother.

Sir 7:28 Remember that thou wast begotten of them; and how canst thou recompense them the things that they have done for thee?

Sir 7:29 Fear Yehowah with all thy soul, and reverence his priests.

Sir 7:30 Love him that made thee with all thy strength, and forsake not his ministers.

Sir 7:31 Fear Yehowah, and honor the priest; and give him his portion, as it is commanded thee; the firstfruits, and the trespass offering, and the gift of the shoulders, and the sacrifice of sanctification, and the firstfruits of the holy things.

Sir 7:32 And stretch thine hand unto the poor, that thy blessing may be perfected.

Sir 7:33 A gift hath grace in the sight of every man living; and for the dead detain it not.

Sir 7:34 Fail not to be with them that weep, and mourn with them that mourn.

Sir 7:35 Be not slow to visit the sick: fir that shall make thee to be beloved.

Sir 7:36 Whatsoever thou takest in hand, remember the end, and thou shalt never do amiss.

Sir 8:1 Strive not with a mighty man′ lest thou fall into his hands.

Sir 8:2 Be not at variance with a rich man, lest he overweigh thee: for gold hath destroyed many, and perverted the hearts of kings.

Sir 8:3 Strive not with a man that is full of tongue, and heap not wood upon his fire.

Sir 8:4 Jest not with a rude man, lest thy ancestors be disgraced.

Sir 8:5 Reproach not a man that turneth from sin, but remember that we are all worthy of punishment.

Sir 8:6 Dishonour not a man in his old age: for even some of us wax old.

Sir 8:7 Rejoice not over thy greatest enemy being dead, but remember that we die all.

Sir 8:8 Despise not the discourse of the wise, but acquaint thyself with their proverbs: for of them thou shalt learn instruction, and how to serve great men with ease.

Sir 8:9 Miss not the discourse of the elders: for they also learned of their fathers, and of them thou shalt learn understanding, and to give answer as need requireth.

Sir 8:10 Kindle not the coals of a sinner, lest thou be burnt with the flame of his fire.

Sir 8:11 Rise not up [in anger] at the presence of an injurious person, lest he lie in wait to entrap thee in thy words

Sir 8:12 Lend not unto him that is mightier than thyself; for if thou lendest him, count it but lost.

Sir 8:13 Be not surety above thy power: for if thou be surety, take care to pay it.

Sir 8:14 Go not to law with a judge; for they will judge for him according to his honor.

Sir 8:15 Travel not by the way with a bold fellow, lest he become grievous unto thee: for he will do according to his own will, and thou shalt perish with him through his folly.

Sir 8:16 Strive not with an angry man, and go not with him into a solitary place: for blood is as nothing in his sight, and where there is no help, he will overthrow thee.

Sir 8:17 Consult not with a fool; for he cannot keep counsel.

Sir 8:18 Do no secret thing before a stranger; for thou knowest not what he will bring forth.

Sir 8:19 Open not thine heart to every man, lest he requite thee with a shrewd turn.

Sir 9:1 Be not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.

Sir 9:2 Give not thy soul unto a woman to set her foot upon thy substance.

Sir 9:3 Meet not with an harlot, lest thou fall into her snares.

Sir 9:4 Use not much the company of a woman that is a singer, lest thou be taken with her attempts.

Sir 9:5 Gaze not on a maid, that thou fall not by those things that are precious in her.

Sir 9:6 Give not thy soul unto harlots, that thou lose not thine inheritance.

Sir 9:7 Look not round about thee in the streets of the city, neither wander thou in the solitary place thereof.

Sir 9:8 Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many have been deceived by the beauty of a woman; for herewith love is kindled as a fire.

Sir 9:9 Sit not at all with another man's wife, nor sit down with her in thine arms, and spend not thy money with her at the wine; lest thine heart incline unto her, and so through thy desire thou fall into destruction.

Sir 9:10 Forsake not an old friend; for the new is not comparable to him: a new friend is as new wine; when it is old, thou shalt drink it with pleasure.

Sir 9:11 Envy not the glory of a sinner: for thou knowest not what shall be his end.

Sir 9:12 Delight not in the thing that the irreverent have pleasure in; but remember they shall not go unpunished unto their grave.

Sir 9:13 Keep thee far from the man that hath power to kill; so shalt thou not doubt the fear of death: and if thou come unto him, make no fault, lest he take away thy life presently: remember that thou goest in the midst of snares, and that thou walkest upon the battlements of the city.

Sir 9:14 As near as thou canst, guess at thy neighbor, and consult with the wise.

Sir 9:15 Let thy talk be with the wise, and all thy communication in the law of the Most High.

Sir 9:16 And let just men eat and drink with thee; and let thy glorying be in the fear of Yehowah.

Sir 9:17 For the hand of the artificer the work shall be commended: and the wise ruler of the people for his speech.

Sir 9:18 A man of an ill tongue is dangerous in his city; and he that is rash in his talk shall be hated.

Sir 10:1 A wise judge will instruct his people; and the government of a prudent man is well ordered.

Sir 10:2 As the judge of the people is himself, so are his officers; and what manner of man the ruler of the city is, such are all they that dwell therein.

Sir 10:3 An unwise king destroyeth his people; but through the prudence of them which are in authority the city shall be inhabited.

Sir 10:4 The power of the earth is in the hand of Yehowah, and in due time he will set over it one that is profitable.

Sir 10:5 In the hand of Yehowah is the prosperity of man: and upon the person of the scribe shall he lay his honor.

Sir 10:6 Bear not hatred to thy neighbor for every wrong; and do nothing at all by injurious practices.

Sir 10:7 Pride is hateful before Yehowah and man: and by both doth one commit iniquity.

Sir 10:8 Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another.

Sir 10:9 Why is earth and ashes proud? There is not a more wicked thing than a covetous man: for such a one setteth his own soul to sale; because while he liveth he casteth away his bowels.

Sir 10:10 The physician cutteth off a long disease; and he that is to day a king tomorrow shall die.

Sir 10:11 For when a man is dead, he shall inherit creeping things, beasts, and worms.

Sir 10:12 The beginning of pride is when one departeth from Yehowah, and his heart is turned away from his Maker.

Sir 10:13 For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore Yehowah brought upon them strange calamities, and overthrew them utterly.

Sir 10:14 Yehowah hath cast down the thrones of proud princes, and set up the meek in their stead.

Sir 10:15 Yehowah hath plucked up the roots of the proud nations, and planted the lowly in their place.

Sir 10:16 Yehowah overthrew countries of the heathen, and destroyed them to the foundations of the earth.

Sir 10:17 He took some of them away, and destroyed them, and hath made their memorial to cease from the earth.

Sir 10:18 Pride was not made for men, nor furious anger for them that are born of a woman.

Sir 10:19 They that fear Yehowah are a sure seed, and they that love him an honorable plant: they that regard not the law are a dishonorable seed; they that transgress the commandments are a deceivable seed.

Sir 10:20 Among brethren he that is chief is honorable; so are they that fear Yehowah in his eyes.

Sir 10:21 The fear of Yehowah goeth before the obtaining of authority: but roughness and pride is the losing thereof.

Sir 10:22 Whether he be rich, noble, or poor, their glory is the fear of Yehowah.

Sir 10:23 It is not meet to despise the poor man that hath understanding; neither is it convenient to magnify a sinful man.

Sir 10:24 Great men, and judges, and potentates, shall be honored; yet is there none of them greater than he that feareth Yehowah.

Sir 10:25 Unto the servant that is wise shall they that are free do service: and he that hath knowledge will not grudge when he is reformed.

Sir 10:26 Be not overwise in doing thy business; and boast not thyself in the time of thy distress.

Sir 10:27 Better is he that laboreth, and aboundeth in all things, than he that boasteth himself, and wanteth bread.

Sir 10:28 My son, glorify thy soul in meekness, and give it honor according to the dignity thereof.

Sir 10:29 Who will justify him that sinneth against his own soul? and who will honor him that dishonoreth his own life?

Sir 10:30 The poor man is honored for his skill, and the rich man is honored for his riches.

Sir 10:31 He that is honored in poverty, how much more in riches? and he that is dishonorable in riches, how much more in poverty?

Sir 11:1 Wisdom lifteth up the head of him that is of low degree, and maketh him to sit among great men.

Sir 11:2 Commend not a man for his beauty; neither abhor a man for his outward appearance.

Sir 11:3 The bee is little among such as fly; but her fruit is the chief of sweet things.

Sir 11:4 Boast not of thy clothing and raiment, and exalt not thyself in the

day of honor: for the works of Yehowah are wonderful, and his works among men are hidden.

Sir 11:5 Many kings have sat down upon the ground; and one that was never thought of hath worn the crown.

Sir 11:6 Many mighty men have been greatly disgraced; and the honorable delivered into other men's hands.

Sir 11:7 Blame not before thou hast examined the truth: understand first, and then rebuke.

Sir 11:8 Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.

Sir 11:9 Strive not in a matter that concerneth thee not; and sit not in judgment with sinners.

Sir 11:10 My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent; and if thou follow after, thou shalt not obtain, neither shalt thou escape by fleeing.

Sir 11:11 There is one that laboreth, and taketh pains, and maketh haste, and is so much the more behind.

Sir 11:12 Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of Yehowah looked upon him for good, and set him up from his low estate,

Sir 11:13 And lifted up his head from misery; so that many that saw from him is peace over all the

Sir 11:14 Prosperity and adversity, life and death, poverty and riches, come of Yehowah.

Sir 11:15 Wisdom, knowledge, and understanding of the law, are of Yehowah: love, and the way of good works, are from him.

Sir 11:16 Error and darkness had their beginning together with sinners: and evil shall wax old with them that glory therein.

Sir 11:17 The gift of Yehowah remaineth with the irreverent, and his favor bringeth prosperity forever.

Sir 11:18 There is that waxeth rich by his wariness and pinching, and this his the portion of his reward:

Sir 11:19 Whereas he saith, I have found rest, and now will eat continually of my goods; and yet he knoweth not what time shall come upon him, and that he must leave those things to others, and die.

Sir 11:20 Be steadfast in thy covenant, and be conversant therein, and wax old in thy work.

Sir 11:21 Marvel not at the works of sinners; but trust in Yehowah, and abide

in thy labor: for it is an easy thing in the sight of Yehowah on the sudden to make a poor man rich.

Sir 11:22 The blessing of Yehowah is in the reward of the reverent, and suddenly he maketh his blessing flourish.

Sir 11:23 Say not, What profit is there of my service? and what good things shall I have hereafter?

Sir 11:24 Again, say not, I have enough, and possess many things, and what evil shall I have hereafter?

Sir 11:25 In the day of prosperity there is a forgetfulness of affliction: and in the day of affliction there is no more remembrance of prosperity.

Sir 11:26 For it is an easy thing unto Yehowah in the day of death to reward a man according to his ways.

Sir 11:27 The affliction of an hour maketh a man forget pleasure: and in his end his deeds shall be discovered.

Sir 11:28 Judge none blessed before his death: for a man shall be known in his children.

Sir 11:29 Bring not every man into thine house: for the deceitful man hath many trains.

Sir 11:30 Like as a partridge taken [and kept] in a cage, so is the heart of the proud; and like as a spy, watcheth he for thy fall:

Sir 11:31 For he lieth in wait, and turneth good into evil, and in things worthy praise will lay blame upon thee.

Sir 11:32 Of a spark of fire a heap of coals is kindled: and a sinful man layeth wait for blood.

Sir 11:33 Take heed of a mischievous man, for he worketh wickedness; lest he bring upon thee a perpetual blot.

Sir 11:34 Receive a stranger into thine house, and he will disturb thee, and turn thee out of thine own.

Sir 12:1 When thou wilt do good know to whom thou doest it; so shalt thou be thanked for thy benefits.

Sir 12:2 Do good to the reverent man, and thou shalt find a recompense; and if not from him, yet from the Most High.

Sir 12:3 There can no good come to him that is always occupied in evil, nor to him that giveth no alms.

Sir 12:4 Give to the reverent man, and help not a sinner.

Sir 12:5 Do well unto him that is lowly, but give not to the irreverent: hold back thy bread, and give it not unto him, lest he overmaster thee thereby: for [else] thou shalt receive twice as much evil for all the good thou shalt

have done unto him.

Sir 12:6 For the Most High hateth sinners, and will repay vengeance unto the irreverent, and keepeth them against the mighty day of their punishment.

Sir 12:7 Give unto the good, and help not the sinner.

Sir 12:8 A friend cannot be known in prosperity: and an enemy cannot be hidden in adversity.

Sir 12:9 In the prosperity of a man enemies will be grieved: but in his adversity even a friend will depart.

Sir 12:10 Never trust thine enemy: for like as iron rusteth, so is his wickedness.

Sir 12:11 Though he humble himself, and go crouching, yet take good heed and beware of him, and thou shalt be unto him as if thou hadst wiped a lookingglass, and thou shalt know that his rust hath not been altogether wiped away.

Sir 12:12 Set him not by thee, lest, when he hath overthrown thee, he stand up in thy place; neither let him sit at thy right hand, lest he seek to take thy seat, and thou at the last remember my words, and be pricked therewith.

Sir 12:13 Who will pity a charmer that is bitten with a serpent, or any such as come nigh wild beasts?

Sir 12:14 So one that goeth to a sinner, and is defiled with him in his sins, who will pity?

Sir 12:15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

Sir 12:16 An enemy speaketh sweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will weep with his eyes, but if he find opportunity, he will not be satisfied with blood.

Sir 12:17 If adversity come upon thee, thou shalt find him there first; and though he pretend to help thee, yet shall he undermine thee.

Sir 12:18 He will shake his head, and clap his hands, and whisper much, and change his countenance.

Sir 13:1 He that toucheth pitch shall be defiled therewith; and he that hath fellowship with a proud man shall be like unto him.

Sir 13:2 Burden not thyself above thy power while thou livest; and have no fellowship with one that is mightier and richer than thyself: for how agree the kettle and the earthen pot together? for if the one be smitten against the other, it shall be broken.

Sir 13:3 The rich man hath done wrong, and yet he threateneth withal: the

poor is wronged, and he must intreat also.

Sir 13:4 If thou be for his profit, he will use thee: but if thou have nothing, he will forsake thee.

Sir 13:5 If thou have anything, he will live with thee: yea, he will make thee bare, and will not be sorry for it.

Sir 13:6 If he have need of thee, he will deceive thee, and smile upon thee, and put thee in hope; he will speak thee fair, and say, What wantest thou?

Sir 13:7 And he will shame thee by his meats, until he have drawn thee dry twice or thrice, and at the last he will laugh thee to scorn afterward, when he seeth thee, he will forsake thee, and shake his head at thee.

Sir 13:8 Beware that thou be not deceived and brought down in thy jollity.

Sir 13:9 If thou be invited of a mighty man, withdraw thyself, and so much the more will he invite thee.

Sir 13:10 Press thou not upon him, lest thou be put back; stand not far off, lest thou be forgotten.

Sir 13:11 Affect not to be made equal unto him in talk, and believe not his many words: for with much communication will he tempt thee, and smiling upon thee will get out thy secrets:

Sir 13:12 But cruelly he will lay up thy words, and will not spare to do thee hurt, and to put thee in prison.

Sir 13:13 Observe, and take good heed, for thou walkest in peril of thy overthrowing: when thou hearest these things, awake in thy sleep.

Sir 13:14 Love Yehowah all thy life, and call upon him for thy salvation.

Sir 13:15 Every beast loveth his like, and every man loveth his neighbor.

Sir 13:16 All flesh consorteth according to kind, and a man will cleave to his like.

Sir 13:17 What fellowship hath the wolf with the lamb? so the sinner with the reverent.

Sir 13:18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor?

Sir 13:19 As the wild ass is the lion's prey in the wilderness: so the rich eat up the poor.

Sir 13:20 As the proud hate humility: so doth the rich abhor the poor.

Sir 13:21 A rich man beginning to fall is held up of his friends: but a poor man being down is thrust away by his friends.

Sir 13:22 When a rich man is fallen, he hath many helpers: he speaketh things not to be spoken, and yet men justify him: the poor man slipped, and

yet they rebuked him too; he spake wisely, and could have no place.

Sir 13:23 When a rich man speaketh, every man holdeth his tongue, and, look, what he saith, they extol it to the clouds: but if the poor man speak, they say, What fellow is this? and if he stumble, they will help to overthrow him.

Sir 13:24 Riches are good unto him that hath no sin, and poverty is evil in the mouth of the irreverent.

Sir 13:25 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.

Sir 13:26 A cheerful countenance is a token of a heart that is in prosperity; and the finding out of parables is a wearisome labor of the mind.

Sir 14:1 Blessed is the man that hath not slipped with his mouth, and is not pricked with the multitude of sins.

Sir 14:2 Blessed is he whose conscience hath not condemned him, and who is not fallen from his hope in Yehowah.

Sir 14:3 Riches are not comely for a niggard: and what should an envious man do with money?

Sir 14:4 He that gathereth by defrauding his own soul gathereth for others, that shall spend his goods riotously.

Sir 14:5 He that is evil to himself, to whom will he be good? he shall not take pleasure in his goods.

Sir 14:6 There is none worse than he that envieth himself; and this is a recompense of his wickedness.

Sir 14:7 And if he doeth good, he doeth it unwillingly; and at the last he will declare his wickedness.

Sir 14:8 The envious man hath a wicked eye; he turneth away his face, and despiseth men.

Sir 14:9 A covetous man's eye is not satisfied with his portion; and the iniquity of the wicked drieth up his soul.

Sir 14:10 A wicked eye envieth [his] bread, and he is a niggard at his table.

Sir 14:11 My son, according to thy ability do good to thyself, and give Yehowah his due offering.

Sir 14:12 Remember that death will not be long in coming, and that the covenant of the grave is not shewed unto thee.

Sir 14:13 Do good unto thy friend before thou die, and according to thy ability stretch out thy hand and give to him.

Sir 14:14 Defraud not thyself of the good day, and let not the part of a good desire overpass thee.

Sir 14:15 Shalt thou not leave thy travails unto another? and thy labors to be divided by lot?

Sir 14:16 Give, and take, and sanctify thy soul; for there is no seeking of dainties in the grave.

Sir 14:17 All flesh waxeth old as a garment: for the covenant from the beginning is, Thou shalt die the death.

Sir 14:18 As of the green leaves on a thick tree, some fall, and some grow; so is the generation of flesh and blood, one cometh to an end, and another is born.

Sir 14:19 Every work rotteth and consumeth away, and the worker thereof shall go withal.

Sir 14:20 Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding. ing.

Sir 14:21 He that considereth her ways in his heart shall also have understanding in her secrets.

Sir 14:22 Go after her as one that traceth, and lie in wait in her ways.

Sir 14:23 He that prieth in at her windows shall also hearken at her doors.

Sir 14:24 He that doth lodge near her house shall also fasten a pin in her walls.

Sir 14:25 He shall pitch his tent nigh unto her, and shall lodge in a lodging where good things are.

Sir 14:26 He shall set his children under her shelter, and shall lodge under her branches.

Sir 14:27 By her he shall be covered from heat, and in her glory shall he dwell.

Sir 15:1 He that feareth Yehowah will do good, and he that hath the knowledge of the law shall obtain her.

Sir 15:2 And as a mother shall she meet him, and receive him as a wife married of a virgin.

Sir 15:3 With the bread of understanding shall she feed him, and give him the water of wisdom to drink.

Sir 15:4 He shall be stayed upon her, and shall not be moved; and shall rely upon her, and shall not be confounded.

Sir 15:5 She shall exalt him above his neighbors, and in the midst of the congregation shall she open his mouth.

Sir 15:6 He shall find joy and a crown of gladness, and she shall cause him to inherit an everlasting name.

Sir 15:7 But foolish men shall not attain unto her, and sinners shall not see her.

Sir 15:8 For she is far from pride, and men that are liars cannot remember her.

Sir 15:9 Praise is not seemly in the mouth of a sinner, for it was not sent him of Yehowah.

Sir 15:10 For praise shall be uttered in wisdom, and Yehowah will prosper it.

Sir 15:11 Say not thou, It is through Yehowah that I fell away: for thou oughtest not to do the things that he hateth.

Sir 15:12 Say not thou, He hath caused me to err: for he hath no need of the sinful man.

Sir 15:13 Yehowah hateth all abomination; and they that fear Yehowah love it not.

Sir 15:14 He himself made man from the beginning, and left him in the hand of his counsel;

Sir 15:15 If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

Sir 15:16 He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Sir 15:17 Before man is life and death; and whether him liketh shall be given him.

Sir 15:18 For the wisdom of Yehowah is great, and he is mighty in power, and beholdeth all things:

Sir 15:19 And his eyes are upon them that fear him, and he knoweth every work of man.

Sir 15:20 He hath commanded no man to do wickedly, neither hath he given any man license to sin.

Sir 16:1 Desire not a multitude of unprofitable children, neither delight in irreverent sons.

Sir 16:2 Though they multiply, rejoice not in them, except the fear of Yehowah be with them.

Sir 16:3 Trust not thou in their life, neither respect their multitude: for one that is just is better than a thousand; and better it is to die without children, than to have them that are irreverent.

Sir 16:4 For by one that hath understanding shall the city be replenished: but the kindred of the wicked shall speedily become desolate.

Sir 16:5 Many such things have I seen with mine eyes, and mine ear hath heard greater things than these.

Sir 16:6 In the congregation of the irreverent shall a fire be kindled; and in a rebellious nation wrath is set on fire.

Sir 16:7 He was not pacified toward the old giants, who fell away in the strength of their foolishness.

Sir 16:8 Neither spared he the place where Lot sojourned, but abhorred them for their pride.

Sir 16:9 He pitied not the people of perdition, who were taken away in their sins:

Sir 16:10 Nor the six hundred thousand footmen, who were gathered together in the hardness of their hearts.

Sir 16:11 And if there be one stiffnecked among the people, it is marvel if he escape unpunished: for mercy and wrath are with him; he is mighty to forgive, and to pour out displeasure.

Sir 16:12 As his mercy is great, so is his correction also: he judgeth a man according to his works

Sir 16:13 The sinner shall not escape with his spoils: and the patience of the reverent shall not be frustrate.

Sir 16:14 Make way for every work of mercy: for every man shall find according to his works.

Sir 16:15 Yehowah hardened Pharaoh, that he should not know him, that his powerful works might be known to the world.

Sir 16:16 His mercy is manifest to every creature; and he hath separated his light from the darkness with an adamant.

Sir 16:17 Say not thou, I will hide myself from Yehowah: shall any remember me from above? I shall not be remembered among so many people: for what is my soul among such an infinite number of creatures?

Sir 16:18 Behold, the heaven, and the heaven of heavens, the deep, and the earth, and all that therein is, shall be moved when he shall visit.

Sir 16:19 The mountains also and foundations of the earth be shaken with trembling, when Yehowah looketh upon them.

Sir 16:20 No heart can think upon these things worthily: and who is able to conceive his ways?

Sir 16:21 It is a tempest which no man can see: for the most part of his works are hid.

Sir 16:22 Who can declare the works of his justice? or who can endure them? for his covenant is afar off, and the trial of all things is in the end.

Sir 16:23 He that wanteth understanding will think upon vain things: and a foolish man erring imagineth follies.

Sir 16:24 by son, hearken unto me, and learn knowledge, and mark my words with thy heart.

Sir 16:25 I will shew forth doctrine in weight, and declare his knowledge exactly.

Sir 16:26 The works of Yehowah are done in judgment from the beginning: and from the time he made them he disposed the parts thereof.

Sir 16:27 He garnished his works forever, and in his hand are the chief of them unto all generations: they neither labor, nor are weary, nor cease from their works.

Sir 16:28 None of them hindereth another, and they shall never disobey his word.

Sir 16:29 After this Yehowah looked upon the earth, and filled it with his blessings.

Sir 16:30 With all manner of living things hath he covered the face thereof; and they shall return into it again.

Sir 17:1 Yehowah created man of the earth, and turned him into it again.

Sir 17:2 He gave them few days, and a short time, and power also over the things therein.

Sir 17:3 He endued them with strength by themselves, and made them according to his image,

Sir 17:4 And put the fear of man upon all flesh, and gave him dominion over beasts and fowls.

Sir 17:5 They received the use of the five operations of Yehowah, and in the sixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof.]

Sir 17:6 Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand.

Sir 17:7 Withal he filled them with the knowledge of understanding, and shewed them good and evil.

Sir 17:8 He set his eye upon their hearts, that he might shew them the greatness of his works.

Sir 17:9 He gave them to glory in his marvelous acts forever, that they might declare his works with understanding.

Sir 17:10 And the elect shall praise his holy name.

Sir 17:11 Beside this he gave them knowledge, and the law of life for a heritage.

Sir 17:12 He made an everlasting covenant with them, and shewed them his judgments.

Sir 17:13 Their eyes saw the majesty of his glory, and their ears heard his glorious voice.

Sir 17:14 And he said unto them, Beware of all unrighteousness; and he gave every man commandment concerning his neighbor.

Sir 17:15 Their ways are ever before him, and shall not be hid from his eyes.

Sir 17:16 Every man from his youth is given to evil; neither could they make to themselves fleshy hearts for stony.

Sir 17:17 For in the division of the nations of the whole earth he set a ruler over every people; but Israel is Yehowah's portion:

Sir 17:18 Whom, being his firstborn, he nourisheth with discipline, and giving him the light of his love doth not forsake him.

Sir 17:19 Therefore all their works are as the sun before him, and his eyes are continually upon their ways.

Sir 17:20 None of their unrighteous deeds are hid from him, but all their sins are before Yehowah

Sir 17:21 But Yehowah being gracious and knowing his workmanship, neither left nor forsook them, but spared them.

Sir 17:22 The alms of a man is as a signet with him, and he will keep the good deeds of man as the apple of the eye, and give repentance to his sons and daughters.

Sir 17:23 Afterwards he will rise up and reward them, and render their recompense upon their heads.

Sir 17:24 But unto them that repent, he granted them return, and comforted those that failed in patience.

Sir 17:25 Return unto Yehowah, and forsake thy sins, make thy prayer before his face, and offend less.

Sir 17:26 Turn again to the Most High, and turn away from iniquity: for he will lead thee out of darkness into the light of health, and hate thou abomination vehemently.

Sir 17:27 Who shall praise the Most High in the grave, instead of them which live and give thanks?

Sir 17:28 Thanksgiving perisheth from the dead, as from one that is not: the living and sound in heart shall praise Yehowah.

Sir 17:29 How great is the lovingkindness of Yehowah our Divine One, and his compassion unto such as turn unto him in holiness!

Sir 17:30 For all things cannot be in men, because the son of man is not immortal.

Sir 17:31 What is brighter than the sun? yet the light thereof faileth; and

flesh and blood will imagine evil.

Sir 17:32 He vieweth the power of the height of heaven; and all men are but earth and ashes.

Sir 18:1 He that liveth forever Hath created all things in general.

Sir 18:2 Yehowah only is righteous, and there is none other but he,

Sir 18:3 Who governeth the world with the palm of his hand, and all things obey his will: for he is the King of all, by his power dividing holy things among them from profane.

Sir 18:4 To whom hath he given power to declare his works? and who shall find out his noble acts?

Sir 18:5 Who shall number the strength of his majesty? and who shall also tell out his mercies?

Sir 18:6 As for the wondrous works of Yehowah, there may nothing be taken from them, neither may anything be put unto them, neither can the ground of them be found out.

Sir 18:7 When a man hath done, then he beginneth; and when he leaveth off, then he shall be doubtful.

Sir 18:8 What is man, and whereto serveth he? what is his good, and what is his evil?

Sir 18:9 The number of a man's days at the most are a hundred years.

Sir 18:10 As a drop of water unto the sea, and a gravelstone in comparison of the sand; so are a thousand years to the days of eternity.

Sir 18:11 Therefore is Yehowah patient with them, and poureth forth his mercy upon them.

Sir 18:12 He saw and perceived their end to be evil; therefore he multiplied his compassion.

Sir 18:13 The mercy of man is toward his neighbor; but the mercy of Yehowah is upon all flesh: he reproveth, and nurtureth, and teacheth and bringeth again, as a shepherd his flock.

Sir 18:14 He hath mercy on them that receive discipline, and that diligently seek after his judgments.

Sir 18:15 My son, blemish not thy good deeds, neither use uncomfortable words when thou givest anything.

Sir 18:16 Shall not the dew asswage the heat? so is a word better than a gift.

Sir 18:17 Lo, is not a word better than a gift? but both are with a gracious man.

Sir 18:18 A fool will upbraid churlishly, and a gift of the envious consumeth the eyes.

Sir 18:19 Learn before thou speak, and use physick or ever thou be sick.

Sir 18:20 Before judgment examine thyself, and in the day of visitation thou shalt find mercy.

Sir 18:21 Humble thyself before thou be sick, and in the time of sins shew repentance.

Sir 18:22 Let nothing hinder thee to pay thy vow in due time, and defer not until death to be justified.

Sir 18:23 Before thou prayest, prepare thyself; and be not as one that tempteth Yehowah.

Sir 18:24 Think upon the wrath that shall be at the end, and the time of vengeance, when he shall turn away his face.

Sir 18:25 When thou hast enough, remember the time of hunger: and when thou art rich, think upon poverty and need.

Sir 18:26 From the morning until the evening the time is changed, and all things are soon done before Yehowah.

Sir 18:27 A wise man will fear in every thing, and in the day of sinning he will beware of offense: but a fool will not observe time.

Sir 18:28 Every man of understanding knoweth wisdom, and will give praise unto him that found her.

Sir 18:29 They that were of understanding in sayings became also wise themselves, and poured forth exquisite parables.

Sir 18:30 Go not after thy lusts, but refrain thyself from thine appetites.

Sir 18:31 If thou givest thy soul the desires that please her, she will make thee a laughingstock to thine enemies that malign thee.

Sir 18:32 Take not pleasure in much good cheer, neither be tied to the expense thereof.

Sir 18:33 Be not made a beggar by banqueting upon borrowing, when thou hast nothing in thy purse: for thou shalt lie in wait for thine own life, and be talked on.

Sir 19:1 A laboring man that A is given to drunkenness shall not be rich: and he that contemneth small things shall fall by little and little.

Sir 19:2 Wine and women will make men of understanding to fall away: and he that cleaveth to harlots will become impudent.

Sir 19:3 Moths and worms shall have him to heritage, and a bold man shall be taken away.

Sir 19:4 He that is hasty to give credit is lightminded; and he that sinneth shall offend against his own soul.

Sir 19:5 Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures crowneth his life.

Sir 19:6 He that can rule his tongue shall live without strife; and he that hateth babbling shall have less evil.

Sir 19:7 Rehearse not unto another that which is told unto thee, and thou shalt fare never the worse.

Sir 19:8 Whether it be to friend or foe, talk not of other men's lives; and if thou canst without offense, reveal them not.

Sir 19:9 For he heard and observed thee, and when time cometh he will hate thee.

Sir 19:10 If thou hast heard a word, let it die with thee; and be bold, it will not burst thee.

Sir 19:11 A fool travaileth with a word, as a woman in labor of a child.

Sir 19:12 As an arrow that sticketh in a man's thigh, so is a word within a fool's belly.

Sir 19:13 Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more.

Sir 19:14 Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again.

Sir 19:15 Admonish a friend: for many times it is a slander, and believe not every tale.

Sir 19:16 There is one that slippeth in his speech, but not from his heart; and who is he that hath not offended with his tongue?

Sir 19:17 Admonish thy neighbor before thou threaten him; and not being angry, give place to the law of the Most High.

Sir 19:18 The fear of Yehowah is the first step to be accepted [of him,] and wisdom obtaineth his love.

Sir 19:19 The knowledge of the commandments of Yehowah is the doctrine of life: and they that do things that please him shall receive the fruit of the tree of immortality.

Sir 19:20 The fear of Yehowah is all wisdom; and in all wisdom is the performance of the law, and the knowledge of his omnipotency.

Sir 19:21 If a servant say to his master, I will not do as it pleaseth thee; though afterward he do it, he angereth him that nourisheth him.

Sir 19:22 The knowledge of wickedness is not wisdom, neither at any time the counsel of sinners prudence.

Sir 19:23 There is a wickedness, and the same an abomination; and there is a fool wanting in wisdom.

Sir 19:24 He that hath small understanding, and feareth Yehowah, is better than one that hath much wisdom, and transgresseth the law of the Most High.

Sir 19:25 There is an exquisite subtlety, and the same is unjust; and there is one that turneth aside to make judgment appear; and there is a wise man that justifieth in judgment.

Sir 19:26 There is a wicked man that hangeth down his head sadly; but inwardly he is full of deceit,

Sir 19:27 Casting down his countenance, and making as if he heard not: where he is not known, he will do thee a mischief before thou be aware.

Sir 19:28 And if for want of power he be hindered from sinning, yet when he findeth opportunity he will do evil.

Sir 19:29 A man may be known by his look, and one that hath understanding by his countenance, when thou meetest him.

Sir 19:30 A man's attire, and excessive laughter, and gait, shew what he is.

Sir 20:1 There is a reproof that is not comely: again, some man holdeth his tongue, and he is wise.

Sir 20:2 It is much better to reprove, than to be angry secretly: and he that confesseth his fault shall be preserved from hurt.

Sir 20:3 How good is it, when thou art reproved, to shew repentance! for so shalt thou escape wilful sin.

Sir 20:4 As is the lust of an eunuch to deflower a virgin; so is he that executeth judgment with violence.

Sir 20:5 There is one that keepeth silence, and is found wise: and another by much babbling becometh hateful.

Sir 20:6 Some man holdeth his tongue, because he hath not to answer: and some keepeth silence, knowing his time.

Sir 20:7 A wise man will hold his tongue till he see opportunity: but a babbler and a fool will regard no time.

Sir 20:8 He that useth many words shall be abhorred; and he that taketh to himself authority therein shall be hated.

Sir 20:9 There is a sinner that hath good success in evil things; and there is a gain that turneth to loss.

Sir 20:10 There is a gift that shall not profit thee; and there is a gift whose recompense is double.

Sir 20:11 There is an abasement because of glory; and there is that lifteth

up his head from a low estate.

Sir 20:12 There is that buyeth much for a little, and repayeth it sevenfold.

Sir 20:13 A wise man by his words maketh him beloved: but the graces of fools shall be poured out.

Sir 20:14 The gift of a fool shall do thee no good when thou hast it; neither yet of the envious for his necessity: for he looketh to receive many things for one.

Sir 20:15 He giveth little, and upbraideth much; he openeth his mouth like a crier; to day he lendeth, and tomorrow will he ask it again: such a one is to be hated of Yehowah and man.

Sir 20:16 The fool saith, I have no friends, I have no thank for all my good deeds, and they that eat my bread speak evil of me.

Sir 20:17 How oft, and of how many shall he be laughed to scorn! for he knoweth not aright what it is to have; and it is all one unto him as if he had it not.

Sir 20:18 To slip upon a pavement is better than to slip with the tongue: so the fall of the wicked shall come speedily.

Sir 20:19 An unseasonable tale will always be in the mouth of the unwise.

Sir 20:20 A wise sentence shall be rejected when it cometh out of a fool's mouth; for he will not speak it in due season.

Sir 20:21 There is that is hindered from sinning through want: and when he taketh rest, he shall not be troubled.

Sir 20:22 There is that destroyeth his own soul through bashfulness, and by accepting of persons overthroweth himself.

Sir 20:23 There is that for bashfulness promiseth to his friend, and maketh him his enemy for nothing.

Sir 20:24 A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

Sir 20:25 A thief is better than a man that is accustomed to lie: but they both shall have destruction to heritage.

Sir 20:26 The disposition of a liar is dishonorable, and his shame is ever with him.

Sir 20:27 A wise man shall promote himself to honor with his words: and he that hath understanding will please great men.

Sir 20:28 He that tilleth his land shall increase his heap: and he that pleaseth great men shall get pardon for iniquity.

Sir 20:29 Presents and gifts blind the eyes of the wise, and stop up his mouth that he cannot reprove.

Sir 20:30 Wisdom that is hid, and treasure that is hoarded up, what profit is in them both?

Sir 20:31 Better is he that hideth his folly than a man that hideth his wisdom.

Sir 20:32 Necessary patience in seeking ing Yehowah is better than he that leadeth his life without a guide.

Sir 21:1 My son, hast thou sinned? do so no more, but ask pardon for thy former sins.

Sir 21:2 Flee from sin as from the face of a serpent: for if thou comest too near it, it will bite thee: the teeth thereof are as the teeth of a lion, slaying the souls of men.

Sir 21:3 All iniquity is as a two edged sword, the wounds whereof cannot be healed.

Sir 21:4 To terrify and do wrong will waste riches: thus the house of proud men shall be made desolate.

Sir 21:5 A prayer out of a poor man's mouth reacheth to the ears of Yehowah, and his judgment cometh speedily.

Sir 21:6 He that hateth to be reproved is in the way of sinners: but he that feareth Yehowah will repent from his heart.

Sir 21:7 An eloquent man is known far and near; but a man of understanding knoweth when he slippeth.

Sir 21:8 He that buildeth his house with other men's money is like one that gathereth himself stones for the tomb of his burial.

Sir 21:9 The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to destroy them.

Sir 21:10 The way of sinners is made plain with stones, but at the end thereof is the pit of hell.

Sir 21:11 He that keepeth the law of Yehowah getteth the understanding thereof: and the perfection of the fear of Yehowah is wisdom.

Sir 21:12 He that is not wise will not be taught: but there is a wisdom which multiplieth bitterness.

Sir 21:13 The knowledge of a wise man shall abound like a flood: and his counsel is like a pure fountain of life.

Sir 21:14 The inner parts of a fool are like a broken vessel, and he will hold no knowledge as long as he liveth.

Sir 21:15 If a skillful man hear a wise word, he will commend it, and add unto it: but as soon as one of no understanding heareth it, it displeaseth him, and he casteth it behind his back.

Sir 21:16 The talking of a fool is like a burden in the way: but grace shall be found in the lips of the wise.

Sir 21:17 They enquire at the mouth of the wise man in the congregation, and they shall ponder his words in their heart.

Sir 21:18 As is a house that is destroyed, so is wisdom to a fool: and the knowledge of the unwise is as talk without sense.

Sir 21:19 Doctrine unto fools is as fetters on the feet, and like manacles on the right hand.

Sir 21:20 A fool lifteth up his voice with laughter; but a wise man doth scarce smile a little.

Sir 21:21 Learning is unto a wise man as an ornament of gold, and like a bracelet upon his right arm.

Sir 21:22 A foolish man's foot is soon in his [neighbor's] house: but a man of experience is ashamed of him.

Sir 21:23 A fool will peep in at the door into the house: but he that is well nurtured will stand without.

Sir 21:24 It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.

Sir 21:25 The lips of talkers will be telling such things as pertain not unto them: but the words of such as have understanding are weighed in the balance.

Sir 21:26 The heart of fools is in their mouth: but the mouth of the wise is in their heart.

Sir 21:27 When the irreverent curseth Satan, he curseth his own soul.

Sir 21:28 A whisperer defileth his own soul, and is hated wheresoever he dwelleth.

Sir 22:1 A slothful man is compared to a filthy stone, and every one will hiss him out to his disgrace.

Sir 22:2 A slothful man is compared to the filth of a dunghill: every man that takes it up will shake his hand.

Sir 22:3 An evilnurtured man is the dishonor of his father that begat him: and a [foolish] daughter is born to his loss.

Sir 22:4 A wise daughter shall bring an inheritance to her husband: but she that liveth dishonestly is her father's heaviness.

Sir 22:5 She that is bold dishonoreth both her father and her husband, but they both shall despise her.

Sir 22:6 A tale out of season [is as] music in mourning: but stripes and correction of wisdom are never out of time.

Sir 22:7 Whoso teacheth a fool is as one that glueth a potsherd together, and as he that waketh one from a sound sleep.

Sir 22:8 He that telleth a tale to a fool speaketh to one in a slumber: when he hath told his tale, he will say, What is the matter?

Sir 22:9 If children live honestly, and have wherewithal, they shall cover the baseness of their parents.

Sir 22:10 But children, being haughty, through disdain and want of nurture do stain the nobility of their kindred.

Sir 22:11 Weep for the dead, for he hath lost the light: and weep for the fool, for he wanteth understanding: make little weeping for the dead, for he is at rest: but the life of the fool is worse than death.

Sir 22:12 Seven days do men mourn for him that is dead; but for a fool and an irreverent man all the days of his life.

Sir 22:13 Talk not much with a fool, and go not to him that hath no understanding: beware of him, lest thou have trouble, and thou shalt never be defiled with his fooleries: depart from him, and thou shalt find rest, and never be disquieted with madness.

Sir 22:14 What is heavier than lead? and what is the name thereof, but a fool?

Sir 22:15 Sand, and salt, and a mass of iron, is easier to bear, than a man without understanding.

Sir 22:16 As timber girt and bound together in a building cannot be loosed with shaking: so the heart that is stablished by advised counsel shall fear at no time.

Sir 22:17 A heart settled upon a thought of understanding is as a fair plaistering on the wall of a gallery.

Sir 22:18 Pales set on an high place will never stand against the wind: so a fearful heart in the imagination of a fool cannot stand against any fear.

Sir 22:19 He that pricketh the eye will make tears to fall: and he that pricketh the heart maketh it to shew her knowledge.

Sir 22:20 Whoso casteth a stone at the birds frayeth them away: and he that upbraideth his friend breaketh friendship.

Sir 22:21 Though thou drewest a sword at thy friend, yet despair not: for there may be a returning [to favor.]

Sir 22:22 If thou hast opened thy mouth against thy friend, fear not; for there may be a reconciliation: except for upbraiding, or pride, or disclosing of secrets, or a treacherous wound: for for these things every friend will depart.

Sir 22:23 Be faithful to thy neighbor in his poverty, that thou mayest rejoice in his prosperity: abide steadfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to be contemned: nor the rich that is foolish to be had in admiration.

Sir 22:24 As the vapor and smoke of a furnace goeth before the fire; so reviling before blood.

Sir 22:25 I will not be ashamed to defend a friend; neither will I hide myself from him.

Sir 22:26 And if any evil happen unto me by him, every one that heareth it will beware of him.

Sir 22:27 Who shall set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them, and that my tongue destroy me not?

Sir 23:1 O Yehowah, Father and Governor of all my whole life, leave me not to their counsels, and let me not fall by them.

Sir 23:2 Who will set scourges over my thoughts, and the discipline of wisdom over mine heart? that they spare me not for mine ignorances, and it pass not by my sins:

Sir 23:3 Lest mine ignorances increase, and my sins abound to my destruction, and I fall before mine adversaries, and mine enemy rejoice over me, whose hope is far from thy mercy.

Sir 23:4 O Yehowah, Father and Mighty One of my life, give me not a proud look, but turn away from thy servants always a haughty mind.

Sir 23:5 Turn away from me vain hopes and concupiscence, and thou shalt hold him up that is desirous always to serve thee.

Sir 23:6 Let not the greediness of the belly nor lust of the flesh take hold of me; and give not over me thy servant into an impudent mind.

Sir 23:7 Hear, O ye children, the discipline of the mouth: he that keepeth it shall never be taken in his lips.

Sir 23:8 The sinner shall be left in his foolishness: both the evil speaker and the proud shall fall thereby.

Sir 23:9 Accustom not thy mouth to swearing; neither use thyself to the naming of the Holy One.

Sir 23:10 For as a servant that is continually beaten shall not be without a blue mark: so he that sweareth and nameth Yehowah continually shall not be faultless.

Sir 23:11 A man that useth much swearing shall be filled with iniquity, and the plague shall never depart from his house: if he shall offend, his sin shall

be upon him: and if he acknowledge not his sin, he maketh a double offense: and if he swear in vain, he shall not be innocent, but his house shall be full of calamities.

Sir 23:12 There is a word that is clothed about with death: Yehowah grant that it be not found in the heritage of Jacob; for all such things shall be far from the reverent, and they shall not wallow in their sins.

Sir 23:13 Use not thy mouth to intemperate swearing, for therein is the word of sin.

Sir 23:14 Remember thy father and thy mother, when thou sittest among great men. Be not forgetful before them, and so thou by thy custom become a fool, and wish that thou hadst not been born, and curse they day of thy nativity.

Sir 23:15 The man that is accustomed to opprobrious words will never be reformed all the days of his life.

Sir 23:16 Two sorts of men multiply sin, and the third will bring wrath: a hot mind is as a burning fire, it will never be quenched till it be consumed: a fornicator in the body of his flesh will never cease till he hath kindled a fire.

Sir 23:17 All bread is sweet to a whoremonger, he will not leave off till he die.

Sir 23:18 A man that breaketh wedlock, saying thus in his heart, Who seeth me? I am compassed about with darkness, the walls cover me, and no body seeth me; what need I to fear? the Most High will not remember my sins:

Sir 23:19 Such a man only feareth the eyes of men, and knoweth not that the eyes of Yehowah are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

Sir 23:20 He knew all things ere ever they were created; so also after they were perfected he looked upon them all.

Sir 23:21 This man shall be punished in the streets of the city, and where he suspecteth not he shall be taken.

Sir 23:22 Thus shall it go also with the wife that leaveth her husband, and bringeth in an heir by another.

Sir 23:23 For first, she hath disobeyed the law of the Most High; and secondly, she hath trespassed against her own husband; and thirdly, she hath played the whore in adultery, and brought children by another man.

Sir 23:24 She shall be brought out into the congregation, and inquisition shall be made of her children.

Sir 23:25 Her children shall not take root, and her branches shall bring forth no fruit.

Sir 23:26 She shall leave her memory to be cursed, and her reproach shall not be blotted out.

Sir 23:27 And they that remain shall know that there is nothing better than the fear of Yehowah, and that there is nothing sweeter than to take heed unto the commandments of Yehowah.

Sir 23:28 It is great glory to follow Yehowah, and to be received of him is long life.

Sir 24:1 Wisdom shall praise herself, and shall glory in the midst of her people.

Sir 24:2 In the congregation of the Most High shall she open her mouth, and triumph before his power.

Sir 24:3 I came out of the mouth of the Most High, and covered the earth as a cloud.

Sir 24:4 I dwelt in high places, and my throne is in a cloudy pillar.

Sir 24:5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

Sir 24:6 In the waves of the sea and in all the earth, and in every people and nation, I got a possession.

Sir 24:7 With all these I sought rest: and in whose inheritance shall I abide?

Sir 24:8 So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

Sir 24:9 He created me from the beginning before the world, and I shall never fail.

Sir 24:10 In the holy tabernacle I served before him; and so was I established in Zion.

Sir 24:11 Likewise in the beloved city he gave me rest, and in Jerusalem was my power.

Sir 24:12 And I took root in an honorable people, even in the portion of Yehowah's inheritance.

Sir 24:13 I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon.

Sir 24:14 I was exalted like a palm tree in En-gaddi, and as a rose plant in Jericho, as a fair olive tree in a pleasant field, and grew up as a plane tree by the water.

Sir 24:15 I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odor like the best myrrh, as galbanum, and onyx, and sweet storax, and as the fume of frankincense in the tabernacle.

Sir 24:16 As the turpentine tree I stretched out my branches, and my branches are the branches of honor and grace.

Sir 24:17 As the vine brought I forth pleasant savor, and my flowers are the fruit of honor and riches.

Sir 24:18 I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore, being eternal, am given to all my children which are named of him.

Sir 24:19 Come unto me, all ye that be desirous of me, and fill yourselves with my fruits.

Sir 24:20 For my memorial is sweeter than honey, and mine inheritance than the honeycomb.

Sir 24:21 They that eat me shall yet be hungry, and they that drink me shall yet be thirsty.

Sir 24:22 He that obeyeth me shall never be confounded, and they that work by me shall not do amiss.

Sir 24:23 All these things are the book of the covenant of the most high Yehowah, even the law which Moses commanded for a heritage unto the congregations of Jacob.

Sir 24:24 Faint not to be strong in Yehowah; that he may confirm you, cleave unto him: for Yehowah Almighty is Yehowah alone, and beside him there is no other Savior.

Sir 24:25 He filleth all things with his wisdom, as Phison and as Tigris in the time of the new fruits.

Sir 24:26 He maketh the understanding to abound like Euphrates, and as Jordan in the time of the harvest.

Sir 24:27 He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.

Sir 24:28 The first man knew her not perfectly: no more shall the last find her out.

Sir 24:29 For her thoughts are more than the sea, and her counsels profounder than the great deep.

Sir 24:30 I also came out as a brook from a river, and as a conduit into a garden.

Sir 24:31 I said, I will water my best garden, and will water abundantly my garden bed: and, lo, my brook became a river, and my river became a sea.

Sir 24:32 I will yet make doctrine to shine as the morning, and will send forth her light afar off.

Sir 24:33 I will yet pour out doctrine as prophecy, and leave it to all ages

forever.

Sir 24:34 Behold that I have not labored for myself only, but for all them that seek wisdom.

Sir 25:1 In three things I was beautified, and stood up beautiful both before Yehowah and men: the unity of brethren, the love of neighbors, a man and a wife that agree together.

Sir 25:2 Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doateth.

Sir 25:3 If thou hast gathered nothing in thy youth, how canst thou find anything in thine age?

Sir 25:4 O how comely a thing is judgment for gray hairs, and for ancient men to know counsel!

Sir 25:5 O how comely is the wisdom of old men, and understanding and counsel to men of honor.

Sir 25:6 Much experience is the crown of old men, and the fear of Yehowah is their glory.

Sir 25:7 There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my tongue: A man that hath joy of his children; and he that liveth to see the fall of his enemy:

Sir 25:8 Well is him that dwelleth with a wife of understanding, and that hath not slipped with his tongue, and that hath not served a man more unworthy than himself:

Sir 25:9 Well is him that hath found prudence, and he that speaketh in the ears of them that will hear:

Sir 25:10 O how great is he that findeth wisdom! yet is there none above him that feareth Yehowah.

Sir 25:11 But the love of Yehowah passeth all things for illumination: he that holdeth it, whereto shall he be likened?

Sir 25:12 The fear of Yehowah is the beginning of his love: and faith is the beginning of cleaving unto him.

Sir 25:13 [Give me] any plague, but the plague of the heart: and any wickedness, but the wickedness of a woman:

Sir 25:14 And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of enemies.

Sir 25:15 There is no head above the head of a serpent; and there is no wrath above the wrath of an enemy.

Sir 25:16 I had rather dwell with a lion and a dragon, than to keep house

with a wicked woman.

Sir 25:17 The wickedness of a woman changeth her face, and darkeneth her countenance like sackcloth.

Sir 25:18 Her husband shall sit among his neighbors; and when he heareth it shall sigh bitterly.

Sir 25:19 All wickedness is but little to the wickedness of a woman: let the portion of a sinner fall upon her.

Sir 25:20 As the climbing up a sandy way is to the feet of the aged, so is a wife full of words to a quiet man.

Sir 25:21 Stumble not at the beauty of a woman, and desire her not for pleasure.

Sir 25:22 A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

Sir 25:23 A wicked woman abateth the courage, maketh a heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Sir 25:24 Of the woman came the beginning of sin, and through her we all die.

Sir 25:25 Give the water no passage; neither a wicked woman liberty to gad abroad.

Sir 25:26 If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

Sir 26:1 Blessed is the man that hath a virtuous wife, for the number of his days shall be double.

Sir 26:2 A virtuous woman rejoiceth her husband, and he shall fulfill the years of his life in peace.

Sir 26:3 A good wife is a good portion, which shall be given in the portion of them that fear Yehowah.

Sir 26:4 Whether a man be rich or poor, if he have a good heart toward Yehowah, he shall at all times rejoice with a cheerful countenance.

Sir 26:5 There be three things that mine heart feareth; and for the fourth I was sore afraid: the slander of a city, the gathering together of an unruly multitude, and a false accusation: all these are worse than death.

Sir 26:6 But a grief of heart and sorrow is a woman that is jealous over another woman, and a scourge of the tongue which communicateth with all.

Sir 26:7 An evil wife is a yoke shaken to and fro: he that hath hold of her is as though he held a scorpion.

Sir 26:8 A drunken woman and a gadder abroad causeth great anger, and she will not cover her own shame.

Sir 26:9 The whoredom of a woman may be known in her haughty looks and eyelids.

Sir 26:10 If thy daughter be shameless, keep her in straitly, lest she abuse herself through overmuch liberty.

Sir 26:11 Watch over an impudent eye: and marvel not if she trespass against thee.

Sir 26:12 She will open her mouth, as a thirsty traveler when he hath found a fountain, and drink of every water near her: by every hedge will she sit down, and open her quiver against every arrow.

Sir 26:13 The grace of a wife delighteth her husband, and her discretion will fatten his bones.

Sir 26:14 A silent and loving woman is a gift of Yehowah; and there is nothing so much worth as a mind well instructed.

Sir 26:15 A shamefaced and faithful woman is a double grace, and her continent mind cannot be valued.

Sir 26:16 As the sun when it ariseth in the high heaven; so is the beauty of a good wife in the ordering of her house.

Sir 26:17 As the clear light is upon the holy candlestick; so is the beauty of the face in ripe age.

Sir 26:18 As the golden pillars are upon the sockets of silver; so are the fair feet with a constant heart.

Sir 26:19 My son, keep the flower of thine age sound; and give not thy strength to strangers.

Sir 26:20 When thou hast gotten a fruitful possession through all the field, sow it with thine own seed, trusting in the goodness of thy stock.

Sir 26:21 So thy race which thou leavest shall be magnified, having the confidence of their good descent.

Sir 26:22 An harlot shall be accounted as spittle; but a married woman is a tower against death to her husband.

Sir 26:23 A wicked woman is given as a portion to a wicked man: but a reverent woman is given to him that feareth Yehowah.

Sir 26:24 A dishonest woman contemneth shame: but an honest woman will reverence her husband.

Sir 26:25 A shameless woman shall be counted as a dog; but she that is shamefaced will fear Yehowah.

Sir 26:26 A woman that honoreth her husband shall be judged wise of all;

but she that dishonoreth him in her pride shall be counted irreverent of all.

Sir 26:27 A loud crying woman and a scold shall be sought out to drive away the enemies.

Sir 26:28 There be two things that grieve my heart; and the third maketh me angry: a man of war that suffereth poverty; and men of understanding that are not set by; and one that returneth from righteousness to sin; Yehowah prepareth such a one for the sword.

Sir 26:29 A merchant shall hardly keep himself from doing wrong; and an huckster shall not be freed from sin.

Sir 27:1 Many have sinned for a small matter; and he that seeketh for abundance will turn his eyes away.

Sir 27:2 As a nail sticketh fast between the joinings of the stones; so doth sin stick close between buying and selling.

Sir 27:3 Unless a man hold himself diligently in the fear of Yehowah, his house shall soon be overthrown.

Sir 27:4 As when one sifteth with a sieve, the refuse remaineth; so the filth of man in his talk.

Sir 27:5 The furnace proveth the potter's vessels; so the trial of man is in his reasoning.

Sir 27:6 The fruit declareth if the tree have been dressed; so is the utterance of a conceit in the heart of man.

Sir 27:7 Praise no man before thou hearest him speak; for this is the trial of men.

Sir 27:8 If thou followest righteousness, thou shalt obtain her, and put her on, as a glorious long robe.

Sir 27:9 The birds will resort unto their like; so will truth return unto them that practice in her.

Sir 27:10 As the lion lieth in wait for the prey; so sin for them that work iniquity.

Sir 27:11 The discourse of a reverent man is always with wisdom; but a fool changeth as the moon.

Sir 27:12 If thou be among the indiscreet, observe the time; but be continually among men of understanding.

Sir 27:13 The discourse of fools is irksome, and their sport is the wantonness of sin.

Sir 27:14 The talk of him that sweareth much maketh the hair stand upright; and their brawls make one stop his ears.

Sir 27:15 The strife of the proud is bloodshedding, and their revilings are

grievous to the ear.

Sir 27:16 Whoso discovereth secrets loseth his credit; and shall never find friend to his mind.

Sir 27:17 Love thy friend, and be faithful unto him: but if thou betrayest his secrets, follow no more after him.

Sir 27:18 For as a man hath destroyed his enemy; so hast thou lost the love of thy neighbor.

Sir 27:19 As one that letteth a bird go out of his hand, so hast thou let thy neighbor go, and shalt not get him again

Sir 27:20 Follow after him no more, for he is too far off; he is as a roe escaped out of the snare.

Sir 27:21 As for a wound, it may be bound up; and after reviling there may be reconcilement: but he that betrayeth secrets is without hope.

Sir 27:22 He that winketh with the eyes worketh evil: and he that knoweth him will depart from him.

Sir 27:23 When thou art present, he will speak sweetly, and will admire thy words: but at the last he will writhe his mouth, and slander thy sayings.

Sir 27:24 I have hated many things, but nothing like him; for Yehowah will hate him.

Sir 27:25 Whoso casteth a stone on high casteth it on his own head; and a deceitful stroke shall make wounds.

Sir 27:26 Whoso diggeth a pit shall fall therein: and he that setteth a trap shall be taken therein.

Sir 27:27 He that worketh mischief, it shall fall upon him, and he shall not know whence it cometh.

Sir 27:28 Mockery and reproach are from the proud; but vengeance, as a lion, shall lie in wait for them.

Sir 27:29 They that rejoice at the fall of the righteous shall be taken in the snare; and anguish shall consume them before they die.

Sir 27:30 Malice and wrath, even these are abominations; and the sinful man shall have them both.

Sir 28:1 He that revengeth shall find vengeance from Yehowah, and he will surely keep his sins [in remembrance.]

Sir 28:2 Forgive thy neighbor the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Sir 28:3 One man beareth hatred against another, and doth he seek pardon from Yehowah?

Sir 28:4 He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

Sir 28:5 If he that is but flesh nourish hatred, who will intreat for pardon of his sins?

Sir 28:6 Remember thy end, and let enmity cease; [remember] corruption and death, and abide in the commandments.

Sir 28:7 Remember the commandments, and bear no malice to thy neighbor: [remember] the covenant of the Highest, and wink at ignorance.

Sir 28:8 Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife,

Sir 28:9 A sinful man disquieteth friends, and maketh debate among them that be at peace.

Sir 28:10 As the matter of the fire is, so it burneth: and as a man's strength is, so is his wrath; and according to his riches his anger riseth; and the stronger they are which contend, the more they will be inflamed.

Sir 28:11 An hasty contention kindleth a fire: and an hasty fighting sheddeth blood.

Sir 28:12 If thou blow the spark, it shall burn: if thou spit upon it, it shall be quenched: and both these come out of thy mouth.

Sir 28:13 Curse the whisperer and doubletongued: for such have destroyed many that were at peace.

Sir 28:14 A backbiting tongue hath disquieted many, and driven them from nation to nation: strong cities hath it pulled down, and overthrown the houses of great men.

Sir 28:15 A backbiting tongue hath cast out virtuous women, and deprived them of their labors.

Sir 28:16 Whoso hearkeneth unto it shall never find rest, and never dwell quietly.

Sir 28:17 The stroke of the whip maketh marks in the flesh: but the stroke of the tongue breaketh the bones.

Sir 28:18 Many have fallen by the edge of the sword: but not so many as have fallen by the tongue.

Sir 28:19 Well is he that is defended through the venom thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.

Sir 28:20 For the yoke thereof is a yoke of iron, and the bands thereof are bands of brass.

Sir 28:21 The death thereof is an evil death, the grave were better than it.

Sir 28:22 It shall not have rule over them that fear Yehowah, neither shall

they be burned with the flame thereof.

Sir 28:23 Such as forsake Yehowah shall fall into it; and it shall burn in them, and not be quenched; it shall be sent upon them as a lion, and devour them as a leopard.

Sir 28:24 Look that thou hedge thy possession about with thorns, and bind up thy silver and gold,

Sir 28:25 And weigh thy words in a balance, and make a door and bar for thy mouth.

Sir 28:26 Beware thou slide not by it, lest thou fall before him that lieth in wait.

Sir 29:1 He that is merciful will lend unto his neighbor; and he that strengtheneth his hand keepeth the commandments.

Sir 29:2 Lend to thy neighbor in time of his need, and pay thou thy neighbor again in due season.

Sir 29:3 Keep thy word, and deal faithfully with him, and thou shalt always find the thing that is necessary for thee.

Sir 29:4 Many, when a thing was lent them, reckoned it to be found, and put them to trouble that helped them.

Sir 29:5 Till he hath received, he will kiss a man's hand; and for his neighbor's money he will speak submissly: but when he should repay, he will prolong the time, and return words of grief, and complain of the time.

Sir 29:6 If he prevail, he shall hardly receive the half, and he will count as if he had found it: if not, he hath deprived him of his money, and he hath gotten him an enemy without cause: he payeth him with cursings and railings; and for honor he will pay him disgrace.

Sir 29:7 Many therefore have refused to lend for other men's ill dealing, fearing to be defrauded.

Sir 29:8 Yet have thou patience with a man in poor estate, and delay not to shew him mercy.

Sir 29:9 Help the poor for the commandment's sake, and turn him not away because of his poverty.

Sir 29:10 Lose thy money for thy brother and thy friend, and let it not rust under a stone to be lost.

Sir 29:11 Lay up thy treasure according to the commandments of the Most High, and it shall bring thee more profit than gold.

Sir 29:12 Shut up alms in thy storehouses: and it shall deliver thee from all affliction.

Sir 29:13 It shall fight for thee against thine enemies better than a mighty

shield and strong spear.

Sir 29:14 An honest man is surety for his neighbor: but he that is impudent will forsake him.

Sir 29:15 Forget not the friendship of thy surety, for he hath given his life for thee.

Sir 29:16 A sinner will overthrow the good estate of his surety:

Sir 29:17 And he that is of an unthankful mind will leave him [in danger] that delivered him.

Sir 29:18 Suretiship hath undone many of good estate, and shaken them as a wave of the sea: mighty men hath it driven from their houses, so that they wandered among strange nations.

Sir 29:19 A wicked man transgressing the commandments of Yehowah shall fall into suretiship: and he that undertaketh and followeth other men's business for gain shall fall into suits.

Sir 29:20 Help thy neighbor according to thy power, and beware that thou thyself fall not into the same.

Sir 29:21 The chief thing for life is water, and bread, and clothing, and an house to cover shame.

Sir 29:22 Better is the life of a poor man in a mean cottage, than delicate fare in another man's house.

Sir 29:23 Be it little or much, hold thee contented, that thou hear not the reproach of thy house.

Sir 29:24 For it is a miserable life to go from house to house: for where thou art a stranger, thou darest not open thy mouth.

Sir 29:25 Thou shalt entertain, and feast, and have no thanks: moreover thou shalt hear bitter words:

Sir 29:26 Come, thou stranger, and furnish a table, and feed me of that thou hast ready.

Sir 29:27 Give place, thou stranger, to an honorable man; my brother cometh to be lodged, and I have need of mine house.

Sir 29:28 These things are grievous to a man of understanding; the upbraiding of houseroom, and reproaching of the lender.

Sir 30:1 He that loveth his son causeth him oft to feel the rod, that he may have joy of him in the end.

Sir 30:2 He that chastiseth his son shall have joy in him, and shall rejoice of him among his acquaintance.

Sir 30:3 He that teacheth his son grieveth the enemy: and before his friends he shall rejoice of him.

Sir 30:4 Though his father die, yet he is as though he were not dead: for he hath left one behind him that is like himself.

Sir 30:5 While he lived, he saw and rejoiced in him: and when he died, he was not sorrowful.

Sir 30:6 He left behind him an avenger against his enemies, and one that shall requite kindness to his friends.

Sir 30:7 He that maketh too much of his son shall bind up his wounds; and his bowels will be troubled at every cry.

Sir 30:8 An horse not broken becometh headstrong: and a child left to himself will be wilful.

Sir 30:9 Cocker thy child, and he shall make thee afraid: play with him, and he will bring thee to heaviness.

Sir 30:10 Laugh not with him, lest thou have sorrow with him, and lest thou gnash thy teeth in the end.

Sir 30:11 Give him no liberty in his youth, and wink not at his follies.

Sir 30:12 Bow down his neck while he is young, and beat him on the sides while he is a child, lest he wax stubborn, and be disobedient unto thee, and so bring sorrow to thine heart.

Sir 30:13 Chastise thy son, and hold him to labor, lest his lewd behavior be an offense unto thee.

Sir 30:14 Better is the poor, being sound and strong of constitution, than a rich man that is afflicted in his body.

Sir 30:15 Health and good estate of body are above all gold, and a strong body above infinite wealth.

Sir 30:16 There is no riches above a sound body, and no joy above the joy of the heart.

Sir 30:17 Death is better than a bitter life or continual sickness.

Sir 30:18 Delicates poured upon a mouth shut up are as messes of meat set upon a grave.

Sir 30:19 What good doeth the offering unto an idol? for neither can it eat nor smell: so is he that is persecuted of Yehowah.

Sir 30:20 He seeth with his eyes and groaneth, as an eunuch that embraceth a virgin and sigheth.

Sir 30:21 Give not over thy mind to heaviness, and afflict not thyself in thine own counsel.

Sir 30:22 The gladness of the heart is the life of man, and the joyfulness of a man prolongeth his days.

Sir 30:23 Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.

Sir 30:24 Envy and wrath shorten the life, and carefulness bringeth age before the time.

Sir 30:25 A cheerful and good heart will have a care of his meat and diet.

Sir 31:1 Watching for riches consumeth the flesh, and the care thereof driveth away sleep.

Sir 31:2 Watching care will not let a man slumber, as a sore disease breaketh sleep,

Sir 31:3 The rich hath great labor in gathering riches together; and when he resteth, he is filled with his delicates.

Sir 31:4 The poor laboreth in his poor estate; and when he leaveth off, he is still needy.

Sir 31:5 He that loveth gold shall not be justified, and he that followeth corruption shall have enough thereof.

Sir 31:6 Gold hath been the ruin of many, and their destruction was present.

Sir 31:7 It is a stumbling block unto them that sacrifice unto it, and every fool shall be taken therewith.

Sir 31:8 Blessed is the rich that is found without blemish, and hath not gone after gold.

Sir 31:9 Who is he? and we will call him blessed: for wonderful things hath he done among his people.

Sir 31:10 Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?

Sir 31:11 His goods shall be established, and the congregation shall declare his alms.

Sir 31:12 If thou sit at a bountiful table, be not greedy upon it, and say not, There is much meat on it.

Sir 31:13 Remember that a wicked eye is an evil thing: and what is created more wicked than an eye? therefore it weepeth upon every occasion.

Sir 31:14 Stretch not thine hand whithersoever it looketh, and thrust it not with him into the dish.

Sir 31:15 Judge not thy neighbor by thyself: and be discreet in every point.

Sir 31:16 Eat as it becometh a man, those things which are set before thee; and devour note, lest thou be hated.

Sir 31:17 Leave off first for manners' sake; and be not unsatiable, lest thou

offend.

Sir 31:18 When thou sittest among many, reach not thine hand out first of all.

Sir 31:19 A very little is sufficient for a man well nurtured, and he fetcheth not his wind short upon his bed.

Sir 31:20 Sound sleep cometh of moderate eating: he riseth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unsatiable man.

Sir 31:21 And if thou hast been forced to eat, arise, go forth, vomit, and thou shalt have rest.

Sir 31:22 My son, hear me, and despise me not, and at the last thou shalt find as I told thee: in all thy works be quick, so shall there no sickness come unto thee.

Sir 31:23 Whoso is liberal of his meat, men shall speak well of him; and the report of his good housekeeping will be believed.

Sir 31:24 But against him that is a niggard of his meat the whole city shall murmur; and the testimonies of his niggardness shall not be doubted of.

Sir 31:25 Shew not thy valiantness in wine; for wine hath destroyed many.

Sir 31:26 The furnace proveth the edge by dipping: so doth wine the hearts of the proud by drunkeness.

Sir 31:27 Wine is as good as life to a man, if it be drunk moderately: what life is then to a man that is without wine? for it was made to make men glad.

Sir 31:28 Wine measurably drunk and in season bringeth gladness of the heart, and cheerfulness of the mind:

Sir 31:29 But wine drunken with excess maketh bitterness of the mind, with brawling and quarrelling.

Sir 31:30 Drunkenness increaseth the rage of a fool till he offend: it diminisheth strength, and maketh wounds.

Sir 31:31 Rebuke not thy neighbor at the wine, and despise him not in his mirth: give him no despiteful words, and press not upon him with urging him [to drink.]

Sir 32:1 If thou be made the master [of a feast,] lift not thyself up, but be among them as one of the rest; take diligent care for them, and so sit down.

Sir 32:2 And when thou hast done all thy office, take thy place, that thou mayest be merry with them, and receive a crown for thy well ordering of the feast.

Sir 32:3 Speak, thou that art the elder, for it becometh thee, but with sound

judgment; and hinder not music.

Sir 32:4 Pour not out words where there is a musician, and shew not forth wisdom out of time.

Sir 32:5 A concert of music in a banquet of wine is as a signet of carbuncle set in gold.

Sir 32:6 As a signet of an emerald set in a work of gold, so is the melody of music with pleasant wine.

Sir 32:7 Speak, young man, if there be need of thee: and yet scarcely when thou art twice asked.

Sir 32:8 Let thy speech be short, comprehending much in few words; be as one that knoweth and yet holdeth his tongue.

Sir 32:9 If thou be among great men, make not thyself equal with them; and when ancient men are in place, use not many words.

Sir 32:10 Before the thunder goeth lightning; and before a shamefaced man shall go favor.

Sir 32:11 Rise up betimes, and be not the last; but get thee home without delay.

Sir 32:12 There take thy pastime, and do what thou wilt: but sin not by proud speech.

Sir 32:13 And for these things bless him that made thee, and hath replenished thee with his good things.

Sir 32:14 Whoso feareth Yehowah will receive his discipline; and they that seek him early shall find favor.

Sir 32:15 He that seeketh the law shall be filled therewith: but the hypocrite will be offended thereat.

Sir 32:16 They that fear Yehowah shall find judgment, and shall kindle justice as a light.

Sir 32:17 A sinful man will not be reproved, but findeth an excuse according to his will.

Sir 32:18 A man of counsel will be considerate; but a strange and proud man is not daunted with fear, even when of himself he hath done without counsel.

Sir 32:19 Do nothing without advice; and when thou hast once done, repent not.

Sir 32:20 Go not in a way wherein thou mayest fall, and stumble not among the stones.

Sir 32:21 Be not confident in a plain way.

Sir 32:22 And beware of thine own children.

Sir 32:23 In every good work trust thy own soul; for this is the keeping of the commandments.

Sir 32:24 He that believeth in Yehowah taketh heed to the commandment; and he that trusteth in him shall fare never the worse.

Sir 33:1 There shall no evil happen unto him that feareth Yehowah; but in temptation even again he will deliver him.

Sir 33:2 A wise man hateth not the law; but he that is an hypocrite therein is as a ship in a storm.

Sir 33:3 A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle.

Sir 33:4 Prepare what to say, and so thou shalt be heard: and bind up instruction, and then make answer.

Sir 33:5 The heart of the foolish is like a cartwheel; and his thoughts are like a rolling axletree.

Sir 33:6 A stallion horse is as a mocking friend, he neigheth under every one that sitteth upon him.

Sir 33:7 Why doth one day excel another, when as all the light of every day in the year is of the sun?

Sir 33:8 By the knowledge of Yehowah they were distinguished: and he altered seasons and feasts.

Sir 33:9 Some of them hath he made high days, and hallowed them, and some of them hath he made ordinary days.

Sir 33:10 And all men are from the ground, and Adam was created of earth:

Sir 33:11 In much knowledge Yehowah hath divided them, and made their ways diverse.

Sir 33:12 Some of them hath he blessed and exalted and some of them he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their places.

Sir 33:13 As the clay is in the potter's hand, to fashion it at his pleasure: so man is in the hand of him that made him, to render to them as liketh him best.

Sir 33:14 Good is set against evil, and life against death: so is the reverent against the sinner, and the sinner against the reverent.

Sir 33:15 So look upon all the works of the Most High; and there are two and two, one against another.

Sir 33:16 I awaked up last of all, as one that gathereth after the grapegatherers: by the blessing of Yehowah I profited, and tred my

winepress like a gatherer of grapes.

Sir 33:17 Consider that I labored not for myself only, but for all them that seek learning.

Sir 33:18 Hear me, O ye great men of the people, and hearken with your ears, ye rulers of the congregation.

Sir 33:19 Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou intreat for the same again.

Sir 33:20 As long as thou livest and hast breath in thee, give not thyself over to any.

Sir 33:21 For better it is that thy children should seek to thee, than that thou shouldest stand to their courtesy.

Sir 33:22 In all thy works keep to thyself the preeminence; leave not a stain in thine honor.

Sir 33:23 At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.

Sir 33:24 Fodder, a wand, and burdens, are for the ass; and bread, correction, and work, for a servant. .

Sir 33:25 If thou set thy servant to labor, thou shalt find rest: but if thou let him go idle, he shall seek liberty.

Sir 33:26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

Sir 33:27 Send him to labor, that he be not idle; for idleness teacheth much evil.

Sir 33:28 Set him to work, as is fit for him: if he be not obedient, put on more heavy fetters.

Sir 33:29 But be not excessive toward any; and without discretion do nothing.

Sir 33:30 If thou have a servant, let him be unto thee as thyself, because thou hast bought him with a price.

Sir 33:31 If thou have a servant, entreat him as a brother: for thou hast need of him, as of thine own soul: if thou entreat him evil, and he run from thee, which way wilt thou go to seek him?

Sir 34:1 The hopes of a man void of understanding are vain and false: and dreams lift up fools.

Sir 34:2 Whoso regardeth dreams is like him that catcheth at a shadow, and followeth after the wind.

Sir 34:3 The vision of dreams is the resemblance of one thing to another,

even as the likeness of a face to a face.

Sir 34:4 Of an unclean thing what can be cleansed? and from that thing which is false what truth can come?

Sir 34:5 Divinations, and soothsayings, and dreams, are vain: and the heart fancieth, as a woman's heart in travail.

Sir 34:6 If they be not sent from the Most High in thy visitation, set not thy heart upon them.

Sir 34:7 For dreams have deceived many, and they have failed that put their trust in them.

Sir 34:8 The law shall be found perfect without lies: and wisdom is perfection to a faithful mouth.

Sir 34:9 A man that hath traveled knoweth many things; and he that hath much experience will declare wisdom.

Sir 34:10 He that hath no experience knoweth little: but he that hath traveled is full of prudence.

Sir 34:11 When I traveled, I saw many things; and I understand more than I can express.

Sir 34:12 I was ofttimes in danger of death: yet I was delivered because of these things.

Sir 34:13 The spirit of those that fear Yehowah shall live; for their hope is in him that saveth them.

Sir 34:14 Whoso feareth Yehowah shall not fear nor be afraid; for he is his hope.

Sir 34:15 Blessed is the soul of him that feareth Yehowah: to whom doth he look? and who is his strength?

Sir 34:16 For the eyes of Yehowah are upon them that love him, he is their mighty protection and strong stay, a defense from heat, and a cover from the sun at noon, a preservation from stumbling, and an help from falling.

Sir 34:17 He raiseth up the soul, and lighteneth the eyes: he giveth health, life, and blessing.

Sir 34:18 He that sacrificeth of a thing wrongfully gotten, his offering is ridiculous; and the gifts of unjust men are not accepted.

Sir 34:19 The Most High is not pleased with the offerings of the wicked; neither is he pacified for sin by the multitude of sacrifices.

Sir 34:20 Whoso bringeth an offering of the goods of the poor doeth as one that killeth the son before his father's eyes.

Sir 34:21 The bread of the needy is their life: he that defraudeth him thereof is a man of blood.

Sir 34:22 He that taketh away his neighbor's living slayeth him; and he that defraudeth the laborer of his hire is a bloodshedder.

Sir 34:23 When one buildeth, and another pulleth down, what profit have they then but labor?

Sir 34:24 When one prayeth, and another curseth, whose voice will Yehowah hear?

Sir 34:25 He that washeth himself after the touching of a dead body, if he touch it again, what availeth his washing?

Sir 34:26 So is it with a man that fasteth for his sins, and goeth again, and doeth the same: who will hear his prayer? or what doth his humbling profit him?

Sir 35:1 He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.

Sir 35:2 He that requiteth a goodturn offereth fine flour; and he that giveth alms sacrificeth praise.

Sir 35:3 To depart from wickedness is a thing pleasing to Yehowah; and to forsake unrighteousness is a propitiation.

Sir 35:4 Thou shalt not appear empty before Yehowah.

Sir 35:5 For all these things [are to be done] because of the commandment.

Sir 35:6 The offering of the righteous maketh the altar fat, and the sweet savor thereof is before the Most High.

Sir 35:7 The sacrifice of a just man is acceptable. and the memorial thereof shall never be forgotten.

Sir 35:8 Give Yehowah his honor with a good eye, and diminish not the firstfruits of thine hands.

Sir 35:9 In all thy gifts shew a cheerful countenance, and dedicate thy tithes with gladness.

Sir 35:10 Give unto the Most High according as he hath enriched thee; and as thou hast gotten, give with a cheerful eye.

Sir 35:11 For Yehowah recompenseth, and will give thee seven times as much.

Sir 35:12 Do not think to corrupt with gifts; for such he will not receive: and trust not to unrighteous sacrifices; for Yehowah is judge, and with him is no respect of persons.

Sir 35:13 He will not accept any person against a poor man, but will hear the prayer of the oppressed.

Sir 35:14 He will not despise the supplication of the fatherless; nor the widow, when she poureth out her complaint.

Sir 35:15 Do not the tears run down the widow's cheeks? and is not her cry against him that causeth them to fall?

Sir 35:16 He that serveth Yehowah shall be accepted with favor, and his prayer shall reach unto the clouds.

Sir 35:17 The prayer of the humble pierceth the clouds: and till it come nigh, he will not be comforted; and will not depart, till the Most High shall behold to judge righteously, and execute judgment.

Sir 35:18 For Yehowah will not be slack, neither will the Mighty be patient toward them, till he have smitten in sunder the loins of the unmerciful, and repaid vengeance to the heathen; till he have taken away the multitude of the proud, and broken the scepter of the unrighteous;

Sir 35:19 Till he have rendered to every man according to his deeds, and to the works of men according to their devices; till he have judged the cause of his people, and made them to rejoice in his mercy.

Sir 35:20 Mercy is seasonable in the time of affliction, as clouds of rain in the time of drought.

Sir 36:1 Have mercy upon us, O Yehowah Mighty One of all, and behold us:

Sir 36:2 And send thy fear upon all the nations that seek not after thee.

Sir 36:3 Lift up thy hand against the strange nations, and let them see thy power.

Sir 36:4 As thou wast sanctified in us before them: so be thou magnified among them before us.

Sir 36:5 And let them know thee, as we have known thee, that there is no Yehowah but only thou, O Yehowah.

Sir 36:6 Shew new signs, and make other strange wonders: glorify thy hand and thy right arm, that they may set forth thy wondrous works.

Sir 36:7 Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy.

Sir 36:8 Sake the time short, remember the covenant, and let them declare thy wonderful works.

Sir 36:9 Let him that escapeth be consumed by the rage of the fire; and let them perish that oppress the people.

Sir 36:10 Smite in sunder the heads of the rulers of the heathen, that say, There is none other but we.

Sir 36:11 Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.

Sir 36:12 O Yehowah, have mercy upon the people that is called by thy name, and upon Israel, whom thou hast named thy firstborn.

Sir 36:13 O be merciful unto Jerusalem, thy holy city, the place of thy rest.

Sir 36:14 Fill Zion with thine unspeakable oracles, and thy people with thy glory:

Sir 36:15 Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy name.

Sir 36:16 Reward them that wait for thee, and let thy prophets be found faithful.

Sir 36:17 O Yehowah, hear the prayer of thy servants, according to the blessing of Aaron over thy people, that all they which dwell upon the earth may know that thou art Yehowah, the eternal Yehowah.

Sir 36:18 The belly devoureth all meats, yet is one meat better than another.

Sir 36:19 As the palate tasteth divers kinds of venison: so doth a heart of understanding false speeches.

Sir 36:20 A froward heart causeth heaviness: but a man of experience will recompense him.

Sir 36:21 A woman will receive every man, yet is one daughter better than another.

Sir 36:22 The beauty of a woman cheereth the countenance, and a man loveth nothing better.

Sir 36:23 If there be kindness, meekness, and comfort, in her tongue, then is not her husband like other men.

Sir 36:24 He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest.

Sir 36:25 Where no hedge is, there the possession is spoiled: and he that hath no wife will wander up and down mourning.

Sir 36:26 Who will trust a thief well appointed, that skippeth from city to city? so [who will believe] a man that hath no house, and lodgeth wheresoever the night taketh him?

Sir 37:1 Every friend saith, I am his friend also: but there is a friend, which is only a friend in name.

Sir 37:2 Is it not a grief unto death, when a companion and friend is turned to an enemy?

Sir 37:3 O wicked imagination, whence camest thou in to cover the earth with deceit?

Sir 37:4 There is a companion, which rejoiceth in the prosperity of a friend, but in the time of trouble will be against him.

Sir 37:5 There is a companion, which helpeth his friend for the belly, and taketh up the buckler against the enemy.

Sir 37:6 Forget not thy friend in thy mind, and be not unmindful of him in thy riches.

Sir 37:7 Every counselor extolleth counsel; but there is some that counseleth for himself.

Sir 37:8 Beware of a counselor, and know before what need he hath; for he will counsel for himself; lest he cast the lot upon thee,

Sir 37:9 And say unto thee, Thy way is good: and afterward he stand on the other side, to see what shall befall thee.

Sir 37:10 Consult not with one that suspecteth thee: and hide thy counsel from such as envy thee.

Sir 37:11 Neither consult with a woman touching her of whom she is jealous; neither with a coward in matters of war; nor with a merchant concerning exchange; nor with a buyer of selling; nor with an envious man of thankfulness; nor with an unmerciful man touching kindness; nor with the slothful for any work; nor with an hireling for a year of finishing work; nor with an idle servant of much business: hearken not unto these in any matter of counsel.

Sir 37:12 But be continually with a reverent man, whom thou knowest to keep the commandments of Yehowah, whose, mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

Sir 37:13 And let the counsel of thine own heart stand: for there is no man more faithful unto thee than it.

Sir 37:14 For a man's mind is sometime wont to tell him more than seven watchmen, that sit above in an high tower.

Sir 37:15 And above all this pray to the Most High, that he will direct thy way in truth.

Sir 37:16 Let reason go before every enterprise, and counsel before every action.

Sir 37:17 The countenance is a sign of changing of the heart.

Sir 37:18 Four manner of things appear: good and evil, life and death: but the tongue ruleth over them continually.

Sir 37:19 There is one that is wise and teacheth many, and yet is unprofitable to himself.

Sir 37:20 There is one that sheweth wisdom in words, and is hated: he shall be destitute of all food.

Sir 37:21 For grace is not given, him from Yehowah, because he is deprived of all wisdom.

Sir 37:22 Another is wise to himself; and the fruits of understanding are

commendable in his mouth.

Sir 37:23 A wise man instructeth his people; and the fruits of his understanding fail not.

Sir 37:24 A wise man shall be filled with blessing; and all they that see him shall count him happy.

Sir 37:25 The days of the life of man may be numbered: but the days of Israel are innumerable.

Sir 37:26 A wise man shall inherit glory among his people, and his name shall be perpetual.

Sir 37:27 My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.

Sir 37:28 For all things are not profitable for all men, neither hath every soul pleasure in every thing.

Sir 37:29 Be not unsatiable in any dainty thing, nor too greedy upon meats:

Sir 37:30 For excess of meats bringeth sickness, and surfeiting will turn into choler.

Sir 37:31 By surfeiting have many perished; but he that taketh heed prolongeth his life.

Sir 38:1 Honor a physician with the honor due unto him for the uses which ye may have of him: for Yehowah hath created him.

Sir 38:2 For of the Most High cometh healing, and he shall receive honor of the king.

Sir 38:3 The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration.

Sir 38:4 Yehowah hath created medicines out of the earth; and he that is wise will not abhor them.

Sir 38:5 Was not the water made sweet with wood, that the virtue thereof might be known?

Sir 38:6 And he hath given men skill, that he might be honored in his marvelous works.

Sir 38:7 With such doth he heal [men,] and taketh away their pains.

Sir 38:8 Of such doth the apothecary make a confection; and of his works there is no end; and from him is peace over all the earth,

Sir 38:9 My son, in thy sickness be not negligent: but pray unto Yehowah, and he will make thee whole.

Sir 38:10 Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness.

Sir 38:11 Give a sweet savor, and a memorial of fine flour; and make a fat offering, as not being.

Sir 38:12 Then give place to the physician, for Yehowah hath created him: let him not go from thee, for thou hast need of him.

Sir 38:13 There is a time when in their hands there is good success.

Sir 38:14 For they shall also pray unto Yehowah, that he would prosper that, which they give for ease and remedy to prolong life.

Sir 38:15 He that sinneth before his Maker, let him fall into the hand of the physician.

Sir 38:16 My son, let tears fall down over the dead, and begin to lament, as if thou hadst suffered great harm thyself; and then cover his body according to the custom, and neglect not his burial.

Sir 38:17 Weep bitterly, and make great moan, and use lamentation, as he is worthy, and that a day or two, lest thou be evil spoken of: and then comfort thyself for thy heaviness.

Sir 38:18 For of heaviness cometh death, and the heaviness of the heart breaketh strength.

Sir 38:19 In affliction also sorrow remaineth: and the life of the poor is the curse of the heart.

Sir 38:20 Take no heaviness to heart: drive it away, and member the last end.

Sir 38:21 Forget it not, for there is no turning again: thou shalt not do him good, but hurt thyself.

Sir 38:22 Remember my judgment: for thine also shall be so; yesterday for me, and to day for thee.

Sir 38:23 When the dead is at rest, let his remembrance rest; and be comforted for him, when his Ruach is departed from him.

Sir 38:24 The wisdom of a learned man cometh by opportunity of leisure: and he that hath little business shall become wise.

Sir 38:25 How can he get wisdom that holdeth the plow, and that glorieth in the goad, that driveth oxen, and is occupied in their labors, and whose talk is of bullocks?

Sir 38:26 He giveth his mind to make furrows; and is diligent to give the kine fodder.

Sir 38:27 So every carpenter and workmaster, that laboreth night and day: and they that cut and grave seals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work:

Sir 38:28 The smith also sitting by the anvil, and considering the iron work,

the vapor of the fire wasteth his flesh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it perfectly:

Sir 38:29 So doth the potter sitting at his work, and turning the wheel about with his feet, who is always carefully set at his work, and maketh all his work by number;

Sir 38:30 He fashioneth the clay with his arm, and boweth down his strength before his feet; he applieth himself to lead it over; and he is diligent to make clean the furnace:

Sir 38:31 All these trust to their hands: and every one is wise in his work.

Sir 38:32 Without these cannot a city be inhabited: and they shall not dwell where they will, nor go up and down:

Sir 38:33 They shall not be sought for in public counsel, nor sit high in the congregation: they shall not sit on the judges' seat, nor understand the sentence of judgment: they cannot declare justice and judgment; and they shall not be found where parables are spoken.

Sir 38:34 But they will maintain the state of the world, and [all] their desire is in the work of their craft.

Sir 39:1 But he that giveth his mind to the law of the Most High, and is occupied in the meditation thereof, will seek out the wisdom of all the ancient, and be occupied in prophecies.

Sir 39:2 He will keep the sayings of the renowned men: and where subtle parables are, he will be there also.

Sir 39:3 He will seek out the secrets of grave sentences, and be conversant in dark parables.

Sir 39:4 He shall serve among great men, and appear before princes: he will travel through strange countries; for he hath tried the good and the evil among men.

Sir 39:5 He will give his heart to resort early to Yehowah that made him, and will pray before the Most High, and will open his mouth in prayer, and make supplication for his sins.

Sir 39:6 When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto Yehowah in his prayer.

Sir 39:7 He shall direct his counsel and knowledge, and in his secrets shall he meditate.

Sir 39:8 He shall shew forth that which he hath learned, and shall glory in

the law of the covenant of Yehowah.

Sir 39:9 Many shall commend his understanding; and so long as the world endureth, it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation.

Sir 39:10 Nations shall shew forth his wisdom, and the congregation shall declare his praise.

Sir 39:11 If he die, he shall leave a greater name than a thousand: and if he live, he shall increase it.

Sir 39:12 Yet have I more to say, which I have thought upon; for I am filled as the moon at the full.

Sir 39:13 Hearken unto me, ye holy children, and bud forth as a rose growing by the brook of the field:

Sir 39:14 And give ye a sweet savor as frankincense, and flourish as a lily, send forth a smell, and sing a song of praise, bless Yehowah in all his works.

Sir 39:15 Magnify his name, and shew forth his praise with the songs of your lips, and with harps, and in praising him ye shall say after this manner:

Sir 39:16 All the works of Yehowah are exceeding good, and whatsoever he commandeth shall be accomplished in due season.

Sir 39:17 And none may say, What is this? wherefore is that? for at time convenient they shall all be sought out: at his commandment the waters stood as an heap, and at the words of his mouth the receptacles of waters.

Sir 39:18 At his commandment is done whatsoever pleaseth him; and none can hinder, when he will save.

Sir 39:19 The works of all flesh are before him, and nothing can be hid from his eyes.

Sir 39:20 He seeth from everlasting to everlasting; and there is nothing wonderful before him.

Sir 39:21 A man need not to say, What is this? wherefore is that? for he hath made all things for their uses.

Sir 39:22 His blessing covered the dry land as a river, and watered it as a flood.

Sir 39:23 As he hath turned the waters into saltness: so shall the heathen inherit his wrath.

Sir 39:24 As his ways are plain unto the holy; so are they stumblingblocks unto the wicked.

Sir 39:25 For the good are good things created from the beginning: so evil

things for sinners.

Sir 39:26 The principal things for the whole use of man's life are water, fire, iron, and salt, flour of wheat, honey, milk, and the blood of the grape, and oil, and clothing.

Sir 39:27 All these things are for good to the reverent: so to the sinners they are turned into evil.

Sir 39:28 There be spirits that are created for vengeance, which in their fury lay on sore strokes; in the time of destruction they pour out their force, and appease the wrath of him that made them.

Sir 39:29 Fire, and hail, and famine, and death, all these were created for vengeance;

Sir 39:30 Teeth of wild beasts, and scorpions, serpents, and the sword punishing the wicked to destruction.

Sir 39:31 They shall rejoice in his commandment, and they shall be ready upon earth, when need is; and when their time is come, they shall not transgress his word.

Sir 39:32 Therefore from the beginning I was resolved, and thought upon these things, and have left them in writing.

Sir 39:33 All the works of Yehowah are good: and he will give every needful thing in due season.

Sir 39:34 So that a man cannot say, This is worse than that: for in time they shall all be well approved.

Sir 39:35 And therefore praise ye Yehowah with the whole heart and mouth, and bless the name of Yehowah.

Sir 40:1 Great travail is created for every man, and a heavy yoke is upon the sons of Adam, from the day that they go out of their mother's womb, till the day that they return to the mother of all things.

Sir 40:2 Their imagination of things to come, and the day of death, [trouble] their thoughts, and [cause] fear of heart;

Sir 40:3 From him that sitteth on a throne of glory, unto him that is humbled in earth and ashes;

Sir 40:4 From him that weareth purple and a crown, unto him that is clothed with a linen frock.

Sir 40:5 Wrath, and envy, trouble, and unquietness, fear of death, and anger, and strife, and in the time of rest upon his bed his night sleep, do change his knowledge.

Sir 40:6 A little or nothing is his rest, and afterward he is in his sleep, as in a day of keeping watch, troubled in the vision of his heart, as if he were

escaped out of a battle.

Sir 40:7 When all is safe, he awaketh, and marveleth that the fear was nothing.

Sir 40:8 [Such things happen] unto all flesh, both man and beast, and that is sevenfold more upon sinners.

Sir 40:9 Death, and bloodshed, strife, and sword, calamities, famine, tribulation, and the scourge;

Sir 40:10 These things are created for the wicked, and for their sakes came the flood.

Sir 40:11 All things that are of the earth shall turn to the earth again: and that which is of the waters doth return into the sea.

Sir 40:12 All bribery and injustice shall be blotted out: but true dealing shall endure forever.

Sir 40:13 The goods of the unjust shall be dried up like a river, and shall vanish with noise, like a great thunder in rain.

Sir 40:14 While he openeth his hand he shall rejoice: so shall transgressors come to naught.

Sir 40:15 The children of the irreverent shall not bring forth many branches: but are as unclean roots upon a hard rock.

Sir 40:16 The weed growing upon every water and bank of a river shall be pulled up before all grass.

Sir 40:17 Bountifulness is as a most fruitful garden, and mercifulness endureth forever.

Sir 40:18 To labor, and to be content with that a man hath, is a sweet life: but he that findeth a treasure is above them both.

Sir 40:19 Children and the building of a city continue a man's name: but a blameless wife is counted above them both.

Sir 40:20 Wine and music rejoice the heart: but the love of wisdom is above them both.

Sir 40:21 The pipe and the psaltery make sweet melody: but a pleasant tongue is above them both.

Sir 40:22 Thine eye desireth favor and beauty: but more than both corn while it is green.

Sir 40:23 A friend and companion never meet amiss: but above both is a wife with her husband.

Sir 40:24 Brethren and help are against time of trouble: but alms shall deliver more than them both.

Sir 40:25 Gold and silver make the foot stand sure: but counsel is esteemed above them both.

Sir 40:26 Riches and strength lift up the heart: but the fear of Yehowah is above them both: there is no want in the fear of Yehowah, and it needeth not to seek help.

Sir 40:27 The fear of Yehowah is a fruitful garden, and covereth him above all glory.

Sir 40:28 My son, lead not a beggar's life; for better it is to die than to beg.

Sir 40:29 The life of him that dependeth on another man's table is not to be counted for a life; for he polluteth himself with other men's meat: but a wise man well nurtured will beware thereof.

Sir 40:30 Begging is sweet in the mouth of the shameless: but in his belly there shall burn a fire.

Sir 41:1 O death, how bitter is the remembrance of thee to a man that liveth at rest in his possessions, unto the man that hath nothing to vex him, and that hath prosperity in all things: yea, unto him that is yet able to receive meat!

Sir 41:2 O death, acceptable is thy sentence unto the needy, and unto him whose strength faileth, that is now in the last age, and is vexed with all things, and to him that despaireth, and hath lost patience!

Sir 41:3 Fear not the sentence of death, remember them that have been before thee, and that come after; for this is the sentence of Yehowah over all flesh.

Sir 41:4 And why art thou against the pleasure of the Most High? there is no inquisition in the grave, whether thou have lived ten, or a hundred, or a thousand years.

Sir 41:5 The children of sinners are abominable children, and they that are conversant in the dwelling of the irreverent.

Sir 41:6 The inheritance of sinners' children shall perish, and their posterity shall have a perpetual reproach.

Sir 41:7 The children will complain of an irreverent father, because they shall be reproached for his sake.

Sir 41:8 Woe be unto you, irreverent men, which have forsaken the law of the most high Yehowah! For if ye increase, it shall be to your destruction:

Sir 41:9 And if ye be born, ye shall be born to a curse: and if ye die, a curse shall be your portion.

Sir 41:10 All that are of the earth shall turn to earth again: so the irreverent shall go from a curse to destruction.

Sir 41:11 The mourning of men is about their bodies: but an ill name of sinners shall be blotted out.

Sir 41:12 Have regard to thy name; for that shall continue with thee above a thousand great treasures of gold.

Sir 41:13 A good life hath but few days: but a good name endureth forever.

Sir 41:14 My children, keep discipline in peace: for wisdom that is hid, and a treasure that is not seen, what profit is in them both?

Sir 41:15 A man that hideth his foolishness is better than a man that hideth his wisdom.

Sir 41:16 Therefore be shamefaced according to my word: for it is not good to retain all shamefacedness; neither is it altogether approved in every thing.

Sir 41:17 Be ashamed of whoredom before father and mother: and of a lie before a prince and a mighty man;

Sir 41:18 Of an offense before a judge and ruler; of iniquity before a congregation and people; of unjust dealing before thy partner and friend;

Sir 41:19 And of theft in regard of the place where thou sojournest, and in regard of the truth of Yehowah and his covenant; and to lean with thine elbow upon the meat; and of scorning to give and take;

Sir 41:20 And of silence before them that salute thee; and to look upon an harlot;

Sir 41:21 And to turn away thy face from thy kinsman; or to take away a portion or a gift; or to gaze upon another man's wife.

Sir 41:22 Or to be overbusy with his maid, and come not near her bed; or of upbraiding speeches before friends; and after thou hast given, upbraid not.

Sir 42:1 Of these things be not thou ashamed, and accept no person to sin thereby:

Sir 42:2 Of the law of the Most High, and his covenant; and of judgment to justify the irreverent;

Sir 42:3 Of reckoning with thy partners and travelers; or of the gift of the heritage of friends;

Sir 42:4 Of exactness of balance and weights; or of getting much or little;

Sir 42:5 And of merchants' indifferent selling; of much correction of children; and to make the side of an evil servant to bleed.

Sir 42:6 Sure keeping is good, where an evil wife is; and shut up, where many hands are.

Sir 42:7 Deliver all things in number and weight; and put all in writing that thou givest out, or receivest in.

Sir 42:8 Be not ashamed to inform the unwise and foolish, and the extreme aged that contendeth with those that are young: thus shalt thou be truly learned, and approved of all men living.

Sir 42:9 The father waketh for the daughter, when no man knoweth; and the care for her taketh away sleep: when she is young, lest she pass away the flower of her age; and being married, lest she should be hated:

Sir 42:10 In her virginity, lest she should be defiled and gotten with child in her father's house; and having an husband, lest she should misbehave herself; and when she is married, lest she should be barren.

Sir 42:11 Keep a sure watch over a shameless daughter, lest she make thee a laughingstock to thine enemies, and a byword in the city, and a reproach among the people, and make thee ashamed before the multitude.

Sir 42:12 Behold not every body's beauty, and sit not in the midst of women.

Sir 42:13 For from garments cometh a moth, and from women wickedness.

Sir 42:14 Better is the churlishness of a man than a courteous woman, a woman, I say, which bringeth shame and reproach.

Sir 42:15 I will now remember the works of Yehowah, and declare the things that I have seen: In the words of Yehowah are his works.

Sir 42:16 The sun that giveth light looketh upon all things, and the work thereof is full of the glory of Yehowah.

Sir 42:17 Yehowah hath not given power to the saints to declare all his marvelous works, which Almighty Yehowah firmly settled, that whatsoever is might be established for his glory.

Sir 42:18 He seeketh out the deep, and the heart, and considereth their crafty devices: for Yehowah knoweth all that may be known, and he beholdeth the signs of the world.

Sir 42:19 He declareth the things that are past, and for to come, and revealeth the steps of hidden things.

Sir 42:20 No thought escapeth him, neither any word is hidden from him.

Sir 42:21 He hath garnished the excellent works of his wisdom, and he is from everlasting to everlasting: unto him may nothing be added, neither can he be diminished, and he hath no need of any counselor.

Sir 42:22 Oh how desirable are all his works! And that a man may see even to a spark.

Sir 42:23 All these things live and remain forever for all uses, and they are all obedient.

Sir 42:24 All things are double one against another: and he hath made nothing imperfect.

Sir 42:25 One thing establisheth the good or another: and who shall be filled with beholding his glory?

Sir 43:1 The pride of the height, the clear firmament, the beauty of heaven, with his glorious shew;

Sir 43:2 The sun when it appeareth, declaring at his rising a marvelous instrument, the work of the Most High:

Sir 43:3 At noon it parcheth the country, and who can abide the burning heat thereof?

Sir 43:4 A man blowing a furnace is in works of heat, but the sun burneth the mountains three times more; breathing out fiery vapors, and sending forth bright beams, it dimmeth the eyes.

Sir 43:5 Great is Yehowah that made it; and at his commandment runneth hastily.

Sir 43:6 He made the moon also to serve in her season for a declaration of times, and a sign of the world.

Sir 43:7 From the moon is the sign of feasts, a light that decreaseth in her perfection.

Sir 43:8 The month is called after her name, increasing wonderfully in her changing, being an instrument of the armies above, shining in the firmament of heaven;

Sir 43:9 The beauty of heaven, the glory of the stars, an ornament giving light in the highest places of Yehowah.

Sir 43:10 At the commandment of the Holy One they will stand in their order, and never faint in their watches.

Sir 43:11 Look upon the rainbow, and praise him that made it; very beautiful it is in the brightness thereof.

Sir 43:12 It compasseth the heaven about with a glorious circle, and the hands of the Most High have bended it.

Sir 43:13 By his commandment he maketh the snow to fall aplace, and sendeth swiftly the lightnings of his judgment.

Sir 43:14 Through this the treasures are opened: and clouds fly forth as fowls.

Sir 43:15 By his great power he maketh the clouds firm, and the hailstones are broken small.

Sir 43:16 At his sight the mountains are shaken, and at his will the south wind bloweth.

Sir 43:17 The noise of the thunder maketh the earth to tremble: so doth the northern storm and the whirlwind: as birds flying he scattereth the snow,

and the falling down thereof is as the lighting of grasshoppers:

Sir 43:18 The eye marveleth at the beauty of the whiteness thereof, and the heart is astonished at the raining of it.

Sir 43:19 The hoarfrost also as salt he poureth on the earth, and being congealed, it lieth on the top of sharp stakes.

Sir 43:20 When the cold north wind bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and clotheth the water as with a breastplate.

Sir 43:21 It devoureth the mountains, and burneth the wilderness, and consumeth the grass as fire.

Sir 43:22 A present remedy of all is a mist coming speedily, a dew coming after heat refresheth.

Sir 43:23 By his counsel he appeaseth the deep, and planteth islands therein.

Sir 43:24 They that sail on the sea tell of the danger thereof; and when we hear it with our ears, we marvel thereat.

Sir 43:25 For therein be strange and wondrous works, variety of all kinds of beasts and whales created.

Sir 43:26 By him the end of them hath prosperous success, and by his word all things consist.

Sir 43:27 We may speak much, and yet come short: wherefore in sum, he is all.

Sir 43:28 How shall we be able to magnify him? for he is great above all his works.

Sir 43:29 Yehowah is terrible and very great, and marvelous is his power.

Sir 43:30 When ye glorify Yehowah, exalt him as much as ye can; for even yet will he far exceed: and when ye exalt him, put forth all your strength, and be not weary; for ye can never go far enough.

Sir 43:31 Who hath seen him, that he might tell us? and who can magnify him as he is?

Sir 43:32 There are yet hid greater things than these be, for we have seen but a few of his works.

Sir 43:33 For Yehowah hath made all things; and to the reverent hath he given wisdom.

Sir 44:1 Let us now praise famous men, and our fathers that begat us.

Sir 44:2 Yehowah hath wrought great glory by them through his great power from the beginning.

Sir 44:3 Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies:

Sir 44:4 Leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent are their instructions:

Sir 44:5 Such as found out musical tunes, and recited verses in writing:

Sir 44:6 Rich men furnished with ability, living peaceably in their habitations:

Sir 44:7 All these were honored in their generations, and were the glory of their times.

Sir 44:8 There be of them, that have left a name behind them, that their praises might be reported.

Sir 44:9 And some there be, which have no memorial; who are perished, as though they had never been; and are become as though they had never been born; and their children after them.

Sir 44:10 But these were merciful men, whose righteousness hath not been forgotten.

Sir 44:11 With their seed shall continually remain a good inheritance, and their children are within the covenant.

Sir 44:12 Their seed standeth fast, and their children for their sakes.

Sir 44:13 Their seed shall remain forever, and their glory shall not be blotted out.

Sir 44:14 Their bodies are buried in peace; but their name liveth forevermore.

Sir 44:15 The people will tell of their wisdom, and the congregation will shew forth their praise.

Sir 44:16 Enoch pleased Yehowah, and was translated, being an example of repentance to all generations.

Sir 44:17 Noah was found perfect and righteous; in the time of wrath he was taken in exchange [for the world;] therefore was he left as a remnant unto the earth, when the flood came.

Sir 44:18 An everlasting covenant was made with him, that all flesh should perish no more by the flood.

Sir 44:19 Abraham was a great father of many people: in glory was there none like unto him;

Sir 44:20 Who kept the law of the Most High, and was in covenant with him: he established the covenant in his flesh; and when he was proved, he was found faithful.

Sir 44:21 Therefore he assured him by an oath, that he would bless the

nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

Sir 44:22 With Isaac did he establish likewise [for Abraham his father's sake] the blessing of all men, and the covenant, And made it rest upon the head of Jacob. He acknowledged him in his blessing, and gave him a heritage, and divided his portions; among the twelve tribes did he part them.

Sir 45:1 And he brought out of him a merciful man, which found favor in the sight of all flesh, even Moses, beloved of Yehowah and men, whose memorial is blessed.

Sir 45:2 He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him.

Sir 45:3 By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him part of his glory.

Sir 45:4 He sanctified him in his faithfuless and meekness, and chose him out of all men.

Sir 45:5 He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and Israel his judgments.

Sir 45:6 He exalted Aaron, a holy man like unto him, even his brother, of the tribe of Levi.

Sir 45:7 An everlasting covenant he made with him and gave him the priesthood among the people; he beautified him with comely ornaments, and clothed him with a robe of glory.

Sir 45:8 He put upon him perfect glory; and strengthened him with rich garments, with breeches, with a long robe, and the ephod.

Sir 45:9 And he compassed him with pomegranates, and with many golden bells round about, that as he went there might be a sound, and a noise made that might be heard in the temple, for a memorial to the children of his people;

Sir 45:10 With a holy garment, with gold, and blue silk, and purple, the work of the embroiderer, with a breastplate of judgment, and with Urim and Thummim;

Sir 45:11 With twisted scarlet, the work of the cunning workman, with precious stones graven like seals, and set in gold, the work of the jeweller, with a writing engraved for a memorial, after the number of the tribes of

Israel.

Sir 45:12 He set a crown of gold upon the miter, wherein was engraved Holiness, an ornament of honor, a costly work, the desires of the eyes, goodly and beautiful.

Sir 45:13 Before him there were none such, neither did ever any stranger put them on, but only his children and his children's children perpetually.

Sir 45:14 Their sacrifices shall be wholly consumed every day twice continually.

Sir 45:15 Moses consecrated him, and anointed him with holy oil: this was appointed unto him by an everlasting covenant, and to his seed, so long as the heavens should remain, that they should minister unto him, and execute the office of the priesthood, and bless the people in his name.

Sir 45:16 He chose him out of all men living to offer sacrifices to Yehowah, incense, and a sweet savor, for a memorial, to make reconciliation for his people.

Sir 45:17 He gave unto him his commandments, and authority in the statutes of judgments, that he should teach Jacob the testimonies, and inform Israel in his laws.

Sir 45:18 Strangers conspired together against him, and maligned him in the wilderness, even the men that were of Dathan's and Abiram's side, and the congregation of Core, with fury and wrath.

Sir 45:19 This Yehowah saw, and it displeased him, and in his wrathful indignation were they consumed: he did wonders upon them, to consume them with the fiery flame.

Sir 45:20 But he made Aaron more honorable, and gave him a heritage, and divided unto him the firstfruits of the increase; especially he prepared bread in abundance:

Sir 45:21 For they eat of the sacrifices of Yehowah, which he gave unto him and his seed.

Sir 45:22 Howbeit in the land of the people he had no inheritance, neither had he any portion among the people: for Yehowah himself is his portion and inheritance.

Sir 45:23 The third in glory is Phinehas the son of Eleazar, because he had zeal in the fear of Yehowah, and stood up with good courage of heart: when the people were turned back, and made reconciliation for Israel.

Sir 45:24 Therefore was there a covenant of peace made with him, that he should be the chief of the sanctuary and of his people, and that he and his posterity should have the dignity of the priesthood forever:

Sir 45:25 According to the covenant made with David son of Jesse, of the tribe of Judah, that the inheritance of the king should be to his posterity alone: so the inheritance of Aaron should also be unto his seed.

Sir 45:26 Yehowah give you wisdom in your heart to judge his people in righteousness, that their good things be not abolished, and that their glory may endure forever.

Sir 46:1 Yehoshua the son a Nave was valiant in the wars, and was the successor of Moses in prophecies, who according to his name was made great for the saving of the elect of Yehowah, and taking vengeance of the enemies that rose up against them, that he might set Israel in their inheritance.

Sir 46:2 How great glory got he, when he did lift up his hands, and stretched out his sword against the cities!

Sir 46:3 Who before him so stood to it? for Yehowah himself brought his enemies unto him.

Sir 46:4 Did not the sun go back by his means? and was not one day as long as two?

Sir 46:5 He called upon the most high Lord, when the enemies pressed upon him on every side; and the great Lord heard him.

Sir 46:6 And with hailstones of mighty power he made the battle to fall violently upon the nations, and in the descent [of Beth-horon] he destroyed them that resisted, that the nations might know all their strength, because he fought in the sight of Yehowah, and he followed the Mighty One.

Sir 46:7 In the time of Moses also he did a work of mercy, he and Caleb the son of Jephunneh, in that they withstood the congregation, and withheld the people from sin, and appeased the wicked murmuring.

Sir 46:8 And of six hundred thousand people on foot, they two were preserved to bring them in to the heritage, even unto the land that floweth with milk and honey.

Sir 46:9 Yehowah gave strength also unto Caleb, which remained with him unto his old age: so that he entered upon the high places of the land, and his seed obtained it for a heritage:

Sir 46:10 That all the children of Israel might see that it is good to follow Yehowah.

Sir 46:11 And concerning the judges, every one by name, whose heart went not a whoring, nor departed from Yehowah, let their memory be blessed.

Sir 46:12 Let their bones flourish out of their place, and let the name of them that were honored be continued upon their children.

Sir 46:13 Samuel, the prophet of Yehowah, beloved of his Lord, established a kingdom, and anointed princes over his people.

Sir 46:14 By the law of Yehowah he judged the congregation, and Yehowah had respect unto Jacob.

Sir 46:15 By his faithfulness he was found a true prophet, and by his word he was known to be faithful in vision.

Sir 46:16 He called upon Mighty Yehowah, when his enemies pressed upon him on every side, when he offered the sucking lamb.

Sir 46:17 And Yehowah thundered from heaven, and with a great noise made his voice to be heard.

Sir 46:18 And he destroyed the rulers of the Tyrians, and all the princes cf the Philistines.

Sir 46:19 And before his long sleep he made protestations in the sight of Yehowah and his anointed, I have not taken any man's goods, so much as a shoe: and no man did accuse him.

Sir 46:20 And after his death he prophesied, and shewed the king his end, and lifted up his voice from the earth in prophecy, to blot out the wickedness of the people.

Sir 47:1 And after him rose up Nathan to prophesy in the time of David.

Sir 47:2 As is the fat taken away from the peace offering, so was David chosen out of the children of Israel.

Sir 47:3 He played with lions as with kids, and with bears as with lambs.

Sir 47:4 Slew he not a giant, when he was yet but young? and did he not take away reproach from the people, when he lifted up his hand with the stone in the sling, and beat down the boasting of Goliath?

Sir 47:5 For he called upon the most high Lord; and he gave him strength in his right hand to slay that mighty warrior, and set up the horn of his people.

Sir 47:6 So the people honored him with ten thousands, and praised him in the blessings of Yehowah, in that he gave him a crown of glory.

Sir 47:7 For he destroyed the enemies on every side, and brought to naught the Philistines his adversaries, and brake their horn in sunder unto this day.

Sir 47:8 In all his works he praised the Holy One most high with words of glory; with his whole heart he sung songs, and loved him that made him.

Sir 47:9 He set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs.

Sir 47:10 He beautified their feasts, and set in order the solemn times until the end, that they might praise his holy name, and that the temple might

sound from morning.

Sir 47:11 Yehowah took away his sins, and exalted his horn forever: he gave him a covenant of kings, and a throne of glory in Israel.

Sir 47:12 After him rose up a wise son, and for his sake he dwelt at large.

Sir 47:13 Solomon reigned in a peaceable time, and was honored; for Yehowah made all quiet round about him, that he might build an house in his name, and prepare his sanctuary forever.

Sir 47:14 How wise wast thou in thy youth and, as a flood, filled with understanding!

Sir 47:15 Thy soul covered the whole earth, and thou filledst it with dark parables.

Sir 47:16 Thy name went far unto the islands; and for thy peace thou wast beloved.

Sir 47:17 The countries marveled at thee for thy songs, and proverbs, and parables, and interpretations.

Sir 47:18 By the name of Almighty Yehowah, which is called Yehowah Mighty One of Israel, thou didst gather gold as tin and didst multiply silver as lead.

Sir 47:19 Thou didst bow thy loins unto women, and by thy body thou wast brought into subjection.

Sir 47:20 Thou didst stain thy honor, and pollute thy seed: so that thou broughtest wrath upon thy children, and wast grieved for thy folly.

Sir 47:21 So the kingdom was divided, and out of Ephraim ruled a rebellious kingdom.

Sir 47:22 But Yehowah will never leave off his mercy, neither shall any of his works perish, neither will he abolish the posterity of his elect, and the seed of him that loveth him he will not take away: wherefore he gave a remnant unto Jacob, and out of him a root unto David.

Sir 47:23 Thus rested Solomon with his fathers, and of his seed he left behind him Rehoboam, even the foolishness of the people, and one that had no understanding, who turned away the people through his counsel. There was also Jeroboam the son of Nebat, who caused Israel to sin, and shewed Ephraim the way of sin:

Sir 47:24 And their sins were multiplied exceedingly, that they were driven out of the land.

Sir 47:25 For they sought out all wickedness, till the vengeance came upon them.

Sir 48:1 Then stood up Elijah the prophet as fire, and his word burned like a

lamp.

Sir 48:2 He brought a sore famine upon them, and by his zeal he diminished their number.

Sir 48:3 By the word of Yehowah he shut up the heaven, and also three times brought down fire.

Sir 48:4 O Elijah, how wast thou honored in thy wondrous deeds! and who may glory like unto thee!

Sir 48:5 Who didst raise up a dead man from death, and his soul from the place of the dead, by the word of the Most High:

Sir 48:6 Who broughtest kings to destruction, and honorable men from their bed:

Sir 48:7 Who heardest the rebuke of Yehowah in Sinai, and in Horeb the judgment of vengeance:

Sir 48:8 Who annointedst kings to take revenge, and prophets to succeed after him:

Sir 48:9 Who was taken up in a whirlwind of fire, and in a chariot of fiery horses:

Sir 48:10 Who wast ordained for reproofs in their times, to pacify the wrath of Yehowah's judgment, before it brake forth into fury, and to turn the heart of the father unto the son, and to restore the tribes of Jacob.

Sir 48:11 Blessed are they that saw thee, and slept in love; for we shall surely live.

Sir 48:12 Elijah it was, who was covered with a whirlwind: and Elisha was filled with his spirit: whilst he lived, he was not moved with the presence of any prince, neither could any bring him into subjection.

Sir 48:13 No word could overcome him; and after his death his body prophesied.

Sir 48:14 He did wonders in his life, and at his death were his works marvelous.

Sir 48:15 For all this the people repented not, neither departed they from their sins, till they were spoiled and carried out of their land, and were scattered through all the earth: yet there remained a small people, and a ruler in the house of David:

Sir 48:16 Of whom some did that which was pleasing to Yehowah, and some multiplied sins.

Sir 48:17 Hezekiah fortified his city, and brought in water into the midst thereof: he digged the hard rock with iron, and made wells for waters.

Sir 48:18 In his time Sennacherib came up, and sent Rabshakeh, and lifted

up his hand against Zion, and boasted proudly.

Sir 48:19 Then trembled their hearts and hands, and they were in pain, as women in travail.

Sir 48:20 But they called upon Yehowah which is merciful, and stretched out their hands toward him: and immediately the Holy One heard them out of heaven, and delivered them by the ministry of Isaiah.

Sir 48:21 He smote the host of the Assyrians, and his angel destroyed them.

Sir 48:22 For Hezekiah had done the thing that pleased Yehowah, and was strong in the ways of David his father, as Isaiah the prophet, who was great and faithful in his vision, had commanded him.

Sir 48:23 In his time the sun went backward, and he lengthened the king's life.

Sir 48:24 He saw by an excellent spirit what should come to pass at the last, and he comforted them that mourned in Zion.

Sir 48:25 He shewed what should come to pass forever, and secret things or ever they came.

Sir 49:1 The remembrance of Josiah is like the composition of the perfume that is made by the art of the apothecary: it is sweet as honey in all mouths, and as music at a banquet of wine.

Sir 49:2 He behaved himself uprightly in the conversion of the people, and took away the abominations of iniquity.

Sir 49:3 He directed his heart unto Yehowah, and in the time of the irreverent he established the worship of Yehowah.

Sir 49:4 All, except David and Hezekiah and Josiah, were defective: for they forsook the law of the Most High, even the kings of Judah failed.

Sir 49:5 Therefore he gave their power unto others, and their glory to a foreign nation.

Sir 49:6 They burnt the chosen city of the sanctuary, and made the streets desolate, according to the prophecy of Jeremiah.

Sir 49:7 For they treated him evil, who nevertheless was a prophet, sanctified in his mother's womb, that he might root out, and afflict, and destroy; and that he might build up also, and plant.

Sir 49:8 It was Ezekiel who saw the glorious vision, which was shewed him upon the chariot of the cherubims.

Sir 49:9 For he made mention of the enemies under the figure of the rain, and directed them that went right.

Sir 49:10 And of the twelve prophets let the memorial be blessed, and let their bones flourish again out of their place: for they comforted Jacob, and

delivered them by assured hope.

Sir 49:11 How shall we magnify Zerubbabel? even he was as a signet on the right hand:

Sir 49:12 So was Yehoshua the son of Josedec: who in their time builded the house, and set up a holy temple to Yehowah, which was prepared for everlasting glory.

Sir 49:13 And among the elect was Nehemiah, whose renown is great, who raised up for us the walls that were fallen, and set up the gates and the bars, and raised up our ruins again.

Sir 49:14 But upon the earth was no man created like Enoch; for he was taken from the earth.

Sir 49:15 Neither was there a young man born like Joseph, a governor of his brethren, a stay of the people, whose bones were regarded of Yehowah.

Sir 49:16 Shem and Seth were in great honor among men, and so was Adam above every living thing in creation.

Sir 50:1 Simon the high priest, the son of Onias, who in his life repaired the house again, and in his days fortified the temple:

Sir 50:2 And by him was built from the foundation the double height, the high fortress of the wall about the temple:

Sir 50:3 In his days the cistern to receive water, being in compass as the sea, was covered with plates of brass:

Sir 50:4 He took care of the temple that it should not fall, and fortified the city against besieging:

Sir 50:5 How was he honored in the midst of the people in his coming out of the sanctuary!

Sir 50:6 He was as the morning star in the midst of a cloud, and as the moon at the full:

Sir 50:7 As the sun shining upon the temple of the Most High, and as the rainbow giving light in the bright clouds:

Sir 50:8 And as the flower of roses in the spring of the year, as lilies by the rivers of waters, and as the branches of the frankincense tree in the time of summer:

Sir 50:9 As fire and incense in the censer, and as a vessel of beaten gold set with all manner of precious stones:

Sir 50:10 And as a fair olive tree budding forth fruit, and as a cypress tree which groweth up to the clouds.

Sir 50:11 When he put on the robe of honor, and was clothed with the perfection of glory, when he went up to the holy altar, he made the

garment of holiness honorable.

Sir 50:12 When he took the portions out of the priests' hands, he himself stood by the hearth of the altar, compassed about, as a young cedar in Libanus; and as palm trees compassed they him round about.

Sir 50:13 So were all the sons of Aaron in their glory, and the oblations of Yehowah in their hands, before all the congregation of Israel.

Sir 50:14 And finishing the service at the altar, that he might adorn the offering of the Most High Almighty,

Sir 50:15 He stretched out his hand to the cup, and poured of the blood of the grape, he poured out at the foot of the altar a sweet smelling savor unto the most high King of all.

Sir 50:16 Then shouted the sons of Aaron, and sounded the silver trumpets, and made a great noise to be heard, for a remembrance before the Most High.

Sir 50:17 Then all the people together hasted, and fell down to the earth upon their faces to worship their Lord Yehowah Almighty, the Most High.

Sir 50:18 The singers also sang praises with their voices, with great variety of sounds was there made sweet melody.

Sir 50:19 And the people besought Yehowah, the Most High, by prayer before him that is merciful, till the solemnity of Yehowah was ended, and they had finished his service.

Sir 50:20 Then he went down, and lifted up his hands over the whole congregation of the children of Israel, to give the blessing of Yehowah with his lips, and to rejoice in his name.

Sir 50:21 And they bowed themselves down to worship the second time, that they might receive a blessing from the Most High.

Sir 50:22 Now therefore bless ye the Mighty One of all, which only doeth wondrous things everywhere, which exalteth our days from the womb, and dealeth with us according to his mercy.

Sir 50:23 He grant us joyfulness of heart, and that peace may be in our days in Israel forever:

Sir 50:24 That he would confirm his mercy with us, and deliver us at his time!

Sir 50:25 There be two manner of nations which my heart abhorreth, and the third is no nation:

Sir 50:26 They that sit upon the mountain of Samaria, and they that dwell among the Philistines, and that foolish people that dwell in Sichem.

Sir 50:27 Yehoshua the son of Sirach of Jerusalem hath written in this book

the instruction of understanding and knowledge, who out of his heart poured forth wisdom.

Sir 50:28 Blessed is he that shall be exercised in these things; and he that layeth them up in his heart shall become wise.

Sir 50:29 For if he do them, he shall be strong to all things: for the light of Yehowah leadeth him, who giveth wisdom to the reverent. Blessed be the name of Yehowah forever. Amen, Amen.

Sir 51:1 I will thank thee, O Yehowah and King, and praise thee, O Yehowah my Savior: I do give praise unto thy name:

Sir 51:2 For thou art my defender and helper, and has preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and has been mine helper against mine adversaries:

Sir 51:3 And hast delivered me, according to the multitude of they mercies and greatness of thy name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had;

Sir 51:4 From the choking of fire on every side, and from the midst of the fire which I kindled not;

Sir 51:5 From the depth of the belly of hell, from an unclean tongue, and from lying words.

Sir 51:6 By an accusation to the king from an unrighteous tongue my soul drew near even unto death, my life was near to the hell beneath.

Sir 51:7 They compassed me on every side, and there was no man to help me: I looked for the succor of men, but there was none.

Sir 51:8 Then thought I upon thy mercy, O Yehowah, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies.

Sir 51:9 Then lifted I up my supplications from the earth, and prayed for deliverance from death.

Sir 51:10 I called upon Yehowah, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help.

Sir 51:11 I will praise thy name continually, and will sing praises with thanksgiving; and so my prayer was heard:

Sir 51:12 For thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks, and praise thee, and bless they name, O Yehowah.

Sir 51:13 When I was yet young, or ever I went abroad, I desired wisdom

openly in my prayer.

Sir 51:14 I prayed for her before the temple, and will seek her out even to the end.

Sir 51:15 Even from the flower till the grape was ripe hath my heart delighted in her: my foot went the right way, from my youth up sought I after her.

Sir 51:16 I bowed down mine ear a little, and received her, and got much learning.

Sir 51:17 I profited therein, therefore will I ascribe glory unto him that giveth me wisdom.

Sir 51:18 For I purposed to do after her, and earnestly I followed that which is good; so shall I not be confounded.

Sir 51:19 My soul hath wrestled with her, and in my doings I was exact: I stretched forth my hands to the heaven above, and bewailed my ignorances of her.

Sir 51:20 I directed my soul unto her, and I found her in pureness: I have had my heart joined with her from the beginning, therefore shall I not be foresaken.

Sir 51:21 My heart was troubled in seeking her: therefore have I gotten a good possession.

Sir 51:22 Yehowah hath given me a tongue for my reward, and I will praise him therewith.

Sir 51:23 Draw near unto me, ye unlearned, and dwell in the house of learning.

Sir 51:24 Wherefore are ye slow, and what say ye to these things, seeing your souls are very thirsty?

Sir 51:25 I opened my mouth, and said, Buy her for yourselves without money.

Sir 51:26 Put your neck under the yoke, and let your soul receive instruction: she is hard at hand to find.

Sir 51:27 Behold with your eyes, how that I have but little labor, and have gotten unto me much rest.

Sir 51:28 Get learning with a great sum of money, and get much gold by her.

Sir 51:29 Let your soul rejoice in his mercy, and be not ashamed of his praise.

Sir 51:30 Work your work betimes, and in his time he will give you your reward.

Book of Isaiah

Isa 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isa 1:2 Hear, O heavens, and give ear, O earth: for Yehowah hath spoken, I have nourished and brought up children, and they have rebelled against me.

Isa 1:3 The ox knoweth his owner, and the donkey his master's crib: but Israel doth not know, my people doth not consider.

Isa 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken Yehowah, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Isa 1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Isa 1:6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither softened with ointment.

Isa 1:7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

Isa 1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isa 1:9 Except Yehowah of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

Isa 1:10 Hear the word of Yehowah, ye rulers of Sodom; give ear unto the law of our Divine One, ye people of Gomorrah.

Isa 1:11 To what purpose is the multitude of your sacrifices unto me? saith Yehowah: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

Isa 1:12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

Isa 1:13 Bring no more vain oblations; incense is an abomination unto me; the new months and sabbaths, the calling of assemblies, I cannot endure; it is iniquity, even the solemn meeting.

Isa 1:14 Your new months and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

Isa 1:15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Isa 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Isa 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Isa 1:18 Come now, and let us reason together, saith Yehowah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isa 1:19 If ye be willing and obedient, ye shall eat the good of the land:

Isa 1:20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Yehowah hath spoken it.

Isa 1:21 How is the faithful city become a harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Isa 1:22 Thy silver is become dross, thy wine mixed with water:

Isa 1:23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Isa 1:24 Therefore saith the Lord, Yehowah of hosts, Strong One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

Isa 1:25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

Isa 1:26 And I will restore thy judges as at the first, and thy counselors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Isa 1:28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake Yehowah shall be consumed.

Isa 1:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

Isa 1:30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

Isa 1:31 And the strong shall be as chaff, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:2 And it shall come to pass in the last days, that the mountain of Yehowah's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of Yehowah, to the house of the Mighty One of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yehowah from Jerusalem.

Isa 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isa 2:5 O house of Jacob, come ye, and let us walk in the light of Yehowah.

Isa 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

Isa 2:7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

Isa 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isa 2:9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

Isa 2:10 Enter into the rock, and hide thee in the dust, for fear of Yehowah, and for the glory of his majesty.

Isa 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and Yehowah alone shall be exalted in that day.

Isa 2:12 For the day of Yehowah of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Isa 2:13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,

Isa 2:14 And upon all the high mountains, and upon all the hills that are lifted up,

Isa 2:15 And upon every high tower, and upon every fenced wall,

Isa 2:16 And upon all the ships of Tarshish, and upon all pleasant pictures.

Isa 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and Yehowah alone shall be exalted in that day.

Isa 2:18 And the idols he shall utterly abolish.

Isa 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of Yehowah, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

Isa 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of Yehowah, and for the glory of his majesty, when he ariseth

to shake terribly the earth.

Isa 2:22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

Isa 3:1 For, behold, the Lord, Yehowah of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Isa 3:2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isa 3:3 The captain of fifty, and the honorable man, and the counselor, and the cunning artificer, and the eloquent orator.

Isa 3:4 And I will give children to be their princes, and babes shall rule over them.

Isa 3:5 And the people shall be oppressed, every one by another, and every one by his neighbor. The child shall behave himself proudly against the ancient, and the base against the honorable.

Isa 3:6 When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand.

Isa 3:7 In that day shall he swear, saying, I will not be a healer; for in my house is neither bread nor clothing. Make me not a ruler of the people.

Isa 3:8 For Jerusalem is ruined, and Judah is fallen, because their tongue and their doings are against Yehowah, to provoke the eyes of his glory.

Isa 3:9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! For they have rewarded evil unto themselves.

Isa 3:10 Say ye to the righteous, that it shall be well with him, for they shall eat the fruit of their doings.

Isa 3:11 Woe unto the wicked! It shall be ill with him, for the reward of his hands shall be given him.

Isa 3:12 As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and

destroy the way of thy paths.

Isa 3:13 Yehowah standeth up to plead, and standeth to judge the people.

Isa 3:14 Yehowah will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.

Isa 3:15 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith Lord Yehowah of hosts.

Isa 3:16 Moreover Yehowah saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet.

Isa 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and Yehowah will discover their secret parts.

Isa 3:18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their hair nets, and their crescent pendants,

Isa 3:19 The chains, and the bracelets, and the veils,

Isa 3:20 The head-gear, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isa 3:21 The rings, and nose jewels,

Isa 3:22 The changeable suits of apparel, and the mantles, and the cloaks, and the hand bags,

Isa 3:23 The glasses, and the fine linen, and the hoods, and the veils.

Isa 3:24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a mantle a girding of sackcloth; and burning instead of beauty.

Isa 3:25 Thy men shall fall by the sword, and thy mighty in the war.

Isa 3:26 And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

Isa 4:1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: Only let us be called by thy name, to take away our reproach.

Isa 4:2 In that day shall the branch of Yehowah be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Isa 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem.

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the Ruach of judgment, and by the Ruach of burning.

Isa 4:5 And Yehowah will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: For upon all the glory shall be a defense.

Isa 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a cover from storm and from rain.

Isa 5:1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill.

Isa 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein. And he looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isa 5:4 What could have been done more to my vineyard, that I have not done in it? Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isa 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down.

Isa 5:6 And I will lay it waste. It shall not be pruned, nor digged; but there shall come up briers and thorns. I will also command the clouds that they rain no rain upon it.

Isa 5:7 For the vineyard of Yehowah of hosts is the house of Israel, and the men of Judah his pleasant plant. And he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Isa 5:8 Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

Isa 5:9 In mine ears said Yehowah of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.

Isa 5:10 Yea, ten acres of vineyard shall yield one bath, and the seed of a homer shall yield an ephah.

Isa 5:11 Woe unto them that rise up early in the morning, that they may follow beer; that continue until night, till wine inflame them!

Isa 5:12 And the harp, and the viol, the tambourine, and pipe, and wine, are in their feasts. But they regard not the work of Yehowah, neither consider the operation of his hands.

Isa 5:13 Therefore my people are gone into captivity, because they have no knowledge. And their honorable men are famished, and their multitude dried up with thirst.

Isa 5:14 Therefore hell hath enlarged herself, and opened her mouth without measure: And their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Isa 5:15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled.

Isa 5:16 But Yehowah of hosts shall be exalted in judgment, and the Almighty that is holy shall be sanctified in righteousness.

Isa 5:17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Isa 5:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope.

Isa 5:19 That say, Let him make speed, and hasten his work, that we may see it: And let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Isa 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Isa 5:21 Woe unto them that are wise in their own eyes, and prudent in their own sight!

Isa 5:22 Woe unto them that are mighty to drink wine, and men of strength to mingle beer.

Isa 5:23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Isa 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust, because they have cast away the law of Yehowah of hosts, and despised the word of the Holy One of Israel.

Isa 5:25 Therefore is the anger of Yehowah kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: And the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Isa 5:26 And he will lift up an ensign to the nations from far, and will whistle unto them from the end of the earth, and behold, they shall come with speed swiftly.

Isa 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken.

Isa 5:28 Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Isa 5:29 Their roaring shall be like a lion, they shall roar like young lions. Yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

Isa 5:30 And in that day they shall roar against them like the roaring of the sea. And if one look unto the land behold darkness and sorrow, and the light is darkened in the heavens thereof.

Isa 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isa 6:2 Above it stood the seraphims: Each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isa 6:3 And one cried unto another, and said, Holy, holy, holy, is Yehowah of hosts: The whole earth is full of his glory.

Isa 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Isa 6:5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips. For mine eyes have seen the King, Yehowah of hosts.

Isa 6:6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar.

Isa 6:7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Isa 6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Isa 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isa 6:10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Isa 6:11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate.

Isa 6:12 And Yehowah have removed men far away, and there be a great forsaking in the midst of the land.

Isa 6:13 But yet in it shall be a tenth, and it shall return, and shall be eaten. As a teil tree, and as an oak, whose substance is in them, when they cast their leaves. So the holy seed shall be the substance thereof.

Isa 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

Isa 7:2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

Isa 7:3 Then said Yehowah unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Isa 7:4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

Isa 7:5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Isa 7:6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal.

Isa 7:7 Thus saith Lord Yehowah, It shall not stand, neither shall it come to pass.

Isa 7:8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Isa 7:9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

Isa 7:10 Moreover Yehowah spoke again unto Ahaz, saying,

Isa 7:11 Ask thee a sign of Yehowah thy Divine One; ask it either in the depth, or in the height above.

Isa 7:12 But Ahaz said, I will not ask, neither will I tempt Yehowah.

Isa 7:13 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my Divine One also?

Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isa 7:15 Butter and honey shall he eat, that he may know to refuse the evil and choose the good.

Isa 7:16 For before the child shall know to refuse the evil and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

Isa 7:17 Yehowah shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

Isa 7:18 And it shall come to pass in that day, that Yehowah shall whistle for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

Isa 7:19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

Isa 7:20 In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: And it shall also consume the beard.

Isa 7:21 And it shall come to pass in that day, that a man shall nourish a young cow and two sheep;

Isa 7:22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter, for butter and honey shall every one eat that is left in the land.

Isa 7:23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.

Isa 7:24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns.

Isa 7:25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

Isa 8:1 Moreover Yehowah said unto me, Take thee a great scroll, and write in it with a man's pen concerning Mahershalalhashbaz.

Isa 8:2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

Isa 8:3 And I went unto the prophetess; and she conceived, and bear a son. Then said Yehowah to me, Call his name Mahershalalhashbaz.

Isa 8:4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Isa 8:5 Yehowah spoke also unto me again, saying,

Isa 8:6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

Isa 8:7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory. And he shall come up over all his channels, and go over all his banks.

Isa 8:8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

Isa 8:9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries. Gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Isa 8:10 Take counsel together, and it shall come to naught; speak the word, and it shall not stand, for the Almighty is with us.

Isa 8:11 For Yehowah spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

Isa 8:12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Isa 8:13 Sanctify Yehowah of hosts himself; and let him be your fear, and let him be your dread.

Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offense to both the houses of Israel, for a spring net and for a snare to the inhabitants of Jerusalem.

Isa 8:15 And many among them shall stumble over it, and fall, and be broken, and be snared, and be taken.

Isa 8:16 Bind up the testimony, seal the law among my disciples.

Isa 8:17 And I will wait upon Yehowah, that hideth his face from the house of Jacob, and I will look for him.

Isa 8:18 Behold, I and the children whom Yehowah hath given me are for signs and for wonders in Israel from Yehowah of hosts, which dwelleth in mount Zion.

Isa 8:19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter. Should not a people seek unto their Divine One? for the living to the dead?

Isa 8:20 To the law and to the testimony. If they speak not according to this word, it is because there is no light in them.

Isa 8:21 And they shall pass through it, hardly pressed and hungry. And it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their Divine One, and look upward.

Isa 8:22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

Isa 9:1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

Isa 9:2 The people that walked in darkness have seen a great light. They that dwell in the land of the shadow of death, upon them hath the light shined.

Isa 9:3 Thou hast multiplied the nation, and increased the joy. They joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

Isa 9:4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Isa 9:5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

Isa 9:6 For unto us a child is born, unto us a son is given. And the government shall be upon his shoulder. And his name shall be called Wonderful, Counselor, The mighty Divine One, The everlasting Father, The Prince of Peace.

Isa 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of Yehowah of hosts will perform this.

Isa 9:8 The Lord sent a word into Jacob, and it hath lighted upon Israel.

Isa 9:9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

Isa 9:10 The bricks are fallen down, but we will build with hewn stones. The sycomores are cut down, but we will change them into cedars.

Isa 9:11 Therefore Yehowah shall set up the adversaries of Rezin against him, and join his enemies together;

Isa 9:12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

Isa 9:13 For the people turneth not unto him that smiteth them, neither do they seek Yehowah of hosts.

Isa 9:14 Therefore Yehowah will cut off from Israel head and tail, branch and rush, in one day.

Isa 9:15 The ancient and honorable, he is the head; and the prophet that teacheth lies, he is the tail.

Isa 9:16 For the leaders of this people cause them to err; and they that are led of them are destroyed.

Isa 9:17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows. For every one is a hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

Isa 9:18 For wickedness burneth as the fire. It shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

Isa 9:19 Through the wrath of Yehowah of hosts is the land darkened, and the people shall be as the fuel of the fire. No man shall spare his brother.

Isa 9:20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied. They shall eat every man the flesh of his own arm.

Isa 9:21 Manasseh, Ephraim; and Ephraim, Manasseh: And they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

Isa 10:1 Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;

Isa 10:2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!

Isa 10:3 And what will ye do in the day of visitation, and in the desolation which shall come from far? To whom will ye flee for help? And where will ye leave your glory?

Isa 10:4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

Isa 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Isa 10:6 I will send him against a hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take

the prey, and to tread them down like the mire of the streets.

Isa 10:7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

Isa 10:8 For he saith, Are not my princes altogether kings?

Isa 10:9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?

Isa 10:10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

Isa 10:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Isa 10:12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isa 10:13 For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent. And I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man.

Isa 10:14 And my hand hath found as a nest the riches of the people. And as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

Isa 10:15 Shall the axe boast itself against him that heweth therewith? Or shall the saw magnify itself against him that shaketh it? As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

Isa 10:16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

Isa 10:17 And the light of Israel shall be for a fire, and his Holy One for a flame: And it shall burn and devour his thorns and his briers in one day;

Isa 10:18 And shall consume the glory of his forest, and of his fruitful field, both soul and body. And they shall be as when a standardbearer fainteth.

Isa 10:19 And the rest of the trees of his forest shall be few, that a child may write them.

Isa 10:20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon Yehowah, the Holy One of Israel, in truth.

Isa 10:21 The remnant shall return, even the remnant of Jacob, unto the mighty Almighty.

Isa 10:22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return. The consumption decreed shall overflow with righteousness.

Isa 10:23 For Lord Yehowah of hosts shall make a consumption, even determined, in the midst of all the land.

Isa 10:24 Therefore thus saith Lord Yehowah of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian. He shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Isa 10:25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

Isa 10:26 And Yehowah of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb. And as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Isa 10:28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.

Isa 10:29 They are gone over the passage. They have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

Isa 10:30 Lift up thy voice, O daughter of Gallim: Cause it to be heard unto Laish, O poor Anathoth.

Isa 10:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

Isa 10:32 As yet shall he remain at Nob that day. He shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

Isa 10:33 Behold, the Lord, Yehowah of hosts, shall lop the bough with terror. And the high ones of stature shall be hewn down, and the haughty shall be humbled.

Isa 10:34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.

Isa 11:2 And the Ruach of Yehowah shall rest upon him, the Ruach of wisdom and understanding, the Ruach of counsel and might, the Ruach of knowledge and of the fear of Yehowah;

Isa 11:3 And shall make him of quick understanding in the fear of Yehowah. And he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth. And he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isa 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his inner being.

Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the viper's den.

Isa 11:9 They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of Yehowah, as the waters cover the sea.

Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the nations seek, and his rest shall be glorious.

Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isa 11:14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together. They shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isa 11:15 And Yehowah shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

Isa 11:16 And there shall be a highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isa 12:1 And in that day thou shalt say, Yehowah, I will praise thee. Though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

Isa 12:2 Behold, the Almighty is my salvation; I will trust, and not be afraid. For Yah Yehowah is my strength and my song; he also is become my salvation.

Isa 12:3 Therefore with joy shall ye draw water out of the wells of salvation.

Isa 12:4 And in that day shall ye say, Praise Yehowah, call upon his name, declare his doings among the people, make mention that his name is exalted.

Isa 12:5 Sing unto Yehowah; for he hath done excellent things: This is known in all the earth.

Isa 12:6 Cry out and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee.

Isa 13:1 The burden of Babylon, which Isaiah the son of Amoz did see.

Isa 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isa 13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.

Isa 13:4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: Yehowah of hosts mustereth the host of the battle.

Isa 13:5 They come from a far country, from the end of heaven, even Yehowah, and the weapons of his indignation, to destroy the whole land.

Isa 13:6 Howl ye; for the day of Yehowah is at hand; it shall come as a destruction from the Most Powerful.

Isa 13:7 Therefore shall all hands be faint, and every man's heart shall melt.

Isa 13:8 And they shall be afraid. Pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth. They shall be amazed one at another; their faces shall be as flames.

Isa 13:9 Behold, the day of Yehowah cometh, cruel both with wrath and fierce anger, to lay the land desolate. And he shall destroy the sinners thereof out of it.

Isa 13:10 For the stars of heaven and the constellations thereof shall not give their light: The sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isa 13:11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isa 13:12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

Isa 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of Yehowah of hosts, and in the day of his fierce anger.

Isa 13:14 And it shall be as the chased gazelle, and as a sheep that no man taketh up. They shall every man turn to his own people, and flee every one into his own land.

Isa 13:15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

Isa 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Isa 13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

Isa 13:18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isa 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when the Almighty overthrew Sodom and Gomorrah.

Isa 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Isa 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and goats shall dance there.

Isa 13:22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces. And her time is near to come, and her days shall not be prolonged.

Isa 14:1 For Yehowah will have mercy on Jacob, and will yet choose Israel, and set them in their own land: And the foreigners shall be joined with them, and they shall cleave to the house of Jacob.

Isa 14:2 And the people shall take them, and bring them to their place: And the house of Israel shall possess them in the land of Yehowah for servants and handmaids: And they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Isa 14:3 And it shall come to pass in the day that Yehowah shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

Isa 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! The golden city ceased!

Isa 14:5 Yehowah hath broken the staff of the wicked, and the scepter of the rulers.

Isa 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

Isa 14:7 The whole earth is at rest, and is quiet: They break forth into singing.

Isa 14:8 Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

Isa 14:9 Hell from beneath is moved for thee to meet thee at thy coming: It stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isa 14:10 All they shall speak and say unto thee, Art thou also become weak as we? Art thou become like unto us?

Isa 14:11 Thy pomp is brought down to the grave, and the noise of thy viols: The worm is spread under thee, and the worms cover thee.

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations!

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of the Almighty. I will sit also upon the

mount of the congregation, in the sides of the north.

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isa 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Isa 14:16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

Isa 14:17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Isa 14:18 All the kings of the nations, even all of them, lie in glory, every one in his own house.

Isa 14:19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

Isa 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: The seed of evildoers shall never be renowned.

Isa 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Isa 14:22 For I will rise up against them, saith Yehowah of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith Yehowah.

Isa 14:23 I will also make it a possession for the bittern, and pools of water. And I will sweep it with the broom of destruction, saith Yehowah of hosts.

Isa 14:24 Yehowah of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand.

Isa 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: Then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isa 14:26 This is the purpose that is purposed upon the whole earth, and this is the hand that is stretched out upon all the nations.

Isa 14:27 For Yehowah of hosts hath purposed, and who shall disannul it? And his hand is stretched out, and who shall turn it back?

Isa 14:28 In the year that king Ahaz died was this burden.

Isa 14:29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken. For out of the serpent's root shall come forth a viper, and his fruit shall be a fiery flying serpent.

Isa 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety. And I will kill thy root with famine, and he shall slay thy remnant.

Isa 14:31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved. For there shall come from the north a smoke, and none shall be alone in his appointed times.

Isa 14:32 What shall one then answer the messengers of the nation? That Yehowah hath founded Zion, and the poor of his people shall trust in it.

Isa 15:1 The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;

Isa 15:2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: On all their heads shall be baldness, and every beard cut off.

Isa 15:3 In their streets they shall gird themselves with sackcloth: On the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

Isa 15:4 And Heshbon shall cry, and Elealeh: Their voice shall be heard even unto Jahaz. Therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

Isa 15:5 My heart shall cry out for Moab; his fugitives shall flee unto Zoar, a heifer of three years old: For by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

Isa 15:6 For the waters of Nimrim shall be desolate: For the hay is withered away, the grass faileth, there is no green thing.

Isa 15:7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

Isa 15:8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

Isa 15:9 For the waters of Dimon shall be full of blood: For I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isa 16:2 For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

Isa 16:3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not him that wandereth.

Isa 16:4 Let mine outcasts dwell with thee, Moab; be thou a cover to them from the face of the spoiler. For the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Isa 16:5 And in mercy shall the throne be established: And he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Isa 16:6 We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath, but his lies shall not be so.

Isa 16:7 Therefore shall Moab howl for Moab, every one shall howl. For the foundations of Kirhareseth shall ye mourn; surely they are stricken.

Isa 16:8 For the fields of Heshbon languish, and the vine of Sibmah. The lords of the nations have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness. Her branches are stretched out, they are gone over the sea.

Isa 16:9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh, for the

shouting for thy summer fruits and for thy harvest is fallen.

Isa 16:10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting. The treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.

Isa 16:11 Wherefore my bowels shall sound like a harp for Moab, and mine inward parts for Kirharesh.

Isa 16:12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

Isa 16:13 This is the word that Yehowah hath spoken concerning Moab since that time.

Isa 16:14 But now Yehowah hath spoken, saying, Within three years, as the years of a hireling, and the glory of Moab shall be despised, with all that great multitude; and the remnant shall be very small and feeble.

Isa 17:1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

Isa 17:2 The cities of Aroer are forsaken: They shall be for flocks, which shall lie down, and none shall make them afraid.

Isa 17:3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: They shall be as the glory of the children of Israel, saith Yehowah of hosts.

Isa 17:4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

Isa 17:5 And it shall be as when the harvestman gathereth the grain, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

Isa 17:6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith Yehowah Mighty One of Israel.

Isa 17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

Isa 17:8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.

Isa 17:9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: And there shall be desolation.

Isa 17:10 Because thou hast forgotten the Mighty One of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange twigs.

Isa 17:11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish, but the harvest shall be a heap in the day of grief and of desperate sorrow.

Isa 17:12 Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!

Isa 17:13 The nations shall rush like the rushing of many waters, but the Almighty shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Isa 17:14 And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

Isa 18:1 Woe to the land shadowing with wings, which is beyond the rivers of Cush:

Isa 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

Isa 18:3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

Isa 18:4 For so Yehowah said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.

Isa 18:5 For before the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches.

Isa 18:6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Isa 18:7 In that time shall the present be brought unto Yehowah of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of Yehowah of hosts, the mount Zion.

Isa 19:1 The burden of Egypt. Behold, Yehowah rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

Isa 19:2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbor; city against city, and kingdom against kingdom.

Isa 19:3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

Isa 19:4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, Yehowah of hosts.

Isa 19:5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

Isa 19:6 And they shall turn the rivers far away; and the brooks of defense shall be emptied and dried up: the rushes and reeds shall wither.

Isa 19:7 The paper reeds by the brooks, by the mouth of the brooks, and everything sown by the brooks, shall wither, be driven away, and be no more.

Isa 19:8 The fishermen also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

Isa 19:9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Isa 19:10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

Isa 19:11 Surely the princes of Zoan are fools, the counsel of the wise counselors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

Isa 19:12 Where are they? where are thy wise men? and let them tell thee now, and let them know what Yehowah of hosts hath purposed upon Egypt.

Isa 19:13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

Isa 19:14 Yehowah hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

Isa 19:15 Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

Isa 19:16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of Yehowah of hosts, which he shaketh over it.

Isa 19:17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of Yehowah of hosts, which he hath determined against it.

Isa 19:18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to Yehowah of hosts; one shall be called, The city of destruction.

Isa 19:19 In that day shall there be an altar to Yehowah in the midst of the land of Egypt, and a pillar at the border thereof to Yehowah.

Isa 19:20 And it shall be for a sign and for a witness unto Yehowah of hosts in the land of Egypt: for they shall cry unto Yehowah because of the oppressors, and he shall send them a savior, and a great one, and he shall deliver them.

Isa 19:21 And Yehowah shall be known to Egypt, and the Egyptians shall know Yehowah in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto Yehowah, and perform it.

Isa 19:22 And Yehowah shall smite Egypt: he shall smite and heal it: and they shall return even to Yehowah, and he shall be entreated of them, and shall heal them.

Isa 19:23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

Isa 19:24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

Isa 19:25 Whom Yehowah of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Isa 20:1 In the year that Tartan came unto Ashdod, when Sargon the king of Assyria sent him, and fought against Ashdod, and took it;

Isa 20:2 At the same time spoke Yehowah by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isa 20:3 And Yehowah said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Cush;

Isa 20:4 So shall the king of Assyria lead away the Egyptians prisoners, and the Cushites captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.

Isa 20:5 And they shall be afraid and ashamed of Cush their expectation, and of Egypt their glory.

Isa 20:6 And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

Isa 21:1 The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

Isa 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Isa 21:3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

Isa 21:4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

Isa 21:5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.

Isa 21:6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

Isa 21:7 And he saw a chariot with a couple of horsemen, a chariot of donkeys, and a chariot of camels; and he hearkened diligently with much heed:

Isa 21:8 And he who saw it cried: O Yehowah, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

Isa 21:9 And behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her deities he hath broken unto the ground.

Isa 21:10 O my threshing, and the sons of my floor: that which I have heard of Yehowah of hosts, Mighty One of Israel, have I declared unto you.

Isa 21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isa 21:12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

Isa 21:13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye traveling companies of Dedanim.

Isa 21:14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

Isa 21:15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

Isa 21:16 For thus hath the Lord said unto me, Within a year, according to the years of a hireling, and all the glory of Kedar shall fail:

Isa 21:17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for Yehowah Mighty One of Israel hath spoken it.

Isa 22:1 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

Isa 22:2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle.

Isa 22:3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far.

Isa 22:4 Therefore said I, Look away from me; I will weep bitterly, labor not to comfort me, because of the spoiling of the daughter of my people.

Isa 22:5 For it is a day of trouble, and of treading down, and of perplexity by Lord Yehowah of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

Isa 22:6 And Elam bear the quiver with chariots of men and horsemen, and Kir uncovered the shield.

Isa 22:7 And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isa 22:8 And he discovered the covering of Judah, and thou didst look in that day to the armor of the house of the forest.

Isa 22:9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

Isa 22:10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

Isa 22:11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

Isa 22:12 And in that day did Lord Yehowah of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

Isa 22:13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die.

Isa 22:14 And it was revealed in mine ears by Yehowah of hosts, Surely this iniquity shall not be purged from you till ye die, saith Lord Yehowah of hosts.

Isa 22:15 Thus saith Lord Yehowah of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,

Isa 22:16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth a habitation for himself in a rock?

Isa 22:17 Behold, Yehowah will carry thee away with a mighty captivity, and will surely cover thee.

Isa 22:18 He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

Isa 22:19 And I will drive thee from thy station, and from thy state shall he pull thee down.

Isa 22:20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

Isa 22:21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isa 22:22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

Isa 22:23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

Isa 22:24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of skins.

Isa 22:25 In that day, saith Yehowah of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for Yehowah hath spoken it.

Isa 23:1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Isa 23:2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Isa 23:3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

Isa 23:4 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.

Isa 23:5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

Isa 23:6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

Isa 23:7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.

Isa 23:8 Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose trafficers are the honorable of the earth?

Isa 23:9 Yehowah of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honorable of the earth.

Isa 23:10 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

Isa 23:11 He stretched out his hand over the sea, he shook the kingdoms: Yehowah hath given a commandment against the merchant city, to destroy

the strongholds thereof.

Isa 23:12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

Isa 23:13 Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

Isa 23:14 Howl, ye ships of Tarshish: for your strength is laid waste.

Isa 23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as a harlot.

Isa 23:16 Take a harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Isa 23:17 And it shall come to pass after the end of seventy years, that Yehowah will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

Isa 23:18 And her merchandise and her hire shall be holiness to Yehowah: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before Yehowah, to eat sufficiently, and for durable clothing.

Isa 24:1 Behold, Yehowah maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

Isa 24:2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

Isa 24:3 The land shall be utterly emptied, and utterly spoiled: for Yehowah hath spoken this word.

Isa 24:4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.

Isa 24:5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Isa 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore, the inhabitants of the earth are burned, and few men left.

Isa 24:7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

Isa 24:8 The joyful sound of tambourines ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

Isa 24:9 They shall not drink wine with a song; beer shall be bitter to them that drink it.

Isa 24:10 The city of confusion is broken down: every house is shut up, that no man may come in.

Isa 24:11 There is a crying for wine in the streets; all joy is darkened, the gladness of the land is gone.

Isa 24:12 In the city is left desolation, and the gate is smitten with destruction.

Isa 24:13 When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

Isa 24:14 They shall lift up their voice, they shall sing for the majesty of Yehowah, they shall cry aloud from the sea.

Isa 24:15 Wherefore glorify ye Yehowah in the fires, even the name of Yehowah Mighty One of Israel in the isles of the sea.

Isa 24:16 From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Isa 24:17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

Isa 24:18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

Isa 24:19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

Isa 24:20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Isa 24:21 And it shall come to pass in that day, that Yehowah shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

Isa 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when Yehowah of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isa 25:1 Yehowah, thou art my Divine One; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

Isa 25:2 For thou hast made of a city a heap; of a defensed city a ruin: a palace of foreigners to be no city; it shall never be built.

Isa 25:3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

Isa 25:4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Isa 25:5 Thou shalt bring down the noise of foreigners, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

Isa 25:6 And in this mountain shall Yehowah of hosts make unto all people a feast of fat things, a feast of wines on the dregs, of fat things full of marrow, of wines on the dregs well refined.

Isa 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

Isa 25:8 He will swallow up death in victory; and Lord Yehowah will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for Yehowah hath spoken it.

Isa 25:9 And it shall be said in that day, Lo, this is our Divine One; we have waited for him, and he will save us: this is Yehowah; we have waited for him, we will be glad and rejoice in his salvation.

Isa 25:10 For in this mountain shall the hand of Yehowah rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

Isa 25:11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

Isa 25:12 And the fortress of the high bulwork of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

Isa 26:1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will the Almighty appoint for walls and bulwarks.

Isa 26:2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Isa 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Isa 26:4 Trust ye in Yehowah forever: for in Yah Yehowah is everlasting strength:

Isa 26:5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

Isa 26:6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

Isa 26:7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

Isa 26:8 Yea, in the way of thy judgments, Yehowah, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

Isa 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Isa 26:10 Let favor be showed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of Yehowah.

Isa 26:11 Yehowah, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

Isa 26:12 Yehowah, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

Isa 26:13 Yehowah our Divine One, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

Isa 26:14 They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

Isa 26:15 Thou hast increased the nation, Yehowah, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

Isa 26:16 Yehowah, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

Isa 26:17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, Yehowah.

Isa 26:18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

Isa 26:19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Isa 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Isa 26:21 For, behold, Yehowah cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isa 27:1 In that day Yehowah with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

Isa 27:2 In that day sing ye unto her, A vineyard of red wine.

Isa 27:3 I Yehowah do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

Isa 27:4 Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.

Isa 27:5 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

Isa 27:6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

Isa 27:7 Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?

Isa 27:8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

Isa 27:9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar

as chalkstones that are beaten in sunder, the groves and images shall not stand up.

Isa 27:10 Yet the defensed city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

Isa 27:11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favor.

Isa 27:12 And it shall come to pass in that day, that Yehowah shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Isa 27:13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship Yehowah in the holy mount at Jerusalem.

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

Isa 28:2 Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Isa 28:3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

Isa 28:4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isa 28:5 In that day shall Yehowah of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

Isa 28:6 And for a Ruach of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Isa 28:7 But they also have erred through wine, and through beer are out of the way; the priest and the prophet have erred through beer, they are swallowed up of wine, they are out of the way through beer; they err in vision, they stumble in judgment.

Isa 28:8 For all tables are full of vomit and filthiness, so that there is no place clean.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Isa 28:13 But the word of Yehowah was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Isa 28:14 Wherefore hear the word of Yehowah, ye scornful men, that rule this people which is in Jerusalem.

Isa 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isa 28:16 Therefore thus saith Lord Yehowah, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: and he that believes on him shall by no means be ashamed.

Isa 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isa 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isa 28:19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

Isa 28:20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

Isa 28:21 For Yehowah shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Isa 28:22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from Lord Yehowah of hosts a consumption, even determined upon the whole earth.

Isa 28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

Isa 28:24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Isa 28:25 When he hath made plain the face thereof, doth he not cast abroad the fennel, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rye in their place?

Isa 28:26 For his Divine One doth instruct him to discretion, and doth teach him.

Isa 28:27 For the fennel are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fennel are beaten out with a staff, and the cummin with a rod.

Isa 28:28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

Isa 28:29 This also cometh forth from Yehowah of hosts, which is wonderful in counsel, and excellent in working.

Isa 29:1 Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices.

Isa 29:2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

Isa 29:3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

Isa 29:4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

Isa 29:5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.

Isa 29:6 Thou shalt be visited of Yehowah of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

Isa 29:7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her bulwark, and that distress her, shall be as a dream of a night vision.

Isa 29:8 It shall even be as when a hungry man dreameth, and behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and behold, he drinketh; but he awaketh, and behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Isa 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with beer.

Isa 29:10 For Yehowah hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Isa 29:11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

Isa 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Isa 29:13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honor me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Isa 29:14 Therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Isa 29:15 Woe unto them that seek deep to hide their counsel from Yehowah, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Isa 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Isa 29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Isa 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Isa 29:19 The meek also shall increase their joy in Yehowah, and the poor among men shall rejoice in the Holy One of Israel.

Isa 29:20 For the terrible one is brought to naught, and the scorner is consumed, and all that watch for iniquity are cut off:

Isa 29:21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of naught.

Isa 29:22 Therefore thus saith Yehowah, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isa 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the Mighty One of Israel.

Isa 29:24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isa 30:1 Woe to the rebellious children, saith Yehowah, that take counsel, but not of me; and that cover with a covering, but not of my Ruach, that they may add sin to sin:

Isa 30:2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

Isa 30:3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

Isa 30:4 For his princes were at Zoan, and his ambassadors came to Hanes.

Isa 30:5 They were all ashamed of a people that could not profit them, nor be a help nor profit, but a shame, and also a reproach.

Isa 30:6 The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young donkeys, and their treasures upon the bunches of camels, to a people that shall not profit them.

Isa 30:7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still.

Isa 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come forever and ever:

Isa 30:9 That this is a rebellious people, lying children, children that will not hear the law of Yehowah:

Isa 30:10 Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

Isa 30:11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Isa 30:12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Isa 30:13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

Isa 30:14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit.

Isa 30:15 For thus saith Lord Yehowah, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Isa 30:16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

Isa 30:17 One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

Isa 30:18 And therefore will Yehowah wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for Yehowah is a Mighty One of judgment: blessed are all they that wait for him.

Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isa 30:20 And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Isa 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isa 30:22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

Isa 30:23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy livestock feed in large pastures.

Isa 30:24 The oxen likewise and the young donkeys that till the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

Isa 30:25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

Isa 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Yehowah bindeth up the breach of his people, and healeth the stroke of their wound.

Isa 30:27 Behold, the name of Yehowah cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:

Isa 30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.

Isa 30:29 Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of Yehowah, to the Rock of Israel.

Isa 30:30 And Yehowah shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

Isa 30:31 For through the voice of Yehowah shall the Assyrian be beaten down, which smote with a rod.

Isa 30:32 And in every place where the grounded staff shall pass, which Yehowah shall lay upon him, it shall be with tambourines and harps: and in battles of shaking will he fight with it.

Isa 30:33 For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of Yehowah, like a stream of brimstone, doth kindle it.

Isa 31:1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek Yehowah!

Isa 31:2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

Isa 31:3 Now the Egyptians are men, and not the Almighty; and their horses flesh, and not spirit. When Yehowah shall stretch out his hand, both he that helpeth shall fall, and he that is helped shall fall down, and they all shall fail together.

Isa 31:4 For thus hath Yehowah spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall Yehowah of hosts come down to fight for mount Zion, and for the hill thereof.

Isa 31:5 As birds flying, so will Yehowah of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

Isa 31:6 Turn ye unto him from whom the children of Israel have deeply revolted.

Isa 31:7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

Isa 31:8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Isa 31:9 And he shall pass over to his stronghold for fear, and his princes shall be afraid of the ensign, saith Yehowah, whose fire is in Zion, and his furnace in Jerusalem.

Isa 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isa 32:2 And a man shall be as a hiding place from the wind, and a cover from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Isa 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Isa 32:4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isa 32:5 The vile person shall be no more called generous, nor the scoundrel said to be bountiful.

Isa 32:6 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against Yehowah, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

Isa 32:7 The instruments also of the scoundrel are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

Isa 32:8 But the generous deviseth generous things; and by generous things shall he stand.

Isa 32:9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

Isa 32:10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

Isa 32:11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

Isa 32:12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.

Isa 32:13 Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

Isa 32:14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens forever, a joy of wild donkeys, a pasture of flocks;

Isa 32:15 Until the Ruach be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

Isa 32:16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

Isa 32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever.

Isa 32:18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

Isa 32:19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

Isa 32:20 Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the donkey.

Isa 33:1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Isa 33:2 Yehowah, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Isa 33:3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

Isa 33:4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

Isa 33:5 Yehowah is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Isa 33:6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of Yehowah is his treasure.

Isa 33:7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

Isa 33:8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

Isa 33:9 The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits.

Isa 33:10 Now will I rise, saith Yehowah; now will I be exalted; now will I lift up myself.

Isa 33:11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.

Isa 33:12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

Isa 33:13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

Isa 33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isa 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Isa 33:16 He shall dwell on high: his place of defense shall be the strongholds of rocks: bread shall be given him; his waters shall be sure.

Isa 33:17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Isa 33:18 Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

Isa 33:19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.

Isa 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down;

not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Isa 33:21 But there glorious Yehowah will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Isa 33:22 For Yehowah is our judge, Yehowah is our lawgiver, Yehowah is our king; he will save us.

Isa 33:23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

Isa 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isa 34:2 For the indignation of Yehowah is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isa 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

Isa 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

Isa 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Isa 34:6 The sword of Yehowah is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for Yehowah hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isa 34:7 And the wild oxen shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isa 34:8 For it is the day of Yehowah's vengeance, and the year of recompenses for the controversy of Zion.

Isa 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isa 34:10 It shall not be quenched night nor day; the smoke thereof shall go up forever: from generation to generation it shall lie waste; none shall pass through it forever and ever.

Isa 34:11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

Isa 34:12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

Isa 34:13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be a habitation of dragons, and a court for owls.

Isa 34:14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the goat shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

Isa 34:15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

Isa 34:16 Seek ye out of the book of Yehowah, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his Ruach it hath gathered them.

Isa 34:17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it forever, from generation to generation shall they dwell therein.

Isa 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isa 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and

Sharon, they shall see the glory of Yehowah, and the excellency of our Divine One.

Isa 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isa 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your Divine One will come with vengeance, even the Almighty with a recompense; he will come and save you.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isa 35:6 Then shall the lame man leap as a hart, and the tongue of the mute sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

Isa 35:8 And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isa 35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

Isa 35:10 And the ransomed of Yehowah shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isa 36:1 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defensed cities of Judah, and took them.

Isa 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Isa 36:3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

Isa 36:4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

Isa 36:5 I say, sayest thou, but they are but vain words I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

Isa 36:6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

Isa 36:7 But if thou say to me, We trust in Yehowah our Divine One: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Isa 36:8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

Isa 36:9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

Isa 36:10 And am I now come up without Yehowah against this land to destroy it? Yehowah said unto me, Go up against this land, and destroy it.

Isa 36:11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

Isa 36:12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

Isa 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Isa 36:14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Isa 36:15 Neither let Hezekiah make you trust in Yehowah, saying, Yehowah will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Isa 36:16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Isa 36:17 Until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards.

Isa 36:18 Beware lest Hezekiah persuade you, saying, Yehowah will deliver us. Hath any of the deities of the nations delivered his land out of the hand of the king of Assyria?

Isa 36:19 Where are the deities of Hamath and Arphad? where are the deities of Sepharvaim? and have they delivered Samaria out of my hand?

Isa 36:20 Who are they among all the deities of these lands, that have delivered their land out of my hand, that Yehowah should deliver Jerusalem out of my hand?

Isa 36:21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

Isa 36:22 Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

Isa 37:1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of Yehowah.

Isa 37:2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Isa 37:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the

birth, and there is not strength to bring forth.

Isa 37:4 It may be Yehowah thy Divine One will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living Almighty, and will reprove the words which Yehowah thy Divine One hath heard: wherefore lift up thy prayer for the remnant that is left.

Isa 37:5 So the servants of king Hezekiah came to Isaiah.

Isa 37:6 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith Yehowah, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isa 37:7 Behold, I will send a blast upon him, and he shall hear a rumor, and return to his own land; and I will cause him to fall by the sword in his own land.

Isa 37:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

Isa 37:9 And he heard say concerning Tirhakah king of Cush, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,

Isa 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy Divine One, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Isa 37:11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

Isa 37:12 Have the deities of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

Isa 37:13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

Isa 37:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of Yehowah, and spread it before Yehowah.

Isa 37:15 And Hezekiah prayed unto Yehowah, saying,

Isa 37:16 Yehowah of hosts, Mighty One of Israel, that dwellest between the cherubim, thou art the Almighty, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isa 37:17 Incline thine ear, Yehowah, and hear; open thine eyes, Yehowah, and see: and hear all the words of Sennacherib, which hath sent to reproach the living Almighty.

Isa 37:18 Of a truth, Yehowah, the kings of Assyria have laid waste all the nations, and their countries,

Isa 37:19 And have cast their deities into the fire: for they were no deities, but the work of men's hands, wood and stone: therefore they have destroyed them.

Isa 37:20 Now therefore, Yehowah our Divine One, save us from his hand, that all the kingdoms of the earth may know that thou art Yehowah, even thou only.

Isa 37:21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith Yehowah Mighty One of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Isa 37:22 This is the word which Yehowah hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isa 37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

Isa 37:24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.

Isa 37:25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

Isa 37:26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou

shouldest be to lay waste defensed cities into ruinous heaps.

Isa 37:27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up.

Isa 37:28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

Isa 37:29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Isa 37:30 And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

Isa 37:31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

Isa 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of Yehowah of hosts shall do this.

Isa 37:33 Therefore thus saith Yehowah concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

Isa 37:34 By the way that he came, by the same shall he return, and shall not come into this city, saith Yehowah.

Isa 37:35 For I will defend this city to save it for mine own sake, and for my servant David's sake.

Isa 37:36 Then the angel of Yehowah went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

Isa 37:37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

Isa 37:38 And it came to pass, as he was worshiping in the house of Nisroch his deity, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Isa 38:1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith Yehowah, Set thine house in order: for thou shalt die, and not live.

Isa 38:2 Then Hezekiah turned his face toward the wall, and prayed unto Yehowah,

Isa 38:3 And said, Remember now, Yehowah, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

Isa 38:4 Then came the word of Yehowah to Isaiah, saying,

Isa 38:5 Go, and say to Hezekiah, Thus saith Yehowah, Mighty One of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Isa 38:6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

Isa 38:7 And this shall be a sign unto thee from Yehowah, that Yehowah will do this thing that he hath spoken;

Isa 38:8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

Isa 38:9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

Isa 38:10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

Isa 38:11 I said, I shall not see Yah, even Yah, in the land of the living: I shall behold man no more with the inhabitants of the world.

Isa 38:12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining

sickness: from day even tonight wilt thou make an end of me.

Isa 38:13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even tonight wilt thou make an end of me.

Isa 38:14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: Yehowah, I am oppressed; undertake for me.

Isa 38:15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

Isa 38:16 Yehowah, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.

Isa 38:17 Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

Isa 38:18 For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.

Isa 38:19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

Isa 38:20 Yehowah was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of Yehowah.

Isa 38:21 For Isaiah had said, Let them take a lump of figs, and lay it for an ointment upon the boil, and he shall recover.

Isa 38:22 Hezekiah also had said, What is the sign that I shall go up to the house of Yehowah?

Isa 39:1 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Isa 39:2 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Isa 39:3 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

Isa 39:4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not showed them.

Isa 39:5 Then said Isaiah to Hezekiah, Hear the word of Yehowah of hosts:

Isa 39:6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith Yehowah.

Isa 39:7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Isa 39:8 Then said Hezekiah to Isaiah, Good is the word of Yehowah which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isa 40:1 Comfort ye, comfort ye my people, saith your Divine One.

Isa 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of Yehowah's hand double for all her sins.

Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of Yehowah, make straight in the desert a highway for our Divine One.

Isa 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isa 40:5 And the glory of Yehowah shall be revealed, and all flesh shall see it together: for the mouth of Yehowah hath spoken it.

Isa 40:6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

Isa 40:7 The grass withereth, the flower fadeth: because the Ruach of Yehowah bloweth upon it: surely the people is grass.

Isa 40:8 The grass withereth, the flower fadeth: but the word of our Divine One shall stand forever.

Isa 40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your Divine One!

Isa 40:10 Behold, Lord Yehowah will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

Isa 40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Isa 40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isa 40:13 Who hath directed the Ruach of Yehowah, or being his counselor hath taught him?

Isa 40:14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

Isa 40:15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

Isa 40:16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Isa 40:17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

Isa 40:18 To whom then will ye liken the Almighty? or what likeness will ye compare unto him?

Isa 40:19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

Isa 40:20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

Isa 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Isa 40:22 It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isa 40:23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Isa 40:24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

Isa 40:25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

Isa 40:26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

Isa 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from Yehowah, and my judgment is passed over from my Divine One?

Isa 40:28 Hast thou not known? hast thou not heard, that the everlasting Almighty, Yehowah, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

Isa 40:29 He giveth power to the faint; and to them that have no might he increaseth strength.

Isa 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isa 40:31 But they that wait upon Yehowah shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isa 41:1 Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

Isa 41:2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

Isa 41:3 He pursued them, and passed safely; even by the way that he had not gone with his feet.

Isa 41:4 Who hath wrought and done it, calling the generations from the beginning? I Yehowah, the first, and with the last; I am he.

Isa 41:5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.

Isa 41:6 They helped every one his neighbor; and every one said to his brother, Be of good courage.

Isa 41:7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved.

Isa 41:8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isa 41:9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

Isa 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy Divine One: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isa 41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Isa 41:12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of naught.

Isa 41:13 For I Yehowah thy Divine One will hold thy right hand, saying unto thee, Fear not; I will help thee.

Isa 41:14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith Yehowah, and thy redeemer, the Holy One of Israel.

Isa 41:15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

Isa 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in Yehowah, and shalt glory in the Holy One of Israel.

Isa 41:17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I Yehowah will hear them, I the Mighty One of Israel will not forsake them.

Isa 41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Isa 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

Isa 41:20 That they may see, and know, and consider, and understand together, that the hand of Yehowah hath done this, and the Holy One of Israel hath created it.

Isa 41:21 Produce your cause, saith Yehowah; bring forth your strong reasons, saith the King of Jacob.

Isa 41:22 Let them bring them forth, and show us what shall happen: let them show the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

Isa 41:23 Show the things that are to come hereafter, that we may know that ye are deities: yea, do good, or do evil, that we may be dismayed, and

behold it together.

Isa 41:24 Behold, ye are of nothing, and your work of naught: an abomination is he that chooseth you.

Isa 41:25 I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay.

Isa 41:26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that showeth, yea, there is none that declareth, yea, there is none that heareth your words.

Isa 41:27 The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

Isa 41:28 For I beheld, and there was no man; even among them, and there was no counselor, that, when I asked of them, could answer a word.

Isa 41:29 Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

Isa 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Ruach upon him: he shall bring forth judgment to the nations.

Isa 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isa 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

Isa 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and in his name shall the nations trust.

Isa 42:5 Thus saith Almighty Yehowah, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isa 42:6 I Yehowah have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a

light of the nations;

Isa 42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

Isa 42:8 I am Yehowah: that is my name: and my glory will I not give to another, neither my praise to graven images.

Isa 42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Isa 42:10 Sing unto Yehowah a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

Isa 42:11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Isa 42:12 Let them give glory unto Yehowah, and declare his praise in the islands.

Isa 42:13 Yehowah shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Isa 42:14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

Isa 42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Isa 42:16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

Isa 42:17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our deities.

Isa 42:18 Hear, ye deaf; and look, ye blind, that ye may see.

Isa 42:19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as Yehowah's servant?

Isa 42:20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

Isa 42:21 Yehowah is well pleased for his righteousness' sake; he will magnify the law, and make it honorable.

Isa 42:22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Isa 42:23 Who among you will give ear to this? who will hearken and hear for the time to come?

Isa 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not Yehowah, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Isa 42:25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

Isa 43:1 But now thus saith Yehowah that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

Isa 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Isa 43:3 For I am Yehowah thy Divine One, the Holy One of Israel, thy Savior: I gave Egypt for thy ransom, Cush and Seba for thee.

Isa 43:4 Since thou wast precious in my sight, thou hast been honorable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Isa 43:5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

Isa 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Isa 43:7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isa 43:8 Bring forth the blind people that have eyes, and the deaf that have ears.

Isa 43:9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

Isa 43:10 Ye are my witnesses, saith Yehowah, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no deity formed, neither shall there be after me.

Isa 43:11 I, even I, am Yehowah; and beside me there is no savior.

Isa 43:12 I have declared, and have saved, and I have showed, when there was no strange deity among you: therefore ye are my witnesses, saith Yehowah, that I am the Almighty.

Isa 43:13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

Isa 43:14 Thus saith Yehowah, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

Isa 43:15 I am Yehowah, your Holy One, the creator of Israel, your King.

Isa 43:16 Thus saith Yehowah, which maketh a way in the sea, and a path in the mighty waters;

Isa 43:17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as a wick.

Isa 43:18 Remember ye not the former things, neither consider the things of old.

Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Isa 43:20 The beast of the field shall honor me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

Isa 43:21 This people have I formed for myself; they shall show forth my praise.

Isa 43:22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

Isa 43:23 Thou hast not brought me the small sheep of thy burnt offerings; neither hast thou honored me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Isa 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

Isa 43:25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Isa 43:26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Isa 43:27 Thy first father hath sinned, and thy teachers have transgressed against me.

Isa 43:28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

Isa 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isa 44:2 Thus saith Yehowah that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Isa 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Ruach upon thy seed, and my blessing upon

thine offspring:

Isa 44:4 And they shall spring up as among the grass, as willows by the water courses.

Isa 44:5 One shall say, I am Yehowah's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto Yehowah, and surname himself by the name of Israel.

Isa 44:6 Thus saith Yehowah the King of Israel, and his redeemer Yehowah of hosts; I am the first, and I am the last; and beside me there is no Almighty One.

Isa 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

Isa 44:8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there an Almighty beside me? yea, there is no Rock; I know not any.

Isa 44:9 They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

Isa 44:10 Who hath formed a deity, or molten a graven image that is profitable for nothing?

Isa 44:11 Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together.

Isa 44:12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

Isa 44:13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

Isa 44:14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

Isa 44:15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a deity, and worshipeth it; he maketh it a graven image, and falleth down thereto.

Isa 44:16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

Isa 44:17 And the residue thereof he maketh a deity, even his graven image: he falleth down unto it, and worshipeth it, and prayeth unto it, and saith, Deliver me; for thou art my deity.

Isa 44:18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

Isa 44:19 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Isa 44:20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

Isa 44:21 Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

Isa 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Isa 44:23 Sing, O ye heavens; for Yehowah hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for Yehowah hath redeemed Jacob, and glorified himself in Israel.

Isa 44:24 Thus saith Yehowah, thy redeemer, and he that formed thee from the womb, I am Yehowah that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isa 44:25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

Isa 44:26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

Isa 44:27 That saith to the deep, Be dry, and I will dry up thy rivers:

Isa 44:28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isa 45:1 Thus saith Yehowah to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Isa 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

Isa 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, Yehowah, which call thee by thy name, am the Mighty One of Israel.

Isa 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Isa 45:5 I am Yehowah, and there is none else, there is no Almighty One beside me: I girded thee, though thou hast not known me:

Isa 45:6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am Yehowah, and there is none else.

Isa 45:7 I form the light, and create darkness: I make peace, and create evil: I Yehowah do all these things.

Isa 45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I Yehowah have created it.

Isa 45:9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Isa 45:10 Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

Isa 45:11 Thus saith Yehowah, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Isa 45:12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

Isa 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith Yehowah of hosts.

Isa 45:14 Thus saith Yehowah, The labor of Egypt, and merchandise of Cush and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely the Almighty is in thee; and there is none else, there is no Almighty One.

Isa 45:15 Verily thou art an Almighty One that hidest thyself, Yehowah of Israel, the Savior.

Isa 45:16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.

Isa 45:17 But Israel shall be saved in Yehowah with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Isa 45:18 For thus saith Yehowah that created the heavens; the Almighty himself that formed the earth and made it; he hath established it, he

created it not in vain, he formed it to be inhabited: I am Yehowah; and there is none else.

Isa 45:19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I Yehowah speak righteousness, I declare things that are right.

Isa 45:20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a deity that cannot save.

Isa 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I Yehowah? and there is no Almighty beside me; a just Almighty One and a Savior; there is none beside me.

Isa 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am the Almighty, and there is none else.

Isa 45:23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Isa 45:24 Surely, shall one say, in Yehowah have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

Isa 45:25 In Yehowah shall all the seed of Israel be justified, and shall glory.

Isa 46:1 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy laden; they are a burden to the weary beast.

Isa 46:2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

Isa 46:3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:

Isa 46:4 And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver

you.

Isa 46:5 To whom will ye liken me, and make me equal, and compare me, that we may be like?

Isa 46:6 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a deity: they fall down, yea, they worship.

Isa 46:7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.

Isa 46:8 Remember this, and show yourselves men: bring it again to mind, O ye transgressors.

Isa 46:9 Remember the former things of old: for I am the Almighty, and there is none else; I am the Almighty, and there is none like me,

Isa 46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isa 46:11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

Isa 46:12 Hearken unto me, ye stouthearted, that are far from righteousness:

Isa 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Isa 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isa 47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

Isa 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

Isa 47:4 As for our redeemer, Yehowah of hosts is his name, the Holy One of Israel.

Isa 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Isa 47:6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Isa 47:7 And thou saidst, I shall be a lady forever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

Isa 47:8 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:

Isa 47:9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

Isa 47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.

Isa 47:11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

Isa 47:12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast labored from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

Isa 47:13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

Isa 47:14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

Isa 47:15 Thus shall they be unto thee with whom thou hast labored, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

Isa 48:1 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of Yehowah, and make mention of the Mighty One of Israel, but not in truth, nor in righteousness.

Isa 48:2 For they call themselves of the holy city, and stay themselves upon the Mighty One of Israel; Yehowah of hosts is his name.

Isa 48:3 I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did them suddenly, and they came to pass.

Isa 48:4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

Isa 48:5 I have even from the beginning declared it to thee; before it came to pass I showed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

Isa 48:6 Thou hast heard, see all this; and will not ye declare it? I have showed thee new things from this time, even hidden things, and thou didst not know them.

Isa 48:7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

Isa 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

Isa 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

Isa 48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Isa 48:11 For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.

Isa 48:12 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

Isa 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

Isa 48:14 All ye, assemble yourselves, and hear; which among them hath declared these things? Yehowah hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

Isa 48:15 I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

Isa 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now Lord Yehowah, and his Ruach, hath sent me.

Isa 48:17 Thus saith Yehowah, thy Redeemer, the Holy One of Israel; I am Yehowah thy Divine One which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

Isa 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Isa 48:19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

Isa 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, Yehowah hath redeemed his servant Jacob.

Isa 48:21 And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clove the rock also, and the waters gushed out.

Isa 48:22 There is no peace, saith Yehowah, unto the wicked.

Isa 49:1 Listen, O isles, unto me; and hearken, ye people, from far; Yehowah hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isa 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Isa 49:3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

Isa 49:4 Then I said, I have labored in vain, I have spent my strength for naught, and in vain: yet surely my judgment is with Yehowah, and my work with my Divine One.

Isa 49:5 And now, saith Yehowah that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of Yehowah, and my Divine One shall be my strength.

Isa 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the nations, that thou mayest be my salvation unto the end of the earth.

Isa 49:7 Thus saith Yehowah, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of Yehowah that is faithful, and the Holy One of Israel, and he shall choose thee.

Isa 49:8 Thus saith Yehowah, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isa 49:9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places.

Isa 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Isa 49:11 And I will make all my mountains a way, and my highways shall be exalted.

Isa 49:12 Behold, these shall come from far: and lo, these from the north and from the west; and these from the land of Sinim.

Isa 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for Yehowah hath comforted his people, and will have mercy upon his afflicted.

Isa 49:14 But Zion said, Yehowah hath forsaken me, and my Lord hath forgotten me.

Isa 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee.

Isa 49:16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

Isa 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

Isa 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith Yehowah, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

Isa 49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isa 49:20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

Isa 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?

Isa 49:22 Thus saith Lord Yehowah, Behold, I will lift up mine hand to the nations, and set up my standard to the people: and they shall bring thy

sons in their arms, and thy daughters shall be carried upon their shoulders.

Isa 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am Yehowah: for they shall not be ashamed that wait for me.

Isa 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?

Isa 49:25 But thus saith Yehowah, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Isa 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I Yehowah am thy Savior and thy Redeemer, the Strong One of Jacob.

Isa 50:1 Thus saith Yehowah, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Isa 50:2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

Isa 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Isa 50:4 Lord Yehowah hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

Isa 50:5 Lord Yehowah hath opened mine ear, and I was not rebellious, neither turned away back.

Isa 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Isa 50:7 For Lord Yehowah will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Isa 50:8 He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

Isa 50:9 Behold, Lord Yehowah will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Isa 50:10 Who is among you that feareth Yehowah, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of Yehowah, and stay upon his Divine One.

Isa 50:11 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Isa 51:1 Hearken to me, ye that follow after righteousness, ye that seek Yehowah: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

Isa 51:2 Look unto Abraham your father, and unto Sarah that bear you: for I called him alone, and blessed him, and increased him.

Isa 51:3 For Yehowah shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of Yehowah; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Isa 51:5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old

like a garment, and they that dwell therein shall die in like manner: but my salvation shall be forever, and my righteousness shall not be abolished.

Isa 51:7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Isa 51:8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be forever, and my salvation from generation to generation.

Isa 51:9 Awake, awake, put on strength, O arm of Yehowah; awake, as in the ancient days, in the generations of old. Art thou not he that hath cut Rahab, and wounded the dragon?

Isa 51:10 Art thou not he which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

Isa 51:11 Therefore the redeemed of Yehowah shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

Isa 51:12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

Isa 51:13 And forgettest Yehowah thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?

Isa 51:14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

Isa 51:15 But I am Yehowah thy Divine One, that divided the sea, whose waves roared: Yehowah of hosts is his name.

Isa 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Isa 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of Yehowah the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

Isa 51:18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

Isa 51:19 These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Isa 51:20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of Yehowah, the rebuke of thy Divine One.

Isa 51:21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

Isa 51:22 Thus saith thy Lord Yehowah, and thy Divine One that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

Isa 51:23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Isa 52:3 For thus saith Yehowah, Ye have sold yourselves for naught; and ye shall be redeemed without money.

Isa 52:4 For thus saith Lord Yehowah, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Isa 52:5 Now therefore, what have I here, saith Yehowah, that my people is taken away for naught? they that rule over them make them to howl, saith

Yehowah; and my name continually every day is blasphemed.

Isa 52:6 Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy Divine One reigneth!

Isa 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when Yehowah shall bring again Zion.

Isa 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for Yehowah hath comforted his people, he hath redeemed Jerusalem.

Isa 52:10 Yehowah hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our Divine One.

Isa 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of Yehowah.

Isa 52:12 For ye shall not go out with haste, nor go by flight: for Yehowah will go before you; and the Mighty One of Israel will be your rear guard.

Isa 52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

Isa 52:14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

Isa 52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isa 53:1 Who hath believed our report? and to whom is the arm of Yehowah revealed?

Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of the Almighty, and afflicted.

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and Yehowah hath laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is mute, so he openeth not his mouth.

Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Isa 53:10 Yet it pleased Yehowah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yehowah shall prosper in his hand.

Isa 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isa 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bear the sin of many, and made intercession for the transgressors.

Isa 54:1 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the

children of the desolate than the children of the married wife, saith Yehowah.

Isa 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Isa 54:3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the nations, and make the desolate cities to be inhabited.

Isa 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isa 54:5 For thy Maker is thine husband; Yehowah of hosts is his name; and thy Redeemer the Holy One of Israel; The Mighty One of the whole earth shall he be called.

Isa 54:6 For Yehowah hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy Divine One.

Isa 54:7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isa 54:8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith Yehowah thy Redeemer.

Isa 54:9 For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

Isa 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith Yehowah that hath mercy on thee.

Isa 54:11 O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires.

Isa 54:12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

Isa 54:13 And all thy children shall be taught of Yehowah; and great shall be the peace of thy children.

Isa 54:14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

Isa 54:15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

Isa 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

Isa 54:17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of Yehowah, and their righteousness is of me, saith Yehowah.

Isa 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Isa 55:2 Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Isa 55:4 Behold, I have given him for a witness to the people, a leader and commander to the people.

Isa 55:5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of Yehowah thy Divine One, and for the Holy One of Israel; for he hath glorified thee.

Isa 55:6 Seek ye Yehowah while he may be found, call ye upon him while he is near:

Isa 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto Yehowah, and he will have mercy upon

him; and to our Divine One, for he will abundantly pardon.

Isa 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith Yehowah.

Isa 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isa 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Isa 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to Yehowah for a name, for an everlasting sign that shall not be cut off.

Isa 56:1 Thus saith Yehowah, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

Isa 56:2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Isa 56:3 Neither let the son of the foreigner, that hath joined himself to Yehowah, speak, saying, Yehowah hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

Isa 56:4 For thus saith Yehowah unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

Isa 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isa 56:6 Also the sons of the foreigner, that join themselves to Yehowah, to serve him, and to love the name of Yehowah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called a house of prayer for all people.

Isa 56:8 Lord Yehowah which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Isa 56:9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

Isa 56:10 His watchmen are blind: they are all ignorant, they are all mute dogs, they cannot bark; sleeping, lying down, loving to slumber.

Isa 56:11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

Isa 56:12 Come ye, say they, I will fetch wine, and we will fill ourselves with beer; and tomorrow shall be as this day, and much more abundant.

Isa 57:1 The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

Isa 57:2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

Isa 57:3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

Isa 57:4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood,

Isa 57:5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

Isa 57:6 Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

Isa 57:7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isa 57:8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.

Isa 57:9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.

Isa 57:10 Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

Isa 57:11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?

Isa 57:12 I will declare thy righteousness, and thy works; for they shall not profit thee.

Isa 57:13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Isa 57:14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

Isa 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isa 57:16 For I will not contend forever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

Isa 57:17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on willfully in the way of his heart.

Isa 57:18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

Isa 57:19 I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith Yehowah; and I will heal him.

Isa 57:20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

Isa 57:21 There is no peace, saith my Divine One, to the wicked.

Isa 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

Isa 58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their Divine One: they ask of me the ordinances of justice; they take delight in approaching to the Almighty.

Isa 58:3 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labors.

Isa 58:4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

Isa 58:5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to Yehowah?

Isa 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Isa 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Isa 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of Yehowah shall be thy rear guard.

Isa 58:9 Then shalt thou call, and Yehowah shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Isa 58:10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

Isa 58:11 And Yehowah shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isa 58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isa 58:13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of Yehowah, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Isa 58:14 Then shalt thou delight thyself in Yehowah; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Yehowah hath spoken it.

Isa 59:1 Behold, Yehowah's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isa 59:2 But your iniquities have separated between you and your Divine One, and your sins have hid his face from you, that he will not hear.

Isa 59:3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

Isa 59:4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

Isa 59:5 They hatch viper's eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

Isa 59:6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

Isa 59:7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

Isa 59:8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

Isa 59:9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

Isa 59:10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men.

Isa 59:11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

Isa 59:12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

Isa 59:13 In transgressing and lying against Yehowah, and departing away from our Divine One, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Isa 59:14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

Isa 59:15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and Yehowah saw it, and it displeased him that there was no judgment.

Isa 59:16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isa 59:17 For he put on righteousness as a breastplate, and a helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

Isa 59:18 According to their deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.

Isa 59:19 So shall they fear the name of Yehowah from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Ruach of Yehowah shall lift up a standard against him.

Isa 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith Yehowah.

Isa 59:21 As for me, this is my covenant with them, saith Yehowah; My Ruach that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith Yehowah, from henceforth and forever.

Isa 60:1 Arise, shine; for thy light is come, and the glory of Yehowah is risen upon thee.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but Yehowah shall arise upon thee, and his glory shall be seen upon thee.

Isa 60:3 And the nations shall come to thy light, and kings to the brightness of thy rising.

Isa 60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

Isa 60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the nations shall come unto thee.

Isa 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of Yehowah.

Isa 60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?

Isa 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from afar, their silver and their gold with them, unto the name of Yehowah thy Divine One, and to the Holy One of Israel, because he hath glorified thee.

Isa 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favor have I had mercy on thee.

Isa 60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the nations, and that their kings may be brought.

Isa 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Isa 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isa 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of Yehowah, The Zion of the Holy One of Israel.

Isa 60:15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

Isa 60:16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings: and thou shalt know that I Yehowah am thy Savior and thy

Redeemer, the Strong One of Jacob.

Isa 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isa 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but Yehowah shall be unto thee an everlasting light, and thy Divine One thy glory.

Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for Yehowah shall be thine everlasting light, and the days of thy mourning shall be ended.

Isa 60:21 Thy people also shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

Isa 60:22 A little one shall become a thousand, and a small one a strong nation: I Yehowah will hasten it in his time.

Isa 61:1 The Ruach of Lord Yehowah is upon me; because Yehowah hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and recovery of sight to the blind;

Isa 61:2 To proclaim the acceptable year of Yehowah, and the day of vengeance of our Divine One; to comfort all that mourn;

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yehowah, that he might be glorified.

Isa 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isa 61:5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

Isa 61:6 But ye shall be named the Priests of Yehowah: men shall call you the Ministers of our Divine One: ye shall eat the riches of the nations, and in their glory shall ye boast yourselves.

Isa 61:7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

Isa 61:8 For I Yehowah love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Isa 61:9 And their seed shall be known among the nations, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which Yehowah hath blessed.

Isa 61:10 I will greatly rejoice in Yehowah, my soul shall be joyful in my Divine One; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Isa 61:11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so Lord Yehowah will cause righteousness and praise to spring forth before all the nations.

Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

Isa 62:2 And the nations shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of Yehowah shall name.

Isa 62:3 Thou shalt also be a crown of glory in the hand of Yehowah, and a royal diadem in the hand of thy Divine One.

Isa 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for Yehowah delighteth in thee, and thy land shall be married.

Isa 62:5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy Divine One rejoice over thee.

Isa 62:6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of Yehowah, keep not silence,

Isa 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Isa 62:8 Yehowah hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy grain to be meat for thine enemies; and the sons of the foreigner shall not drink thy wine, for the which thou hast labored:

Isa 62:9 But they that have gathered it shall eat it, and praise Yehowah; and they that have brought it together shall drink it in the courts of my holiness.

Isa 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Isa 62:11 Behold, Yehowah hath proclaimed unto the end of the age, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

Isa 62:12 And they shall call them, The holy people, The redeemed of Yehowah: and thou shalt be called, Sought out, A city not forsaken.

Isa 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isa 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winepress?

Isa 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isa 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isa 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Isa 63:7 I will mention the loving-kindnesses of Yehowah, and the praises of Yehowah, according to all that Yehowah hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving-kindnesses.

Isa 63:8 For he said, Surely they are my people, children that will not lie: so he was their Savior.

Isa 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bear them, and carried them all the days of old.

Isa 63:10 But they rebelled, and vexed his Ruach Kodesh: therefore he was turned to be their enemy, and he fought against them.

Isa 63:11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his Ruach Kodesh within him?

Isa 63:12 That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

Isa 63:13 That led them through the deep, as a horse in the wilderness, that they should not stumble?

Isa 63:14 As a beast goeth down into the valley, the Ruach of Yehowah caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

Isa 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy heart and of thy mercies toward me? are they restrained?

Isa 63:16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, Yehowah, art our father, our redeemer; thy name is from everlasting.

Isa 63:17 Yehowah, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Isa 63:18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

Isa 63:19 We are thine: thou never barest rule over them; they were not called by thy name.

Isa 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

Isa 64:2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!

Isa 64:3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.

Isa 64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, Almighty One, beside thee, what he hath prepared for him that waiteth for him.

Isa 64:5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

Isa 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Isa 64:7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Isa 64:8 But now, Yehowah, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.

Isa 64:9 Be not wroth very sore, Yehowah, neither remember iniquity forever: behold, see, we beseech thee, we are all thy people.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isa 64:11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

Isa 64:12 Wilt thou refrain thyself for these things, Yehowah? wilt thou hold thy peace, and afflict us very sore?

Isa 65:1 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

Isa 65:2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

Isa 65:3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

Isa 65:4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;

Isa 65:5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

Isa 65:6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Isa 65:7 Your iniquities, and the iniquities of your fathers together, saith Yehowah, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

Isa 65:8 Thus saith Yehowah, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

Isa 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isa 65:10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Isa 65:11 But ye are they that forsake Yehowah, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

Isa 65:12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spoke, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

Isa 65:13 Therefore thus saith Lord Yehowah, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Isa 65:14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

Isa 65:15 And ye shall leave your name for a curse unto my chosen: for Lord Yehowah shall slay thee, and call his servants by another name:

Isa 65:16 That he who blesseth himself in the earth shall bless himself in the Mighty One of truth; and he that sweareth in the earth shall swear by the Mighty One of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Isa 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isa 65:18 But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isa 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isa 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die a hundred years old; but the sinner being a hundred years old shall be accursed.

Isa 65:21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

Isa 65:23 They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of Yehowah, and their offspring with them.

Isa 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Isa 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith Yehowah.

Isa 66:1 Thus saith Yehowah, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

Isa 66:2 For all those things hath mine hand made, and all those things have been, saith Yehowah: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Isa 66:3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

Isa 66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

Isa 66:5 Hear the word of Yehowah, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let Yehowah be glorified: but he shall appear to your joy, and they shall be ashamed.

Isa 66:6 A voice of noise from the city, a voice from the temple, a voice of Yehowah that rendereth recompense to his enemies.

Isa 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith Yehowah: shall I cause to bring forth, and shut the womb? saith thy Divine One.

Isa 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

Isa 66:11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Isa 66:12 For thus saith Yehowah, Behold, I will extend peace to her like a river, and the glory of the nations like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isa 66:14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of Yehowah shall be known toward his servants, and his indignation toward his enemies.

Isa 66:15 For, behold, Yehowah will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will Yehowah plead with all flesh: and the slain of Yehowah shall be many.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith Yehowah.

Isa 66:18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

Isa 66:20 And they shall bring all your brethren for an offering unto Yehowah out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith Yehowah, as the children of Israel bring an offering in a clean vessel into the house of Yehowah.

Isa 66:21 And I will also take of them for priests and for Levites, saith Yehowah.

Isa 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith Yehowah, so shall your seed and your name remain.

Isa 66:23 And it shall come to pass, that from one new month to another, and from one sabbath to another, shall all flesh come to worship before me, saith Yehowah.

Isa 66:24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Book Of Jeremiah

Jer 1:1 The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

Jer 1:2 To whom the word of Yehowah came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

Jer 1:3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Jer 1:4 Then the word of Yehowah came unto me, saying,

Jer 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Jer 1:6 Then said I, Ah, Lord Yehowah! behold, I cannot speak: for I am a child.

Jer 1:7 But Yehowah said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Jer 1:8 Be not afraid of their faces: for I am with thee to deliver thee, saith Yehowah.

Jer 1:9 Then Yehowah put forth his hand, and touched my mouth. And Yehowah said unto me, Behold, I have put my words in thy mouth.

Jer 1:10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Jer 1:11 Moreover the word of Yehowah came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Jer 1:12 Then said Yehowah unto me, Thou hast well seen: for I will hasten my word to perform it.

Jer 1:13 And the word of Yehowah came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.

Jer 1:14 Then Yehowah said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Jer 1:15 For, lo, I will call all the families of the kingdoms of the north, saith Yehowah; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jer 1:16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other deities, and worshiped the works of their own hands.

Jer 1:17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

Jer 1:18 For, behold, I have made thee this day a defensed city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

Jer 1:19 And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith Yehowah, to deliver thee.

Jer 2:1 Moreover the word of Yehowah came to me, saying,

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith Yehowah; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

Jer 2:3 Israel was holiness unto Yehowah, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith Yehowah.

Jer 2:4 Hear ye the word of Yehowah, O house of Jacob, and all the families of the house of Israel:

Jer 2:5 Thus saith Yehowah, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Jer 2:6 Neither said they, Where is Yehowah that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Jer 2:7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

Jer 2:8 The priests said not, Where is Yehowah? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

Jer 2:9 Wherefore I will yet plead with you, saith Yehowah, and with your children's children will I plead.

Jer 2:10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

Jer 2:11 Hath a nation changed their deities, which are yet no deities? but my people have changed their glory for that which doth not profit.

Jer 2:12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith Yehowah.

Jer 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Jer 2:14 Is Israel a servant? is he a homeborn slave? why is he spoiled?

Jer 2:15 The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant.

Jer 2:16 Also the children of Noph and Tahapanes have broken the crown of thy head.

Jer 2:17 Hast thou not procured this unto thyself, in that thou hast forsaken Yehowah thy Divine One, when he led thee by the way?

Jer 2:18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

Jer 2:19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken Yehowah thy Divine One, and that my fear is not in thee, saith Lord Yehowah of hosts.

Jer 2:20 For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

Jer 2:21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

Jer 2:22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith Lord Yehowah.

Jer 2:23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;

Jer 2:24 A wild donkey used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

Jer 2:25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

Jer 2:26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

Jer 2:27 Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us.

Jer 2:28 But where are thy deities that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy deities, O Judah.

Jer 2:29 Wherefore will ye plead with me? ye all have transgressed against me, saith Yehowah.

Jer 2:30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

Jer 2:31 O generation, see ye the word of Yehowah. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

Jer 2:32 Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

Jer 2:33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

Jer 2:34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

Jer 2:35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Jer 2:36 Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Jer 2:37 Yea, thou shalt go forth from him, and thine hands upon thine head: for Yehowah hath rejected thy confidences, and thou shalt not prosper in them.

Jer 3:1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith Yehowah.

Jer 3:2 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Jer 3:3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Jer 3:4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

Jer 3:5 Will he reserve his anger forever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest.

Jer 3:6 Yehowah said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jer 3:7 And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

Jer 3:8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Jer 3:9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Jer 3:10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith Yehowah.

Jer 3:11 And Yehowah said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

Jer 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith Yehowah; and I will not cause mine anger to fall upon you: for I am merciful, saith Yehowah, and I will not keep anger forever.

Jer 3:13 Only acknowledge thine iniquity, that thou hast transgressed against Yehowah thy Divine One, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith Yehowah.

Jer 3:14 Turn, O backsliding children, saith Yehowah; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Jer 3:15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Jer 3:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith Yehowah, they shall say no more, The ark of the covenant of Yehowah: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

Jer 3:17 At that time they shall call Jerusalem the throne of Yehowah; and all the nations shall be gathered unto it, to the name of Yehowah, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jer 3:18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Jer 3:19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

Jer 3:20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith Yehowah.

Jer 3:21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten Yehowah their Divine One.

Jer 3:22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art Yehowah our Divine One.

Jer 3:23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in Yehowah our Divine One is the salvation of Israel.

Jer 3:24 For shame hath devoured the labor of our fathers from our youth; their flocks and their herds, their sons and their daughters.

Jer 3:25 We lie down in our shame, and our confusion covereth us: for we have sinned against Yehowah our Divine One, we and our fathers, from our youth even unto this day, and have not obeyed the voice of Yehowah our Divine One.

Jer 4:1 If thou wilt return, O Israel, saith Yehowah, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not

remove.

Jer 4:2 And thou shalt swear, Yehowah liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

Jer 4:3 For thus saith Yehowah to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

Jer 4:4 Circumcise yourselves to Yehowah, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

Jer 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defensed cities.

Jer 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Jer 4:7 The lion is come up from his thicket, and the destroyer of the nations is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

Jer 4:8 For this gird you with sackcloth, lament and howl: for the fierce anger of Yehowah is not turned back from us.

Jer 4:9 And it shall come to pass at that day, saith Yehowah, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

Jer 4:10 Then said I, Ah, Lord Yehowah! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Jer 4:11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

Jer 4:12 Even a full wind from those places shall come unto me: now also will I give sentence against them.

Jer 4:13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Jer 4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jer 4:15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

Jer 4:16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.

Jer 4:17 As keepers of a field, are they against her round about; because she hath been rebellious against me, saith Yehowah.

Jer 4:18 Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart.

Jer 4:19 My heart, my heart! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Jer 4:20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

Jer 4:21 How long shall I see the standard, and hear the sound of the trumpet?

Jer 4:22 For my people are foolish, they have not known me; they are silly children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

Jer 4:23 I beheld the earth, and lo, it was without form, and void; and the heavens, and they had no light.

Jer 4:24 I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

Jer 4:25 I beheld, and lo, there was no man, and all the birds of the heavens were fled.

Jer 4:26 I beheld, and lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of Yehowah, and by his fierce anger.

Jer 4:27 For thus hath Yehowah said, The whole land shall be desolate; yet will I not make a full end.

Jer 4:28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

Jer 4:29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.

Jer 4:30 And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life.

Jer 4:31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

Jer 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

Jer 5:2 And though they say, Yehowah liveth; surely they swear falsely.

Jer 5:3 Yehowah, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jer 5:4 Therefore I said, Surely these are poor; they are foolish: for they know not the way of Yehowah, nor the judgment of their Divine One.

Jer 5:5 I will get me unto the great men, and will speak unto them; for they have known the way of Yehowah, and the judgment of their Divine One: but

these have altogether broken the yoke, and burst the bonds.

Jer 5:6 Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

Jer 5:7 How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no deities: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

Jer 5:8 They were as fed horses in the morning: every one neighed after his neighbor's wife.

Jer 5:9 Shall I not visit for these things? saith Yehowah: and shall not my soul be avenged on such a nation as this?

Jer 5:10 Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not Yehowah's.

Jer 5:11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith Yehowah.

Jer 5:12 They have belied Yehowah, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:

Jer 5:13 And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

Jer 5:14 Wherefore thus saith Yehowah Mighty One of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Jer 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith Yehowah: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Jer 5:16 Their quiver is as an open sepulchre, they are all mighty men.

Jer 5:17 And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds:

they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

Jer 5:18 Nevertheless in those days, saith Yehowah, I will not make a full end with you.

Jer 5:19 And it shall come to pass, when ye shall say, Wherefore doeth Yehowah our Divine One all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange deities in your land, so shall ye serve strangers in a land that is not yours.

Jer 5:20 Declare this in the house of Jacob, and publish it in Judah, saying,

Jer 5:21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

Jer 5:22 Fear ye not me? saith Yehowah: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Jer 5:23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

Jer 5:24 Neither say they in their heart, Let us now fear Yehowah our Divine One, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Jer 5:25 Your iniquities have turned away these things, and your sins have withholden good things from you.

Jer 5:26 For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.

Jer 5:27 As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

Jer 5:28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Jer 5:29 Shall I not visit for these things? saith Yehowah: shall not my soul be avenged on such a nation as this?

Jer 5:30 A wonderful and horrible thing is committed in the land;

Jer 5:31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

Jer 6:1 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

Jer 6:2 I have likened the daughter of Zion to a comely and delicate woman.

Jer 6:3 The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

Jer 6:4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Jer 6:5 Arise, and let us go by night, and let us destroy her palaces.

Jer 6:6 For thus hath Yehowah of hosts said, Hew ye down trees, and cast a mound against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

Jer 6:7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds.

Jer 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

Jer 6:9 Thus saith Yehowah of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grape gatherer into the baskets.

Jer 6:10 To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of Yehowah is unto them a reproach; they have no delight in it.

Jer 6:11 Therefore I am full of the fury of Yehowah; I am weary with holding in: I will pour it out upon the children abroad, and upon the

assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.

Jer 6:12 And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith Yehowah.

Jer 6:13 For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

Jer 6:14 They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

Jer 6:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith Yehowah.

Jer 6:16 Thus saith Yehowah, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Jer 6:17 Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

Jer 6:18 Therefore hear, ye nations, and know, O congregation, what is among them.

Jer 6:19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Jer 6:20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

Jer 6:21 Therefore thus saith Yehowah, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbor and his friend shall perish.

Jer 6:22 Thus saith Yehowah, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

Jer 6:23 They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

Jer 6:24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail.

Jer 6:25 Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side.

Jer 6:26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

Jer 6:27 I have set thee for a tower and a fortress among my people, that thou mayest know and try their way.

Jer 6:28 They are all grievous revolters, walking with slanders: they are brass and iron; they are all corrupters.

Jer 6:29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

Jer 6:30 Reprobate silver shall men call them, because Yehowah hath rejected them.

Jer 7:1 The word that came to Jeremiah from Yehowah, saying,

Jer 7:2 Stand in the gate of Yehowah's house, and proclaim there this word, and say, Hear the word of Yehowah, all ye of Judah, that enter in at these gates to worship Yehowah.

Jer 7:3 Thus saith Yehowah of hosts, Mighty One of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

Jer 7:4 Trust ye not in lying words, saying, The temple of Yehowah, The temple of Yehowah, The temple of Yehowah, are these.

Jer 7:5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbor;

Jer 7:6 If ye oppress not the foreigner, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other deities to your hurt:

Jer 7:7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, forever and ever.

Jer 7:8 Behold, ye trust in lying words, that cannot profit.

Jer 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other deities whom ye know not;

Jer 7:10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

Jer 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith Yehowah.

Jer 7:12 But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

Jer 7:13 And now, because ye have done all these works, saith Yehowah, and I spoke unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Jer 7:14 Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

Jer 7:15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

Jer 7:16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

Jer 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Jer 7:18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other deities, that they may provoke me to anger.

Jer 7:19 Do they provoke me to anger? saith Yehowah: do they not provoke themselves to the confusion of their own faces?

Jer 7:20 Therefore thus saith Lord Yehowah; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Jer 7:21 Thus saith Yehowah of hosts, Mighty One of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Jer 7:22 For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Jer 7:23 But this thing commanded I them, saying, Obey my voice, and I will be your Divine One, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Jer 7:24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

Jer 7:25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:

Jer 7:26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

Jer 7:27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

Jer 7:28 But thou shalt say unto them, This is a nation that obeyeth not the voice of Yehowah their Divine One, nor receiveth correction: truth is perished, and is cut off from their mouth.

Jer 7:29 Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for Yehowah hath rejected and forsaken the generation of his wrath.

Jer 7:30 For the children of Judah have done evil in my sight, saith Yehowah: they have set their abominations in the house which is called by my name, to pollute it.

Jer 7:31 And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.

Jer 7:32 Therefore, behold, the days come, saith Yehowah, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Jer 7:33 And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall hasten them away.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 8:1 At that time, saith Yehowah, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

Jer 8:2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshiped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

Jer 8:3 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith Yehowah of hosts.

Jer 8:4 Moreover thou shalt say unto them, Thus saith Yehowah; Shall they fall, and not arise? shall he turn away, and not return?

Jer 8:5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jer 8:6 I hearkened and heard, but they spoke not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

Jer 8:7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of Yehowah.

Jer 8:8 How do ye say, We are wise, and the law of Yehowah is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

Jer 8:9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of Yehowah; and what wisdom is in them?

Jer 8:10 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Jer 8:11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

Jer 8:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith Yehowah.

Jer 8:13 I will surely consume them, saith Yehowah: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.

Jer 8:14 Why do we sit still? assemble yourselves, and let us enter into the defensed cities, and let us be silent there: for Yehowah our Divine One hath put us to silence, and given us water of gall to drink, because we have sinned against Yehowah.

Jer 8:15 We looked for peace, but no good came; and for a time of health, and behold trouble!

Jer 8:16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

Jer 8:17 For, behold, I will send serpents, vipers, among you, which will not be charmed, and they shall bite you, saith Yehowah.

Jer 8:18 When I would comfort myself against sorrow, my heart is faint in me.

Jer 8:19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not Yehowah in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?

Jer 8:20 The harvest is past, the summer is ended, and we are not saved.

Jer 8:21 For the hurt of the daughter of my people am I hurt; I mourn; astonishment hath taken hold on me.

Jer 8:22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

Jer 9:1 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jer 9:2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men.

Jer 9:3 And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith Yehowah.

Jer 9:4 Take ye heed every one of his neighbor, and trust ye not in any brother: for every brother will utterly supplant, and every neighbor will walk with slanders.

Jer 9:5 And they will deceive every one his neighbor, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

Jer 9:6 Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith Yehowah.

Jer 9:7 Therefore thus saith Yehowah of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

Jer 9:8 Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbor with his mouth, but in heart he layeth

his wait.

Jer 9:9 Shall I not visit them for these things? saith Yehowah: shall not my soul be avenged on such a nation as this?

Jer 9:10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the livestock; both the fowl of the heavens and the beast are fled; they are gone.

Jer 9:11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jer 9:12 Who is the wise man, that may understand this? and who is he to whom the mouth of Yehowah hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?

Jer 9:13 And Yehowah saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Jer 9:14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

Jer 9:15 Therefore thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

Jer 9:16 I will scatter them also among the nations, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

Jer 9:17 Thus saith Yehowah of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:

Jer 9:18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

Jer 9:19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

Jer 9:20 Yet hear the word of Yehowah, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbor lamentation.

Jer 9:21 For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.

Jer 9:22 Speak, Thus saith Yehowah, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them.

Jer 9:23 Thus saith Yehowah, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jer 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am Yehowah which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, saith Yehowah.

Jer 9:25 Behold, the days come, saith Yehowah, that I will punish all them which are circumcised with the uncircumcised;

Jer 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

Jer 10:1 Hear ye the word which Yehowah speaketh unto you, O house of Israel:

Jer 10:2 Thus saith Yehowah, Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.

Jer 10:3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Jer 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

Jer 10:5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

Jer 10:6 Forasmuch as there is none like unto thee, Yehowah; thou art great, and thy name is great in might.

Jer 10:7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.

Jer 10:8 But they are altogether brutish and foolish: the stock is a doctrine of vanities.

Jer 10:9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

Jer 10:10 But Yehowah is the true Almighty, he is the living Almighty, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

Jer 10:11 Thus shall ye say unto them, The deities that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

Jer 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jer 10:13 When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapors to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jer 10:14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

Jer 10:15 They are vanity, and the work of errors: in the time of their visitation they shall perish.

Jer 10:16 The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: Yehowah of hosts is his name.

Jer 10:17 Gather up thy wares out of the land, O inhabitant of the fortress.

Jer 10:18 For thus saith Yehowah, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.

Jer 10:19 Woe is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it.

Jer 10:20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

Jer 10:21 For the pastors are become brutish, and have not sought Yehowah: therefore they shall not prosper, and all their flocks shall be scattered.

Jer 10:22 Behold, the noise of the announcement is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

Jer 10:23 Yehowah, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

Jer 10:24 Yehowah, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Jer 10:25 Pour out thy fury upon the nations that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

Jer 11:1 The word that came to Jeremiah from Yehowah, saying,

Jer 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

Jer 11:3 And say thou unto them, Thus saith Yehowah Mighty One of Israel; Cursed be the man that obeyeth not the words of this covenant,

Jer 11:4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your Divine One:

Jer 11:5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then

answered I, and said, So be it, Yehowah.

Jer 11:6 Then Yehowah said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jer 11:7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

Jer 11:8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

Jer 11:9 And Yehowah said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

Jer 11:10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other deities to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jer 11:11 Therefore thus saith Yehowah, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Jer 11:12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the deities unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Jer 11:13 For according to the number of thy cities were thy deities, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.

Jer 11:14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

Jer 11:15 What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Jer 11:16 Yehowah called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

Jer 11:17 For Yehowah of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

Jer 11:18 And Yehowah hath given me knowledge of it, and I know it: then thou shewedst me their doings.

Jer 11:19 But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Jer 11:20 But, Yehowah of hosts, that judgest righteously, that triest the inner being and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

Jer 11:21 Therefore thus saith Yehowah of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of Yehowah, that thou die not by our hand:

Jer 11:22 Therefore thus saith Yehowah of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

Jer 11:23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

Jer 12:1 Righteous art thou, Yehowah, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?

Jer 12:2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their inner being.

Jer 12:3 But thou, Yehowah, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare

them for the day of slaughter.

Jer 12:4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

Jer 12:5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?

Jer 12:6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

Jer 12:7 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

Jer 12:8 Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

Jer 12:9 Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

Jer 12:10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Jer 12:11 They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart.

Jer 12:12 The spoilers are come upon all high places through the wilderness: for the sword of Yehowah shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

Jer 12:13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of Yehowah.

Jer 12:14 Thus saith Yehowah against all mine evil neighbors, that touch the inheritance which I have caused my people Israel to inherit; Behold, I

will pluck them out of their land, and pluck out the house of Judah from among them.

Jer 12:15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

Jer 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, Yehowah liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

Jer 12:17 But if they will not obey, I will utterly pluck up and destroy that nation, saith Yehowah.

Jer 13:1 Thus saith Yehowah unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

Jer 13:2 So I got a girdle according to the word of Yehowah, and put it on my loins.

Jer 13:3 And the word of Yehowah came unto me the second time, saying,

Jer 13:4 Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

Jer 13:5 So I went, and hid it by Euphrates, as Yehowah commanded me.

Jer 13:6 And it came to pass after many days, that Yehowah said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

Jer 13:7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and behold, the girdle was marred, it was profitable for nothing.

Jer 13:8 Then the word of Yehowah came unto me, saying,

Jer 13:9 Thus saith Yehowah, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Jer 13:10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other deities, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

Jer 13:11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith Yehowah; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Jer 13:12 Therefore thou shalt speak unto them this word; Thus saith Yehowah Mighty One of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Jer 13:13 Then shalt thou say unto them, Thus saith Yehowah, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jer 13:14 And I will dash them one against another, even the fathers and the sons together, saith Yehowah: I will not pity, nor spare, nor have mercy, but destroy them.

Jer 13:15 Hear ye, and give ear; be not proud: for Yehowah hath spoken.

Jer 13:16 Give glory to Yehowah your Divine One, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

Jer 13:17 But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because Yehowah's flock is carried away captive.

Jer 13:18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory.

Jer 13:19 The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

Jer 13:20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

Jer 13:21 What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?

Jer 13:22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.

Jer 13:23 Can the Cushite change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

Jer 13:24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

Jer 13:25 This is thy lot, the portion of thy measures from me, saith Yehowah; because thou hast forgotten me, and trusted in falsehood.

Jer 13:26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

Jer 13:27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

Jer 14:1 The word of Yehowah that came to Jeremiah concerning the drought.

Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Jer 14:3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

Jer 14:4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

Jer 14:5 Yea, the hind also calved in the field, and forsook it, because there was no grass.

Jer 14:6 And the wild donkeys did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass.

Jer 14:7 Yehowah, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee.

Jer 14:8 O the hope of Israel, the savior thereof in time of trouble, why shouldest thou be as a foreigner in the land, and as a wayfaring man that

turneth aside to tarry for a night?

Jer 14:9 Why shouldest thou be as a man astonished, as a mighty man that cannot save? yet thou, Yehowah, art in the midst of us, and we are called by thy name; leave us not.

Jer 14:10 Thus saith Yehowah unto this people, Thus have they loved to wander, they have not refrained their feet, therefore Yehowah doth not accept them; he will now remember their iniquity, and visit their sins.

Jer 14:11 Then said Yehowah unto me, Pray not for this people for their good.

Jer 14:12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Jer 14:13 Then said I, Ah, Lord Yehowah! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Jer 14:14 Then Yehowah said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spoke unto them: they prophesy unto you a false vision and divination, and a thing of naught, and the deceit of their heart.

Jer 14:15 Therefore thus saith Yehowah concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Jer 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Jer 14:17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Jer 14:18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

Jer 14:19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!

Jer 14:20 We acknowledge, Yehowah, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

Jer 14:21 Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Jer 14:22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? art not thou he, Yehowah our Divine One? therefore we will wait upon thee: for thou hast made all these things.

Jer 15:1 Then said Yehowah unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.

Jer 15:2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith Yehowah; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

Jer 15:3 And I will appoint over them four kinds, saith Yehowah: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

Jer 15:4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

Jer 15:5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

Jer 15:6 Thou hast forsaken me, saith Yehowah, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with relenting.

Jer 15:7 And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people, since they return not from their ways.

Jer 15:8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.

Jer 15:9 She that hath borne seven languisheth: she hath given up the spirit; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith Yehowah.

Jer 15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

Jer 15:11 Yehowah said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.

Jer 15:12 Shall iron break the northern iron and the steel?

Jer 15:13 Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

Jer 15:14 And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.

Jer 15:15 Yehowah, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

Jer 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, Yehowah Mighty One of hosts.

Jer 15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Jer 15:18 Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?

Jer 15:19 Therefore thus saith Yehowah, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Jer 15:20 And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith Yehowah.

Jer 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

Jer 16:1 The word of Yehowah came also unto me, saying,

Jer 16:2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

Jer 16:3 For thus saith Yehowah concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bear them, and concerning their fathers that begat them in this land;

Jer 16:4 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Jer 16:5 For thus saith Yehowah, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith Yehowah, even loving-kindness and mercies.

Jer 16:6 Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:

Jer 16:7 Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

Jer 16:8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

Jer 16:9 For thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Jer 16:10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath Yehowah pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against Yehowah our Divine One?

Jer 16:11 Then shalt thou say unto them, Because your fathers have forsaken me, saith Yehowah, and have walked after other deities, and have served them, and have worshiped them, and have forsaken me, and have not kept my law;

Jer 16:12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

Jer 16:13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other deities day and night; where I will not show you favor.

Jer 16:14 Therefore, behold, the days come, saith Yehowah, that it shall no more be said, Yehowah liveth, that brought up the children of Israel out of the land of Egypt;

Jer 16:15 But, Yehowah liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jer 16:16 Behold, I will send for many fishermen, saith Yehowah, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jer 16:17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

Jer 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

Jer 16:19 Yehowah, my strength, and my fortress, and my refuge in the day of affliction, the nations shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Jer 16:20 Shall a man make deities unto himself, and they are no deities?

Jer 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is Yehowah.

Jer 17:1 The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;

Jer 17:2 Whilst their children remember their altars and their groves by the green trees upon the high hills.

Jer 17:3 O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

Jer 17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn forever.

Jer 17:5 Thus saith Yehowah; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from Yehowah.

Jer 17:6 For he shall be like the juniper bush in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

Jer 17:7 Blessed is the man that trusteth in Yehowah, and whose hope Yehowah is.

Jer 17:8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf

shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Jer 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

Jer 17:10 I Yehowah search the heart, I try the inner being, even to give every man according to his ways, and according to the fruit of his doings.

Jer 17:11 As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Jer 17:12 A glorious high throne from the beginning is the place of our sanctuary.

Jer 17:13 Yehowah, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken Yehowah, the fountain of living waters.

Jer 17:14 Heal me, Yehowah, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jer 17:15 Behold, they say unto me, Where is the word of Yehowah? let it come now.

Jer 17:16 As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee.

Jer 17:17 Be not a terror unto me: thou art my hope in the day of evil.

Jer 17:18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Jer 17:19 Thus said Yehowah unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Jer 17:20 And say unto them, Hear ye the word of Yehowah, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

Jer 17:21 Thus saith Yehowah; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

Jer 17:22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

Jer 17:23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

Jer 17:24 And it shall come to pass, if ye diligently hearken unto me, saith Yehowah, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

Jer 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain forever.

Jer 17:26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of Yehowah.

Jer 17:27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jer 18:1 The word which came to Jeremiah from Yehowah, saying,

Jer 18:2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

Jer 18:3 Then I went down to the potter's house, and behold, he wrought a work on the wheels.

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

Jer 18:5 Then the word of Yehowah came to me, saying,

Jer 18:6 O house of Israel, cannot I do with you as this potter? saith Yehowah. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.

Jer 18:7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

Jer 18:8 If that nation, against whom I have pronounced, turn from their evil, I will relent of the evil that I thought to do unto them.

Jer 18:9 And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

Jer 18:10 If it do evil in my sight, that it obey not my voice, then I will relent of the good, wherewith I said I would benefit them.

Jer 18:11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith Yehowah; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

Jer 18:12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

Jer 18:13 Therefore thus saith Yehowah; Ask ye now among the nations, who hath heard such things: the virgin of Israel hath done a very horrible thing.

Jer 18:14 Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?

Jer 18:15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

Jer 18:16 To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

Jer 18:17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

Jer 18:18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Jer 18:19 Give heed to me, Yehowah, and hearken to the voice of them that contend with me.

Jer 18:20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

Jer 18:21 Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

Jer 18:22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

Jer 18:23 Yet, Yehowah, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

Jer 19:1 Thus saith Yehowah, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

Jer 19:2 And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,

Jer 19:3 And say, Hear ye the word of Yehowah, O kings of Judah, and inhabitants of Jerusalem; Thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Jer 19:4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other deities, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Jer 19:5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spoke it, neither came it into my mind:

Jer 19:6 Therefore, behold, the days come, saith Yehowah, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

Jer 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

Jer 19:8 And I will make this city desolate, and a hissing; every one that passeth thereby shall be astonished and whistle because of all the plagues thereof.

Jer 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

Jer 19:10 Then shalt thou break the bottle in the sight of the men that go with thee,

Jer 19:11 And shalt say unto them, Thus saith Yehowah of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.

Jer 19:12 Thus will I do unto this place, saith Yehowah, and to the inhabitants thereof, and even make this city as Tophet:

Jer 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other deities.

Jer 19:14 Then came Jeremiah from Tophet, whither Yehowah had sent him to prophesy; and he stood in the court of Yehowah's house; and said to all the people,

Jer 19:15 Thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

Jer 20:1 Now Pashur the son of Immer the priest, who was also chief governor in the house of Yehowah, heard that Jeremiah prophesied these things.

Jer 20:2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of Yehowah.

Jer 20:3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, Yehowah hath not called thy name Pashur, but Magormissabib.

Jer 20:4 For thus saith Yehowah, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Jer 20:5 Moreover I will deliver all the strength of this city, and all the labors thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Jer 20:6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

Jer 20:7 Yehowah, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

Jer 20:8 For since I spoke, I cried out, I cried violence and spoil; because the word of Yehowah was made a reproach unto me, and a derision, daily.

Jer 20:9 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

Jer 20:10 For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

Jer 20:11 But Yehowah is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

Jer 20:12 But, Yehowah of hosts, that triest the righteous, and seest the inner being and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

Jer 20:13 Sing unto Yehowah, praise ye Yehowah: for he hath delivered the soul of the poor from the hand of evildoers.

Jer 20:14 Cursed be the day wherein I was born: let not the day wherein my mother bear me be blessed.

Jer 20:15 Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Jer 20:16 And let that man be as the cities which Yehowah overthrew, and relented not: and let him hear the cry in the morning, and the shouting at noontide;

Jer 20:17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

Jer 20:18 Wherefore came I forth out of the womb to see labor and sorrow, that my days should be consumed with shame?

Jer 21:1 The word which came unto Jeremiah from Yehowah, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

Jer 21:2 Inquire, I pray thee, of Yehowah for us; for Nebuchadnezzar king of Babylon maketh war against us; if so be that Yehowah will deal with us

according to all his wondrous works, that he may go up from us.

Jer 21:3 Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

Jer 21:4 Thus saith Yehowah Mighty One of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Jer 21:5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

Jer 21:6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

Jer 21:7 And afterward, saith Yehowah, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Jer 21:8 And unto this people thou shalt say, Thus saith Yehowah; Behold, I set before you the way of life, and the way of death.

Jer 21:9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

Jer 21:10 For I have set my face against this city for evil, and not for good, saith Yehowah: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jer 21:11 And touching the house of the king of Judah, say, Hear ye the word of Yehowah;

Jer 21:12 O house of David, thus saith Yehowah; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

Jer 21:13 Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith Yehowah; which say, Who shall come down against us? or who shall enter into our habitations?

Jer 21:14 But I will punish you according to the fruit of your doings, saith Yehowah: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

Jer 22:1 Thus saith Yehowah; Go down to the house of the king of Judah, and speak there this word,

Jer 22:2 And say, Hear the word of Yehowah, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

Jer 22:3 Thus saith Yehowah; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the foreigner, the fatherless, nor the widow, neither shed innocent blood in this place.

Jer 22:4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

Jer 22:5 But if ye will not hear these words, I swear by myself, saith Yehowah, that this house shall become a desolation.

Jer 22:6 For thus saith Yehowah unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.

Jer 22:7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

Jer 22:8 And many nations shall pass by this city, and they shall say every man to his neighbor, Wherefore hath Yehowah done thus unto this great city?

Jer 22:9 Then they shall answer, Because they have forsaken the covenant of Yehowah their Divine One, and worshiped other deities, and served them.

Jer 22:10 Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country.

Jer 22:11 For thus saith Yehowah touching Jehoahaz the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Jer 22:12 But he shall die in the place whither they have led him captive, and shall see this land no more.

Jer 22:13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbor's service without wages, and giveth him not for his work;

Jer 22:14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion.

Jer 22:15 Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?

Jer 22:16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith Yehowah.

Jer 22:17 But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it.

Jer 22:18 Therefore thus saith Yehowah concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!

Jer 22:19 He shall be buried with the burial of a donkey, drawn and cast forth beyond the gates of Jerusalem.

Jer 22:20 Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

Jer 22:21 I spoke unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice.

Jer 22:22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

Jer 22:23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Jer 22:24 As I live, saith Yehowah, though Jehoiachin the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

Jer 22:25 And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadnezzar king of Babylon, and into the hand of the Chaldeans.

Jer 22:26 And I will cast thee out, and thy mother that bear thee, into another country, where ye were not born; and there shall ye die.

Jer 22:27 But to the land whereunto they desire to return, thither shall they not return.

Jer 22:28 Is this man Jehoiachin a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

Jer 22:29 O earth, earth, earth, hear the word of Yehowah.

Jer 22:30 Thus saith Yehowah, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Jer 23:1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith Yehowah.

Jer 23:2 Therefore thus saith Yehowah Mighty One of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith Yehowah.

Jer 23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jer 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith Yehowah.

Jer 23:5 Behold, the days come, saith Yehowah, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, Yehowah OUR RIGHTEOUSNESS.

Jer 23:7 Therefore, behold, the days come, saith Yehowah, that they shall no more say, Yehowah liveth, which brought up the children of Israel out of the land of Egypt;

Jer 23:8 But, Yehowah liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jer 23:9 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of Yehowah, and because of the words of his holiness.

Jer 23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.

Jer 23:11 For both prophet and priest are profane; yea, in my house have I found their wickedness, saith Yehowah.

Jer 23:12 Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith Yehowah.

Jer 23:13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

Jer 23:14 I have seen also in the prophets of Jerusalem a horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jer 23:15 Therefore thus saith Yehowah of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jer 23:16 Thus saith Yehowah of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of Yehowah.

Jer 23:17 They say still unto them that despise me, Yehowah hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

Jer 23:18 For who hath stood in the counsel of Yehowah, and hath perceived and heard his word? who hath marked his word, and heard it?

Jer 23:19 Behold, a whirlwind of Yehowah is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Jer 23:20 The anger of Yehowah shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

Jer 23:21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

Jer 23:22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

Jer 23:23 Am I an Almighty at hand, saith Yehowah, and not an Almighty afar off?

Jer 23:24 Can any hide himself in secret places that I shall not see him? saith Yehowah. Do not I fill heaven and earth? saith Yehowah.

Jer 23:25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

Jer 23:26 How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

Jer 23:27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbor, as their fathers have forgotten my name for Baal.

Jer 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith Yehowah.

Jer 23:29 Is not my word like as a fire? saith Yehowah; and like a hammer that breaketh the rock in pieces?

Jer 23:30 Therefore, behold, I am against the prophets, saith Yehowah, that steal my words every one from his neighbor.

Jer 23:31 Behold, I am against the prophets, saith Yehowah, that use their tongues, and say, He saith.

Jer 23:32 Behold, I am against them that prophesy false dreams, saith Yehowah, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith Yehowah.

Jer 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of Yehowah? thou shalt then say unto them, What burden? I will even forsake you, saith Yehowah.

Jer 23:34 And as for the prophet, and the priest, and the people, that shall say, The burden of Yehowah, I will even punish that man and his house.

Jer 23:35 Thus shall ye say every one to his neighbor, and every one to his brother, What hath Yehowah answered? and, What hath Yehowah spoken?

Jer 23:36 And the burden of Yehowah shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living Almighty, of Yehowah of hosts our Divine One.

Jer 23:37 Thus shalt thou say to the prophet, What hath Yehowah answered thee? and, What hath Yehowah spoken?

Jer 23:38 But since ye say, The burden of Yehowah; therefore thus saith Yehowah; Because ye say this word, The burden of Yehowah, and I have sent unto you, saying, Ye shall not say, The burden of Yehowah;

Jer 23:39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

Jer 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

Jer 24:1 Yehowah showed me, and behold, two baskets of figs were set before the temple of Yehowah, after that Nebuchadnezzar king of Babylon had carried away captive Jehoiachin the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Jer 24:2 One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.

Jer 24:3 Then said Yehowah unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Jer 24:4 Again the word of Yehowah came unto me, saying,

Jer 24:5 Thus saith Yehowah, Mighty One of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

Jer 24:6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

Jer 24:7 And I will give them a heart to know me, that I am Yehowah: and they shall be my people, and I will be their Divine One: for they shall return unto me with their whole heart.

Jer 24:8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith Yehowah, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Jer 24:9 And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in

all places whither I shall drive them.

Jer 24:10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Jer 25:1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadnezzar king of Babylon;

Jer 25:2 The which Jeremiah the prophet spoke unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

Jer 25:3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of Yehowah hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Jer 25:4 And Yehowah hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

Jer 25:5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that Yehowah hath given unto you and to your fathers forever and ever:

Jer 25:6 And go not after other deities to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

Jer 25:7 Yet ye have not hearkened unto me, saith Yehowah; that ye might provoke me to anger with the works of your hands to your own hurt.

Jer 25:8 Therefore thus saith Yehowah of hosts; Because ye have not heard my words,

Jer 25:9 Behold, I will send and take all the families of the north, saith Yehowah, and Nebuchadnezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

Jer 25:10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Jer 25:11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

Jer 25:12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith Yehowah, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Jer 25:13 And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

Jer 25:14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

Jer 25:15 For thus saith Yehowah Mighty One of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Jer 25:16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

Jer 25:17 Then took I the cup at Yehowah's hand, and made all the nations to drink, unto whom Yehowah had sent me:

Jer 25:18 To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, a hissing, and a curse; as it is this day;

Jer 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jer 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod,

Jer 25:21 Edom, and Moab, and the children of Ammon,

Jer 25:22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,

Jer 25:23 Dedan, and Tema, and Buz, and all that are in the utmost corners,

Jer 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jer 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Babylon shall drink after them.

Jer 25:27 Therefore thou shalt say unto them, Thus saith Yehowah of hosts, Mighty One of Israel; Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

Jer 25:28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith Yehowah of hosts; Ye shall certainly drink.

Jer 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith Yehowah of hosts.

Jer 25:30 Therefore prophesy thou against them all these words, and say unto them, Yehowah shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.

Jer 25:31 A noise shall come even to the ends of the earth; for Yehowah hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith Yehowah.

Jer 25:32 Thus saith Yehowah of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

Jer 25:33 And the slain of Yehowah shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Jer 25:34 Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

Jer 25:35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

Jer 25:36 A voice of the cry of the shepherds, and a howling of the principal of the flock, shall be heard: for Yehowah hath spoiled their pasture.

Jer 25:37 And the peaceable habitations are cut down because of the fierce anger of Yehowah.

Jer 25:38 He hath forsaken his cover, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

Jer 26:1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from Yehowah, saying,

Jer 26:2 Thus saith Yehowah; Stand in the court of Yehowah's house, and speak unto all the cities of Judah, which come to worship in Yehowah's house, all the words that I command thee to speak unto them; diminish not a word:

Jer 26:3 If so be they will hearken, and turn every man from his evil way, that I may relent me of the evil, which I purpose to do unto them because of the evil of their doings.

Jer 26:4 And thou shalt say unto them, Thus saith Yehowah; If ye will not hearken to me, to walk in my law, which I have set before you,

Jer 26:5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;

Jer 26:6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Jer 26:7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of Yehowah.

Jer 26:8 Now it came to pass, when Jeremiah had made an end of speaking all that Yehowah had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

Jer 26:9 Why hast thou prophesied in the name of Yehowah, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of Yehowah.

Jer 26:10 When the princes of Judah heard these things, then they came up from the king's house unto the house of Yehowah, and sat down in the entry of the new gate of Yehowah's house.

Jer 26:11 Then spoke the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

Jer 26:12 Then spoke Jeremiah unto all the princes and to all the people, saying, Yehowah sent me to prophesy against this house and against this city all the words that ye have heard.

Jer 26:13 Therefore now amend your ways and your doings, and obey the voice of Yehowah your Divine One; and Yehowah will relent him of the evil that he hath pronounced against you.

Jer 26:14 As for me, behold, I am in your hand: do with me as seemeth good and meet unto you.

Jer 26:15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth Yehowah hath sent me unto you to speak all these words in your ears.

Jer 26:16 Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of Yehowah our Divine One.

Jer 26:17 Then rose up certain of the elders of the land, and spoke to all the assembly of the people, saying,

Jer 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spoke to all the people of Judah, saying, Thus saith Yehowah of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jer 26:19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear Yehowah, and besought Yehowah, and Yehowah relented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Jer 26:20 And there was also a man that prophesied in the name of Yehowah, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

Jer 26:21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

Jer 26:22 And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

Jer 26:23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

Jer 26:24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Jer 27:1 In the beginning of the reign of Zedekiah the son of Josiah king of Judah came this word unto Jeremiah from Yehowah, saying,

Jer 27:2 Thus saith Yehowah to me; Make thee bonds and yokes, and put them upon thy neck,

Jer 27:3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of

Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

Jer 27:4 And command them to say unto their masters, Thus saith Yehowah of hosts, Mighty One of Israel; Thus shall ye say unto your masters;

Jer 27:5 I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

Jer 27:6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Jer 27:7 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

Jer 27:8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith Yehowah, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Jer 27:9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Jer 27:10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

Jer 27:11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith Yehowah; and they shall till it, and dwell therein.

Jer 27:12 I spoke also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jer 27:13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as Yehowah hath spoken against the nation that will not serve the king of Babylon?

Jer 27:14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Jer 27:15 For I have not sent them, saith Yehowah, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

Jer 27:16 Also I spoke to the priests and to all this people, saying, Thus saith Yehowah; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of Yehowah's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Jer 27:17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

Jer 27:18 But if they be prophets, and if the word of Yehowah be with them, let them now make intercession to Yehowah of hosts, that the vessels which are left in the house of Yehowah, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

Jer 27:19 For thus saith Yehowah of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

Jer 27:20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jehoiachin the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Jer 27:21 Yea, thus saith Yehowah of hosts, Mighty One of Israel, concerning the vessels that remain in the house of Yehowah, and in the house of the king of Judah and of Jerusalem;

Jer 27:22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith Yehowah; then will I bring them up, and restore them to this place.

Jer 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spoke unto me

in the house of Yehowah, in the presence of the priests and of all the people, saying,

Jer 28:2 Thus speaketh Yehowah of hosts, Mighty One of Israel, saying, I have broken the yoke of the king of Babylon.

Jer 28:3 Within two full years will I bring again into this place all the vessels of Yehowah's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Jer 28:4 And I will bring again to this place Jehoiachin the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith Yehowah: for I will break the yoke of the king of Babylon.

Jer 28:5 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of Yehowah,

Jer 28:6 Even the prophet Jeremiah said, Amein: Yehowah do so: Yehowah perform thy words which thou hast prophesied, to bring again the vessels of Yehowah's house, and all that is carried away captive, from Babylon into this place.

Jer 28:7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

Jer 28:8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

Jer 28:9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that Yehowah hath truly sent him.

Jer 28:10 Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and broke it.

Jer 28:11 And Hananiah spoke in the presence of all the people, saying, Thus saith Yehowah; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Jer 28:12 Then the word of Yehowah came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Jer 28:13 Go and tell Hananiah, saying, Thus saith Yehowah; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Jer 28:14 For thus saith Yehowah of hosts, Mighty One of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Jer 28:15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; Yehowah hath not sent thee; but thou makest this people to trust in a lie.

Jer 28:16 Therefore thus saith Yehowah; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against Yehowah.

Jer 28:17 So Hananiah the prophet died the same year in the seventh month.

Jer 29:1 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Jer 29:2 After that Jehoiachin the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;

Jer 29:3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon saying,

Jer 29:4 Thus saith Yehowah of hosts, Mighty One of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

Jer 29:5 Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

Jer 29:6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

Jer 29:7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto Yehowah for it: for in the peace thereof shall ye have peace.

Jer 29:8 For thus saith Yehowah of hosts, Mighty One of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

Jer 29:9 For they prophesy falsely unto you in my name: I have not sent them, saith Yehowah.

Jer 29:10 For thus saith Yehowah, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Jer 29:11 For I know the thoughts that I think toward you, saith Yehowah, thoughts of peace, and not of evil, to give you an expected end.

Jer 29:12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Jer 29:13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

Jer 29:14 And I will be found of you, saith Yehowah: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith Yehowah; and I will bring you again into the place whence I caused you to be carried away captive.

Jer 29:15 Because ye have said, Yehowah hath raised us up prophets in Babylon;

Jer 29:16 Know that thus saith Yehowah of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;

Jer 29:17 Thus saith Yehowah of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

Jer 29:18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them:

Jer 29:19 Because they have not hearkened to my words, saith Yehowah, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith Yehowah.

Jer 29:20 Hear ye therefore the word of Yehowah, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

Jer 29:21 Thus saith Yehowah of hosts, Mighty One of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon; and he shall slay them before your eyes;

Jer 29:22 And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, Yehowah make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Jer 29:23 Because they have committed villany in Israel, and have committed adultery with their neighbors' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith Yehowah.

Jer 29:24 Thus shalt thou also speak to Shemaiah the Nehelamite, saying,

Jer 29:25 Thus speaketh Yehowah of hosts, Mighty One of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jer 29:26 Yehowah hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of Yehowah, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

Jer 29:27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

Jer 29:28 For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.

Jer 29:29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

Jer 29:30 Then came the word of Yehowah unto Jeremiah, saying,

Jer 29:31 Send to all them of the captivity, saying, Thus saith Yehowah concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

Jer 29:32 Therefore thus saith Yehowah; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith Yehowah; because he hath taught rebellion against Yehowah.

Jer 30:1 The word that came to Jeremiah from Yehowah, saying,

Jer 30:2 Thus speaketh Yehowah Mighty One of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Jer 30:3 For, lo, the days come, saith Yehowah, that I will bring again the captivity of my people Israel and Judah, saith Yehowah: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Jer 30:4 And these are the words that Yehowah spoke concerning Israel and concerning Judah.

Jer 30:5 For thus saith Yehowah; We have heard a voice of trembling, of fear, and not of peace.

Jer 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

Jer 30:8 For it shall come to pass in that day, saith Yehowah of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Jer 30:9 But they shall serve Yehowah their Divine One, and David their king, whom I will raise up unto them.

Jer 30:10 Therefore fear thou not, O my servant Jacob, saith Yehowah; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

Jer 30:11 For I am with thee, saith Yehowah, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

Jer 30:12 For thus saith Yehowah, Thy bruise is incurable, and thy wound is grievous.

Jer 30:13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

Jer 30:14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

Jer 30:15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

Jer 30:16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

Jer 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith Yehowah; because they called thee an outcast, saying, This is Zion, whom no man seeketh after.

Jer 30:18 Thus saith Yehowah; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling places; and the city shall be

builded upon her own heap, and the palace shall remain after the manner thereof.

Jer 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jer 30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Jer 30:21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith Yehowah.

Jer 30:22 And ye shall be my people, and I will be your Divine One.

Jer 30:23 Behold, the whirlwind of Yehowah goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Jer 30:24 The fierce anger of Yehowah shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

Jer 31:1 At the same time, saith Yehowah, will I be the Mighty One of all the families of Israel, and they shall be my people.

Jer 31:2 Thus saith Yehowah, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

Jer 31:3 Yehowah hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee.

Jer 31:4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tambourines, and shalt go forth in the dances of them that make merry.

Jer 31:5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.

Jer 31:6 For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto Yehowah our

Divine One.

Jer 31:7 For thus saith Yehowah; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, Yehowah, save thy people, the remnant of Israel.

Jer 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth to the feast of the passover, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Jer 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

Jer 31:10 Hear the word of Yehowah, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

Jer 31:11 For Yehowah hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

Jer 31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of Yehowah, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Jer 31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Jer 31:14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith Yehowah.

Jer 31:15 Thus saith Yehowah; A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not.

Jer 31:16 Thus saith Yehowah; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith Yehowah; and they shall come again from the land of the enemy.

Jer 31:17 And there is hope in thine end, saith Yehowah, that thy children shall come again to their own border.

Jer 31:18 I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art Yehowah my Divine One.

Jer 31:19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Jer 31:20 Is Ephraim my dear son? is he a pleasant child? for since I spoke against him, I do earnestly remember him still: therefore my affections are troubled for him; I will surely have mercy upon him, saith Yehowah.

Jer 31:21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for Yehowah hath created a new thing in the earth, A woman shall compass a man.

Jer 31:23 Thus saith Yehowah of hosts, Mighty One of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; Yehowah bless thee, O habitation of justice, and mountain of holiness.

Jer 31:24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.

Jer 31:25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

Jer 31:26 Upon this I awoke, and beheld; and my sleep was sweet unto me.

Jer 31:27 Behold, the days come, saith Yehowah, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

Jer 31:28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith Yehowah.

Jer 31:29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

Jer 31:30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

Jer 31:31 Behold, the days come, saith Yehowah, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was a husband unto them, saith Yehowah:

Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith Yehowah, I will put my law in their inward parts, and write it in their hearts; and will be their Divine One, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbor, and every man his brother, saying, Know Yehowah: for they shall all know me, from the least of them unto the greatest of them, saith Yehowah: for I will forgive their iniquity, and I will remember their sin no more.

Jer 31:35 Thus saith Yehowah, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; Yehowah of hosts is his name:

Jer 31:36 If those ordinances depart from before me, saith Yehowah, then the seed of Israel also shall cease from being a nation before me forever.

Jer 31:37 Thus saith Yehowah; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith Yehowah.

Jer 31:38 Behold, the days come, saith Yehowah, that the city shall be built to Yehowah from the tower of Hananeel unto the gate of the corner.

Jer 31:39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

Jer 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto Yehowah; it shall not be plucked up, nor thrown down any more forever.

Jer 32:1 The word that came to Jeremiah from Yehowah in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

Jer 32:2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.

Jer 32:3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith Yehowah, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Jer 32:4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Jer 32:5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith Yehowah: though ye fight with the Chaldeans, ye shall not prosper.

Jer 32:6 And Jeremiah said, The word of Yehowah came unto me, saying,

Jer 32:7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

Jer 32:8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of Yehowah, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of Yehowah.

Jer 32:9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

Jer 32:10 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

Jer 32:11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

Jer 32:12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Jer 32:13 And I charged Baruch before them, saying,

Jer 32:14 Thus saith Yehowah of hosts, Mighty One of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

Jer 32:15 For thus saith Yehowah of hosts, Mighty One of Israel; Houses and fields and vineyards shall be possessed again in this land.

Jer 32:16 Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto Yehowah, saying,

Jer 32:17 Ah Lord Yehowah! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

Jer 32:18 Thou showest loving-kindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Powerful Almighty, Yehowah of hosts, is his name,

Jer 32:19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

Jer 32:20 Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;

Jer 32:21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

Jer 32:22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

Jer 32:23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

Jer 32:24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and behold, thou seest it.

Jer 32:25 And thou hast said unto me, Lord Yehowah, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

Jer 32:26 Then came the word of Yehowah unto Jeremiah, saying,

Jer 32:27 Behold, I am Yehowah, Mighty One of all flesh: is there anything too hard for me?

Jer 32:28 Therefore thus saith Yehowah; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadnezzar king of Babylon, and he shall take it:

Jer 32:29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other deities, to provoke me to anger.

Jer 32:30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith Yehowah.

Jer 32:31 For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

Jer 32:32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jer 32:33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

Jer 32:34 But they set their abominations in the house, which is called by my name, to defile it.

Jer 32:35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Jer 32:36 And now therefore thus saith Yehowah, Mighty One of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Jer 32:37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

Jer 32:38 And they shall be my people, and I will be their Divine One:

Jer 32:39 And I will give them one heart, and one way, that they may fear me forever, for the good of them, and of their children after them:

Jer 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

Jer 32:41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Jer 32:42 For thus saith Yehowah; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Jer 32:43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

Jer 32:44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains,

and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith Yehowah.

Jer 33:1 Moreover the word of Yehowah came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Jer 33:2 Thus saith Yehowah the maker thereof, Yehowah that formed it, to establish it; Yehowah is his name;

Jer 33:3 Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

Jer 33:4 For thus saith Yehowah, Mighty One of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

Jer 33:5 They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

Jer 33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

Jer 33:7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jer 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Jer 33:9 And it shall be to me a name of joy, a praise and an honor before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Jer 33:10 Thus saith Yehowah; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jer 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise Yehowah of hosts: for Yehowah is good; for his mercy endureth

forever: and of them that shall bring the sacrifice of praise into the house of Yehowah. For I will cause to return the captivity of the land, as at the first, saith Yehowah.

Jer 33:12 Thus saith Yehowah of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be a habitation of shepherds causing their flocks to lie down.

Jer 33:13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that tally them, saith Yehowah.

Jer 33:14 Behold, the days come, saith Yehowah, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

Jer 33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Jer 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, Yehowah our righteousness.

Jer 33:17 For thus saith Yehowah; David shall never want a man to sit upon the throne of the house of Israel;

Jer 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jer 33:19 And the word of Yehowah came unto Jeremiah, saying,

Jer 33:20 Thus saith Yehowah; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jer 33:21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

Jer 33:23 Moreover the word of Yehowah came to Jeremiah, saying,

Jer 33:24 Considerest thou not what this people have spoken, saying, The two families which Yehowah hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

Jer 33:25 Thus saith Yehowah; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

Jer 33:26 Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Jer 34:1 The word which came unto Jeremiah from Yehowah, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Jer 34:2 Thus saith Yehowah, Mighty One of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith Yehowah; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Jer 34:3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Jer 34:4 Yet hear the word of Yehowah, O Zedekiah king of Judah; Thus saith Yehowah of thee, Thou shalt not die by the sword:

Jer 34:5 But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith Yehowah.

Jer 34:6 Then Jeremiah the prophet spoke all these words unto Zedekiah king of Judah in Jerusalem,

Jer 34:7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defensed cities remained of the cities of Judah.

Jer 34:8 This is the word that came unto Jeremiah from Yehowah, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;

Jer 34:9 That every man should let his manservant, and every man his maidservant, being a Hebrew or a Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

Jer 34:10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.

Jer 34:11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

Jer 34:12 Therefore the word of Yehowah came to Jeremiah from Yehowah, saying,

Jer 34:13 Thus saith Yehowah, Mighty One of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

Jer 34:14 At the end of seven years let ye go every man his brother a Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Jer 34:15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbor; and ye had made a covenant before me in the house which is called by my name:

Jer 34:16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their

pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

Jer 34:17 Therefore thus saith Yehowah; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbor: behold, I proclaim a liberty for you, saith Yehowah, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Jer 34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,

Jer 34:19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

Jer 34:20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

Jer 34:21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

Jer 34:22 Behold, I will command, saith Yehowah, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

Jer 35:1 The word which came unto Jeremiah from Yehowah in the days of Jehoiakim the son of Josiah king of Judah, saying,

Jer 35:2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of Yehowah, into one of the chambers, and give them wine to drink.

Jer 35:3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

Jer 35:4 And I brought them into the house of Yehowah, into the chamber of the sons of Hanan, the son of Igdaliah, a man of the Almighty, which was

by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Jer 35:5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

Jer 35:6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons forever:

Jer 35:7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

Jer 35:8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Jer 35:9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

Jer 35:10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

Jer 35:11 But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Jer 35:12 Then came the word of Yehowah unto Jeremiah, saying,

Jer 35:13 Thus saith Yehowah of hosts, Mighty One of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith Yehowah.

Jer 35:14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Jer 35:15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other deities to serve them,

and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Jer 35:16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

Jer 35:17 Therefore thus saith Yehowah Mighty One of hosts, the Mighty One of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Jer 35:18 And Jeremiah said unto the house of the Rechabites, Thus saith Yehowah of hosts, Mighty One of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

Jer 35:19 Therefore thus saith Yehowah of hosts, Mighty One of Israel; Jonadab the son of Rechab shall not want a man to stand before me forever.

Jer 36:1 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from Yehowah, saying,

Jer 36:2 Take thee a scroll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spoke unto thee, from the days of Josiah, even unto this day.

Jer 36:3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

Jer 36:4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of Yehowah, which he had spoken unto him, upon a scroll of a book.

Jer 36:5 And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of Yehowah:

Jer 36:6 Therefore go thou, and read in the scroll, which thou hast written from my mouth, the words of Yehowah in the ears of the people in Yehowah's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

Jer 36:7 It may be they will present their supplication before Yehowah, and will return every one from his evil way: for great is the anger and the fury that Yehowah hath pronounced against this people.

Jer 36:8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of Yehowah in Yehowah's house.

Jer 36:9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before Yehowah to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

Jer 36:10 Then read Baruch in the book the words of Jeremiah in the house of Yehowah, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of Yehowah's house, in the ears of all the people.

Jer 36:11 When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of Yehowah,

Jer 36:12 Then he went down into the king's house, into the scribe's chamber: and lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Jer 36:13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Jer 36:14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the scroll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the scroll in his hand, and came unto them.

Jer 36:15 And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

Jer 36:16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

Jer 36:17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

Jer 36:18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

Jer 36:19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Jer 36:20 And they went in to the king into the court, but they laid up the scroll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

Jer 36:21 So the king sent Jehudi to fetch the scroll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

Jer 36:22 Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him.

Jer 36:23 And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the scroll was consumed in the fire that was on the hearth.

Jer 36:24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

Jer 36:25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the scroll: but he would not hear them.

Jer 36:26 But the king commanded Jerahmeel the son of the king, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but Yehowah hid them.

Jer 36:27 Then the word of Yehowah came to Jeremiah, after that the king had burned the scroll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Jer 36:28 Take thee again another scroll, and write in it all the former words that were in the first scroll, which Jehoiakim the king of Judah hath burned.

Jer 36:29 And thou shalt say to Jehoiakim king of Judah, Thus saith Yehowah; Thou hast burned this scroll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Jer 36:30 Therefore thus saith Yehowah of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Jer 36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

Jer 36:32 Then took Jeremiah another scroll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Jer 37:1 And king Zedekiah the son of Josiah reigned instead of Jehoiachin the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah.

Jer 37:2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of Yehowah, which he spoke by the prophet Jeremiah.

Jer 37:3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto Yehowah our Divine One for us.

Jer 37:4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

Jer 37:5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Jer 37:6 Then came the word of Yehowah unto the prophet Jeremiah, saying,

Jer 37:7 Thus saith Yehowah, Mighty One of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Jer 37:8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

Jer 37:9 Thus saith Yehowah; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Jer 37:10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

Jer 37:11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

Jer 37:12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Jer 37:13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Jer 37:14 Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

Jer 37:15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Jer 37:16 When Jeremiah was entered into the dungeon and into the cells, and Jeremiah had remained there many days;

Jer 37:17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from Yehowah? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Jer 37:18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Jer 37:19 Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

Jer 37:20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Jer 37:21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Jer 38:1 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

Jer 38:2 Thus saith Yehowah, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

Jer 38:3 Thus saith Yehowah, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Jer 38:4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

Jer 38:5 Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do anything against you.

Jer 38:6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of the king, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

Jer 38:7 Now when Ebedmelech the Cushite, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Jer 38:8 Ebedmelech went forth out of the king's house, and spoke to the king, saying,

Jer 38:9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city.

Jer 38:10 Then the king commanded Ebedmelech the Cushite, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Jer 38:11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast rags and old rotten clothes, and let them down by cords into the dungeon to Jeremiah.

Jer 38:12 And Ebedmelech the Cushite said unto Jeremiah, Put now these old cast rags and rotten clothes under thine armholes under the cords. And Jeremiah did so.

Jer 38:13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

Jer 38:14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of Yehowah: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Jer 38:15 Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

Jer 38:16 So Zedekiah the king swore secretly unto Jeremiah, saying, As Yehowah liveth, that made us this soul, I will not put thee to death, neither

will I give thee into the hand of these men that seek thy life.

Jer 38:17 Then said Jeremiah unto Zedekiah, Thus saith Yehowah, Mighty One of hosts, the Mighty One of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Jer 38:18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Jer 38:19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jer 38:20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of Yehowah, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

Jer 38:21 But if thou refuse to go forth, this is the word that Yehowah hath showed me:

Jer 38:22 And behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.

Jer 38:23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

Jer 38:24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Jer 38:25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

Jer 38:26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house,

to die there.

Jer 38:27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

Jer 38:28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

Jer 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Jer 39:2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.

Jer 39:3 And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Jer 39:4 And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

Jer 39:5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jer 39:6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Jer 39:7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Jer 39:8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and broke down the walls of Jerusalem.

Jer 39:9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Jer 39:10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Jer 39:11 Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Jer 39:12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

Jer 39:13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Jer 39:14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

Jer 39:15 Now the word of Yehowah came unto Jeremiah, while he was shut up in the court of the prison, saying,

Jer 39:16 Go and speak to Ebedmelech the Cushite, saying, Thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

Jer 39:17 But I will deliver thee in that day, saith Yehowah: and thou shalt not be given into the hand of the men of whom thou art afraid.

Jer 39:18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith Yehowah.

Jer 40:1 The word that came to Jeremiah from Yehowah, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Jer 40:2 And the captain of the guard took Jeremiah, and said unto him, Yehowah thy Divine One hath pronounced this evil upon this place.

Jer 40:3 Now Yehowah hath brought it, and done according as he hath said: because ye have sinned against Yehowah, and have not obeyed his voice, therefore this thing is come upon you.

Jer 40:4 And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

Jer 40:5 Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Jer 40:6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

Jer 40:7 Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Jer 40:8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jer 40:9 And Gedaliah the son of Ahikam the son of Shaphan swore unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jer 40:10 As for me, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

Jer 40:11 Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the

king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jer 40:12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jer 40:13 Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

Jer 40:14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

Jer 40:15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Jer 40:16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Jer 41:1 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Jer 41:2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Jer 41:3 Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war.

Jer 41:4 And it came to pass the second day after he had slain Gedaliah, and no man knew it,

Jer 41:5 That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes

rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of Yehowah.

Jer 41:6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Jer 41:7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

Jer 41:8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Jer 41:9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain.

Jer 41:10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Jer 41:11 But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Jer 41:12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

Jer 41:13 Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

Jer 41:14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

Jer 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Jer 41:16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Jer 41:17 And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

Jer 41:18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Jer 42:1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Jer 42:2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto Yehowah thy Divine One, even for all this remnant; for we are left but a few of many, as thine eyes do behold us:

Jer 42:3 That Yehowah thy Divine One may show us the way wherein we may walk, and the thing that we may do.

Jer 42:4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto Yehowah your Divine One according to your words; and it shall come to pass, that whatsoever thing Yehowah shall answer you, I will declare it unto you; I will keep nothing back from you.

Jer 42:5 Then they said to Jeremiah, Yehowah be a true and faithful witness between us, if we do not even according to all things for the which Yehowah thy Divine One shall send thee to us.

Jer 42:6 Whether it be good, or whether it be evil, we will obey the voice of Yehowah our Divine One, to whom we send thee; that it may be well with us, when we obey the voice of Yehowah our Divine One.

Jer 42:7 And it came to pass after ten days, that the word of Yehowah came unto Jeremiah.

Jer 42:8 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,

Jer 42:9 And said unto them, Thus saith Yehowah, Mighty One of Israel, unto whom ye sent me to present your supplication before him;

Jer 42:10 If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I relent me of the evil that I have done unto you.

Jer 42:11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith Yehowah: for I am with you to save you, and to deliver you from his hand.

Jer 42:12 And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

Jer 42:13 But if ye say, We will not dwell in this land, neither obey the voice of Yehowah your Divine One,

Jer 42:14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

Jer 42:15 And now therefore hear the word of Yehowah, ye remnant of Judah; Thus saith Yehowah of hosts, Mighty One of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

Jer 42:16 Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

Jer 42:17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

Jer 42:18 For thus saith Yehowah of hosts, Mighty One of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of

Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

Jer 42:19 Yehowah hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

Jer 42:20 For ye dissembled in your hearts, when ye sent me unto Yehowah your Divine One, saying, Pray for us unto Yehowah our Divine One; and according unto all that Yehowah our Divine One shall say, so declare unto us, and we will do it.

Jer 42:21 And now I have this day declared it to you; but ye have not obeyed the voice of Yehowah your Divine One, nor anything for the which he hath sent me unto you.

Jer 42:22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.

Jer 43:1 And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of Yehowah their Divine One, for which Yehowah their Divine One had sent him to them, even all these words,

Jer 43:2 Then spoke Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: Yehowah our Divine One hath not sent thee to say, Go not into Egypt to sojourn there:

Jer 43:3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Jer 43:4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of Yehowah, to dwell in the land of Judah.

Jer 43:5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Jer 43:6 Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Jer 43:7 So they came into the land of Egypt: for they obeyed not the voice of Yehowah: thus came they even to Tahpanhes.

Jer 43:8 Then came the word of Yehowah unto Jeremiah in Tahpanhes, saying,

Jer 43:9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

Jer 43:10 And say unto them, Thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Jer 43:11 And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword.

Jer 43:12 And I will kindle a fire in the houses of the deities of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

Jer 43:13 He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the deities of the Egyptians shall he burn with fire.

Jer 44:1 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jer 44:2 Thus saith Yehowah of hosts, Mighty One of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they are a desolation, and no man dwelleth therein,

Jer 44:3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other deities, whom they knew not, neither they, ye, nor your fathers.

Jer 44:4 Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate.

Jer 44:5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other deities.

Jer 44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

Jer 44:7 Therefore now thus saith Yehowah, Mighty One of hosts, the Mighty One of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

Jer 44:8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other deities in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

Jer 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

Jer 44:10 They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

Jer 44:11 Therefore thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Jer 44:12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the

sword and by the famine: and they shall be a curse, and an astonishment, and an insult, and a reproach.

Jer 44:13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

Jer 44:14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

Jer 44:15 Then all the men which knew that their wives had burned incense unto other deities, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jer 44:16 As for the word that thou hast spoken unto us in the name of Yehowah, we will not hearken unto thee.

Jer 44:17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.

Jer 44:18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

Jer 44:19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

Jer 44:20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying,

Jer 44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not Yehowah remember them, and came it not into his mind?

Jer 44:22 So that Yehowah could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Jer 44:23 Because ye have burned incense, and because ye have sinned against Yehowah, and have not obeyed the voice of Yehowah, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Jer 44:24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of Yehowah, all Judah that are in the land of Egypt:

Jer 44:25 Thus saith Yehowah of hosts, Mighty One of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Jer 44:26 Therefore hear ye the word of Yehowah, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith Yehowah, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, Lord Yehowah liveth.

Jer 44:27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

Jer 44:28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

Jer 44:29 And this shall be a sign unto you, saith Yehowah, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

Jer 44:30 Thus saith Yehowah; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy, and that sought his life.

Jer 45:1 The word that Jeremiah the prophet spoke unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Jer 45:2 Thus saith Yehowah, Mighty One of Israel, unto thee, O Baruch;

Jer 45:3 Thou didst say, Woe is me now! for Yehowah hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Jer 45:4 Thus shalt thou say unto him, Yehowah saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

Jer 45:5 And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith Yehowah: but thy life will I give unto thee for a prey in all places whither thou goest.

Jer 46:1 The word of Yehowah which came to Jeremiah the prophet against the nations;

Jer 46:2 Against Egypt, against the army of Pharaoh Necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadnezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Jer 46:3 Order ye the shield and lance, and draw near to battle.

Jer 46:4 Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the coats of mail.

Jer 46:5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith Yehowah.

Jer 46:6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Jer 46:7 Who is this that cometh up as a flood, whose waters are moved as the rivers?

Jer 46:8 Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the

city and the inhabitants thereof.

Jer 46:9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Cushites and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.

Jer 46:10 For this is the day of Lord Yehowah of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for Lord Yehowah of hosts hath a sacrifice in the north country by the river Euphrates.

Jer 46:11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

Jer 46:12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

Jer 46:13 The word that Yehowah spoke to Jeremiah the prophet, how Nebuchadnezzar king of Babylon should come and smite the land of Egypt.

Jer 46:14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

Jer 46:15 Why are thy valiant men swept away? they stood not, because Yehowah did drive them.

Jer 46:16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

Jer 46:17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

Jer 46:18 As I live, saith the King, whose name is Yehowah of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

Jer 46:19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

Jer 46:20 Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.

Jer 46:21 Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

Jer 46:22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

Jer 46:23 They shall cut down her forest, saith Yehowah, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

Jer 46:24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

Jer 46:25 Yehowah of hosts, Mighty One of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their deities, and their kings; even Pharaoh, and all them that trust in him:

Jer 46:26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadnezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith Yehowah.

Jer 46:27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

Jer 46:28 Fear thou not, O Jacob my servant, saith Yehowah: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Jer 47:1 The word of Yehowah that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

Jer 47:2 Thus saith Yehowah; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is

therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

Jer 47:3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;

Jer 47:4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for Yehowah will spoil the Philistines, the remnant of the country of Caphtor.

Jer 47:5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?

Jer 47:6 O thou sword of Yehowah, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Jer 47:7 How can it be quiet, seeing Yehowah hath given it a charge against Ashkelon, and against the seashore? there hath he appointed it.

Jer 48:1 Against Moab thus saith Yehowah of hosts, Mighty One of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed.

Jer 48:2 There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Dunghill; the sword shall pursue thee.

Jer 48:3 A voice of crying shall be from Horonaim, spoiling and great destruction.

Jer 48:4 Moab is destroyed; her little ones have caused a cry to be heard.

Jer 48:5 For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

Jer 48:6 Flee, save your lives, and be like the Juniper in the wilderness.

Jer 48:7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.

Jer 48:8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as

Yehowah hath spoken.

Jer 48:9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

Jer 48:10 Cursed be he that doeth the work of Yehowah deceitfully, and cursed be he that keepeth back his sword from blood.

Jer 48:11 Moab hath been at ease from his youth, and he hath settled on his dregs, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

Jer 48:12 Therefore, behold, the days come, saith Yehowah, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

Jer 48:13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

Jer 48:14 How say ye, We are mighty and strong men for the war?

Jer 48:15 Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is Yehowah of hosts.

Jer 48:16 The calamity of Moab is near to come, and his affliction hasteth fast.

Jer 48:17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!

Jer 48:18 Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strongholds.

Jer 48:19 O inhabitant of Aroer, stand by the way, and observe; ask him that fleeth, and her that escapeth, and say, What is done?

Jer 48:20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Jer 48:21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

Jer 48:22 And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

Jer 48:23 And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Jer 48:24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

Jer 48:25 The horn of Moab is cut off, and his arm is broken, saith Yehowah.

Jer 48:26 Make ye him drunken: for he magnified himself against Yehowah: Moab also shall wallow in his vomit, and he also shall be in derision.

Jer 48:27 For was not Israel a derision unto thee? was he found among thieves? for since thou spokest of him, thou skippedst for joy.

Jer 48:28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth.

Jer 48:29 We have heard the pride of Moab, he is exceeding proud his loftiness, and his arrogancy, and his superbia, and the haughtiness of his heart.

Jer 48:30 I know his wrath, saith Yehowah; but it shall not be so; his lies shall not so effect it.

Jer 48:31 Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres.

Jer 48:32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

Jer 48:33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting.

Jer 48:34 From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as a heifer of three years old: for the waters also of Nimrim shall be desolate.

Jer 48:35 Moreover I will cause to cease in Moab, saith Yehowah, him that offereth in the high places, and him that burneth incense to his deities.

Jer 48:36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that

he hath gotten are perished.

Jer 48:37 For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth.

Jer 48:38 There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith Yehowah.

Jer 48:39 They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

Jer 48:40 For thus saith Yehowah; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

Jer 48:41 Kerioth is taken, and the strongholds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

Jer 48:42 And Moab shall be destroyed from being a people, because he hath magnified himself against Yehowah.

Jer 48:43 Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith Yehowah.

Jer 48:44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith Yehowah.

Jer 48:45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

Jer 48:46 Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

Jer 48:47 Yet will I bring again the captivity of Moab in the latter days, saith Yehowah. Thus far is the judgment of Moab.

Jer 49:1 Concerning the Ammonites, thus saith Yehowah; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people

dwell in his cities?

Jer 49:2 Therefore, behold, the days come, saith Yehowah, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith Yehowah.

Jer 49:3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.

Jer 49:4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?

Jer 49:5 Behold, I will bring a fear upon thee, saith Lord Yehowah of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

Jer 49:6 And afterward I will bring again the captivity of the children of Ammon, saith Yehowah.

Jer 49:7 Concerning Edom, thus saith Yehowah of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Jer 49:8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him.

Jer 49:9 If grape gatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough.

Jer 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbors, and he is not.

Jer 49:11 Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.

Jer 49:12 For thus saith Yehowah; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.

Jer 49:13 For I have sworn by myself, saith Yehowah, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

Jer 49:14 I have heard a rumor from Yehowah, and an ambassador is sent unto the nations, saying, Gather ye together, and come against her, and rise up to the battle.

Jer 49:15 For, lo, I will make thee small among the nations, and despised among men.

Jer 49:16 Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith Yehowah.

Jer 49:17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall whistle at all the plagues thereof.

Jer 49:18 As in the overthrow of Sodom and Gomorrah and the neighbor cities thereof, saith Yehowah, no man shall abide there, neither shall a son of man dwell in it.

Jer 49:19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

Jer 49:20 Therefore hear the counsel of Yehowah, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Jer 49:21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red Sea.

Jer 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Jer 49:23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet.

Jer 49:24 Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail.

Jer 49:25 How is the city of praise not left, the city of my joy!

Jer 49:26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith Yehowah of hosts.

Jer 49:27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

Jer 49:28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadnezzar king of Babylon shall smite, thus saith Yehowah; Arise ye, go up to Kedar, and spoil the men of the east.

Jer 49:29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.

Jer 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith Yehowah; for Nebuchadnezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jer 49:31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith Yehowah, which have neither gates nor bars, which dwell alone.

Jer 49:32 And their camels shall be a booty, and the multitude of their livestock a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith Yehowah.

Jer 49:33 And Hazor shall be a dwelling for dragons, and a desolation forever: there shall no man abide there, nor any son of man dwell in it.

Jer 49:34 The word of Yehowah that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

Jer 49:35 Thus saith Yehowah of hosts; Behold, I will break the bow of Elam, the chief of their might.

Jer 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jer 49:37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith Yehowah; and I will send the sword after them, till I have consumed them:

Jer 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith Yehowah.

Jer 49:39 But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith Yehowah.

Jer 50:1 The word that Yehowah spoke against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

Jer 50:2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Jer 50:3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

Jer 50:4 In those days, and in that time, saith Yehowah, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek Yehowah their Divine One.

Jer 50:5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to Yehowah in a perpetual covenant that shall not be forgotten.

Jer 50:6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place.

Jer 50:7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against Yehowah, the habitation of justice, even Yehowah, the hope of their fathers.

Jer 50:8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Jer 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

Jer 50:10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith Yehowah.

Jer 50:11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Jer 50:12 Your mother shall be sore confounded; she that bear you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

Jer 50:13 Because of the wrath of Yehowah it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and whistle at all her plagues.

Jer 50:14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against Yehowah.

Jer 50:15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of Yehowah: take vengeance upon her; as she hath done, do unto her.

Jer 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jer 50:17 Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadnezzar king of Babylon hath broken his bones.

Jer 50:18 Therefore thus saith Yehowah of hosts, Mighty One of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Jer 50:19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

Jer 50:20 In those days, and in that time, saith Yehowah, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

Jer 50:21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith Yehowah, and do according to all that I have commanded thee.

Jer 50:22 A sound of battle is in the land, and of great destruction.

Jer 50:23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Jer 50:24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against Yehowah.

Jer 50:25 Yehowah hath opened his armory, and hath brought forth the weapons of his indignation: for this is the work of Lord Yehowah of hosts in the land of the Chaldeans.

Jer 50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Jer 50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Jer 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of Yehowah our Divine One, the vengeance of his temple.

Jer 50:29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against Yehowah, against the Holy One of Israel.

Jer 50:30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith Yehowah.

Jer 50:31 Behold, I am against thee, O thou most proud, saith Lord Yehowah of hosts: for thy day is come, the time that I will visit thee.

Jer 50:32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

Jer 50:33 Thus saith Yehowah of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

Jer 50:34 Their Redeemer is strong; Yehowah of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Jer 50:35 A sword is upon the Chaldeans, saith Yehowah, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

Jer 50:36 A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed.

Jer 50:37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed.

Jer 50:38 A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.

Jer 50:39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited forever; neither shall it be dwelt in from generation to generation.

Jer 50:40 As the Almighty overthrew Sodom and Gomorrah and the neighbor cities thereof, saith Yehowah; so shall no man abide there, neither shall any son of man dwell therein.

Jer 50:41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

Jer 50:42 They shall hold the bow and the lance: they are cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon.

Jer 50:43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail.

Jer 50:44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

Jer 50:45 Therefore hear ye the counsel of Yehowah, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.

Jer 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Jer 51:1 Thus saith Yehowah; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Jer 51:2 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Jer 51:3 Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his coat of mail: and spare ye not her young men; destroy ye utterly all her host.

Jer 51:4 Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.

Jer 51:5 For Israel hath not been forsaken, nor Judah of his Divine One, of Yehowah of hosts; though their land was filled with sin against the Holy One of Israel.

Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of Yehowah's vengeance; he will render unto her a recompense.

Jer 51:7 Babylon hath been a golden cup in Yehowah's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jer 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Jer 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies.

Jer 51:10 Yehowah hath brought forth our righteousness: come, and let us declare in Zion the work of Yehowah our Divine One.

Jer 51:11 Make bright the arrows; gather the shields: Yehowah hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of Yehowah, the vengeance of his temple.

Jer 51:12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for Yehowah hath both devised and done that which he spoke against the inhabitants of Babylon.

Jer 51:13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

Jer 51:14 Yehowah of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

Jer 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

Jer 51:16 When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapors to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jer 51:17 Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

Jer 51:18 They are vanity, the work of errors: in the time of their visitation they shall perish.

Jer 51:19 The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: Yehowah of hosts is his name.

Jer 51:20 Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Jer 51:21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

Jer 51:22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

Jer 51:23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Jer 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith Yehowah.

Jer 51:25 Behold, I am against thee, O destroying mountain, saith Yehowah, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Jer 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate forever, saith Yehowah.

Jer 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Jer 51:28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

Jer 51:29 And the land shall tremble and sorrow: for every purpose of Yehowah shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

Jer 51:30 The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwelling places; her bars are broken.

Jer 51:31 One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at one end,

Jer 51:32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

Jer 51:33 For thus saith Yehowah of hosts, Mighty One of Israel; The daughter of Babylon is like a threshing floor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

Jer 51:34 Nebuchadnezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Jer 51:35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Jer 51:36 Therefore thus saith Yehowah; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

Jer 51:37 And Babylon shall become heaps, a dwelling place for dragons, an astonishment, and a hissing, without an inhabitant.

Jer 51:38 They shall roar together like lions: they shall yell as lions' whelps.

Jer 51:39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith Yehowah.

Jer 51:40 I will bring them down like lambs to the slaughter, like rams with he goats.

Jer 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

Jer 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

Jer 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

Jer 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Jer 51:45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of Yehowah.

Jer 51:46 And lest your heart faint, and ye fear for the rumor that shall be heard in the land; a rumor shall both come one year, and after that in another year shall come a rumor, and violence in the land, ruler against ruler.

Jer 51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jer 51:48 Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith Yehowah.

Jer 51:49 As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Jer 51:50 Ye that have escaped the sword, go away, stand not still: remember Yehowah afar off, and let Jerusalem come into your mind.

Jer 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of Yehowah's house.

Jer 51:52 Wherefore, behold, the days come, saith Yehowah, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Jer 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith Yehowah.

Jer 51:54 A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

Jer 51:55 Because Yehowah hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Jer 51:56 Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for Yehowah the Mighty One of recompenses shall surely requite.

Jer 51:57 And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is Yehowah of hosts.

Jer 51:58 Thus saith Yehowah of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labor in vain, and the folk in the fire, and they shall be weary.

Jer 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince.

Jer 51:60 So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.

Jer 51:61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

Jer 51:62 Then shalt thou say, Yehowah, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate forever.

Jer 51:63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

Jer 51:64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

Jer 52:1 Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.

Jer 52:2 And he did that which was evil in the eyes of Yehowah, according to all that Jehoiakim had done.

Jer 52:3 For through the anger of Yehowah it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Jer 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Jer 52:5 So the city was besieged unto the eleventh year of king Zedekiah.

Jer 52:6 And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

Jer 52:7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; now the Chaldeans were by the city round about: and they went by the way of the plain.

Jer 52:8 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jer 52:9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Jer 52:10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Jer 52:11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till

the day of his death.

Jer 52:12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,

Jer 52:13 And burned the house of Yehowah, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:

Jer 52:14 And all the army of the Chaldeans, that were with the captain of the guard, broke down all the walls of Jerusalem round about.

Jer 52:15 Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Jer 52:16 But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen.

Jer 52:17 Also the pillars of brass that were in the house of Yehowah, and the bases, and the brazen sea that was in the house of Yehowah, the Chaldeans broke, and carried all the brass of them to Babylon.

Jer 52:18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

Jer 52:19 And the basins, and the firepans, and the bowls, and the caldrons, and the lampstands, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away.

Jer 52:20 The two pillars, one sea, and twelve brazen bulls that were under the bases, which king Solomon had made in the house of Yehowah: the brass of all these vessels was without weight.

Jer 52:21 And concerning the pillars, the height of one pillar was eighteen cubits; and a join of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

Jer 52:22 And a capital of brass was upon it; and the height of one capital was five cubits, with network and pomegranates upon the capitals round about, all of brass. The second pillar also and the pomegranates were like unto these.

Jer 52:23 And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were a hundred round about.

Jer 52:24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

Jer 52:25 He took also out of the city a eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

Jer 52:26 So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Jer 52:27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Jer 52:28 This is the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Jer 52:29 In the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

Jer 52:30 In the three and twentieth year of Nebuchadnezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

Jer 52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Jer 52:32 And spoke kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,

Jer 52:33 And changed his prison garments: and he did continually eat bread before him all the days of his life.

Jer 52:34 And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

Book of Lamentations

Lam 1:1 How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!

Lam 1:2 She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

Lam 1:3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the nations, she findeth no rest: all her persecutors overtook her between the straits.

Lam 1:4 The ways of Zion do mourn, because none come to the appointed feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.

Lam 1:5 Her adversaries are the chief, her enemies prosper; for Yehowah hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

Lam 1:6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

Lam 1:7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her cessation.

Lam 1:8 Jerusalem hath grievously sinned; therefore she is removed: all that honored her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Lam 1:9 Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. Yehowah, behold my affliction: for the enemy hath magnified himself.

Lam 1:10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the nations entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.

Lam 1:11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, Yehowah, and consider; for I am become vile.

Lam 1:12 Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith Yehowah hath afflicted me in the day of his fierce anger.

Lam 1:13 From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

Lam 1:14 The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into their hands, from whom I am not able to rise up.

Lam 1:15 The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in a winepress.

Lam 1:16 For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

Lam 1:17 Zion spreadeth forth her hands, and there is none to comfort her: Yehowah hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.

Lam 1:18 Yehowah is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

Lam 1:19 I called for my lovers, but they deceived me: my priests and mine elders gave up the spirit in the city, while they sought their meat to relieve their souls.

Lam 1:20 Behold, Yehowah; for I am in distress: my affections are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death.

Lam 1:21 They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.

Lam 1:22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

Lam 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

Lam 2:2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strongholds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.

Lam 2:3 He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.

Lam 2:4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

Lam 2:5 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strongholds, and hath increased in the daughter of Judah mourning and lamentation.

Lam 2:6 And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: Yehowah hath caused the appointed feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

Lam 2:7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they

have made a noise in the house of Yehowah, as in the day of a solemn feast.

Lam 2:8 Yehowah hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

Lam 2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the nations: the law is no more; her prophets also find no vision from Yehowah.

Lam 2:10 The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

Lam 2:11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

Lam 2:12 They say to their mothers, Where is grain and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

Lam 2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?

Lam 2:14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Lam 2:15 All that pass by clap their hands at thee; they whistle and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?

Lam 2:16 All thine enemies have opened their mouth against thee: they whistle and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it.

Lam 2:17 Yehowah hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.

Lam 2:18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Lam 2:19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Lam 2:20 Behold, Yehowah, and consider to whom thou hast done this. Shall the women eat their fruit, nursing children? shall the priest and the prophet be slain in the sanctuary of the Lord?

Lam 2:21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

Lam 2:22 Thou hast called as in a solemn day my terrors round about, so that in the day of Yehowah's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

Lam 3:1 I am the man that hath seen affliction by the rod of his wrath.

Lam 3:2 He hath led me, and brought me into darkness, but not into light.

Lam 3:3 Surely against me is he turned; he turneth his hand against me all the day.

Lam 3:4 My flesh and my skin hath he made old; he hath broken my bones.

Lam 3:5 He hath builded against me, and compassed me with gall and travail.

Lam 3:6 He hath set me in dark places, as they that be dead of old.

Lam 3:7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.

Lam 3:8 Also when I cry and shout, he shutteth out my prayer.

Lam 3:9 He hath enclosed my ways with hewn stone, he hath made my paths crooked.

Lam 3:10 He was unto me as a bear lying in wait, and as a lion in secret places.

Lam 3:11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

Lam 3:12 He hath bent his bow, and set me as a mark for the arrow.

Lam 3:13 He hath caused the arrows of his quiver to enter into my inner being.

Lam 3:14 I was a derision to all my people; and their song all the day.

Lam 3:15 He hath filled me with bitterness, he hath made me drunken with wormwood.

Lam 3:16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

Lam 3:17 And thou hast removed my soul far off from peace: I forgot prosperity.

Lam 3:18 And I said, My strength and my hope is perished from Yehowah:

Lam 3:19 Remembering mine affliction and my misery, the wormwood and the gall.

Lam 3:20 My soul hath them still in remembrance, and is humbled in me.

Lam 3:21 This I recall to my mind, therefore have I hope.

Lam 3:22 It is of Yehowah's mercies that we are not consumed, because his compassions fail not.

Lam 3:23 They are new every morning: great is thy faithfulness.

Lam 3:24 Yehowah is my portion, saith my soul; therefore will I hope in him.

Lam 3:25 Yehowah is good unto them that wait for him, to the soul that seeketh him.

Lam 3:26 It is good that a man should both hope and quietly wait for the salvation of Yehowah.

Lam 3:27 It is good for a man that he bear the yoke in his youth.

Lam 3:28 He sitteth alone and keepeth silence, because he hath borne it upon him.

Lam 3:29 He putteth his mouth in the dust; if so be there may be hope.

Lam 3:30 He giveth his cheek to him that smiteth him: he is filled full with reproach.

Lam 3:31 For the Lord will not cast off forever:

Lam 3:32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

Lam 3:33 For he doth not afflict willingly nor grieve the children of men.

Lam 3:34 To crush under his feet all the prisoners of the earth,

Lam 3:35 To turn aside the right of a man before the face of the most High,

Lam 3:36 To subvert a man in his cause, the Lord approveth not.

Lam 3:37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Lam 3:38 Out of the mouth of the most High proceedeth not evil and good?

Lam 3:39 Wherefore doth a living man complain, a man for the punishment of his sins?

Lam 3:40 Let us search and try our ways, and turn again to Yehowah.

Lam 3:41 Let us lift up our heart with our hands unto the Almighty in the heavens.

Lam 3:42 We have transgressed and have rebelled: thou hast not pardoned.

Lam 3:43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

Lam 3:44 Thou hast covered thyself with a cloud, that our prayer should not pass through.

Lam 3:45 Thou hast made us as the offscouring and refuse in the midst of the people.

Lam 3:46 All our enemies have opened their mouths against us.

Lam 3:47 Fear and a snare is come upon us, desolation and destruction.

Lam 3:48 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Lam 3:49 Mine eye trickleth down, and ceaseth not, without any intermission,

Lam 3:50 Till Yehowah look down, and behold from heaven.

Lam 3:51 Mine eye affecteth mine heart because of all the daughters of my city.

Lam 3:52 Mine enemies chased me sore, like a bird, without cause.

Lam 3:53 They have cut off my life in the dungeon, and cast a stone upon me.

Lam 3:54 Waters flowed over mine head; then I said, I am cut off.

Lam 3:55 I called upon thy name, Yehowah, out of the low dungeon.

Lam 3:56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

Lam 3:57 Thou drewest near in the day that I called upon thee: thou saidst, Fear not.

Lam 3:58 Yehowah, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Lam 3:59 Yehowah, thou hast seen my wrong: judge thou my cause.

Lam 3:60 Thou hast seen all their vengeance and all their imaginations against me.

Lam 3:61 Thou hast heard their reproach, Yehowah, and all their imaginations against me;

Lam 3:62 The lips of those that rose up against me, and their device against me all the day.

Lam 3:63 Behold their sitting down, and their rising up; I am their music.

Lam 3:64 Render unto them a recompense, Yehowah, according to the work of their hands.

Lam 3:65 Give them sorrow of heart, thy curse unto them.

Lam 3:66 Persecute and destroy them in anger from under the heavens of Yehowah.

Lam 4:1 How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

Lam 4:2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

Lam 4:3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.

Lam 4:4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them.

Lam 4:5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

Lam 4:6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

Lam 4:7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:

Lam 4:8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Lam 4:9 They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field.

Lam 4:10 The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.

Lam 4:11 Yehowah hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

Lam 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

Lam 4:13 For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,

Lam 4:14 They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments.

Lam 4:15 They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the nations, They shall no more sojourn there.

Lam 4:16 The anger of Yehowah hath divided them; he will no more regard them: they respected not the persons of the priests, they favored not the elders.

Lam 4:17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us.

Lam 4:18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

Lam 4:19 Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

Lam 4:20 The breath of our nostrils, the anointed of Yehowah, was taken in their pits, of whom we said, Under his shadow we shall live among the nations.

Lam 4:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Lam 4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

Lam 5:1 Remember, Yehowah, what is come upon us: consider, and behold our reproach.

Lam 5:2 Our inheritance is turned to strangers, our houses to aliens.

Lam 5:3 We are orphans and fatherless, our mothers are as widows.

Lam 5:4 We have drunken our water for money; our wood is sold unto us.

Lam 5:5 Our necks are under persecution: we labor, and have no rest.

Lam 5:6 We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.

Lam 5:7 Our fathers have sinned, and are not; and we have borne their iniquities.

Lam 5:8 Servants have ruled over us: there is none that doth deliver us out of their hand.

Lam 5:9 We got our bread with the peril of our lives because of the sword of the wilderness.

Lam 5:10 Our skin was black like an oven because of the terrible famine.

Lam 5:11 They ravished the women in Zion, and the maids in the cities of Judah.

Lam 5:12 Princes are hanged up by their hand: the faces of elders were not honored.

Lam 5:13 They took the young men to grind, and the children fell under the wood.

Lam 5:14 The elders have ceased from the gate, the young men from their music.

Lam 5:15 The joy of our heart is ceased; our dance is turned into mourning.

Lam 5:16 The crown is fallen from our head: woe unto us, that we have sinned!

Lam 5:17 For this our heart is faint; for these things our eyes are dim.

Lam 5:18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

Lam 5:19 Thou, Yehowah, remainest forever; thy throne from generation to generation.

Lam 5:20 Wherefore dost thou forget us forever, and forsake us such a long time?

Lam 5:21 Turn thou us unto thee, Yehowah, and we shall be turned; renew our days as of old.

Lam 5:22 But thou hast utterly rejected us; thou art very wroth against us.

Book of Baruch

Bar 1:1 And these are the words of the book, which Baruch the son of Neriah, the son of Maasias, the son of Sedecias, the son of Asadias, the son of Chelcias, wrote in Babylon,

Bar 1:2 In the fifth year, and in the seventh day of the month, what time as the Chaldeans took Jerusalem, and burnt it with fire.

Bar 1:3 And Baruch did read the words of this book in the hearing of Jechonias the son of Joachim king of Judah, and in the ears of all the people that came to hear the book,

Bar 1:4 And in the hearing of the nobles, and of the king's sons, and in the hearing of the elders, and of all the people, from the lowest unto the highest, even of all them that dwelt at Babylon by the river Sud.

Bar 1:5 Whereupon they wept, fasted, and prayed before Yehowah.

Bar 1:6 They made also a collection of money according to every man's power:

Bar 1:7 And they sent it to Jerusalem unto Joachim the high priest, the son of Chelcias, son of Salom, and to the priests, and to all the people which were found with him at Jerusalem,

Bar 1:8 At the same time when he received the vessels of the house of Yehowah, that were carried out of the temple, to return them into the land of Judah, the tenth day of the month Sivan, namely, silver vessels, which Sedecias the son of Josiah king of Judah had made,

Bar 1:9 After that Nebuchadnezzar king of Babylon had carried away Jechonias, and the princes, and the captives, and the mighty men, and the people of the land, from Jerusalem, and brought them unto Babylon.

Bar 1:10 And they said, Behold, we have sent you money to buy you burnt offerings, and sin offerings, and incense, and prepare ye manna, and offer upon the altar of Yehowah our Divine One;

Bar 1:11 And pray for the life of Nebuchadnezzar king of Babylon, and for the life of Belshazzar his son, that their days may be upon earth as the days of heaven:

Bar 1:12 And Yehowah will give us strength, and lighten our eyes, and we shall live under the shadow of Nebuchadnezzar king of Babylon, and under the shadow of Belshazzar his son, and we shall serve them many days, and find favor in their sight.

Bar 1:13 Pray for us also unto Yehowah our Divine One, for we have sinned

against Yehowah our Divine One; and unto this day the fury of Yehowah and his wrath is not turned from us.

Bar 1:14 And ye shall read this book which we have sent unto you, to make confession in the house of Yehowah, upon the feasts and solemn days.

Bar 1:15 And ye shall say, To Yehowah our Divine One belongeth righteousness, but unto us the confusion of faces, as it is come to pass this day, unto them of Judah, and to the inhabitants of Jerusalem,

Bar 1:16 And to our kings, and to our princes, and to our priests, and to our prophets, and to our fathers:

Bar 1:17 For we have sinned before Yehowah,

Bar 1:18 And disobeyed him, and have not hearkened unto the voice of Yehowah our Divine One, to walk in the commandments that he gave us openly:

Bar 1:19 Since the day that Yehowah brought our forefathers out of the land of Egypt, unto this present day, we have been disobedient unto Yehowah our Divine One, and we have been negligent in not hearing his voice.

Bar 1:20 Wherefore the evils cleaved unto us, and the curse, which Yehowah appointed by Moses his servant at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey, like as it is to see this day.

Bar 1:21 Nevertheless we have not hearkened unto the voice of Yehowah our Divine One, according unto all the words of the prophets, whom he sent unto us:

Bar 1:22 But every man followed the imagination of his own wicked heart, to serve strange deities, and to do evil in the sight of Yehowah our Divine One.

Bar 2:1 Therefore Yehowah hath made good his word, which he pronounced against us, and against our judges that judged Israel, and against our kings, and against our princes, and against the men of Israel and Judah,

Bar 2:2 To bring upon us great plagues, such as never happened under the whole heaven, as it came to pass in Jerusalem, according to the things that were written in the law of Moses;

Bar 2:3 That a man should eat the flesh of his own son, and the flesh of his own daughter.

Bar 2:4 Moreover he hath delivered them to be in subjection to all the kingdoms that are round about us, to be as a reproach and desolation among all the people round about, where Yehowah hath scattered them.

Bar 2:5 Thus we were cast down, and not exalted, because we have sinned

against Yehowah our Divine One, and have not been obedient unto his voice.

Bar 2:6 To Yehowah our Divine One appertaineth righteousness: but unto us and to our fathers open shame, as appeareth this day.

Bar 2:7 For all these plagues are come upon us, which Yehowah hath pronounced against us

Bar 2:8 Yet have we not prayed before Yehowah, that we might turn every one from the imaginations of his wicked heart.

Bar 2:9 Wherefore Yehowah watched over us for evil, and Yehowah hath brought it upon us: for Yehowah is righteous in all his works which he hath commanded us.

Bar 2:10 Yet we have not hearkened unto his voice, to walk in the commandments of Yehowah, that he hath set before us.

Bar 2:11 And now, O Yehowah Mighty One of Israel, that hast brought thy people out of the land of Egypt with a mighty hand, and high arm, and with signs, and with wonders, and with great power, and hast gotten thyself a name, as appeareth this day:

Bar 2:12 O Yehowah our Divine One, we have sinned, we have done irreverent, we have dealt unrighteously in all thine ordinances.

Bar 2:13 Let thy wrath turn from us: for we are but a few left among the heathen, where thou hast scattered us.

Bar 2:14 Hear our prayers, O Yehowah, and our petitions, and deliver us for thine own sake, and give us favor in the sight of them which have led us away:

Bar 2:15 That all the earth may know that thou art Yehowah our Divine One, because Israel and his posterity is called by thy name.

Bar 2:16 O Yehowah, look down from thine holy house, and consider us: bow down thine ear, O Yehowah, to hear us.

Bar 2:17 Open thine eyes, and behold; for the dead that are in the graves, whose souls are taken from their bodies, will give unto Yehowah neither praise nor righteousness:

Bar 2:18 But the soul that is greatly vexed, which goeth stooping and feeble, and the eyes that fail, and the hungry soul, will give thee praise and righteousness, O Yehowah.

Bar 2:19 Therefore we do not make our humble supplication before thee, O Yehowah our Divine One, for the righteousness of our fathers, and of our kings.

Bar 2:20 For thou hast sent out thy wrath and indignation upon us, as thou

hast spoken by thy servants the prophets, saying,

Bar 2:21 Thus saith Yehowah, Bow down your shoulders to serve the king of Babylon: so shall ye remain in the land that I gave unto your fathers.

Bar 2:22 But if ye will not hear the voice of Yehowah, to serve the king of Babylon,

Bar 2:23 I will cause to cease out of the cites of Judah, and from without Jerusalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants.

Bar 2:24 But we would not hearken unto thy voice, to serve the king of Babylon: therefore hast thou made good the words that thou spakest by thy servants the prophets, namely, that the bones of our kings, and the bones of our fathers, should be taken out of their place.

Bar 2:25 And, lo, they are cast out to the heat of the day, and to the frost of the night, and they died in great miseries by famine, by sword, and by pestilence.

Bar 2:26 And the house which is called by thy name hast thou laid waste, as it is to be seen this day, for the wickedness of the house of Israel and the house of Judah.

Bar 2:27 O Yehowah our Divine One, thou hast dealt with us after all thy goodness, and according to all that great mercy of thine,

Bar 2:28 As thou spakest by thy servant Moses in the day when thou didst command him to write the law before the children of Israel, saying,

Bar 2:29 If ye will not hear my voice, surely this very great multitude shall be turned into a small number among the nations, where I will scatter them.

Bar 2:30 For I knew that they would not hear me, because it is a stiffnecked people: but in the land of their captivities they shall remember themselves.

Bar 2:31 And shall know that I am Yehowah their Divine One: for I will give them a heart, and ears to hear:

Bar 2:32 And they shall praise me in the land of their captivity, and think upon my name,

Bar 2:33 And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before Yehowah.

Bar 2:34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

Bar 2:35 And I will make an everlasting covenant with them to be their

Divine One, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

Bar 3:1 O Yehowah Almighty, Mighty One of Israel, the soul in anguish the troubled spirit, crieth unto thee.

Bar 3:2 Hear, O Yehowah, and have mercy; ar thou art merciful: and have pity upon us, because we have sinned before thee.

Bar 3:3 For thou endurest forever, and we perish utterly.

Bar 3:4 O Yehowah Almighty, thou Mighty One of Israel, hear now the prayers of the dead Israelis, and of their children, which have sinned before thee, and not hearkened unto the voice of thee their Divine One: for the which cause these plagues cleave unto us.

Bar 3:5 Remember not the iniquities of our forefathers: but think upon thy power and thy name now at this time.

Bar 3:6 For thou art Yehowah our Divine One, and thee, O Yehowah, will we praise.

Bar 3:7 And for this cause thou hast put thy fear in our hearts, to the intent that we should call upon thy name, and praise thee in our captivity: for we have called to mind all the iniquity of our forefathers, that sinned before thee.

Bar 3:8 Behold, we are yet this day in our captivity, where thou hast scattered us, for a reproach and a curse, and to be subject to payments, according to all the iniquities of our fathers, which departed from Yehowah our Divine One.

Bar 3:9 Hear, Israel, the commandments of life: give ear to understand wisdom.

Bar 3:10 How happeneth it Israel, that thou art in thine enemies' land, that thou art waxen old in a foreign country, that thou art defiled with the dead,

Bar 3:11 That thou art counted with them that go down into the grave?

Bar 3:12 Thou hast forsaken the fountain of wisdom.

Bar 3:13 For if thou hadst walked in the way of Yehowah, thou shouldest have dwelled in peace forever.

Bar 3:14 Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace.

Bar 3:15 Who hath found out her place? or who hath come into her treasures ?

Bar 3:16 Where are the princes of the heathen become, and such as ruled the beasts upon the earth;

Bar 3:17 They that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting?

Bar 3:18 For they that wrought in silver, and were so careful, and whose works are unsearchable,

Bar 3:19 They are vanished and gone down to the grave, and others are come up in their steads.

Bar 3:20 Young men have seen light, and dwelt upon the earth: but the way of knowledge have they not known,

Bar 3:21 Nor understood the paths thereof, nor laid hold of it: their children were far off from that way.

Bar 3:22 It hath not been heard of in Canaan, neither hath it been seen in Theman.

Bar 3:23 The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the authors of fables, and searchers out of understanding; none of these have known the way of wisdom, or remember her paths.

Bar 3:24 O Israel, how great is the house of Yehowah! and how large is the place of his possession!

Bar 3:25 Great, and hath none end; high, and unmeasurable.

Bar 3:26 There were the giants famous from the beginning, that were of so great stature, and so expert in war.

Bar 3:27 Those did not Yehowah choose, neither gave he the way of knowledge unto them:

Bar 3:28 But they were destroyed, because they had no wisdom, and perished through their own foolishness.

Bar 3:29 Who hath gone up into heaven, and taken her, and brought her down from the clouds?

Bar 3:30 Who hath gone over the sea, and found her, and will bring her for pure gold?

Bar 3:31 No man knoweth her way, nor thinketh of her path.

Bar 3:32 But he that knoweth all things knoweth her, and hath found her out with his understanding: he that prepared the earth forevermore hath filled it with fourfooted beasts:

Bar 3:33 He that sendeth forth light, and it goeth, calleth it again, and it obeyeth him with fear.

Bar 3:34 The stars shined in their watches, and rejoiced: when he calleth them, they say, Here we be; and so with cheerfulness they shewed light

unto him that made them.

Bar 3:35 This is our Divine One, and there shall none other be accounted of in comparison of him

Bar 3:36 He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved.

Bar 3:37 Afterward did he shew himself upon earth, and conversed with men.

Bar 4:1 This is the book of the commandments of Yehowah, and the law that endureth forever: all they that keep it shall come to life; but such as leave it shall die.

Bar 4:2 Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.

Bar 4:3 Give not thine honor to another, nor the things that are profitable unto thee to a foreign nation.

Bar 4:4 O Israel, happy are we: for things that are pleasing to Yehowah are made known unto us.

Bar 4:5 Be of good cheer, my people, the memorial of Israel.

Bar 4:6 Ye were sold to the nations, not for [your] destruction: but because ye moved Yehowah to wrath, ye were delivered unto the enemies.

Bar 4:7 For ye provoked him that made you by sacrificing unto devils, and not to Yehowah.

Bar 4:8 Ye have forgotten the everlasting Yehowah, that brought you up; and ye have grieved Jerusalem, that nursed you.

Bar 4:9 For when she saw the wrath of Yehowah coming upon you, she said, Hearken, O ye that dwell about Zion: Yehowah hath brought upon me great mourning;

Bar 4:10 For I saw the captivity of my sons and daughters, which the Everlasting brought upon them.

Bar 4:11 With joy did I nourish them; but sent them away with weeping and mourning.

Bar 4:12 Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of Yehowah.

Bar 4:13 They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness.

Bar 4:14 Let them that dwell about Zion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

Bar 4:15 For he hath brought a nation upon them from far, a shameless nation, and of a strange language, who neither reverenced old man, nor pitied child.

Bar 4:16 These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

Bar 4:17 But what can I help you?

Bar 4:18 For he that brought these plagues upon you will deliver you from the hands of your enemies.

Bar 4:19 Go your way, O my children, go your way: for I am left desolate.

Bar 4:20 I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting in my days.

Bar 4:21 Be of good cheer, O my children, cry unto Yehowah, and he will deliver you from the power and hand of the enemies.

Bar 4:22 For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Savior.

Bar 4:23 For I sent you out with mourning and weeping: but Yehowah will give you to me again with joy and gladness forever.

Bar 4:24 Like as now the neighbors of Zion have seen your captivity: so shall they see shortly your salvation from our Divine One which shall come upon you with great glory, and brightness of the Everlasting.

Bar 4:25 My children, suffer patiently the wrath that is come upon you from Yehowah: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

Bar 4:26 My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

Bar 4:27 Be of good comfort, O my children, and cry unto Yehowah: for ye shall be remembered of him that brought these things upon you.

Bar 4:28 For as it was your mind to go astray from Yehowah: so, being returned, seek him ten times more.

Bar 4:29 For he that hath brought these plagues upon you shall bring you everlasting joy with your salvation.

Bar 4:30 Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

Bar 4:31 Miserable are they that afflicted thee, and rejoiced at thy fall.

Bar 4:32 Miserable are the cities which thy children served: miserable is she that received thy sons.

Bar 4:33 For as she rejoiced at thy ruin, and was glad of thy fall: so shall

she be grieved for her own desolation.

Bar 4:34 For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning.

Bar 4:35 For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time.

Bar 4:36 O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from Yehowah.

Bar 4:37 Lo, thy sons come, whom thou sentest away, they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of Yehowah.

Bar 5:1 Put off, O Jerusalem, the garment of mourning and affliction, and put on the comeliness of the glory that cometh from Yehowah forever.

Bar 5:2 Cast about thee a double garment of the righteousness which cometh from Yehowah; and set a diadem on thine head of the glory of the Everlasting.

Bar 5:3 For Yehowah will shew thy brightness unto every country under heaven.

Bar 5:4 For thy name shall be called of Yehowah forever The peace of righteousness, and The glory of Yehowah's worship.

Bar 5:5 Arise, O Jerusalem, and stand on high, and look about toward the east, and behold thy children gathered from the west unto the east by the word of the Holy One, rejoicing in the remembrance of Yehowah.

Bar 5:6 For they departed from thee on foot, and were led away of their enemies: but Yehowah bringeth them unto thee exalted with glory, as children of the kingdom.

Bar 5:7 For Yehowah hath appointed that every high hill, and banks of long continuance, should be cast down, and valleys filled up, to make even the ground, that Israel may go safely in the glory of Yehowah,

Bar 5:8 Moreover even the woods and every sweet smelling tree shall overshadow Israel by the commandment of Yehowah.

Bar 5:9 For Yehowah shall lead Israel with joy in the light of his glory with the mercy and righteousness that cometh from him.

Bar 6:1 (A copy of an epistle, which Jeremiah sent unto them which were to be led captives into Babylon by the king of the Babylonians, to certify them, as it was commanded him of Yehowah, aka Epistle of Jeremiah.)

Bar 6:2 Because of the sins which ye have committed before Yehowah, ye shall be led away captives into Babylon by Nebuchadnezzar king of the

Babylonians.

Bar 6:3 So when ye be come unto Babylon, ye shall remain there many years, and for a long season, namely, seven generations: and after that I will bring you away peaceably from thence.

Bar 6:4 Now shall ye see in Babylon deities of silver, and of gold, and of wood, borne upon shoulders, which cause the nations to fear.

Bar 6:5 Beware therefore that ye in no wise be like to strangers, neither be ye and of them, when ye see the multitude before them and behind them, worshiping them.

Bar 6:6 But say ye in your hearts, O Yehowah, we must worship thee.

Bar 6:7 For mine angel is with you, and I myself caring for your souls.

Bar 6:8 As for their tongue, it is polished by the workman, and they themselves are gilded and laid over with silver; yet are they but false, and cannot speak.

Bar 6:9 And taking gold, as it were for a virgin that loveth to go gay, they make crowns for the heads of their deities.

Bar 6:10 Sometimes also the priests convey from their deities gold and silver, and bestow it upon themselves.

Bar 6:11 Yea, they will give thereof to the common harlots, and deck them as men with garments, being deities of silver, and deities of gold, and wood.

Bar 6:12 Yet cannot these deities save themselves from rust and moth, though they be covered with purple raiment.

Bar 6:13 They wipe their faces because of the dust of the temple, when there is much upon them.

Bar 6:14 And he that cannot put to death one that offendeth him holdeth a scepter, as though he were a judge of the country.

Bar 6:15 He hath also in his right hand a dagger and an axe: but cannot deliver himself from war and thieves.

Bar 6:16 Whereby they are known not to be deities: therefore fear them not.

Bar 6:17 For like as a vessel that a man useth is nothing worth when it is broken; even so it is with their deities: when they be set up in the temple, their eyes be full of dust through the feet of them that come in.

Bar 6:18 And as the doors are made sure on every side upon him that

offendeth the king, as being committed to suffer death: even so the priests make fast their temples with doors, with locks, and bars, lest their deities be spoiled with robbers.

Bar 6:19 They light them candles, yea, more than for themselves, whereof they cannot see one.

Bar 6:20 They are as one of the beams of the temple, yet they say their hearts are gnawed upon by things creeping out of the earth; and when they eat them and their clothes, they feel it not.

Bar 6:21 Their faces are blacked through the smoke that cometh out of the temple.

Bar 6:22 Upon their bodies and heads sit bats, swallows, and birds, and the cats also.

Bar 6:23 By this ye may know that they are no deities: therefore fear them not.

Bar 6:24 Notwithstanding the gold that is about them to make them beautiful, except they wipe off the rust, they will not shine: for neither when they were molten did they feel it.

Bar 6:25 The things wherein there is no breath are bought for a most high price.

Bar 6:26 They are borne upon shoulders, having no feet whereby they declare unto men that they be nothing worth.

Bar 6:27 They also that serve them are ashamed: for if they fall to the ground at any time, they cannot rise up again of themselves: neither, if one set them upright, can they move of themselves: neither, if they be bowed down, can they make themselves straight: but they set gifts before them as unto dead men.

Bar 6:28 As for the things that are sacrificed unto them, their priests sell and abuse; in like manner their wives lay up part thereof in salt; but unto the poor and impotent they give nothing of it.

Bar 6:29 Menstruous women and women in childbed eat their sacrifices: by these things ye may know that they are no deities: fear them not.

Bar 6:30 For how can they be called deities? because women set meat before the deities of silver, gold, and wood.

Bar 6:31 And the priests sit in their temples, having their clothes rent, and

their heads and beards shaven, and nothing upon their heads.

Bar 6:32 They roar and cry before their deities, as men do at the feast when one is dead.

Bar 6:33 The priests also take off their garments, and clothe their wives and children.

Bar 6:34 Whether it be evil that one doeth unto them, or good, they are not able to recompense it: they can neither set up a king, nor put him down.

Bar 6:35 In like manner, they can neither give riches nor money: though a man make a vow unto them, and keep it not, they will not require it.

Bar 6:36 They can save no man from death, neither deliver the weak from the mighty.

Bar 6:37 They cannot restore a blind man to his sight, nor help any man in his distress.

Bar 6:38 They can shew no mercy to the widow, nor do good to the fatherless.

Bar 6:39 Their deities of wood, and which are overlaid with gold and silver, are like the stones that be hewn out of the mountain: they that worship them shall be confounded.

Bar 6:40 How should a man then think and say that they are deities, when even the Chaldeans themselves dishonor them?

Bar 6:41 Who if they shall see one dumb that cannot speak, they bring him, and intreat Bel that he may speak, as though he were able to understand.

Bar 6:42 Yet they cannot understand this themselves, and leave them: for they haveno knowledge.

Bar 6:43 The women also with cords about them, sitting in the ways, burn bran for perfume: but if any of them, drawn by some that passeth by, lie with him, she reproacheth her fellow, that she was not thought as worthy as herself, nor her cord broken.

Bar 6:44 Whatsoever is done among them is false: how may it then be thought or said that they are deities?

Bar 6:45 They are made of carpenters and goldsmiths: they can be nothing else than the workmen will have them to be.

Bar 6:46 And they themselves that made them can never continue long; how

should then the things that are made of them be deities?

Bar 6:47 For they left lies and reproaches to them that come after.

Bar 6:48 For when there cometh any war or plague upon them, the priests consult with themselves, where they may be hidden with them.

Bar 6:49 How then cannot men perceive that they be no deities, which can neither save themselves from war, nor from plague?

Bar 6:50 For seeing they be but of wood, and overlaid with silver and gold, it shall be known hereafter that they are false:

Bar 6:51 And it shall manifestly appear to all nations and kings that they are no deities, but the works of men's hands, and that there is no work of Yehowah in them.

Bar 6:52 Who then may not know that they are no deities?

Bar 6:53 For neither can they set up a king in the land, nor give rain unto men.

Bar 6:54 Neither can they judge their own cause, nor redress a wrong, being unable: for they are as crows between heaven and earth.

Bar 6:55 Whereupon when fire falleth upon the house of deities of wood, or laid over with gold or silver, their priests will flee away, and escape; but they themselves shall be burned asunder like beams.

Bar 6:56 Moreover they cannot withstand any king or enemies: how can it then be thought or said that they be deities?

Bar 6:57 Neither are those deities of wood, and laid over with silver or gold, able to escape either from thieves or robbers.

Bar 6:58 Whose gold, and silver, and garments wherewith they are clothed, they that are strong take, and go away withal: neither are they able to help themselves.

Bar 6:59 Therefore it is better to be a king that sheweth his power, or else a profitable vessel in an house, which the owner shall have use of, than such false deities; or to be a door in an house, to keep such things therein, than such false deities. or a pillar of wood in a palace, than such false deities.

Bar 6:60 For sun, moon, and stars, being bright and sent to do their offices, are obedient.

Bar 6:61 In like manner the lightning when it breaketh forth is easy to be

seen; and after the same manner the wind bloweth in every country.

Bar 6:62 And when Yehowah commandeth the clouds to go over the whole world, they do asthey are bidden.

Bar 6:63 And the fire sent from above to consume hills and woods doeth as it is commanded: but these are like unto them neither in shew nor power.

Bar 6:64 Wherefore it is neither to be supposed nor said that they are deities, seeing, they are able neither to judge causes, nor to do good unto men.

Bar 6:65 Knowing therefore that they are no deities, fear them not,

Bar 6:66 For they can neither curse nor bless kings:

Bar 6:67 Neither can they shew signs in the heavens among the heathen, nor shine as the sun, nor give light as the moon.

Bar 6:68 The beasts are better than they: for they can get under a cover and help themselves.

Bar 6:69 It is then by no means manifest unto us that they are deities: therefore fear them not.

Bar 6:70 For as a scarecrow in a garden of cucumbers keepeth nothing: so are their deities of wood, and laid over with silver and gold.

Bar 6:71 And likewise their deities of wood, and laid over with silver and gold, are like to a white thorn in an orchard, that every bird sitteth upon; as also to a dead body, that is east into the dark.

Bar 6:72 And ye shall know them to be no deities by the bright purple that rotteth upon them: and they themselves afterward shall be eaten, and shall be a reproach in the country.

Bar 6:73 Better therefore is the just man that hath none idols: for he shall be far from reproach.

Book of Ezekiel

Eze 1:1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of the Almighty.

Eze 1:2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,

Eze 1:3 The word of Yehowah came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yehowah was there upon him.

Eze 1:4 And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire.

Eze 1:5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

Eze 1:6 And every one had four faces, and every one had four wings.

Eze 1:7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the color of burnished brass.

Eze 1:8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

Eze 1:9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.

Eze 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Eze 1:11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

Eze 1:12 And they went every one straight forward: whither the Ruach was to go, they went; and they turned not when they went.

Eze 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Eze 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Eze 1:15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

Eze 1:16 The appearance of the wheels and their work was like unto the color of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

Eze 1:17 When they went, they went upon their four sides: and they turned not when they went.

Eze 1:18 As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.

Eze 1:19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

Eze 1:20 Whithersoever the Ruach was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

Eze 1:21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

Eze 1:22 And the likeness of the firmament upon the heads of the living creature was as the color of the terrible crystal, stretched forth over their heads above.

Eze 1:23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

Eze 1:24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Most Powerful, the voice of speech, as

the noise of a host: when they stood, they let down their wings.

Eze 1:25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

Eze 1:26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

Eze 1:27 And I saw as the color of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

Eze 1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Yehowah. And when I saw it, I fell upon my face, and I heard a voice of one that spoke.

Eze 2:1 And he said unto me, Son of Man, stand upon thy feet, and I will speak unto thee.

Eze 2:2 And the Ruach entered into me when he spoke unto me, and set me upon my feet, that I heard him that spoke unto me.

Eze 2:3 And he said unto me, Son of Man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

Eze 2:4 For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith Lord Yehowah.

Eze 2:5 And they, whether they will hear, or whether they will forbear, for they are a rebellious house, yet shall know that there hath been a prophet among them.

Eze 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

Eze 2:7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

Eze 2:8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Eze 2:9 And when I looked, behold, a hand was sent unto me; and lo, a scroll of a book was therein;

Eze 2:10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

Eze 3:1 Moreover he said unto me, Son of Man, eat that thou findest; eat this scroll, and go speak unto the house of Israel.

Eze 3:2 So I opened my mouth, and he caused me to eat that scroll.

Eze 3:3 And he said unto me, Son of Man, cause thy belly to eat, and fill thy bowels with this scroll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

Eze 3:4 And he said unto me, Son of Man, go, get thee unto the house of Israel, and speak with my words unto them.

Eze 3:5 For thou art not sent to a people of a strange speech and of a hard language, but to the house of Israel;

Eze 3:6 Not to many people of a strange speech and of a hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Eze 3:7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.

Eze 3:8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

Eze 3:9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

Eze 3:10 Moreover he said unto me, Son of Man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

Eze 3:11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith Lord Yehowah; whether they will hear, or whether they will forbear.

Eze 3:12 Then the Ruach took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of Yehowah from his place.

Eze 3:13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

Eze 3:14 So the Ruach lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of Yehowah was strong upon me.

Eze 3:15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

Eze 3:16 And it came to pass at the end of seven days, that the word of Yehowah came unto me, saying,

Eze 3:17 Son of Man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Eze 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Eze 3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Eze 3:20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Eze 3:21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Eze 3:22 And the hand of Yehowah was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

Eze 3:23 Then I arose, and went forth into the plain: and behold, the glory of Yehowah stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Eze 3:24 Then the Ruach entered into me, and set me upon my feet, and spoke with me, and said unto me, Go, shut thyself within thine house.

Eze 3:25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

Eze 3:26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be mute, and shalt not be to them a reprover: for they are a rebellious house.

Eze 3:27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith Lord Yehowah; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

Eze 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, even Jerusalem:

Eze 4:2 And lay siege against it, and build a siege-wall against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

Eze 4:3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

Eze 4:4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

Eze 4:5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear

the iniquity of the house of Israel.

Eze 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Eze 4:7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

Eze 4:8 And behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

Eze 4:9 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and spelt, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Eze 4:10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

Eze 4:11 Thou shalt drink also water by measure, the sixth part of a hin: from time to time shalt thou drink.

Eze 4:12 And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

Eze 4:13 And Yehowah said, Even thus shall the children of Israel eat their defiled bread among the nations, whither I will drive them.

Eze 4:14 Then said I, Ah Lord Yehowah! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Eze 4:15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Eze 4:16 Moreover he said unto me, Son of Man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

Eze 4:17 That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

Eze 5:1 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.

Eze 5:2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

Eze 5:3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

Eze 5:4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

Eze 5:5 Thus saith Lord Yehowah; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

Eze 5:6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

Eze 5:7 Therefore thus saith Lord Yehowah; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;

Eze 5:8 Therefore thus saith Lord Yehowah; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

Eze 5:9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

Eze 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

Eze 5:11 Wherefore, as I live, saith Lord Yehowah; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine

abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

Eze 5:12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

Eze 5:13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I Yehowah have spoken it in my zeal, when I have accomplished my fury in them.

Eze 5:14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

Eze 5:15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I Yehowah have spoken it.

Eze 5:16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

Eze 5:17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I Yehowah have spoken it.

Eze 6:1 And the word of Yehowah came unto me, saying,

Eze 6:2 Son of Man, set thy face toward the mountains of Israel, and prophesy against them,

Eze 6:3 And say, Ye mountains of Israel, hear the word of Lord Yehowah; Thus saith Lord Yehowah to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

Eze 6:4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

Eze 6:5 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

Eze 6:6 In all your dwelling places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

Eze 6:7 And the slain shall fall in the midst of you, and ye shall know that I am Yehowah.

Eze 6:8 Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

Eze 6:9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

Eze 6:10 And they shall know that I am Yehowah, and that I have not said in vain that I would do this evil unto them.

Eze 6:11 Thus saith Lord Yehowah; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

Eze 6:12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

Eze 6:13 Then shall ye know that I am Yehowah, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savor to all their idols.

Eze 6:14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am Yehowah.

Eze 7:1 Moreover the word of Yehowah came unto me, saying,

Eze 7:2 Also, thou son of man, thus saith Lord Yehowah unto the land of Israel; an end, the end is come upon the four corners of the land.

Eze 7:3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

Eze 7:4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am Yehowah.

Eze 7:5 Thus saith Lord Yehowah; an evil, an only evil, behold, is come.

Eze 7:6 an end is come, the end is come: it watcheth for thee; behold, it is come.

Eze 7:7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

Eze 7:8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Eze 7:9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am Yehowah that smiteth.

Eze 7:10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

Eze 7:11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.

Eze 7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

Eze 7:13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.

Eze 7:14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

Eze 7:15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

Eze 7:16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

Eze 7:17 All hands shall be feeble, and all knees shall be weak as water.

Eze 7:18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

Eze 7:19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the Day of the wrath of Yehowah: they shall not satisfy their souls, neither fill their bowels: because it is the stumbling block of their iniquity.

Eze 7:20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.

Eze 7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

Eze 7:22 My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.

Eze 7:23 Make a chain: for the land is full of bloody crimes, and the city is full of violence.

Eze 7:24 Wherefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

Eze 7:25 Destruction cometh; and they shall seek peace, and there shall be none.

Eze 7:26 Mischief shall come upon mischief, and rumor shall be upon rumor; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Eze 7:27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their judgments will I judge them; and they shall know that I am Yehowah.

Eze 8:1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of Lord Yehowah fell there upon me.

Eze 8:2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the color of amber.

Eze 8:3 And he put forth the form of a hand, and took me by a lock of mine head; and the Ruach lifted me up between the earth and the heaven, and brought me in the visions of the Almighty to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

Eze 8:4 And behold, the glory of the Mighty One of Israel was there, according to the vision that I saw in the plain.

Eze 8:5 Then said he unto me, Son of Man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Eze 8:6 He said furthermore unto me, Son of Man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

Eze 8:7 And he brought me to the door of the court; and when I looked, behold a hole in the wall.

Eze 8:8 Then said he unto me, Son of Man, dig now in the wall: and when I had digged in the wall, behold a door.

Eze 8:9 And he said unto me, Go in, and behold the wicked abominations that they do here.

Eze 8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

Eze 8:11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

Eze 8:12 Then said he unto me, Son of Man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, Yehowah seeth us not; Yehowah hath forsaken the earth.

Eze 8:13 He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

Eze 8:14 Then he brought me to the door of the gate of Yehowah's house which was toward the north; and behold, there sat women weeping for Tammuz.

Eze 8:15 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

Eze 8:16 And he brought me into the inner court of Yehowah's house, and behold, at the door of the temple of Yehowah, between the porch and the altar, were about five and twenty men, with their backs toward the temple of Yehowah, and their faces toward the east; and they worshiped the sun toward the east.

Eze 8:17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and lo, they put the branch to their nose.

Eze 8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Eze 9:1 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

Eze 9:2 And behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

Eze 9:3 And the glory of the Mighty One of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

Eze 9:4 And Yehowah said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Eze 9:5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

Eze 9:6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.

Eze 9:7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

Eze 9:8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord Yehowah! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Eze 9:9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, Yehowah hath forsaken the earth, and Yehowah seeth not.

Eze 9:10 And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

Eze 9:11 And behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Eze 10:1 Then I looked, and behold, in the firmament that was above the head of the cherubim there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Eze 10:2 And he spoke unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.

Eze 10:3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Eze 10:4 Then the glory of Yehowah went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yehowah's glory.

Eze 10:5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Most Powerful Sovereign when he speaketh.

Eze 10:6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubim; then he went in, and stood beside the wheels.

Eze 10:7 And one cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

Eze 10:8 And there appeared in the cherubim the form of a man's hand under their wings.

Eze 10:9 And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the color of a beryl stone.

Eze 10:10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

Eze 10:11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

Eze 10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

Eze 10:13 As for the wheels, it was cried unto them in my hearing, O wheel.

Eze 10:14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Eze 10:15 And the cherubim were lifted up. This is the living creature that I saw by the river of Chebar.

Eze 10:16 And when the cherubim went, the wheels went by them: and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

Eze 10:17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

Eze 10:18 Then the glory of Yehowah departed from off the threshold of the house, and stood over the cherubim.

Eze 10:19 And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of Yehowah's house; and the glory of the Mighty One of Israel was over them above.

Eze 10:20 This is the living creature that I saw under the Mighty One of Israel by the river of Chebar; and I knew that they were the cherubim.

Eze 10:21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

Eze 10:22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Eze 11:1 Moreover the Ruach lifted me up, and brought me unto the east gate of Yehowah's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Eze 11:2 Then said he unto me, Son of Man, these are the men that devise mischief, and give wicked counsel in this city:

Eze 11:3 Which say, It is not near; let us build houses: this city is the cauldron, and we be the flesh.

Eze 11:4 Therefore prophesy against them, prophesy, O son of man.

Eze 11:5 And the Ruach of Yehowah fell upon me, and said unto me, Speak; Thus saith Yehowah; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

Eze 11:6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

Eze 11:7 Therefore thus saith Lord Yehowah; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the cauldron: but I will bring you forth out of the midst of it.

Eze 11:8 Ye have feared the sword; and I will bring a sword upon you, saith Lord Yehowah.

Eze 11:9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

Eze 11:10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am Yehowah.

Eze 11:11 This city shall not be your cauldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

Eze 11:12 And ye shall know that I am Yehowah: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the nations that are round about you.

Eze 11:13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice,

and said, Ah Lord Yehowah! wilt thou make a full end of the remnant of Israel?

Eze 11:14 Again the word of Yehowah came unto me, saying,

Eze 11:15 Son of Man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from Yehowah: unto us is this land given in possession.

Eze 11:16 Therefore say, Thus saith Lord Yehowah; Although I have cast them far off among the nations, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Eze 11:17 Therefore say, Thus saith Lord Yehowah; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Eze 11:18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

Eze 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh:

Eze 11:20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their Divine One.

Eze 11:21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith Lord Yehowah.

Eze 11:22 Then did the cherubim lift up their wings, and the wheels beside them; and the glory of the Mighty One of Israel was over them above.

Eze 11:23 And the glory of Yehowah went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Eze 11:24 Afterwards the Ruach took me up, and brought me in a vision by the Ruach of the Almighty into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Eze 11:25 Then I spoke unto them of the captivity all the things that Yehowah had showed me.

Eze 12:1 The word of Yehowah also came unto me, saying,

Eze 12:2 Son of Man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

Eze 12:3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

Eze 12:4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

Eze 12:5 Dig thou through the wall in their sight, and carry out thereby.

Eze 12:6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

Eze 12:7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bear it upon my shoulder in their sight.

Eze 12:8 And in the morning came the word of Yehowah unto me, saying,

Eze 12:9 Son of Man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

Eze 12:10 Say thou unto them, Thus saith Lord Yehowah; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

Eze 12:11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.

Eze 12:12 And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out

thereby: he shall cover his face, that he see not the ground with his eyes.

Eze 12:13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

Eze 12:14 And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

Eze 12:15 And they shall know that I am Yehowah, when I shall scatter them among the nations, and disperse them in the countries.

Eze 12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am Yehowah.

Eze 12:17 Moreover the word of Yehowah came to me, saying,

Eze 12:18 Son of Man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

Eze 12:19 And say unto the people of the land, Thus saith Lord Yehowah of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Eze 12:20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am Yehowah.

Eze 12:21 And the word of Yehowah came unto me, saying,

Eze 12:22 Son of Man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

Eze 12:23 Tell them therefore, Thus saith Lord Yehowah; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Eze 12:24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

Eze 12:25 For I am Yehowah: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith Lord Yehowah.

Eze 12:26 Again the word of Yehowah came to me, saying,

Eze 12:27 Son of Man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

Eze 12:28 Therefore say unto them, Thus saith Lord Yehowah; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith Lord Yehowah.

Eze 13:1 And the word of Yehowah came unto me, saying,

Eze 13:2 Son of Man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of Yehowah;

Eze 13:3 Thus saith Lord Yehowah; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Eze 13:4 O Israel, thy prophets are like the foxes in the deserts.

Eze 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of Yehowah.

Eze 13:6 They have seen vanity and lying divination, saying, Yehowah saith: and Yehowah hath not sent them: and they have made others to hope that they would confirm the word.

Eze 13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, Yehowah saith it; albeit I have not spoken?

Eze 13:8 Therefore thus saith Lord Yehowah; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith Lord Yehowah.

Eze 13:9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall

they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am Lord Yehowah.

Eze 13:10 Because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and lo, others daubed it with untempered mortar:

Eze 13:11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

Eze 13:12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

Eze 13:13 Therefore thus saith Lord Yehowah; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

Eze 13:14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am Yehowah.

Eze 13:15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

Eze 13:16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith Lord Yehowah.

Eze 13:17 Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

Eze 13:18 And say, Thus saith Lord Yehowah; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

Eze 13:19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save

the souls alive that should not live, by your lying to my people that hear your lies?

Eze 13:20 Wherefore thus saith Lord Yehowah; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

Eze 13:21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am Yehowah.

Eze 13:22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Eze 13:23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am Yehowah.

Eze 14:1 Then came certain of the elders of Israel unto me, and sat before me.

Eze 14:2 And the word of Yehowah came unto me, saying,

Eze 14:3 Son of Man, these men have set up their idols in their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?

Eze 14:4 Therefore speak unto them, and say unto them, Thus saith Lord Yehowah; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling block of his iniquity before his face, and cometh to the prophet; I Yehowah will answer him that cometh according to the multitude of his idols;

Eze 14:5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Eze 14:6 Therefore say unto the house of Israel, Thus saith Lord Yehowah; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

Eze 14:7 For every one of the house of Israel, or of the foreigner that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling block of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I Yehowah will answer him by myself:

Eze 14:8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am Yehowah.

Eze 14:9 And if the prophet be deceived when he hath spoken a thing, I Yehowah have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

Eze 14:10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

Eze 14:11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their Divine One, saith Lord Yehowah.

Eze 14:12 The word of Yehowah came again to me, saying,

Eze 14:13 Son of Man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

Eze 14:14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith Lord Yehowah.

Eze 14:15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

Eze 14:16 Though these three men were in it, as I live, saith Lord Yehowah, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Eze 14:17 Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Eze 14:18 Though these three men were in it, as I live, saith Lord Yehowah, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Eze 14:19 Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

Eze 14:20 Though Noah, Daniel, and Job, were in it, as I live, saith Lord Yehowah, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

Eze 14:21 For thus saith Lord Yehowah; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Eze 14:22 Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

Eze 14:23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith Lord Yehowah.

Eze 15:1 And the word of Yehowah came unto me, saying,

Eze 15:2 Son of Man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?

Eze 15:3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?

Eze 15:4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?

Eze 15:5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

Eze 15:6 Therefore thus saith Lord Yehowah; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Eze 15:7 And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am Yehowah, when I set my face against them.

Eze 15:8 And I will make the land desolate, because they have committed a trespass, saith Lord Yehowah.

Eze 16:1 Again the word of Yehowah came unto me, saying,

Eze 16:2 Son of Man, cause Jerusalem to know her abominations,

Eze 16:3 And say, Thus saith Lord Yehowah unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother a Hethite.

Eze 16:4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

Eze 16:5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

Eze 16:6 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

Eze 16:7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

Eze 16:8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith Lord Yehowah, and thou becamest mine.

Eze 16:9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

Eze 16:10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

Eze 16:11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

Eze 16:12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

Eze 16:13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

Eze 16:14 And thy renown went forth among the nations for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith Lord Yehowah.

Eze 16:15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

Eze 16:16 And of thy garments thou didst take, and deckedst thy high places with divers colors, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

Eze 16:17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Eze 16:18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

Eze 16:19 My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savor: and thus it was, saith Lord Yehowah.

Eze 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,

Eze 16:21 That thou hast slain my children, and delivered them to cause them to pass through the fire for them?

Eze 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

Eze 16:23 And it came to pass after all thy wickedness, woe, woe unto thee! saith Lord Yehowah;

Eze 16:24 That thou hast also built unto thee an eminent place, and hast made thee a high place in every street.

Eze 16:25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Eze 16:26 Thou hast also committed fornication with the Egyptians thy neighbors, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

Eze 16:27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

Eze 16:28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Eze 16:29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Eze 16:30 How weak is thine heart, saith Lord Yehowah, seeing thou doest all these things, the work of an imperious whorish woman;

Eze 16:31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as a harlot, in that thou scornest hire;

Eze 16:32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

Eze 16:33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

Eze 16:34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

Eze 16:35 Wherefore, O harlot, hear the word of Yehowah:

Eze 16:36 Thus saith Lord Yehowah; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Eze 16:37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

Eze 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

Eze 16:39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

Eze 16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Eze 16:41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

Eze 16:42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Eze 16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith Lord Yehowah: and thou shalt not commit this lewdness above all thine abominations.

Eze 16:44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

Eze 16:45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was a Hethite, and your father an Amorite.

Eze 16:46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

Eze 16:47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

Eze 16:48 As I live, saith Lord Yehowah, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

Eze 16:49 Behold, this was the iniquity of thy sister Sodom, pride, fullness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Eze 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

Eze 16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

Eze 16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Eze 16:53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:

Eze 16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

Eze 16:55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

Eze 16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

Eze 16:57 Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.

Eze 16:58 Thou hast borne thy lewdness and thine abominations, saith Yehowah.

Eze 16:59 For thus saith Lord Yehowah; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

Eze 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Eze 16:61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Eze 16:62 And I will establish my covenant with thee; and thou shalt know that I am Yehowah:

Eze 16:63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith Lord Yehowah.

Eze 17:1 And the word of Yehowah came unto me, saying,

Eze 17:2 Son of Man, put forth a riddle, and speak a parable unto the house of Israel;

Eze 17:3 And say, Thus saith Lord Yehowah; A great eagle with great wings, longwinged, full of feathers, which had divers colors, came unto Lebanon, and took the highest branch of the cedar:

Eze 17:4 He cropped off the top of his young twigs, and carried it into the land of Canaan; he set it in a city of merchants.

Eze 17:5 He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.

Eze 17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

Eze 17:7 There was also another great eagle with great wings and many feathers: and behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

Eze 17:8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

Eze 17:9 Say thou, Thus saith Lord Yehowah; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

Eze 17:10 Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Eze 17:11 Moreover the word of Yehowah came unto me, saying,

Eze 17:12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Eze 17:13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

Eze 17:14 That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.

Eze 17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?

Eze 17:16 As I live, saith Lord Yehowah, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

Eze 17:17 Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

Eze 17:18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.

Eze 17:19 Therefore thus saith Lord Yehowah; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Eze 17:20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

Eze 17:21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I Yehowah have spoken it.

Eze 17:22 Thus saith Lord Yehowah; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon a high and eminent mountain:

Eze 17:23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Eze 17:24 And all the trees of the field shall know that I Yehowah have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I Yehowah have spoken and have done it.

Eze 18:1 The word of Yehowah came unto me again, saying,

Eze 18:2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

Eze 18:3 As I live, saith Lord Yehowah, ye shall not have occasion any more to use this proverb in Israel.

Eze 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Eze 18:5 But if a man be just, and do that which is lawful and right,

Eze 18:6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbor's wife, neither hath come near to a menstruous woman,

Eze 18:7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

Eze 18:8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

Eze 18:9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith Lord Yehowah.

Eze 18:10 If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

Eze 18:11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbor's wife,

Eze 18:12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Eze 18:13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

Eze 18:14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

Eze 18:15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbor's wife,

Eze 18:16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

Eze 18:17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Eze 18:18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

Eze 18:19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

Eze 18:20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Eze 18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Eze 18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Eze 18:23 Have I any pleasure at all that the wicked should die? saith Lord Yehowah: and not that he should return from his ways, and live?

Eze 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Eze 18:25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

Eze 18:26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done

shall he die.

Eze 18:27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Eze 18:28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Eze 18:29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Eze 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, saith Lord Yehowah. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Eze 18:31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Eze 18:32 For I have no pleasure in the death of him that dieth, saith Lord Yehowah: wherefore turn yourselves, and live ye.

Eze 19:1 Moreover take thou up a lamentation for the princes of Israel,

Eze 19:2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

Eze 19:3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

Eze 19:4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

Eze 19:5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

Eze 19:6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.

Eze 19:7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fullness thereof, by the noise of his roaring.

Eze 19:8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

Eze 19:9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Eze 19:10 Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Eze 19:11 And she had strong rods for the scepters of them that bear rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

Eze 19:12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

Eze 19:13 And now she is planted in the wilderness, in a dry and thirsty ground.

Eze 19:14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation.

Eze 20:1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of Yehowah, and sat before me.

Eze 20:2 Then came the word of Yehowah unto me, saying,

Eze 20:3 Son of Man, speak unto the elders of Israel, and say unto them, Thus saith Lord Yehowah; Are ye come to inquire of me? As I live, saith Lord Yehowah, I will not be inquired of by you.

Eze 20:4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:

Eze 20:5 And say unto them, Thus saith Lord Yehowah; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am Yehowah your Divine One;

Eze 20:6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

Eze 20:7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am Yehowah your Divine One.

Eze 20:8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Eze 20:9 But I wrought for my name's sake, that it should not be polluted before the nations, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

Eze 20:10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Eze 20:11 And I gave them my statutes, and showed them my judgments, which if a man do, he shall even live in them.

Eze 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am Yehowah that sanctify them.

Eze 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

Eze 20:14 But I wrought for my name's sake, that it should not be polluted before the nations, in whose sight I brought them out.

Eze 20:15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

Eze 20:16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

Eze 20:17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Eze 20:18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

Eze 20:19 I am Yehowah your Divine One; walk in my statutes, and keep my judgments, and do them;

Eze 20:20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am Yehowah your Divine One.

Eze 20:21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Eze 20:22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the nations, in whose sight I brought them forth.

Eze 20:23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

Eze 20:24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

Eze 20:25 Wherefore I gave them over to their own statutes that were not good, and judgments whereby they should not live;

Eze 20:26 And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am Yehowah.

Eze 20:27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith Lord Yehowah; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

Eze 20:28 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savor, and poured out there their drink offerings.

Eze 20:29 Then I said unto them, What is the high place whereunto ye go? And the name thereof is called Bamah unto this day.

Eze 20:30 Wherefore say unto the house of Israel, Thus saith Lord Yehowah; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Eze 20:31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? As I live, saith Lord Yehowah, I will not be inquired of by you.

Eze 20:32 And that which cometh into your mind shall not be at all, that ye say, We will be as the nations, as the families of the countries, to serve wood and stone.

Eze 20:33 As I live, saith Lord Yehowah, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Eze 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Eze 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith Lord Yehowah.

Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Eze 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am Yehowah.

Eze 20:39 As for you, O house of Israel, thus saith Lord Yehowah; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Eze 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith Lord Yehowah, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Eze 20:41 I will accept you with your sweet savor, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the nations.

Eze 20:42 And ye shall know that I am Yehowah, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.

Eze 20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

Eze 20:44 And ye shall know that I am Yehowah, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith Lord Yehowah.

Eze 20:45 Moreover the word of Yehowah came unto me, saying,

Eze 20:46 Son of Man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;

Eze 20:47 And say to the forest of the south, Hear the word of Yehowah; Thus saith Lord Yehowah; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

Eze 20:48 And all flesh shall see that I Yehowah have kindled it: it shall not be quenched.

Eze 20:49 Then said I, Ah Lord Yehowah! they say of me, Doth he not speak parables?

Eze 21:1 And the word of Yehowah came unto me, saying,

Eze 21:2 Son of Man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,

Eze 21:3 And say to the land of Israel, Thus saith Yehowah; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

Eze 21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Eze 21:5 That all flesh may know that I Yehowah have drawn forth my sword out of his sheath: it shall not return any more.

Eze 21:6 Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

Eze 21:7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith Lord Yehowah.

Eze 21:8 Again the word of Yehowah came unto me, saying,

Eze 21:9 Son of Man, prophesy, and say, Thus saith Yehowah; Say, A sword, a sword is sharpened, and also furbished:

Eze 21:10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree.

Eze 21:11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

Eze 21:12 Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh.

Eze 21:13 Because it is a trial, and what if the sword despise even the rod? it shall be no more, saith Lord Yehowah.

Eze 21:14 Thou therefore, son of man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers.

Eze 21:15 I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter.

Eze 21:16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set.

Eze 21:17 I will also smite mine hands together, and I will cause my fury to rest: I Yehowah have said it.

Eze 21:18 The word of Yehowah came unto me again, saying,

Eze 21:19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city.

Eze 21:20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defensed.

Eze 21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

Eze 21:22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a siege-wall.

Eze 21:23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

Eze 21:24 Therefore thus saith Lord Yehowah; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

Eze 21:25 And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

Eze 21:26 Thus saith Lord Yehowah; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

Eze 21:27 I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

Eze 21:28 And thou, son of man, prophesy and say, Thus saith Lord Yehowah concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:

Eze 21:29 Whiles they see vanity unto thee, while they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end.

Eze 21:30 Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

Eze 21:31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skillful to destroy.

Eze 21:32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I Yehowah have spoken it.

Eze 22:1 Moreover the word of Yehowah came unto me, saying,

Eze 22:2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

Eze 22:3 Then say thou, Thus saith Lord Yehowah, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

Eze 22:4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the nations, and a mocking to all countries.

Eze 22:5 Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed.

Eze 22:6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

Eze 22:7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the foreigner: in thee have they vexed the fatherless and the widow.

Eze 22:8 Thou hast despised mine holy things, and hast profaned my sabbaths.

Eze 22:9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

Eze 22:10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

Eze 22:11 And one hath committed abomination with his neighbor's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

Eze 22:12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbors by extortion, and hast forgotten me, saith Lord Yehowah.

Eze 22:13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

Eze 22:14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I Yehowah have spoken it, and will do it.

Eze 22:15 And I will scatter thee among the nations, and disperse thee in the countries, and will consume thy filthiness out of thee.

Eze 22:16 And thou shalt take thine inheritance to uncleanness in the sight of the nations, and thou shalt know that I am Yehowah.

Eze 22:17 And the word of Yehowah came unto me, saying,

Eze 22:18 Son of Man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are

even the dross of silver.

Eze 22:19 Therefore thus saith Lord Yehowah; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Eze 22:20 As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

Eze 22:21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

Eze 22:22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I Yehowah have poured out my fury upon you.

Eze 22:23 And the word of Yehowah came unto me, saying,

Eze 22:24 Son of Man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

Eze 22:25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

Eze 22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Eze 22:27 Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

Eze 22:28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith Lord Yehowah, when Yehowah hath not spoken.

Eze 22:29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the foreigner wrongfully.

Eze 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Eze 22:31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith Lord Yehowah.

Eze 23:1 The word of Yehowah came again unto me, saying,

Eze 23:2 Son of Man, there were two women, the daughters of one mother:

Eze 23:3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the nipples of their virginity.

Eze 23:4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bear sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.

Eze 23:5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbors,

Eze 23:6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

Eze 23:7 Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Eze 23:8 Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

Eze 23:9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Eze 23:10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

Eze 23:11 And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in

her whoredoms.

Eze 23:12 She doted upon the Assyrians her neighbors, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

Eze 23:13 Then I saw that she was defiled, that they took both one way,

Eze 23:14 And that she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

Eze 23:15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

Eze 23:16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

Eze 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

Eze 23:18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

Eze 23:19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

Eze 23:20 For she doted upon their paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses.

Eze 23:21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy nipples by the Egyptians for the breasts of thy youth.

Eze 23:22 Therefore, O Aholibah, thus saith Lord Yehowah; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Eze 23:23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men,

captains and rulers, great lords and renowned, all of them riding upon horses.

Eze 23:24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee shield and lance and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

Eze 23:25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Eze 23:26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

Eze 23:27 Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Eze 23:28 For thus saith Lord Yehowah; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:

Eze 23:29 And they shall deal with thee hatefully, and shall take away all thy labor, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

Eze 23:30 I will do these things unto thee, because thou hast gone a whoring after the nations, and because thou art polluted with their idols.

Eze 23:31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

Eze 23:32 Thus saith Lord Yehowah; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

Eze 23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

Eze 23:34 Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith

Lord Yehowah.

Eze 23:35 Therefore thus saith Lord Yehowah; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

Eze 23:36 Yehowah said moreover unto me; Son of Man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

Eze 23:37 That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bear unto me, to pass for them through the fire, to devour them.

Eze 23:38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Eze 23:39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, thus have they done in the midst of mine house.

Eze 23:40 And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Eze 23:41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

Eze 23:42 And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

Eze 23:43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?

Eze 23:44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

Eze 23:45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.

Eze 23:46 For thus saith Lord Yehowah; I will bring up a company upon them, and will give them to be removed and spoiled.

Eze 23:47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

Eze 23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Eze 23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am Lord Yehowah.

Eze 24:1 Again in the ninth year, in the tenth month, in the tenth day of the month, the word of Yehowah came unto me, saying,

Eze 24:2 Son of Man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.

Eze 24:3 And utter a parable unto the rebellious house, and say unto them, Thus saith Lord Yehowah; Set on a pot, set it on, and also pour water into it:

Eze 24:4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

Eze 24:5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.

Eze 24:6 Wherefore thus saith Lord Yehowah; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Eze 24:7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

Eze 24:8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

Eze 24:9 Therefore thus saith Lord Yehowah; Woe to the bloody city! I will even make the pile for fire great.

Eze 24:10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

Eze 24:11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed.

Eze 24:12 She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire.

Eze 24:13 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

Eze 24:14 I Yehowah have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I relent; according to thy ways, and according to thy doings, shall they judge thee, saith Lord Yehowah.

Eze 24:15 Also the word of Yehowah came unto me, saying,

Eze 24:16 Son of Man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

Eze 24:17 Forbear to cry, make no mourning for the dead, bind the headdress upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

Eze 24:18 So I spoke unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

Eze 24:19 And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

Eze 24:20 Then I answered them, The word of Yehowah came unto me, saying,

Eze 24:21 Speak unto the house of Israel, Thus saith Lord Yehowah; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

Eze 24:22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.

Eze 24:23 And your headdress shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

Eze 24:24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am Lord Yehowah.

Eze 24:25 Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

Eze 24:26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?

Eze 24:27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more mute: and thou shalt be a sign unto them; and they shall know that I am Yehowah.

Eze 25:1 The word of Yehowah came again unto me, saying,

Eze 25:2 Son of Man, set thy face against the Ammonites, and prophesy against them;

Eze 25:3 And say unto the Ammonites, Hear the word of Lord Yehowah; Thus saith Lord Yehowah; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Eze 25:4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

Eze 25:5 And I will make Rabbah a stable for camels, and the Ammonites a fold for flocks: and ye shall know that I am Yehowah.

Eze 25:6 For thus saith Lord Yehowah; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Eze 25:7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am Yehowah.

Eze 25:8 Thus saith Lord Yehowah; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the nations;

Eze 25:9 Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Eze 25:10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

Eze 25:11 And I will execute judgments upon Moab; and they shall know that I am Yehowah.

Eze 25:12 Thus saith Lord Yehowah; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Eze 25:13 Therefore thus saith Lord Yehowah; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Eze 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith Lord Yehowah.

Eze 25:15 Thus saith Lord Yehowah; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;

Eze 25:16 Therefore thus saith Lord Yehowah; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

Eze 25:17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am Yehowah, when I shall lay my vengeance upon them.

Eze 26:1 And it came to pass in the eleventh year, in the first day of the month, that the word of Yehowah came unto me, saying,

Eze 26:2 Son of Man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

Eze 26:3 Therefore thus saith Lord Yehowah; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

Eze 26:4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

Eze 26:5 It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith Lord Yehowah: and it shall become a spoil to the nations.

Eze 26:6 And her daughters which are in the field shall be slain by the sword; and they shall know that I am Yehowah.

Eze 26:7 For thus saith Lord Yehowah; Behold, I will bring upon Tyrus Nebuchadnezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Eze 26:8 He shall slay with the sword thy daughters in the field: and he shall make a siege-wall against thee, and cast a mount against thee, and lift up the shield against thee.

Eze 26:9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

Eze 26:10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

Eze 26:11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

Eze 26:12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant

houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

Eze 26:13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

Eze 26:14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I Yehowah have spoken it, saith Lord Yehowah.

Eze 26:15 Thus saith Lord Yehowah to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

Eze 26:16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

Eze 26:17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!

Eze 26:18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

Eze 26:19 For thus saith Lord Yehowah; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

Eze 26:20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

Eze 26:21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith Lord Yehowah.

Eze 27:1 The word of Yehowah came again unto me, saying,

Eze 27:2 Now, thou son of man, take up a lamentation for Tyrus;

Eze 27:3 And say unto Tyrus, O thou that art situated at the entry of the sea, which art a merchant of the people for many isles, Thus saith Lord Yehowah; O Tyrus, thou hast said, I am of perfect beauty.

Eze 27:4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

Eze 27:5 They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

Eze 27:6 Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim.

Eze 27:7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

Eze 27:8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

Eze 27:9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

Eze 27:10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Eze 27:11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

Eze 27:12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

Eze 27:13 Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

Eze 27:14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

Eze 27:15 The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

Eze 27:16 Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

Eze 27:17 Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

Eze 27:18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Eze 27:19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Eze 27:20 Dedan was thy merchant in precious clothes for chariots.

Eze 27:21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

Eze 27:22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

Eze 27:23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

Eze 27:24 These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

Eze 27:25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

Eze 27:26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

Eze 27:27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of

war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

Eze 27:28 The pasturelands shall shake at the sound of the cry of thy pilots.

Eze 27:29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

Eze 27:30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

Eze 27:31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

Eze 27:32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?

Eze 27:33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

Eze 27:34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

Eze 27:35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

Eze 27:36 The merchants among the people shall whistle at thee; thou shalt be a terror, and never shalt be any more.

Eze 28:1 The word of Yehowah came again unto me, saying,

Eze 28:2 Son of Man, say unto the prince of Tyrus, Thus saith Lord Yehowah; Because thine heart is lifted up, and thou hast said, I am a deity, I sit in the seat of the deities, in the midst of the seas; yet thou art a man, and not a deity, though thou set thine heart as the heart of a deity:

Eze 28:3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

Eze 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Eze 28:5 By thy great wisdom and by thy trade hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Eze 28:6 Therefore thus saith Lord Yehowah; Because thou hast set thine heart as the heart of a deity;

Eze 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Eze 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

Eze 28:9 Wilt thou yet say before him that slayeth thee, I am a deity? but thou shalt be a man, and no deity, in the hand of him that slayeth thee.

Eze 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith Lord Yehowah.

Eze 28:11 Moreover the word of Yehowah came unto me, saying,

Eze 28:12 Son of Man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith Lord Yehowah; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Eze 28:13 Thou hast been in Eden the garden of the Almighty; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tambourines and of thy pipes was prepared in thee in the day that thou wast created.

Eze 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of the Almighty; thou hast walked up and down in the midst of the stones of fire.

Eze 28:15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as

profane out of the mountain of the Almighty: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Eze 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy trade; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Eze 28:19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Eze 28:20 Again the word of Yehowah came unto me, saying,

Eze 28:21 Son of Man, set thy face against Zidon, and prophesy against it,

Eze 28:22 And say, Thus saith Lord Yehowah; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am Yehowah, when I shall have executed judgments in her, and shall be sanctified in her.

Eze 28:23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am Yehowah.

Eze 28:24 And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am Lord Yehowah.

Eze 28:25 Thus saith Lord Yehowah; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their land that I have given to my servant Jacob.

Eze 28:26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am Yehowah their Divine One.

Eze 29:1 In the tenth year, in the tenth month, in the twelfth day of the month, the word of Yehowah came unto me, saying,

Eze 29:2 Son of Man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

Eze 29:3 Speak, and say, Thus saith Lord Yehowah; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

Eze 29:4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

Eze 29:5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

Eze 29:6 And all the inhabitants of Egypt shall know that I am Yehowah, because they have been a staff of reed to the house of Israel.

Eze 29:7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou breakest, and madest all their loins to be at a stand.

Eze 29:8 Therefore thus saith Lord Yehowah; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

Eze 29:9 And the land of Egypt shall be desolate and waste; and they shall know that I am Yehowah: because he hath said, The river is mine, and I have made it.

Eze 29:10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Cush.

Eze 29:11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

Eze 29:12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid

waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Eze 29:13 Yet thus saith Lord Yehowah; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

Eze 29:14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

Eze 29:15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

Eze 29:16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am Lord Yehowah.

Eze 29:17 And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of Yehowah came unto me, saying,

Eze 29:18 Son of Man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Eze 29:19 Therefore thus saith Lord Yehowah; Behold, I will give the land of Egypt unto Nebuchadnezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Eze 29:20 I have given him the land of Egypt for his labor wherewith he served against it, because they wrought for me, saith Lord Yehowah.

Eze 29:21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am Yehowah.

Eze 30:1 The word of Yehowah came again unto me, saying,

Eze 30:2 Son of Man, prophesy and say, Thus saith Lord Yehowah; Howl ye, Woe worth the day!

Eze 30:3 For the day is near, even the day of Yehowah is near, a cloudy day; it shall be the time of the nations.

Eze 30:4 And the sword shall come upon Egypt, and great pain shall be in Cush, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

Eze 30:5 Cush, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Eze 30:6 Thus saith Yehowah; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith Lord Yehowah.

Eze 30:7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

Eze 30:8 And they shall know that I am Yehowah, when I have set a fire in Egypt, and when all her helpers shall be destroyed.

Eze 30:9 In that day shall messengers go forth from me in ships to make the careless Cushites afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

Eze 30:10 Thus saith Lord Yehowah; I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar king of Babylon.

Eze 30:11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

Eze 30:12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I Yehowah have spoken it.

Eze 30:13 Thus saith Lord Yehowah; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Eze 30:14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

Eze 30:15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

Eze 30:16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

Eze 30:17 The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity.

Eze 30:18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Eze 30:19 Thus will I execute judgments in Egypt: and they shall know that I am Yehowah.

Eze 30:20 And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of Yehowah came unto me, saying,

Eze 30:21 Son of Man, I have broken the arm of Pharaoh king of Egypt; and lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

Eze 30:22 Therefore thus saith Lord Yehowah; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Eze 30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

Eze 30:24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

Eze 30:25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am Yehowah, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Eze 30:26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am Yehowah.

Eze 31:1 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of Yehowah came unto me, saying,

Eze 31:2 Son of Man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

Eze 31:3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of a high stature; and his top was among the thick boughs.

Eze 31:4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

Eze 31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

Eze 31:6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

Eze 31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

Eze 31:8 The cedars in the garden of the Almighty could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of the Almighty was like unto him in his beauty.

Eze 31:9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of the Almighty, envied him.

Eze 31:10 Therefore thus saith Lord Yehowah; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Eze 31:11 I have therefore delivered him into the hand of the mighty one of the nations; he shall surely deal with him: I have driven him out for his wickedness.

Eze 31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are

fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

Eze 31:13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

Eze 31:14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

Eze 31:15 Thus saith Lord Yehowah; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Eze 31:16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

Eze 31:17 They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the nations.

Eze 31:18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith Lord Yehowah.

Eze 32:1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of Yehowah came unto me, saying,

Eze 32:2 Son of Man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

Eze 32:3 Thus saith Lord Yehowah; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

Eze 32:4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

Eze 32:5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

Eze 32:6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee.

Eze 32:7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

Eze 32:8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith Lord Yehowah.

Eze 32:9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

Eze 32:10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

Eze 32:11 For thus saith Lord Yehowah; The sword of the king of Babylon shall come upon thee.

Eze 32:12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

Eze 32:13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

Eze 32:14 Then will I make their waters deep, and cause their rivers to run like oil, saith Lord Yehowah.

Eze 32:15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am Yehowah.

Eze 32:16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith Lord Yehowah.

Eze 32:17 It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of Yehowah came unto me, saying,

Eze 32:18 Son of Man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

Eze 32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Eze 32:20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

Eze 32:21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Eze 32:22 Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

Eze 32:23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

Eze 32:24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

Eze 32:25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

Eze 32:26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

Eze 32:27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

Eze 32:28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

Eze 32:29 There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

Eze 32:30 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

Eze 32:31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith Lord Yehowah.

Eze 32:32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith Lord Yehowah.

Eze 33:1 Again the word of Yehowah came unto me, saying,

Eze 33:2 Son of Man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

Eze 33:3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

Eze 33:4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Eze 33:5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

Eze 33:6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

Eze 33:7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

Eze 33:8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

Eze 33:9 Nevertheless, if thou warn the wicked of his way to turn from it; if he does not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

Eze 33:10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

Eze 33:11 Say unto them, As I live, saith Lord Yehowah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Eze 33:12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

Eze 33:13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

Eze 33:14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

Eze 33:15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

Eze 33:16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

Eze 33:17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Eze 33:18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

Eze 33:19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

Eze 33:20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

Eze 33:21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

Eze 33:22 Now the hand of Yehowah was upon me in the evening, before he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more mute.

Eze 33:23 Then the word of Yehowah came unto me, saying,

Eze 33:24 Son of Man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

Eze 33:25 Wherefore say unto them, Thus saith Lord Yehowah; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Eze 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbor's wife: and shall ye possess the land?

Eze 33:27 Say thou thus unto them, Thus saith Lord Yehowah; As I live, surely they that are in the wastes shall fall by the sword, and him that is in

the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

Eze 33:28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Eze 33:29 Then shall they know that I am Yehowah, when I have laid the land most desolate because of all their abominations which they have committed.

Eze 33:30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from Yehowah.

Eze 33:31 And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness.

Eze 33:32 and lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Eze 33:33 And when this cometh to pass, lo, it will come, then shall they know that a prophet hath been among them.

Eze 34:1 And the word of Yehowah came unto me, saying,

Eze 34:2 Son of Man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith Lord Yehowah unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Eze 34:3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

Eze 34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye

sought that which was lost; but with force and with cruelty have ye ruled them.

Eze 34:5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

Eze 34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

Eze 34:7 Therefore, ye shepherds, hear the word of Yehowah;

Eze 34:8 As I live, saith Lord Yehowah, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Eze 34:9 Therefore, O ye shepherds, hear the word of Yehowah;

Eze 34:10 Thus saith Lord Yehowah; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

Eze 34:11 For thus saith Lord Yehowah; Behold, I, even I, will both search my sheep, and seek them out.

Eze 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

Eze 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Eze 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

Eze 34:15 I will feed my flock, and I will cause them to lie down, saith Lord Yehowah.

Eze 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Eze 34:17 And as for you, O my flock, thus saith Lord Yehowah; Behold, I judge between sheep and sheep, between the rams and the he goats.

Eze 34:18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Eze 34:19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

Eze 34:20 Therefore thus saith Lord Yehowah unto them; Behold, I, even I, will judge between the fat sheep and between the lean sheep.

Eze 34:21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

Eze 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.

Eze 34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

Eze 34:24 And I Yehowah will be their Divine One, and my servant David a prince among them; I Yehowah have spoken it.

Eze 34:25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

Eze 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

Eze 34:27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am Yehowah, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

Eze 34:28 And they shall no more be a prey to the nations, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

Eze 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the nations any more.

Eze 34:30 Thus shall they know that I Yehowah their Divine One am with them, and that they, even the house of Israel, are my people, saith Lord Yehowah.

Eze 34:31 And ye my flock, the flock of my pasture, are men, and I am your Divine One, saith Lord Yehowah.

Eze 35:1 Moreover the word of Yehowah came unto me, saying,

Eze 35:2 Son of Man, set thy face against mount Seir, and prophesy against it,

Eze 35:3 And say unto it, Thus saith Lord Yehowah; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Eze 35:4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am Yehowah.

Eze 35:5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

Eze 35:6 Therefore, as I live, saith Lord Yehowah, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee.

Eze 35:7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Eze 35:8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

Eze 35:9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am Yehowah.

Eze 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas Yehowah was there:

Eze 35:11 Therefore, as I live, saith Lord Yehowah, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Eze 35:12 And thou shalt know that I am Yehowah, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

Eze 35:13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

Eze 35:14 Thus saith Lord Yehowah; When the whole earth rejoiceth, I will make thee desolate.

Eze 35:15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am Yehowah.

Eze 36:1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of Yehowah:

Eze 36:2 Thus saith Lord Yehowah; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Eze 36:3 Therefore prophesy and say, Thus saith Lord Yehowah; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the nations, and ye are taken up in the lips of talkers, and are an infamy of the people:

Eze 36:4 Therefore, ye mountains of Israel, hear the word of Lord Yehowah; Thus saith Lord Yehowah to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are

forsaken, which became a prey and derision to the residue of the nations that are round about;

Eze 36:5 Therefore thus saith Lord Yehowah; Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

Eze 36:6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith Lord Yehowah; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the nations:

Eze 36:7 Therefore thus saith Lord Yehowah; I have lifted up mine hand, Surely the nations that are about you, they shall bear their shame.

Eze 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

Eze 36:9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

Eze 36:10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

Eze 36:11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am Yehowah.

Eze 36:12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

Eze 36:13 Thus saith Lord Yehowah; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations;

Eze 36:14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith Lord Yehowah.

Eze 36:15 Neither will I cause men to hear in thee the shame of the nations any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith Lord Yehowah.

Eze 36:16 Moreover the word of Yehowah came unto me, saying,

Eze 36:17 Son of Man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of an impure woman.

Eze 36:18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

Eze 36:19 And I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Eze 36:20 And when they entered unto the nations, whither they went, they profaned my holy name, when they said to them, These are the people of Yehowah, and are gone forth out of his land.

Eze 36:21 But I had pity for mine holy name, which the house of Israel had profaned among the nations, whither they went.

Eze 36:22 Therefore say unto the house of Israel, Thus saith Lord Yehowah; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the nations, whither ye went.

Eze 36:23 And I will sanctify my great name, which was profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am Yehowah, saith Lord Yehowah, when I shall be sanctified in you before their eyes.

Eze 36:24 For I will take you from among the nations, and gather you out of all countries, and will bring you into your own land.

Eze 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Eze 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

Eze 36:27 And I will put my Ruach within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Eze 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your Divine One.

Eze 36:29 I will also save you from all your uncleannesses: and I will call for the grain, and will increase it, and lay no famine upon you.

Eze 36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the nations.

Eze 36:31 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

Eze 36:32 Not for your sakes do I this, saith Lord Yehowah, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Eze 36:33 Thus saith Lord Yehowah; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

Eze 36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

Eze 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

Eze 36:36 Then the nations that are left round about you shall know that I Yehowah build the ruined places, and plant that that was desolate: I Yehowah have spoken it, and I will do it.

Eze 36:37 Thus saith Lord Yehowah; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

Eze 36:38 As the holy flock, as the flock of Jerusalem in her appointed feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am Yehowah.

Eze 37:1 The hand of Yehowah was upon me, and carried me out in the Ruach of Yehowah, and set me down in the midst of the valley which was full of bones,

Eze 37:2 And caused me to pass by them round about: and behold, there were very many in the open valley; and lo, they were very dry.

Eze 37:3 And he said unto me, Son of Man, can these bones live? And I answered, Lord Yehowah, thou knowest.

Eze 37:4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of Yehowah.

Eze 37:5 Thus saith Lord Yehowah unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Eze 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am Yehowah.

Eze 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Eze 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

Eze 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith Lord Yehowah; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Eze 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Eze 37:11 Then he said unto me, Son of Man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Eze 37:12 Therefore prophesy and say unto them, Thus saith Lord Yehowah; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Eze 37:13 And ye shall know that I am Yehowah, when I have opened your graves, O my people, and brought you up out of your graves,

Eze 37:14 And shall put my Ruach in you, and ye shall live, and I shall place you in your own land: then shall ye know that I Yehowah have spoken it, and performed it, saith Yehowah.

Eze 37:15 The word of Yehowah came again unto me, saying,

Eze 37:16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

Eze 37:17 And join them one to another into one stick; and they shall become one in thine hand.

Eze 37:18 And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these?

Eze 37:19 Say unto them, Thus saith Lord Yehowah; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Eze 37:20 And the sticks whereon thou writest shall be in thine hand before their eyes.

Eze 37:21 And say unto them, Thus saith Lord Yehowah; Behold, I will take the children of Israel from among the nations, whither they be gone, and will gather them on every side, and bring them into their own land:

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their Divine One.

Eze 37:24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children forever: and my servant David shall be their prince forever.

Eze 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them forevermore.

Eze 37:27 My tabernacle also shall be with them: yea, I will be their Divine One, and they shall be my people.

Eze 37:28 And the nations shall know that I Yehowah do sanctify Israel, when my sanctuary shall be in the midst of them forevermore.

Eze 38:1 And the word of Yehowah came unto me, saying,

Eze 38:2 Son of Man, set thy face against Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

Eze 38:3 And say, Thus saith Lord Yehowah; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

Eze 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords:

Eze 38:5 Persia, Cush, and Libya with them; all of them with shield and helmet:

Eze 38:6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

Eze 38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Eze 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Eze 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

Eze 38:10 Thus saith Lord Yehowah; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

Eze 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Eze 38:12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Eze 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Eze 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith Lord Yehowah; In that day when my people of Israel dwelleth safely, shalt thou not know it?

Eze 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

Eze 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Eze 38:17 Thus saith Lord Yehowah; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

Eze 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith Lord Yehowah, that my fury shall come up in my face.

Eze 38:19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Eze 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Eze 38:21 And I will call for a sword against him throughout all my mountains, saith Lord Yehowah: every man's sword shall be against his brother.

Eze 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

Eze 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am Yehowah.

Eze 39:1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith Lord Yehowah; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

Eze 39:2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

Eze 39:3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Eze 39:4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

Eze 39:5 Thou shalt fall upon the open field: for I have spoken it, saith Lord Yehowah.

Eze 39:6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am Yehowah.

Eze 39:7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the nations shall know that I am Yehowah, the Holy One in Israel.

Eze 39:8 Behold, it is come, and it is done, saith Lord Yehowah; this is the day whereof I have spoken.

Eze 39:9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

Eze 39:10 So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith Lord Yehowah.

Eze 39:11 And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog.

Eze 39:12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

Eze 39:13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith Lord Yehowah.

Eze 39:14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

Eze 39:15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

Eze 39:16 And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

Eze 39:17 And, thou son of man, thus saith Lord Yehowah; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Eze 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

Eze 39:19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

Eze 39:20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith Lord Yehowah.

Eze 39:21 And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid upon them.

Eze 39:22 So the house of Israel shall know that I am Yehowah their Divine One from that day and forward.

Eze 39:23 And the nations shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

Eze 39:24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Eze 39:25 Therefore thus saith Lord Yehowah; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

Eze 39:26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

Eze 39:27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

Eze 39:28 Then shall they know that I am Yehowah their Divine One, which caused them to be led into captivity among the nations: but I have gathered them unto their own land, and have left none of them any more there.

Eze 39:29 Neither will I hide my face any more from them: for I have poured out my Ruach upon the house of Israel, saith Lord Yehowah.

Eze 40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of Yehowah was upon me, and brought me thither.

Eze 40:2 In the visions of the Almighty brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

Eze 40:3 And he brought me thither, and behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

Eze 40:4 And the man said unto me, Son of Man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

Eze 40:5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and a hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Eze 40:6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

Eze 40:7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

Eze 40:8 He measured also the porch of the gate within, one reed.

Eze 40:9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

Eze 40:10 And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

Eze 40:11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

Eze 40:12 The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

Eze 40:13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

Eze 40:14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

Eze 40:15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

Eze 40:16 And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

Eze 40:17 Then brought he me into the outward court, and lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

Eze 40:18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

Eze 40:19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, a hundred cubits eastward and northward.

Eze 40:20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

Eze 40:21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

Eze 40:22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

Eze 40:23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate a hundred cubits.

Eze 40:24 After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

Eze 40:25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

Eze 40:26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

Eze 40:27 And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.

Eze 40:28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

Eze 40:29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

Eze 40:30 And the arches round about were five and twenty cubits long, and five cubits broad.

Eze 40:31 And the arches thereof were toward the outer court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

Eze 40:32 And he brought me into the inner court toward the east: and he measured the gate according to these measures.

Eze 40:33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

Eze 40:34 And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

Eze 40:35 And he brought me to the north gate, and measured it according to these measures;

Eze 40:36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

Eze 40:37 And the posts thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

Eze 40:38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

Eze 40:39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

Eze 40:40 And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

Eze 40:41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

Eze 40:42 And the four tables were of hewn stone for the burnt offering, of a cubit and a half long, and a cubit and a half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

Eze 40:43 And within were hooks, a hand broad, fastened round about: and upon the tables was the flesh of the offering.

Eze 40:44 And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

Eze 40:45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.

Eze 40:46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to Yehowah to minister unto him.

Eze 40:47 So he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the altar that was before the house.

Eze 40:48 And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

Eze 40:49 The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

Eze 41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

Eze 41:2 And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

Eze 41:3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Eze 41:4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy

place.

Eze 41:5 After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

Eze 41:6 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

Eze 41:7 And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

Eze 41:8 I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits.

Eze 41:9 The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

Eze 41:10 And between the chambers was the wideness of twenty cubits round about the house on every side.

Eze 41:11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

Eze 41:12 Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

Eze 41:13 So he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;

Eze 41:14 Also the breadth of the face of the house, and of the separate place toward the east, a hundred cubits.

Eze 41:15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one

side and on the other side, a hundred cubits, with the inner temple, and the porches of the court;

Eze 41:16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;

Eze 41:17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

Eze 41:18 And it was made with cherubim and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;

Eze 41:19 So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

Eze 41:20 From the ground unto above the door were cherubim and palm trees made, and on the wall of the temple.

Eze 41:21 The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

Eze 41:22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before Yehowah.

Eze 41:23 And the temple and the sanctuary had two doors.

Eze 41:24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

Eze 41:25 And there were made on them, on the doors of the temple, cherubim and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

Eze 41:26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

Eze 42:1 Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.

Eze 42:2 Before the length of a hundred cubits was the north door, and the breadth was fifty cubits.

Eze 42:3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the outer court, was gallery against gallery in three stories.

Eze 42:4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

Eze 42:5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

Eze 42:6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

Eze 42:7 And the wall that was without over against the chambers, toward the outer court on the forepart of the chambers, the length thereof was fifty cubits.

Eze 42:8 For the length of the chambers that were in the outer court was fifty cubits: and lo, before the temple were a hundred cubits.

Eze 42:9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

Eze 42:10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

Eze 42:11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.

Eze 42:12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

Eze 42:13 Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto Yehowah shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

Eze 42:14 When the priests enter therein, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people.

Eze 42:15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

Eze 42:16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

Eze 42:17 He measured the north side, five hundred reeds, with the measuring reed round about.

Eze 42:18 He measured the south side, five hundred reeds, with the measuring reed.

Eze 42:19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

Eze 42:20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

Eze 43:1 Afterward he brought me to the gate, even the gate that looketh toward the east:

Eze 43:2 And behold, the glory of the Mighty One of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

Eze 43:3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when he came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

Eze 43:4 And the glory of Yehowah came into the house by the way of the gate which faces toward the east.

Eze 43:5 So the Ruach took me up, and brought me into the inner court; and behold, the glory of Yehowah filled the house.

Eze 43:6 And I heard him speaking unto me out of the house; and the man stood by me.

Eze 43:7 And he said unto me, Son of Man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Eze 43:8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Eze 43:9 Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them forever.

Eze 43:10 Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Eze 43:11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

Eze 43:12 This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

Eze 43:13 And these are the measures of the altar after the cubits: The cubit is a cubit and a hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

Eze 43:14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

Eze 43:15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

Eze 43:16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

Eze 43:17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

Eze 43:18 And he said unto me, Son of Man, thus saith Lord Yehowah; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

Eze 43:19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith Lord Yehowah, a young bullock for a sin offering.

Eze 43:20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

Eze 43:21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

Eze 43:22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

Eze 43:23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

Eze 43:24 And thou shalt offer them before Yehowah, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto Yehowah.

Eze 43:25 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without

blemish.

Eze 43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

Eze 43:27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith Lord Yehowah.

Eze 44:1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

Eze 44:2 Then said Yehowah unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because Yehowah, Mighty One of Israel, hath entered in by it, therefore it shall be shut.

Eze 44:3 It is for the prince; the prince, he shall sit in it to eat bread before Yehowah; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

Eze 44:4 Then brought he me the way of the north gate before the house: and I looked, and behold, the glory of Yehowah filled the house of Yehowah: and I fell upon my face.

Eze 44:5 And Yehowah said unto me, Son of Man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of Yehowah, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Eze 44:6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith Lord Yehowah; O ye house of Israel, let it suffice you of all your abominations,

Eze 44:7 In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

Eze 44:8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

Eze 44:9 Thus saith Lord Yehowah; No foreigner, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any foreigner that is among the children of Israel.

Eze 44:10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

Eze 44:11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Eze 44:12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith Lord Yehowah, and they shall bear their iniquity.

Eze 44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

Eze 44:14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

Eze 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith Lord Yehowah:

Eze 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

Eze 44:17 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

Eze 44:18 They shall have linen head-gear upon their heads, and shall have linen trousers upon their loins; they shall not gird themselves with anything that causeth sweat.

Eze 44:19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Eze 44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only trim their heads.

Eze 44:21 Neither shall any priest drink wine, when they enter into the inner court.

Eze 44:22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

Eze 44:23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

Eze 44:24 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Eze 44:25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

Eze 44:26 And after he is cleansed, they shall reckon unto him seven days.

Eze 44:27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith Lord Yehowah.

Eze 44:28 And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.

Eze 44:29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

Eze 44:30 And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

Eze 44:31 The priests shall not eat of anything that is dead of itself, or torn, whether it be fowl or beast.

Eze 45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto Yehowah, a holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

Eze 45:2 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the pasturelands thereof.

Eze 45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.

Eze 45:4 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto Yehowah: and it shall be a place for their houses, and a holy place for the sanctuary.

Eze 45:5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

Eze 45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

Eze 45:7 And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.

Eze 45:8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

Eze 45:9 Thus saith Lord Yehowah; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away

your exactions from my people, saith Lord Yehowah.

Eze 45:10 Ye shall have just balances, and a just ephah, and a just bath.

Eze 45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure thereof shall be after the homer.

Eze 45:12 And the shekel shall be twenty gerahs: sixty shekels shall be your mina.

Eze 45:13 This is the oblation that ye shall offer; the sixth part of an ephah of a homer of wheat, and ye shall give the sixth part of an ephah of a homer of barley:

Eze 45:14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is a homer of ten baths; for ten baths are a homer:

Eze 45:15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith Lord Yehowah.

Eze 45:16 All the people of the land shall give this oblation for the prince in Israel.

Eze 45:17 And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new months, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Eze 45:18 Thus saith Lord Yehowah; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Eze 45:19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Eze 45:20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.

Eze 45:21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Eze 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

Eze 45:23 And seven days of the feast he shall prepare a burnt offering to Yehowah, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

Eze 45:24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and a hin of oil for an ephah.

Eze 45:25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Eze 46:1 Thus saith Lord Yehowah; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new month it shall be opened.

Eze 46:2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Eze 46:3 Likewise the people of the land shall worship at the door of this gate before Yehowah in the sabbaths and in the new months.

Eze 46:4 And the burnt offering that the prince shall offer unto Yehowah in the sabbath day shall be six lambs without blemish, and a ram without blemish.

Eze 46:5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and a hin of oil to an ephah.

Eze 46:6 And in the day of the new month it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

Eze 46:7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and a hin of oil to an ephah.

Eze 46:8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

Eze 46:9 But when the people of the land shall come before Yehowah in the appointed feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

Eze 46:10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

Eze 46:11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and a hin of oil to an ephah.

Eze 46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto Yehowah, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

Eze 46:13 Thou shalt daily prepare a burnt offering unto Yehowah of a lamb of the first year without blemish: thou shalt prepare it every morning.

Eze 46:14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto Yehowah.

Eze 46:15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

Eze 46:16 Thus saith Lord Yehowah; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

Eze 46:17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Eze 46:18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Eze 46:19 After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and behold, there was a place on the two sides westward.

Eze 46:20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the outer court, to sanctify the people.

Eze 46:21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court.

Eze 46:22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

Eze 46:23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

Eze 46:24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Eze 47:1 Afterward he brought me again unto the door of the house; and behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

Eze 47:2 Then brought he me out of the way of the gate northward, and led me about the way without unto the outer gate by the way that looketh eastward; and behold, there ran out waters on the right side.

Eze 47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

Eze 47:4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

Eze 47:5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

Eze 47:6 And he said unto me, Son of Man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

Eze 47:7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

Eze 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

Eze 47:9 And it shall come to pass, that everything that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and everything shall live whither the river cometh.

Eze 47:10 And it shall come to pass, that the fishermen shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

Eze 47:11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.

Eze 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Eze 47:13 Thus saith Lord Yehowah; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.

Eze 47:14 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

Eze 47:15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Eze 47:16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.

Eze 47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

Eze 47:18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

Eze 47:19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

Eze 47:20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

Eze 47:21 So shall ye divide this land unto you according to the tribes of Israel.

Eze 47:22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the foreigners that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Eze 47:23 And it shall come to pass, that in what tribe the foreigner sojourneth, there shall ye give him his inheritance, saith Lord Yehowah.

Eze 48:1 Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.

Eze 48:2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

Eze 48:3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

Eze 48:4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

Eze 48:5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

Eze 48:6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

Eze 48:7 And by the border of Reuben, from the east side unto the west side, a portion for Judah.

Eze 48:8 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

Eze 48:9 The oblation that ye shall offer unto Yehowah shall be of five and twenty thousand in length, and of ten thousand in breadth.

Eze 48:10 And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of Yehowah shall be in the midst thereof.

Eze 48:11 It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Eze 48:12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

Eze 48:13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

Eze 48:14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto Yehowah.

Eze 48:15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for pasturelands: and the city shall be in the midst thereof.

Eze 48:16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

Eze 48:17 And the pasturelands of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

Eze 48:18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

Eze 48:19 And they that serve the city shall serve it out of all the tribes of Israel.

Eze 48:20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

Eze 48:21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

Eze 48:22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's,

between the border of Judah and the border of Benjamin, shall be for the prince.

Eze 48:23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

Eze 48:24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

Eze 48:25 And by the border of Simeon, from the east side unto the west side, Issachar a portion.

Eze 48:26 And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

Eze 48:27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

Eze 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

Eze 48:29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith Lord Yehowah.

Eze 48:30 And these are the goings out of the city on the north side, four thousand and five hundred measures.

Eze 48:31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

Eze 48:32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

Eze 48:33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

Eze 48:34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

Eze 48:35 It was round about eighteen thousand measures: and the name of the city from that day shall be, Yehowah is there.

Book of Daniel

Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Dan 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of the Almighty: which he carried into the land of Shinar to the house of his deity; and he brought the vessels into the treasure house of his deity.

Dan 1:3 And the king spoke unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

Dan 1:4 Children in whom was no blemish, but well favored, and skillful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Dan 1:5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

Dan 1:6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Dan 1:7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Dan 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Dan 1:9 Now the Almighty had brought Daniel into favor and tender love with the prince of the eunuchs.

Dan 1:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.

Dan 1:11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Dan 1:12 Prove thy servants, I beseech thee, ten days; and let them give us vegetables to eat, and water to drink.

Dan 1:13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

Dan 1:14 So he consented to them in this matter, and proved them ten days.

Dan 1:15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

Dan 1:16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them vegetables.

Dan 1:17 As for these four children, the Almighty gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Dan 1:18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Dan 1:19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Dan 1:20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

Dan 1:21 And Daniel continued even unto the first year of king Cyrus.

Dan 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep broke from him.

Dan 2:2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

Dan 2:3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

Dan 2:4 Then spoke the Chaldeans to the king in Syriack, O king, live forever: tell thy servants the dream, and we will show the interpretation.

Dan 2:5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

Dan 2:6 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honor: therefore show me the dream, and the interpretation thereof.

Dan 2:7 They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.

Dan 2:8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Dan 2:9 But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

Dan 2:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

Dan 2:11 And it is a rare thing that the king requireth, and there is none other that can show it before the king, except the deities, whose dwelling is not with flesh.

Dan 2:12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

Dan 2:13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

Dan 2:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

Dan 2:15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

Dan 2:16 Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Dan 2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Dan 2:18 That they would desire mercies of the Mighty One of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

Dan 2:19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the Mighty One of heaven.

Dan 2:20 Daniel answered and said, Blessed be the name of Yehowah forever and ever: for wisdom and might are his:

Dan 2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Dan 2:22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Dan 2:23 I thank thee, and praise thee, O thou Mighty One of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

Dan 2:24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Dan 2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Dan 2:26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Dan 2:27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, show unto the king;

Dan 2:28 But there is an Almighty in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Dan 2:29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

Dan 2:30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Dan 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

Dan 2:32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

Dan 2:33 His legs of iron, his feet part of iron and part of clay.

Dan 2:34 Thou sawest till that a Stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and broke them to pieces.

Dan 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the Stone that smote the image became a great mountain, and filled the whole earth.

Dan 2:36 This is the dream; and we will tell the interpretation thereof before the king.

Dan 2:37 Thou, O king, art a king of kings: for the Mighty One of heaven hath given thee a kingdom, power, and strength, and glory.

Dan 2:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

Dan 2:39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

Dan 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

Dan 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Dan 2:42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Dan 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Dan 2:44 And in the days of these kings shall the Mighty One of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.

Dan 2:45 Forasmuch as thou sawest that the Stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the

clay, the silver, and the gold; Great Yehowah hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Dan 2:46 Then the king Nebuchadnezzar fell upon his face, and worshiped Daniel, and commanded that they should offer an oblation and sweet odors unto him.

Dan 2:47 The king answered unto Daniel, and said, Of a truth it is, that your Divine One is a Mighty One of deities, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Dan 2:48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

Dan 2:49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

Dan 3:1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Dan 3:2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Dan 3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Dan 3:4 Then a herald cried aloud, To you it is commanded, O people, nations, and languages,

Dan 3:5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Dan 3:6 And whoso falleth not down and worshipeth shall the same hour be cast into the midst of a burning fiery furnace.

Dan 3:7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshiped the golden image that Nebuchadnezzar the king had set up.

Dan 3:8 Wherefore at that time certain Chaldeans came near, and accused the Jews.

Dan 3:9 They spoke and said to king Nebuchadnezzar, O king, live forever.

Dan 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

Dan 3:11 And whoso falleth not down and worshipeth, that he should be cast into the midst of a burning fiery furnace.

Dan 3:12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy deities, nor worship the golden image which thou hast set up.

Dan 3:13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Dan 3:14 Nebuchadnezzar spoke and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my deities, nor worship the golden image which I have set up?

Dan 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that deity that shall deliver you out of my hands?

Dan 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

Dan 3:17 If it be so, our Divine One whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

Dan 3:18 But if not, be it known unto thee, O king, that we will not serve thy deities, nor worship the golden image which thou hast set up.

Dan 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spoke, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Dan 3:20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

Dan 3:21 Then these men were bound in their coats, their robes, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

Dan 3:22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Dan 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Dan 3:24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spoke, and said unto his counselors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Dan 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like a son of the Almighty.

Dan 3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spoke, and said, Shadrach, Meshach, and Abednego, ye servants of the most high Almighty, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Dan 3:27 And the princes, governors, and captains, and the king's counselors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was a hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Dan 3:28 Then Nebuchadnezzar spoke, and said, Blessed be the Mighty One of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any deity, except their own Almighty One.

Dan 3:29 Therefore I make a decree, That every people, nation, and language, which speak anything amiss against the Mighty One of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other deity that can deliver after this sort.

Dan 3:30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Dan 4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Dan 4:2 I thought it good to show the signs and wonders that the high Almighty hath wrought toward me.

Dan 4:3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Dan 4:4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

Dan 4:5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Dan 4:6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

Dan 4:7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make

known unto me the interpretation thereof.

Dan 4:8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my deity, and in whom is the Ruach of the holy deities: and before him I told the dream, saying,

Dan 4:9 O Belteshazzar, master of the magicians, because I know that the Ruach of the holy deities is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Dan 4:10 Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

Dan 4:11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

Dan 4:12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

Dan 4:13 I saw in the visions of my head upon my bed, and behold, a watcher and a holy one came down from heaven;

Dan 4:14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

Dan 4:15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

Dan 4:16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

Dan 4:17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

Dan 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise

men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the Ruach of the holy deities is in thee.

Dan 4:19 Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spoke, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

Dan 4:20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

Dan 4:21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

Dan 4:22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

Dan 4:23 And whereas the king saw a watcher and a holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

Dan 4:24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

Dan 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Dan 4:26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

Dan 4:27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquility.

Dan 4:28 All this came upon the king Nebuchadnezzar.

Dan 4:29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

Dan 4:30 The king spoke, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty?

Dan 4:31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

Dan 4:32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Dan 4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

Dan 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honored him that liveth forever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

Dan 4:35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Dan 4:36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honor and brightness returned unto me; and my

counselors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

Dan 4:37 Now I Nebuchadnezzar praise and extol and honor the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Dan 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Dan 5:2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Dan 5:3 Then they brought the golden vessels that were taken out of the temple of the house of the Almighty which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Dan 5:4 They drank wine, and praised the deities of gold, and of silver, of brass, of iron, of wood, and of stone.

Dan 5:5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

Dan 5:6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Dan 5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spoke, and said to the wise men of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

Dan 5:8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

Dan 5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

Dan 5:10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spoke and said, O king, live forever: let not thy thoughts trouble thee, nor let thy countenance be changed:

Dan 5:11 There is a man in thy kingdom, in whom is the Ruach of the holy deities; and in the days of thy father light and understanding and wisdom, like the wisdom of the deities, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

Dan 5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Dan 5:13 Then was Daniel brought in before the king. And the king spoke and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Dan 5:14 I have even heard of thee, that the Ruach of the deities is in thee, and that light and understanding and excellent wisdom is found in thee.

Dan 5:15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

Dan 5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Dan 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Dan 5:18 O thou king, the most high Almighty gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honor:

Dan 5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

Dan 5:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

Dan 5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild donkeys: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high Almighty ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

Dan 5:22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

Dan 5:23 But hast lifted up thyself against the Master of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the deities of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the Almighty in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

Dan 5:24 Then was the part of the hand sent from him; and this writing was written.

Dan 5:25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

Dan 5:26 This is the interpretation of the thing: MENE; the Almighty hath numbered thy kingdom, and finished it.

Dan 5:27 TEKEL; Thou art weighed in the balances, and art found wanting.

Dan 5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

Dan 5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Dan 5:30 In that night was Belshazzar the king of the Chaldeans slain.

Dan 5:31 And Darius the Median took the kingdom, being about threescore and two years old.

Dan 6:1 It pleased Darius to set over the kingdom a hundred and twenty princes, which should be over the whole kingdom;

Dan 6:2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

Dan 6:3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Dan 6:4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

Dan 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his Divine One.

Dan 6:6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live forever.

Dan 6:7 All the presidents of the kingdom, the governors, and the princes, the counselors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any deity or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Dan 6:8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Dan 6:9 Wherefore king Darius signed the writing and the decree.

Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his Divine One, as he did aforetime.

Dan 6:11 Then these men assembled, and found Daniel praying and making supplication before his Divine One.

Dan 6:12 Then they came near, and spoke before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any deity or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

Dan 6:13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Dan 6:14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he labored till the going down of the sun to deliver him.

Dan 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

Dan 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel, Thy Divine One whom thou servest continually, he will deliver thee.

Dan 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Dan 6:18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

Dan 6:19 Then the king arose very early in the morning, and went in haste unto the den of lions.

Dan 6:20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spoke and said to Daniel, O Daniel, servant of the living Almighty, is thy Divine One, whom thou servest continually, able to deliver thee from the lions?

Dan 6:21 Then said Daniel unto the king, O king, live forever.

Dan 6:22 My Divine One hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Dan 6:23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his Divine One.

Dan 6:24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and broke all their bones in pieces or ever they came at the bottom of the den.

Dan 6:25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Dan 6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the Mighty One of Daniel: for he is the living Almighty, and steadfast forever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

Dan 6:27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Dan 6:28 So this Daniel prospered in the reign of Darius and in the reign of Cyrus the Persian.

Dan 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Dan 7:2 Daniel spoke and said, I saw in my vision by night, and behold, the four winds of the heaven strove upon the great sea.

Dan 7:3 And four great beasts came up from the sea, diverse one from another.

Dan 7:4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Dan 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Dan 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and broke in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

Dan 7:8 I considered the horns, and behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Dan 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Dan 7:11 I beheld then because of the voice of the great words which the horn spoke: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Dan 7:13 I saw in the night visions, and behold, one like the Son of Man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is

an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Dan 7:15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

Dan 7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Dan 7:17 These great beasts, which are four, are four kings, which shall arise out of the earth.

Dan 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom forever, even forever and ever.

Dan 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, broke in pieces, and stamped the residue with his feet;

Dan 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than his fellows.

Dan 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws:

and they shall be given into his hand until a time and times and the dividing of time.

Dan 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

Dan 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Dan 7:28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Dan 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

Dan 8:2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Dan 8:3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

Dan 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

Dan 8:5 And as I was considering, behold, a he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

Dan 8:6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

Dan 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns: and there was no power in the ram to stand before him, but he cast him down to the

ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Dan 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Dan 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

Dan 8:10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

Dan 8:11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And a host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spoke, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Dan 8:15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Dan 8:16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

Dan 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

Dan 8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

Dan 8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

Dan 8:20 The ram which thou sawest having two horns are the kings of Media and Persia.

Dan 8:21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

Dan 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Dan 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Dan 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

Dan 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Dan 8:26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

Dan 8:27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

Dan 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Dan 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of Yehowah came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Dan 9:3 And I set my face unto the Lord Almighty, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

Dan 9:4 And I prayed unto Yehowah my Divine One, and made my confession, and said, Yehowah, the great and dreadful Almighty, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

Dan 9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

Dan 9:6 Neither have we hearkened unto thy servants the prophets, which spoke in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Dan 9:7 Yehowah, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Dan 9:8 Yehowah, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Dan 9:9 To the Lord our Divine One belong mercies and forgivenesses, though we have rebelled against him;

Dan 9:10 Neither have we obeyed the voice of Yehowah our Divine One, to walk in his laws, which he set before us by his servants the prophets.

Dan 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of the Almighty, because we have sinned against him.

Dan 9:12 And he hath confirmed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Dan 9:13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before Yehowah our Divine One, that we might turn from our iniquities, and understand thy truth.

Dan 9:14 Therefore hath Yehowah watched upon the evil, and brought it upon us: for Yehowah our Divine One is righteous in all his works which he doeth: for we obeyed not his voice.

Dan 9:15 And now, Yehowah our Divine One, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

Dan 9:16 Yehowah, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

Dan 9:17 Now therefore, O our Divine One, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Dan 9:18 O my Divine One, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Dan 9:19 Yehowah, hear; Yehowah, forgive; Yehowah, hearken and do; defer not, for thine own sake, O my Divine One: for thy city and thy people are called by thy name.

Dan 9:20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before Yehowah my Divine One for the holy mountain of my Divine One;

Dan 9:21 Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Dan 9:22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Dan 9:23 At the beginning of thy supplications the commandment came forth, and I am come to show thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

Dan 10:2 In those days I Daniel was mourning three full weeks.

Dan 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Dan 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

Dan 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

Dan 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in color to polished brass, and the voice of his words like the voice of a multitude.

Dan 10:7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Dan 10:8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Dan 10:9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

Dan 10:10 And behold, a hand touched me, which set me upon my knees and upon the palms of my hands.

Dan 10:11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Dan 10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy Divine One, thy words were heard, and I am come for thy words.

Dan 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Dan 10:14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

Dan 10:15 And when he had spoken such words unto me, I set my face toward the ground, and I became mute.

Dan 10:16 And behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spoke, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

Dan 10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

Dan 10:18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

Dan 10:19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Dan 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Dan 10:21 But I will show thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Dan 11:1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

Dan 11:2 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Dan 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

Dan 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Dan 11:5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

Dan 11:6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

Dan 11:7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Dan 11:8 And shall also carry captives into Egypt their deities, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

Dan 11:9 So the king of the south shall come into his kingdom, and shall return into his own land.

Dan 11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

Dan 11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

Dan 11:12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

Dan 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

Dan 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Dan 11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

Dan 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

Dan 11:17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him

the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

Dan 11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

Dan 11:19 Then he shall turn his face toward the bulwork of his own land: but he shall stumble and fall, and not be found.

Dan 11:20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Dan 11:21 And in his estate shall stand up a vile person, to whom they shall not give the honor of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Dan 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

Dan 11:23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Dan 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strongholds, even for a time.

Dan 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

Dan 11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

Dan 11:27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

Dan 11:28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

Dan 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

Dan 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their Divine One shall be strong, and do exploits.

Dan 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Dan 11:34 Now when they shall fall, they shall be helped with a little help: but many shall cleave to them with flatteries.

Dan 11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Dan 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every deity, and shall speak marvelous things against the Mighty One of deities, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Dan 11:37 Neither shall he regard the Mighty One of his fathers, nor the desire of women, nor regard any deity: for he shall magnify himself above all.

Dan 11:38 But in his estate shall he honor the deity of forces: and a deity whom his fathers knew not shall he honor with gold, and silver, and with

precious stones, and pleasant things.

Dan 11:39 Thus shall he do in the most strongholds with a strange deity, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Dan 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Dan 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

Dan 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Dan 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Cushites shall be at his steps.

Dan 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

Dan 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the Book.

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Dan 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan 12:5 Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Dan 12:6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Dan 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth forever that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Dan 12:8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

Dan 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Dan 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Dan 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Dan 12:13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Book of Azariah

Aza 1:1 And they walked in the midst of the fire, praising Yehowah and blessing the Lord.
Aza 1:2 Then Azariah stood up and prayed on this manner; and opening his mouth in the midst of the fire said,
Aza 1:3 “Blessed are You, O Lord Mighty One of our fathers: Your name is worthy to be praised and glorified forevermore:
Aza 1:4 For You are righteous in all the things that You have done to us: yes, true are all Your works, Your ways are right, and all Your judgments truth.
Aza 1:5 In all the things that You have brought upon us, and upon the holy city of our fathers, even Jerusalem, You have executed true judgment: for according to truth and judgment did You bring all these things upon us because of our sins.
Aza 1:6 For we have sinned and committed iniquity, departing from You.
Aza 1:7 In all things have we trespassed, and not obeyed Your commandments, nor kept them, neither done as You have commanded us, that it might go well with us.
Aza 1:8 Wherefore all that You have brought upon us, and everything that You have done to us, You have done in true judgment.
Aza 1:9 And You did deliver us into the hands of lawless enemies, most hateful forsakers of Yehowah, and to an unjust king, and the most wicked in all the world.
Aza 1:10 And now we cannot open our mouths; we are become a shame and reproach to Your servants, and to them that worship You.
Aza 1:11 Yet deliver us not up wholly, for Your name’s sake, neither disannul Your covenant:
Aza 1:12 And cause not Your mercy to depart from us, for Your beloved Abraham’s sake, for Your servant Isaac’s sake, and for Your holy Israel’s sake;
Aza 1:13 To whom You have spoken and promised, that You would multiply their seed as the stars of heaven, and as the sand that lies upon the seashore.
Aza 1:14 For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
Aza 1:15 Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before You, and to find mercy.

Aza 1:16 Nevertheless, in a contrite heart and a humble spirit let us be accepted.
Aza 1:17 Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in Your sight this day, and grant that we may wholly go after You: for they will not be confounded that put their trust in You.
Aza 1:18 And now we follow You with all our heart, we fear You, and seek Your face.
Aza 1:19 Put us not to shame: but deal with us after Your lovingkindness, and according to the multitude of Your mercies.
Aza 1:20 Deliver us also according to Your marvelous works, and give glory to Your name, O Lord: and let all them that do Your servants hurt be ashamed.
Aza 1:21 And let them be confounded in all their power and might, and let their strength be broken.
Aza 1:22 And let them know that You are Yehowah, the only Yehowah, and glorious over the whole world."
Aza 1:23 And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
Aza 1:24 So that the flame streamed forth above the furnace forty and nine cubits.
Aza 1:25 And it passed through, and burned those Chaldeans it found about the furnace.
Aza 1:26 But the angel of the Lord came down into the oven together with Azariah and his fellows,
and smote the flame of the fire out of the oven;
Aza 1:27 And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
Aza 1:28 Then the three, as out of one mouth, praised, glorified, and blessed Yehowah in the furnace, saying,
Aza 1:29 "Blessed are You, O Lord Mighty One of our fathers: and to be praised and exalted above all forever.
Aza 1:30 And blessed is Your glorious and holy name: and to be praised and exalted above all forever.
Aza 1:31 Blessed are You in the temple of Your holy glory: and to be praised and glorified above all forever.
Aza 1:32 Blessed are You that behold the depths, and sit upon the cherubim: and to be praised and exalted above all forever.
Aza 1:33 Blessed are You on the glorious throne of Your kingdom: and to be praised and glorified above all forever.

Aza 1:34 Blessed are You in the firmament of heaven: and above all to be praised and glorified forever.
Aza 1:35 O all you works of the Lord, bless you the Lord: praise and exalt Him above all forever.
Aza 1:36 O you heavens, bless you the Lord: praise and exalt Him above all forever.
Aza 1:37 O you angels of the Lord, bless you the Lord: praise and exalt Him above all forever.
Aza 1:38 O all you waters that be above the heaven, bless you the Lord: praise and exalt Him above all forever.
Aza 1:39 O all you powers of the Lord, bless you the Lord: praise and exalt Him above all forever.
Aza 1:40 O you sun and moon, bless you the Lord: praise and exalt Him above all forever.
Aza 1:41 O you stars of heaven, bless you the Lord: praise and exalt Him above all forever.
Aza 1:42 O every shower and dew, bless you the Lord: praise and exalt Him above all forever.
Aza 1:43 O all winds, bless you the Lord: praise and exalt Him above all forever.
Aza 1:44 O you fire and heat, bless you the Lord: praise and exalt Him above all forever.
Aza 1:45 O you winter and summer, bless you the Lord: praise and exalt Him above all forever.
Aza 1:46 O you dews and storms of snow, bless you the Lord: praise and exalt Him above all forever.
Aza 1:47 O you nights and days, bless you the Lord: praise and exalt Him above all forever.
Aza 1:48 O you light and darkness, bless you the Lord: praise and exalt Him above all forever.
Aza 1:49 O you ice and cold, bless you the Lord: praise and exalt Him above all forever.
Aza 1:50 O you frost and snow, bless you the Lord: praise and exalt Him above all forever.
Aza 1:51 O you lightnings and clouds, bless you the Lord: praise and exalt Him above all forever.
Aza 1:52 O let the earth bless the Lord: praise and exalt Him above all forever.
Aza 1:53 O you mountains and little hills, bless you the Lord: praise and exalt Him above all forever.
Aza 1:54 O all you things that grow upon the earth, bless you the Lord:

praise and exalt Him above all
forever.
Aza 1:55 O you fountains, bless you the Lord: praise and exalt Him above all forever.
Aza 1:56 O you seas and rivers, bless you the Lord: praise and exalt Him above all forever.
Aza 1:57 O you whales, and all that move in the waters, bless you the Lord: praise and exalt Him above all forever.
Aza 1:58 O all you fowls of the air, bless you the Lord: praise and exalt Him above all forever.
Aza 1:59 O all you beasts and cattle, bless you the Lord: praise and exalt Him above all forever.
Aza 1:60 O you children of men, bless you the Lord: praise and exalt Him above all forever.
Aza 1:61 O Israel, bless you the Lord: praise and exalt Him above all forever.
Aza 1:62 O you priests of the Lord, bless you the Lord: praise and exalt Him above all forever.
Aza 1:63 O you servants of the Lord, bless you the Lord: praise and exalt Him above all forever.
Aza 1:64 O you spirits and souls of the righteous, bless you the Lord: praise and exalt Him above all forever.
Aza 1:65 O you holy and humble men of heart, bless you the Lord: praise and exalt Him above all forever.
Aza 1:66 O Ananias, Azariah, and Mishael, bless you the Lord: praise and exalt Him above all forever;
Aza 1:for He has delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire has He delivered us.
Aza 1:67 O give thanks unto the Lord, because He is gracious: for His mercy endures forever.
Aza 1:68 O all you that worship the Lord, bless the Mighty One of deities, praise Him, and give Him thanks: for His mercy endures forever and ever."

Book of Susanna

Sus 1:1 There lived a man in Babylon, called Joacim:

Sus 1:2 And he took a wife, whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared Yehowah.

Sus 1:3 Her parents also were righteous, and taught their daughter according to the law of Moses.

Sus 1:4 Now Joacim was a great rich man, and had a fair garden joining to his house: and to him resorted the Jews; because he was more honorable than all others.

Sus 1:5 The same year were appointed two of the ancients of the people to be judges, such as Yehowah spoke of, that wickedness came from Babylon from ancient judges, who seemed to govern the people.

Sus 1:6 These kept much at Joacim's house: and all that had any suits in law came to them.

Sus 1:7 Now when the people departed away at noon, Susanna went into her husband's garden to walk.

Sus 1:8 And the two elders saw her going in every day, and walking; so that their lust was inflamed toward her.

Sus 1:9 And they perverted their own mind, and turned away their eyes, that they might not look to heaven, nor remember just judgments.

Sus 1:10 And albeit they both were wounded with her love, yet dared not one show another his grief.

Sus 1:11 For they were ashamed to declare their lust, that they desired to have to do with her.

Sus 1:12 Yet they watched diligently from day to day to see her.

Sus 1:13 And the one said to the other, Let us now go home: for it is dinner time.

Sus 1:14 So when they were gone out, they parted the one from the other, and turning back again they came to the same place; and after that they had asked one another the cause, they acknowledged their lust: then appointed they a time both together, when they might find her alone.

Sus 1:15 And it fell out, as they watched a fit time, she went in as before with two maids only, and she was desirous to wash herself in the garden: for it was hot.

Sus 1:16 And there was nobody there save the two elders, that had hid

themselves, and watched her.

Sus 1:17 Then she said to her maids, Bring me oil and washing balls, and shut the garden doors, that I may wash me.

Sus 1:18 And they did as she bade them, and shut the garden doors, and went out themselves at privy doors to fetch the things that she had commanded them: but they saw not the elders, because they were hid.

Sus 1:19 Now when the maids were gone forth, the two elders rose up, and ran to her, saying,

Sus 1:20 Behold, the garden doors are shut, that no man can see us, and we are in love with you; therefore consent to us, and lie with us.

Sus 1:21 If you will not, we will bear witness against you, that a young man was with you: and therefore you did send away your maids from you.

Sus 1:22 Then Susanna sighed, and said, I am straitened on every side: for if I do this thing, it is death to me: and if I do it not I can't escape your hands.

Sus 1:23 It is better for me to fall into your hands, and not do it, than to sin in the sight of Yehowah.

Sus 1:24 With that Susanna cried with a loud voice: and the two elders cried out against her.

Sus 1:25 Then ran the one, and opened the garden door.

Sus 1:26 So when the servants of the house heard the cry in the garden, they rushed in at the privy door, to see what was done to her.

Sus 1:27 But when the elders had declared their matter, the servants were greatly ashamed: for there was never such a report made of Susanna.

Sus 1:28 And it came to pass the next day, when the people were assembled to her husband Joacim, the two elders came also full of mischievous imagination against Susanna to put her to death;

Sus 1:29 And said before the people, Send for Susanna, the daughter of Chelcias, Joacim's wife. And so they sent.

Sus 1:30 So she came with her father and mother, her children, and all her kindred.

Sus 1:31 Now Susanna was a very delicate woman, and beauteous to behold.

Sus 1:32 And these wicked men commanded to uncover her face, (for she was covered) that they might be filled with her beauty.

Sus 1:33 Therefore her friends and all that saw her wept.

Sus 1:34 Then the two elders stood up in the midst of the people, and laid their hands upon her head.

Sus 1:35 And she weeping looked up toward heaven: for her heart trusted in Yehowah.

Sus 1:36 And the elders said, As we walked in the garden alone, this woman came in with two maids, and shut the garden doors, and sent the maids away.

Sus 1:37 Then a young man, who there was hid, came to her, and lay with her.

Sus 1:38 Then we that stood in a corner of the garden, seeing this wickedness, ran to them.

Sus 1:39 And when we saw them together, the man we could not hold: for he was stronger than we, and opened the door, and leaped out.

Sus 1:40 But having taken this woman, we asked who the young man was, but she would not tell us: these things do we testify.

Sus 1:41 Then the assembly believed them as those that were the elders and judges of the people: so they condemned her to death.

Sus 1:42 Then Susanna cried out with a loud voice, and said, O everlasting Yehowah, that know the secrets, and know all things before they be:

Sus 1:43 You know that they have borne false witness against me, and, behold, I must die; whereas I never did such things as these men have maliciously invented against me.

Sus 1:44 And Yehowah heard her voice.

Sus 1:45 Therefore when she was led to be put to death, Yehowah raised up Ruach Ha'Kodesh of a young youth whose name was Daniel:

Sus 1:46 Who cried with a loud voice, I am clear from the blood of this woman.

Sus 1:47 Then all the people turned them toward him, and said, What mean these words that you have spoken?

Sus 1:48 So he standing in the midst of them said, Are you such fools, you sons of Israel, that without examination or knowledge of the truth you have condemned a daughter of Israel?

Sus 1:49 Return again to the place of judgment: for they have borne false witness against her.

Sus 1:50 Therefore all the people turned again in haste, and the elders said to him, Come, sit down among us, and show it us, seeing Yehowah has given you the honor of an elder.

Sus 1:51 Then said Daniel to them, Put these two aside one far from another, and I will examine them.

Sus 1:52 So when they were put asunder one from another, he called one of

them, and said to him, O you that have become old in wickedness, now your sins which you have committed aforetime are come to light.

Sus 1:53 For you have pronounced false judgment and have condemned the innocent and have let the guilty go free; albeit Yehowah says, The innocent and righteous shall you not kill.

Sus 1:54 Now then, if you have seen her, tell me, Under what tree saw you them companying together? Who answered, Under a mastick tree.

Sus 1:55 And Daniel said, Very well; you have lied against your own head; for even now the angel of Yehowah has received the sentence of Yehowah to cut you in two.

Sus 1:56 So he put him aside, and commanded to bring the other, and said to him, O you seed of Canaan, and not of Judah, beauty has deceived you, and lust has perverted your heart.

Sus 1:57 Thus have you dealt with the daughters of Israel, and they for fear companied with you: but the daughter of Judah would not abide your wickedness.

Sus 1:58 Now therefore tell me, Under what tree did you take them companying together? Who answered, Under an holm tree.

Sus 1:59 Then said Daniel to him, Well; you have also lied against your own head: for the angel of Yehowah waits with the sword to cut you in two, that he may destroy you.

Sus 1:60 With that all the assembly cried out with a loud voice, and praised Yehowah, who saves them that trust in him.

Sus 1:61 And they arose against the two elders, for Daniel had convicted them of false witness by their own mouth:

Sus 1:62 And according to the law of Moses they did to them in such sort as they maliciously intended to do to their neighbor: and they put them to death. Thus the innocent blood was saved the same day.

Sus 1:63 Therefore Chelcias and his wife praised Yehowah for their daughter Susanna, with Joacim her husband, and all the kindred, because there was no dishonesty found in her.

Sus 1:64 From that day forth was Daniel had in great reputation in the sight of the people.

Book of Bel and the Dragon

Bel 1:1 And king Astyages was gathered to his fathers, and Cyrus of Persia received his kingdom.

Bel 1:2 And Daniel conversed with the king, and was honored above all his friends.

Bel 1:3 Now the Babylonians had an idol, called Bel, and there were spent upon him every day twelve great measures of fine flour, and forty sheep, and six vessels of wine.

Bel 1:4 And the king worshiped it and went daily to adore it: but Daniel worshiped his own Divine One. And the king asked him, Why do not you worship Bel?

Bel 1:5 Who answered, Because I may not worship idols made with hands, but living Yehowah, who has created the heaven and the earth, and has sovereignty over all flesh.

Bel 1:6 Then the king asked him, Thinkest you not that Bel is a living deity? see you not how much he eats and drinks every day?

Bel 1:7 Then Daniel smiled, and said, O king, be not deceived: for this is but clay within, and brass without, and did never eat or drink anything.

Bel 1:8 So the king was angry, and called for his priests, and said to them, If you tell me not who this is that devours these expenses, you shall die.

Bel 1:9 But if you can certify me that Bel devours them, then Daniel shall die: for he has spoken blasphemy against Bel. And Daniel said to the king, Let it be according to your word.

Bel 1:10 Now the priests of Bel were threescore and ten, beside their wives and children. And the king went with Daniel into the temple of Bel.

Bel 1:11 So Bel's priests said, Behold, we go out: but you, O king, set on the meat, and make ready the wine, and shut the door fast and seal it with your own signet;

Bel 1:12 And tomorrow when you come in, if you find not that Bel has eaten up all, we will suffer death: or else Daniel, that speaks falsely against us.

Bel 1:13 And they little regarded it: for under the table they had made a privy entrance, whereby they entered in continually, and consumed those things.

Bel 1:14 So when they were gone forth, the king set meats before Bel. Now Daniel had commanded his servants to bring ashes, and those they strewed

throughout all the temple in the presence of the king alone: then they went out, and shut the door, and sealed it with the king's signet, and so departed.

Bel 1:15 Now in the night came the priests with their wives and children, as they were wont to do, and did eat and drink up all.

Bel 1:16 In the morning betime the king arose, and Daniel with him.

Bel 1:17 And the king said, Daniel, are the seals whole? And he said, Yes, O king, they be whole.

Bel 1:18 And as soon as he had opened the dour, the king looked upon the table, and cried with a loud voice, Great are you, O Bel, and with you is no deceit at all.

Bel 1:19 Then laughed Daniel, and held the king that he should not go in, and said, Behold now the pavement, and mark well whose footsteps are these.

Bel 1:20 And the king said, I see the footsteps of men, women, and children. And then the king was angry,

Bel 1:21 And took the priests with their wives and children, who showed him the privy doors, where they came in, and consumed such things as were upon the table.

Bel 1:22 Therefore the king killed them, and delivered Bel into Daniel's power, who destroyed him and his temple.

Bel 1:23 And in that same place there was a great dragon, which they of Babylon worshiped.

Bel 1:24 And the king said to Daniel, Will you also say that this is of brass? behold, he lives, he eats and drinks; you can not say that he is no living deity: therefore worship him.

Bel 1:25 Then said Daniel to the king, I will worship the Lord my Divine One: for he is living Yehowah.

Bel 1:26 But give me leave, O king, and I shall kill this dragon without sword or staff. The king said, I give you leave.

Bel 1:27 Then Daniel took pitch, and fat, and hair, and did seethe them together, and made lumps thereof: this he put in the dragon's mouth, and so the dragon burst in sunder: and Daniel said, Behold, these are the deities you worship.

Bel 1:28 When they of Babylon heard that, they took great indignation, and conspired against the king, saying, The king is become a Jew, and he has destroyed Bel, he has slain the dragon, and put the priests to death.

Bel 1:29 So they came to the king, and said, Deliver us Daniel, or else we will destroy you and your house.

Bel 1:30 Now when the king saw that they pressed him sore, being constrained, he delivered Daniel to them:

Bel 1:31 Who cast him into the lions' den: where he was six days.

Bel 1:32 And in the den there were seven lions, and they had given them every day two carcasses, and two sheep: which then were not given to them, to the intent they might devour Daniel.

Bel 1:33 Now there was in Jewry a prophet, called Habbacuc, who had made pottage, and had broken bread in a bowl, and was going into the field, for to bring it to the reapers.

Bel 1:34 But the angel of Yehowah said to Habbacuc, Go, carry the dinner that you have into Babylon to Daniel, who is in the lions' den.

Bel 1:35 And Habbacuc said, Lord, I never saw Babylon; neither do I know where the den is.

Bel 1:36 Then the angel of Yehowah took him by the crown, and bare him by the hair of his head, and through the vehemency of his spirit set him in Babylon over the den.

Bel 1:37 And Habbacuc cried, saying, O Daniel, Daniel, take the dinner which Yehowah has sent you.

Bel 1:38 And Daniel said, You have remembered me, O Yehowah: neither have you forsaken them that seek you and love you.

Bel 1:39 So Daniel arose, and did eat: and the angel of Yehowah set Habbacuc in his own place again immediately.

Bel 1:40 Upon the seventh day the king went to bewail Daniel: and when he came to the den, he looked in, and behold, Daniel was sitting.

Bel 1:41 Then cried the king with a loud voice, saying, Great are you Yehowah Mighty One of Daniel, and there is none other beside you.

Bel 1:42 And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face.

Book of Hosea

Hos 1:1 The word of Yehowah that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hos 1:2 The beginning of the word of Yehowah by Hosea. And Yehowah said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from Yehowah.

Hos 1:3 So he went and took Gomer the daughter of Diblaim; which conceived, and bear him a son.

Hos 1:4 And Yehowah said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Hos 1:5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

Hos 1:6 And she conceived again, and bear a daughter. And the Almighty said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

Hos 1:7 But I will have mercy upon the house of Judah, and will save them by Yehowah their Divine One, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Hos 1:8 Now when she had weaned Loruhamah, she conceived, and bear a son.

Hos 1:9 Then said the Almighty, Call his name Loammi: for ye are not my people, and I will not be your Divine One.

Hos 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living Almighty.

Hos 1:11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

Hos 2:1 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

Hos 2:2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

Hos 2:3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

Hos 2:4 And I will not have mercy upon her children; for they be the children of whoredoms.

Hos 2:5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

Hos 2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

Hos 2:7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

Hos 2:8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

Hos 2:9 Therefore will I return, and take away my grain in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

Hos 2:10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

Hos 2:11 I will also cause all her celebrations to cease, her feast days, her new months, and her sabbaths, and all her appointed festivals.

Hos 2:12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

Hos 2:13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith Yehowah.

Hos 2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Hos 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Hos 2:16 And it shall be at that day, saith Yehowah, that thou shalt call me Ishi; and shalt call me no more Baali.

Hos 2:17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

Hos 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

Hos 2:19 And I will betroth thee unto me forever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies.

Hos 2:20 I will even betroth thee unto me in faithfulness: and thou shalt know Yehowah.

Hos 2:21 And it shall come to pass in that day, I will hear, saith Yehowah, I will hear the heavens, and they shall hear the earth;

Hos 2:22 And the earth shall hear the grain, and the wine, and the oil; and they shall hear Jezreel.

Hos 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my Divine One.

Hos 3:1 Then said Yehowah unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of Yehowah toward the children of Israel, who look to other deities, and love flagons of wine.

Hos 3:2 So I bought her to me for fifteen pieces of silver, and for a homer of barley, and a half homer of barley:

Hos 3:3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.

Hos 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

Hos 3:5 Afterward shall the children of Israel return, and seek Yehowah their Divine One, and David their king; and shall fear Yehowah and his goodness in the latter days.

Hos 4:1 Hear the word of Yehowah, ye children of Israel: for Yehowah hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of the Almighty in the land.

Hos 4:2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

Hos 4:3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

Hos 4:4 Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.

Hos 4:5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy Divine One, I will also forget thy children.

Hos 4:7 As they were increased, so they sinned against me: therefore will I change their glory into shame.

Hos 4:8 They eat up the sin of my people, and they set their heart on their iniquity.

Hos 4:9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

Hos 4:10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to Yehowah.

Hos 4:11 Whoredom and wine and new wine take away the heart.

Hos 4:12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their Divine One.

Hos 4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

Hos 4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall.

Hos 4:15 Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, Yehowah liveth.

Hos 4:16 For Israel slideth back as a backsliding heifer: now Yehowah will feed them as a lamb in a large place.

Hos 4:17 Ephraim is joined to idols: let him alone.

Hos 4:18 Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye.

Hos 4:19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

Hos 5:1 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been

a snare on Mizpah, and a net spread upon Tabor.

Hos 5:2 And the revolters are profound to make slaughter, though I have been a rebuker of them all.

Hos 5:3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled.

Hos 5:4 They will not frame their doings to turn unto their Divine One: for the spirit of whoredoms is in the midst of them, and they have not known Yehowah.

Hos 5:5 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

Hos 5:6 They shall go with their flocks and with their herds to seek Yehowah; but they shall not find him; he hath withdrawn himself from them.

Hos 5:7 They have dealt treacherously against Yehowah: for they have begotten strange children: now shall a month devour them with their portions.

Hos 5:8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin.

Hos 5:9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Hos 5:10 The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

Hos 5:11 Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.

Hos 5:12 Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness.

Hos 5:13 When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

Hos 5:14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.

Hos 5:15 I will go and return to my place, till they acknowledge their offense, and seek my face: in their affliction they will seek me early.

Hos 6:1 Come, and let us return unto Yehowah: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hos 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Hos 6:3 Then shall we know, if we follow on to know Yehowah: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Hos 6:4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

Hos 6:5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth.

Hos 6:6 For I desired mercy, and not sacrifice; and the knowledge of the Almighty more than burnt offerings.

Hos 6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

Hos 6:8 Gilead is a city of them that work iniquity, and is polluted with blood.

Hos 6:9 And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness.

Hos 6:10 I have seen a horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled.

Hos 6:11 Also, O Judah, he hath set a harvest for thee, when I returned the captivity of my people.

Hos 7:1 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

Hos 7:2 And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before

my face.

Hos 7:3 They make the king glad with their wickedness, and the princes with their lies.

Hos 7:4 They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

Hos 7:5 In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners.

Hos 7:6 For they have made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

Hos 7:7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me.

Hos 7:8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

Hos 7:9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not.

Hos 7:10 And the pride of Israel testifieth to his face: and they do not return to Yehowah their Divine One, nor seek him for all this.

Hos 7:11 Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

Hos 7:12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

Hos 7:13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Hos 7:14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for grain and wine, and they rebel against me.

Hos 7:15 Though I have bound and strengthened their arms, yet do they imagine mischief against me.

Hos 7:16 They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

Hos 8:1 Set the trumpet to thy mouth. He shall come as an eagle against the house of Yehowah, because they have transgressed my covenant, and trespassed against my law.

Hos 8:2 Israel shall cry unto me, My Divine One, we know thee.

Hos 8:3 Israel hath cast off the thing that is good: the enemy shall pursue him.

Hos 8:4 They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

Hos 8:5 Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?

Hos 8:6 For from Israel was it also: the workman made it; therefore it is not the Almighty: but the calf of Samaria shall be broken in pieces.

Hos 8:7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Hos 8:8 Israel is swallowed up: now shall they be among the nations as a vessel wherein is no pleasure.

Hos 8:9 For they are gone up to Assyria, a wild donkey alone by himself: Ephraim hath hired lovers.

Hos 8:10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

Hos 8:11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

Hos 8:12 I have written to him the great things of my law, but they were counted as a strange thing.

Hos 8:13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but Yehowah accepteth them not; now will he remember their iniquity, and

visit their sins: they shall return to Egypt.

Hos 8:14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

Hos 9:1 Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy Divine One, thou hast loved a reward upon every threshing floor.

Hos 9:2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

Hos 9:3 They shall not dwell in Yehowah's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

Hos 9:4 They shall not offer wine offerings to Yehowah, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of Yehowah.

Hos 9:5 What will ye do in the solemn day, and in the day of the feast of Yehowah?

Hos 9:6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

Hos 9:7 The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

Hos 9:8 The watchman of Ephraim was with my Divine One: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his Divine One.

Hos 9:9 They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.

Hos 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved.

Hos 9:11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

Hos 9:12 Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!

Hos 9:13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

Hos 9:14 Give them, Yehowah: what wilt thou give? give them a miscarrying womb and dry breasts.

Hos 9:15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolters.

Hos 9:16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb.

Hos 9:17 My Divine One will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

Hos 10:1 Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

Hos 10:2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

Hos 10:3 For now they shall say, We have no king, because we feared not Yehowah; what then should a king do to us?

Hos 10:4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

Hos 10:5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it.

Hos 10:6 It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own

counsel.

Hos 10:7 As for Samaria, her king is cut off as the foam upon the water.

Hos 10:8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Hos 10:9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

Hos 10:10 It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

Hos 10:11 And Ephraim is as a heifer that is taught, and loveth to tread out the grain; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods.

Hos 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek Yehowah, till he come and rain righteousness upon you.

Hos 10:13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

Hos 10:14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children.

Hos 10:15 So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

Hos 11:1 When Israel was a child, then I loved him, and called my son out of Egypt.

Hos 11:2 As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

Hos 11:3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

Hos 11:4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

Hos 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

Hos 11:6 And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels.

Hos 11:7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him.

Hos 11:8 How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my relentings are kindled together.

Hos 11:9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am the Almighty, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Hos 11:10 They shall walk after Yehowah: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

Hos 11:11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith Yehowah.

Hos 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with the Almighty, and is faithful with the saints.

Hos 12:1 Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

Hos 12:2 Yehowah hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

Hos 12:3 He took his brother by the heel in the womb, and by his strength he had power with the Almighty:

Hos 12:4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spoke with us;

Hos 12:5 Even Yehowah Mighty One of hosts; Yehowah is his memorial.

Hos 12:6 Therefore turn thou to thy Divine One: keep mercy and judgment, and wait on thy Divine One continually.

Hos 12:7 He is a merchant, the balances of deceit are in his hand: he loveth to oppress.

Hos 12:8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labors they shall find none iniquity in me that were sin.

Hos 12:9 And I that am Yehowah thy Divine One from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

Hos 12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hos 12:11 Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.

Hos 12:12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep.

Hos 12:13 And by a prophet Yehowah brought Israel out of Egypt, and by a prophet was he preserved.

Hos 12:14 Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Hos 13:1 When Ephraim spoke trembling, he exalted himself in Israel; but when he offended in Baal, he died.

Hos 13:2 And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Hos 13:3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

Hos 13:4 Yet I am Yehowah thy Divine One from the land of Egypt, and thou shalt know no deity but me: for there is no savior beside me.

Hos 13:5 I did know thee in the wilderness, in the land of great drought.

Hos 13:6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

Hos 13:7 Therefore I will be unto them as a lion: as a leopard by the way will I observe them:

Hos 13:8 I will meet them as a bear that is bereaved of her whelps, and will rend the caudate lobe of their heart, and there will I devour them like a lion: the wild beast shall tear them.

Hos 13:9 O Israel, thou hast destroyed thyself; but in me is thine help.

Hos 13:10 I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

Hos 13:11 I gave thee a king in mine anger, and took him away in my wrath.

Hos 13:12 The iniquity of Ephraim is bound up; his sin is hid.

Hos 13:13 The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children.

Hos 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: sorrow shall be hid from mine eyes.

Hos 13:15 Though he be fruitful among his brethren, an east wind shall come, the wind of Yehowah shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

Hos 13:16 Samaria shall become desolate; for she hath rebelled against her Divine One: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

Hos 14:1 O Israel, return unto Yehowah thy Divine One; for thou hast fallen by thine iniquity.

Hos 14:2 Take with you words, and turn to Yehowah: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

Hos 14:3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our deities: for in thee the fatherless findeth mercy.

Hos 14:4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

Hos 14:5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

Hos 14:6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

Hos 14:7 They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

Hos 14:8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

Hos 14:9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of Yehowah are right, and the just shall walk in them: but the transgressors shall fall therein.

Book of Joel

Joe 1:1 The word of Yehowah that came to Joel the son of Pethuel.

Joe 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Joe 1:3 Tell ye your children of it, and let your children tell their children, and their children another generation.

Joe 1:4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

Joe 1:5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

Joe 1:6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

Joe 1:7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

Joe 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Joe 1:9 The meat offering and the drink offering is cut off from the house of Yehowah; the priests, Yehowah's ministers, mourn.

Joe 1:10 The field is wasted, the land mourneth; for the grain is wasted: the new wine is dried up, the oil languisheth.

Joe 1:11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

Joe 1:12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.

Joe 1:13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my Divine One: for the meat offering and the drink offering is withholden from the house of your Divine One.

Joe 1:14 Sanctify ye a fast, call a festive assembly, gather the elders and all the inhabitants of the land into the house of Yehowah your Divine One, and cry unto Yehowah,

Joe 1:15 Alas for the day! for the day of Yehowah is at hand, and as a destruction from the Most Powerful shall it come.

Joe 1:16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our Divine One?

Joe 1:17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the grain is withered.

Joe 1:18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

Joe 1:19 Yehowah, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

Joe 1:20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of Yehowah cometh, for it is nigh at hand;

Joe 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

Joe 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Joe 2:4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

Joe 2:5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joe 2:6 Before their face the people shall be much pained: all faces shall gather blackness.

Joe 2:7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

Joe 2:8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

Joe 2:9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

Joe 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Joe 2:11 And Yehowah shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of Yehowah is great and very terrible; and who can abide it?

Joe 2:12 Therefore also now, saith Yehowah, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

Joe 2:13 And rend your heart, and not your garments, and turn unto Yehowah your Divine One: for he is gracious and merciful, slow to anger, and of great kindness, and relenteth him of the evil.

Joe 2:14 Who knoweth if he will return and relent, and leave a blessing behind him; even a meat offering and a drink offering unto Yehowah your Divine One?

Joe 2:15 Blow the trumpet in Zion, sanctify a fast, call a festive assembly:

Joe 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Joe 2:17 Let the priests, the ministers of Yehowah, weep between the porch and the altar, and let them say, Spare thy people, Yehowah, and give not thine heritage to reproach, that the nations should rule over them: wherefore should they say among the people, Where is their Divine One?

Joe 2:18 Then will Yehowah be jealous for his land, and pity his people.

Joe 2:19 Yea, Yehowah will answer and say unto his people, Behold, I will send you grain, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the nations:

Joe 2:20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savor shall come up, because he hath done great things.

Joe 2:21 Fear not, O land; be glad and rejoice: for Yehowah will do great things.

Joe 2:22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Joe 2:23 Be glad then, ye children of Zion, and rejoice in Yehowah your Divine One: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

Joe 2:24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

Joe 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Joe 2:26 And ye shall eat in plenty, and be satisfied, and praise the name of Yehowah your Divine One, that hath dealt wondrously with you: and my people shall never be ashamed.

Joe 2:27 And ye shall know that I am in the midst of Israel, and that I am Yehowah your Divine One, and none else: and my people shall never be ashamed.

Joe 2:28 And it shall come to pass afterward, that I will pour out my Ruach upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joe 2:29 And also upon the servants and upon the handmaids in those days will I pour out my Ruach.

Joe 2:30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of Yehowah come.

Joe 2:32 And it shall come to pass, that whosoever shall call on the name of Yehowah shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yehowah hath said, and in the remnant whom Yehowah shall call.

Joe 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Joe 3:3 And they have cast lots for my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink.

Joe 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly and speedily will I return your recompense upon your own head;

Joe 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joe 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

Joe 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for Yehowah hath spoken it.

Joe 3:9 Proclaim ye this among the nations; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joe 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

Joe 3:11 Assemble yourselves, and come, all ye nations, and gather yourselves together round about: thither cause thy mighty ones to come down, Yehowah.

Joe 3:12 Let the nations be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the nations round about.

Joe 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great.

Joe 3:14 Multitudes, multitudes in the valley of decision: for the day of Yehowah is near in the valley of decision.

Joe 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joe 3:16 Yehowah also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but Yehowah will be the hope of his people, and the strength of the children of Israel.

Joe 3:17 So shall ye know that I am Yehowah your Divine One dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no foreigners pass through her any more.

Joe 3:18 And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of Yehowah, and shall water the valley of Shittim.

Joe 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

Joe 3:20 But Judah shall dwell forever, and Jerusalem from generation to generation.

Joe 3:21 For I will cleanse their blood that I have not cleansed: for Yehowah dwelleth in Zion.

Book of Amos

Amo 1:1 The words of Amos, who was among the herdsmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Amo 1:2 And he said, Yehowah will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

Amo 1:3 Thus saith Yehowah; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:

Amo 1:4 But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

Amo 1:5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the scepter from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith Yehowah.

Amo 1:6 Thus saith Yehowah; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:

Amo 1:7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

Amo 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the scepter from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith Lord Yehowah.

Amo 1:9 Thus saith Yehowah; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Amo 1:10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

Amo 1:11 Thus saith Yehowah; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath forever:

Amo 1:12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Amo 1:13 Thus saith Yehowah; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Amo 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Amo 1:15 And their king shall go into captivity, he and his princes together, saith Yehowah.

Amo 2:1 Thus saith Yehowah; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:

Amo 2:2 But I will send a fire upon Moab, and it shall devour the palaces of Kerioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:

Amo 2:3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith Yehowah.

Amo 2:4 Thus saith Yehowah; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of Yehowah, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Amo 2:5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Amo 2:6 Thus saith Yehowah; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

Amo 2:7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:

Amo 2:8 And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their deity.

Amo 2:9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Amo 2:10 Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Amo 2:11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith Yehowah.

Amo 2:12 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not.

Amo 2:13 Behold, I am pressed under you, as a cart is pressed that is full of sheaves.

Amo 2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Amo 2:15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself.

Amo 2:16 And he that is courageous among the mighty shall flee away naked in that day, saith Yehowah.

Amo 3:1 Hear this word that Yehowah hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

Amo 3:2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Amo 3:3 Can two walk together, except they be agreed?

Amo 3:4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Amo 3:5 Can a bird fall in a snare upon the earth, where no net is for him? shall one take up a snare from the earth, and have taken nothing at all?

Amo 3:6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and Yehowah hath not done it?

Amo 3:7 Surely Lord Yehowah will do nothing, but he revealeth his secret unto his servants the prophets.

Amo 3:8 The lion hath roared, who will not fear? Lord Yehowah hath spoken, who can but prophesy?

Amo 3:9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

Amo 3:10 For they know not to do right, saith Yehowah, who store up violence and robbery in their palaces.

Amo 3:11 Therefore thus saith Lord Yehowah; an adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

Amo 3:12 Thus saith Yehowah; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a bedstead.

Amo 3:13 Hear ye, and testify in the house of Jacob, saith Lord Yehowah, Mighty One of hosts,

Amo 3:14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

Amo 3:15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith

Yehowah.

Amo 4:1 Hear this word, ye cows of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

Amo 4:2 Lord Yehowah hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

Amo 4:3 And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith Yehowah.

Amo 4:4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:

Amo 4:5 And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith Lord Yehowah.

Amo 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith Yehowah.

Amo 4:7 And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Amo 4:8 So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith Yehowah.

Amo 4:9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith Yehowah.

Amo 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith Yehowah.

Amo 4:11 I have overthrown some of you, as the Almighty overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith Yehowah.

Amo 4:12 Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy Divine One, O Israel.

Amo 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, Yehowah, Mighty One of hosts, is his name.

Amo 5:1 Hear ye this word which I take up against you, even a lamentation, O house of Israel.

Amo 5:2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.

Amo 5:3 For thus saith Lord Yehowah; The city that went out by a thousand shall leave a hundred, and that which went forth by a hundred shall leave ten, to the house of Israel.

Amo 5:4 For thus saith Yehowah unto the house of Israel, Seek ye me, and ye shall live:

Amo 5:5 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to naught.

Amo 5:6 Seek Yehowah, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.

Amo 5:7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,

Amo 5:8 Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: Yehowah is his name:

Amo 5:9 That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

Amo 5:10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

Amo 5:11 Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Amo 5:12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

Amo 5:13 Therefore the prudent shall keep silence in that time; for it is an evil time.

Amo 5:14 Seek good, and not evil, that ye may live: and so Yehowah, Mighty One of hosts, shall be with you, as ye have spoken.

Amo 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that Yehowah Mighty One of hosts will be gracious unto the remnant of Joseph.

Amo 5:16 Therefore Yehowah, Mighty One of hosts, the Lord, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skillful of lamentation to wailing.

Amo 5:17 And in all vineyards shall be wailing: for I will pass through thee, saith Yehowah.

Amo 5:18 Woe unto you that desire the day of Yehowah! to what end is it for you? the day of Yehowah is darkness, and not light.

Amo 5:19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

Amo 5:20 Shall not the day of Yehowah be darkness, and not light? even very dark, and no brightness in it?

Amo 5:21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

Amo 5:22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

Amo 5:23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

Amo 5:24 But let judgment run down as waters, and righteousness as a mighty stream.

Amo 5:25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

Amo 5:26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your deity, which ye made to yourselves.

Amo 5:27 Therefore will I cause you to go into captivity beyond Damascus, saith Yehowah, whose name is The Mighty One of hosts.

Amo 6:1 Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!

Amo 6:2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?

Amo 6:3 Ye that put far away the evil day, and cause the seat of violence to come near;

Amo 6:4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

Amo 6:5 That chant to the sound of the viol, and invent to themselves instruments of music, like David;

Amo 6:6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

Amo 6:7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Amo 6:8 Lord Yehowah hath sworn by himself, saith Yehowah Mighty One of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

Amo 6:9 And it shall come to pass, if there remain ten men in one house, that they shall die.

Amo 6:10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of Yehowah.

Amo 6:11 For, behold, Yehowah commandeth, and he will smite the great house with breaches, and the little house with clefts.

Amo 6:12 Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

Amo 6:13 Ye which rejoice in a thing of naught, which say, Have we not taken to us horns by our own strength?

Amo 6:14 But, behold, I will raise up against you a nation, O house of Israel, saith Yehowah Mighty One of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

Amo 7:1 Thus hath Lord Yehowah showed unto me; and behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and lo, it was the latter growth after the king's mowings.

Amo 7:2 And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord Yehowah, forgive, I beseech thee: by whom shall Jacob arise? for he is small.

Amo 7:3 Yehowah relented for this: It shall not be, saith Yehowah.

Amo 7:4 Thus hath Lord Yehowah showed unto me: and behold, Lord Yehowah called to contend by fire, and it devoured the great deep, and did eat up a part.

Amo 7:5 Then said I, O Lord Yehowah, cease, I beseech thee: by whom shall Jacob arise? for he is small.

Amo 7:6 Yehowah relented for this: This also shall not be, saith Lord Yehowah.

Amo 7:7 Thus he showed me: and behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand.

Amo 7:8 And Yehowah said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Amo 7:9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amo 7:10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amo 7:11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

Amo 7:12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

Amo 7:13 But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court.

Amo 7:14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was a herdman, and a gatherer of sycamore fruit:

Amo 7:15 And Yehowah took me as I followed the flock, and Yehowah said unto me, Go, prophesy unto my people Israel.

Amo 7:16 Now therefore hear thou the word of Yehowah: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Isaac.

Amo 7:17 Therefore thus saith Yehowah; Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Amo 8:1 Thus hath Lord Yehowah showed unto me: and behold a basket of summer fruit.

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said Yehowah unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Amo 8:3 And the songs of the temple shall be howlings in that day, saith Lord Yehowah: there shall be many dead bodies in every place; they shall cast them forth with silence.

Amo 8:4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

Amo 8:5 Saying, When will the new month be gone, that we may sell grain? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Amo 8:6 That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

Amo 8:7 Yehowah hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

Amo 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

Amo 8:9 And it shall come to pass in that day, saith Lord Yehowah, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

Amo 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

Amo 8:11 Behold, the days come, saith Lord Yehowah, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Yehowah:

Amo 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of Yehowah, and shall

not find it.

Amo 8:13 In that day shall the fair virgins and young men faint for thirst.

Amo 8:14 They that swear by the sin of Samaria, and say, Thy deity, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Amo 9:1 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

Amo 9:2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

Amo 9:3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

Amo 9:4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

Amo 9:5 And Lord Yehowah of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt.

Amo 9:6 It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: Yehowah is his name.

Amo 9:7 Are ye not as children of the Cushites unto me, O children of Israel? saith Yehowah. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Amo 9:8 Behold, the eyes of Lord Yehowah are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith Yehowah.

Amo 9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as grain is sifted in a sieve, yet shall not the least grain fall

upon the earth.

Amo 9:10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of Edom, and of all the nations, which are called by my name, saith Yehowah that doeth this.

Amo 9:13 Behold, the days come, saith Yehowah, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amo 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amo 9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith Yehowah thy Divine One.

Book of Obadiah

Oba 1:1 The vision of Obadiah. Thus saith Lord Yehowah concerning Edom; We have heard a rumor from Yehowah, and an ambassador is sent among the nations, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the nations: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith Yehowah.

Oba 1:5 If thieves came to thee, if robbers by night, how art thou cut off! would they not have stolen till they had enough? if the grape gatherers came to thee, would they not leave some grapes?

Oba 1:6 How are the things of Esau searched out! how are his hidden things sought up!

Oba 1:7 All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

Oba 1:8 Shall I not in that day, saith Yehowah, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

Oba 1:9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

Oba 1:10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off forever.

Oba 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Oba 1:12 But thou shouldest not have looked on the day of thy brother in the day that he became a foreigner; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

Oba 1:13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

Oba 1:14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Oba 1:15 For the day of Yehowah is near upon all the nations: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Oba 1:16 For as ye have drunk upon my holy mountain, so shall all the nations drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Oba 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

Oba 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for Yehowah hath spoken it.

Oba 1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

Oba 1:20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

Oba 1:21 And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be Yehowah's.

Book of Jonah

Jon 1:1 Now the word of Yehowah came unto Jonah the son of Amittai, saying,

Jon 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jon 1:3 But Jonah rose up to flee unto Tarshish from the presence of Yehowah, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of Yehowah.

Jon 1:4 But Yehowah sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

Jon 1:5 Then the mariners were afraid, and cried every man unto his deity, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

Jon 1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy deity, if so be that the Almighty will think upon us, that we perish not.

Jon 1:7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

Jon 1:8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

Jon 1:9 And he said unto them, I am a Hebrew; and I fear Yehowah, Mighty One of heaven, which hath made the sea and the dry land.

Jon 1:10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of Yehowah, because he had told them.

Jon 1:11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

Jon 1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

Jon 1:13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

Jon 1:14 Wherefore they cried unto Yehowah, and said, We beseech thee, Yehowah, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, Yehowah, hast done as it pleased thee.

Jon 1:15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

Jon 1:16 Then the men feared Yehowah exceedingly, and offered a sacrifice unto Yehowah, and made vows.

Jon 1:17 Now Yehowah had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jon 2:1 Then Jonah prayed unto Yehowah his Divine One out of the fish's belly,

Jon 2:2 And said, I cried by reason of mine affliction unto Yehowah, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

Jon 2:3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

Jon 2:4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

Jon 2:5 The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

Jon 2:6 I went down to the bottoms of the mountains; the earth with her bars was about me forever: yet hast thou brought up my life from corruption, Yehowah my Divine One.

Jon 2:7 When my soul fainted within me I remembered Yehowah: and my prayer came in unto thee, into thine holy temple.

Jon 2:8 They that observe lying vanities forsake their own mercy.

Jon 2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of Yehowah.

Jon 2:10 And Yehowah spoke unto the fish, and it vomited out Jonah upon the dry land.

Jon 3:1 And the word of Yehowah came unto Jonah the second time, saying,

Jon 3:2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

Jon 3:3 So Jonah arose, and went unto Nineveh, according to the word of Yehowah. Now Nineveh was an exceeding great city of three days' journey.

Jon 3:4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jon 3:5 So the people of Nineveh believed the Almighty, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Jon 3:6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

Jon 3:7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything: let them not feed, nor drink water:

Jon 3:8 But let man and beast be covered with sackcloth, and cry mightily unto the Almighty: yea, let them turn every one from his evil way, and from the violence that is in their hands.

Jon 3:9 Who can tell if the Almighty will turn and relent, and turn away from his fierce anger, that we perish not?

Jon 3:10 And the Almighty saw their works, that they turned from their evil way; and the Almighty relented of the evil, that he had said that he would do unto them; and he did it not.

Jon 4:1 But it displeased Jonah exceedingly, and he was very angry.

Jon 4:2 And he prayed unto Yehowah, and said, I pray thee, Yehowah, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious Almighty, and merciful, slow to anger, and of great kindness, and relentest thee of the evil.

Jon 4:3 Therefore now, Yehowah, take, I beseech thee, my life from me; for it is better for me to die than to live.

Jon 4:4 Then said Yehowah, Doest thou well to be angry?

Jon 4:5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

Jon 4:6 And Yehowah Almighty prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

Jon 4:7 But the Almighty prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

Jon 4:8 And it came to pass, when the sun did arise, that the Almighty prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

Jon 4:9 And the Almighty said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

Jon 4:10 Then said Yehowah, Thou hast had pity on the gourd, for the which thou hast not labored, neither madest it grow; which came up in a night, and perished in a night:

Jon 4:11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much livestock?

Book of Micah

Mic 1:1 The word of Yehowah that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Mic 1:2 Hear, all ye people; hearken, O earth, and all that therein is: and let Lord Yehowah be witness against you, the Lord from his holy temple.

Mic 1:3 For, behold, Yehowah cometh forth out of his place, and will come down, and tread upon the high places of the earth.

Mic 1:4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place.

Mic 1:5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

Mic 1:6 Therefore I will make Samaria as a heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

Mic 1:7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of a harlot, and they shall return to the hire of a harlot.

Mic 1:8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

Mic 1:9 For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

Mic 1:10 Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

Mic 1:11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he

shall receive of you his standing.

Mic 1:12 For the inhabitant of Maroth waited carefully for good: but evil came down from Yehowah unto the gate of Jerusalem.

Mic 1:13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

Mic 1:14 Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel.

Mic 1:15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

Mic 1:16 Make thee bald, and shave thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Mic 2:1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

Mic 2:2 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

Mic 2:3 Therefore thus saith Yehowah; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

Mic 2:4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

Mic 2:5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of Yehowah.

Mic 2:6 Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.

Mic 2:7 O thou that art named the house of Jacob, is the Ruach of Yehowah straitened? are these his doings? do not my words do good to him that

walketh uprightly?

Mic 2:8 Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

Mic 2:9 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory forever.

Mic 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

Mic 2:11 If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of beer; he shall even be the prophet of this people.

Mic 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

Mic 2:13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and Yehowah on the head of them.

Mic 3:1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?

Mic 3:2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

Mic 3:3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the cauldron.

Mic 3:4 Then shall they cry unto Yehowah, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Mic 3:5 Thus saith Yehowah concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

Mic 3:6 Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

Mic 3:7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of the Almighty.

Mic 3:8 But truly I am full of power by the Ruach of Yehowah, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

Mic 3:9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

Mic 3:10 They build up Zion with blood, and Jerusalem with iniquity.

Mic 3:11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon Yehowah, and say, Is not Yehowah among us? none evil can come upon us.

Mic 3:12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Mic 4:1 But in the last days it shall come to pass, that the mountain of the house of Yehowah shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of Yehowah, and to the house of the Mighty One of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Yehowah from Jerusalem.

Mic 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Mic 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of Yehowah of hosts hath spoken it.

Mic 4:5 For all people will walk every one in the name of his deity, and we will walk in the name of Yehowah our Divine One forever and ever.

Mic 4:6 In that day, saith Yehowah, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Mic 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and Yehowah shall reign over them in mount Zion from henceforth, even forever.

Mic 4:8 And thou, O tower of the flock, the stronghold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Mic 4:9 Now why dost thou cry out aloud? is there no king in thee? is thy counselor perished? for pangs have taken thee as a woman in travail.

Mic 4:10 Be in pain, and labor to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there Yehowah shall redeem thee from the hand of thine enemies.

Mic 4:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Mic 4:12 But they know not the thoughts of Yehowah, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

Mic 4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto Yehowah, and their substance unto the Lord of the whole earth.

Mic 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Mic 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Mic 5:3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Mic 5:4 And he shall stand and feed in the strength of Yehowah, in the majesty of the name of Yehowah his Divine One; and they shall abide: for now shall he be great unto the ends of the earth.

Mic 5:5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Mic 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Mic 5:7 And the remnant of Jacob shall be in the midst of many people as a dew from Yehowah, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Mic 5:8 And the remnant of Jacob shall be among the nations in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Mic 5:9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Mic 5:10 And it shall come to pass in that day, saith Yehowah, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

Mic 5:11 And I will cut off the cities of thy land, and throw down all thy strongholds:

Mic 5:12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

Mic 5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

Mic 5:14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

Mic 5:15 And I will execute vengeance in anger and fury upon the nations, such as they have not heard.

Mic 6:1 Hear ye now what Yehowah saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

Mic 6:2 Hear ye, O mountains, Yehowah's controversy, and ye strong foundations of the earth: for Yehowah hath a controversy with his people, and he will plead with Israel.

Mic 6:3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

Mic 6:4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

Mic 6:5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of Yehowah.

Mic 6:6 Wherewith shall I come before Yehowah, and bow myself before the high Almighty One? shall I come before him with burnt offerings, with calves of a year old?

Mic 6:7 Will Yehowah be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

Mic 6:8 He hath showed thee, O man, what is good; and what doth Yehowah require of thee, but to do justly, and to love mercy, and to walk humbly with thy Divine One?

Mic 6:9 Yehowah's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

Mic 6:10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

Mic 6:11 Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

Mic 6:12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

Mic 6:13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

Mic 6:14 Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

Mic 6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Mic 6:16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof a hissing: therefore ye shall bear the reproach of my people.

Mic 7:1 Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

Mic 7:2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

Mic 7:3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

Mic 7:4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

Mic 7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Mic 7:6 For the son dishonoreth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies

are the men of his own house.

Mic 7:7 Therefore I will look unto Yehowah; I will wait for the Mighty One of my salvation: my Divine One will hear me.

Mic 7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, Yehowah shall be a light unto me.

Mic 7:9 I will bear the indignation of Yehowah, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

Mic 7:10 Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is Yehowah thy Divine One? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Mic 7:11 In the day that thy walls are to be built, in that day shall the decree be far removed.

Mic 7:12 In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

Mic 7:13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Mic 7:14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

Mic 7:15 According to the days of thy coming out of the land of Egypt will I show unto him marvelous things.

Mic 7:16 The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

Mic 7:17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of Yehowah our Divine One, and shall fear because of thee.

Mic 7:18 Who is an Almighty like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger forever, because he delighteth in mercy.

Mic 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Mic 7:20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Book of Nahum

Nah 1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

Nah 1:2 The Almighty is jealous, and Yehowah revengeth; Yehowah revengeth, and is furious; Yehowah will take vengeance on his adversaries, and he reserveth wrath for his enemies.

Nah 1:3 Yehowah is slow to anger, and great in power, and will not at all acquit the wicked: Yehowah hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

Nah 1:4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Nah 1:5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

Nah 1:6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Nah 1:7 Yehowah is good, a stronghold in the day of trouble; and he knoweth them that trust in him.

Nah 1:8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

Nah 1:9 What do ye imagine against Yehowah? he will make an utter end: affliction shall not rise up the second time.

Nah 1:10 For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

Nah 1:11 There is one come out of thee, that imagineth evil against Yehowah, a wicked counselor.

Nah 1:12 Thus saith Yehowah; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Nah 1:13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

Nah 1:14 And Yehowah hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy deities will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

Nah 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep my appointed pilgrimage feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Nah 2:1 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily.

Nah 2:2 For Yehowah hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

Nah 2:3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

Nah 2:4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

Nah 2:5 He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defense shall be prepared.

Nah 2:6 The gates of the rivers shall be opened, and the palace shall be dissolved.

Nah 2:7 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, beating upon their breasts.

Nah 2:8 But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back.

Nah 2:9 Take ye the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture.

Nah 2:10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.

Nah 2:11 Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?

Nah 2:12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with flocks.

Nah 2:13 Behold, I am against thee, saith Yehowah of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

Nah 3:1 Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;

Nah 3:2 The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.

Nah 3:3 The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble upon their corpses:

Nah 3:4 Because of the multitude of the whoredoms of the wellfavored harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Nah 3:5 Behold, I am against thee, saith Yehowah of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

Nah 3:6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

Nah 3:7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Nah 3:8 Art thou better than populous No, that was situated among the rivers, that had the waters round about it, whose rampart was the sea, and

her wall was from the sea?

Nah 3:9 Cush and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.

Nah 3:10 Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honorable men, and all her great men were bound in chains.

Nah 3:11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

Nah 3:12 All thy strongholds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

Nah 3:13 Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

Nah 3:14 Draw thee waters for the siege, fortify thy strongholds: go into clay, and tread the mortar, make strong the brickkiln.

Nah 3:15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

Nah 3:16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

Nah 3:17 Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

Nah 3:18 Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them.

Nah 3:19 There is no healing of thy bruise; thy wound is grievous: all that hear the rumor of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

Book of Habakkuk

Hab 1:1 The burden which Habakkuk the prophet did see.

Hab 1:2 O Yehowah, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!

Hab 1:3 Why dost thou show me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

Hab 1:4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Hab 1:5 Behold ye among the nations, and regard, and wonder marvelously: for I will work a work in your days, which ye will not believe, though it be told you.

Hab 1:6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling places that are not theirs.

Hab 1:7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.

Hab 1:8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat.

Hab 1:9 They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.

Hab 1:10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every stronghold; for they shall heap dust, and take it.

Hab 1:11 Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his deity.

Hab 1:12 Art thou not from everlasting, O Yehowah my Divine One, mine Holy One? we shall not die. O Yehowah, thou hast ordained them for judgment; and, O mighty Rock, thou hast established them for correction.

Hab 1:13 Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

Hab 1:14 And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

Hab 1:15 They take up all of them with the hook, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

Hab 1:16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous.

Hab 1:17 Shall they therefore empty their net, and not spare continually to slay the nations?

Hab 2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

Hab 2:2 And Yehowah answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

Hab 2:3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Hab 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Hab 2:5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

Hab 2:6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with a pledge!

Hab 2:7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

Hab 2:8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Hab 2:9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Hab 2:10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

Hab 2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Hab 2:12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Hab 2:13 Behold, is it not of Yehowah of hosts that the people shall labor in the very fire, and the people shall weary themselves for very vanity?

Hab 2:14 For the earth shall be filled with the knowledge of the glory of Yehowah, as the waters cover the sea.

Hab 2:15 Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

Hab 2:16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of Yehowah's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

Hab 2:17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Hab 2:18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make mute idols?

Hab 2:19 Woe unto him that saith to the wood, Awake; to the mute stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is

no breath at all in the midst of it.

Hab 2:20 But Yehowah is in his holy temple: let all the earth keep silence before him.

Hab 3:1 A prayer of Habakkuk the prophet with a song.

Hab 3:2 O Yehowah, I have heard thy speech, and was afraid: O Yehowah, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Hab 3:3 The Almighty came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Hab 3:4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

Hab 3:5 Before him went the pestilence, and burning coals went forth at his feet.

Hab 3:6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

Hab 3:7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

Hab 3:8 Was Yehowah displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

Hab 3:9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers.

Hab 3:10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

Hab 3:11 The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

Hab 3:12 Thou didst march through the land in indignation, thou didst thresh the nations in anger.

Hab 3:13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Hab 3:14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

Hab 3:15 Thou didst walk through the sea with thine horses, through the heap of great waters.

Hab 3:16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

Hab 3:17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

Hab 3:18 Yet I will rejoice in Yehowah, I will joy in the Mighty One of my salvation.

Hab 3:19 Lord Yehowah is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

Book of Zephaniah

Zep 1:1 The word of Yehowah which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

Zep 1:2 I will utterly consume all things from off the land, saith Yehowah.

Zep 1:3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith Yehowah.

Zep 1:4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the idolatrous priests with the priests;

Zep 1:5 And them that worship the host of heaven upon the housetops; and them that worship and that swear by Yehowah, and that swear by Malcham;

Zep 1:6 And them that are turned back from Yehowah; and those that have not sought Yehowah, nor inquired for him.

Zep 1:7 Hold thy peace at the presence of Lord Yehowah: for the day of Yehowah is at hand: for Yehowah hath prepared a sacrifice, he hath bid his guests.

Zep 1:8 And it shall come to pass in the day of Yehowah's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Zep 1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Zep 1:10 And it shall come to pass in that day, saith Yehowah, that there shall be the noise of a cry from the fish gate, and a howling from the second, and a great crashing from the hills.

Zep 1:11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

Zep 1:12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their dregs: that say in their heart, Yehowah will not do good, neither will he do evil.

Zep 1:13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

Zep 1:14 The great day of Yehowah is near, it is near, and hasteth greatly, even the voice of the day of Yehowah: the mighty man shall cry there bitterly.

Zep 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zep 1:16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

Zep 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against Yehowah: and their blood shall be poured out as dust, and their flesh as the dung.

Zep 1:18 Neither their silver nor their gold shall be able to deliver them in the day of Yehowah's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Zep 2:1 Gather yourselves together, yea, gather together, O nation not desired;

Zep 2:2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of Yehowah come upon you, before the day of Yehowah's anger come upon you.

Zep 2:3 Seek ye Yehowah, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of Yehowah's anger.

Zep 2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

Zep 2:5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of Yehowah is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Zep 2:6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

Zep 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for Yehowah their Divine One shall visit them, and turn away their captivity.

Zep 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

Zep 2:9 Therefore as I live, saith Yehowah of hosts, Mighty One of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

Zep 2:10 This shall they have for their pride, because they have reproached and magnified themselves against the people of Yehowah of hosts.

Zep 2:11 Yehowah will be terrible unto them: for he will famish all the deities of the earth; and men shall worship him, every one from his place, even all the isles of the nations.

Zep 2:12 Ye Cushites also, ye shall be slain by my sword.

Zep 2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

Zep 2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work.

Zep 2:15 This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a

place for beasts to lie down in! every one that passeth by her shall whistle, and wag his hand.

Zep 3:1 Woe to her that is filthy and polluted, to the oppressing city!

Zep 3:2 She obeyed not the voice; she received not correction; she trusted not in Yehowah; she drew not near to her Divine One.

Zep 3:3 Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

Zep 3:4 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Zep 3:5 The just Yehowah is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

Zep 3:6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

Zep 3:7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

Zep 3:8 Therefore wait ye upon me, saith Yehowah, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Zep 3:9 For then will I turn to the people a pure language, that they may all call upon the name of Yehowah, to serve him with one consent.

Zep 3:10 From beyond the rivers of Cush my suppliants, even the daughter of my dispersed, shall bring mine offering.

Zep 3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

Zep 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of Yehowah.

Zep 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zep 3:15 Yehowah hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even Yehowah, is in the midst of thee: thou shalt not see evil any more.

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

Zep 3:17 Yehowah thy Divine One in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zep 3:18 I will gather them that are sorrowful for the festive assembly, who are of thee, to whom the reproach of it was a burden.

Zep 3:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Zep 3:20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith Yehowah.

Book of Haggai

Hag 1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of Yehowah by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Hag 1:2 Thus speaketh Yehowah of hosts, saying, This people say, The time is not come, the time that Yehowah's house should be built.

Hag 1:3 Then came the word of Yehowah by Haggai the prophet, saying,

Hag 1:4 Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste?

Hag 1:5 Now therefore thus saith Yehowah of hosts; Consider your ways.

Hag 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

Hag 1:7 Thus saith Yehowah of hosts; Consider your ways.

Hag 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith Yehowah.

Hag 1:9 Ye looked for much, and lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith Yehowah of hosts. Because of mine house that is waste, and ye run every man unto his own house.

Hag 1:10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.

Hag 1:11 And I called for a drought upon the land, and upon the mountains, and upon the grain, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labor of the hands.

Hag 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the

voice of Yehowah their Divine One, and the words of Haggai the prophet, as Yehowah their Divine One had sent him, and the people did fear before Yehowah.

Hag 1:13 Then spoke Haggai Yehowah's messenger in Yehowah's message unto the people, saying, I am with you, saith Yehowah.

Hag 1:14 And Yehowah stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of Yehowah of hosts, their Divine One,

Hag 1:15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

Hag 2:1 In the seventh month, in the one and twentieth day of the month, came the word of Yehowah by the prophet Haggai, saying,

Hag 2:2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Hag 2:3 Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

Hag 2:4 Yet now be strong, O Zerubbabel, saith Yehowah; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith Yehowah, and work: for I am with you, saith Yehowah of hosts:

Hag 2:5 According to the word that I covenanted with you when ye came out of Egypt, so my Ruach remaineth among you: fear ye not.

Hag 2:6 For thus saith Yehowah of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

Hag 2:7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith Yehowah of hosts.

Hag 2:8 The silver is mine, and the gold is mine, saith Yehowah of hosts.

Hag 2:9 The glory of this latter house shall be greater than of the former, saith Yehowah of hosts: and in this place will I give peace, saith Yehowah of hosts.

Hag 2:10 In the four and twentieth day of the ninth month, in the second year of Darius, came the word of Yehowah by Haggai the prophet, saying,

Hag 2:11 Thus saith Yehowah of hosts; Ask now the priests concerning the law, saying,

Hag 2:12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

Hag 2:13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Hag 2:14 Then answered Haggai, and said, So is this people, and so is this nation before me, saith Yehowah; and so is every work of their hands; and that which they offer there is unclean.

Hag 2:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of Yehowah:

Hag 2:16 Since those days were, when one came to a heap of twenty measures, there were but ten: when one came to the winevat for to draw out fifty vessels out of the press, there were but twenty.

Hag 2:17 I smote you with blasting and with mildew and with hail in all the labors of your hands; yet ye turned not to me, saith Yehowah.

Hag 2:18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of Yehowah's temple was laid, consider it.

Hag 2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

Hag 2:20 And again the word of Yehowah came unto Haggai in the four and twentieth day of the month, saying,

Hag 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Hag 2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Hag 2:23 In that day, saith Yehowah of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith Yehowah, and will make thee as a signet: for I have chosen thee, saith Yehowah of hosts.

Book of Zechariah

Zec 1:1 In the eighth month, in the second year of Darius, came the word of Yehowah unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zec 1:2 Yehowah hath been sore displeased with your fathers.

Zec 1:3 Therefore say thou unto them, Thus saith Yehowah of hosts; Turn ye unto me, saith Yehowah of hosts, and I will turn unto you, saith Yehowah of hosts.

Zec 1:4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith Yehowah of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith Yehowah.

Zec 1:5 Your fathers, where are they? and the prophets, do they live forever?

Zec 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as Yehowah of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Zec 1:7 Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of Yehowah unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zec 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.

Zec 1:9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will show thee what these be.

Zec 1:10 And the man that stood among the myrtle trees answered and said, These are they whom Yehowah hath sent to walk to and fro through the earth.

Zec 1:11 And they answered the angel of Yehowah that stood among the myrtle trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.

Zec 1:12 Then the angel of Yehowah answered and said, Yehowah of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Zec 1:13 And Yehowah answered the angel that talked with me with good words and comfortable words.

Zec 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith Yehowah of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

Zec 1:15 And I am very sore displeased with the nations that are at ease: for I was but a little displeased, and they helped forward the affliction.

Zec 1:16 Therefore thus saith Yehowah; I am returned to Jerusalem with mercies: my house shall be built in it, saith Yehowah of hosts, and a line shall be stretched forth upon Jerusalem.

Zec 1:17 Cry yet, saying, Thus saith Yehowah of hosts; My cities through prosperity shall yet be spread abroad; and Yehowah shall yet comfort Zion, and shall yet choose Jerusalem.

Zec 1:18 Then lifted I up mine eyes, and saw, and behold four horns.

Zec 1:19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

Zec 1:20 And Yehowah showed me four carpenters.

Zec 1:21 Then said I, What come these to do? And he spoke, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to discomfit them, to cast out the horns of the nations, which lifted up their horn over the land of Judah to scatter it.

Zec 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

Zec 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Zec 2:3 And behold, the angel that talked with me went forth, and another angel went out to meet him,

Zec 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and beasts therein:

Zec 2:5 For I, saith Yehowah, will be unto her a wall of fire round about, and will be the glory in the midst of her.

Zec 2:6 Ho, ho, come forth, and flee from the land of the north, saith Yehowah: for I have spread you abroad as the four winds of the heaven, saith Yehowah.

Zec 2:7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

Zec 2:8 For thus saith Yehowah of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Zec 2:9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that Yehowah of hosts hath sent me.

Zec 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith Yehowah.

Zec 2:11 And many nations shall be joined to Yehowah in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that Yehowah of hosts hath sent me unto thee.

Zec 2:12 And Yehowah shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Zec 2:13 Be silent, O all flesh, before Yehowah: for he is raised up out of his holy habitation.

Zec 3:1 And he showed me Joshua the high priest standing before the angel of Yehowah, and Satan standing at his right hand to resist him.

Zec 3:2 And Yehowah said unto Satan, Yehowah rebuke thee, O Satan; even Yehowah that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zec 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zec 3:4 And he answered and spoke unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

Zec 3:5 And I said, Let them set a fair turban upon his head. So they set a fair turban upon his head, and clothed him with garments. And the angel of Yehowah stood by.

Zec 3:6 And the angel of Yehowah protested unto Joshua, saying,

Zec 3:7 Thus saith Yehowah of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Zec 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

Zec 3:9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith Yehowah of hosts, and I will remove the iniquity of that land in one day.

Zec 3:10 In that day, saith Yehowah of hosts, shall ye call every man his neighbor under the vine and under the fig tree.

Zec 4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

Zec 4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

Zec 4:3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

Zec 4:4 So I answered and spoke to the angel that talked with me, saying, What are these, my lord?

Zec 4:5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Zec 4:6 Then he answered and spoke unto me, saying, This is the word of Yehowah unto Zerubbabel, saying, Not by might, nor by power, but by my Ruach, saith Yehowah of hosts.

Zec 4:7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Zec 4:8 Moreover the word of Yehowah came unto me, saying,

Zec 4:9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that Yehowah of hosts hath sent me unto you.

Zec 4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of Yehowah, which run to and fro through the whole earth.

Zec 4:11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

Zec 4:12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

Zec 4:13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

Zec 4:14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Zec 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zec 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zec 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

Zec 5:4 I will bring it forth, saith Yehowah of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Zec 5:5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

Zec 5:6 And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.

Zec 5:7 And behold, there was lifted up a talent of lead: and this is a fire offering that sitteth in the midst of the ephah.

Zec 5:8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

Zec 5:9 Then lifted I up mine eyes, and looked, and behold, there came out two fires, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Zec 5:10 Then said I to the angel that talked with me, Whither do these bear the ephah?

Zec 5:11 And he said unto me, To build it a house in the land of Shinar: and it shall be established, and set there upon her own base.

Zec 6:1 And I turned, and lifted up mine eyes, and looked, and behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

Zec 6:2 In the first chariot were red horses; and in the second chariot black horses;

Zec 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

Zec 6:4 Then I answered and said unto the angel that talked with me, What are these, my lord?

Zec 6:5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Zec 6:6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

Zec 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Zec 6:8 Then cried he upon me, and spoke unto me, saying, Behold, these that go toward the north country have quieted my Ruach in the north country.

Zec 6:9 And the word of Yehowah came unto me, saying,

Zec 6:10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Zec 6:11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

Zec 6:12 And speak unto him, saying, Thus speaketh Yehowah of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of Yehowah:

Zec 6:13 Even he shall build the temple of Yehowah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Zec 6:14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of Yehowah.

Zec 6:15 And they that are far off shall come and build in the temple of Yehowah, and ye shall know that Yehowah of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of Yehowah your Divine One.

Zec 7:1 And it came to pass in the fourth year of king Darius, that the word of Yehowah came unto Zechariah in the fourth day of the ninth month, even in Chisleu;

Zec 7:2 When they had sent unto the house of the Almighty Sherezer and Regemmelech, and their men, to pray before Yehowah,

Zec 7:3 And to speak unto the priests which were in the house of Yehowah of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Zec 7:4 Then came the word of Yehowah of hosts unto me, saying,

Zec 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?

Zec 7:6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

Zec 7:7 Should ye not hear the words which Yehowah hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?

Zec 7:8 And the word of Yehowah came unto Zechariah, saying,

Zec 7:9 Thus speaketh Yehowah of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

Zec 7:10 And oppress not the widow, nor the fatherless, the foreigner, nor the poor; and let none of you imagine evil against his brother in your heart.

Zec 7:11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

Zec 7:12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which Yehowah of hosts hath sent in his Ruach

by the former prophets: therefore came a great wrath from Yehowah of hosts.

Zec 7:13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith Yehowah of hosts:

Zec 7:14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Zec 8:1 Again the word of Yehowah of hosts came to me, saying,

Zec 8:2 Thus saith Yehowah of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Zec 8:3 Thus saith Yehowah; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of Yehowah of hosts the holy mountain.

Zec 8:4 Thus saith Yehowah of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Zec 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Zec 8:6 Thus saith Yehowah of hosts; If it be marvelous in the eyes of the remnant of this people in these days, should it also be marvelous in mine eyes? saith Yehowah of hosts.

Zec 8:7 Thus saith Yehowah of hosts; Behold, I will save my people from the east country, and from the west country;

Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their Divine One, in truth and in righteousness.

Zec 8:9 Thus saith Yehowah of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of Yehowah of hosts was laid, that the temple might be built.

Zec 8:10 For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbor.

Zec 8:11 But now I will not be unto the residue of this people as in the former days, saith Yehowah of hosts.

Zec 8:12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

Zec 8:13 And it shall come to pass, that as ye were a curse among the nations, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

Zec 8:14 For thus saith Yehowah of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith Yehowah of hosts, and I repented not:

Zec 8:15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

Zec 8:16 These are the things that ye shall do; Speak ye every man the truth to his neighbor; execute the judgment of truth and peace in your gates:

Zec 8:17 And let none of you imagine evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, saith Yehowah.

Zec 8:18 And the word of Yehowah of hosts came unto me, saying,

Zec 8:19 Thus saith Yehowah of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Zec 8:20 Thus saith Yehowah of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

Zec 8:21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before Yehowah, and to seek Yehowah of hosts: I will go also.

Zec 8:22 Yea, many people and strong nations shall come to seek Yehowah of hosts in Jerusalem, and to pray before Yehowah.

Zec 8:23 Thus saith Yehowah of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that the Almighty is with you.

Zec 9:1 The burden of the word of Yehowah in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward Yehowah.

Zec 9:2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

Zec 9:3 And Tyrus did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Zec 9:4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

Zec 9:5 Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Zec 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our Divine One, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Zec 9:8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon a donkey, and upon a colt the foal of a donkey.

Zec 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the nations: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

Zec 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

Zec 9:12 Turn you to the stronghold, ye prisoners of hope: even today do I declare that I will render double unto thee;

Zec 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

Zec 9:14 And Yehowah shall be seen over them, and his arrow shall go forth as the lightning: and Lord Yehowah shall blow the trumpet, and shall go with whirlwinds of the south.

Zec 9:15 Yehowah of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.

Zec 9:16 And Yehowah their Divine One shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

Zec 9:17 For how great is his goodness, and how great is his beauty! Grain shall make the young men cheerful, and new wine the maids.

Zec 10:1 Ask ye of Yehowah rain in the time of the latter rain; so Yehowah shall make bright clouds, and give them showers of rain, to every one grass in the field.

Zec 10:2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.

Zec 10:3 Mine anger was kindled against the shepherds, and I punished the goats: for Yehowah of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Zec 10:4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

Zec 10:5 And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because Yehowah is with them, and the riders on horses shall be confounded.

Zec 10:6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am Yehowah their Divine One, and will hear them.

Zec 10:7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in Yehowah.

Zec 10:8 I will whistle for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

Zec 10:9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

Zec 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

Zec 10:11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the scepter of Egypt shall depart away.

Zec 10:12 And I will strengthen them in Yehowah; and they shall walk up and down in his name, saith Yehowah.

Zec 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

Zec 11:2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

Zec 11:3 There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

Zec 11:4 Thus saith Yehowah my Divine One; Feed the flock of the slaughter;

Zec 11:5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be Yehowah; for I am rich: and their own shepherds pity them not.

Zec 11:6 For I will no more pity the inhabitants of the land, saith Yehowah: but, lo, I will deliver the men every one into his neighbor's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.

Zec 11:7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zec 11:8 Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

Zec 11:9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Zec 11:10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

Zec 11:11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of Yehowah.

Zec 11:12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

Zec 11:13 And Yehowah said unto me, Cast it unto the potter: a goodly price that I was priced at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of Yehowah.

Zec 11:14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

Zec 11:15 And Yehowah said unto me, Take unto thee yet the instruments of a foolish shepherd.

Zec 11:16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their hooves in pieces.

Zec 11:17 Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Zec 12:1 The burden of the word of Yehowah for Israel, saith Yehowah, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Zec 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

Zec 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zec 12:4 In that day, saith Yehowah, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

Zec 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in Yehowah of hosts their Divine One.

Zec 12:6 In that day will I make the governors of Judah like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

Zec 12:7 Yehowah also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Zec 12:8 In that day shall Yehowah defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the

house of David shall be as the Almighty, as the angel of Yehowah before them.

Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Ruach of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zec 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zec 12:13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Zec 12:14 All the families that remain, every family apart, and their wives apart.

Zec 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Zec 13:2 And it shall come to pass in that day, saith Yehowah of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

Zec 13:3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of Yehowah: and his father and his mother that begat him shall thrust him through when he prophesieth.

Zec 13:4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

Zec 13:5 But he shall say, I am no prophet, I am a husbandman; for man taught me to keep cattle from my youth.

Zec 13:6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

Zec 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith Yehowah of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Zec 13:8 And it shall come to pass, that in all the land, saith Yehowah, two parts therein shall be cut off and die; but the third shall be left therein.

Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, Yehowah is my Divine One.

Zec 14:1 Behold, the day of Yehowah cometh, and thy spoil shall be divided in the midst of thee.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zec 14:3 Then shall Yehowah go forth, and fight against those nations, as when he fought in the day of battle.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and Yehowah my Divine One shall come, and all the saints with thee.

Zec 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zec 14:7 But it shall be one day which shall be known to Yehowah, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Zec 14:8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zec 14:9 And Yehowah shall be king over all the earth: in that day shall there be one Yehowah, and his name one.

Zec 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

Zec 14:11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zec 14:12 And this shall be the plague wherewith Yehowah will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zec 14:13 And it shall come to pass in that day, that a great tumult from Yehowah shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.

Zec 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zec 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the donkey, and of all the beasts that shall be in these tents, as this plague.

Zec 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yehowah of hosts, and to keep the feast of tabernacles.

Zec 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, Yehowah of hosts, even upon them shall be no rain.

Zec 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith Yehowah will smite the nations that come not up to keep the feast of tabernacles.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zec 14:20 In that day shall there be upon the bells of the horses, holiness unto Yehowah; and the pots in Yehowah's house shall be like the bowls before the altar.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto Yehowah of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of Yehowah of hosts.

Book of Malachi

Mal 1:1 The burden of the word of Yehowah to Israel by Malachi.

Mal 1:2 I have loved you, saith Yehowah. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith Yehowah: yet I loved Jacob,

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the jackals of the wilderness.

Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith Yehowah of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom Yehowah hath indignation forever.

Mal 1:5 And your eyes shall see, and ye shall say, Yehowah will be magnified from the border of Israel.

Mal 1:6 A son honoreth his father, and a servant his master: if then I be a father, where is mine honor? and if I be a master, where is my fear? saith Yehowah of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Mal 1:7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of Yehowah is contemptible.

Mal 1:8 And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith Yehowah of hosts.

Mal 1:9 And now, I pray you, beseech the Almighty that he will be gracious unto us: this hath been by your means: will he regard your persons? saith Yehowah of hosts.

Mal 1:10 Who is there even among you that would shut the doors for naught? neither do ye kindle fire on mine altar for naught. I have no pleasure in you, saith Yehowah of hosts, neither will I accept an offering at your hand.

Mal 1:11 For from the rising of the sun even unto the going down of the same my name shall be great among the nations; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the nations, saith Yehowah of hosts.

Mal 1:12 But ye have profaned it, in that ye say, The table of Yehowah is polluted; and the fruit thereof, even his meat, is contemptible.

Mal 1:13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith Yehowah of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith Yehowah.

Mal 1:14 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith Yehowah of hosts, and my name is dreadful among the nations.

Mal 2:1 And now, O ye priests, this commandment is for you.

Mal 2:2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith Yehowah of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

Mal 2:3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your appointed feasts; and one shall take you away with it.

Mal 2:4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith Yehowah of hosts.

Mal 2:5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

Mal 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Mal 2:7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of Yehowah of hosts.

Mal 2:8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith Yehowah

of hosts.

Mal 2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Mal 2:10 Have we not all one father? hath not one Almighty created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Mal 2:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of Yehowah which he loved, and hath married the daughter of a strange deity.

Mal 2:12 Yehowah will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto Yehowah of hosts.

Mal 2:13 And this have ye done again, covering the altar of Yehowah with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

Mal 2:14 Yet ye say, Wherefore? Because Yehowah hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

Mal 2:15 And did not he make one? Yet had he the residue of the Ruach. And wherefore one? That he might seek a reverent seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Mal 2:16 For Yehowah, Mighty One of Israel, saith that he hateth putting away (without a written contract of divorce): for one covereth violence with his garment, saith Yehowah of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Mal 2:17 Ye have wearied Yehowah with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of Yehowah, and he delighteth in them; or, Where is the Mighty One of judgment?

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple,

even the messenger of the covenant, whom ye delight in: behold, he shall come, saith Yehowah of hosts.

Mal 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

Mal 3:3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto Yehowah an offering in righteousness.

Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto Yehowah, as in the days of old, and as in former years.

Mal 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the foreigner from his right, and fear not me, saith Yehowah of hosts.

Mal 3:6 For I am Yehowah, I change not; therefore ye sons of Jacob are not consumed.

Mal 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith Yehowah of hosts. But ye said, Wherein shall we return?

Mal 3:8 Will a man rob the Almighty? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Mal 3:9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

Mal 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith Yehowah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Mal 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith Yehowah of hosts.

Mal 3:12 And all nations shall call you blessed: for ye shall be a delightsome land, saith Yehowah of hosts.

Mal 3:13 Your words have been stout against me, saith Yehowah. Yet ye say, What have we spoken so much against thee?

Mal 3:14 Ye have said, It is vain to serve the Almighty: and what profit is it that we have kept his ordinance, and that we have walked mournfully before Yehowah of hosts?

Mal 3:15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt the Almighty are even delivered.

Mal 3:16 Then they that feared Yehowah spoke often one to another: and Yehowah hearkened, and heard it, and a book of remembrance was written before him for them that feared Yehowah, and that thought upon his name.

Mal 3:17 And they shall be mine, saith Yehowah of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Mal 3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth the Almighty and him that serveth him not.

Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith Yehowah of hosts, that it shall leave them neither root nor branch.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith Yehowah of hosts.

Mal 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yehowah:

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with utter destruction.

Book of Matthew

Mat 1:1 (Son Of The Virgin King James Version Apocrypha is released under a CC BY-SA 4.0 License. Original work is in the public domain.) The book of the generation of Yeshua Messiah, the son of David, the son of Abraham.

Mat 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren;

Mat 1:3 And Judah begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

Mat 1:4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

Mat 1:5 And Salmon begat Boaz of Rachab; and Boaz begat Obed of Ruth; and Obed begat Jesse;

Mat 1:6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Uriah;

Mat 1:7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

Mat 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

Mat 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Mat 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Mat 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Mat 1:12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Mat 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Mat 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Mat 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Mat 1:16 And Jacob begat Joseph the father of Miriam, of whom was born Yeshua, who is called Messiah.

Mat 1:17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Messiah are fourteen generations.

Mat 1:18 Now the birth of Yeshua Messiah was on this wise: When as his mother Miriam was espoused to Joseph, before they came together, she was found with child of Ruach ha'Kodesh.

Mat 1:19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away secretly.

Mat 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Miriam thy wife: for that which is conceived in her is of Ruach ha'Kodesh.

Mat 1:21 And she shall bring forth a son, and thou shalt call his name Yeshua: for he shall save my people from their sins.

Mat 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, Almighty is with us.

Mat 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Mat 1:25 And knew her not till she had brought forth her firstborn son: and he called his name Yeshua.

Mat 2:1 Now when Yeshua was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the East to Jerusalem,

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Mat 2:3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

Mat 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where the Messiah should be born.

Mat 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

Mat 2:6 And thou Bethlehem, in the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Governor, that shall rule my people Israel.

Mat 2:7 Then Herod, when he had secretly called the wise men, inquired of them diligently what time the star appeared.

Mat 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

Mat 2:9 When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Mat 2:10 When they saw the star, they rejoiced with exceeding great joy.

Mat 2:11 And when they were come into the house, they saw the young child with Miriam his mother, and fell down, and worshiped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Mat 2:12 And being warned of Yehowah in a dream that they should not return to Herod, they departed into their own country another way.

Mat 2:13 And when they were departed, behold, the angel of Yehowah appeareth to Joseph in a dream, saying, Arise, and take the young child

and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Mat 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Mat 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Mat 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the districts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Mat 2:17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

Mat 2:18 In Ramah was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Mat 2:19 But when Herod was dead, behold, an angel of Yehowah appeareth in a dream to Joseph in Egypt,

Mat 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Mat 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.

Mat 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of Yehowah in a dream, he turned aside into the parts of Galilee:

Mat 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Mat 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea,

Mat 3:2 And saying, Repent ye, for the kingdom of heaven is at hand.

Mat 3:3 For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of Yehowah, make his paths straight.

Mat 3:4 And the same John had his raiment of camel's hair, and a leather girdle about his loins; and his meat was locusts and wild honey.

Mat 3:5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Mat 3:6 And were baptized of him in Jordan, confessing their sins.

Mat 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Mat 3:8 Bring forth therefore fruits meet for repentance:

Mat 3:9 And think not to say within yourselves, We have Abraham to our father. For I say unto you, that Yehowah is able of these stones to raise up children unto Abraham.

Mat 3:10 And now also the axe is laid unto the root of the trees. Therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Mat 3:11 I indeed baptize you with water unto repentance, but he that cometh after me is mightier than I, whose shoes I am not worthy to bear. He shall baptize you with Ruach ha'Kodesh, and with fire.

Mat 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the granary, but he will burn up the chaff with unquenchable fire.

Mat 3:13 Then cometh Yeshua from Galilee to Jordan unto John, to be baptized of him.

Mat 3:14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

Mat 3:15 And Yeshua answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.

Mat 3:16 And Yeshua, when he was baptized, went up straightway out of the water. And lo, the heavens were opened unto him, and he saw the Ruach of Yehowah descending like a dove, and lighting upon him.

Mat 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mat 4:1 Then was Yeshua led up of the Ruach into the wilderness to be tempted of the devil.

Mat 4:2 And when he had fasted forty days and forty nights, he was afterward a hungred.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of Yehowah, command that these stones be made bread.

Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Yehowah.

Mat 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Mat 4:6 And saith unto him, If thou be the Son of Yehowah, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Mat 4:7 Yeshua said unto him, It is written again, Thou shalt not tempt Lord Yehowah.

Mat 4:8 Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

Mat 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Mat 4:10 Then saith Yeshua unto him, Get thee hence, Satan: for it is written, Thou shalt worship Lord Yehowah, and him only shalt thou serve.

Mat 4:11 Then the devil leaveth him, and behold, angels came and ministered unto him.

Mat 4:12 Now when Yeshua had heard that John was cast into prison, he departed into Galilee;

Mat 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

Mat 4:14 That it might be fulfilled which was spoken by Isaiah the prophet, saying,

Mat 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the nations;

Mat 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Mat 4:17 From that time Yeshua began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mat 4:18 And Yeshua, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishermen.

Mat 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Mat 4:20 And they straightway left their nets, and followed him.

Mat 4:21 And going on from thence, he saw other two brethren, Jacob the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Mat 4:22 And they immediately left the ship and their father, and followed him.

Mat 4:23 And Yeshua went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mat 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

Mat 4:25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Mat 5:1 And seeing the multitudes, he went up into a mountain. And when he was set, his disciples came unto him.

Mat 5:2 And he opened his mouth, and taught them, saying,

Mat 5:3 Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Mat 5:4 Blessed are they that mourn, for they shall be comforted.

Mat 5:5 Blessed are the meek, for they shall inherit the earth.

Mat 5:6 Blessed are they which do hunger and thirst after righteousness, for they shall be filled.

Mat 5:7 Blessed are the merciful, for they shall obtain mercy.

Mat 5:8 Blessed are the pure in heart, for they shall see Yehowah.

Mat 5:9 Blessed are the peacemakers, for they shall be called the children of Yehowah.

Mat 5:10 Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Mat 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Mat 5:12 Rejoice, and be exceeding glad, for great is your reward in heaven. For so persecuted they the prophets which were before you.

Mat 5:13 Ye are the salt of the earth, but if the salt have lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Mat 5:14 Ye are the light of the world. A city that is set on a hill cannot be hid.

Mat 5:15 Neither do men light a candle and put it under a bushel but on a candlestick; and it giveth light unto all that are in the house.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Mat 5:17 Think not that I am come to destroy the Torah or the prophets. I am not come to destroy but to fulfill.

Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Torah, till all be fulfilled.

Mat 5:19 Whosoever therefore shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of heaven. But whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Mat 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Mat 5:21 Ye have heard that it was said by them of old time, Thou shalt not murder; and whosoever shall murder shall be in danger of the judgment.

Mat 5:22 And I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment. And whosoever shall say to his brother, You idiot, shall be in danger of the Sanhedrin. But whosoever shall say, Thou fool, shall be in danger of hell fire.

Mat 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Mat 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Mat 5:25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Mat 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost quadrans.

Mat 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery.

Mat 5:28 And I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Mat 5:29 And if thy right eye offend thee, pluck it out, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mat 5:30 And if thy right hand offend thee, cut it off, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mat 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement.

Mat 5:32 And I say unto you, That whosoever shall put away his wife (without a written contract of divorce), saving for the cause of fornication, causeth her to commit adultery. And whosoever shall marry her that is put away (without a written contract of divorce) committeth adultery.

Mat 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

Mat 5:34 And I say unto you, Swear not at all; neither by heaven; for it is Yehowah's throne,

Mat 5:35 nor by the earth; for it is his footstool, neither by Jerusalem; for it is the city of the great King.

Mat 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Mat 5:37 But let your communication be, Yea, yea; Nay, nay, for whatsoever is more than these cometh of evil.

Mat 5:38 Ye have heard that it hath been said, an eye for an eye, and a tooth for a tooth.

Mat 5:39 And I say unto you, That ye resist not evil, but whosoever shall smite thee on thy right cheek, turn to him the other also.

Mat 5:40 And if any man will sue thee at the law, and take away thy shirt, let him have thy cloke also.

Mat 5:41 And whosoever shall compel thee to go a mile, go with him two.

Mat 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.

Mat 5:44 And I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 5:45 That ye may be the children of your Father which is in heaven. For he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Mat 5:46 For if ye love them which love you, what reward have ye? Do not even the publicans the same?

Mat 5:47 And if ye salute your brethren only, what do ye more than others? Do not even the publicans so?

Mat 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Mat 6:1 Take heed that ye do not your alms before men, to be seen of them: Otherwise ye have no reward of your Father which is in heaven.

Mat 6:2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Mat 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth.

Mat 6:4 That thine alms may be in secret: And thy Father which seeth in secret himself shall reward thee.

Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites are, for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Mat 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee.

Mat 6:7 But when ye pray, use not vain repetitions, as the nations do, for they think that they shall be heard for their much speaking.

Mat 6:8 Be not ye therefore like unto them, for your Father knoweth what things ye have need of, before ye ask him.

Mat 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Mat 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

Mat 6:11 Give us this day our daily bread.

Mat 6:12 And forgive us our debts, as we forgive our debtors.

Mat 6:13 And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amein.

Mat 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you.

Mat 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Mat 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance, for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Mat 6:17 But thou, when thou fastest, anoint thine head, and wash thy face;

Mat 6:18 That thou appear not unto men to fast, but unto thy Father which is in secret. And thy Father, which seeth in secret, shall reward thee.

Mat 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

Mat 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

Mat 6:21 For where your treasure is, there will your heart be also.

Mat 6:22 The light of the body is the eye: If therefore thine eye be single, thy whole body shall be full of light.

Mat 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Mat 6:24 No man can serve two masters, for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye

cannot serve Yehowah and mammon.

Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Mat 6:26 Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Mat 6:27 Which of you by taking thought can add one cubit unto his stature?

Mat 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin.

Mat 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Mat 6:30 Wherefore, if Yehowah so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Mat 6:32 For after all these things do the nations seek, for your heavenly Father knoweth that ye have need of all these things.

Mat 6:33 But seek ye first the kingdom of Yehowah, and his righteousness; and all these things shall be added unto you.

Mat 6:34 Take therefore no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Mat 7:1 Judge not, that ye be not judged.

Mat 7:2 For with what judgment ye judge, ye shall be judged: And with what measure ye mete, it shall be measured to you again.

Mat 7:3 And why beholdest thou the dry twig that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Mat 7:4 Or how wilt thou say to thy brother, Let me pull out the dry twig out of thine eye; and behold, a beam is in thine own eye?

Mat 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the dry twig out of thy brother's eye.

Mat 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Mat 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Mat 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

Mat 7:10 Or if he ask a fish, will he give him a serpent?

Mat 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Mat 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets.

Mat 7:13 Enter ye in at the strait gate, for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat.

Mat 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Mat 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mat 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Mat 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Mat 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Mat 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Mat 7:20 Wherefore by their fruits ye shall know them.

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works?

Mat 7:23 And then will I profess unto them, I never knew you. Depart from me, ye that work iniquity.

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock.

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not, for it was founded upon a rock.

Mat 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand.

Mat 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell, and great was the fall of it.

Mat 7:28 And it came to pass, when Yeshua had ended these sayings, the people were astonished at his doctrine.

Mat 7:29 For he taught them as one having authority, and not as the scribes.

Mat 8:1 When he was come down from the mountain, great multitudes followed him.

Mat 8:2 And behold, there came a leper and worshiped him, saying, Lord, if thou wilt, thou canst make me clean.

Mat 8:3 And Yeshua put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Mat 8:4 And Yeshua saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Mat 8:5 And when Yeshua was entered into Capernaum, there came unto him a centurion, beseeching him,

Mat 8:6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

Mat 8:7 And Yeshua saith unto him, I will come and heal him.

Mat 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my servant shall be healed.

Mat 8:9 For I am a man under authority, having soldiers under me. And I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Mat 8:10 When Yeshua heard it, he marveled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Mat 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Mat 8:12 But the children of the kingdom shall be cast out into outer darkness. There shall be weeping and gnashing of teeth.

Mat 8:13 And Yeshua said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Mat 8:14 And when Yeshua was come into Peter's house, he saw his wife's mother laid and sick of a fever.

Mat 8:15 And he touched her hand, and the fever left her. And she arose, and ministered unto them.

Mat 8:16 When the even was come, they brought unto him many that were possessed with devils. And he cast out the spirits with his word, and healed

all that were sick.

Mat 8:17 That it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bear our sicknesses.

Mat 8:18 Now when Yeshua saw great multitudes about him, he gave commandment to depart unto the other side.

Mat 8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

Mat 8:20 And Yeshua saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay his head.

Mat 8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

Mat 8:22 But Yeshua said unto him, Follow me; and let the dead bury their dead.

Mat 8:23 And when he was entered into a ship, his disciples followed him.

Mat 8:24 And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves, but he was asleep.

Mat 8:25 And his disciples came to him and awoke him, saying, Lord, save us, we perish.

Mat 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Mat 8:27 But the men marveled, saying, What manner of man is this, that even the winds and the sea obey him!

Mat 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

Mat 8:29 And behold, they cried out, saying, What have we to do with thee, Yeshua, thou Son of Yehowah? Art thou come hither to torment us before the time?

Mat 8:30 And there was a good way off from them a herd of many swine feeding.

Mat 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Mat 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine. And behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Mat 8:33 And they that kept them fled, and went their ways into the city, and told everything, and what was befallen to the possessed of the devils.

Mat 8:34 And behold, the whole city came out to meet Yeshua. And when they saw him, they besought him that he would depart out of their coasts.

Mat 9:1 And he entered into a ship, and passed over, and came into his own city.

Mat 9:2 And behold, they brought to him a man sick of the palsy, lying on a bed. And Yeshua seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Mat 9:3 And behold, certain of the scribes said within themselves, This man blasphemeth.

Mat 9:4 And Yeshua knowing their thoughts said, Wherefore think ye evil in your hearts?

Mat 9:5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

Mat 9:6 But that ye may know that the Son of Man hath power on earth to forgive sins, then saith he to the sick of the palsy, Arise, take up thy bed, and go unto thine house.

Mat 9:7 And he arose and departed to his house.

Mat 9:8 But when the multitudes saw it, they marveled, and glorified Yehowah, which had given such power unto men.

Mat 9:9 And as Yeshua passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom. And he saith unto him, Follow me. And he arose and followed him.

Mat 9:10 And it came to pass, as Yeshua sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Mat 9:11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

Mat 9:12 But when Yeshua heard that, he said unto them, They that be whole need not a physician, but they that are sick.

Mat 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice. For I am not come to call the righteous, but sinners to repentance.

Mat 9:14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Mat 9:15 And Yeshua said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Mat 9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

Mat 9:17 Neither do men put new wine into old bottles, else the bottles break, and the wine runneth out, and the bottles perish. But they put new wine into new bottles, and both are preserved.

Mat 9:18 While he spoke these things unto them, behold, there came a certain ruler, and worshiped him, saying, My daughter is even now dead, but come and lay thy hand upon her, and she shall live.

Mat 9:19 And Yeshua arose, and followed him, and so did his disciples.

Mat 9:20 And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the tassel of his garment.

Mat 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

Mat 9:22 But Yeshua turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Mat 9:23 And when Yeshua came into the ruler's house, and saw the minstrels and the people making a noise,

Mat 9:24 He said unto them, Give place, for the maid is not dead, but sleepeth. And they laughed him to scorn.

Mat 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Mat 9:26 And the fame hereof went abroad into all that land.

Mat 9:27 And when Yeshua departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

Mat 9:28 And when he was come into the house, the blind men came to him. And Yeshua saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Mat 9:29 Then touched he their eyes, saying, According to your faith be it unto you.

Mat 9:30 And their eyes were opened; and Yeshua straitly charged them, saying, See that no man know it.

Mat 9:31 But they, when they were departed, spread abroad his fame in all that country.

Mat 9:32 As they went out, behold, they brought to him a mute man possessed with a devil.

Mat 9:33 And when the devil was cast out, the mute spoke. And the multitudes marveled, saying, It was never so seen in Israel.

Mat 9:34 But the Pharisees said, He casteth out devils through the prince of the devils.

Mat 9:35 And Yeshua went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mat 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Mat 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

Mat 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Mat 10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Mat 10:2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; Jacob the son of Zebedee, and John his brother;

Mat 10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; Jacob the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Mat 10:4 Simon the Zealot, and Judas Iscariot, who also betrayed him.

Mat 10:5 These twelve Yeshua sent forth, and commanded them, saying, Go not into the way of the nations, and into any city of the Samaritans enter ye not.

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Mat 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Mat 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: Freely ye have received, freely give.

Mat 10:9 Provide neither gold, nor silver, nor brass in your purses,

Mat 10:10 Nor sack for your journey, neither two coats, neither shoes, nor yet staves, for the workman is worthy of his meat.

Mat 10:11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

Mat 10:12 And when ye come into a house, salute it.

Mat 10:13 And if the house be worthy, let your peace come upon it, but if it be not worthy, let your peace return to you.

Mat 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Mat 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

Mat 10:16 Behold, I send you forth as sheep in the midst of wolves. Be ye therefore wise as serpents, and harmless as doves.

Mat 10:17 But beware of men, for they will deliver you up to the councils, and they will scourge you in their synagogues;

Mat 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the nations.

Mat 10:19 But when they deliver you up, take no thought how or what ye shall speak, for it shall be given you in that same hour what ye shall speak.

Mat 10:20 For it is not ye that speak, but the Ruach of your Father which speaketh in you.

Mat 10:21 And the brother shall deliver up the brother to death, and the father the child. And the children shall rise up against their parents, and cause them to be put to death.

Mat 10:22 And ye shall be hated of all men for my name's sake, but he that endureth to the end shall be saved.

Mat 10:23 But when they persecute you in this city, flee ye into another, for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of Man be come.

Mat 10:24 The disciple is not above his master nor the servant above his lord.

Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

Mat 10:26 Fear them not therefore, for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Mat 10:27 What I tell you in darkness, that speak ye in light. And what ye hear in the ear, that preach ye upon the housetops.

Mat 10:28 And fear not them which kill the body but are not able to kill the soul. But rather fear him which is able to destroy both soul and body in hell.

Mat 10:29 Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father.

Mat 10:30 But the very hairs of your head are all numbered.

Mat 10:31 Fear ye not therefore, ye are of more value than many sparrows.

Mat 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Mat 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Mat 10:34 Think not that I am come to send peace on earth. I came not to send peace but a sword.

Mat 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's foes shall be they of his own household.

Mat 10:37 He that loveth father or mother more than me is not worthy of me. And he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross and followeth after me, is not worthy of me.

Mat 10:39 He that findeth his life shall lose it, and he that loseth his life for my sake shall find it.

Mat 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Mat 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Mat 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Mat 11:1 And it came to pass, when Yeshua had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Mat 11:2 Now when John had heard in the prison the works of Messiah, he sent two of his disciples,

Mat 11:3 And said unto him, Art thou he that should come, or do we look for another?

Mat 11:4 Yeshua answered and said unto them, Go and show John again those things which ye do hear and see.

Mat 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Mat 11:6 And blessed is he, whosoever shall not be offended in me.

Mat 11:7 And as they departed, Yeshua began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

Mat 11:8 But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses.

Mat 11:9 But what went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet.

Mat 11:10 For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mat 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: Notwithstanding he that is least in the kingdom of heaven is greater than he.

Mat 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Mat 11:13 For all the prophets and the law prophesied until John.

Mat 11:14 And if ye will receive it, this is Elijah, which was for to come.

Mat 11:15 He that hath ears to hear, let him hear.

Mat 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

Mat 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

Mat 11:18 For John came neither eating nor drinking, and they say, He hath a devil.

Mat 11:19 The Son of Man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Mat 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Mat 11:21 Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Mat 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Mat 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell, for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Mat 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Mat 11:25 At that time Yeshua answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Mat 11:26 Even so, Father, for so it seemed good in thy sight.

Mat 11:27 All things are delivered unto me of my Father. And no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mat 11:28 Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Mat 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

Mat 11:30 For my yoke is easy, and my burden is light.

Mat 12:1 At that time Yeshua went on the sabbath day through the grainfields; and his disciples were a hungred, and began to pluck the ears

of grain, and to eat.

Mat 12:2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Mat 12:3 But he said unto them, Have ye not read what David did, when he was a hungred, and they that were with him;

Mat 12:4 How he entered into the house of Yehowah, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Mat 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath and are blameless?

Mat 12:6 But I say unto you, That in this place is one greater than the temple.

Mat 12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Mat 12:8 For the Son of Man is Lord even of the sabbath day.

Mat 12:9 And when he was departed thence, he went into their synagogue.

Mat 12:10 And behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? That they might accuse him.

Mat 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it and lift it out?

Mat 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Mat 12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

Mat 12:14 Then the Pharisees went out and held a council against him, how they might destroy him.

Mat 12:15 But when Yeshua knew it, he withdrew himself from thence. And great multitudes followed him, and he healed them all;

Mat 12:16 And charged them that they should not make him known.

Mat 12:17 That it might be fulfilled which was spoken by Isaiah the prophet, saying,

Mat 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my Ruach upon him, and he shall show judgment to the nations.

Mat 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Mat 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Mat 12:21 And in his name shall the nations trust.

Mat 12:22 Then was brought unto him one possessed with a devil, blind, and mute. And he healed him, insomuch that the blind and mute both spoke and saw.

Mat 12:23 And all the people were amazed, and said, Is not this the son of David?

Mat 12:24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Mat 12:25 And Yeshua knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand.

Mat 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Mat 12:27 And if I by Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges.

Mat 12:28 But if I cast out devils by the Ruach of Yehowah, then the kingdom of Yehowah is come unto you.

Mat 12:29 Or else how can one enter into a strong man's house and spoil his goods, except he first bind the strong man? And then he will spoil his house.

Mat 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men, but blasphemy of the Ruach shall not be forgiven unto men.

Mat 12:32 And whosoever speaketh a word against the Son of Man, it shall be forgiven him, but whosoever speaketh against Ruach ha'Kodesh, it shall not be forgiven him, neither in this world, neither in the world to come.

Mat 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt, for the tree is known by his fruit.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: And an evil man out of the evil treasure bringeth forth evil things.

Mat 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Mat 12:39 But he answered and said unto them, an evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonah.

Mat 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of the virgin be three days and three nights in the heart of the earth.

Mat 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it, because they repented at the preaching of Jonah; and behold, a greater than Jonah is here.

Mat 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it, for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Mat 12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

Mat 12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: And the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Mat 12:46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

Mat 12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

Mat 12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

Mat 12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mat 13:1 The same day went Yeshua out of the house, and sat by the seaside.

Mat 13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

Mat 13:3 And he spoke many things unto them in parables, saying, Behold, a sower went forth to sow;

Mat 13:4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up.

Mat 13:5 Some fell upon stony places, where they had not much earth; and forthwith they sprung up, because they had no deepness of earth.

Mat 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.

Mat 13:7 And some fell among thorns; and the thorns sprung up, and choked them.

Mat 13:8 But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold.

Mat 13:9 Who hath ears to hear, let him hear.

Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mat 13:12 For whosoever hath, to him shall be given, and he shall have more abundance, but whosoever hath not, from him shall be taken away even that he hath.

Mat 13:13 Therefore speak I to them in parables, because they seeing see not; and hearing they hear not, neither do they understand.

Mat 13:14 And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive.

Mat 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Mat 13:16 But blessed are your eyes, for they see; and your ears, for they hear.

Mat 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Mat 13:18 Hear ye therefore the parable of the sower.

Mat 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Mat 13:20 But he that received the seed into stony places, the same is he that heareth the word, and immediately with joy receiveth it;

Mat 13:21 Yet hath he not root in himself, but endureth for a while. For when tribulation or persecution ariseth because of the word, by and by he is offended.

Mat 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Mat 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

Mat 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field.

Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Mat 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Mat 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares?

Mat 13:28 He said unto them, an enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Mat 13:30 Let both grow together until the harvest. And in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them, but gather the wheat into my barn.

Mat 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field.

Mat 13:32 Which indeed is the least of all seeds, but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air

come and lodge in the branches thereof.

Mat 13:33 Another parable spoke he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Mat 13:34 All these things spoke Yeshua unto the multitude in parables; and without a parable spoke he not unto them.

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Mat 13:36 Then Yeshua sent the multitude away, and went into the house. And his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of the virgin;

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Mat 13:39 The enemy that sowed them is the devil; the harvest is the end of the age; and the reapers are the angels.

Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Mat 13:41 The Son of Man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Mat 13:42 And shall cast them into a furnace of fire. There shall be wailing and gnashing of teeth.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Mat 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Mat 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls.

Mat 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Mat 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind.

Mat 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Mat 13:49 So shall it be at the end of the age. The angels shall come forth, and sever the wicked from among the just,

Mat 13:50 And shall cast them into the furnace of fire. There shall be wailing and gnashing of teeth.

Mat 13:51 Yeshua saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Mat 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is a householder, which bringeth forth out of his treasure things new and old.

Mat 13:53 And it came to pass, that when Yeshua had finished these parables, he departed thence.

Mat 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom and these mighty works?

Mat 13:55 Is not this the carpenter's son? Is not his mother called Miriam? And his brethren, Jacob, and Joseph II, and Simon, and Judas?

Mat 13:56 And his sisters, are they not all with us? Whence then hath this man all these things?

Mat 13:57 And they were offended in him. But Yeshua said unto them, A prophet is not without honor, save in his own country, and in his own house.

Mat 13:58 And he did not many mighty works there because of their unbelief.

Mat 14:1 At that time Herod the tetrarch heard of the fame of Yeshua,

Mat 14:2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in

him.

Mat 14:3 For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

Mat 14:4 For John said unto him, It is not lawful for thee to have her.

Mat 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Mat 14:6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

Mat 14:7 Whereupon he promised with an oath to give her whatsoever she would ask.

Mat 14:8 And she, being before instructed of her mother, said, Give me here John the Baptist's head on a plate.

Mat 14:9 And the king was sorry. Nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

Mat 14:10 And he sent, and beheaded John in the prison.

Mat 14:11 And his head was brought on a plate, and given to the damsel. And she brought it to her mother.

Mat 14:12 And his disciples came, and took up the body, and buried it, and went and told Yeshua.

Mat 14:13 When Yeshua heard of it, he departed thence by ship into a desert place apart. And when the people had heard thereof, they followed him on foot out of the cities.

Mat 14:14 And Yeshua went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Mat 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

Mat 14:16 But Yeshua said unto them, They need not depart; give ye them to eat.

Mat 14:17 And they say unto him, We have here but five loaves and two fishes.

Mat 14:18 He said, Bring them hither to me.

Mat 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and broke, and gave the loaves to his disciples, and the disciples to the multitude.

Mat 14:20 And they did all eat, and were filled. And they took up of the fragments that remained twelve baskets full.

Mat 14:21 And they that had eaten were about five thousand men, beside women and children.

Mat 14:22 And straightway Yeshua constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Mat 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray. And when the evening was come, he was there alone.

Mat 14:24 But the ship was now in the midst of the sea, tossed with waves, for the wind was contrary.

Mat 14:25 And in the fourth watch of the night Yeshua went unto them, walking on the sea.

Mat 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Mat 14:27 But straightway Yeshua spoke unto them, saying, Be of good cheer; it is I; be not afraid.

Mat 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Mat 14:29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Yeshua.

Mat 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me!

Mat 14:31 And immediately Yeshua stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Mat 14:32 And when they were come into the ship, the wind ceased.

Mat 14:33 Then they that were in the ship came and worshiped him, saying, Of a truth thou art the Son of Yehowah.

Mat 14:34 And when they were gone over, they came into the land of Gennesaret.

Mat 14:35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

Mat 14:36 And besought him that they might only touch the tassel of his garment; and as many as touched were made perfectly whole.

Mat 15:1 Then came to Yeshua scribes and Pharisees, which were of Jerusalem, saying,

Mat 15:2 Why do thy disciples transgress the tradition of the elders? For they wash not their hands when they eat bread.

Mat 15:3 But he answered and said unto them, Why do ye also transgress the commandment of Yehowah by your tradition?

Mat 15:4 For Yehowah commanded, saying, honor thy father and mother; and, He that curseth father or mother, let him die the death.

Mat 15:5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

Mat 15:6 And honor not his father or his mother, he shall be free. Thus have ye made the commandment of Yehowah of none effect by your tradition.

Mat 15:7 Ye hypocrites, well did Isaiah prophesy of you, saying,

Mat 15:8 This people draweth nigh unto me with their mouth, and honoreth me with their lips; but their heart is far from me.

Mat 15:9 But in vain they do worship me, teaching for doctrines the commandments of men.

Mat 15:10 And he called the multitude, and said unto them, **Hear, and understand:**

Mat 15:11 **Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.**

Mat 15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Mat 15:13 But he answered and said, **Every plant, which my heavenly Father hath not planted, shall be rooted up.**

Mat 15:14 **Let them alone: They be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.**

Mat 15:15 Then answered Peter and said unto him, Declare unto us this parable.

Mat 15:16 And Yeshua said, **Are ye also yet without understanding?**

Mat 15:17 **Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the toilet?**

Mat 15:18 **But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

Mat 15:19 **For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.**

Mat 15:20 **These are the things which defile a man, but to eat with unwashen hands defileth not a man.**

Mat 15:21 Then Yeshua went thence, and departed into the coasts of Tyre and Sidon.

Mat 15:22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

Mat 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Mat 15:24 But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.**

Mat 15:25 Then came she and worshiped him, saying, Lord, help me.

Mat 15:26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

Mat 15:27 And she said, Truth, Lord: Yet the dogs eat of the crumbs which fall from their masters' table.

Mat 15:28 Then Yeshua answered and said unto her, O woman, great is thy faith. Be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mat 15:29 And Yeshua departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

Mat 15:30 And great multitudes came unto him, having with them those that were lame, blind, mute, maimed, and many others, and cast them down at Yeshua's feet; and he healed them.

Mat 15:31 Insomuch that the multitude wondered, when they saw the mute to speak, the maimed to be whole, the lame to walk, and the blind to see: And they glorified the Mighty One of Israel.

Mat 15:32 Then Yeshua called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: And I will not send them away fasting, lest they faint in the way.

Mat 15:33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

Mat 15:34 And Yeshua saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

Mat 15:35 And he commanded the multitude to sit down on the ground.

Mat 15:36 And he took the seven loaves and the fishes, and gave thanks, and broke them, and gave to his disciples, and the disciples to the multitude.

Mat 15:37 And they did all eat, and were filled. And they took up of the broken meat that was left seven baskets full.

Mat 15:38 And they that did eat were four thousand men, beside women and children.

Mat 15:39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Mat 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

Mat 16:2 He answered and said unto them, When it is evening, ye say, It will be fair weather, for the sky is red.

Mat 16:3 And in the morning, It will be foul weather today, for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

Mat 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonah. And he left them and departed.

Mat 16:5 And when his disciples were come to the other side, they had forgotten to take bread.

Mat 16:6 Then Yeshua said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Mat 16:7 And they reasoned among themselves, saying, It is because we have taken no bread.

Mat 16:8 Which when Yeshua perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Mat 16:9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Mat 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

Mat 16:11 How is it that ye do not understand that I spoke it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Mat 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Mat 16:13 When Yeshua came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of Man am?

Mat 16:14 And they said, Some say that thou art John the Baptist: some, Elijah; and others, Jeremiah, or one of the prophets.

Mat 16:15 He saith unto them, But whom say ye that I am?

Mat 16:16 And Simon Peter answered and said, Thou art the Messiah, the Son of living Yehowah.

Mat 16:17 And Yeshua answered and said unto him, Blessed art thou, Simon Barjona: For flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my congregation; and the gates of hell shall not prevail against it.

Mat 16:19 And I will give unto thee the keys of the kingdom of heaven: And whatsoever thou shalt bind on earth shall be bound in heaven: And whatsoever thou shalt loose on earth shall be loosed in heaven.

Mat 16:20 Then charged he his disciples that they should tell no man that he was Yeshua the Messiah.

Mat 16:21 From that time forth began Yeshua to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Mat 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: This shall not be unto thee.

Mat 16:23 But he turned, and said unto Peter, Get thee behind me, Satan. Thou art an offense unto me, for thou savorest not the things that be of Yehowah, but those that be of men.

Mat 16:24 Then said Yeshua unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Mat 16:25 For whosoever will save his life shall lose it. And whosoever will lose his life for my sake shall find it.

Mat 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?

Mat 16:27 For the Son of Man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Mat 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Man coming in his kingdom.

Mat 17:1 And after six days Yeshua taketh Peter, Jacob, and John his brother, and bringeth them up into a high mountain apart,

Mat 17:2 and was transfigured before them. And his face did shine as the sun, and his raiment was white as the light.

Mat 17:3 And behold, there appeared unto them Moses and Elijah talking with him.

Mat 17:4 Then answered Peter, and said unto Yeshua, Lord, it is good for us to be here. If thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

Mat 17:5 While he yet spoke, behold, a bright cloud overshadowed them: And behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Mat 17:6 And when the disciples heard it, they fell on their face, and were sore afraid.

Mat 17:7 And Yeshua came and touched them, and said, Arise, and be not afraid.

Mat 17:8 And when they had lifted up their eyes, they saw no man, save Yeshua only.

Mat 17:9 And as they came down from the mountain, Yeshua charged them, saying, Tell the vision to no man, until the Son of Man be risen again from the dead.

Mat 17:10 And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

Mat 17:11 And Yeshua answered and said unto them, Elijah truly shall first come and restore all things.

Mat 17:12 But I say unto you, That Elijah is come already, and they knew him not, but have done unto him whatsoever they desired. Likewise shall also the Son of Man suffer of them.

Mat 17:13 Then the disciples understood that he spoke unto them of John the Baptist.

Mat 17:14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

Mat 17:15 Lord, have mercy on my son: For he is lunatic, and sore vexed. For ofttimes he falleth into the fire, and oft into the water.

Mat 17:16 And I brought him to thy disciples, and they could not cure him.

Mat 17:17 Then Yeshua answered and said, O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me.

Mat 17:18 And Yeshua rebuked the devil; and he departed out of him: And the child was cured from that very hour.

Mat 17:19 Then came the disciples to Yeshua apart, and said, Why could not we cast him out?

Mat 17:20 And Yeshua said unto them, Because of your unbelief: For verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Mat 17:21 Howbeit this kind goeth not out but by prayer and fasting.

Mat 17:22 And while they abode in Galilee, Yeshua said unto them, The Son of Man shall be betrayed into the hands of men:

Mat 17:23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Mat 17:24 And when they were come to Capernaum, they that received the half-shekel offering came to Peter, and said, Doth not your master pay the half-shekel offering?

Mat 17:25 He saith, Yes. And when he was come into the house, Yeshua prevented him, saying, What thinkest thou, Simon? Of whom do the kings of

the earth take custom or tribute? Of their own children, or of strangers?

Mat 17:26 Peter saith unto him, Of strangers. Yeshua saith unto him, Then are the children free.

Mat 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a silver shekel: That take, and give unto them for me and thee.

Mat 18:1 At the same time came the disciples unto Yeshua, saying, Who is the greatest in the kingdom of heaven?

Mat 18:2 And Yeshua called a little child unto him, and set him in the midst of them,

Mat 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Mat 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Mat 18:5 And whoso shall receive one such little child in my name receiveth me.

Mat 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Mat 18:7 Woe unto the world because of offenses! for it must needs be that offenses come; but woe to that man by whom the offense cometh!

Mat 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Mat 18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Mat 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Mat 18:11 For the Son of Man is come to save that which was lost.

Mat 18:12 How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Mat 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

Mat 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Mat 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Mat 18:16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Mat 18:17 And if he shall neglect to hear them, tell it unto the congregation: but if he neglect to hear the congregation, let him be unto thee as a heathen man and a publican.

Mat 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Mat 18:19 Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

Mat 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Mat 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Mat 18:22 Yeshua saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Mat 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Mat 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Mat 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Mat 18:26 The servant therefore fell down, and worshiped him, saying, Lord, have patience with me, and I will pay thee all.

Mat 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Mat 18:28 But the same servant went out, and found one of his fellowservants, which owed him a hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Mat 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Mat 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Mat 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Mat 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Mat 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Mat 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Mat 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Mat 19:1 And it came to pass, that when Yeshua had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

Mat 19:2 And great multitudes followed him; and he healed them there.

Mat 19:3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife (without a written contract of divorce) for every cause?

Mat 19:4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

Mat 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

Mat 19:6 Wherefore they are no more twain, but one flesh. What therefore Yehowah hath joined together, let not man put asunder.

Mat 19:7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away (Deut. 24:1-4)?

Mat 19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Mat 19:9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Mat 19:10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

Mat 19:11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

Mat 19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Mat 19:13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

Mat 19:14 But Yeshua said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Mat 19:15 And he laid his hands on them, and departed thence.

Mat 19:16 And behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, Yehowah: but if thou wilt enter into life, keep the commandments.

Mat 19:18 He saith unto him, Which? Yeshua said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Mat 19:19 honor thy father and thy mother: and, Thou shalt love thy neighbor as thyself.

Mat 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Mat 19:21 Yeshua said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Mat 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Mat 19:23 Then said Yeshua unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Mat 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of Yehowah.

Mat 19:25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

Mat 19:26 But Yeshua beheld them, and said unto them, With men this is impossible; but with Yehowah all things are possible.

Mat 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Mat 19:28 And Yeshua said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.

Mat 19:30 But many that are first shall be last; and the last shall be first.

Mat 20:1 For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

Mat 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

Mat 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

Mat 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Mat 20:5 Again he went out about the sixth and ninth hour, and did likewise.

Mat 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Mat 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

Mat 20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

Mat 20:9 And when they came that were hired about the eleventh hour, they received every man a penny.

Mat 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Mat 20:11 And when they had received it, they murmured against the goodman of the house,

Mat 20:12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Mat 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

Mat 20:14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

Mat 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Mat 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Mat 20:17 And Yeshua going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

Mat 20:18 Behold, we go up to Jerusalem; and the Son of Man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

Mat 20:19 And shall deliver him to the nations to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Mat 20:20 Then came to him the mother of Zebedee's children with her sons, worshiping him, and desiring a certain thing of him.

Mat 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Mat 20:22 But Yeshua answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

Mat 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Mat 20:24 And when the ten heard it, they were moved with indignation against the two brethren.

Mat 20:25 But Yeshua called them unto him, and said, Ye know that the princes of the nations exercise dominion over them, and they that are great

exercise authority upon them.

Mat 20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

Mat 20:27 And whosoever will be chief among you, let him be your servant:

Mat 20:28 Even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mat 20:29 And as they departed from Jericho, a great multitude followed him.

Mat 20:30 And behold, two blind men sitting by the way side, when they heard that Yeshua passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

Mat 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

Mat 20:32 And Yeshua stood still, and called them, and said, What will ye that I shall do unto you?

Mat 20:33 They say unto him, Lord, that our eyes may be opened.

Mat 20:34 So Yeshua had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mat 21:1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Yeshua two disciples,

Mat 21:2 Saying unto them, Go into the village over against you, and straightway ye shall find a donkey tied, and a colt with her: loose them, and bring them unto me.

Mat 21:3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

Mat 21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

Mat 21:5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon a donkey, and a colt the foal of a donkey.

Mat 21:6 And the disciples went, and did as Yeshua commanded them,

Mat 21:7 And brought the donkey, and the colt, and put on them their clothes, and they set him thereon.

Mat 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strew them in the way.

Mat 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of Yehowah; Hosanna in the highest.

Mat 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Mat 21:11 And the multitude said, This is Yeshua the prophet of Nazareth of Galilee.

Mat 21:12 And Yeshua went into the temple of Yehowah, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Mat 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Mat 21:14 And the blind and the lame came to him in the temple; and he healed them.

Mat 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

Mat 21:16 And said unto him, Hearest thou what these say? And Yeshua saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Mat 21:17 And he left them, and went out of the city into Bethany; and he lodged there.

Mat 21:18 Now in the morning as he returned into the city, he hungered.

Mat 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward forever. And presently the fig tree withered away.

Mat 21:20 And when the disciples saw it, they marveled, saying, How soon is the fig tree withered away!

Mat 21:21 Yeshua answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Mat 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mat 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Mat 21:24 And Yeshua answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

Mat 21:25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Mat 21:26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

Mat 21:27 And they answered Yeshua, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

Mat 21:28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard.

Mat 21:29 He answered and said, I will not: but afterward he repented, and went.

Mat 21:30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

Mat 21:31 Whether of them twain did the will of his father? They say unto him, The first. Yeshua saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of Yehowah before you.

Mat 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

Mat 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Mat 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

Mat 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Mat 21:36 Again, he sent other servants more than the first: and they did unto them likewise.

Mat 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Mat 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Mat 21:39 And they caught him, and cast him out of the vineyard, and slew him.

Mat 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

Mat 21:41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Mat 21:42 Yeshua saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is Yehowah's doing, and it is marvelous in our eyes?

Mat 21:43 Therefore say I unto you, The kingdom of Yehowah shall be taken from you, and given to a nation bringing forth the fruits thereof.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spoke of them.

Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Mat 22:1 And Yeshua answered and spoke unto them again by parables, and said,

Mat 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Mat 22:3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Mat 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

Mat 22:5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

Mat 22:6 And the remnant took his servants, and treated them spitefully, and slew them.

Mat 22:7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Mat 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Mat 22:9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

Mat 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Mat 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

Mat 22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Mat 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

Mat 22:14 For many are called, but few are chosen.

Mat 22:15 Then went the Pharisees, and took counsel how they might entangle him in his talk.

Mat 22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of Yehowah in truth, neither carest thou for any man: for thou regardest not the person of men.

Mat 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Mat 22:18 But Yeshua perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

Mat 22:19 Show me the tribute money. And they brought unto him a penny.

Mat 22:20 And he saith unto them, Whose is this image and superscription?

Mat 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto Yehowah the things that are Yehowah's.

Mat 22:22 When they had heard these words, they marveled, and left him, and went their way.

Mat 22:23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

Mat 22:24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Mat 22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Mat 22:26 Likewise the second also, and the third, unto the seventh.

Mat 22:27 And last of all the woman died also.

Mat 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Mat 22:29 Yeshua answered and said unto them, Ye do err, not knowing the scriptures, nor the power of Yehowah.

Mat 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of Yehowah in heaven.

Mat 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by Yehowah, saying,

Mat 22:32 I AM the Mighty One of Abraham, and the Mighty One of Isaac, and the Mighty One of Jacob? Yehowah is not the Mighty One of the dead, but of the living.

Mat 22:33 And when the multitude heard this, they were astonished at his doctrine.

Mat 22:34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Mat 22:35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

Mat 22:36 Master, which is the great commandment in the law?

Mat 22:37 Yeshua said unto him, Thou shalt love Yehowah thy Divine One with all thy heart, and with all thy soul, and with all thy mind.

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second is like unto it, Thou shalt love thy neighbor as thyself.

Mat 22:40 On these two commandments hang all the law and the prophets.

Mat 22:41 While the Pharisees were gathered together, Yeshua asked them,

Mat 22:42 Saying, What think ye of Messiah? whose son is he? They say unto him, The Son of David.

Mat 22:43 He saith unto them, How then doth David in the Ruach call him Lord, saying,

Mat 22:44 Yehowah said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Mat 22:45 If David then call him Lord, how is he his son?

Mat 22:46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Mat 23:1 Then spoke Yeshua to the multitude, and to his disciples,

Mat 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Mat 23:3 All therefore whatsoever he bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

Mat 23:4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Mat 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Mat 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Mat 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mat 23:8 But be not ye called Rabbi: for one is your Master, even Messiah; and all ye are brethren.

Mat 23:9 And call no man your father upon the earth: for one is your Father, which is in heaven.

Mat 23:10 Neither be ye called masters: for one is your Master, even Messiah.

Mat 23:11 But he that is greatest among you shall be your servant.

Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretense make long prayer: therefore ye shall receive the greater damnation.

Mat 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Mat 23:16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Mat 23:17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Mat 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Mat 23:19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Mat 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

Mat 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Mat 23:22 And he that shall swear by heaven, sweareth by the throne of Yehowah, and by him that sitteth thereon.

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Mat 23:24 Ye blind guides, which strain out a gnat, and swallow a camel.

Mat 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Mat 23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Mat 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Mat 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Mat 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mat 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, righteous son, whom ye slew between the temple and the altar **(Re: Zacharias father of John the Baptist)**.

Mat 23:36 Verily I say unto you, All these things shall come upon this generation.

Mat 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Mat 23:38 Behold, your house is left unto you desolate.

Mat 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of Yehowah.

Mat 24:1 And Yeshua went out, and departed from the temple: and his disciples came to him for to show him the buildings of the temple.

Mat 24:2 And Yeshua said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Mat 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the age?

Mat 24:4 And Yeshua answered and said unto them, Take heed that no man deceive you.

Mat 24:5 For many shall come in my name, saying, I am Messiah; and shall deceive many.

Mat 24:6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these are the beginning of sorrows.

Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, whoso readeth, let him understand:

Mat 24:16 Then let them which be in Judaea flee into the mountains:

Mat 24:17 Let him which is on the housetop not come down to take anything out of his house:

Mat 24:18 Neither let him which is in the field return back to take his clothes.

Mat 24:19 And woe unto them that are with child, and to them that give suck in those days!

Mat 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mat 24:23 Then if any man shall say unto you, Lo, here is Messiah, or there; believe it not.

Mat 24:24 For there shall arise false Messiahs, and false prophets, and shall show great signs and wonders; insomuch that, if possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be.

Mat 24:28 For wheresoever the carcass is, there will the eagles be gathered together.

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of the virgin coming in the clouds of heaven with power and great glory.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

Mat 24:33 So likewise ye, when ye shall see all these things, know that he is near, even at the doors.

Mat 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Mat 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, neither the Son, but my Father only.

Mat 24:37 But as the days of Noah were, so shall also the coming of the Son of the virgin be.

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

Mat 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be.

Mat 24:40 Then shall two be in the field; the one shall be taken, and the other left.

Mat 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

Mat 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Mat 24:43 But know this, that if the head of the house (Satan) had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Mat 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of Man cometh.

Mat 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Mat 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

Mat 24:47 Verily I say unto you, That he shall make him ruler over all his goods.

Mat 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

Mat 24:49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

Mat 24:50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

Mat 24:51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Mat 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Mat 25:2 And five of them were wise, and five were foolish.

Mat 25:3 They that were foolish took their lamps, and took no oil with them:

Mat 25:4 But the wise took oil in their vessels with their lamps.

Mat 25:5 While the bridegroom tarried, they all slumbered and slept.

Mat 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Mat 25:7 Then all those virgins arose, and trimmed their lamps.

Mat 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Mat 25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Mat 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Mat 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Mat 25:12 But he answered and said, Verily I say unto you, I know you not.

Mat 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh.

Mat 25:14 For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods.

Mat 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Mat 25:16 Then he that had received the five talents went and traded with the same, and made them other five talents.

Mat 25:17 And likewise he that had received two, he also gained other two.

Mat 25:18 But he that had received one went and digged in the earth, and hid his lord's money.

Mat 25:19 After a long time the lord of those servants cometh, and reckoneth with them.

Mat 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Mat 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

Mat 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown,

and gathering where thou hast not strewn:

Mat 25:25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

Mat 25:26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewn:

Mat 25:27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Mat 25:28 Take therefore the talent from him, and give it unto him which hath ten talents.

Mat 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Mat 25:31 When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mat 25:35 For I was a hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a foreigner, and ye took me in:

Mat 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mat 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee a hungred, and fed thee? or thirsty, and gave thee drink?

Mat 25:38 When saw we thee a foreigner, and took thee in? or naked, and clothed thee?

Mat 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was a hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a foreigner, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee a hungred, or athirst, or a foreigner, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Mat 26:1 And it came to pass, when Yeshua had finished all these sayings, he said unto his disciples,

Mat 26:2 Ye know that after two days is the feast of the passover, and the Son of Man is betrayed to be crucified.

Mat 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Mat 26:4 And consulted that they might take Yeshua by subtlety, and kill him.

Mat 26:5 But they said, Not on the feast day, lest there be an uproar among the people.

Mat 26:6 Now when Yeshua was in Bethany, in the house of Simon the leper,

Mat 26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

Mat 26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

Mat 26:9 For this ointment might have been sold for much, and given to the poor.

Mat 26:10 When Yeshua understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

Mat 26:11 For ye have the poor always with you; but me ye have not always.

Mat 26:12 For in that she hath poured this ointment on my body, she did it for my burial.

Mat 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

Mat 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

Mat 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Mat 26:16 And from that time he sought opportunity to betray him.

Mat 26:17 Now the first day of the feast of unleavened bread the disciples came to Yeshua, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Mat 26:18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

Mat 26:19 And the disciples did as Yeshua had appointed them; and they made ready the passover.

Mat 26:20 Now when the even was come, he sat down with the twelve.

Mat 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

Mat 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

Mat 26:23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

Mat 26:24 The Son of Man goeth as it is written of him: but woe unto that man by whom the Son of the virgin is betrayed! it had been good for that man if he had not been born.

Mat 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Mat 26:26 And as they were eating, Yeshua took bread, and blessed it, and broke it, and gave it to the disciples, and said, Take, eat; this is my body.

Mat 26:27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

Mat 26:28 For this is the blood of the new covenant, which is shed for many for the remission of sins.

Mat 26:29 But I say unto you, I will not drink of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Mat 26:30 And when they had sung a hymn, they went out into the mount of Olives.

Mat 26:31 Then saith Yeshua unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Mat 26:32 But after I am risen again, I will go before you into Galilee.

Mat 26:33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

Mat 26:34 Yeshua said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

Mat 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Mat 26:36 Then cometh Yeshua with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Mat 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Mat 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Mat 26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

Mat 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Mat 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Mat 26:43 And he came and found them asleep again: for their eyes were heavy.

Mat 26:44 And he left them, and went away again, and prayed the third time, saying the same words.

Mat 26:45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

Mat 26:46 Rise, let us be going: behold, he is at hand that doth betray me.

Mat 26:47 And while he yet spoke, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Mat 26:49 And forthwith he came to Yeshua, and said, Hail, master; and kissed him.

Mat 26:50 And Yeshua said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Yeshua, and took him.

Mat 26:51 And behold, one of them which were with Yeshua stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Mat 26:52 Then said Yeshua unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Mat 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Mat 26:54 But how then shall the scriptures be fulfilled, that thus it must be?

Mat 26:55 In that same hour said Yeshua to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Mat 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mat 26:57 And they that had laid hold on Yeshua led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

Mat 26:58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Mat 26:59 Now the chief priests, and elders, and all the council, sought false witness against Yeshua, to put him to death;

Mat 26:60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

Mat 26:61 And said, This fellow said, I am able to destroy the temple of Yehowah, and to build it in three days.

Mat 26:62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

Mat 26:63 But Yeshua held his peace. And the high priest answered and said unto him, I adjure thee by living Yehowah, that thou tell us whether thou be

the Messiah, the Son of Yehowah.

Mat 26:64 Yeshua saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of the virgin sitting on the right hand of power, and coming in the clouds of heaven.

Mat 26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Mat 26:66 What think ye? They answered and said, He is guilty of death.

Mat 26:67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

Mat 26:68 Saying, Prophesy unto us, thou Messiah, Who is he that smote thee?

Mat 26:69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Yeshua of Galilee.

Mat 26:70 But he denied before them all, saying, I know not what thou sayest.

Mat 26:71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Yeshua of Nazareth.

Mat 26:72 And again he denied with an oath, I do not know the man.

Mat 26:73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech revealeth thee.

Mat 26:74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

Mat 26:75 And Peter remembered the word of Yeshua, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Mat 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Yeshua to put him to death:

Mat 27:2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Mat 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Mat 27:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

Mat 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Mat 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Mat 27:8 Wherefore that field was called, The field of blood, unto this day.

Mat 27:9 Then was fulfilled that which was spoken by Zechariah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Mat 27:10 And gave them for the potter's field, as Yehowah appointed me.

Mat 27:11 And Yeshua stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Yeshua said unto him, As thou sayest.

Mat 27:12 And when he was accused of the chief priests and elders, he answered nothing.

Mat 27:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Mat 27:14 And he answered him to never a word; insomuch that the governor marveled greatly.

Mat 27:15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

Mat 27:16 And they had then a notable prisoner, called Barabbas.

Mat 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Yeshua which is called Messiah?

Mat 27:18 For he knew that for envy they had delivered him.

Mat 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Mat 27:20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Yeshua.

Mat 27:21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Mat 27:22 Pilate saith unto them, What shall I do then with Yeshua which is called Messiah? They all say unto him, Let him be crucified.

Mat 27:23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Mat 27:24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

Mat 27:25 Then answered all the people, and said, His blood be on us, and on our children.

Mat 27:26 Then released he Barabbas unto them: and when he had scourged Yeshua, he delivered him to be crucified.

Mat 27:27 Then the soldiers of the governor took Yeshua into the common hall, and gathered unto him the whole band of soldiers.

Mat 27:28 And they stripped him, and put on him a scarlet robe.

Mat 27:29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Mat 27:30 And they spit upon him, and took the reed, and smote him on the head.

Mat 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

Mat 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Mat 27:33 And when they were come unto a place called Gulgoleth, that is to say, a place of a skull,

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

Mat 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Mat 27:36 And sitting down they watched him there;

Mat 27:37 And set up over his head his accusation written, This is Yeshua the King of the Jews.

Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Mat 27:39 And they that passed by reviled him, wagging their heads,

Mat 27:40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of Yehowah, come down from the cross.

Mat 27:41 Likewise also the chief priests mocking him, with the scribes and elders, said,

Mat 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Mat 27:43 He trusted in Yehowah; let him deliver him now, if he will have him: for he said, I am the Son of Yehowah.

Mat 27:44 The thieves also, which were crucified with him, cast the same in his teeth.

Mat 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Mat 27:46 And about the ninth hour Yeshua cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My Divine One, my Divine One, why hast thou forsaken me?

Mat 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elijah.

Mat 27:48 And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.

Mat 27:49 The rest said, Let be, let us see whether Elijah will come to save him.

Mat 27:50 Yeshua, when he had cried again with a loud voice, yielded up the spirit.

Mat 27:51 And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Mat 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Mat 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Mat 27:54 Now when the centurion, and they that were with him, watching Yeshua, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Yehowah.

Mat 27:55 And many women were there beholding afar off, which followed Yeshua from Galilee, ministering unto him:

Mat 27:56 Among which was Miriam Magdalene, and Miriam the mother of Jacob and Joseph II, and the mother of Zebedee's children.

Mat 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Yeshua's disciple:

Mat 27:58 He went to Pilate, and begged the body of Yeshua. Then Pilate commanded the body to be delivered.

Mat 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

Mat 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Mat 27:61 And there was Miriam Magdalene, and the other Miriam, sitting over against the sepulchre.

Mat 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Mat 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Mat 27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Mat 27:65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

Mat 27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Mat 28:1 In the end of the sabbaths, as it began to dawn toward the first day of the week, came Miriam Magdalene and the other Miriam to see the sepulchre.

Mat 28:2 And behold, there was a great earthquake: for the angel of Yehowah descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:3 His countenance was like lightning, and his raiment white as snow:

Mat 28:4 And for fear of him the keepers did shake, and became as dead men.

Mat 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Yeshua, which was crucified.

Mat 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Mat 28:7 And go quickly, and tell his disciples that he is risen from the dead; and behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Mat 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Mat 28:9 And as they went to tell his disciples, behold, Yeshua met them, saying, Yehowah saves you. And they came and held him by the feet, and worshiped him.

Mat 28:10 Then said Yeshua unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Mat 28:11 Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

Mat 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Mat 28:13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

Mat 28:14 And if this come to the governor's ears, we will persuade him, and secure you.

Mat 28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Mat 28:16 Then the eleven disciples went away into Galilee, into a mountain where Yeshua had appointed them.

Mat 28:17 And when they saw him, they worshiped him: but some doubted.

Mat 28:18 And Yeshua came and spoke unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Therefore, as ye are going, disciple all nations, baptizing them in the name of the Father, and of the Son, and of Ruach Ha'Kodesh:

Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the age. Amein.

Book of Mark

Mar 1:1 The beginning of the gospel of Yeshua Messiah, the Son of Yehowah;

Mar 1:2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mar 1:3 The voice of one crying in the wilderness, Prepare ye the way of Yehowah, make his paths straight.

Mar 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Mar 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Mar 1:6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

Mar 1:7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

Mar 1:8 I indeed have baptized you with water: but he shall baptize you with Ruach ha'Kodesh.

Mar 1:9 And it came to pass in those days, that Yeshua came from Nazareth of Galilee, and was baptized of John in Jordan.

Mar 1:10 And straightway coming up out of the water, he saw the heavens opened, and the Ruach like a dove descending upon him:

Mar 1:11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Mar 1:12 And immediately the Ruach driveth him into the wilderness.

Mar 1:13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Mar 1:14 Now after that John was put in prison, Yeshua came into Galilee, preaching the gospel of the kingdom of Yehowah,

Mar 1:15 And saying, The time is fulfilled, and the kingdom of Yehowah is at hand: repent ye, and believe the gospel.

Mar 1:16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishermen.

Mar 1:17 And Yeshua said unto them, Come ye after me, and I will make you to become fishers of men.

Mar 1:18 And straightway they forsook their nets, and followed him.

Mar 1:19 And when he had gone a little further thence, he saw Jacob the son of Zebedee, and John his brother, who also were in the ship mending their nets.

Mar 1:20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

Mar 1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

Mar 1:22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

Mar 1:23 And straightway there was in their synagogue a man with an unclean spirit; and he cried out,

Mar 1:24 Saying, Let us alone; what have we to do with thee, thou Yeshua of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of Yehowah.

Mar 1:25 And Yeshua rebuked him, saying, Hold thy peace, and come out of him.

Mar 1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mar 1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mar 1:28 And immediately his fame spread abroad throughout all the region round about Galilee.

Mar 1:29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with Jacob and John.

Mar 1:30 But Simon's wife's mother lay sick of a fever, and forthwith they tell him of her.

Mar 1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Mar 1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Mar 1:33 And all the city was gathered together at the door.

Mar 1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Mar 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Mar 1:36 And Simon and they that were with him followed after him.

Mar 1:37 And when they had found him, they said unto him, All men seek for thee.

Mar 1:38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

Mar 1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Mar 1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Mar 1:41 And Yeshua, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

Mar 1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Mar 1:43 And he straitly charged him, and forthwith sent him away;

Mar 1:44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

Mar 1:45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Yeshua could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Mar 2:1 And again he entered into Capernaum after some days; and it was noised that he was in the house.

Mar 2:2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

Mar 2:3 And they come unto him, bringing one sick of the palsy, which was borne of four.

Mar 2:4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

Mar 2:5 When Yeshua saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

Mar 2:6 But there were certain of the scribes sitting there, and reasoning in their hearts,

Mar 2:7 Why doth this man thus speak blasphemies? who can forgive sins but Yehowah only?

Mar 2:8 And immediately when Yeshua perceived in his Ruach that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Mar 2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Mar 2:10 But that ye may know that the Son of Man hath power on earth to forgive sins, he saith to the sick of the palsy,

Mar 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

Mar 2:12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified Yehowah, saying, We never saw it in this fashion.

Mar 2:13 And he went forth again by the seaside; and all the multitude resorted unto him, and he taught them.

Mar 2:14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

Mar 2:15 And it came to pass, that, as Yeshua sat at meat in his house, many publicans and sinners sat also together with Yeshua and his disciples: for there were many, and they followed him.

Mar 2:16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Mar 2:17 When Yeshua heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Mar 2:18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Mar 2:19 And Yeshua said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Mar 2:20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Mar 2:21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

Mar 2:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be

marred: but new wine must be put into new bottles.

Mar 2:23 And it came to pass, that he went through the grain fields on the sabbath day; and his disciples began, as they went, to pluck the ears of grain.

Mar 2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Mar 2:25 And he said unto them, Have ye never read what David did, when he had need, and was a hungred, he, and they that were with him?

Mar 2:26 How he went into the house of Yehowah in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

Mar 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

Mar 2:28 Therefore the Son of Man is Lord also of the sabbath.

Mar 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

Mar 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

Mar 3:3 And he saith unto the man which had the withered hand, Stand forth.

Mar 3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

Mar 3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

Mar 3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Mar 3:7 But Yeshua withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

Mar 3:8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Mar 3:9 And he spoke to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

Mar 3:10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

Mar 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of Yehowah.

Mar 3:12 And he straitly charged them that they should not make him known.

Mar 3:13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

Mar 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mar 3:15 And to have power to heal sicknesses, and to cast out devils:

Mar 3:16 And Simon he surnamed Peter;

Mar 3:17 And Jacob the son of Zebedee, and John the brother of Jacob; and he surnamed them Boanerges, which is, The sons of thunder:

Mar 3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and Jacob the son of Alphaeus, and Thaddaeus, and Simon the Zealot,

Mar 3:19 And Judas Iscariot, which also betrayed him: and they went into a house.

Mar 3:20 And the multitude cometh together again, so that they could not so much as eat bread.

Mar 3:21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

Mar 3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

Mar 3:23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

Mar 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mar 3:25 And if a house be divided against itself, that house cannot stand.

Mar 3:26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

Mar 3:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

Mar 3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

Mar 3:29 But he that shall blaspheme against Ruach ha'Kodesh hath never forgiveness, but is in danger of eternal damnation:

Mar 3:30 Because they said, He hath an unclean spirit.

Mar 3:31 There came then his brethren and his mother, and standing without, sent unto him, calling him.

Mar 3:32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

Mar 3:33 And he answered them, saying, Who is my mother, or my brethren?

Mar 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

Mar 3:35 For whosoever shall do the will of Yehowah, the same is my brother, and my sister, and mother.

Mar 4:1 And he began again to teach by the seaside: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

Mar 4:2 And he taught them many things by parables, and said unto them in his doctrine,

Mar 4:3 Hearken; Behold, there went out a sower to sow:

Mar 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

Mar 4:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

Mar 4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.

Mar 4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

Mar 4:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some a hundred.

Mar 4:9 And he said unto them, He that hath ears to hear, let him hear.

Mar 4:10 And when he was alone, they that were about him with the twelve asked of him the parable.

Mar 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of Yehowah: but unto them that are without, all these things are done in parables:

Mar 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Mar 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mar 4:14 The sower soweth the word.

Mar 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Mar 4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mar 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mar 4:18 And these are they which are sown among thorns; such as hear the word,

Mar 4:19 And the cares of this world, and the deceitfullness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mar 4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some a hundred.

Mar 4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mar 4:22 For there is nothing hid, which shall not be manifested; neither was anything kept secret, but that it should come abroad.

Mar 4:23 If any man have ears to hear, let him hear.

Mar 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mar 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

Mar 4:26 And he said, So is the kingdom of Yehowah, as if a man should cast seed into the ground;

Mar 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

Mar 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full grain in the ear.

Mar 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Mar 4:30 And he said, Whereunto shall we liken the kingdom of Yehowah? or with what comparison shall we compare it?

Mar 4:31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

Mar 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Mar 4:33 And with many such parables spoke he the word unto them, as they were able to hear it.

Mar 4:34 But without a parable spoke he not unto them: and when they were alone, he expounded all things to his disciples.

Mar 4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

Mar 4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

Mar 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mar 4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mar 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mar 4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Mar 4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Mar 5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

Mar 5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Mar 5:3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

Mar 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

Mar 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mar 5:6 But when he saw Yeshua afar off, he ran and worshiped him,

Mar 5:7 And cried with a loud voice, and said, What have I to do with thee, Yeshua, thou Son of most high Yehowah? I adjure thee by Yehowah, that thou torment me not.

Mar 5:8 For he said unto him, Come out of the man, thou unclean spirit.

Mar 5:9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

Mar 5:10 And he besought him much that he would not send them away out of the country.

Mar 5:11 Now there was there nigh unto the mountains a great herd of swine feeding.

Mar 5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Mar 5:13 And forthwith Yeshua gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about two thousand; and were choked in the sea.

Mar 5:14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

Mar 5:15 And they come to Yeshua, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mar 5:16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

Mar 5:17 And they began to pray him to depart out of their coasts.

Mar 5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Mar 5:19 Howbeit Yeshua suffered him not, but saith unto him, Go home to thy friends, and tell them how great things Yehowah hath done for thee,

and hath had compassion on thee.

Mar 5:20 And he departed, and began to publish in Decapolis how great things Yeshua had done for him: and all men did marvel.

Mar 5:21 And when Yeshua was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

Mar 5:22 And behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

Mar 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

Mar 5:24 And Yeshua went with him; and much people followed him, and thronged him.

Mar 5:25 And a certain woman, which had an issue of blood twelve years,

Mar 5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Mar 5:27 When she had heard of Yeshua, came in the press behind, and touched his garment.

Mar 5:28 For she said, If I may touch but his clothes, I shall be whole.

Mar 5:29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

Mar 5:30 And Yeshua, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

Mar 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mar 5:32 And he looked round about to see her that had done this thing.

Mar 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mar 5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mar 5:35 While he yet spoke, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

Mar 5:36 As soon as Yeshua heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

Mar 5:37 And he suffered no man to follow him, save Peter, and Jacob, and John the brother of Jacob.

Mar 5:38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

Mar 5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Mar 5:40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mar 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

Mar 5:42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

Mar 5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Mar 6:1 And he went out from thence, and came into his own country; and his disciples follow him.

Mar 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Mar 6:3 Is not this the carpenter, the son of Miriam, the brother of Jacob, and Joseph II, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Mar 6:4 But Yeshua said unto them, A prophet is not without honor, but in his own country, and among his own kin, and in his own house.

Mar 6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

Mar 6:6 And he marveled because of their unbelief. And he went round about the villages, teaching.

Mar 6:7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Mar 6:8 And commanded them that they should take nothing for their journey, save a staff only; no sack, no bread, no money in their purse:

Mar 6:9 But be shod with sandals; and not put on two coats.

Mar 6:10 And he said unto them, In what place soever ye enter into a house, there abide till ye depart from that place.

Mar 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Mar 6:12 And they went out, and preached that men should repent.

Mar 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

Mar 6:14 And king Herod heard of him; for his name was spread abroad: and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

Mar 6:15 Others said, That it is Elijah. And others said, That it is a prophet, or as one of the prophets.

Mar 6:16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

Mar 6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

Mar 6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

Mar 6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Mar 6:20 For Herod feared John, knowing that he was a just man and a holy, and observed him; and when he heard him, he did many things, and heard him gladly.

Mar 6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

Mar 6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

Mar 6:23 And he swore unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

Mar 6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

Mar 6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

Mar 6:26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

Mar 6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

Mar 6:28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

Mar 6:29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

Mar 6:30 And the apostles gathered themselves together unto Yeshua, and told him all things, both what they had done, and what they had taught.

Mar 6:31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Mar 6:32 And they departed into a desert place by ship privately.

Mar 6:33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

Mar 6:34 And Yeshua, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Mar 6:35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

Mar 6:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Mar 6:37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

Mar 6:38 He saith unto them, How many loaves have ye? Go and see. And when they knew, they say, Five, and two fishes.

Mar 6:39 And he commanded them to make all sit down by companies upon the green grass.

Mar 6:40 And they sat down in ranks, by hundreds, and by fifties.

Mar 6:41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and broke the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

Mar 6:42 And they did all eat, and were filled.

Mar 6:43 And they took up twelve baskets full of the fragments, and of the fishes.

Mar 6:44 And they that did eat of the loaves were about five thousand men.

Mar 6:45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

Mar 6:46 And when he had sent them away, he departed into a mountain to pray.

Mar 6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

Mar 6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mar 6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mar 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mar 6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

Mar 6:52 For they considered not the miracle of the loaves: for their heart was hardened.

Mar 6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

Mar 6:54 And when they were come out of the ship, straightway they knew him,

Mar 6:55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

Mar 6:56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Mar 7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Mar 7:2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

Mar 7:3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

Mar 7:4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables.

Mar 7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mar 7:6 He answered and said unto them, Well hath Isaiah prophesied of you hypocrites, as it is written, This people honoreth me with their lips, but their heart is far from me.

Mar 7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

Mar 7:8 For laying aside the commandment of Yehowah, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

Mar 7:9 And he said unto them, Full well ye reject the commandment of Yehowah, that ye may keep your own tradition.

Mar 7:10 For Moses said, honor thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Mar 7:11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

Mar 7:12 And ye suffer him no more to do ought for his father or his mother;

Mar 7:13 Making the word of Yehowah of none effect through your tradition, which ye have delivered: and many such like things do ye.

Mar 7:14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

Mar 7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

Mar 7:16 If any man have ears to hear, let him hear.

Mar 7:17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

Mar 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Mar 7:19 Because it entereth not into his heart, but into the belly, and goeth out into the toilet, excreting all meats?

Mar 7:20 And he said, That which cometh out of the man, that defileth the man.

Mar 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23 All these evil things come from within, and defile the man.

Mar 7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but he could not be hid.

Mar 7:25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Mar 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Mar 7:27 But Yeshua said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

Mar 7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

Mar 7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

Mar 7:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Mar 7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

Mar 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mar 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

Mar 7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mar 7:35 And straightway his ears were opened, and the ligament of his tongue was loosed, and he spoke plain.

Mar 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

Mar 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the mute to speak.

Mar 8:1 In those days the multitude being very great, and having nothing to eat, Yeshua called his disciples unto him, and saith unto them,

Mar 8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

Mar 8:3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

Mar 8:4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

Mar 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mar 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and broke, and gave to his disciples to set before them; and they did set them before the people.

Mar 8:7 And they had a few small fishes: and he blessed, and commanded to set them also before them.

Mar 8:8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

Mar 8:9 And they that had eaten were about four thousand: and he sent them away.

Mar 8:10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

Mar 8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Mar 8:12 And he sighed deeply in his Ruach, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Mar 8:13 And he left them, and entering into the ship again departed to the other side.

Mar 8:14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

Mar 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

Mar 8:16 And they reasoned among themselves, saying, It is because we have no bread.

Mar 8:17 And when Yeshua knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Mar 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mar 8:19 When I broke the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

Mar 8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Mar 8:21 And he said unto them, How is it that ye do not understand?

Mar 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

Mar 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he

asked him if he saw ought.

Mar 8:24 And he looked up, and said, I see men as trees, walking.

Mar 8:25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mar 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Mar 8:27 And Yeshua went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Mar 8:28 And they answered, John the Baptist: but some say, Elijah; and others, One of the prophets.

Mar 8:29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Messiah.

Mar 8:30 And he charged them that they should tell no man of him.

Mar 8:31 And he began to teach them, that the Son of Man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and within three days rise again.

Mar 8:32 And he spoke that saying openly. And Peter took him, and began to rebuke him.

Mar 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savorest not the things that be of Yehowah, but the things that be of men.

Mar 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mar 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mar 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mar 8:37 Or what shall a man give in exchange for his soul?

Mar 8:38 **Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of Man be ashamed, when he cometh in the glory of his Father with the holy angels.**

Mar 9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of Yehowah come with power.

Mar 9:2 And after six days Yeshua taketh with him Peter, and Jacob, and John, and leadeth them up into a high mountain apart by themselves: and he was transfigured before them.

Mar 9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

Mar 9:4 And there appeared unto them Elijah with Moses: and they were talking with Yeshua.

Mar 9:5 And Peter answered and said to Yeshua, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah.

Mar 9:6 For he knew not what to say; for they were sore afraid.

Mar 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

Mar 9:8 And suddenly, when they had looked round about, they saw no man any more, save Yeshua only with themselves.

Mar 9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of Man were risen from the dead.

Mar 9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

Mar 9:11 And they asked him, saying, Why say the scribes that Elijah must first come?

Mar 9:12 And he answered and told them, Elijah verily cometh first, and restoreth all things; and how it is written of the Son of Man, that he must suffer many things, and be set at naught.

Mar 9:13 But I say unto you, That Elijah is indeed come, and they have done unto him whatsoever they determined, as it is written of him.

Mar 9:14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

Mar 9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

Mar 9:16 And he asked the scribes, What question ye with them?

Mar 9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a mute spirit;

Mar 9:18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spoke to thy disciples that they should cast him out; and they could not.

Mar 9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Mar 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

Mar 9:21 And he asked his father, How long ago is it since this came unto him? And he said, Of a child.

Mar 9:22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do anything, have compassion on us, and help us.

Mar 9:23 Yeshua said unto him, If thou canst believe, all things are possible to him that believeth.

Mar 9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mar 9:25 When Yeshua saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou mute and deaf spirit, I charge thee, come out of him, and enter no more into him.

Mar 9:26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Mar 9:27 But Yeshua took him by the hand, and lifted him up; and he arose.

Mar 9:28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Mar 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Mar 9:30 And they departed thence, and passed through Galilee; and he would not that any man should know it.

Mar 9:31 For he taught his disciples, and said unto them, The Son of Man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mar 9:32 But they understood not that saying, and were afraid to ask him.

Mar 9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

Mar 9:34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

Mar 9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

Mar 9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

Mar 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Mar 9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbade him, because he followeth not us.

Mar 9:39 But Yeshua said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Mar 9:40 For he that is not against us is on our part.

Mar 9:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Messiah, verily I say unto you, he shall not lose his reward.

Mar 9:42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Mar 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mar 9:44 Where their worm dieth not, and the fire is not quenched.

Mar 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Mar 9:46 Where their worm dieth not, and the fire is not quenched.

Mar 9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of Yehowah with one eye, than having two eyes to be cast into hell fire:

Mar 9:48 Where their worm dieth not, and the fire is not quenched.

Mar 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mar 9:50 Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Mar 10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and as he was wont, he taught them again.

Mar 10:2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

Mar 10:3 And he answered and said unto them, What did Moses command you?

Mar 10:4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

Mar 10:5 And Yeshua answered and said unto them, For the hardness of your heart he wrote you this precept.

Mar 10:6 But from the beginning of the creation Yehowah made them male and female.

Mar 10:7 For this cause shall a man leave his father and mother, and cleave to his wife;

Mar 10:8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

Mar 10:9 What therefore Yehowah hath joined together, let not man put asunder.

Mar 10:10 And in the house his disciples asked him again of the same matter.

Mar 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Mar 10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mar 10:13 And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

Mar 10:14 But when Yeshua saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of Yehowah.

Mar 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of Yehowah as a little child, he shall not enter therein.

Mar 10:16 And he took them up in his arms, put his hands upon them, and blessed them.

Mar 10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Mar 10:18 And Yeshua said unto him, Why callest thou me good? there is none good but one, that is, Yehowah.

Mar 10:19 Thou knowest the commandments, Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Defraud not, honor thy father and mother.

Mar 10:20 And he answered and said unto him, Master, all these have I observed from my youth.

Mar 10:21 Then Yeshua beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mar 10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

Mar 10:23 And Yeshua looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of Yehowah!

Mar 10:24 And the disciples were astonished at his words. But Yeshua answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of Yehowah!

Mar 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of Yehowah.

Mar 10:26 And they were astonished out of measure, saying among themselves, Who then can be saved?

Mar 10:27 And Yeshua looking upon them saith, With men it is impossible, but not with Yehowah: for with Yehowah all things are possible.

Mar 10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Mar 10:29 And Yeshua answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

Mar 10:30 But he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mar 10:31 But many that are first shall be last; and the last first.

Mar 10:32 And they were in the way going up to Jerusalem; and Yeshua went before them: and they were amazed; and as they followed, they were

afraid. And he took again the twelve, and began to tell them what things should happen unto him,

Mar 10:33 Saying, Behold, we go up to Jerusalem; and the Son of Man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the nations:

Mar 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Mar 10:35 And Jacob and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

Mar 10:36 And he said unto them, What would ye that I should do for you?

Mar 10:37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

Mar 10:38 But Yeshua said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

Mar 10:39 And they said unto him, We can. And Yeshua said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Mar 10:40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

Mar 10:41 And when the ten heard it, they began to be much displeased with Jacob and John.

Mar 10:42 But Yeshua called them to him, and saith unto them, Ye know that they which are accounted to rule over the nations exercise lordship over them; and their great ones exercise authority upon them.

Mar 10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

Mar 10:44 And whosoever of you will be the chiefest, shall be servant of all.

Mar 10:45 For even the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mar 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Mar 10:47 And when he heard that it was Yeshua of Nazareth, he began to cry out, and say, Yeshua, thou Son of David, have mercy on me.

Mar 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

Mar 10:49 And Yeshua stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mar 10:50 And he, casting away his garment, rose, and came to Yeshua.

Mar 10:51 And Yeshua answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Rabboni, that I might receive my sight.

Mar 10:52 And Yeshua said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Yeshua in the way.

Mar 11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Mar 11:2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

Mar 11:3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

Mar 11:4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

Mar 11:5 And certain of them that stood there said unto them, What do ye, loosing the colt?

Mar 11:6 And they said unto them even as Yeshua had commanded: and they let them go.

Mar 11:7 And they brought the colt to Yeshua, and cast their garments on him; and he sat upon him.

Mar 11:8 And many spread their garments in the way: and others cut down branches off the trees, and strew them in the way.

Mar 11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of Yehowah:

Mar 11:10 Blessed be the kingdom of our father David, that cometh in the name of Yehowah: Hosanna in the highest.

Mar 11:11 And Yeshua entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Mar 11:12 And on the morrow, when they were come from Bethany, he was hungry:

Mar 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

Mar 11:14 And Yeshua answered and said unto it, No man eat fruit of thee hereafter forever. And his disciples heard it.

Mar 11:15 And they come to Jerusalem: and Yeshua went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

Mar 11:16 And would not suffer that any man should carry any vessel through the temple.

Mar 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Mar 11:18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people were astonished at his doctrine.

Mar 11:19 And when even was come, he went out of the city.

Mar 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Mar 11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Mar 11:22 And Yeshua answering saith unto them, Have faith in Yehowah.

Mar 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mar 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Mar 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Mar 11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Mar 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Mar 11:28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

Mar 11:29 And Yeshua answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mar 11:30 The baptism of John, was it from heaven, or of men? answer me.

Mar 11:31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Mar 11:32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

Mar 11:33 And they answered and said unto Yeshua, We cannot tell. And Yeshua answering saith unto them, Neither do I tell you by what authority I do these things.

Mar 12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set a hedge about it, and digged a place for the winevat, and built a tower, and let it out to husbandmen, and went into a far country.

Mar 12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

Mar 12:3 And they caught him, and beat him, and sent him away empty.

Mar 12:4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

Mar 12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

Mar 12:6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

Mar 12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mar 12:8 And they took him, and killed him, and cast him out of the vineyard.

Mar 12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Mar 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

Mar 12:11 This was Yehowah's doing, and it is marvelous in our eyes?

Mar 12:12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

Mar 12:13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

Mar 12:14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person

of men, but teachest the way of Yehowah in truth: Is it lawful to give tribute to Caesar, or not?

Mar 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

Mar 12:16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

Mar 12:17 And Yeshua answering said unto them, Render to Caesar the things that are Caesar's, and to Yehowah the things that are Yehowah's. And they marveled at him.

Mar 12:18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

Mar 12:19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Mar 12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.

Mar 12:21 And the second took her, and died, neither left he any seed: and the third likewise.

Mar 12:22 And the seven had her, and left no seed: last of all the woman died also.

Mar 12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

Mar 12:24 And Yeshua answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of Yehowah?

Mar 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

Mar 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush Yehowah spoke unto him, saying, I am the Mighty One of Abraham, and the Mighty One of Isaac, and the Mighty One of Jacob?

Mar 12:27 He is not the Mighty One of the dead, but the Mighty One of the living: ye therefore do greatly err.

Mar 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mar 12:29 And Yeshua answered him, The first of all the commandments is, Hear, O Israel; Yehowah our Divine One is one Lord:

Mar 12:30 And thou shalt love Yehowah thy Divine One with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Mar 12:31 And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Mar 12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one Yehowah; and there is none other but he:

Mar 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices.

Mar 12:34 And when Yeshua saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of Yehowah. And no man after that durst ask him any question.

Mar 12:35 And Yeshua answered and said, while he taught in the temple, How say the scribes that Messiah is the Son of David?

Mar 12:36 For David himself said by Ruach ha'Kodesh, Yehowah said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Mar 12:37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

Mar 12:38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

Mar 12:39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

Mar 12:40 Which devour widows' houses, and for a pretense make long prayers: these shall receive greater damnation.

Mar 12:41 And Yeshua sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

Mar 12:42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

Mar 12:43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

Mar 12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

Mar 13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

Mar 13:2 And Yeshua answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Mar 13:3 And as he sat upon the mount of Olives over against the temple, Peter and Jacob and John and Andrew asked him privately,

Mar 13:4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

Mar 13:5 And Yeshua answering them began to say, Take heed lest any man deceive you:

Mar 13:6 For many shall come in my name, saying, I AM; and shall deceive many.

Mar 13:7 And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

Mar 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

Mar 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought

before rulers and kings for my sake, for a testimony against them.

Mar 13:10 And the gospel must first be published among all nations.

Mar 13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but Ruach ha'Kodesh.

Mar 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

Mar 13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Mar 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand, then let them that be in Judaea flee to the mountains:

Mar 13:15 And let him that is on the housetop not go down into the house, neither enter therein, to take anything out of his house:

Mar 13:16 And let him that is in the field not turn back again for to take up his garment.

Mar 13:17 But woe to them that are with child, and to them that give suck in those days!

Mar 13:18 And pray ye that your flight be not in the winter.

Mar 13:19 For in those days shall be affliction, such as was not from the beginning of the creation which Yehowah created unto this time, neither shall be.

Mar 13:20 And except that Yehowah had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Mar 13:21 And then if any man shall say to you, Lo, here is Messiah; or lo, he is there; believe him not:

Mar 13:22 For false messiahs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect.

Mar 13:23 But take ye heed: behold, I have foretold you all things.

Mar 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mar 13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

Mar 13:26 And then shall they see the Son of the virgin coming in the clouds with great power and glory.

Mar 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mar 13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

Mar 13:29 So ye in like manner, when ye shall see these things come to pass, know that he is nigh, even at the doors.

Mar 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

Mar 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Mar 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

Mar 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mar 13:34 For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

Mar 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

Mar 13:36 Lest coming suddenly he find you sleeping.

Mar 13:37 And what I say unto you I say unto all, Watch.

Mar 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

Mar 14:2 But they said, Not on the feast day, lest there be an uproar of the people.

Mar 14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she broke the box, and poured it on his head.

Mar 14:4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

Mar 14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

Mar 14:6 And Yeshua said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Mar 14:7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

Mar 14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.

Mar 14:9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

Mar 14:10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

Mar 14:11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Mar 14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mar 14:13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

Mar 14:14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

Mar 14:15 And he will show you a large upper room furnished and prepared: there make ready for us.

Mar 14:16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Mar 14:17 And in the evening he cometh with the twelve.

Mar 14:18 And as they sat and did eat, Yeshua said, Verily I say unto you, One of you which eateth with me shall betray me.

Mar 14:19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

Mar 14:20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

Mar 14:21 The Son of Man indeed goeth, as it is written of him: but woe to that man by whom the Son of the virgin is betrayed! good were it for that man if he had never been born.

Mar 14:22 And as they did eat, Yeshua took bread, and blessed, and broke it, and gave to them, and said, Take, eat: this is my body.

Mar 14:23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

Mar 14:24 And he said unto them, This is my blood of the new covenant, which is shed for many.

Mar 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of Yehowah.

Mar 14:26 And when they had sung hymns, they went out into the mount of Olives.

Mar 14:27 And Yeshua saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Mar 14:28 But after that I am risen, I will go before you into Galilee.

Mar 14:29 But Peter said unto him, Although all shall be offended, yet will not I.

Mar 14:30 And Yeshua saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

Mar 14:31 But he spoke the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Mar 14:32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

Mar 14:33 And he taketh with him Peter and Jacob and John, and began to be sore amazed, and to be very heavy;

Mar 14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

Mar 14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

Mar 14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Mar 14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

Mar 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

Mar 14:39 And again he went away, and prayed, and spoke the same words.

Mar 14:40 And when he returned, he found them asleep again, for their eyes were heavy, neither knew they what to answer him.

Mar 14:41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of Man is betrayed into the hands of sinners.

Mar 14:42 Rise up, let us go; lo, he that betrayeth me is at hand.

Mar 14:43 And immediately, while he yet spoke, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

Mar 14:44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

Mar 14:45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

Mar 14:46 And they laid their hands on him, and took him.

Mar 14:47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

Mar 14:48 And Yeshua answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

Mar 14:49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

Mar 14:50 And they all forsook him, and fled.

Mar 14:51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

Mar 14:52 And he left the linen cloth, and fled from them naked.

Mar 14:53 And they led Yeshua away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

Mar 14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

Mar 14:55 And the chief priests and all the council sought for witness against Yeshua to put him to death; and found none.

Mar 14:56 For many bear false witness against him, but their witness agreed not together.

Mar 14:57 And there arose certain, and bear false witness against him, saying,

Mar 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mar 14:59 But neither so did their witness agree together.

Mar 14:60 And the high priest stood up in the midst, and asked Yeshua, saying, Answerest thou nothing? what is it which these witness against thee?

Mar 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Messiah, the Son of the Blessed?

Mar 14:62 And Yeshua said, I AM: and ye shall see the Son of Man (Bar Anasha; Dan. 7:13) sitting on the right hand of power, and coming in the clouds of heaven.

Mar 14:63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

Mar 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Mar 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

Mar 14:66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

Mar 14:67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Yeshua of Nazareth.

Mar 14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

Mar 14:69 And a maid saw him again, and began to say to them that stood by, This is one of them.

Mar 14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

Mar 14:71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

Mar 14:72 And the second time the cock crew. And Peter called to mind the word that Yeshua said unto him, Before the cock crow twice, thou shalt

deny me thrice. And when he thought thereon, he wept.

Mar 15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Yeshua, and carried him away, and delivered him to Pilate.

Mar 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, As thou sayest.

Mar 15:3 And the chief priests accused him of many things: but he answered nothing.

Mar 15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

Mar 15:5 But Yeshua yet answered nothing; so that Pilate marveled.

Mar 15:6 Now at that feast he released unto them one prisoner, whomsoever they desired.

Mar 15:7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

Mar 15:8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

Mar 15:9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Mar 15:10 For he knew that the chief priests had delivered him for envy.

Mar 15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.

Mar 15:12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

Mar 15:13 And they cried out again, Crucify him!

Mar 15:14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him!

Mar 15:15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Yeshua, when he had scourged him, to be

crucified.

Mar 15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

Mar 15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,

Mar 15:18 And began to salute him, Hail, King of the Jews!

Mar 15:19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshiped him.

Mar 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

Mar 15:21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Mar 15:22 And they bring him unto the place Gulgoleth, which is, being interpreted, The place of a skull.

Mar 15:23 And they gave him to drink wine mingled with myrrh: but he received it not.

Mar 15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

Mar 15:25 And it was the third hour, and they crucified him.

Mar 15:26 And the superscription of his accusation was written over, The King of the Jews.

Mar 15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

Mar 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Mar 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

Mar 15:30 Save thyself, and come down from the cross.

Mar 15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Mar 15:32 Let Messiah the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Mar 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Mar 15:34 And at the ninth hour Yeshua cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My Divine One, my Divine One, why hast thou forsaken me?

Mar 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elijah.

Mar 15:36 And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elijah will come to take him down.

Mar 15:37 And Yeshua cried with a loud voice, and gave up the Ruach.

Mar 15:38 And the veil of the temple was rent in twain from the top to the bottom.

Mar 15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the Ruach, he said, Truly this man was the Son of Yehowah.

Mar 15:40 There were also women looking on afar off: among whom was Miriam Magdalene, and Miriam the mother of Jacob the less and of Joseph II, and Salome;

Mar 15:41 Who also, when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

Mar 15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,

Mar 15:43 Joseph of Arimathaea, an honorable counselor, which also waited for the kingdom of Yehowah, came, and went in boldly unto Pilate, and craved the body of Yeshua.

Mar 15:44 And Pilate marveled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

Mar 15:45 And when he knew it of the centurion, he gave the body to Joseph.

Mar 15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Mar 15:47 And Miriam Magdalene and Miriam the mother of Joseph II beheld where he was laid.

Mar 16:1 And when the sabbath was past, Miriam Magdalene, and Miriam the mother of Jacob, and Salome, had bought sweet spices, that they might come and anoint him.

Mar 16:2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

Mar 16:3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

Mar 16:4 And when they looked, they saw that the stone was rolled away: for it was very great.

Mar 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

Mar 16:6 And he saith unto them, Be not affrighted: Ye seek Yeshua of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Mar 16:7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Mar 16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they anything to any man; for they were afraid.

Mar 16:9 Now when Yeshua was risen early the first day of the week, he appeared first to Miriam Magdalene, out of whom he had cast seven devils.

Mar 16:10 And she went and told them that had been with him, as they mourned and wept.

Mar 16:11 And they, when they had heard that he was alive, and had been seen of her, believed not.

Mar 16:12 After that he appeared in another form unto two of them, as they walked, and went into the country.

Mar 16:13 And they went and told it unto the residue: neither believed they them.

Mar 16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mar 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mar 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mar 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mar 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mar 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of Yehowah.

Mar 16:20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amein.

Book of Luke

Luk 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Luk 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Luk 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

Luk 1:4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

Luk 1:5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

Luk 1:6 And they were both righteous before Yehowah, walking in all the commandments and ordinances of the Lord blameless.

Luk 1:7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

Luk 1:8 And it came to pass, that while he executed the priest's office before Yehowah in the order of his course,

Luk 1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of Yehowah.

Luk 1:10 And the whole multitude of the people were praying without at the time of incense.

Luk 1:11 And there appeared unto him an angel of Yehowah standing on the right side of the altar of incense.

Luk 1:12 And when Zacharias saw him, he was troubled, and fear fell upon him.

Luk 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Luk 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

Luk 1:15 For he shall be great in the sight of Yehowah, and shall drink neither wine nor beer; and he shall be filled with Ruach ha'Kodesh, even from his mother's womb.

Luk 1:16 And many of the children of Israel shall he turn to Yehowah their Divine One.

Luk 1:17 And he shall go before him in the Ruach and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for Yehowah.

Luk 1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

Luk 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of Yehowah; and am sent to speak unto thee, and to show thee these glad tidings.

Luk 1:20 And behold, thou shalt be mute, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Luk 1:21 And the people waited for Zacharias, and marveled that he tarried so long in the temple.

Luk 1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

Luk 1:23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

Luk 1:24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Luk 1:25 Thus hath Yehowah dealt with me in the days wherein he looked on me, to take away my reproach among men.

Luk 1:26 And in the sixth month the angel Gabriel was sent from Yehowah unto a city of Galilee, named Nazareth,

Luk 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Miriam.

Luk 1:28 And the angel came in unto her, and said, Hail, thou that art highly favored, Yehowah is with thee: blessed art thou among women.

Luk 1:29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

Luk 1:30 And the angel said unto her, Fear not, Miriam: for thou hast found favor with Yehowah.

Luk 1:31 And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Yeshua.

Luk 1:32 He shall be great, and shall be called the Son of the Highest: and Yehowah Almighty shall give unto him the throne of his father David:

Luk 1:33 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

Luk 1:34 Then said Miriam unto the angel, How shall this be, seeing I know not a man?

Luk 1:35 And the angel answered and said unto her, Ruach ha'Kodesh shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Yehowah.

Luk 1:36 And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Luk 1:37 For with Yehowah nothing shall be impossible.

Luk 1:38 And Miriam said, Behold the handmaid of Yehowah; be it unto me according to thy word. And the angel departed from her.

Luk 1:39 And Miriam arose in those days, and went into the hill country with haste, into a city of Juda;

Luk 1:40 And entered into the house of Zacharias, and saluted Elisabeth.

Luk 1:41 And it came to pass, that, when Elisabeth heard the salutation of Miriam, the babe leaped in her womb; and Elisabeth was filled with Ruach ha'Kodesh:

Luk 1:42 And she spoke out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

Luk 1:43 And whence is this to me, that the mother of my Lord should come to me?

Luk 1:44 For lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

Luk 1:45 And blessed is she that believed: for there shall be a performance of those things which were told her from Yehowah.

Luk 1:46 And Miriam said, My soul doth magnify Yehowah,

Luk 1:47 And my spirit hath rejoiced in Yehowah my Savior.

Luk 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

Luk 1:49 For he that is mighty hath done to me great things; and holy is his name.

Luk 1:50 And his mercy is on them that fear him from generation to generation.

Luk 1:51 He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

Luk 1:52 He hath put down the mighty from their seats, and exalted them of low degree.

Luk 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.

Luk 1:54 He hath helped his servant Israel, in remembrance of his mercy;

Luk 1:55 As he spoke to our fathers, to Abraham, and to his seed forever.

Luk 1:56 And Miriam abode with her about three months, and returned to her own house.

Luk 1:57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Luk 1:58 And her neighbors and her cousins heard how Yehowah had showed great mercy upon her; and they rejoiced with her.

Luk 1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

Luk 1:60 And his mother answered and said, Not so; but he shall be called John.

Luk 1:61 And they said unto her, There is none of thy kindred that is called by this name.

Luk 1:62 And they made signs to his father, how he would have him called.

Luk 1:63 And he asked for a writing table, and wrote, saying, His name is John. And they marveled all.

Luk 1:64 And his mouth was opened immediately, and his tongue loosed, and he spoke, and praised Yehowah.

Luk 1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

Luk 1:66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of Yehowah was with him.

Luk 1:67 And his father Zacharias was filled with Ruach ha'Kodesh, and prophesied, saying,

Luk 1:68 Blessed be Yehowah Mighty One of Israel; for he hath visited and redeemed his people,

Luk 1:69 And hath raised up a horn of salvation for us in the house of his servant David;

Luk 1:70 As he spoke by the mouth of his holy prophets, which have been since the world began:

Luk 1:71 That we should be saved from our enemies, and from the hand of all that hate us;

Luk 1:72 To perform the mercy promised to our fathers, and to remember his holy covenant;

Luk 1:73 The oath which he swore to our father Abraham,

Luk 1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

Luk 1:75 In holiness and righteousness before him, all the days of our life.

Luk 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

Luk 1:77 To give knowledge of salvation unto his people by the remission of their sins,

Luk 1:78 Through the tender mercy of Yehowah; whereby the dayspring from on high hath visited us,

Luk 1:79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Luk 1:80 And the child grew, and waxed strong in Ruach, and was in the deserts till the day of his showing unto Israel.

Luk 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

Luk 2:2 And this taxing was first made when Cyrenius was governor of Syria.

Luk 2:3 And all went to be taxed, every one into his own city.

Luk 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David:

Luk 2:5 To be taxed with Miriam his espoused wife, being great with child.

Luk 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

Luk 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luk 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

Luk 2:9 and lo, the angel of Yehowah came upon them, and the glory of Yehowah shone round about them: and they were sore afraid.

Luk 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Luk 2:11 For unto you is born this day in the city of David a Savior, which is Messiah the Lord.

Luk 2:12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Luk 2:13 And suddenly there was with the angel a multitude of the heavenly host praising Yehowah, and saying,

Luk 2:14 Glory to Yehowah in the highest, and on earth peace, good will toward men.

Luk 2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which Yehowah hath made known unto us.

Luk 2:16 And they came with haste, and found Miriam, and Joseph, and the babe lying in a manger.

Luk 2:17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

Luk 2:18 And all they that heard it wondered at those things which were told them by the shepherds.

Luk 2:19 But Miriam kept all these things, and pondered them in her heart.

Luk 2:20 And the shepherds returned, glorifying and praising Yehowah for all the things that they had heard and seen, as it was told unto them.

Luk 2:21 And when eight days were accomplished for the circumcising of the child, his name was called Yeshua, which was so named of the angel before he was conceived in the womb.

Luk 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to Yehowah;

Luk 2:23 As it is written in the law of Yehowah, Every male that openeth the womb shall be called holy to Yehowah;

Luk 2:24 And to offer a sacrifice according to that which is said in the law of Yehowah, A pair of turtledoves, or two young pigeons.

Luk 2:25 And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and Ruach ha'Kodesh was upon him.

Luk 2:26 And it was revealed unto him by Ruach ha'Kodesh, that he should not see death, before he had seen Yehowah's Messiah.

Luk 2:27 And he came by the Ruach into the temple: and when the parents brought in the child Yeshua, to do for him after the custom of the law,

Luk 2:28 Then took he him up in his arms, and blessed Yehowah, and said,

Luk 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word:

Luk 2:30 For mine eyes have seen thy salvation,

Luk 2:31 Which thou hast prepared before the face of all people;

Luk 2:32 A light to lighten the nations, and the glory of thy people Israel.

Luk 2:33 And Joseph and his mother marveled at those things which were spoken of him.

Luk 2:34 And Simeon blessed them, and said unto Miriam his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

Luk 2:35 Yea, a sword shall pierce through thy own soul also, that the thoughts of many hearts may be revealed.

Luk 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with a husband seven years from her virginity;

Luk 2:37 And she was a widow of about fourscore and four years, which departed not from the temple, but served with fastings and prayers night and day.

Luk 2:38 And she coming in that instant gave thanks likewise unto Yehowah, and spoke of him to all them that looked for redemption in Jerusalem.

Luk 2:39 And when they had performed all things according to the law of Yehowah, they returned into Galilee, to their own city Nazareth.

Luk 2:40 And the child grew, and waxed strong in Ruach, filled with wisdom: and the grace of Yehowah was upon him.

Luk 2:41 Now his parents went to Jerusalem every year at the feast of Passover.

Luk 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

Luk 2:43 And when they had fulfilled the days, as they returned, the child Yeshua tarried behind in Jerusalem; and Joseph and his mother knew not of it.

Luk 2:44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

Luk 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.

Luk 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

Luk 2:47 And all that heard him were astonished at his understanding and answers.

Luk 2:48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

Luk 2:49 And he said unto them, How is it that ye sought me? Know ye not that I must be about my Father's business?

Luk 2:50 And they understood not the saying which he spoke unto them.

Luk 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

Luk 2:52 And Yeshua increased in wisdom and stature, and in favor with Yehowah and man.

Luk 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Luk 3:2 Annas and Caiaphas being the high priests, the word of Yehowah came unto John the son of Zacharias in the wilderness.

Luk 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luk 3:4 As it is written in the book of the words of Isaiah the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of Yehowah, make his paths straight.

Luk 3:5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

Luk 3:6 And all flesh shall see the salvation of Yehowah.

Luk 3:7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Luk 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That Yehowah is able of these stones to raise up children unto Abraham.

Luk 3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Luk 3:10 And the people asked him, saying, What shall we do then?

Luk 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Luk 3:12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

Luk 3:13 And he said unto them, Exact no more than that which is appointed you.

Luk 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

Luk 3:15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Messiah, or not;

Luk 3:16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with Ruach ha'Kodesh and with fire:

Luk 3:17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his granary; but the chaff he will burn with fire unquenchable.

Luk 3:18 And many other things in his exhortation preached he unto the people.

Luk 3:19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

Luk 3:20 Added yet this above all, that he shut up John in prison.

Luk 3:21 Now when all the people were baptized, it came to pass, that Yeshua also being baptized, and praying, the heaven was opened,

Luk 3:22 And Ruach ha'Kodesh descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luk 3:23 And Yeshua himself began to be about thirty years of age, being as was supposed the son of Joseph, which was the son of Heli,

Luk 3:24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

Luk 3:25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

Luk 3:26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

Luk 3:27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

Luk 3:28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

Luk 3:29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

Luk 3:30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

Luk 3:31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

Luk 3:32 Which was the son of Jesse, which was the son of Obed, which was the son of Boaz, which was the son of Salmon, which was the son of Naasson,

Luk 3:33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

Luk 3:34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Terah, which was the son of Nachor,

Luk 3:35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

Luk 3:36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

Luk 3:37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

Luk 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of Yehowah.

Luk 4:1 And Yeshua being full of Ruach ha'Kodesh returned from Jordan, and was led by the Ruach into the wilderness,

Luk 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Luk 4:3 And the devil said unto him, If thou be the Son of Yehowah, command this stone that it be made bread.

Luk 4:4 And Yeshua answered him, saying, It is written, That man shall not live by bread alone, but by every word of Yehowah.

Luk 4:5 And the devil, taking him up into a high mountain, showed unto him all the kingdoms of the world in a moment of time.

Luk 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Luk 4:7 If thou therefore wilt worship me, all shall be thine.

Luk 4:8 And Yeshua answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship Yehowah thy Divine One, and him only shalt thou serve.

Luk 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of Yehowah, cast thyself down from hence:

Luk 4:10 For it is written, He shall give his angels charge over thee, to keep thee:

Luk 4:11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Luk 4:12 And Yeshua answering said unto him, It is said, Thou shalt not tempt Yehowah thy Divine One.

Luk 4:13 And when the devil had ended all the temptation, he departed from him for a season.

Luk 4:14 And Yeshua returned in the power of the Ruach into Galilee: and there went out a fame of him through all the region round about.

Luk 4:15 And he taught in their synagogues, being glorified of all.

Luk 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luk 4:17 And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written,

Luk 4:18 The Ruach of Yehowah is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of Yehowah.

Luk 4:20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luk 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Luk 4:22 And all bear him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Luk 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

Luk 4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.

Luk 4:25 But I tell you of a truth, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Luk 4:26 But unto none of them was Elijah sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

Luk 4:27 And many lepers were in Israel in the time of Elisha the prophet; and none of them was cleansed, saving Naaman the Syrian.

Luk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Luk 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

Luk 4:30 But he passing through the midst of them went his way,

Luk 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luk 4:32 And they were astonished at his doctrine: for his word was with power.

Luk 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Luk 4:34 Saying, Let us alone; what have we to do with thee, thou Yeshua of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of Yehowah.

Luk 4:35 And Yeshua rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luk 4:36 And they were all amazed, and spoke among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

Luk 4:37 And the fame of him went out into every place of the country round about.

Luk 4:38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

Luk 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Luk 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luk 4:41 And devils also came out of many, crying out, and saying, Thou art Messiah the Son of Yehowah. And he rebuking them suffered them not to speak: for they knew that he was Messiah.

Luk 4:42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

Luk 4:43 And he said unto them, I must preach the kingdom of Yehowah to other cities also: for therefore am I sent.

Luk 4:44 And he preached in the synagogues of Galilee.

Luk 5:1 And it came to pass, that, as the people pressed upon him to hear the word of Yehowah, he stood by the lake of Gennesaret,

Luk 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

Luk 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luk 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a catch.

Luk 5:5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Luk 5:6 And when they had this done, they enclosed a great multitude of fishes: and their net broke.

Luk 5:7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

Luk 5:8 When Simon Peter saw it, he fell down at Yeshua's knees, saying, Depart from me; for I am a sinful man, O Lord.

Luk 5:9 For he was astonished, and all that were with him, at the catch of the fishes which they had taken:

Luk 5:10 And so was also Jacob, and John, the sons of Zebedee, which were partners with Simon. And Yeshua said unto Simon, Fear not; from henceforth thou shalt catch men.

Luk 5:11 And when they had brought their ships to land, they forsook all, and followed him.

Luk 5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Yeshua fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Luk 5:13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Luk 5:14 And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Luk 5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

Luk 5:16 And he withdrew himself into the wilderness, and prayed.

Luk 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of Yehowah was present to heal them.

Luk 5:18 And behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

Luk 5:19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Yeshua.

Luk 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

Luk 5:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but Yehowah alone?

Luk 5:22 But when Yeshua perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Luk 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

Luk 5:24 But that ye may know that the Son of Man hath power upon earth to forgive sins, he said unto the sick of the palsy, I say unto thee, Arise, and take up thy couch, and go into thine house.

Luk 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying Yehowah.

Luk 5:26 And they were all amazed, and they glorified Yehowah, and were filled with fear, saying, We have seen strange things today.

Luk 5:27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

Luk 5:28 And he left all, rose up, and followed him.

Luk 5:29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

Luk 5:30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Luk 5:31 And Yeshua answering said unto them, They that are whole need not a physician; but they that are sick.

Luk 5:32 I came not to call the righteous, but sinners to repentance.

Luk 5:33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat

and drink?

Luk 5:34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

Luk 5:35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Luk 5:36 And he spoke also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

Luk 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

Luk 5:38 But new wine must be put into new bottles; and both are preserved.

Luk 5:39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

Luk 6:1 And it came to pass on the second sabbath after the first, that he went through the grain fields; and his disciples plucked the ears of grain, and did eat, rubbing them in their hands.

Luk 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

Luk 6:3 And Yeshua answering them said, Have ye not read so much as this, what David did, when himself was a hungred, and they which were with him;

Luk 6:4 How he went into the house of Yehowah, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

Luk 6:5 And he said unto them, That the Son of Man is Lord also of the sabbath.

Luk 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luk 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Luk 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Luk 6:9 Then said Yeshua unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

Luk 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Luk 6:11 And they were filled with madness; and communed one with another what they might do to Yeshua.

Luk 6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to Yehowah.

Luk 6:13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

Luk 6:14 Simon, whom he also named Peter, and Andrew his brother, Jacob and John, Philip and Bartholomew,

Luk 6:15 Matthew and Thomas, Jacob the son of Alphaeus, and Simon called Zealot,

Luk 6:16 And Judas Thaddaeus the son of Jacob, and Judas Iscariot, which also was the traitor.

Luk 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

Luk 6:18 And they that were vexed with unclean spirits: and they were healed.

Luk 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

Luk 6:20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of Yehowah.

Luk 6:21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

Luk 6:22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake.

Luk 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

Luk 6:24 But woe unto you that are rich! for ye have received your consolation.

Luk 6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Luk 6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Luk 6:27 But I say unto you which hear, Love your enemies, do good to them which hate you,

Luk 6:28 Bless them that curse you, and pray for them which despitefully use you.

Luk 6:29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

Luk 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

Luk 6:31 And as ye would that men should do to you, do ye also to them likewise.

Luk 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

Luk 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Luk 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

Luk 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Luk 6:36 Be ye therefore merciful, as your Father also is merciful.

Luk 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luk 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luk 6:39 And he spoke a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

Luk 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

Luk 6:41 And why beholdest thou the dry twig that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

Luk 6:42 Either how canst thou say to thy brother, Brother, let me pull out the dry twig that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the dry twig that is in thy brother's eye.

Luk 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

Luk 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Luk 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Luk 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

Luk 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Luk 6:48 He is like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Luk 6:49 But he that heareth, and doeth not, is like a man that without a foundation built a house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Luk 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

Luk 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

Luk 7:3 And when he heard of Yeshua, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Luk 7:4 And when they came to Yeshua, they besought him instantly, saying, That he was worthy for whom he should do this:

Luk 7:5 For he loveth our nation, and he hath built us a synagogue.

Luk 7:6 Then Yeshua went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Luk 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Luk 7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Luk 7:9 When Yeshua heard these things, he marveled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

Luk 7:10 And they that were sent, returning to the house, found the servant whole that had been sick.

Luk 7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

Luk 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Luk 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luk 7:14 And he came and touched the bier: and they that bear him stood still. And he said, Young man, I say unto thee, Arise.

Luk 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

Luk 7:16 And there came a fear on all: and they glorified Yehowah, saying, That a great prophet is risen up among us; and, That Yehowah hath visited his people.

Luk 7:17 And this rumor of him went forth throughout all Judaea, and throughout all the region round about.

Luk 7:18 And the disciples of John showed him of all these things.

Luk 7:19 And John calling unto him two of his disciples sent them to Yeshua, saying, Art thou he that should come? or look we for another?

Luk 7:20 When the men were come unto him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

Luk 7:21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Luk 7:22 Then Yeshua answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Luk 7:23 And blessed is he, whosoever shall not be offended in me.

Luk 7:24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the

wilderness for to see? A reed shaken with the wind?

Luk 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appareled, and live delicately, are in kings' courts.

Luk 7:26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

Luk 7:27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Luk 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of Yehowah is greater than he.

Luk 7:29 And all the people that heard him, and the publicans, justified Yehowah, being baptized with the baptism of John.

Luk 7:30 But the Pharisees and lawyers rejected the counsel of Yehowah against themselves, being not baptized of him.

Luk 7:31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

Luk 7:32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

Luk 7:33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

Luk 7:34 The Son of Man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

Luk 7:35 But wisdom is justified of all her children.

Luk 7:36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Luk 7:37 And behold, a woman in the city, which was a sinner, when she knew that Yeshua sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Luk 7:38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Luk 7:39 Now when the Pharisee which had bidden him saw it, he spoke within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

Luk 7:40 And Yeshua answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

Luk 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Luk 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luk 7:43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

Luk 7:44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

Luk 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

Luk 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Luk 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

Luk 7:48 And he said unto her, Thy sins are forgiven.

Luk 7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Luk 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.

Luk 8:1 And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of

Yehowah: and the twelve were with him,

Luk 8:2 And certain women, which had been healed of evil spirits and infirmities, Miriam called Magdalene, out of whom went seven devils,

Luk 8:3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Luk 8:4 And when much people were gathered together, and were come to him out of every city, he spoke by a parable:

Luk 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

Luk 8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

Luk 8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.

Luk 8:8 And other fell on good ground, and sprang up, and bear fruit a hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

Luk 8:9 And his disciples asked him, saying, What might this parable be?

Luk 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of Yehowah: but to others in parables; that seeing they might not see, and hearing they might not understand.

Luk 8:11 Now the parable is this: The seed is the word of Yehowah.

Luk 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Luk 8:13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

Luk 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

Luk 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Luk 8:16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

Luk 8:17 For nothing is secret, that shall not be made manifest; neither anything hid, that shall not be known and come abroad.

Luk 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Luk 8:19 Then came to him his mother and his brethren, and could not come at him for the crowd.

Luk 8:20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

Luk 8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of Yehowah, and do it.

Luk 8:22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

Luk 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

Luk 8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Luk 8:25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Luk 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.

Luk 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils a long time, and ware no clothes, neither abode in any house, but in the tombs.

Luk 8:28 When he saw Yeshua, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Yeshua, thou Son of Yehowah most high? I beseech thee, torment me not.

Luk 8:29 For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he broke the bands, and was driven of the devil into the wilderness.

Luk 8:30 And Yeshua asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

Luk 8:31 And they besought him that he would not command them to go out into the deep.

Luk 8:32 And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

Luk 8:33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Luk 8:34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

Luk 8:35 Then they went out to see what was done; and came to Yeshua, and found the man, out of whom the devils were departed, sitting at the feet of Yeshua, clothed, and in his right mind: and they were afraid.

Luk 8:36 They also which saw it told them by what means he that was possessed of the devils was healed.

Luk 8:37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Luk 8:38 Now the man out of whom the devils were departed besought him that he might be with him: but Yeshua sent him away, saying,

Luk 8:39 Return to thine own house, and show how great things Yehowah hath done unto thee. And he went his way, and published throughout the whole city how great things Yeshua had done unto him.

Luk 8:40 And it came to pass, that, when Yeshua was returned, the people gladly received him: for they were all waiting for him.

Luk 8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Yeshua's feet, and besought him that he would come into his house:

Luk 8:42 For he had one only daughter, about twelve years of age, and she lay dying. But as he went the people thronged him.

Luk 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

Luk 8:44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

Luk 8:45 And Yeshua said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

Luk 8:46 And Yeshua said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Luk 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Luk 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Luk 8:49 While he yet spoke, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

Luk 8:50 But when Yeshua heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

Luk 8:51 And when he came into the house, he suffered no man to go in, save Peter, and Jacob, and John, and the father and the mother of the maiden.

Luk 8:52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

Luk 8:53 And they laughed him to scorn, knowing that she was dead.

Luk 8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

Luk 8:55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

Luk 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luk 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Luk 9:2 And he sent them to preach the kingdom of Yehowah, and to heal the sick.

Luk 9:3 And he said unto them, Take nothing for your journey, neither staves, nor sack, neither bread, neither money; neither have two coats apiece.

Luk 9:4 And whatsoever house ye enter into, there abide, and thence depart.

Luk 9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Luk 9:6 And they departed, and went through the towns, preaching the gospel, and healing everywhere.

Luk 9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Luk 9:8 And of some, that Elijah had appeared; and of others, that one of the old prophets was risen again.

Luk 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Luk 9:10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Luk 9:11 And the people, when they knew it, followed him: and he received them, and spoke unto them of the kingdom of Yehowah, and healed them that had need of healing.

Luk 9:12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Luk 9:13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

Luk 9:14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

Luk 9:15 And they did so, and made them all sit down.

Luk 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and broke, and gave to the disciples to set before the multitude.

Luk 9:17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

Luk 9:18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

Luk 9:19 They answering said, John the Baptist; but some say, Elijah; and others say, that one of the old prophets is risen again.

Luk 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Messiah of Yehowah.

Luk 9:21 And he straitly charged them, and commanded them to tell no man that thing;

Luk 9:22 Saying, The Son of Man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Luk 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Luk 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

Luk 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

Luk 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of Man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

Luk 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of Yehowah.

Luk 9:28 And it came to pass about an eight days after these sayings, he took Peter and John and Jacob, and went up into a mountain to pray.

Luk 9:29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

Luk 9:30 And behold, there talked with him two men, which were Moses and Elijah:

Luk 9:31 Who appeared in glory, and spoke of his decease which he should accomplish at Jerusalem.

Luk 9:32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

Luk 9:33 And it came to pass, as they departed from him, Peter said unto Yeshua, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

Luk 9:34 While he thus spoke, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luk 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

Luk 9:36 And when the voice was past, Yeshua was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

Luk 9:37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.

Luk 9:38 And behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

Luk 9:39 and lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

Luk 9:40 And I besought thy disciples to cast him out; and they could not.

Luk 9:41 And Yeshua answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

Luk 9:42 And as he was yet a coming, the devil threw him down, and tare him. And Yeshua rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Luk 9:43 And they were all amazed at the mighty power of Yehowah. But while they wondered every one at all things which Yeshua did, he said unto his disciples,

Luk 9:44 Let these sayings sink down into your ears: for the Son of Man shall be delivered into the hands of men.

Luk 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Luk 9:46 Then there arose a reasoning among them, which of them should be greatest.

Luk 9:47 And Yeshua, perceiving the thought of their heart, took a child, and set him by him,

Luk 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me:

for he that is least among you all, the same shall be great.

Luk 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

Luk 9:50 And Yeshua said unto him, Forbid him not: for he that is not against us is for us.

Luk 9:51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

Luk 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luk 9:54 And when his disciples Jacob and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elijah did?

Luk 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

Luk 9:56 For the Son of Man is not come to destroy men's lives, but to save them. And they went to another village.

Luk 9:57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

Luk 9:58 And Yeshua said unto him, Foxes have holes, and birds of the air have nests; but the Son of Man hath not where to lay his head.

Luk 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Luk 9:60 Yeshua said unto him, Let the dead bury their dead: but go thou and preach the kingdom of Yehowah.

Luk 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luk 9:62 And Yeshua said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of Yehowah.

Luk 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luk 10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore Yehowah of the harvest, that he would send forth labourers into his harvest.

Luk 10:3 Go your ways: behold, I send you forth as lambs among wolves.

Luk 10:4 Carry neither purse, nor sack, nor shoes: and salute no man by the way.

Luk 10:5 And into whatsoever house ye enter, first say, Peace be to this house.

Luk 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Luk 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luk 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luk 10:9 And heal the sick that are therein, and say unto them, The kingdom of Yehowah is come nigh unto you.

Luk 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Luk 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of Yehowah is come nigh unto you.

Luk 10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Luk 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Luk 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

Luk 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

Luk 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Luk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Luk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luk 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luk 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luk 10:21 In that hour Yeshua rejoiced in the Ruach, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Luk 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

Luk 10:23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

Luk 10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Luk 10:25 And behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

Luk 10:26 He said unto him, What is written in the law? how readest thou?

Luk 10:27 And he answering said, Thou shalt love Yehowah thy Divine One with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

Luk 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

Luk 10:29 But he, willing to justify himself, said unto Yeshua, And who is my neighbor?

Luk 10:30 And Yeshua answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

Luk 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

Luk 10:32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

Luk 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

Luk 10:34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Luk 10:35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Luk 10:36 Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves?

Luk 10:37 And he said, He that showed mercy on him. Then said Yeshua unto him, Go, and do thou likewise.

Luk 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

Luk 10:39 And she had a sister called Miriam, which also sat at Yeshua's feet, and heard his word.

Luk 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Luk 10:41 And Yeshua answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

Luk 10:42 But one thing is needful: and Miriam hath chosen that good part, which shall not be taken away from her.

Luk 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Luk 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Luk 11:3 Give us day by day our daily bread.

Luk 11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luk 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

Luk 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

Luk 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Luk 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Luk 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luk 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luk 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

Luk 11:12 Or if he shall ask an egg, will he offer him a scorpion?

Luk 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give Ruach ha'Kodesh to them that ask him?

Luk 11:14 And he was casting out a devil, and it was mute. And it came to pass, when the devil was gone out, the mute spoke; and the people wondered.

Luk 11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

Luk 11:16 And others, tempting him, sought of him a sign from heaven.

Luk 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

Luk 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Luk 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

Luk 11:20 But if I with the finger of Yehowah cast out devils, no doubt the kingdom of Yehowah is come upon you.

Luk 11:21 When a strong man armed keepeth his palace, his goods are in peace:

Luk 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor wherein he trusted, and divideth his spoils.

Luk 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

Luk 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

Luk 11:25 And when he cometh, he findeth it swept and garnished.

Luk 11:26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that

man is worse than the first.

Luk 11:27 And it came to pass, as he spoke these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bear thee, and the breasts which thou hast sucked.

Luk 11:28 But he said, Yea rather, blessed are they that hear the word of Yehowah, and keep it.

Luk 11:29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonah the prophet.

Luk 11:30 For as Jonah was a sign unto the Ninevites, so shall also the Son of the virgin be to this generation.

Luk 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

Luk 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here.

Luk 11:33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

Luk 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

Luk 11:35 Take heed therefore that the light which is in thee be not darkness.

Luk 11:36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Luk 11:37 And as he spoke, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

Luk 11:38 And when the Pharisee saw it, he marveled that he had not first washed before dinner.

Luk 11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Luk 11:40 Ye fools, did not he that made that which is without make that which is within also?

Luk 11:41 But rather give alms of such things as ye have; and behold, all things are clean unto you.

Luk 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of Yehowah: these ought ye to have done, and not to leave the other undone.

Luk 11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Luk 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

Luk 11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

Luk 11:46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Luk 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

Luk 11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

Luk 11:49 Therefore also said the wisdom of Yehowah, I will send them prophets and apostles, and some of them they shall slay and persecute:

Luk 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

Luk 11:51 From the blood of Abel unto the blood of Zacharias (Re: Zacharias father of John the Baptist), which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Luk 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Luk 11:53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

Luk 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Luk 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they tread one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luk 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Luk 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Luk 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

Luk 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luk 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before Yehowah?

Luk 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luk 12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of Man also confess before the angels of Yehowah:

Luk 12:9 But he that denieth me before men shall be denied before the angels of Yehowah.

Luk 12:10 And whosoever shall speak a word against the Son of Man, it shall be forgiven him: but unto him that blasphemeth against Ruach ha'Kodesh it shall not be forgiven.

Luk 12:11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

Luk 12:12 For Ruach ha'Kodesh shall teach you in the same hour what ye ought to say.

Luk 12:13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

Luk 12:14 And he said unto him, Man, who made me a judge or a divider over you?

Luk 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luk 12:16 And he spoke a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

Luk 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luk 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

Luk 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

Luk 12:20 But Yehowah said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Luk 12:21 So is he that layeth up treasure for himself, and is not rich toward Yehowah.

Luk 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luk 12:23 The life is more than meat, and the body is more than raiment.

Luk 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and Yehowah feedeth them: how much more are ye better than the fowls?

Luk 12:25 And which of you with taking thought can add to his stature one cubit?

Luk 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

Luk 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Luk 12:28 If then Yehowah so clothe the grass, which is today in the field, and tomorrow is cast into the oven; how much more will he clothe you, O ye of little faith?

Luk 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Luk 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

Luk 12:31 But rather seek ye the kingdom of Yehowah; and all these things shall be added unto you.

Luk 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luk 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Luk 12:34 For where your treasure is, there will your heart be also.

Luk 12:35 Let your loins be girded about, and your lights burning;

Luk 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Luk 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

Luk 12:38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Luk 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Luk 12:40 Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.

Luk 12:41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Luk 12:42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

Luk 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

Luk 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.

Luk 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

Luk 12:46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

Luk 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Luk 12:49 I am come to send fire on the earth; and what will I, if it be already kindled?

Luk 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Luk 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Luk 12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.

Luk 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Luk 12:54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

Luk 12:55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

Luk 12:56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Luk 12:57 Yea, and why even of yourselves judge ye not what is right?

Luk 12:58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Luk 12:59 I tell thee, thou shalt not depart thence, till thou hast paid the very last brass coin.

Luk 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And Yeshua answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:6 He spoke also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

Luk 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Luk 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

Luk 13:9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

Luk 13:10 And he was teaching in one of the synagogues on the sabbath.

Luk 13:11 And behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

Luk 13:12 And when Yeshua saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

Luk 13:13 And he laid his hands on her: and immediately she was made straight, and glorified Yehowah.

Luk 13:14 And the ruler of the synagogue answered with indignation, because that Yeshua had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Luk 13:15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his donkey from the stall,

and lead him away to watering?

Luk 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luk 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Luk 13:18 Then said he, Unto what is the kingdom of Yehowah like? and whereunto shall I compare it?

Luk 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

Luk 13:20 And again he said, Whereunto shall I liken the kingdom of Yehowah?

Luk 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Luk 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Luk 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

Luk 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luk 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Luk 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luk 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

Luk 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of Yehowah, and you yourselves thrust out.

Luk 13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of Yehowah.

Luk 13:30 And behold, there are last which shall be first, and there are first which shall be last.

Luk 13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Luk 13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.

Luk 13:33 Nevertheless I must walk today, and tomorrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

Luk 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Luk 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of Yehowah.

Luk 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

Luk 14:2 And behold, there was a certain man before him which had the dropsy.

Luk 14:3 And Yeshua answering spoke unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Luk 14:4 And they held their peace. And he took him, and healed him, and let him go;

Luk 14:5 And answered them, saying, Which of you shall have a donkey or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

Luk 14:6 And they could not answer him again to these things.

Luk 14:7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats; saying unto them,

Luk 14:8 When thou art bidden of any man to a wedding, sit not down in the highest seat; lest a more honorable man than thou be bidden of him;

Luk 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest seat.

Luk 14:10 But when thou art bidden, go and sit down in the lowest seat; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Luk 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luk 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbors; lest they also bid thee again, and a recompense be made thee.

Luk 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

Luk 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Luk 14:15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of Yehowah.

Luk 14:16 Then said he unto him, A certain man made a great supper, and bade many:

Luk 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Luk 14:18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

Luk 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

Luk 14:20 And another said, I have married a wife, and therefore I cannot come.

Luk 14:21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the crippled, and the blind.

Luk 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Luk 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Luk 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Luk 14:25 And there went great multitudes with him: and he turned, and said unto them,

Luk 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luk 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luk 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

Luk 14:29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

Luk 14:30 Saying, This man began to build, and was not able to finish.

Luk 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to

meet him that cometh against him with twenty thousand?

Luk 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Luk 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Luk 14:34 Salt is good: but if the salt have lost his savor, wherewith shall it be seasoned?

Luk 14:35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

Luk 15:1 Then drew near unto him all the publicans and sinners for to hear him.

Luk 15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Luk 15:3 And he spoke this parable unto them, saying,

Luk 15:4 What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

Luk 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

Luk 15:6 And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.

Luk 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Luk 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

Luk 15:9 And when she hath found it, she calleth her friends and neighbors together, saying, Rejoice with me; for I have found the piece which I had lost.

Luk 15:10 Likewise, I say unto you, there is joy in the presence of the angels of Yehowah over one sinner that repenteth.

Luk 15:11 And he said, A certain man had two sons:

Luk 15:12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

Luk 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Luk 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

Luk 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

Luk 15:16 And he longed to have filled his belly with the husks that the swine did eat: and no man gave unto him.

Luk 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Luk 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

Luk 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luk 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luk 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luk 15:22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luk 15:23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luk 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

Luk 15:26 And he called one of the servants, and asked what these things meant.

Luk 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luk 15:28 And he was angry, and would not go in: therefore came his father out, and entreated him.

Luk 15:29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

Luk 15:30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

Luk 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

Luk 15:32 It was necessary that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Luk 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luk 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luk 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Luk 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luk 16:5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

Luk 16:6 And he said, a hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Luk 16:7 Then said he to another, And how much owest thou? And he said, a hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Luk 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Luk 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Luk 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luk 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Luk 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Luk 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Yehowah and mammon.

Luk 16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

Luk 16:15 And he said unto them, Ye are they which justify yourselves before men; but Yehowah knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of Yehowah.

Luk 16:16 The law and the prophets were until John: since that time the kingdom of Yehowah is preached, and every man presseth into it.

Luk 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Luk 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

Luk 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Luk 16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

Luk 16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

Luk 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

Luk 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luk 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

Luk 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luk 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

Luk 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Luk 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luk 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

Luk 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Luk 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Luk 17:1 Then said he unto the disciples, It is impossible but that offenses will come: but woe unto him, through whom they come!

Luk 17:2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

Luk 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Luk 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Luk 17:5 And the apostles said unto the Lord, Increase our faith.

Luk 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it would obey you.

Luk 17:7 But which of you, having a servant plowing or tending sheep, will say unto him by and by, when he is come from the field, Go and sit down to meat?

Luk 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Luk 17:9 Doth he thank that servant because he did the things that were commanded him? I think not.

Luk 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Luk 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Luk 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luk 17:13 And they lifted up their voices, and said, Yeshua, Master, have mercy on us.

Luk 17:14 And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that as they went, they were cleansed.

Luk 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified Yehowah,

Luk 17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

Luk 17:17 And Yeshua answering said, Were there not ten cleansed? but where are the nine?

Luk 17:18 There are not found that returned to give glory to Yehowah, save this foreigner.

Luk 17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Luk 17:20 And when he was demanded of the Pharisees, when the kingdom of Yehowah should come, he answered them and said, The kingdom of Yehowah cometh not with observation:

Luk 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of Yehowah is within you.

Luk 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of Man, and ye shall not see it.

Luk 17:23 And they shall say to you, See here; or see there: go not after them, nor follow them.

Luk 17:24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of Man be in his day.

Luk 17:25 But first must he suffer many things, and be rejected of this generation.

Luk 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of the virgin.

Luk 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

Luk 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

Luk 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

Luk 17:30 Even thus shall it be in the day when the Son of Man is revealed.

Luk 17:31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Luk 17:32 Remember Lot's wife.

Luk 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Luk 17:34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

Luk 17:35 Two women shall be grinding together; the one shall be taken, and the other left.

Luk 17:36 Two men shall be in the field; the one shall be taken, and the other left.

Luk 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the vultures be gathered together.

Luk 18:1 And he spoke a parable unto them to this end, that men ought always to pray, and not to faint;

Luk 18:2 Saying, There was in a city a judge, which feared not Yehowah, neither regarded man:

Luk 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

Luk 18:4 And he would not for a while: but afterward he said within himself, Though I fear not Yehowah, nor regard man;

Luk 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

Luk 18:6 And the Lord said, Hear what the unjust judge saith.

Luk 18:7 And shall not Yehowah avenge his own elect, which cry day and night unto him, though he bear long with them?

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of Man cometh, shall he find faith on the earth?

Luk 18:9 And he spoke this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luk 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luk 18:11 The Pharisee stood and prayed thus with himself, Yehowah, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Luk 18:12 I fast twice in the week, I give tithes of all that I possess.

Luk 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, Yehowah be merciful to me a sinner.

Luk 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luk 18:15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

Luk 18:16 But Yeshua called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of Yehowah.

Luk 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of Yehowah as a little child shall in no wise enter therein.

Luk 18:18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

Luk 18:19 And Yeshua said unto him, Why callest thou me good? none is good save one, that is Yehowah.

Luk 18:20 Thou knowest the commandments, Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, honor thy father and thy mother.

Luk 18:21 And he said, All these have I kept from my youth up.

Luk 18:22 Now when Yeshua heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come follow me.

Luk 18:23 And when he heard this, he was very sorrowful: for he was very rich.

Luk 18:24 And when Yeshua saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of Yehowah!

Luk 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of Yehowah.

Luk 18:26 And they that heard it said, Who then can be saved?

Luk 18:27 And he said, The things which are impossible with men are possible with Yehowah.

Luk 18:28 Then Peter said, Lo, we have left all, and followed thee.

Luk 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of Yehowah's sake,

Luk 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

Luk 18:31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished.

Luk 18:32 For he shall be delivered unto the nations, and shall be mocked, and spitefully treated, and spitted on:

Luk 18:33 And they shall scourge him, and put him to death: and the third day he shall rise again.

Luk 18:34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

Luk 18:35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

Luk 18:36 And hearing the multitude pass by, he asked what it meant.

Luk 18:37 And they told him, that Yeshua of Nazareth passeth by.

Luk 18:38 And he cried, saying, Yeshua, thou Son of David, have mercy on me.

Luk 18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.

Luk 18:40 And Yeshua stood, and commanded him to be brought unto him: and when he was come near, he asked him,

Luk 18:41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

Luk 18:42 And Yeshua said unto him, Receive thy sight: thy faith hath saved thee.

Luk 18:43 And immediately he received his sight, and followed him, glorifying Yehowah: and all the people, when they saw it, gave praise unto Yehowah.

Luk 19:1 And Yeshua entered and passed through Jericho.

Luk 19:2 And behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

Luk 19:3 And he sought to see Yeshua who he was; and could not for the press, because he was little of stature.

Luk 19:4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

Luk 19:5 And when Yeshua came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for today I must abide at thy house.

Luk 19:6 And he made haste, and came down, and received him joyfully.

Luk 19:7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

Luk 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold.

Luk 19:9 And Yeshua said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Luk 19:10 For the Son of Man is come to seek and to save that which was lost.

Luk 19:11 And as they heard these things, he added and spoke a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of Yehowah should immediately appear.

Luk 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Luk 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Luk 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

Luk 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Luk 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

Luk 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

Luk 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

Luk 19:19 And he said likewise to him, Be thou also over five cities.

Luk 19:20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

Luk 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Luk 19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luk 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with interest?

Luk 19:24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

Luk 19:25 And they said unto him, Lord, he hath ten pounds.

Luk 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Luk 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

Luk 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Luk 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

Luk 19:30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

Luk 19:31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

Luk 19:32 And they that were sent went their way, and found even as he had said unto them.

Luk 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Luk 19:34 And they said, The Lord hath need of him.

Luk 19:35 And they brought him to Yeshua: and they cast their garments upon the colt, and they set Yeshua thereon.

Luk 19:36 And as he went, they spread their clothes in the way.

Luk 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and

praise Yehowah with a loud voice for all the mighty works that they had seen;

Luk 19:38 Saying, Blessed be the King that cometh in the name of Yehowah: peace in heaven, and glory in the highest.

Luk 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Luk 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Luk 19:41 And when he was come near, he beheld the city, and wept over it,

Luk 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

Luk 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Luk 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luk 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

Luk 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Luk 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

Luk 19:48 And could not find what they might do: for all the people were very attentive to hear him.

Luk 20:1 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

Luk 20:2 And spoke unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

Luk 20:3 And he answered and said unto them, I will also ask you one thing; and answer me:

Luk 20:4 The baptism of John, was it from heaven, or of men?

Luk 20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

Luk 20:6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

Luk 20:7 And they answered, that they could not tell whence it was.

Luk 20:8 And Yeshua said unto them, Neither tell I you by what authority I do these things.

Luk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Luk 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

Luk 20:11 And again he sent another servant: and they beat him also, and treated him shamefully, and sent him away empty.

Luk 20:12 And again he sent a third: and they wounded him also, and cast him out.

Luk 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

Luk 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

Luk 20:15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

Luk 20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, Yehowah forbid.

Luk 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the

corner?

Luk 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Luk 20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

Luk 20:20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

Luk 20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of Yehowah truly:

Luk 20:22 Is it lawful for us to give tribute unto Caesar, or no?

Luk 20:23 But Yeshua perceived their craftiness, and said unto them, Why tempt ye me?

Luk 20:24 Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

Luk 20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto Yehowah the things which be Yehowah's.

Luk 20:26 And they could not take hold of his words before the people: and they marveled at his answer, and held their peace.

Luk 20:27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,

Luk 20:28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Luk 20:29 There were therefore seven brethren: and the first took a wife, and died without children.

Luk 20:30 And the second took her to wife, and he died childless.

Luk 20:31 And the third took her; and in like manner the seven also: and they left no children, and died.

Luk 20:32 Last of all the woman died also.

Luk 20:33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

Luk 20:34 And Yeshua answering said unto them, The children of this world marry, and are given in marriage:

Luk 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of Yehowah, being the children of the resurrection.

Luk 20:37 Now that the dead are raised, even Moses showed at the bush, when he calleth Yehowah the Mighty One of Abraham, and the Mighty One of Isaac, and the Mighty One of Jacob.

Luk 20:38 For he is not a Mighty One of the dead, but of the living: for all live unto him.

Luk 20:39 Then certain of the scribes answering said, Master, thou hast well said.

Luk 20:40 And after that they durst not ask him any question at all.

Luk 20:41 And he said unto them, How say they that Messiah is David's son?

Luk 20:42 And David himself saith in the book of Psalms, Yehowah said unto my Lord, Sit thou on my right hand,

Luk 20:43 Till I make thine enemies thy footstool.

Luk 20:44 David therefore calleth him Lord, how is he then his son?

Luk 20:45 Then in the audience of all the people he said unto his disciples,

Luk 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Luk 20:47 Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

Luk 21:1 And he looked up, and saw the rich men casting their gifts into the treasury.

Luk 21:2 And he saw also a certain poor widow casting in thither two mites.

Luk 21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

Luk 21:4 For all these have of their abundance cast in unto the offerings of Yehowah: but she of her poverty hath cast in all the living that she had.

Luk 21:5 And as some spoke of the temple, how it was adorned with goodly stones and gifts, he said,

Luk 21:6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Luk 21:7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

Luk 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I AM; and the time draweth near: go ye not therefore after them.

Luk 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

Luk 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Luk 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

Luk 21:12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Luk 21:13 And it shall turn to you for a testimony.

Luk 21:14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

Luk 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

Luk 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolk, and friends; and some of you shall they cause to be put to death.

Luk 21:17 And ye shall be hated of all men for my name's sake.

Luk 21:18 But there shall not a hair of your head perish.

Luk 21:19 In your patience possess ye your souls.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the nations, until the times of the nations be fulfilled.

Luk 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Luk 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Luk 21:27 And then shall they see the Son of the virgin coming in a cloud with power and great glory.

Luk 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Luk 21:29 And he spoke to them a parable; Behold the fig tree, and all the trees;

Luk 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

Luk 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of Yehowah is nigh at hand.

Luk 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

Luk 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Luk 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Luk 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Luk 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.

Luk 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

Luk 21:38 And all the people came early in the morning to him in the temple, for to hear him.

Luk 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

Luk 22:2 And the chief priests and scribes sought how they might murder him; for they feared the people.

Luk 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Luk 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

Luk 22:5 And they were glad, and covenanted to give him money.

Luk 22:6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

Luk 22:7 Then came the day of unleavened bread, when the passover must be killed.

Luk 22:8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

Luk 22:9 And they said unto him, Where wilt thou that we prepare?

Luk 22:10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

Luk 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

Luk 22:12 And he shall show you a large upper room furnished: there make ready.

Luk 22:13 And they went, and found as he had said unto them: and they made ready the passover.

Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luk 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Luk 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of Yehowah.

Luk 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of Yehowah shall come.

Luk 22:19 And he took bread, and gave thanks, and broke it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Luk 22:20 Likewise also the cup after supper, saying, This cup is the new covenant in my blood, which is shed for you.

Luk 22:21 But, behold, the hand of him that betrayeth me is with me on the table.

Luk 22:22 And truly the Son of Man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Luk 22:23 And they began to inquire among themselves, which of them it was that should do this thing.

Luk 22:24 And there was also a strife among them, which of them should be accounted the greatest.

Luk 22:25 And he said unto them, The kings of the nations exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luk 22:26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luk 22:27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Luk 22:28 Ye are they which have continued with me in my temptations.

Luk 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

Luk 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Luk 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

Luk 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luk 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

Luk 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

Luk 22:35 And he said unto them, When I sent you without purse, and sack, and shoes, lacked ye anything? And they said, Nothing.

Luk 22:36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his knapsack: and he that hath no sword, let him sell his garment, and buy one.

Luk 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Luk 22:38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

Luk 22:39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

Luk 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

Luk 22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

Luk 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Luk 22:43 And there appeared an angel unto him from heaven, strengthening him.

Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Luk 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

Luk 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

Luk 22:47 And while he yet spoke, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Yeshua to kiss him.

Luk 22:48 But Yeshua said unto him, Judas, betrayest thou the Son of Man with a kiss?

Luk 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

Luk 22:50 And one of them smote the servant of the high priest, and cut off his right ear.

Luk 22:51 And Yeshua answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Luk 22:52 Then Yeshua said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

Luk 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Luk 22:54 Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

Luk 22:55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

Luk 22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

Luk 22:57 And he denied him, saying, Woman, I know him not.

Luk 22:58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

Luk 22:59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean.

Luk 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spoke, the cock crew.

Luk 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

Luk 22:62 And Peter went out, and wept bitterly.

Luk 22:63 And the men that held Yeshua mocked him, and smote him.

Luk 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

Luk 22:65 And many other things blasphemously spoke they against him.

Luk 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

Luk 22:67 Art thou the Messiah? tell us. And he said unto them, If I tell you, ye will not believe:

Luk 22:68 And if I also ask you, ye will not answer me, nor let me go.

Luk 22:69 Hereafter shall the Son of the virgin sit on the right hand of the power of Yehowah.

Luk 22:70 Then said they all, Art thou then the Son of Yehowah? And he said unto them, Ye say that I AM.

Luk 22:71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Luk 23:1 And the whole multitude of them arose, and led him unto Pilate.

Luk 23:2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Messiah a King.

Luk 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, As thou sayest.

Luk 23:4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

Luk 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Luk 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luk 23:8 And when Herod saw Yeshua, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

Luk 23:9 Then he questioned with him in many words; but he answered him nothing.

Luk 23:10 And the chief priests and scribes stood and vehemently accused him.

Luk 23:11 And Herod with his men of war set him at naught, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

Luk 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Luk 23:13 And Pilate, when he had called together the chief priests and the rulers and the people,

Luk 23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

Luk 23:15 No, nor yet Herod: for I sent you to him; and lo, nothing worthy of death is done unto him.

Luk 23:16 I will therefore chastise him, and release him.

Luk 23:17 For of necessity he must release one unto them at the feast.

Luk 23:18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

Luk 23:19 Who for a certain sedition made in the city, and for murder, was cast into prison.

Luk 23:20 Pilate therefore, willing to release Yeshua, spoke again to them.

Luk 23:21 But they cried, saying, Crucify him, crucify him.

Luk 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

Luk 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

Luk 23:24 And Pilate gave sentence that it should be as they required.

Luk 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Yeshua to their will.

Luk 23:26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Yeshua.

Luk 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luk 23:28 But Yeshua turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luk 23:29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bear, and the paps which never gave suck.

Luk 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luk 23:31 For if they do these things in a green tree, what shall be done in the dry?

Luk 23:32 And there were also two other, malefactors, led with him to be put to death.

Luk 23:33 And when they were come to the place, which is called The Skull, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luk 23:34 Then said Yeshua, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Luk 23:35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Messiah, the chosen of Yehowah.

Luk 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

Luk 23:37 And saying, If thou be the king of the Jews, save thyself.

Luk 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This is the King of the Jews.

Luk 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Messiah, save thyself and us.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear Yehowah, seeing thou art in the same condemnation?

Luk 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luk 23:42 And he said unto Yeshua, Lord, remember me when thou comest into thy kingdom.

Luk 23:43 And Yeshua said unto him, Verily I say unto thee today, thou shalt be with me in paradise.

Luk 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

Luk 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luk 23:46 And when Yeshua had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the spirit.

Luk 23:47 Now when the centurion saw what was done, he glorified Yehowah, saying, Certainly this was a righteous man.

Luk 23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

Luk 23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Luk 23:50 And behold, there was a man named Joseph, a counselor; and he was a good man, and a just:

Luk 23:51 The same had not consented to the counsel and deed of them; he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of Yehowah.

Luk 23:52 This man went unto Pilate, and begged the body of Yeshua.

Luk 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

Luk 23:54 And that day was the preparation, and the sabbath drew near.

Luk 23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Luk 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Luk 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

Luk 24:2 And they found the stone rolled away from the sepulchre.

Luk 24:3 And they entered in, and found not the body of Lord Yeshua.

Luk 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

Luk 24:5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

Luk 24:6 He is not here, but is risen: remember how he spoke unto you when he was yet in Galilee,

Luk 24:7 Saying, The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Luk 24:8 And they remembered his words,

Luk 24:9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

Luk 24:10 It was Miriam Magdalene, and Joanna, and Miriam the mother of Jacob, and other women that were with them, which told these things unto the apostles.

Luk 24:11 And their words seemed to them as idle tales, and they believed them not.

Luk 24:12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in

himself at that which was come to pass.

Luk 24:13 And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

Luk 24:14 And they talked together of all these things which had happened.

Luk 24:15 And it came to pass, that, while they communed together and reasoned, Yeshua himself drew near, and went with them.

Luk 24:16 But their eyes were holden that they should not know him.

Luk 24:17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

Luk 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a foreigner in Jerusalem, and hast not known the things which are come to pass there in these days?

Luk 24:19 And he said unto them, What things? And they said unto him, Concerning Yeshua of Nazareth, which was a prophet mighty in deed and word before Yehowah and all the people:

Luk 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Luk 24:21 But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done.

Luk 24:22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

Luk 24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

Luk 24:24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

Luk 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luk 24:26 Ought not Messiah to have suffered these things, and to enter into his glory?

Luk 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luk 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luk 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luk 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and broke, and gave to them.

Luk 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luk 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luk 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Luk 24:35 And they told what things were done in the way, and how he was known of them in breaking of bread.

Luk 24:36 And as they thus spoke, Yeshua himself stood in the midst of them, and saith unto them, Peace be unto you.

Luk 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit.

Luk 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Luk 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luk 24:40 And when he had thus spoken, he showed them his hands and his feet.

Luk 24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

Luk 24:42 And they gave him a piece of a broiled fish, and of a honeycomb.

Luk 24:43 And he took it, and did eat before them.

Luk 24:44 And he said unto them, These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luk 24:45 Then opened he their understanding, that they might understand the scriptures,

Luk 24:46 And said unto them, Thus it is written, and thus it behoved Messiah to suffer, and to rise from the dead the third day:

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luk 24:48 And ye are witnesses of these things.

Luk 24:49 And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Luk 24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Luk 24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Luk 24:52 And they worshiped him, and returned to Jerusalem with great joy:

Luk 24:53 And were continually in the temple, praising and blessing Yehowah. Amein.

Book of John

Joh 1:1 In the beginning was the Word, and the Word was with Yehowah, and the Word was Yehowah.

Joh 1:2 The same was in the beginning with Yehowah.

Joh 1:3 All things were made by him; and without him was not anything made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Joh 1:6 There was a man sent from Yehowah, whose name was John.

Joh 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

Joh 1:8 He was not that Light, but was sent to bear witness of that Light.

Joh 1:9 That was the true Light, which lighteth every man that cometh into the world.

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of Yehowah, even to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Yehowah.

Joh 1:14 And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

Joh 1:15 John bear witness of him, and cried, saying, This was he of whom I spoke, He that cometh after me is preferred before me: for he was before me.

Joh 1:16 And of his fullness have all we received, and grace for grace.

Joh 1:17 For the law was given by Moses, grace and truth came by Yeshua Messiah.

Joh 1:18 No man hath seen Yehowah at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Joh 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Joh 1:20 And he confessed, and denied not; but confessed, I am not the Messiah.

Joh 1:21 And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou that Prophet? And he answered, No.

Joh 1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Joh 1:23 He said, I am the voice of one crying in the wilderness, Make straight the way of Yehowah, as said the prophet Isaiah.

Joh 1:24 And they which were sent were of the Pharisees.

Joh 1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Messiah, nor Elijah, neither that Prophet?

Joh 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

Joh 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

Joh 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.

Joh 1:29 The next day John seeth Yeshua coming unto him, and saith, Behold the Lamb of Yehowah, which taketh away the sin of the world.

Joh 1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

Joh 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

Joh 1:32 And John bear record, saying, I saw the Ruach descending from heaven like a dove, and it abode upon him.

Joh 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Ruach descending, and remaining on him, the same is he which baptizeth with Ruach ha'Kodesh.

Joh 1:34 And I saw, and bear record that this is the Son of Yehowah.

Joh 1:35 Again the next day after John stood, and two of his disciples;

Joh 1:36 And looking upon Yeshua as he walked, he saith, Behold the Lamb of Yehowah!

Joh 1:37 And the two disciples heard him speak, and they followed Yeshua.

Joh 1:38 Then Yeshua turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, which is to say, being interpreted, Master, where dwellest thou?

Joh 1:39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

Joh 1:40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

Joh 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Mashiach, which is, being interpreted, the Messiah.

Joh 1:42 And he brought him to Yeshua. And when Yeshua beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, Peter.

Joh 1:43 The day following Yeshua would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

Joh 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

Joh 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Yeshua of Nazareth, the son of Joseph.

Joh 1:46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Joh 1:47 Yeshua saw Nathanael coming to him, and saith of him, Behold an Israeli indeed, in whom is no guile!

Joh 1:48 Nathanael saith unto him, Whence knowest thou me? Yeshua answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Joh 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of Yehowah; thou art the King of Israel.

Joh 1:50 Yeshua answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

Joh 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of Yehowah ascending and descending upon the Son of Man.

Joh 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Yeshua was there:

Joh 2:2 And both Yeshua was called, and his disciples, to the marriage.

Joh 2:3 And when they wanted wine, the mother of Yeshua saith unto him, They have no wine.

Joh 2:4 Yeshua saith unto her, Woman, what is that to me and to thee? mine hour is not yet come.

Joh 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

Joh 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing 18 or 27 gallons apiece.

Joh 2:7 Yeshua saith unto them, Fill the waterpots with water. And they filled them up to the brim.

Joh 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bear it.

Joh 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: but the servants which drew the water knew; the governor of the feast called the bridegroom,

Joh 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

Joh 2:11 This beginning of miracles did Yeshua in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Joh 2:12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

Joh 2:13 And the Jews' passover was at hand, and Yeshua went up to Jerusalem,

Joh 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

Joh 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

Joh 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise.

Joh 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Joh 2:18 Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Joh 2:19 Yeshua answered and said unto them, Destroy this temple, and in three days I will raise it up.

Joh 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Joh 2:21 But he spoke of the temple of his body.

Joh 2:22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Yeshua had said.

Joh 2:23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

Joh 2:24 But Yeshua did not commit himself unto them, because he knew all men,

Joh 2:25 And needed not that any should testify of man: for he knew what was in man.

Joh 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Joh 3:2 The same came to Yeshua by night, and said unto him, Rabbi, we know that thou art a teacher come from Yehowah: for no man can do these miracles that thou doest, except Yehowah be with him.

Joh 3:3 Yeshua answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of Yehowah.

Joh 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh 3:5 Yeshua answered, Verily, verily, I say unto thee, Except a man be born of water and of the Ruach, he cannot enter into the kingdom of Yehowah.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Ruach is spirit.

Joh 3:7 Marvel not that I said unto thee, Ye must be born again.

Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Ruach.

Joh 3:9 Nicodemus answered and said unto him, How can these things be?

Joh 3:10 Yeshua answered and said unto him, Art thou a master of Israel, and knowest not these things?

Joh 3:11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

Joh 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

Joh 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man which is in heaven.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 3:16 For Yehowah so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For Yehowah sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Yehowah.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Yehowah.

Joh 3:22 After these things came Yeshua and his disciples into the land of Judaea; and there he tarried with them, and baptized.

Joh 3:23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

Joh 3:24 For John was not yet cast into prison.

Joh 3:25 Then there arose a question between some of John's disciples and the Jews about purifying.

Joh 3:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

Joh 3:27 John answered and said, A man can receive nothing, except it be given him from heaven.

Joh 3:28 Ye yourselves bear me witness, that I said, I am not the Messiah, but that I am sent before him.

Joh 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

Joh 3:30 He must increase, but I must decrease.

Joh 3:31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

Joh 3:32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

Joh 3:33 He that hath received his testimony hath set to his seal that Yehowah is true.

Joh 3:34 For he whom Yehowah hath sent speaketh the words of Yehowah: for Yehowah giveth not the Ruach by measure unto him.

Joh 3:35 The Father loveth the Son, and hath given all things into his hand.

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of Yehowah abideth on him.

Joh 4:1 When therefore the Lord knew how the Pharisees had heard that Yeshua made and baptized more disciples than John,

Joh 4:2 Though Yeshua himself baptized not, but his disciples,

Joh 4:3 He left Judaea, and departed again into Galilee.

Joh 4:4 And he must needs go through Samaria.

Joh 4:5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Joh 4:6 Now Jacob's well was there. Yeshua therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

Joh 4:7 There cometh a woman of Samaria to draw water: Yeshua saith unto her, Give me to drink.

Joh 4:8 For his disciples were gone away unto the city to buy meat.

Joh 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Joh 4:10 Yeshua answered and said unto her, If thou knewest the gift of Yehowah, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Joh 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Joh 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his livestock?

Joh 4:13 Yeshua answered and said unto her, Whosoever drinketh of this water shall thirst again:

Joh 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Joh 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

Joh 4:16 Yeshua saith unto her, Go, call thy husband, and come hither.

Joh 4:17 The woman answered and said, I have no husband. Yeshua said unto her, Thou hast well said, I have no husband:

Joh 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Joh 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

Joh 4:20 Our fathers worshiped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Joh 4:21 Yeshua saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

Joh 4:22 Ye worship ye know not whom: we know whom we worship: for salvation is of the Jews.

Joh 4:23 But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Joh 4:24 Yehowah is Ruach: and they that worship him must worship him in spirit and in truth.

Joh 4:25 The woman saith unto him, I know that Mashiach cometh, which is called the Messiah: when he is come, he will tell us all things.

Joh 4:26 Yeshua saith unto her, I AM, that speak unto thee.

Joh 4:27 And upon this came his disciples, and marveled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

Joh 4:28 The woman then left her waterpot, and went her way into the city, and saith to the men,

Joh 4:29 Come, see a man, which told me all things that ever I did: is not this the Messiah?

Joh 4:30 Then they went out of the city, and came unto him.

Joh 4:31 In the mean while his disciples prayed him, saying, Master, eat.

Joh 4:32 But he said unto them, I have meat to eat that ye know not of.

Joh 4:33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

Joh 4:34 Yeshua saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Joh 4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Joh 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

Joh 4:37 And herein is that saying true, One soweth, and another reapeth.

Joh 4:38 I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors.

Joh 4:39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

Joh 4:40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

Joh 4:41 And many more believed because of his own word;

Joh 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Messiah, the Savior of the world.

Joh 4:43 Now after two days he departed thence, and went into Galilee.

Joh 4:44 For Yeshua himself testified, that a prophet hath no honor in his own country.

Joh 4:45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Joh 4:46 So Yeshua came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Joh 4:47 When he heard that Yeshua was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

Joh 4:48 Then said Yeshua unto him, Except ye see signs and wonders, ye will not believe.

Joh 4:49 The nobleman saith unto him, Sir, come down ere my child die.

Joh 4:50 Yeshua saith unto him, Go thy way; thy son liveth. And the man believed the word that Yeshua had spoken unto him, and he went his way.

Joh 4:51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

Joh 4:52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

Joh 4:53 So the father knew that it was at the same hour, in the which Yeshua said unto him, Thy son liveth: and himself believed, and his whole

house.

Joh 4:54 This is again the second miracle that Yeshua did, when he was come out of Judaea into Galilee.

Joh 5:1 After this there was a feast of the Jews; and Yeshua went up to Jerusalem.

Joh 5:2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

Joh 5:3 In these lay a great multitude of impotent folk, of blind, crippled, withered, waiting for the moving of the water.

Joh 5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Joh 5:5 And a certain man was there, which had an infirmity thirty and eight years.

Joh 5:6 When Yeshua saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

Joh 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Joh 5:8 Yeshua saith unto him, Rise, take up thy bed, and walk.

Joh 5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

Joh 5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

Joh 5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

Joh 5:12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

Joh 5:13 And he that was healed knew not who it was: for Yeshua had conveyed himself away, a multitude being in that place.

Joh 5:14 Afterward Yeshua findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Joh 5:15 The man departed, and told the Jews that it was Yeshua, which had made him whole.

Joh 5:16 And therefore did the Jews persecute Yeshua, and sought to slay him, because he had done these things on the sabbath day.

Joh 5:17 But Yeshua answered them, My Father worketh hitherto, and I work.

Joh 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that Yehowah was his Father, making himself equal with Yehowah.

Joh 5:19 Then answered Yeshua and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Joh 5:20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

Joh 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

Joh 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Joh 5:23 That all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.

Joh 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Joh 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Yehowah: and they that hear shall live.

Joh 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Joh 5:27 And hath given him authority to execute judgment also, because he is the Son of Man.

Joh 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

Joh 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Joh 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Joh 5:31 If I bear witness of myself, my witness is not true.

Joh 5:32 There is another that beareth witness of me; and you know that the witness which he witnesseth of me is true.

Joh 5:33 Ye sent unto John, and he bear witness unto the truth.

Joh 5:34 But I receive not testimony from man: but these things I say, that ye might be saved.

Joh 5:35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

Joh 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

Joh 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Joh 5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

Joh 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Joh 5:40 And ye will not come to me, that ye might have life.

Joh 5:41 I receive not honor from men.

Joh 5:42 But I know you, that ye have not the love of Yehowah in you.

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Joh 5:44 How can ye believe, which receive honor one of another, and seek not the honor that cometh from Yehowah only?

Joh 5:45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

Joh 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

Joh 5:47 But if ye believe not his writings, how shall ye believe my words?

Joh 6:1 After these things Yeshua went over the sea of Galilee, which is the sea of Tiberias.

Joh 6:2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

Joh 6:3 And Yeshua went up into a mountain, and there he sat with his disciples.

Joh 6:4 And the passover, a feast of the Jews, was nigh.

Joh 6:5 When Yeshua then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

Joh 6:6 And this he said to prove him: for he himself knew what he would do.

Joh 6:7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

Joh 6:8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

Joh 6:9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

Joh 6:10 And Yeshua said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

Joh 6:11 And Yeshua took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

Joh 6:12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

Joh 6:13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

Joh 6:14 Then those men, when they had seen the miracle that Yeshua did, said, This is of a truth that Prophet that should come into the world.

Joh 6:15 When Yeshua therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

Joh 6:16 And when even was now come, his disciples went down unto the sea,

Joh 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Yeshua was not come to them.

Joh 6:18 And the sea arose by reason of a great wind that blew.

Joh 6:19 So when they had rowed about five and twenty or thirty furlongs, they see Yeshua walking on the sea, and drawing nigh unto the ship: and they were afraid.

Joh 6:20 But he saith unto them, It is I; be not afraid.

Joh 6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Joh 6:22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Yeshua went not with his disciples into the boat, but that his disciples were gone away alone;

Joh 6:23 Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:

Joh 6:24 When the people therefore saw that Yeshua was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Yeshua.

Joh 6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

Joh 6:26 Yeshua answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

Joh 6:27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man shall give unto you: for him hath Yehowah the Father sealed.

Joh 6:28 Then said they unto him, What shall we do, that we might work the works of Yehowah?

Joh 6:29 Yeshua answered and said unto them, This is the work of Yehowah, that ye believe on him whom he hath sent.

Joh 6:30 They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

Joh 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Joh 6:32 Then Yeshua said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Joh 6:33 For the bread of Yehowah is he which cometh down from heaven, and giveth life unto the world.

Joh 6:34 Then said they unto him, Lord, evermore give us this bread.

Joh 6:35 And Yeshua said unto them, I AM the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Joh 6:36 But I said unto you, That ye also have seen me, and believe not.

Joh 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Joh 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Joh 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Joh 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Joh 6:41 The Jews then murmured at him, because he said, I AM the bread which came down from heaven.

Joh 6:42 And they said, Is not this Yeshua, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

Joh 6:43 Yeshua therefore answered and said unto them, Murmur not among yourselves.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 6:45 It is written in the prophets, And they shall be all taught of Yehowah. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

Joh 6:46 Not that any man hath seen the Father, save he which is of Yehowah, he hath seen the Father.

Joh 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Joh 6:48 I AM that bread of life.

Joh 6:49 Your fathers did eat manna in the wilderness, and are dead.

Joh 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

Joh 6:51 I AM the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.

Joh 6:52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

Joh 6:53 Then Yeshua said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you.

Joh 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Joh 6:55 For my flesh is meat indeed, and my blood is drink indeed.

Joh 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Joh 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Joh 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever.

Joh 6:59 These things said he in the synagogue, as he taught in Capernaum.

Joh 6:60 Many therefore of his disciples, when they had heard this, said, This is a hard saying; who can hear it?

Joh 6:61 When Yeshua knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

Joh 6:62 What and if ye shall see the Son of Man ascend up where he was before?

Joh 6:63 It is the Ruach that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are Ruach, and they are life.

Joh 6:64 But there are some of you that believe not. For Yeshua knew from the beginning who they were that believed not, and who should betray him.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 6:66 From that time many of his disciples went back, and walked no more with him.

Joh 6:67 Then said Yeshua unto the twelve, Will ye also go away?

Joh 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Joh 6:69 And we believe and are sure that thou art that Messiah, the Son of living Yehowah.

Joh 6:70 Yeshua answered them, Have not I chosen you twelve, and one of you is a devil?

Joh 6:71 He spoke of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Joh 7:1 After these things Yeshua walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Joh 7:2 Now the Jews' feast of tabernacles was at hand.

Joh 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

Joh 7:4 For there is no man that doeth anything in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

Joh 7:5 For neither did his brethren believe in him.

Joh 7:6 Then Yeshua said unto them, My time is not yet come: but your time is always ready.

Joh 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

Joh 7:8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

Joh 7:9 When he had said these words unto them, he abode still in Galilee.

Joh 7:10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

Joh 7:11 Then the Jews sought him at the feast, and said, Where is he?

Joh 7:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth

the people.

Joh 7:13 Howbeit no man spoke openly of him for fear of the Jews.

Joh 7:14 Now about the midst of the feast Yeshua went up into the temple, and taught.

Joh 7:15 And the Jews marveled, saying, How knoweth this man letters, having never learned?

Joh 7:16 Yeshua answered them, and said, My doctrine is not mine, but his that sent me.

Joh 7:17 If any man will do his will, he shall know of the doctrine, whether it be of Yehowah, or whether I speak of myself.

Joh 7:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

Joh 7:19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

Joh 7:20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

Joh 7:21 Yeshua answered and said unto them, I have done one work, and ye all marvel.

Joh 7:22 Moses therefore gave unto you circumcision; not because it is of Moses, but of the fathers; and ye on the sabbath day circumcise a man.

Joh 7:23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

Joh 7:24 Judge not according to the appearance, but judge righteous judgment.

Joh 7:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Joh 7:26 But lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Messiah?

Joh 7:27 Howbeit we know this man whence he is: but when Messiah cometh, no man knoweth whence he is.

Joh 7:28 Then cried Yeshua in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

Joh 7:29 But I know him: for I am from him, and he hath sent me.

Joh 7:30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

Joh 7:31 And many of the people believed on him, and said, When Messiah cometh, will he do more miracles than these which this man hath done?

Joh 7:32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Joh 7:33 Then said Yeshua unto them, Yet a little while am I with you, and then I go unto him that sent me.

Joh 7:34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

Joh 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the nations, and teach the nations?

Joh 7:36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

Joh 7:37 In the last day, that great day of the feast, Yeshua stood and cried, saying, If any man thirst, let him come unto me, and drink.

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Joh 7:39 But this spoke he of the Ruach, which they that believe on him should receive: for Ruach ha'Kodesh was not yet given; because that Yeshua was not yet glorified.

Joh 7:40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

Joh 7:41 Others said, This is the Messiah. But some said, Shall Messiah come out of Galilee?

Joh 7:42 Hath not the scripture said, That Messiah cometh of the seed of David, and out of the town of Bethlehem, where David was?

Joh 7:43 So there was a division among the people because of him.

Joh 7:44 And some of them would have taken him; but no man laid hands on him.

Joh 7:45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Joh 7:46 The officers answered, Never man spoke like this man.

Joh 7:47 Then answered them the Pharisees, Are ye also deceived?

Joh 7:48 Have any of the rulers or of the Pharisees believed on him?

Joh 7:49 But this people who knoweth not the law are cursed.

Joh 7:50 Nicodemus saith unto them, he that came to Yeshua by night, being one of them,

Joh 7:51 Doth our law judge any man, before it hear him, and know what he doeth?

Joh 7:52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

Joh 7:53 And every man went unto his own house.

Joh 8:1 Yeshua went unto the mount of Olives.

Joh 8:2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

Joh 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

Joh 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.

Joh 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Joh 8:6 This they said, tempting him, that they might have to accuse him. But Yeshua stooped down, and with his finger wrote on the ground, as though he heard them not.

Joh 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

Joh 8:8 And again he stooped down, and wrote on the ground.

Joh 8:9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Yeshua was left alone, and the woman standing in the midst.

Joh 8:10 When Yeshua had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

Joh 8:11 She said, No man, Lord. And Yeshua said unto her, Neither do I condemn thee: go, and sin no more.

Joh 8:12 Then spoke Yeshua again unto them, saying, I AM the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Joh 8:13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

Joh 8:14 Yeshua answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

Joh 8:15 Ye judge after the flesh; I judge no man.

Joh 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

Joh 8:17 It is also written in your law, that the testimony of two men is true.

Joh 8:18 I AM one that bear witness of myself, and the Father that sent me beareth witness of me.

Joh 8:19 Then said they unto him, Where is thy Father? Yeshua answered, Ye neither know me, nor my Father: if ye had known me, ye should have

known my Father also.

Joh 8:20 These words spoke Yeshua in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

Joh 8:21 Then said Yeshua again unto them, I go my way, and ye shall seek me, and shall die in your sin: whither I go, ye cannot come.

Joh 8:22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Joh 8:23 And he said unto them, Ye are from beneath; I AM from above: ye are of this world; I AM not of this world.

Joh 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

Joh 8:25 Then said they unto him, Who art thou? And Yeshua saith unto them, Even the same that I said unto you from the beginning.

Joh 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

Joh 8:27 They understood not that he spoke to them of the Father.

Joh 8:28 Then said Yeshua unto them, When ye have lifted up the Son of Man, then shall ye know that I AM, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

Joh 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Joh 8:30 As he spoke these words, many believed on him.

Joh 8:31 Then said Yeshua to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

Joh 8:32 And ye shall know the truth, and the truth shall make you free.

Joh 8:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

Joh 8:34 Yeshua answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Joh 8:35 And the servant abideth not in the house forever: but the Son abideth ever.

Joh 8:36 If the Son therefore shall make you free, ye shall be free indeed.

Joh 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

Joh 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

Joh 8:39 They answered and said unto him, Abraham is our father. Yeshua saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

Joh 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of Yehowah: this did not Abraham.

Joh 8:41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even Yehowah.

Joh 8:42 Yeshua said unto them, If Yehowah were your Father, ye would love me: for I proceeded forth and came from Yehowah; neither came I of myself, but he sent me.

Joh 8:43 Why do ye not understand my speech? even because ye cannot hear my word.

Joh 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Joh 8:45 And because I tell you the truth, ye believe me not.

Joh 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Joh 8:47 He that is of Yehowah heareth Yehowah's words: ye therefore hear them not, because ye are not of Yehowah.

Joh 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Joh 8:49 Yeshua answered, I have not a devil; but I honor my Father, and ye do dishonor me.

Joh 8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

Joh 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

Joh 8:52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Joh 8:53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Joh 8:54 Yeshua answered, If I honor myself, my honor is nothing: it is my Father that honoreth me; of whom ye say, that he is your Divine One:

Joh 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Joh 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

Joh 8:57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Joh 8:58 Yeshua said unto them, Verily, verily, I say unto you, Before Abraham was, I AM.

Joh 8:59 Then took they up stones to cast at him: but Yeshua hid himself, and went out of the temple, going through the midst of them, and so passed by.

Joh 9:1 And as Yeshua passed by, he saw a man which was blind from his birth.

Joh 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Joh 9:3 Yeshua answered, Neither hath this man sinned, nor his parents: but that the works of Yehowah should be made manifest in him.

Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Joh 9:5 As long as I am in the world, I am the light of the world.

Joh 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

Joh 9:7 And said unto him, Go, wash in the pool of Siloam, which is by interpretation, Sent. He went his way therefore, and washed, and came seeing.

Joh 9:8 The neighbors therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Joh 9:9 Some said, This is he: others said, He is like him: but he said, I am he.

Joh 9:10 Therefore said they unto him, How were thine eyes opened?

Joh 9:11 He answered and said, A man that is called Yeshua made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Joh 9:12 Then said they unto him, Where is he? He said, I know not.

Joh 9:13 They brought to the Pharisees him that aforetime was blind.

Joh 9:14 And it was the sabbath day when Yeshua made the clay, and opened his eyes.

Joh 9:15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Joh 9:16 Therefore said some of the Pharisees, This man is not of Yehowah, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Joh 9:17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He proclaimed, He is that Prophet!

Joh 9:18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Joh 9:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

Joh 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:

Joh 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

Joh 9:22 These words spoke his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Messiah, he should be put out of the synagogue.

Joh 9:23 Therefore said his parents, He is of age; ask him.

Joh 9:24 Then again called they the man that was blind, and said unto him, Give Yehowah the praise: we know that this man is a sinner.

Joh 9:25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that whereas I was blind, now I see.

Joh 9:26 Then said they to him again, What did he to thee? how opened he thine eyes?

Joh 9:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

Joh 9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Joh 9:29 We know that Yehowah spoke unto Moses: as for this fellow, we know not from whence he is.

Joh 9:30 The man answered and said unto them, Why herein is a marvelous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

Joh 9:31 Now we know that Yehowah heareth not sinners: but if any man be a worshiper of Yehowah, and doeth his will, him he heareth.

Joh 9:32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

Joh 9:33 If this man were not of Yehowah, he could do nothing.

Joh 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Joh 9:35 Yeshua heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of Yehowah?

Joh 9:36 He answered and said, Who is he, Lord, that I might believe on him?

Joh 9:37 And Yeshua said unto him, Thou hast both seen him, and it is he that talketh with thee.

Joh 9:38 And he said, Lord, I believe. And he worshiped him.

Joh 9:39 And Yeshua said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

Joh 9:40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

Joh 9:41 Yeshua said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Joh 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Joh 10:2 But he that entereth in by the door is the shepherd of the sheep.

Joh 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

Joh 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Joh 10:5 And a foreigner will they not follow, but will flee from him: for they know not the voice of strangers.

Joh 10:6 This parable spoke Yeshua unto them: but they understood not what things they were which he spoke unto them.

Joh 10:7 Then said Yeshua unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Joh 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

Joh 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Joh 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

Joh 10:12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

Joh 10:13 The hireling fleeth, because he is a hireling, and careth not for the sheep.

Joh 10:14 I am the good shepherd, and know my sheep, and am known of mine.

Joh 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Joh 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Joh 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Joh 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Joh 10:19 There was a division therefore again among the Jews for these sayings.

Joh 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

Joh 10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Joh 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.

Joh 10:23 And Yeshua walked in the temple in Solomon's porch.

Joh 10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Messiah, tell us plainly.

Joh 10:25 Yeshua answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

Joh 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Joh 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Joh 10:30 I and the Father are one.

Joh 10:31 Then the Jews took up stones again to stone him.

Joh 10:32 Yeshua answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

Joh 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself Yehowah.

Joh 10:34 Yeshua answered them, Is it not written in your law, I said, Ye are deities?

Joh 10:35 If he called them deities, unto whom the word of Yehowah came, and the scripture cannot be broken;

Joh 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I AM the Son of Yehowah?

Joh 10:37 If I do not the works of my Father, believe me not.

Joh 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Joh 10:39 Therefore they sought again to take him: but he escaped out of their hand,

Joh 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

Joh 10:41 And many resorted unto him, and said, John did no miracle: but all things that John spoke of this man were true.

Joh 10:42 And many believed on him there.

Joh 11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Miriam and her sister Martha.

Joh 11:2 It was that Miriam which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.

Joh 11:3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

Joh 11:4 When Yeshua heard that, he said, This sickness is not unto death, but for the glory of Yehowah, that the Son of Yehowah might be glorified thereby.

Joh 11:5 Now Yeshua loved Martha, and her sister, and Lazarus.

Joh 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

Joh 11:7 Then after that saith he to his disciples, Let us go into Judaea again.

Joh 11:8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

Joh 11:9 Yeshua answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Joh 11:10 But if a man walk in the night, he stumbleth, because there is no light in him.

Joh 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

Joh 11:12 Then said his disciples, Lord, if he sleep, he shall do well.

Joh 11:13 Howbeit Yeshua spoke of his death: but they thought that he had spoken of taking of rest in sleep.

Joh 11:14 Then said Yeshua unto them plainly, Lazarus is dead.

Joh 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Joh 11:16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Joh 11:17 Then when Yeshua came, he found that he had lain in the grave four days already.

Joh 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Joh 11:19 And many of the Jews came to Martha and Miriam, to comfort them concerning their brother.

Joh 11:20 Then Martha, as soon as she heard that Yeshua was coming, went and met him: but Miriam sat still in the house.

Joh 11:21 Then said Martha unto Yeshua, Lord, if thou hadst been here, my brother had not died.

Joh 11:22 But I know, that even now, whatsoever thou wilt ask of Yehowah, Yehowah will give it thee.

Joh 11:23 Yeshua saith unto her, Thy brother shall rise again.

Joh 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

Joh 11:25 Yeshua said unto her, I AM the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Joh 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

Joh 11:27 She saith unto him, Yea, Lord: I believe that thou art the Messiah, the Son of Yehowah, which should come into the world.

Joh 11:28 And when she had so said, she went her way, and called Miriam her sister secretly, saying, The Master is come, and calleth for thee.

Joh 11:29 As soon as she heard that, she arose quickly, and came unto him.

Joh 11:30 Now Yeshua was not yet come into the town, but was in that place where Martha met him.

Joh 11:31 The Jews then which were with her in the house, and comforted her, when they saw Miriam, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Joh 11:32 Then when Miriam was come where Yeshua was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

Joh 11:33 When Yeshua therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

Joh 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.

Joh 11:35 Yeshua wept.

Joh 11:36 Then said the Jews, Behold how he loved him!

Joh 11:37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

Joh 11:38 Yeshua therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

Joh 11:39 Yeshua said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

Joh 11:40 Yeshua saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of Yehowah?

Joh 11:41 Then they took away the stone from the place where the dead was laid. And Yeshua lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

Joh 11:42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent

me.

Joh 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

Joh 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Yeshua saith unto them, Loose him, and let him go.

Joh 11:45 Then many of the Jews which came to Miriam, and had seen the things which Yeshua did, believed on him.

Joh 11:46 But some of them went their ways to the Pharisees, and told them what things Yeshua had done.

Joh 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Joh 11:48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

Joh 11:49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

Joh 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Joh 11:51 And this spoke he not of himself: but being high priest that year, he prophesied that Yeshua should die for that nation;

Joh 11:52 And not for that nation only, but that also he should gather together in one the children of Yehowah that were scattered abroad.

Joh 11:53 Then from that day forth they took counsel together for to put him to death.

Joh 11:54 Yeshua therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Joh 11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Joh 11:56 Then sought they for Yeshua, and spoke among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Joh 11:57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it, that they might take him.

Joh 12:1 Then Yeshua six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Joh 12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

Joh 12:3 Then took Miriam a pound of ointment of spikenard, very costly, and anointed the feet of Yeshua, and wiped his feet with her hair: and the house was filled with the odor of the ointment.

Joh 12:4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

Joh 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?

Joh 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and stole what was put therein.

Joh 12:7 Then said Yeshua, Let her alone: against the day of my burying hath she kept this.

Joh 12:8 For the poor always ye have with you; but me ye have not always.

Joh 12:9 Much people of the Jews therefore knew that he was there: and they came not for Yeshua's sake only, but that they might see Lazarus also, whom he had raised from the dead.

Joh 12:10 But the chief priests consulted that they might put Lazarus also to death;

Joh 12:11 Because that by reason of him many of the Jews went away, and believed on Yeshua.

Joh 12:12 On the next day much people that were come to the feast, when they heard that Yeshua was coming to Jerusalem,

Joh 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of Yehowah.

Joh 12:14 And Yeshua, when he had found a young donkey, sat thereon; as it is written,

Joh 12:15 Fear not, daughter of Zion: behold, thy King cometh, sitting on a donkey's colt.

Joh 12:16 These things understood not his disciples at the first: but when Yeshua was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

Joh 12:17 The people therefore that were with him when he called Lazarus out of his grave, and raised him from the dead, bear record.

Joh 12:18 For this cause the people also met him, for that they heard that he had done this miracle.

Joh 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Joh 12:20 And there were certain Greeks among them that came up to worship at the feast:

Joh 12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Yeshua.

Joh 12:22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Yeshua.

Joh 12:23 And Yeshua answered them, saying, The hour is come, that the Son of Man should be glorified.

Joh 12:24 Verily, verily, I say unto you, Except a grain of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Joh 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

Joh 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor.

Joh 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Joh 12:28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

Joh 12:29 The people therefore, that stood by, and heard it, said that it thundered: others said, an angel spoke to him.

Joh 12:30 Yeshua answered and said, This voice came not because of me, but for your sakes.

Joh 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

Joh 12:32 And I, when I be lifted up from the earth, will draw all men unto me.

Joh 12:33 This he said, signifying what death he should die.

Joh 12:34 The people answered him, We have heard out of the law that Messiah abideth forever: and how sayest thou, The Son of Man must be lifted up? Who is this Son of Man?

Joh 12:35 Then Yeshua said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Joh 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spoke Yeshua, and departed, and did hide himself from them.

Joh 12:37 But though he had done so many miracles before them, yet they believed not on him:

Joh 12:38 That the saying of Isaiah the prophet might be fulfilled, which he spoke, Lord, who hath believed our report? and to whom hath the arm of Yehowah been revealed?

Joh 12:39 Therefore they could not believe, because that Isaiah said again,

Joh 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

Joh 12:41 These things said Isaiah, when he saw his glory, and spoke of him.

Joh 12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be

put out of the synagogue:

Joh 12:43 For they loved the praise of men more than the praise of Yehowah.

Joh 12:44 Yeshua cried and said, He that believeth on me, believeth not on me, but on him that sent me.

Joh 12:45 And he that seeth me seeth him that sent me.

Joh 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Joh 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

Joh 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Joh 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

Joh 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Joh 13:1 Now before the feast of the passover, when Yeshua knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

Joh 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

Joh 13:3 Yeshua knowing that the Father had given all things into his hands, and that he was come from Yehowah, and went to Yehowah;

Joh 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

Joh 13:5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Joh 13:6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Joh 13:7 Yeshua answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Joh 13:8 Peter saith unto him, Thou shalt never wash my feet. Yeshua answered him, If I wash thee not, thou hast no part with me.

Joh 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Joh 13:10 Yeshua saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

Joh 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.

Joh 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

Joh 13:13 Ye call me Master and Lord: and ye say well; for so I AM.

Joh 13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Joh 13:15 For I have given you an example, that ye should do as I have done to you.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Joh 13:17 If ye know these things, happy are ye if ye do them.

Joh 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth a morsel with me hath lifted up his heel against me.

Joh 13:19 Now I tell you before it come, that when it is come to pass, ye may believe that I AM.

Joh 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Joh 13:21 When Yeshua had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

Joh 13:22 Then the disciples looked one on another, doubting of whom he spoke.

Joh 13:23 Now there was leaning on Yeshua's bosom one of his disciples, whom Yeshua loved.

Joh 13:24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spoke.

Joh 13:25 He then lying on Yeshua's breast saith unto him, Lord, who is it?

Joh 13:26 Yeshua answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

Joh 13:27 And after the sop Satan entered into him. Then said Yeshua unto him, That thou doest, do quickly.

Joh 13:28 Now no man at the table knew for what intent he spoke this unto him.

Joh 13:29 For some of them thought, because Judas had the bag, that Yeshua had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

Joh 13:30 He then having received the sop went immediately out: and it was night.

Joh 13:31 Therefore, when he was gone out, Yeshua said, Now is the Son of Man glorified, and Yehowah is glorified in him.

Joh 13:32 If Yehowah be glorified in him, Yehowah shall also glorify him in himself, and shall straightway glorify him.

Joh 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Joh 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Joh 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

Joh 13:36 Simon Peter said unto him, Lord, whither goest thou? Yeshua answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

Joh 13:37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

Joh 13:38 Yeshua answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

Joh 14:1 Let not your heart be troubled: ye believe in Yehowah, believe also in me.

Joh 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Joh 14:3 And if I go and prepare a place for you, I will come once more, and receive you unto myself; that where I am, there ye may be also.

Joh 14:4 And whither I go ye know, and the way ye know.

Joh 14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Joh 14:6 Yeshua saith unto him, I AM the way, the truth, and the life: no man cometh unto the Father, but by me.

Joh 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Joh 14:8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Joh 14:9 Yeshua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Joh 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Joh 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Joh 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Joh 14:14 If ye shall ask anything in my name, I will do it.

Joh 14:15 If ye love me, keep my commandments.

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Joh 14:17 Even the Ruach of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Joh 14:18 I will not leave you comfortless: I will come to you.

Joh 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Joh 14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Joh 14:23 Yeshua answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him.

Joh 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Joh 14:25 These things have I spoken unto you, being yet present with you.

Joh 14:26 But the Comforter, which is Ruach ha'Kodesh, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Joh 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Joh 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

Joh 14:30 Hereafter, I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Joh 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Joh 15:1 I AM the true vine, and my Father is the husbandman.

Joh 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Joh 15:3 Now ye are clean through the word which I have spoken unto you.

Joh 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Joh 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Joh 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

Joh 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Joh 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Joh 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

Joh 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Joh 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Joh 15:12 This is my commandment, That ye love one another, as I have loved you.

Joh 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

Joh 15:14 Ye are my friends, if ye do whatsoever I command you.

Joh 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Joh 15:17 These things I command you, that ye love one another.

Joh 15:18 If the world hate you, ye know that it hated me before it hated you.

Joh 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Joh 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Joh 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

Joh 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no pretense for their sin.

Joh 15:23 He that hateth me hateth my Father also.

Joh 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me

and my Father.

Joh 15:25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Joh 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Ruach of truth, which proceedeth from the Father, he shall testify of me:

Joh 15:27 And ye also shall bear witness, because ye have been with me from the beginning.

Joh 16:1 These things have I spoken unto you, that ye should not be offended.

Joh 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth Yehowah service.

Joh 16:3 And these things will they do unto you, because they have not known the Father, nor me.

Joh 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Joh 16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

Joh 16:6 But because I have said these things unto you, sorrow hath filled your heart.

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Joh 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Joh 16:9 Of sin, because they believe not on me;

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11 Of judgment, because the prince of this world is judged.

Joh 16:12 I have yet many things to say unto you, but ye cannot bear them now.

Joh 16:13 Howbeit when he, the Ruach of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

Joh 16:14 He shall glorify me: for he shall receive of mine, and shall show it unto you.

Joh 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

Joh 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

Joh 16:17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Joh 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

Joh 16:19 Now Yeshua knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

Joh 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

Joh 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

Joh 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Joh 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

Joh 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Joh 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

Joh 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

Joh 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from Yehowah.

Joh 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Joh 16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

Joh 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from Yehowah.

Joh 16:31 Yeshua answered them, Do ye now believe?

Joh 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

Joh 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Joh 17:1 These words spoke Yeshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

Joh 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Joh 17:3 And this is life eternal, that they might know thee the only true Yehowah, and Yeshua Messiah, whom thou hast sent.

Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Joh 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Joh 17:7 Now they have known that all things whatsoever thou hast given me are of thee.

Joh 17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

Joh 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

Joh 17:10 And all mine are thine, and thine are mine; and I am glorified in them.

Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be oneness, as we are.

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Joh 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

Joh 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

Joh 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Joh 17:16 They are not of the world, even as I am not of the world.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Joh 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Joh 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

Joh 17:21 That they all may be oneness; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:22 And the glory which thou gavest me I have given them; that they may be oneness, even as we are Oneness:

Joh 17:23 I in them, and thou in me, that they may be made perfect in oneness; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Joh 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Joh 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Joh 18:1 When Yeshua had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

Joh 18:2 And Judas also, which betrayed him, knew the place: for Yeshua ofttimes resorted thither with his disciples.

Joh 18:3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Joh 18:4 Yeshua therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Joh 18:5 They answered him, Yeshua of Nazareth. Yeshua saith unto them, I AM. And Judas also, which betrayed him, stood with them.

Joh 18:6 As soon then as he had said unto them, I AM, they went backward, and fell to the ground.

Joh 18:7 Then asked he them again, Whom seek ye? And they said, Yeshua of Nazareth.

Joh 18:8 Yeshua answered, I have told you that I AM: if therefore ye seek me, let these go their way:

Joh 18:9 That the saying might be fulfilled, which he spoke, Of them which thou gavest me have I lost none.

Joh 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Joh 18:11 Then said Yeshua unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Joh 18:12 Then the band and the captain and officers of the Jews took Yeshua, and bound him,

Joh 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Joh 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Joh 18:15 And Simon Peter followed Yeshua, and so did another disciple: that disciple was known unto the high priest, and went in with Yeshua into the palace of the high priest.

Joh 18:16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spoke unto her that kept the door, and brought in Peter.

Joh 18:17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

Joh 18:18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

Joh 18:19 The high priest then asked Yeshua of his disciples, and of his doctrine.

Joh 18:20 Yeshua answered him, I spoke openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Joh 18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

Joh 18:22 And when he had thus spoken, one of the officers which stood by struck Yeshua with the palm of his hand, saying, Answerest thou the high priest so?

Joh 18:23 Yeshua answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

Joh 18:24 Now Annas had sent him bound unto Caiaphas the high priest.

Joh 18:25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

Joh 18:26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

Joh 18:27 Peter then denied again: and immediately the cock crew.

Joh 18:28 Then led they Yeshua from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Joh 18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?

Joh 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

Joh 18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Joh 18:32 That the saying of Yeshua might be fulfilled, which he spoke, signifying what death he should die.

Joh 18:33 Then Pilate entered into the judgment hall again, and called Yeshua, and said unto him, Art thou the King of the Jews?

Joh 18:34 Yeshua answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Joh 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

Joh 18:36 Yeshua answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Yeshua answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Joh 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

Joh 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

Joh 18:40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Joh 19:1 Then Pilate therefore took Yeshua, and scourged him.

Joh 19:2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

Joh 19:3 And said, Hail, King of the Jews! and they smote him with their hands.

Joh 19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Joh 19:5 Then came Yeshua forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

Joh 19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

Joh 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of Yehowah.

Joh 19:8 When Pilate therefore heard that saying, he was the more afraid;

Joh 19:9 And went again into the judgment hall, and saith unto Yeshua, Whence art thou? But Yeshua gave him no answer.

Joh 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Joh 19:11 Yeshua answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

Joh 19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Joh 19:13 When Pilate therefore heard that saying, he brought Yeshua forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Joh 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Joh 19:15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Joh 19:16 Then delivered he him therefore unto them to be crucified. And they took Yeshua, and led him away.

Joh 19:17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Gulgoleth:

Joh 19:18 Where they crucified him, and two other with him, on either side one, and Yeshua in the midst.

Joh 19:19 And Pilate wrote a title, and put it on the cross. And the writing was, Yeshua of Nazareth the King of the Jews.

Joh 19:20 This title then read many of the Jews: for the place where Yeshua was crucified was nigh to the city: and it was written in Hebrew, and Greek,

and Latin.

Joh 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Joh 19:22 Pilate answered, What I have written I have written.

Joh 19:23 Then the soldiers, when they had crucified Yeshua, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

Joh 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Joh 19:25 Now there stood by the cross of Yeshua his mother, and his mother's sister, Miriam the wife of Cleophas, and Miriam Magdalene.

Joh 19:26 When Yeshua therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Joh 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

Joh 19:28 After this, Yeshua knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Joh 19:29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth.

Joh 19:30 When Yeshua therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the spirit.

Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was a high day, besought Pilate that their legs might be broken, and that they might be taken away.

Joh 19:32 Then came the soldiers, and broke the legs of the first, and of the other which was crucified with him.

Joh 19:33 But when they came to Yeshua, and saw that he was dead already, they broke not his legs:

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Joh 19:35 And he that saw it bear record, and his record is true: and he knoweth that he saith true, that ye might believe.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.

Joh 19:38 And after this Joseph of Arimathaea, being a disciple of Yeshua, but secretly for fear of the Jews, besought Pilate that he might take away the body of Yeshua: and Pilate gave him leave. He came therefore, and took the body of Yeshua.

Joh 19:39 And there came also Nicodemus, which at the first came to Yeshua by night, and brought a mixture of myrrh and aloes, about a hundred pound weight.

Joh 19:40 Then took they the body of Yeshua, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Joh 19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

Joh 19:42 There laid they Yeshua therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Joh 20:1 The first day of the week cometh Miriam Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Joh 20:2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Yeshua loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Joh 20:3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

Joh 20:4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

Joh 20:5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

Joh 20:6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

Joh 20:7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

Joh 20:8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Joh 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

Joh 20:10 Then the disciples went away again unto their own home.

Joh 20:11 But Miriam stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

Joh 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Yeshua had lain.

Joh 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

Joh 20:14 And when she had thus said, she turned herself back, and saw Yeshua standing, and knew not that it was Yeshua.

Joh 20:15 Yeshua saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Joh 20:16 Yeshua saith unto her, Miriam. She turned herself, and saith unto him, Rabboni; which is to say, Master.

Joh 20:17 Yeshua saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my Divine One, and your Divine One.

Joh 20:18 Miriam Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Joh 20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Yeshua and stood in the midst, and saith unto them, Peace be unto you.

Joh 20:20 And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

Joh 20:21 Then said Yeshua to them again, Peace be unto you: as my Father hath sent me, even so send I you.

Joh 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye Ruach ha'Kodesh:

Joh 20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Joh 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Yeshua came.

Joh 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

Joh 20:26 And after eight days again his disciples were within, and Thomas with them: then came Yeshua, the doors being shut, and stood in the midst, and said, Peace be unto you.

Joh 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

Joh 20:28 And Thomas answered and said unto him, My Lord and my Divine One.

Joh 20:29 Yeshua saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Joh 20:30 And many other signs truly did Yeshua in the presence of his disciples, which are not written in this book:

Joh 20:31 But these are written, that ye might believe that Yeshua is the Messiah, the Son of Yehowah; and that believing ye might have life through his name.

Joh 21:1 After these things Yeshua showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself.

Joh 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

Joh 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Joh 21:4 But when the morning was now come, Yeshua stood on the shore: but the disciples knew not that it was Yeshua.

Joh 21:5 Then Yeshua saith unto them, Children, have ye any meat? They answered him, No.

Joh 21:6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Joh 21:7 Therefore that disciple whom Yeshua loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, for he was naked, and did cast himself into the sea.

Joh 21:8 And the other disciples came in a little ship; for they were not far from land, but as it were two hundred cubits, dragging the net with fishes.

Joh 21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

Joh 21:10 Yeshua saith unto them, Bring of the fish which ye have now caught.

Joh 21:11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three: and for all there were so many, yet was not the net broken.

Joh 21:12 Yeshua saith unto them, **Come and dine.** And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Joh 21:13 Yeshua then cometh, and taketh bread, and giveth them, and fish likewise.

Joh 21:14 This is now the third time that Yeshua showed himself to his disciples, after that he was risen from the dead.

Joh 21:15 So when they had dined, Yeshua saith to Simon Peter, **Simon, son of Jonah, lovest thou me more than these?** He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my lambs.**

Joh 21:16 He saith to him again the second time, **Simon, son of Jonah, lovest thou me?** He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my sheep.**

Joh 21:17 He saith unto him the third time, **Simon, son of Jonah, lovest thou me?** Peter was grieved because he said unto him the third time, **Lovest thou me?** And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Yeshua saith unto him, **Feed my sheep.**

Joh 21:18 **Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.**

Joh 21:19 This spoke he, signifying by what death he should glorify Yehowah. And when he had spoken this, he saith unto him, **Follow me.**

Joh 21:20 Then Peter, turning about, seeth the disciple whom Yeshua loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

Joh 21:21 Peter seeing him saith to Yeshua, Lord, and what shall this man do?

Joh 21:22 Yeshua saith unto him, **If I will that he tarry till I come, what is that to thee? Follow thou me.**

Joh 21:23 Then went this saying abroad among the brethren, that that disciple should not die: yet Yeshua said not unto him, He shall not die; but, **If I will that he tarry till I come, what is that to thee?**

Joh 21:24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

Joh 21:25 And there are also many other things which Yeshua did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amein.

Book of Acts

Act 1:1 The former treatise have I made, O Theophilus, of all that Yeshua began both to do and teach,

Act 1:2 Until the day in which he was taken up, after that he through Ruach ha'Kodesh had given commandments unto the apostles whom he had chosen:

Act 1:3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of Yehowah:

Act 1:4 And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Act 1:5 For John truly baptized with water; but ye shall be baptized with Ruach ha'Kodesh not many days hence.

Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Act 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Act 1:8 But ye shall receive power, after that Ruach ha'Kodesh is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Act 1:10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Act 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Yeshua, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Act 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath's journey.

Act 1:13 And when they were come in, they went up into an upper room, where abode both Peter, and Jacob, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, Jacob the son of Alphaeus, and Simon the Zealot, and Judas the brother of Jacob.

Act 1:14 These all continued with one accord in prayer and supplication, with the women, and Miriam the mother of Yeshua, and with his brethren.

Act 1:15 And in those days Peter stood up in the midst of the disciples, and said, the number of names together were about a hundred and twenty,

Act 1:16 Men and brethren, this scripture must needs have been fulfilled, which Ruach ha'Kodesh by the mouth of David spoke before concerning Judas, which was guide to them that took Yeshua.

Act 1:17 For he was numbered with us and had obtained part of this ministry.

Act 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Act 1:19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Act 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his eldership let another take.

Act 1:21 Wherefore of these men which have companied with us all the time that the Lord Yeshua went in and out among us,

Act 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Act 1:23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Act 1:24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen,

Act 1:25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

Act 1:26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

Act 2:1 And when the day of Shavuot was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Act 2:4 And they were all filled with Ruach ha'Kodesh, and began to speak with other tongues, as the Ruach gave them utterance.

Act 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Act 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Act 2:7 And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galilaeans?

Act 2:8 And how hear we every man in our own tongue, wherein we were born?

Act 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Act 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of Yehowah.

Act 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Act 2:13 Others mocking said, These men are full of new wine.

Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

Act 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

Act 2:16 But this is that which was spoken by the prophet Joel;

Act 2:17 And it shall come to pass in the last days, saith Yehowah, I will pour out of my Ruach upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Act 2:18 And on my servants and on my handmaidens I will pour out in those days of my Ruach; and they shall prophesy:

Act 2:19 And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapor of smoke:

Act 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of Yehowah come:

Act 2:21 And it shall come to pass, that whosoever shall call on the name of Yehowah shall be saved.

Act 2:22 Ye men of Israel, hear these words; Yeshua of Nazareth, a man approved of Yehowah among you by miracles and wonders and signs, which Yehowah did by him in the midst of you, as ye yourselves also know:

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of Yehowah, ye have taken, and by wicked hands have crucified and slain:

Act 2:24 Whom Yehowah hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Act 2:25 For David speaketh concerning him, I foresaw Yehowah always before my face, for he is on my right hand, that I should not be moved:

Act 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Act 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Act 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Act 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Act 2:30 Therefore being a prophet, and knowing that Yehowah had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Messiah to sit on his throne;

Act 2:31 He seeing this before spoke of the resurrection of Messiah, that his soul was not left in hell, neither his flesh did see corruption.

Act 2:32 This Yeshua hath Yehowah raised up, whereof we all are witnesses.

Act 2:33 Therefore being by the right hand of Yehowah exalted, and having received of the Father the promise of Ruach ha'Kodesh, he hath shed forth this, which ye now see and hear.

Act 2:34 For David is not ascended into the heavens: but he saith himself, Yehowah said unto my Lord, Sit thou on my right hand,

Act 2:35 Until I make thy foes thy footstool.

Act 2:36 Therefore let all the house of Israel know assuredly, that Yehowah hath made that same Yeshua, whom ye have crucified, both Lord and Messiah.

Act 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yeshua Messiah for the remission of sins, and ye shall receive the gift of Ruach ha'Kodesh.

Act 2:39 For the promise is unto you, and to your children, and to all that are afar off, even as many as Yehowah our Divine One shall call.

Act 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Act 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Act 2:42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Act 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

Act 2:44 And all that believed were together, and had all things common;

Act 2:45 And sold their possessions and goods, and parted them to all men, as every man had need.

Act 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Act 2:47 Praising Yehowah, and having favor with all the people. And the Lord added to the congregation daily such as should be saved.

Act 3:1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

Act 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple.

Act 3:3 Who seeing Peter and John about to go into the temple asked an alms.

Act 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.

Act 3:5 And he gave heed unto them, expecting to receive something of them.

Act 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee. In the name of Yeshua Messiah of Nazareth rise up and walk.

Act 3:7 And he took him by the right hand, and lifted him up, and immediately his feet and ankle bones received strength.

Act 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising Yehowah.

Act 3:9 And all the people saw him walking and praising Yehowah.

Act 3:10 And they knew that it was he which sat for alms at the Beautiful gate of the temple. And they were filled with wonder and amazement at that which had happened unto him.

Act 3:11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

Act 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Act 3:13 The Mighty One of Abraham, and of Isaac, and of Jacob, the Mighty One of our fathers, hath glorified his Son Yeshua; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

Act 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

Act 3:15 And killed the Prince of life, whom Yehowah hath raised from the dead; whereof we are witnesses.

Act 3:16 And his name through faith in his name hath made this man strong, whom ye see and know. Yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Act 3:17 And now, brethren, I know that through ignorance ye did it, as did also your rulers.

Act 3:18 But those things, which Yehowah before had showed by the mouth of all his prophets, that Messiah should suffer, he hath so fulfilled.

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of Yehowah;

Act 3:20 And he shall send Yeshua Messiah, which before was preached unto you.

Act 3:21 Whom heaven must receive until the times of restitution of all things, which Yehowah hath spoken by the mouth of all his holy prophets since the world began.

Act 3:22 For Moses truly said unto the fathers, A Prophet shall Yehowah your Divine One raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Act 3:23 And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people.

Act 3:24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Act 3:25 Ye are the children of the prophets, and of the covenant which Yehowah made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Act 3:26 Unto you first Yehowah, having raised up his Son Yeshua, sent him to bless you, in turning away every one of you from his iniquities.

Act 4:1 And as they spoke unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

Act 4:2 Being grieved that they taught the people, and preached through Yeshua the resurrection from the dead.

Act 4:3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

Act 4:4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Act 4:5 And it came to pass on the morrow, that their rulers, and elders, and scribes,

Act 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

Act 4:7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

Act 4:8 Then Peter, filled with Ruach ha'Kodesh, said unto them, Ye rulers of the people, and elders of Israel,

Act 4:9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Yeshua Messiah of Nazareth, whom ye crucified, whom Yehowah raised from the dead, even by him doth this man stand here before you whole.

Act 4:11 This is the stone which was set at naught of you builders, which is become the head of the corner.

Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Act 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marveled; and they took knowledge of them, that they had been with Yeshua.

Act 4:14 And beholding the man which was healed standing with them, they could say nothing against it.

Act 4:15 But when they had commanded them to go aside out of the council, they conferred among themselves,

Act 4:16 Saying, What shall we do to these men? For that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

Act 4:17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

Act 4:18 And they called them, and commanded them not to speak at all nor teach in the name of Yeshua.

Act 4:19 But Peter and John answered and said unto them, Whether it be right in the sight of Yehowah to hearken unto you more than unto Yehowah, judge ye.

Act 4:20 For we cannot but speak the things which we have seen and heard.

Act 4:21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified Yehowah for that which was done.

Act 4:22 For the man was above forty years old, on whom this miracle of healing was showed.

Act 4:23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

Act 4:24 And when they heard that, they lifted up their voice to Yehowah with one accord, and said, Lord, thou art Yehowah, which hast made heaven, and earth, and the sea, and all that in them is:

Act 4:25 Who by the mouth of thy servant David hast said, Why did the nations rage, and the people imagine vain things?

Act 4:26 The kings of the earth stood up, and the rulers were gathered together against Yehowah, and against his Messiah.

Act 4:27 For of a truth against thy holy child Yeshua, whom thou hast anointed, both Herod, and Pontius Pilate, with the nations, and the people of Israel, were gathered together,

Act 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

Act 4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

Act 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Yeshua.

Act 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with Ruach ha'Kodesh, and they spoke the word of Yehowah with boldness.

Act 4:32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

Act 4:33 And with great power gave the apostles witness of the resurrection of Lord Yeshua: and great grace was upon them all.

Act 4:34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Act 4:35 And laid them down at the apostles' feet: And distribution was made unto every man according as he had need.

Act 4:36 And Joses, who by the apostles was surnamed Barnabas, which is, being interpreted, The son of consolation, a Levite, and of the country of Cyprus,

Act 4:37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

Act 5:1 But a certain man named Hananiah, with Sapphira his wife, sold a possession,

Act 5:2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

Act 5:3 But Peter said, Hananiah, why hath Satan filled thine heart to lie to Ruach ha'Kodesh, and to keep back part of the price of the land?

Act 5:4 While it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto Yehowah.

Act 5:5 And Hananiah hearing these words fell down, and gave up the spirit. And great fear came on all them that heard these things.

Act 5:6 And the young men arose, wound him up, and carried him out, and buried him.

Act 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Act 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Act 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Ruach of Yehowah? Behold, the feet of them which have buried

thy husband are at the door and shall carry thee out.

Act 5:10 Then fell she down straightway at his feet, and yielded up the spirit. And the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

Act 5:11 And great fear came upon all the congregation, and upon as many as heard these things.

Act 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch.

Act 5:13 And of the rest dared no man join himself to them: but the people magnified them.

Act 5:14 And believers were the more added to the Lord, multitudes both of men and women.

Act 5:15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Act 5:16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Act 5:17 Then the high priest rose up, and all they that were with him, which is the sect of the Sadducees, and were filled with indignation,

Act 5:18 And laid their hands on the apostles, and put them in the common prison.

Act 5:19 But the angel of Yehowah by night opened the prison doors, and brought them forth, and said,

Act 5:20 Go, stand and speak in the temple to the people all the words of this life.

Act 5:21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

Act 5:22 But when the officers came, and found them not in the prison, they returned, and told,

Act 5:23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

Act 5:24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

Act 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple and teaching the people.

Act 5:26 Then went the captain with the officers and brought them without violence, for they feared the people, lest they should have been stoned.

Act 5:27 And when they had brought them, they set them before the council, and the high priest asked them,

Act 5:28 Saying, Did not we straitly command you that ye should not teach in this name? And behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Act 5:29 Then Peter and the other apostles answered and said, We ought to obey Yehowah rather than men.

Act 5:30 Yehowah of our fathers raised up Yeshua, whom ye slew and hanged on a tree.

Act 5:31 Him hath Yehowah exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel and forgiveness of sins.

Act 5:32 And we are his witnesses of these things; and so is also Ruach ha'Kodesh, whom Yehowah hath given to them that obey him.

Act 5:33 When they heard that, they were cut to the heart, and took counsel to slay them.

Act 5:34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Act 5:35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

Act 5:36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to naught.

Act 5:37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him. He also perished; and all, even as many as obeyed him, were dispersed.

Act 5:38 And now I say unto you, Refrain from these men, and let them alone, for if this counsel or this work be of men, it will come to naught.

Act 5:39 But if it be of Yehowah, ye cannot overthrow it; lest haply ye be found even to fight against Yehowah.

Act 5:40 And to him they agreed. And when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Yeshua, and let them go.

Act 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

Act 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Yeshua Messiah.

Act 6:1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

Act 6:2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of Yehowah and serve tables.

Act 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of Ruach ha'Kodesh and wisdom, whom we may appoint over this business.

Act 6:4 But we will give ourselves continually to prayer, and to the ministry of the word.

Act 6:5 And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and of Ruach ha'Kodesh, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch;

Act 6:6 Whom they set before the apostles. And when they had prayed, they laid their hands on them.

Act 6:7 And the word of Yehowah increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Act 6:8 And Stephen, full of faith and power, did great wonders and miracles among the people.

Act 6:9 Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Act 6:10 And they were not able to resist the wisdom and the Ruach by which he spoke.

Act 6:11 Then they induced men, which said, We have heard him speak blasphemous words against Moses, and against Yehowah.

Act 6:12 And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,

Act 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

Act 6:14 For we have heard him say that this Yeshua of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

Act 6:15 And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

Act 7:1 Then said the high priest, Are these things so?

Act 7:2 And he said, Men, brethren, and fathers, hearken; Yehowah of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran.

Act 7:3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

Act 7:4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: And from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Act 7:5 And he gave him none inheritance in it, no, not so much as to set his foot on. Yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

Act 7:6 And Yehowah spoke on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

Act 7:7 And the nation to whom they shall be in bondage will I judge, said Yehowah. And after that shall they come forth, and serve me in this place.

Act 7:8 And he gave him the covenant of circumcision. And so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

Act 7:9 And the patriarchs, moved with envy, sold Joseph into Egypt, but Yehowah was with him,

Act 7:10 And delivered him out of all his afflictions, and gave him favor and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Act 7:11 Now there came a famine over all the land of Egypt and Canaan, and great affliction. And our fathers found no sustenance.

Act 7:12 But when Jacob heard that there was grain in Egypt, he sent out our fathers first.

Act 7:13 And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

Act 7:14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

Act 7:15 So Jacob went down into Egypt, and died, he, and our fathers.

Act 7:16 Jacob’s body was carried over into Hebron and laid in the sepulchre that Abraham had bought for a sum of money of the sons of Heth in Hebron; Joseph’s bones were carried over into Sychem, and laid in the sepulchre that Jacob bought for a sum of money of the sons of Emmor the father of Sychem.

Act 7:17 But when the time of the promise drew nigh, which Yehowah had sworn to Abraham, the people grew and multiplied in Egypt,

Act 7:18 Till another king arose, which knew not Joseph.

Act 7:19 The same dealt subtly with our kindred, and evil treated our fathers, so that they cast out their young children, to the end they might not live.

Act 7:20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months.

Act 7:21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

Act 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

Act 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Act 7:24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian.

Act 7:25 For he supposed his brethren would have understood how that Yehowah by his hand would deliver them, but they understood not.

Act 7:26 And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Act 7:27 But he that did his neighbor wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Act 7:28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

Act 7:29 Then fled Moses at this saying, and was a foreigner in the land of Madian, where he begat two sons.

Act 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sinai an angel of Yehowah in a flame of fire in a bush.

Act 7:31 When Moses saw it, he wondered at the sight. And as he drew near to behold it, the voice of Yehowah came unto him,

Act 7:32 Saying, I am Yehowah of thy fathers, the Mighty One of Abraham, and the Mighty One of Isaac, and the Mighty One of Jacob. Then Moses trembled, and durst not behold.

Act 7:33 Then said Yehowah to him, Put off thy shoes from thy feet, for the place where thou standest is holy ground.

Act 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

Act 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? The same did Yehowah send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Act 7:36 He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years.

Act 7:37 This is that Moses, which said unto the children of Israel, A Prophet shall Yehowah your Divine One raise up unto you of your brethren, like unto me; him shall ye hear.

Act 7:38 This is he, that was in the congregation in the wilderness with the angel which spoke to him on the mount Sinai, and with our fathers, who received the lively oracles to give unto us.

Act 7:39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

Act 7:40 Saying unto Aaron, Make us deities to go before us, for as for this Moses, which brought us out of the land of Egypt, we know not what is become of him.

Act 7:41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

Act 7:42 Then Yehowah turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

Act 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your deity Remphan, figures which ye made to worship them. And I will carry you away beyond Babylon.

Act 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

Act 7:45 Which also our fathers that came after brought in with Joshua into the possession of the nations, whom Yehowah drove out before the face of our fathers, unto the days of David;

Act 7:46 Who found favor before Yehowah, and desired to find a tabernacle for the Mighty One of Jacob.

Act 7:47 But Solomon built him a house.

Act 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Act 7:49 Heaven is my throne, and earth is my footstool. What house will ye build me? saith Yehowah: Or what is the place of my rest?

Act 7:50 Hath not my hand made all these things?

Act 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist Ruach ha'Kodesh, as your fathers did, so do ye.

Act 7:52 Which of the prophets have not your fathers persecuted? And they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers.

Act 7:53 Who have received the law by the disposition of angels, and have not kept it.

Act 7:54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

Act 7:55 But he, being full of Ruach ha'Kodesh, looked up steadfastly into heaven, and saw the glory of Yehowah, and Yeshua standing on the right hand of Yehowah,

Act 7:56 And said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of Yehowah.

Act 7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Act 7:58 And cast him out of the city, and stoned him. And the witnesses laid down their clothes at a young man's feet, whose name was Saul.

Act 7:59 And they stoned Stephen, calling out and saying, Lord Yeshua, receive my spirit.

Act 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Act 8:1 And Saul was consenting unto his death. And at that time there was a great persecution against the congregation which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Act 8:2 And devout men carried Stephen to his burial and made great lamentation over him.

Act 8:3 As for Saul, he made havock of the congregation, entering into every house, and dragging men and women committed them to prison.

Act 8:4 Therefore they that were scattered abroad went everywhere preaching the word.

Act 8:5 Then Philip went down to the city of Samaria and preached Messiah unto them.

Act 8:6 And the people with one accord gave heed unto those things which Philip spoke, hearing and seeing the miracles which he did.

Act 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed with them. And many taken with palsies, and that were lame, were healed.

Act 8:8 And there was great joy in that city.

Act 8:9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one.

Act 8:10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of Yehowah.

Act 8:11 And to him they had regard, because that of long time he had bewitched them with sorceries.

Act 8:12 But when they believed Philip preaching the things concerning the kingdom of Yehowah, and the name of Yeshua Messiah, they were baptized, both men and women.

Act 8:13 Then Simon himself believed also. And when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Act 8:14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of Yehowah, they sent unto them Peter and John.

Act 8:15 Who, when they were come down, prayed for them, that they might receive Ruach ha'Kodesh.

Act 8:16 For as yet he was fallen upon none of them. Only they were baptized in the name of the Lord Yeshua.

Act 8:17 Then laid they their hands on them, and they received Ruach ha'Kodesh.

Act 8:18 And when Simon saw that through laying on of the apostles' hands Ruach ha'Kodesh was given, he offered them money,

Act 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive Ruach ha'Kodesh.

Act 8:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of Yehowah may be purchased with money.

Act 8:21 Thou hast neither part nor lot in this matter, for thy heart is not right in the sight of Yehowah.

Act 8:22 Repent therefore of this thy wickedness, and pray Yehowah, if perhaps the thought of thine heart may be forgiven thee.

Act 8:23 For I perceive that thou art in the gall of bitterness and in the bond of iniquity.

Act 8:24 Then answered Simon, and said, Pray ye to Yehowah for me, that none of these things which ye have spoken come upon me.

Act 8:25 And they, when they had testified and preached the word of Yehowah, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Act 8:26 And the angel of Yehowah spoke unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Act 8:27 And he arose and went. And behold, a man of Cush, a eunuch of great authority under Candace queen of the Cushites, who had the charge of all her treasure, and had come to Jerusalem for to worship,

Act 8:28 Was returning, and sitting in his chariot read Isaiah the prophet.

Act 8:29 Then the Ruach said unto Philip, Go near, and join thyself to this chariot.

Act 8:30 And Philip ran thither to him, and heard him read the prophet Isaiah, and said, Understandest thou what thou readest?

Act 8:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Act 8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb mute before his shearer, so opened he not his mouth.

Act 8:33 In his humiliation his judgment was taken away, and who shall declare his generation? For his life is taken from the earth.

Act 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Act 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Yeshua.

Act 8:36 And as they went on their way, they came unto a certain water. And the eunuch said, See, here is water; what doth hinder me to be baptized?

Act 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yeshua Messiah is the Son of Yehowah.

Act 8:38 And he commanded the chariot to stand still. And they went down both into the water, both Philip and the eunuch; and he baptized him.

Act 8:39 And when they were come up out of the water, the Ruach of Yehowah caught away Philip, that the eunuch saw him no more, and he went on his way rejoicing.

Act 8:40 But Philip was found at Azotus (Ashdod). And passing through he preached in all the cities, till he came to Caesarea.

Act 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

Act 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Act 9:3 And as he journeyed, he came near Damascus. And suddenly there shined round about him a light from heaven.

Act 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Act 9:5 And he said, Who art thou, Lord? And the Lord said, I AM Yeshua whom thou persecutest. It is hard for thee to kick against the pricks.

Act 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Act 9:7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

Act 9:8 And Saul arose from the earth; and when his eyes were opened, he saw no man, but they led him by the hand, and brought him into Damascus.

Act 9:9 And he was three days without sight, and neither did eat nor drink.

Act 9:10 And there was a certain disciple at Damascus, named Hananiah; and to him said the Lord in a vision, Hananiah. And he said, Behold, I am here, Lord.

Act 9:11 And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus, for behold, he prayeth.

Act 9:12 And hath seen in a vision a man named Hananiah coming in, and putting his hand on him, that he might receive his sight.

Act 9:13 Then Hananiah answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem.

Act 9:14 And here he hath authority from the chief priests to bind all that call on thy name.

Act 9:15 But the Lord said unto him, Go thy way, for he is a chosen vessel unto me, to bear my name before the nations, and kings, and the children of Israel.

Act 9:16 For I will show him how great things he must suffer for my name's sake.

Act 9:17 And Hananiah went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Yeshua, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with Ruach ha'Kodesh.

Act 9:18 And immediately there fell from his eyes as it had been scales. And he received sight forthwith, and arose, and was baptized.

Act 9:19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Act 9:20 And straightway he preached Messiah in the synagogues, that he is the Son of Yehowah.

Act 9:21 But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

Act 9:22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that Yeshua is Messiah.

Act 9:23 And after that many days were fulfilled, the Jews took counsel to kill him.

Act 9:24 But their laying await was known of Saul. And they watched the gates day and night to kill him.

Act 9:25 Then the disciples took him by night, and let him down by the wall in a basket.

Act 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples, but they were all afraid of him, and believed not that he was a disciple.

Act 9:27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Yeshua.

Act 9:28 And he was with them coming in and going out at Jerusalem.

Act 9:29 And he spoke boldly in the name of the Lord Yeshua, and disputed against the Grecians, but they went about to slay him.

Act 9:30 Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

Act 9:31 Then had the congregations rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of Yehowah, and in the comfort of Ruach ha'Kodesh, were multiplied.

Act 9:32 And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

Act 9:33 And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

Act 9:34 And Peter said unto him, Aeneas, Yeshua Messiah maketh thee whole; arise and make thy bed. And he arose immediately.

Act 9:35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

Act 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas. This woman was full of good works and almsdeeds which she did.

Act 9:37 And it came to pass in those days, that she was sick, and died. Whom when they had washed, they laid her in an upper chamber.

Act 9:38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

Act 9:39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber. And all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

Act 9:40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes; and when she saw Peter, she sat up.

Act 9:41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

Act 9:42 And it was known throughout all Joppa; and many believed in the Lord.

Act 9:43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

Act 10:1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band.

Act 10:2 A devout man, and one that feared Yehowah with all his house, which gave much alms to the people, and prayed to Yehowah always.

Act 10:3 He saw in a vision evidently about the ninth hour of the day an angel of Yehowah coming in to him, and saying unto him, Cornelius.

Act 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before Yehowah.

Act 10:5 And now send men to Joppa, and call for one Simon, whose surname is Peter.

Act 10:6 He lodgeth with one Simon a tanner, whose house is by the seaside. He shall tell thee what thou oughtest to do.

Act 10:7 And when the angel which spoke unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Act 10:8 And when he had declared all these things unto them, he sent them to Joppa.

Act 10:9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour.

Act 10:10 And he became very hungry, and would have eaten, but while they made ready, he fell into a trance,

Act 10:11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth.

Act 10:12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Act 10:13 And there came a voice to him, Rise, Peter; kill and eat.

Act 10:14 But Peter said, Not so, Lord; for I have never eaten anything that is common or unclean.

Act 10:15 And the voice spoke unto him again the second time, What Yehowah hath cleansed, that call not thou common.

Act 10:16 This was done thrice, and the vessel was received up again into heaven.

Act 10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

Act 10:18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

Act 10:19 While Peter thought on the vision, the Ruach said unto him, Behold, three men seek thee.

Act 10:20 Arise therefore, and get thee down, and go with them, doubting nothing, for I have sent them.

Act 10:21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek. What is the cause wherefore ye are come?

Act 10:22 And they said, Cornelius the centurion, a just man, and one that feareth Yehowah, and of good report among all the nation of the Jews, was warned from Yehowah by a holy angel to send for thee into his house, and to hear words of thee.

Act 10:23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

Act 10:24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

Act 10:25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshiped him.

Act 10:26 But Peter took him up, saying, Stand up; I myself also am a man.

Act 10:27 And as he talked with him, he went in, and found many that were come together.

Act 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but Yehowah hath showed me that I should not call any man common or unclean.

Act 10:29 Therefore came I unto you without gainsaying, as soon as I was sent for. I ask therefore for what intent ye have sent for me?

Act 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

Act 10:31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of Yehowah.

Act 10:32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the seaside: Who, when he cometh, shall speak unto thee.

Act 10:33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before Yehowah, to hear all things that are commanded thee of Yehowah.

Act 10:34 Then Peter opened his mouth, and said, Of a truth I perceive that Yehowah is no respecter of persons.

Act 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Act 10:36 The word which He sent unto the children of Israel, preaching peace by Yeshua Messiah, he is Lord of all.

Act 10:37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Act 10:38 How Yehowah anointed Yeshua of Nazareth with Ruach ha'Kodesh and with power: Who went about doing good, and healing all that were oppressed of the devil; for Yehowah was with him.

Act 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree.

Act 10:40 Him Yehowah raised up the third day, and showed him openly;

Act 10:41 Not to all the people, but unto witnesses chosen before of Yehowah, even to us, who did eat and drink with him after he rose from the dead.

Act 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of Yehowah to be the Judge of the quick and the dead.

Act 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Act 10:44 While Peter yet spoke these words, Ruach ha'Kodesh fell on all them which heard the word.

Act 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the nations also was poured out the gift of Ruach ha'Kodesh.

Act 10:46 For they heard them speak with tongues, and magnify Yehowah. Then answered Peter,

Act 10:47 Can any man forbid water, that these should not be baptized, which have received Ruach ha'Kodesh as well as we?

Act 10:48 And he commanded them to be baptized in the name of Yeshua. Then prayed they him to tarry certain days.

Act 11:1 And the apostles and brethren that were in Judaea heard that the nations had also received the word of Yehowah.

Act 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Act 11:3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

Act 11:4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

Act 11:5 I was in the city of Joppa praying: And in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me.

Act 11:6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Act 11:7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

Act 11:8 But I said, Not so, Lord, for nothing common or unclean hath at any time entered into my mouth.

Act 11:9 But the voice answered me again from heaven, What Yehowah hath cleansed, that call not thou common.

Act 11:10 And this was done three times, and all were drawn up again into heaven.

Act 11:11 And behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

Act 11:12 And the Ruach bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house.

Act 11:13 And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

Act 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved.

Act 11:15 And as I began to speak, Ruach ha'Kodesh fell on them, as on us at the beginning.

Act 11:16 Then remembered I the word of Yeshua, how that he said, John indeed baptized with water; but ye shall be baptized with Ruach ha'Kodesh.

Act 11:17 Forasmuch then as Yehowah gave them the like gift as he did unto us, who believed on the Lord Yeshua Messiah; what was I, that I could withstand Yehowah?

Act 11:18 When they heard these things, they held their peace, and glorified Yehowah, saying, Then hath Yehowah also to the nations granted repentance unto life.

Act 11:19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Act 11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spoke unto the Grecians, preaching the Lord Yeshua.

Act 11:21 And the hand of Yehowah was with them, and a great number believed, and turned unto the Lord.

Act 11:22 Then tidings of these things came unto the ears of the congregation which was in Jerusalem. And they sent forth Barnabas, that

he should go as far as Antioch.

Act 11:23 Who, when he came, and had seen the grace of Yehowah, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Act 11:24 For he was a good man, and full of Ruach ha'Kodesh and of faith, and much people was added unto the Lord.

Act 11:25 Then departed Barnabas to Tarsus, for to seek Saul.

Act 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the congregation, and taught much people. And the disciples were called Messianics first in Antioch.

Act 11:27 And in these days came prophets from Jerusalem unto Antioch.

Act 11:28 And there stood up one of them named Agabus, and signified by the Ruach that there should be great hunger throughout all the world, which came to pass in the days of Claudius Caesar.

Act 11:29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea.

Act 11:30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Act 12:1 Now about that time Herod the king stretched forth his hands to vex certain of the congregation.

Act 12:2 And he killed Jacob the brother of John with the sword.

Act 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread.

Act 12:4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Passover to bring him forth to the people.

Act 12:5 Peter therefore was kept in prison, but prayer was made without ceasing of the congregation unto Yehowah for him.

Act 12:6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the

keepers before the door kept the prison.

Act 12:7 And behold, the angel of Yehowah came upon him, and a light shined in the prison. And he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

Act 12:8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

Act 12:9 And he went out, and followed him; and knew not that it was true which was done by the angel; but thought he saw a vision.

Act 12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord. And they went out, and passed on through one street; and forthwith the angel departed from him.

Act 12:11 And when Peter was come to himself, he said, Now I know of a surety, that Yehowah hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Act 12:12 And when he had considered the thing, he came to the house of Miriam the mother of John, whose surname was Mark; where many were gathered together praying.

Act 12:13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

Act 12:14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

Act 12:15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

Act 12:16 But Peter continued knocking. And when they had opened the door, and saw him, they were astonished.

Act 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how Yehowah had brought him out of the prison. And he said, Go show these things unto Jacob, and to the brethren. And he departed, and went into another place.

Act 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

Act 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

Act 12:20 And Herod was highly displeased with them of Tyre and Sidon: But they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

Act 12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

Act 12:22 And the people gave a shout, saying, It is the voice of a deity and not of a man.

Act 12:23 And immediately the angel of Yehowah smote him, because he gave not Yehowah the glory. And he was eaten of worms and gave up the spirit.

Act 12:24 But the word of Yehowah grew and multiplied.

Act 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

Act 13:1 Now there were in the congregation that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Act 13:2 As they ministered to Yehowah, and fasted, Ruach ha'Kodesh said, Separate me Barnabas and Saul for the work whereunto I have called them.

Act 13:3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

Act 13:4 So they, being sent forth by Ruach ha'Kodesh, departed unto Seleucia; and from thence they sailed to Cyprus.

Act 13:5 And when they were at Salamis, they preached the word of Yehowah in the synagogues of the Jews. And they had also John to their minister.

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus.

Act 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of Yehowah.

Act 13:8 But Elymas the sorcerer for so is his name by interpretation withstood them, seeking to turn away the deputy from the faith.

Act 13:9 Then Saul, who also is called Paul, filled with Ruach ha'Kodesh, set his eyes on him,

Act 13:10 And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of Yehowah?

Act 13:11 And now, behold, the hand of Yehowah is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Act 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of Yeshua.

Act 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia. And John departing from them returned to Jerusalem.

Act 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Act 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

Act 13:16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear Yehowah, give audience.

Act 13:17 The Mighty One of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with a high arm brought he them out of it.

Act 13:18 And about the time of forty years suffered he their manners in the wilderness.

Act 13:19 And when he had destroyed seven nations in the land of Canaan, he divided their land to them by lot,

Act 13:20 about the space of four hundred and fifty years. And after that he gave unto them judges, until Samuel the prophet.

Act 13:21 And afterward they desired a king: And Yehowah gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

Act 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfill all my will.

Act 13:23 Of this man's seed hath Yehowah according to his promise raised unto Israel a Savior, Yeshua.

Act 13:24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

Act 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

Act 13:26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth Yehowah, to you is the word of this salvation sent.

Act 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

Act 13:28 And though they found no cause of death in him, yet desired they Pilate that he should be slain.

Act 13:29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

Act 13:30 But Yehowah raised him from the dead.

Act 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

Act 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

Act 13:33 Yehowah hath fulfilled the same unto us their children, in that he hath raised up Yeshua again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Act 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Act 13:35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

Act 13:36 For David, after he had served his own generation by the will of Yehowah, fell on sleep, and was laid unto his fathers, and saw corruption.

Act 13:37 But he, whom Yehowah raised again, saw no corruption.

Act 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins.

Act 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Act 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

Act 13:41 Behold, ye despisers, and wonder, and perish, for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Act 13:42 And when the Jews were gone out of the synagogue, the nations besought that these words might be preached to them the next sabbath.

Act 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: Who, speaking to

them, persuaded them to continue in the grace of Yehowah.

Act 13:44 And the next sabbath day came almost the whole city together to hear the word of Yehowah.

Act 13:45 But when the Jews saw the multitudes, they were filled with envy, and spoke against those things which were spoken by Paul, contradicting and blaspheming.

Act 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of Yehowah should first have been spoken to you, but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the nations.

Act 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the nations, that thou shouldest be for salvation unto the ends of the earth.

Act 13:48 And when the nations heard this, they were glad, and glorified the word of Yehowah. And as many as were ordained to eternal life believed.

Act 13:49 And the word of Yehowah was published throughout all the region.

Act 13:50 But the Jews stirred up the devout and honorable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Act 13:51 But they shook off the dust of their feet against them, and came unto Iconium.

Act 13:52 And the disciples were filled with joy, and with Ruach ha'Kodesh.

Act 14:1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spoke, that a great multitude both of the Jews and also of the Greeks believed.

Act 14:2 But the unbelieving Jews stirred up the nations, and made their minds evil affected against the brethren.

Act 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

Act 14:4 But the multitude of the city was divided; and part held with the Jews, and part with the apostles.

Act 14:5 And when there was an assault made both of the nations, and also of the Jews with their rulers, to use them despitefully, and to stone them,

Act 14:6 They were aware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about.

Act 14:7 And there they preached the gospel.

Act 14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked.

Act 14:9 The same heard Paul speak: Who steadfastly beholding him, and perceiving that he had faith to be healed,

Act 14:10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

Act 14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The deities are come down to us in the likeness of men.

Act 14:12 And they called Barnabas, Zeus; and Paul, Hermes, because he was the chief speaker.

Act 14:13 Then the priest of Zeus, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Act 14:14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

Act 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto living Yehowah, which made heaven, and earth, and the sea, and all things that are therein.

Act 14:16 Who in times past suffered all nations to walk in their own ways.

Act 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Act 14:18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Act 14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

Act 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city. And the next day he departed with Barnabas to Derbe.

Act 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

Act 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of Yehowah.

Act 14:23 And when they had ordained them elders in every congregation, and had prayed with fasting, they commended them to the Lord, on whom they believed.

Act 14:24 And after they had passed throughout Pisidia, they came to Pamphylia.

Act 14:25 And when they had preached the word in Perga, they went down into Attalia.

Act 14:26 And thence sailed to Antioch, from whence they had been recommended to the grace of Yehowah for the work which they fulfilled.

Act 14:27 And when they were come, and had gathered the congregation together, they rehearsed all that Yehowah had done with them, and how he had opened the door of faith unto the nations.

Act 14:28 And there they abode a long time with the disciples.

Act 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

Act 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and

certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Act 15:3 And being brought on their way by the congregation, they passed through Phenice and Samaria, declaring the conversion of the nations: And they caused great joy unto all the brethren.

Act 15:4 And when they were come to Jerusalem, they were received of the congregation, and of the apostles and elders, and they declared all things that Yehowah had done with them.

Act 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

Act 15:6 And the apostles and elders came together for to consider of this matter.

Act 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago Yehowah made choice among us, that the nations by my mouth should hear the word of the gospel, and believe.

Act 15:8 And Yehowah, which knoweth the hearts, bear them witness, giving them Ruach ha'Kodesh, even as he did unto us;

Act 15:9 And put no difference between us and them, purifying their hearts by faith.

Act 15:10 Now therefore why tempt ye Yehowah, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Act 15:11 But we believe that through the grace of the Lord Yeshua Messiah we shall be saved, even as they.

Act 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders Yehowah had wrought among the nations by them.

Act 15:13 And after they had held their peace, Jacob answered, saying, Men and brethren, hearken unto me:

Act 15:14 Simeon hath declared how Yehowah at the first did visit the nations, to take out of them a people for his name.

Act 15:15 And to this agree the words of the prophets; as it is written,

Act 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Act 15:17 That the residue of men might seek after Yehowah, and all the nations, upon whom my name is called, saith Yehowah, who doeth all these things.

Act 15:18 Known unto Yehowah are all his works from the beginning of the world.

Act 15:19 Wherefore my sentence is, that we trouble not them, which from among the nations are turned to Yehowah:

Act 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Act 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

Act 15:22 Then pleased it the apostles and elders, with the whole congregation, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren.

Act 15:23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the nations in Antioch and Syria and Cilicia:

Act 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law, to whom we gave no such commandment.

Act 15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Act 15:26 Men that have hazarded their lives for the name of our Lord Yeshua Messiah.

Act 15:27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

Act 15:28 For it seemed good to Ruach ha'Kodesh, and to us, to lay upon you no greater burden than these necessary things;

Act 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: From which if ye keep yourselves, ye shall do well. Fare ye well.

Act 15:30 So when they were dismissed, they came to Antioch. And when they had gathered the multitude together, they delivered the epistle:

Act 15:31 Which when they had read, they rejoiced for the consolation.

Act 15:32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

Act 15:33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

Act 15:34 Notwithstanding it pleased Silas to abide there still.

Act 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of Yehowah, with many others also.

Act 15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of Yehowah, and see how they do.

Act 15:37 And Barnabas determined to take with them John, whose surname was Mark.

Act 15:38 But Paul thought it not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Act 15:39 And the contention was so sharp between them, that they departed asunder one from the other: And so Barnabas took Mark, and sailed unto Cyprus;

Act 15:40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of Yehowah.

Act 15:41 And he went through Syria and Cilicia, confirming the congregations.

Act 16:1 Then came he to Derbe and Lystra. And behold, a certain disciple was there, named Timothy, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek.

Act 16:2 Which was well reported of by the brethren that were at Lystra and Iconium.

Act 16:3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters, for they knew all that his father was a Greek.

Act 16:4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

Act 16:5 And so were the congregations established in the faith, and increased in number daily.

Act 16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of Ruach ha'Kodesh to preach the word in Asia,

Act 16:7 After they were come to Mysia, they assayed to go into Bithynia, but the Ruach suffered them not.

Act 16:8 And they passing by Mysia came down to Troas.

Act 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Act 16:10 And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that Yehowah had called us for to preach the gospel unto them.

Act 16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

Act 16:12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: And we were in that city abiding certain days.

Act 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spoke unto the women which resorted thither.

Act 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshiped Yehowah, heard us: Whose heart Yehowah opened, that she attended unto the things which were spoken of Paul.

Act 16:15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to Yehowah, come into my house, and abide there. And she constrained us.

Act 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying.

Act 16:17 The same followed Paul and us, and cried, saying, These men are the servants of most high Yehowah, which show unto us the way of salvation.

Act 16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Yeshua Messiah to come out of her. And he came out the same hour.

Act 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

Act 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Act 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Act 16:22 And the multitude rose up together against them: And the magistrates rent off their clothes, and commanded to beat them.

Act 16:23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely.

Act 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

Act 16:25 And at midnight Paul and Silas prayed, and sang praises unto Yehowah, and the prisoners heard them.

Act 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: And immediately all the doors were opened, and every one's bands were loosed.

Act 16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had fled.

Act 16:28 But Paul cried with a loud voice, saying, Do thyself no harm, for we are all here.

Act 16:29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Act 16:30 And brought them out, and said, Sirs, what must I do to be saved?

Act 16:31 And they said, Believe on the Lord Yeshua Messiah, so that thou mightest be saved, and thy house.

Act 16:32 And they spoke unto him the word of the Lord, and to all that were in his house.

Act 16:33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

Act 16:34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in Yehowah with all his house.

Act 16:35 And when it was day, the magistrates sent the constables, saying, Let those men go.

Act 16:36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go. Now therefore depart, and go in peace.

Act 16:37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out secretly? Nay verily; but let them come themselves and fetch us out.

Act 16:38 And the constables told these words unto the magistrates. And they feared, when they heard that they were Romans.

Act 16:39 And they came and besought them, and brought them out, and desired them to depart out of the city.

Act 16:40 And they went out of the prison, and entered into the house of Lydia. And when they had seen the brethren, they comforted them, and departed.

Act 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews.

Act 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Act 17:3 Opening and alleging, that Messiah must needs have suffered, and risen again from the dead; and that this Yeshua, whom I preach unto you, is Messiah.

Act 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Act 17:5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city in an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Act 17:6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

Act 17:7 Whom Jason hath received. And these all do contrary to the decrees of Caesar, saying that there is another king, one Yeshua.

Act 17:8 And they troubled the people and the rulers of the city, when they heard these things.

Act 17:9 And when they had taken security of Jason, and of the other, they let them go.

Act 17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: Who coming thither went into the synagogue of the Jews.

Act 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Act 17:12 Therefore many of them believed; also of honorable women which were Greeks, and of men, not a few.

Act 17:13 But when the Jews of Thessalonica had knowledge that the word of Yehowah was preached of Paul at Berea, they came thither also, and stirred up the people.

Act 17:14 And then immediately the brethren sent away Paul to go as it were to the sea, but Silas and Timothy abode there still.

Act 17:15 And they that conducted Paul brought him unto Athens: And receiving a commandment unto Silas and Timothy for to come to him with all speed, they departed.

Act 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Act 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Act 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? Other some, He seemeth to be a setter forth of strange deities, because he preached unto them Yeshua, and the resurrection.

Act 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine is, whereof thou speakest?

Act 17:20 For thou bringest certain strange things to our ears: We would know therefore what these things mean.

Act 17:21 For all the Athenians and sojourning foreigners which were there spent their time in nothing else, but either to tell, or to hear some new thing.

Act 17:22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too religious.

Act 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, To The Unknown Deity. Whom therefore ye ignorantly worship, him declare I unto you.

Act 17:24 Yehowah that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Act 17:25 Neither is worshiped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things;

Act 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Act 17:27 That they should seek Yehowah, if haply they might feel after him, and find him, though he be not far from every one of us.

Act 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Act 17:29 Forasmuch then as we are the offspring of Yehowah, we ought not to think that the Divinity is like unto gold, or silver, or stone, graven by art and man's device.

Act 17:30 And the times of this ignorance Yehowah winked at; but now commandeth all men everywhere to repent.

Act 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Act 17:32 And when they heard of the resurrection of the dead, some mocked: And others said, We will hear thee again of this matter.

Act 17:33 So Paul departed from among them.

Act 17:34 Howbeit certain men clove unto him, and believed: Among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Act 18:1 After these things Paul departed from Athens, and came to Corinth;

Act 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius had commanded all Jews to depart from Rome: and came unto them.

Act 18:3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tallitmakers.

Act 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Act 18:5 And when Silas and Timothy were come from Macedonia, Paul was pressed in the Ruach, and testified to the Jews that Yeshua was Messiah.

Act 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the nations.

Act 18:7 And he departed thence, and entered into a certain man's house, named Justus, one that worshiped Yehowah, whose house joined hard to the synagogue.

Act 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Act 18:9 Then spoke the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Act 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

Act 18:11 And he continued there a year and six months, teaching the word of Yehowah among them.

Act 18:12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Act 18:13 Saying, This fellow persuadeth men to worship Yehowah contrary to the law.

Act 18:14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

Act 18:15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

Act 18:16 And he drove them from the judgment seat.

Act 18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

Act 18:18 And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

Act 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Act 18:20 When they desired him to tarry longer time with them, he consented not;

Act 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if Yehowah will. And he sailed from Ephesus.

Act 18:22 And when he had landed at Caesarea, and gone up, and saluted the congregation, he went down to Antioch.

Act 18:23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

Act 18:24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

Act 18:25 This man was instructed in the way of the Lord; and being fervent in the Ruach, he spoke and taught diligently the things of the Lord, knowing only the baptism of John.

Act 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of Yehowah more perfectly.

Act 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

Act 18:28 For he mightily convinced the Jews, and that publickly, showing by the scriptures that Yeshua was Messiah.

Act 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

Act 19:2 He said unto them, Have ye received Ruach ha'Kodesh since ye believed? And they said unto him, We have not so much as heard whether there be any Ruach ha'Kodesh.

Act 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

Act 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Messiah Yeshua.

Act 19:5 When they heard this, they were baptized in the name of the Lord Yeshua.

Act 19:6 And when Paul had laid his hands upon them, Ruach ha'Kodesh came on them; and they spoke with tongues, and prophesied.

Act 19:7 And all the men were about twelve.

Act 19:8 And he went into the synagogue, and spoke boldly for the space of three months, disputing and persuading the things concerning the kingdom of Yehowah.

Act 19:9 But when divers were hardened, and believed not, but spoke evil of that Way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Act 19:10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Yeshua, both Jews and Greeks.

Act 19:11 And Yehowah wrought special miracles by the hands of Paul:

Act 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Act 19:13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Yeshua, saying, We adjure you by Yeshua whom Paul preacheth.

Act 19:14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

Act 19:15 And the evil spirit answered and said, Yeshua I know, and Paul I know; but who are ye?

Act 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Act 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Yeshua was magnified.

Act 19:18 And many that believed came, and confessed, and showed their deeds.

Act 19:19 Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.

Act 19:20 So mightily grew the word of Yehowah and prevailed.

Act 19:21 After these things were ended, Paul purposed in the Ruach, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Act 19:22 So he sent into Macedonia two of them that ministered unto him, Timothy and Erastus; but he himself stayed in Asia for a season.

Act 19:23 And the same time there arose no small stir about that Way.

Act 19:24 For a certain man named Demetrius, a silversmith, which made silver shrines for Artemis, brought no small gain unto the craftsmen;

Act 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

Act 19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much

people, saying that they be no deities, which are made with hands:

Act 19:27 So that not only this our craft is in danger to be set at naught; but also that the temple of the great goddess Artemis should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipeth.

Act 19:28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Artemis of the Ephesians.

Act 19:29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

Act 19:30 And when Paul would have entered in unto the people, the disciples suffered him not.

Act 19:31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

Act 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Act 19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defense unto the people.

Act 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Artemis of the Ephesians.

Act 19:35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshiper of the great goddess Artemis, and of the image which fell down from Zeus?

Act 19:36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Act 19:37 For ye have brought hither these men, which are neither robbers of temples, nor yet blasphemers of your goddess.

Act 19:38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them incriminate one another.

Act 19:39 But if ye inquire anything concerning other matters, it shall be determined in a lawful assembly.

Act 19:40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this riotous crowd.

Act 19:41 And when he had thus spoken, he dismissed the assembly.

Act 20:1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

Act 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

Act 20:3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Act 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

Act 20:5 These going before tarried for us at Troas.

Act 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

Act 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Act 20:8 And there were many lights in the upper chamber, where they were gathered together.

Act 20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Act 20:10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

Act 20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

Act 20:12 And they brought the young man alive, and were not a little comforted.

Act 20:13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

Act 20:14 And when he met with us at Assos, we took him in, and came to Mitylene.

Act 20:15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

Act 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Shavuot.

Act 20:17 And from Miletus he sent to Ephesus, and called the elders of the congregation.

Act 20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

Act 20:19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Act 20:20 And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publickly, and from house to house,

Act 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward Yehowah, and faith toward our Lord Yeshua Messiah.

Act 20:22 And now, behold, I go bound in the Ruach unto Jerusalem, not knowing the things that shall befall me there:

Act 20:23 Save that Ruach ha'Kodesh witnesseth in every city, saying that bonds and afflictions abide me.

Act 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Yeshua, to testify the gospel of the grace of Yehowah.

Act 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of Yehowah, shall see my face no more.

Act 20:26 Wherefore I take you to record this day, that I am clean from the blood of all men.

Act 20:27 For I have not shunned to declare unto you all the counsel of Yehowah.

Act 20:28 Take heed therefore unto yourselves, and to all the flock, over the which Ruach ha'Kodesh hath made you overseers, to feed the congregation of Yehowah, which he hath purchased with his own blood.

Act 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

Act 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after themselves.

Act 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Act 20:32 And now, brethren, I commend you to Yehowah, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Act 20:33 I have coveted no man's silver, or gold, or apparel.

Act 20:34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

Act 20:35 I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Yeshua, how he said, It is more blessed to give than to receive.

Act 20:36 And when he had thus spoken, he kneeled down, and prayed with them all.

Act 20:37 And they all wept sore, and fell on Paul's neck, and kissed him,

Act 20:38 Sorrowing most of all for the words which he spoke, that they should see his face no more. And they accompanied him unto the ship.

Act 21:1 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

Act 21:2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

Act 21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

Act 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Ruach, that he should not go up to Jerusalem.

Act 21:5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

Act 21:6 And when we had taken our leave one of another, we took ship; and they returned home again.

Act 21:7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

Act 21:8 And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

Act 21:9 And the same man had four daughters, virgins, which did prophesy.

Act 21:10 And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

Act 21:11 And when he was come unto us, he took Paul's belt, and bound his own hands and feet, and said, Thus saith Ruach ha'Kodesh, So shall the Jews at Jerusalem bind the man that owneth this belt, and shall deliver him into the hands of the nations.

Act 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

Act 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Yeshua.

Act 21:14 And when he would not be persuaded, we ceased, saying, The will of Yehowah be done.

Act 21:15 And after those days we took up our carriages, and went up to Jerusalem.

Act 21:16 There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

Act 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Act 21:18 And the day following Paul went in with us unto Jacob; and all the elders were present.

Act 21:19 And when he had saluted them, he declared particularly what things Yehowah had wrought among the nations by his ministry.

Act 21:20 And when they heard it, they glorified Yehowah, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Act 21:21 And they are informed of thee, that thou teachest all the Jews which are among the nations to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

Act 21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

Act 21:23 Do therefore this that we say to thee: We have four men which have a vow on them;

Act 21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

Act 21:25 As touching the nations which believe, we have written and concluded that they keep themselves from things offered to idols, and from blood, and from what is strangled, and from fornication.

Act 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Act 21:27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Act 21:28 Crying out, Men of Israel, help: This is the man, that teacheth all men everywhere against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Act 21:29 For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.

Act 21:30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

Act 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

Act 21:32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Act 21:33 Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

Act 21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the fortress.

Act 21:35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

Act 21:36 For the multitude of the people followed after, crying, Away with him.

Act 21:37 And as Paul was to be led into the fortress, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Act 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

Act 21:39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Act 21:40 And when he had given him license, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spoke unto them in the Hebrew tongue, saying,

Act 22:1 Men, brethren, and fathers, hear ye my defense which I make now unto you.

Act 22:2 And when they heard that he spoke in the Hebrew tongue to them, they kept the more silence: and he saith,

Act 22:3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward Yehowah, as ye all are this day.

Act 22:4 And I persecuted this Way unto the death, binding and delivering into prisons both men and women.

Act 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Act 22:6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

Act 22:7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

Act 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Yeshua of Nazareth, whom thou persecutest.

Act 22:9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spoke to me.

Act 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

Act 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Act 22:12 And one Hananiah, a devout man according to the law, having a good report of all the Jews which dwelt there,

Act 22:13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Act 22:14 And he said, Yehowah of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Act 22:15 For thou shalt be his witness unto all men of what thou hast seen and heard.

Act 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Act 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

Act 22:18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

Act 22:19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

Act 22:20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

Act 22:21 And he said unto me, Depart: for I will send thee far hence unto the nations.

Act 22:22 And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live!

Act 22:23 And as they cried out, and cast off their clothes, and threw dust into the air,

Act 22:24 The chief captain commanded him to be brought into the fortress, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

Act 22:25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Act 22:26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

Act 22:27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Act 22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

Act 22:29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

Act 22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Act 23:1 And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before Yehowah until this day.

Act 23:2 And the high priest Hananiah commanded them that stood by him to smite him on the mouth.

Act 23:3 Then said Paul unto him, Yehowah shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Act 23:4 And they that stood by said, Revilest thou Yehowah's high priest?

Act 23:5 Then said Paul, I knew not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Act 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question!

Act 23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

Act 23:8 For the Sadducees say that there is no resurrection, neither angel, nor Ruach: but the Pharisees confess all of these.

Act 23:9 And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if Ruach or an angel hath spoken to him, let us not fight against Yehowah.

Act 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the Fortress Antonia.

Act 23:11 And the night following Yeshua stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Act 23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Act 23:13 And they were more than forty which had made this conspiracy.

Act 23:14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

Act 23:15 Now therefore ye with the council signify to the chief captain that he bring him down unto you tomorrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Act 23:16 And when Paul's sister's son heard of their lying in wait, he went and entered into the fortress, and told Paul.

Act 23:17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Act 23:18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

Act 23:19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

Act 23:20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul tomorrow into the council, as though they would inquire somewhat of him more perfectly.

Act 23:21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

Act 23:22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me.

Act 23:23 And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

Act 23:24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

Act 23:25 And he wrote a letter after this manner:

Act 23:26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

Act 23:27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Act 23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

Act 23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Act 23:30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.

Act 23:31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

Act 23:32 On the morrow they left the horsemen to go with him, and returned to the fortress:

Act 23:33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

Act 23:34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;

Act 23:35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

Act 24:1 And after five days Hananiah the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

Act 24:2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

Act 24:3 We accept it always, and in all places, most noble Felix, with all thankfullness.

Act 24:4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Act 24:5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Act 24:6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Act 24:7 But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

Act 24:8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Act 24:9 And the Jews also assented, saying that these things were so.

Act 24:10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Act 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Act 24:12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

Act 24:13 Neither can they prove the things whereof they now accuse me.

Act 24:14 But this I confess unto thee, that after The Way which they call heresy, so worship I Yehowah of my fathers, believing all things which are written in the law and in the prophets:

Act 24:15 And have hope toward Yehowah, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Act 24:16 And herein do I exercise myself, to have always a conscience void of offense toward Yehowah, and toward men.

Act 24:17 Now after many years I came to bring alms to my nation, and offerings.

Act 24:18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Act 24:19 Who ought to have been here before thee, and object, if they had ought against me.

Act 24:20 Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

Act 24:21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day!

Act 24:22 And when Felix heard these things, having more perfect knowledge of that Way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

Act 24:23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Act 24:24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Messiah.

Act 24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Act 24:26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

Act 24:27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

Act 25:1 Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

Act 25:2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Act 25:3 And desired favor against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

Act 25:4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither.

Act 25:5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

Act 25:6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

Act 25:7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Act 25:8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended anything at all.

Act 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Act 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Act 25:11 For if I be an offender, or have committed anything worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

Act 25:12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

Act 25:13 And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

Act 25:14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

Act 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

Act 25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have license to answer for himself concerning the crime laid against him.

Act 25:17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

Act 25:18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

Act 25:19 But had certain questions against him of their own superstition, and of one Yeshua, which was dead, whom Paul affirmed to be alive.

Act 25:20 And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

Act 25:21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar Nero.

Act 25:22 Then Agrippa said unto Festus, I would also hear the man myself. tomorrow, said he, thou shalt hear him.

Act 25:23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

Act 25:24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

Act 25:25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

Act 25:26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

Act 25:27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

Act 26:1 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Act 26:2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

Act 26:3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Act 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

Act 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Act 26:6 And now I stand and am judged for the hope of the promise made of Yehowah unto our fathers:

Act 26:7 Unto which promise our twelve tribes, instantly serving Yehowah day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Act 26:8 Why should it be thought a thing incredible with you, that Yehowah should raise the dead?

Act 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Yeshua of Nazareth.

Act 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

Act 26:11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto foreign cities.

Act 26:12 Whereupon as I went to Damascus with authority and commission from the chief priests,

Act 26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

Act 26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the goads.

Act 26:15 And I said, Who art thou, Lord? And he said, I am Yeshua whom thou persecutest.

Act 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Act 26:17 Delivering thee from the people, and from the nations, unto whom now I send thee,

Act 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto Yehowah, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Act 26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

Act 26:20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the nations, that they should repent and turn to Yehowah, and do works meet for repentance.

Act 26:21 For these causes the Jews caught me in the temple, and went about to kill me.

Act 26:22 Having therefore obtained help of Yehowah, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Act 26:23 That Messiah should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the nations.

Act 26:24 And as he thus spoke for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

Act 26:25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

Act 26:26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

Act 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

Act 26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Messianic.

Act 26:29 And Paul said, I would to Yehowah, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Act 26:30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

Act 26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

Act 26:32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Act 27:1 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

Act 27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.

Act 27:3 And the next day we touched at Sidon. And Julius courteously treated Paul, and gave him liberty to go unto his friends to refresh himself.

Act 27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

Act 27:5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

Act 27:6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

Act 27:7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Act 27:8 And, hardly passing it, came unto a place which is called The Fair Havens; nigh whereunto was the city of Lasea.

Act 27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

Act 27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the loading and ship, but also of our lives.

Act 27:11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Act 27:12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is a haven of Crete, and lieth toward the south west and north west.

Act 27:13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

Act 27:14 But not long after there arose against it a tempestuous wind, called Euroclydon.

Act 27:15 And when the ship was caught, and could not bear up into the wind, we let her drive.

Act 27:16 And running under a certain island which is called Clauda, we had much work to come by the boat:

Act 27:17 Which when they had taken up, they used helps, undergirding the ship; and fearing lest they should fall into the Syrtis quicksands, struck sail, and so were driven.

Act 27:18 And we being exceedingly tossed with a tempest, the next day they lightened the ship;

Act 27:19 And the third day we cast out with our own hands the tackling of the ship.

Act 27:20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

Act 27:21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Act 27:22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

Act 27:23 For there stood by me this night the angel of Yehowah, whose I am, and whom I serve,

Act 27:24 Saying, Fear not, Paul; thou must be brought before Caesar: and lo, Yehowah hath given thee all them that sail with thee.

Act 27:25 Wherefore, sirs, be of good cheer: for I believe Yehowah, that it shall be even as it was told me.

Act 27:26 Howbeit we must be cast upon a certain island.

Act 27:27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

Act 27:28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

Act 27:29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

Act 27:30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under pretense as though they would have cast anchors out of the foreship,

Act 27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Act 27:32 Then the soldiers cut off the ropes of the boat, and let her fall off.

Act 27:33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Act 27:34 Wherefore I pray you to take some meat: for this is for your health: for there shall not a hair fall from the head of any of you.

Act 27:35 And when he had thus spoken, he took bread, and gave thanks to Yehowah in the presence of them all: and when he had broken it, he began to eat.

Act 27:36 Then were they all of good cheer, and they also took some meat.

Act 27:37 And we were in all in the ship two hundred threescore and sixteen souls.

Act 27:38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

Act 27:39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

Act 27:40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

Act 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Act 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Act 27:43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

Act 27:44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

Act 28:1 And when they were escaped, then they knew that the island was called Melita.

Act 28:2 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

Act 28:3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

Act 28:4 And when the people saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

Act 28:5 And he shook off the beast into the fire, and felt no harm.

Act 28:6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a deity.

Act 28:7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

Act 28:8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

Act 28:9 So when this was done, others also, which had diseases in the island, came, and were healed:

Act 28:10 Who also honored us with many honors; and when we departed, they laded us with such things as were necessary.

Act 28:11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

Act 28:12 And landing at Syracuse, we tarried there three days.

Act 28:13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the second day to Puteoli:

Act 28:14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

Act 28:15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The Three Taverns: whom when Paul saw, he thanked Yehowah, and took courage.

Act 28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Act 28:17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Act 28:18 Who, when they had examined me, would have let me go, because there was no cause of death in me.

Act 28:19 But when the Jews spoke against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Act 28:20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

Act 28:21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spoke any harm of thee.

Act 28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that everywhere it is spoken against.

Act 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of Yehowah, persuading them concerning Yeshua, both out of the law of Moses, and out of the prophets, from morning till evening.

Act 28:24 And some believed the things which were spoken, and some believed not.

Act 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spoke Ruach ha'Kodesh by Isaiah the prophet unto our fathers,

Act 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Act 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

Act 28:28 Be it known therefore unto you, that the salvation of Yehowah is sent unto the nations, and that they will hear it.

Act 28:29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

Act 28:30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

Act 28:31 Preaching the kingdom of Yehowah, and teaching those things which concern the Lord Yeshua Messiah, with all confidence, no man forbidding him.

Book of Romans

Rom 1:1 Paul, a servant of Yeshua Messiah, called to be an apostle, separated unto the gospel of Yehowah,

Rom 1:2 Which he had promised before by his prophets in the holy scriptures,

Rom 1:3 Concerning his Son Yeshua Messiah our Lord, which was made of the seed of David according to the flesh;

Rom 1:4 And declared to be the Son of Yehowah with power, according to the Ruach of holiness, by the resurrection from the dead:

Rom 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Rom 1:6 Among whom are ye also the called of Yeshua Messiah:

Rom 1:7 To all that be in Rome, beloved of Yehowah, called as saints: Grace to you and peace from Yehowah our Father, and the Lord Yeshua Messiah.

Rom 1:8 First, I thank Yehowah through Yeshua Messiah for you all, that your faith is spoken of throughout the whole world.

Rom 1:9 For Yehowah is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Rom 1:10 Making request, if by any means now at length I might have a prosperous journey by the will of Yehowah to come unto you.

Rom 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Rom 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

Rom 1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto, that I might have some fruit among you also, even as among other nations.

Rom 1:14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

Rom 1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

Rom 1:16 For I am not ashamed of the gospel of Messiah: for it is the power of Yehowah unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the righteousness of Yehowah revealed from faith to faith: as it is written, The just shall live by faith.

Rom 1:18 For the wrath of Yehowah is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Rom 1:19 Because that which may be known of Yehowah is manifest in them; for Yehowah hath showed it unto them.

Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Divinity; so that they are without excuse:

Rom 1:21 Because that, when they knew Yehowah, they glorified him not as Yehowah, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Rom 1:22 Professing themselves to be wise, they became fools,

Rom 1:23 And changed the glory of uncorruptible Yehowah into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Rom 1:24 Wherefore Yehowah also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves:

Rom 1:25 Who changed the truth of Yehowah into a lie, and worshiped and served the creature more than the Creator, who is blessed forever. Amein.

Rom 1:26 For this cause Yehowah gave them up unto vile affections: for even their women did change the natural use into that which is against

nature:

Rom 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Rom 1:28 And even as they did not like to retain Yehowah in their knowledge, Yehowah gave them over to a reprobate mind, to do those things which are not becoming;

Rom 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Rom 1:30 Backbiters, haters of Yehowah, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

Rom 1:31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Rom 1:32 Who knowing the judgment of Yehowah, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Rom 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Rom 2:2 But we are sure that the judgment of Yehowah is according to truth against them which commit such things.

Rom 2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of Yehowah?

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of Yehowah leadeth thee to repentance?

Rom 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of Yehowah;

Rom 2:6 Who will render to every man according to his deeds:

Rom 2:7 To them who by patient continuance in well doing seek for glory and honor and immortality, eternal life:

Rom 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

Rom 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the nation;

Rom 2:10 But glory, honor, and peace, to every man that worketh good, to the Jew first, and also to the nation:

Rom 2:11 For there is no respect of persons with Yehowah.

Rom 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Rom 2:13 For not the hearers of the law are just before Yehowah, but the doers of the law shall be justified.

Rom 2:14 For when the nations, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Rom 2:15 Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;

Rom 2:16 In the day when Yehowah shall judge the secrets of men through Yeshua Messiah according to my gospel.

Rom 2:17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of Yehowah,

Rom 2:18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

Rom 2:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

Rom 2:20 an instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

Rom 2:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Rom 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Rom 2:23 Thou that makest thy boast of the law, through breaking the law dishonorest thou Yehowah?

Rom 2:24 For the name of Yehowah is blasphemed among the nations through you, as it is written.

Rom 2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Rom 2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Rom 2:27 And shall not uncircumcision which is by nature, if it fulfill the law, judge thee, who by the letter and circumcision dost transgress the law?

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Rom 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the Ruach, and not in the letter; whose praise is not of men, but of Yehowah.

Rom 3:1 What advantage then hath the Jew? or what profit is there of circumcision?

Rom 3:2 Much every way: chiefly, because that unto them were committed the oracles of Yehowah.

Rom 3:3 For what if some did not believe? shall their unbelief make the faith of Yehowah without effect?

Rom 3:4 Yehowah forbid: yea, let Yehowah be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Rom 3:5 But if our unrighteousness commend the righteousness of Yehowah, what shall we say? Is Yehowah unrighteous who inflicts wrath? I speak as a man.

Rom 3:6 Yehowah forbid: for then how shall Yehowah judge the world?

Rom 3:7 For if the truth of Yehowah hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Rom 3:8 And not rather, as we be slanderously reported, and as some affirm that we say, Let us do evil, that good may come? whose damnation is just.

Rom 3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and nations, that they are all under sin;

Rom 3:10 As it is written, There is none righteous, no, not one:

Rom 3:11 There is none that understandeth, there is none that seeketh after Yehowah.

Rom 3:12 They are all gone out of The Way, they are together become unprofitable; there is none that doeth good, no, not one.

Rom 3:13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

Rom 3:14 Whose mouth is full of cursing and bitterness:

Rom 3:15 Their feet are swift to shed blood:

Rom 3:16 Destruction and misery are in their ways:

Rom 3:17 And the way of peace have they not known:

Rom 3:18 There is no fear of Yehowah before their eyes.

Rom 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before Yehowah.

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Rom 3:21 But now the righteousness of Yehowah without the law is manifested, being witnessed by the law and the prophets;

Rom 3:22 Even the righteousness of Yehowah which is by faith of Yeshua Messiah unto all and upon all them that believe: for there is no difference:

Rom 3:23 For all have sinned, and come short of the glory of Yehowah;

Rom 3:24 Being justified freely by his grace through the redemption that is in Messiah Yeshua:

Rom 3:25 Whom Yehowah hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Yehowah;

Rom 3:26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yeshua.

Rom 3:27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Rom 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Rom 3:29 Is he Yehowah of the Jews only? is he not also of the nations? Yes, of the nations also:

Rom 3:30 Seeing one Yehowah shall justify the circumcision by faith, and uncircumcision through faith.

Rom 3:31 Do we then make void the law through faith? Yehowah forbid: yea, we establish the law.

Rom 4:1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

Rom 4:2 For if Abraham were justified by works, he hath whereof to glory; but not before Yehowah.

Rom 4:3 For what saith the scripture? Abraham believed Yehowah, and it was counted unto him for righteousness.

Rom 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Rom 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Rom 4:6 Even as David also describeth the blessedness of the man, unto whom Yehowah imputeth righteousness without works,

Rom 4:7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

Rom 4:8 Blessed is the man to whom Yehowah will not impute sin.

Rom 4:9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Rom 4:10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Rom 4:12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

Rom 4:13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Rom 4:14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

Rom 4:15 Because the law worketh wrath: for where no law is, there is no transgression.

Rom 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Rom 4:17 As it is written, I have made thee a father of many nations, before him whom he believed, even Yehowah, who quickeneth the dead, and calleth those things which be not as though they were.

Rom 4:18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

Rom 4:19 And being not weak in faith, he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sara's womb:

Rom 4:20 He staggered not at the promise of Yehowah through unbelief; but was strong in faith, giving glory to Yehowah;

Rom 4:21 And being fully persuaded that, what he had promised, he was able also to perform.

Rom 4:22 And therefore it was imputed to him for righteousness.

Rom 4:23 Now it was not written for his sake alone, that it was imputed to him;

Rom 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Yeshua our Lord from the dead;

Rom 4:25 Who was delivered for our offenses, and was raised again for our justification.

Rom 5:1 Therefore being justified by faith, we have peace with Yehowah through our Lord Yeshua Messiah:

Rom 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Yehowah.

Rom 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Rom 5:4 And patience, experience; and experience, hope:

Rom 5:5 And hope maketh not ashamed; because the love of Yehowah is shed abroad in our hearts by Ruach ha'Kodesh which is given unto us.

Rom 5:6 For when we were yet without strength, in due time Messiah died for the ungodly.

Rom 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Rom 5:8 But Yehowah commendeth his love toward us, in that, while we were yet sinners, Messiah died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to Yehowah by the death of his Son, much more, being reconciled, we shall be saved by his

life.

Rom 5:11 And not only so, but we also joy in Yehowah through our Lord Yeshua Messiah, by whom we have now received the atonement.

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 5:13 For until the law sin was in the world: but sin is not imputed when there is no law.

Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Rom 5:15 But not as the offense, so also is the free gift. For if through the offense of one many be dead, much more the grace of Yehowah, and the gift by grace, which is by one man, Yeshua Messiah, hath abounded unto many.

Rom 5:16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offenses unto justification.

Rom 5:17 For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Yeshua Messiah.

Rom 5:18 Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Rom 5:20 Moreover the law entered, that the offense might abound. But where sin abounded, grace did much more abound:

Rom 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Yeshua Messiah our Lord.

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Rom 6:2 Yah forbid! How shall we, that are dead to sin, live any longer therein?

Rom 6:3 Know ye not, that so many of us as were baptized into Yeshua Messiah were baptized into his death?

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

Rom 6:7 For he that is dead is freed from sin.

Rom 6:8 Now if we be dead with Messiah, we believe that we shall also live with him:

Rom 6:9 Knowing that Messiah being raised from the dead dieth no more; death hath no more dominion over him.

Rom 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto Yehowah.

Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto Yehowah through Yeshua Messiah our Lord.

Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Yehowah, as those that are alive from the dead, and your members as instruments of righteousness unto Yehowah.

Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? Yah forbid!

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Rom 6:17 But Yehowah be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered to you.

Rom 6:18 Being then made free from sin, ye became the servants of righteousness.

Rom 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Rom 6:20 For when ye were the servants of sin, ye were free from righteousness.

Rom 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

Rom 6:22 But now being made free from sin, and become servants to Yehowah, ye have your fruit unto holiness, and the end everlasting life.

Rom 6:23 For sin pays wages of death; but the gift of Yehowah is eternal life through Yeshua Messiah our Lord.

Rom 7:1 Know ye not, brethren, for I speak to them that know the law, how that the law hath dominion over a man as long as he liveth?

Rom 7:2 For the woman which hath a husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

Rom 7:3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Messiah; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto Yehowah.

Rom 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Rom 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of the Ruach, and not in the oldness of the letter.

Rom 7:7 What shall we say then? Is the law sin? Yah forbid! Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Rom 7:8 But sin, taking occasion by the commandment, wrought in me all manner of lust. For without the law sin was dead.

Rom 7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

Rom 7:10 And the commandment, which was ordained to life, I found to be unto death.

Rom 7:11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

Rom 7:12 Wherefore the law is holy, and the commandment holy, and just, and good.

Rom 7:13 Was then that which is good made death unto me? Yah forbid! But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceedingly sinful.

Rom 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Rom 7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Rom 7:16 If then I do that which I would not, I consent unto the law that it is good.

Rom 7:17 Now then it is no more I that do it, but sin that dwelleth in me.

Rom 7:18 For I know that in me that is, in my flesh, dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

Rom 7:19 For the good that I would I do not: but the evil which I would not, that I do.

Rom 7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Rom 7:21 I find then a law, that, when I would do good, evil is present with me.

Rom 7:22 For I delight in the law of Yehowah after the inward man:

Rom 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25 I thank Yehowah through Yeshua Messiah our Lord. So then with the mind I myself serve the law of Yehowah; but with the flesh the law of sin.

Rom 8:1 There is therefore now no condemnation to them which are in Messiah Yeshua, who walk not after the flesh, but after the Ruach.

Rom 8:2 For the law of the Ruach of life in Messiah Yeshua hath made me free from the law of sin and death.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, Yehowah sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Ruach.

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Ruach the things of the Ruach.

Rom 8:6 For to be carnally minded is death; but to be spiritually minded is life and peace.

Rom 8:7 Because the carnal mind is enmity against Yehowah: for it is not subject to the law of Yehowah, neither indeed can be.

Rom 8:8 So then they that are in the flesh cannot please Yehowah.

Rom 8:9 But ye are not in the flesh, but in the Ruach, if so be that the Ruach of Yehowah dwell in you. Now if any man have not the Ruach of Messiah, he is none of his.

Rom 8:10 And if Messiah be in you, the body is dead because of sin; but the Ruach is life because of righteousness.

Rom 8:11 But if the Ruach of him that raised up Yeshua from the dead dwell in you, he that raised up Messiah from the dead shall also quicken your mortal bodies by his Ruach that dwelleth in you.

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Rom 8:13 For if ye live after the flesh, ye shall die: but if ye through the Ruach do mortify the deeds of the body, ye shall live.

Rom 8:14 For as many as are led by the Ruach of Yehowah, they are the sons of Yehowah.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Ruach of adoption, whereby we cry, Abba, Father.

Rom 8:16 Ruach himself beareth witness with our spirit, that we are the children of Yehowah:

Rom 8:17 And if children, then heirs; heirs of Yehowah, and joint-heirs with Messiah; if so be that we suffer with him, that we may be also glorified together.

Rom 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Rom 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of Yehowah.

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Rom 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of Yehowah.

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Rom 8:23 And not only they, but ourselves also, which have the firstfruits of the Ruach, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Rom 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Rom 8:25 But if we hope for that we see not, then do we with patience wait for it.

Rom 8:26 Likewise the Ruach also helpeth our infirmities: for we know not what we should pray for as we ought: but Ruach himself maketh intercession for us with groanings which cannot be uttered.

Rom 8:27 And he that searcheth the hearts knoweth what is the mind of the Ruach, because he maketh intercession for the saints according to the will of Yehowah.

Rom 8:28 And we know that all things work together for good to them that love Yehowah, to them who are the called according to his purpose.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Rom 8:31 What shall we then say to these things? If Yehowah be for us, who can be against us?

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Rom 8:33 Who shall lay anything to the charge of Yehowah's elect? It is Yehowah that justifieth.

Rom 8:34 Who is he that condemneth? It is Messiah that died, yea rather, that is risen again, who is even at the right hand of Yehowah, who also maketh intercession for us.

Rom 8:35 Who shall separate us from the love of Messiah? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Rom 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of Yehowah, which is in Messiah Yeshua our Lord.

Rom 9:1 I say the truth in Messiah, I lie not, my conscience also bearing me witness in Ruach ha'Kodesh,

Rom 9:2 That I have great heaviness and continual sorrow in my heart.

Rom 9:3 For I could wish that myself were accursed from Messiah for my brethren, my kinsmen according to the flesh:

Rom 9:4 Who are Israelis; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service (of Yehowah), and the promises;

Rom 9:5 Whose are the fathers, and of whom as concerning the flesh Messiah came, who is over all, Yehowah blessed forever. Amein.

Rom 9:6 Not as though the word of Yehowah hath taken none effect. For they are not all Israel, which are of Israel:

Rom 9:7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

Rom 9:8 That is, They which are the children of the flesh, these are not the children of Yehowah: but the children of the promise are counted for the seed.

Rom 9:9 For this is the word of promise, At this time will I come, and Sara shall have a son.

Rom 9:10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

Rom 9:11 For the children being not yet born, neither having done any good or evil, that the purpose of Yehowah according to election might stand, not of works, but of him that calleth;

Rom 9:12 It was said unto her, The elder shall serve the younger.

Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated.

Rom 9:14 What shall we say then? Is there unrighteousness with Yehowah? Yah forbid!

Rom 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Rom 9:16 So then it is not of him that willeth, nor of him that runneth, but of Yehowah that showeth mercy.

Rom 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

Rom 9:18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Rom 9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Rom 9:20 Nay but, O man, who art thou that repliest against Yehowah? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Rom 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honor, and another unto dishonor?

Rom 9:22 What if Yehowah, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Rom 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had before prepared unto glory,

Rom 9:24 Even us, whom he hath called, not of the Jews only, but also of the nations?

Rom 9:25 As he saith also in Hosea, I will call them my people, which were not my people; and her beloved, which was not beloved.

Rom 9:26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of living Yehowah.

Rom 9:27 Isaiah also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Rom 9:28 For he will finish the work, and cut it short in righteousness: because a short work will Yehowah make upon the earth.

Rom 9:29 And as Isaiah said before, Except Yehowah of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

Rom 9:30 What shall we say then? That the nations, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Rom 9:31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Rom 9:32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Rom 9:33 As it is written, Behold, I lay in Zion a stumblingstone and rock of offense: and whosoever believeth on him shall not be ashamed.

Rom 10:1 Brethren, my heart's desire and prayer to Yehowah for Israel is, that they might be saved.

Rom 10:2 For I bear them record that they have a zeal of Yehowah, but not according to knowledge.

Rom 10:3 For they being ignorant of Yehowah's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of Yehowah.

Rom 10:4 For Messiah is the end of the law for righteousness to every one that believeth.

Rom 10:5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Rom 10:6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? that is, to bring Messiah down from above:

Rom 10:7 Or, Who shall descend into the deep? that is, to bring up Messiah again from the dead.

Rom 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Rom 10:9 That if thou shalt confess with thy mouth the Lord Yeshua, and shalt believe in thine heart that Yehowah hath raised him from the dead, thou shalt be saved.

Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Rom 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Rom 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Rom 10:13 For whosoever shall call upon the name of Yehowah shall be saved.

Rom 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Rom 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Rom 10:16 But they have not all obeyed the gospel. For Isaiah saith, Lord, who hath believed our report?

Rom 10:17 So then faith cometh by hearing, and hearing by the word of Yehowah.

Rom 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Rom 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

Rom 10:20 But Isaiah is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

Rom 10:21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Rom 11:1 I say then, Hath Yehowah cast away his people? Yah forbid! For I also am an Israeli, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:2 Yehowah hath not cast away his people which he foreknew. know ye not what the scripture saith of Elijah? how he maketh intercession to Yehowah against Israel, saying,

Rom 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

Rom 11:4 But what saith the answer of Yehowah unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

Rom 11:5 Even so then at this present time also there is a remnant according to the election of grace.

Rom 11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

Rom 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Rom 11:8 According as it is written, Yehowah hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear; unto this day.

Rom 11:9 And David saith, Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them:

Rom 11:10 Let their eyes be darkened, that they may not see, and bow down their back always.

Rom 11:11 I say then, Have they stumbled that they should fall? Yah forbid: but rather through their fall salvation is come unto the nations, for to provoke them to jealousy.

Rom 11:12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the nations; how much more their fullness?

Rom 11:13 For I speak to you nations, inasmuch as I am the apostle of the nations, I magnify mine office:

Rom 11:14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

Rom 11:15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

Rom 11:16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

Rom 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, were graffed in among them, and with them partakest of the root and fatness of the olive tree;

Rom 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Rom 11:19 Thou wilt say then, The branches were broken off, that I might be graffed in.

Rom 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Rom 11:21 For if Yehowah spared not the natural branches, take heed lest he also spare not thee.

Rom 11:22 Behold therefore the goodness and severity of Yehowah: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Rom 11:23 And they also, if they abide not still in unbelief, shall be graffed in: for Yehowah is able to graff them in again.

Rom 11:24 For if thou were cut out of the olive tree which is wild by nature, and were graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree?

Rom 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the nations be come in.

Rom 11:26 And so (by grace through faith in Yeshua) all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

Rom 11:27 For this is my covenant unto them, when I shall take away their sins.

Rom 11:28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

Rom 11:29 For the gifts and calling of Yehowah are without repentance.

Rom 11:30 For as ye in times past have not believed Yehowah, yet have now obtained mercy through their unbelief:

Rom 11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

Rom 11:32 For Yehowah hath concluded them all in unbelief, that he might have mercy upon all.

Rom 11:33 O the depth of the riches both of the wisdom and knowledge of Yehowah! how unsearchable are his judgments, and his ways past finding out!

Rom 11:34 For who hath known the mind of the Lord? or who hath been his counselor?

Rom 11:35 Or who hath first given to Yehowah, and it shall be recompensed unto him again?

Rom 11:36 For of him, and through him, and to him, are all things: to whom be glory forever. Amein.

Rom 12:1 I beseech you therefore, brethren, by the mercies of Yehowah, that ye present your bodies a living sacrifice, holy, acceptable unto Yehowah, which is your reasonable service.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Yehowah.

Rom 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as Yehowah hath dealt to every man the measure of faith.

Rom 12:4 For as we have many members in one body, and all members have not the same office:

Rom 12:5 So we, being many, are one body in Messiah, and every one members one of another.

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom 12:7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

Rom 12:8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

Rom 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Rom 12:10 Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Rom 12:11 Not slothful in business; fervent in Ruach; serving Yehowah;

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Rom 12:13 Distributing to the necessity of saints; given to hospitality.

Rom 12:14 Bless them which persecute you: bless, and curse not.

Rom 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Rom 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

Rom 12:18 If it be possible, as much as lieth in you, live peaceably with all men.

Rom 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith Yehowah.

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Rom 12:21 Be not overcome of evil, but overcome evil with good.

Rom 13:1 Let every soul be subject unto the higher powers. For there is no power but of Yehowah: the powers that be are ordained of Yehowah.

Rom 13:2 Whosoever therefore resisteth the power, resisteth the ordinance of Yehowah: and they that resist shall receive to themselves damnation.

Rom 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Rom 13:4 For he is the minister of Yehowah to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of Yehowah, a revenger to execute wrath upon him that doeth evil.

Rom 13:5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

Rom 13:6 For for this cause pay ye tribute also: for they are Yehowah's ministers, attending continually upon this very thing.

Rom 13:7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

Rom 13:8 Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law.

Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not murder, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself.

Rom 13:10 Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Rom 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

Rom 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

Rom 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Rom 13:14 But put ye on the Lord Yeshua Messiah, and make not provision for the flesh, to fulfill the lusts thereof.

Rom 14:1 Him that is weak in the faith receive ye, but not to doubtful disputations.

Rom 14:2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

Rom 14:3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for Yehowah hath received him.

Rom 14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for Yehowah is able to make him stand.

Rom 14:5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

Rom 14:6 He that regardeth the day, regardeth it unto Yehowah; and he that regardeth not the day, to Yehowah he doth not regard it. He that eateth, eateth to Yehowah, for he giveth Yehowah thanks; and he that eateth not, to Yehowah he eateth not, and giveth Yehowah thanks.

Rom 14:7 For none of us liveth to himself, and no man dieth to himself.

Rom 14:8 For whether we live, we live unto Yehowah; and whether we die, we die unto Yehowah: whether we live therefore, or die, we are Yehowah's.

Rom 14:9 For to this end Messiah both died, and rose, and revived, that he might be Lord both of the dead and living.

Rom 14:10 But why dost thou judge thy brother? or why dost thou set at naught thy brother? for we shall all stand before the judgment seat of Messiah.

Rom 14:11 For it is written, As I live, saith Yehowah, every knee shall bow to me, and every tongue shall confess to Yehowah.

Rom 14:12 So then every one of us shall give account of himself to Yehowah.

Rom 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way.

Rom 14:14 I know, and am persuaded by the Lord Yeshua, that there is nothing unclean of itself: but to him that esteemeth anything to be unclean, to him it is unclean.

Rom 14:15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Messiah died.

Rom 14:16 Let not then your good be evil spoken of:

Rom 14:17 For the kingdom of Yehowah is not meat and drink; but righteousness, and peace, and joy in Ruach ha'Kodesh.

Rom 14:18 For he that in these things serveth Messiah is acceptable to Yehowah, and approved of men.

Rom 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Rom 14:20 For meat destroy not the work of Yehowah. All things indeed are pure; but it is evil for that man who eateth with offense.

Rom 14:21 It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.

Rom 14:22 Hast thou faith? have it to thyself before Yehowah. Happy is he that condemneth not himself in that thing which he alloweth.

Rom 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Rom 15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Rom 15:2 Let every one of us please his neighbor for his good to edification.

Rom 15:3 For even Messiah pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Rom 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Rom 15:5 Now Yehowah of patience and consolation grant you to be likeminded one toward another according to Messiah Yeshua:

Rom 15:6 That ye may with one mind and one mouth glorify Yehowah, even the Father of our Lord Yeshua Messiah.

Rom 15:7 Wherefore receive ye one another, as Messiah also received us to the glory of Yehowah.

Rom 15:8 Now I say that Yeshua Messiah was a minister of the circumcision for the truth of Yehowah, to confirm the promises made unto the fathers:

Rom 15:9 And that the nations might glorify Yehowah for his mercy; as it is written, For this cause I will confess to thee among the nations, and sing unto thy name.

Rom 15:10 And again he saith, Rejoice, ye nations, with his people.

Rom 15:11 And again, Praise Yehowah, all ye nations; and laud him, all ye people.

Rom 15:12 And again, Isaiah saith, There shall be a root of Jesse, and he that shall rise to reign over the nations; in him shall the nations trust.

Rom 15:13 Now Yehowah of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of Ruach ha'Kodesh.

Rom 15:14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

Rom 15:15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of Yehowah,

Rom 15:16 That I should be the minister of Yeshua Messiah to the nations, ministering the gospel of Yehowah, that the offering up of the nations might be acceptable, being sanctified by Ruach ha'Kodesh.

Rom 15:17 I have therefore whereof I may glory through Yeshua Messiah in those things which pertain to Yehowah.

Rom 15:18 For I will not dare to speak of any of those things which Messiah hath not wrought by me, to make the nations obedient, by word and deed,

Rom 15:19 Through mighty signs and wonders, by the power of the Ruach of Yehowah; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Messiah.

Rom 15:20 Yea, so have I strived to preach the gospel, not where Messiah was named, lest I should build upon another man's foundation:

Rom 15:21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

Rom 15:22 For which cause also I have been much hindered from coming to you.

Rom 15:23 But now having no more place in these parts, and having a great desire these many years to come unto you;

Rom 15:24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

Rom 15:25 But now I go unto Jerusalem to minister unto the saints.

Rom 15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

Rom 15:27 It hath pleased them verily; and their debtors they are. For if the nations have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Rom 15:28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

Rom 15:29 And I am sure that, when I come unto you, I shall come in the fullness of the blessing of the gospel of Messiah.

Rom 15:30 Now I beseech you, brethren, for the Lord Yeshua Messiah's sake, and for the love of the Ruach, that ye strive together with me in your prayers to Yehowah for me;

Rom 15:31 That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

Rom 15:32 That I may come unto you with joy by the will of Yehowah, and may with you be refreshed.

Rom 15:33 Now Yehowah of peace be with you all. Amein.

Rom 16:1 I commend unto you Phebe our sister, which is a servant of the congregation which is at Cenchrea:

Rom 16:2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Rom 16:3 Greet Priscilla and Aquila my helpers in Messiah Yeshua:

Rom 16:4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the congregations of the nations.

Rom 16:5 Likewise greet the congregation that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Messiah.

Rom 16:6 Greet Miriam, who bestowed much labor on us.

Rom 16:7 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Messiah before me.

Rom 16:8 Greet Amplias my beloved in the Lord.

Rom 16:9 Salute Urbane, our helper in Messiah, and Stachys my beloved.

Rom 16:10 Salute Apelles approved in Messiah. Salute them which are of Aristobulus' household.

Rom 16:11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

Rom 16:12 Salute Tryphena and Tryphosa, who labor in the Lord. Salute the beloved Persis, which labored much in the Lord.

Rom 16:13 Salute Rufus chosen in the Lord, and his mother and mine.

Rom 16:14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

Rom 16:15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

Rom 16:16 Salute one another with a holy kiss. The congregations of Messiah salute you.

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them.

Rom 16:18 For they that are such serve not our Lord Yeshua Messiah, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Rom 16:19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Rom 16:20 And Yehowah of peace shall bruise Satan under your feet shortly. The grace of our Lord Yeshua Messiah be with you. Amein.

Rom 16:21 Timothy my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

Rom 16:22 I Tertius, who wrote this epistle, salute you in the Lord.

Rom 16:23 Gaius mine host, and of the whole congregation, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

Rom 16:24 The grace of our Lord Yeshua Messiah be with you all. Amein.

Rom 16:25 Now to him that is of power to establish you according to my gospel, and the preaching of Yeshua Messiah, according to the revelation of the mystery, which was kept secret since the world began,

Rom 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of everlasting Yehowah, made known to all nations for the obedience of faith:

Rom 16:27 To Yehowah only wise, be glory through Yeshua Messiah forever. Amein.

Book of 1st Corinthians

1Co 1:1 Paul, called to be an apostle of Yeshua Messiah through the will of Yehowah, and Sosthenes our brother,

1Co 1:2 Unto the congregation of Yehowah which is at Corinth, to them that are sanctified in Messiah Yeshua, called to be saints, with all that in every place call upon the name of Yeshua Messiah our Lord, both theirs and ours:

1Co 1:3 Grace be unto you, and peace, from Yehowah our Father, and from the Lord Yeshua Messiah.

1Co 1:4 I thank Yehowah always on your behalf, for the grace of Yehowah which is given you by Yeshua Messiah;

1Co 1:5 That in everything ye are enriched by him, in all utterance, and in all knowledge;

1Co 1:6 Even as the testimony of Messiah was confirmed in you:

1Co 1:7 So that ye come behind in no gift; waiting for the coming of our Lord Yeshua Messiah:

1Co 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Yeshua Messiah.

1Co 1:9 Yehowah is faithful, by whom ye were called unto the fellowship of his Son Yeshua Messiah our Lord.

1Co 1:10 Now I beseech you, brethren, by the name of our Lord Yeshua Messiah, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

1Co 1:11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

1Co 1:12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Messiah.

1Co 1:13 Is Messiah divided? was Paul crucified for you? or were ye baptized in the name of Paul?

1Co 1:14 I thank Yehowah that I baptized none of you, but Crispus and Gaius;

1Co 1:15 Lest any should say that I had baptized in mine own name.

1Co 1:16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

1Co 1:17 For Messiah sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Messiah should be made of none effect.

1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of Yehowah.

1Co 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1Co 1:20 Where is the wise? where is the scribe? where is the disputer of this world? hath not Yehowah made foolish the wisdom of this world?

1Co 1:21 For after that in the wisdom of Yehowah the world by wisdom knew not Yehowah, it pleased Yehowah by the foolishness of preaching to save them that believe.

1Co 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

1Co 1:23 But we preach Messiah crucified, unto the Jews a stumbling block, and unto the Greeks foolishness;

1Co 1:24 But unto them which are called, both Jews and Greeks, Messiah the power of Yehowah, and the wisdom of Yehowah.

1Co 1:25 Because the foolishness of Yehowah is wiser than men; and the weakness of Yehowah is stronger than men.

1Co 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

1Co 1:27 But Yehowah hath chosen the foolish things of the world to confound the wise; and Yehowah hath chosen the weak things of the world to confound the things which are mighty;

1Co 1:28 And base things of the world, and things which are despised, hath Yehowah chosen, yea, and things which are not, to bring to naught things that are:

1Co 1:29 That no flesh should glory in his presence.

1Co 1:30 But of him are ye in Messiah Yeshua, who of Yehowah is made unto us wisdom, and righteousness, and sanctification, and redemption:

1Co 1:31 That, according as it is written, He that glorieth, let him glory in Yehowah.

1Co 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of Yehowah.

1Co 2:2 For I determined not to know anything among you, save Yeshua Messiah, and him crucified.

1Co 2:3 And I was with you in weakness, and in fear, and in much trembling.

1Co 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Ruach and of power:

1Co 2:5 That your faith should not stand in the wisdom of men, but in the power of Yehowah.

1Co 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to naught:

1Co 2:7 But we speak the wisdom of Yehowah in a mystery, even the hidden wisdom, which Yehowah ordained before the world unto our glory:

1Co 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Yehowah hath prepared for them that love him.

1Co 2:10 But Yehowah hath revealed them unto us by his Ruach: for the Ruach searcheth all things, yea, the deep things of Yehowah.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of Yehowah knoweth no man, but the Ruach of Yehowah.

1Co 2:12 Now we have received, not the spirit of the world, but the Ruach which is of Yehowah; that we might know the things that are freely given to us of Yehowah.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which Ruach ha'Kodesh teacheth; comparing spiritual things with spiritual.

1Co 2:14 But the natural man receiveth not the things of the Ruach of Yehowah: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1Co 2:16 For who hath known the mind of Yehowah, that he may instruct him? But we have the mind of Messiah.

1Co 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Messiah.

1Co 3:2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

1Co 3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

1Co 3:4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

1Co 3:5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

1Co 3:6 I have planted, Apollos watered; but Yehowah gave the increase.

1Co 3:7 So then neither is he that planteth anything, neither he that watereth; but Yehowah that giveth the increase.

1Co 3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor.

1Co 3:9 For we are labourers together with Yehowah: ye are Yehowah's husbandry, ye are Yehowah's building.

1Co 3:10 According to the grace of Yehowah which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:11 For other foundation can no man lay than that is laid, which is Yeshua Messiah.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1Co 3:16 Know ye not that ye are the temple of Yehowah, and that the Ruach of Yehowah dwelleth in you?

1Co 3:17 If any man defile the temple of Yehowah, him shall Yehowah destroy; for the temple of Yehowah is holy, which temple ye are.

1Co 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1Co 3:19 For the wisdom of this world is foolishness with Yehowah. For it is written, He taketh the wise in their own craftiness.

1Co 3:20 And again, Yehowah knoweth the thoughts of the wise, that they are vain.

1Co 3:21 Therefore let no man glory in men. For all things are yours;

1Co 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1Co 3:23 And ye are Messiah's; and Messiah is Yehowah's.

1Co 4:1 Let a man so account of us, as of the ministers of Messiah, and stewards of the mysteries of Yehowah.

1Co 4:2 Moreover it is required in stewards, that a man be found faithful.

1Co 4:3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

1Co 4:4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is Yehowah.

1Co 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of Yehowah.

1Co 4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

1Co 4:7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1Co 4:8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to Yehowah ye did reign, that we also might reign with you.

1Co 4:9 For I think that Yehowah hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1Co 4:10 We are fools for Messiah's sake, but ye are wise in Messiah; we are weak, but ye are strong; ye are honorable, but we are despised.

1Co 4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place;

1Co 4:12 And labor, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

1Co 4:13 Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

1Co 4:14 I write not these things to shame you, but as my beloved sons I warn you.

1Co 4:15 For though ye have ten thousand instructors in Messiah, yet have ye not many fathers: for in Messiah Yeshua I have begotten you through the gospel.

1Co 4:16 Wherefore I beseech you, be ye followers of me.

1Co 4:17 For this cause have I sent unto you Timothy, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Messiah, as I teach everywhere in every congregation.

1Co 4:18 Now some are puffed up, as though I would not come to you.

1Co 4:19 But I will come to you shortly, if Yehowah will, and will know, not the speech of them which are puffed up, but the power.

1Co 4:20 For the kingdom of Yehowah is not in word, but in power.

1Co 4:21 What will ye? shall I come unto you with a rod, or in love, and in the Ruach of meekness?

1Co 5:1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the nations, that one should have his father's wife.

1Co 5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

1Co 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

1Co 5:4 In the name of our Lord Yeshua Messiah, when ye are gathered together, and my spirit, with the power of our Lord Yeshua Messiah,

1Co 5:5 To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of Lord Yeshua.

1Co 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Messiah our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of

sincerity and truth.

1Co 5:9 I wrote unto you in an epistle not to company with fornicators:

1Co 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1Co 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no not to eat.

1Co 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1Co 5:13 But them that are without Yehowah judgeth. Therefore put away from among yourselves that wicked person.

1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1Co 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the congregation.

1Co 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Co 6:6 But brother goeth to law with brother, and that before the unbelievers.

1Co 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

1Co 6:8 Nay, ye do wrong, and defraud, and that your brethren.

1Co 6:9 Know ye not that the unrighteous shall not inherit the kingdom of Yehowah? Be not deceived: neither fornicators, nor idolaters, nor

adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of Yehowah.

1Co 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Yeshua, and by the Ruach of Yehowah.

1Co 6:12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

1Co 6:13 Meats for the belly, and the belly for meats: but Yehowah shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

1Co 6:14 And Yehowah hath both raised up the Lord, and will also raise up us by his own power.

1Co 6:15 Know ye not that your bodies are the members of Messiah? shall I then take the members of Messiah, and make them the members of a harlot? Yah forbid.

1Co 6:16 What? know ye not that he which is joined to a harlot is one body? for two, saith he, shall be one flesh.

1Co 6:17 But he that is joined unto the Lord is one spirit.

1Co 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19 What? know ye not that your body is the temple of Ruach ha'Kodesh which is in you, which ye have of Yehowah, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify Yehowah in your body, and in your spirit, which are Yehowah's.

1Co 7:1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

1Co 7:2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

1Co 7:3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

1Co 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1Co 7:5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your lack of self-restraint.

1Co 7:6 But I speak this by permission, and not of commandment.

1Co 7:7 For I would that all men were even as I myself. But every man hath his proper gift of Yehowah, one after this manner, and another after that.

1Co 7:8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

1Co 7:9 But if they cannot contain, let them marry: for it is better to marry than to burn with lust.

1Co 7:10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

1Co 7:11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

1Co 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1Co 7:13 And the woman which hath a husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1Co 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but Yehowah hath called us to peace.

1Co 7:16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

1Co 7:17 But as Yehowah hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all congregations.

1Co 7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

1Co 7:19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of Yehowah is the important thing.

1Co 7:20 Let every man abide in the same calling wherein he was called.

1Co 7:21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

1Co 7:22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Messiah's servant.

1Co 7:23 Ye are bought with a price; be not ye the servants of men.

1Co 7:24 Brethren, let every man, wherein he is called, therein abide with Yehowah.

1Co 7:25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

1Co 7:26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

1Co 7:27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

1Co 7:28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

1Co 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

1Co 7:30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

1Co 7:31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

1Co 7:32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

1Co 7:33 But he that is married careth for the things that are of the world, how he may please his wife.

1Co 7:34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

1Co 7:35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

1Co 7:36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

1Co 7:37 Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

1Co 7:38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

1Co 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

1Co 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Ruach of Yehowah.

1Co 8:1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

1Co 8:2 And if any man think that he knoweth anything, he knoweth nothing yet as he ought to know.

1Co 8:3 But if any man love Yehowah, the same is known of him.

1Co 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and

that there is none other Yehowah but one.

1Co 8:5 For though there be that are called deities, whether in heaven or in earth, as there be deities many, and lords many,

1Co 8:6 But to us there is but one Yehowah, the Father, of whom are all things, and we in him; and one Lord Yeshua Messiah, by whom are all things, and we by him.

1Co 8:7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

1Co 8:8 But meat commendeth us not to Yehowah: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

1Co 8:9 But take heed lest by any means this liberty of yours become a stumbling block to them that are weak.

1Co 8:10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

1Co 8:11 And through thy knowledge shall the weak brother perish, for whom Messiah died?

1Co 8:12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Messiah.

1Co 8:13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

1Co 9:1 Am I not an apostle? am I not free? have I not seen Yeshua Messiah our Lord? are not ye my work in the Lord?

1Co 9:2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

1Co 9:3 Mine answer to them that do examine me is this,

1Co 9:4 Have we not power to eat and to drink?

1Co 9:5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

1Co 9:6 Or I only and Barnabas, have not we power to forbear working?

1Co 9:7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

1Co 9:8 Say I these things as a man? or saith not the law the same also?

1Co 9:9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the grain. Doth Yehowah take care for oxen?

1Co 9:10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

1Co 9:11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

1Co 9:12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Messiah.

1Co 9:13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

1Co 9:14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

1Co 9:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

1Co 9:17 For if I do this thing willingly, I have a reward: but if against my will, a stewardship of the gospel is committed unto me.

1Co 9:18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Messiah without charge, that I abuse not my power in the gospel.

1Co 9:19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

1Co 9:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

1Co 9:21 To them that are without law, as without law, being not without law to Yehowah, but under the law to Messiah, that I might gain them that are without law.

1Co 9:22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

1Co 9:23 And this I do for the gospel's sake, that I might be partaker thereof with you.

1Co 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

1Co 9:25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

1Co 9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1Co 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the Sea;

1Co 10:2 And were all baptized unto Moses in the cloud and in the Sea;

1Co 10:3 And did all eat the same spiritual meat;

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah.

1Co 10:5 But with many of them Yehowah was not well pleased: for they were overthrown in the wilderness.

1Co 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1Co 10:7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1Co 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1Co 10:9 Neither let us tempt Messiah, as some of them also tempted, and were destroyed of serpents.

1Co 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

1Co 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1Co 10:13 There hath no temptation taken you but such as is common to man: but Yehowah is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1Co 10:14 Wherefore, my dearly beloved, flee from idolatry.

1Co 10:15 I speak as to wise men; judge ye what I say.

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Messiah? The bread which we break, is it not the communion of the body of Messiah?

1Co 10:17 For we being many are one bread, and one body: for we are all partakers of that one bread.

1Co 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

1Co 10:19 What say I then? that the idol is anything, or that which is offered in sacrifice to idols is anything?

1Co 10:20 But I say, that the things which the nations sacrifice, they sacrifice to devils, and not to Yehowah: and I would not that ye should have

fellowship with devils.

1Co 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1Co 10:22 Do we provoke Yehowah to jealousy? are we stronger than he?

1Co 10:23 All things lawful are for me, but all things are not expedient: all things lawful are for me, but all things edify not.

1Co 10:24 Let no man seek his own, but every man another's wealth.

1Co 10:25 Whatsoever is sold in the meat market, that eat, asking no question for conscience sake:

1Co 10:26 For the earth is Yehowah's, and the fullness thereof.

1Co 10:27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

1Co 10:28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is Yehowah's, and the fullness thereof:

1Co 10:29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

1Co 10:30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

1Co 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of Yehowah.

1Co 10:32 Give none offense, neither to the Jews, nor to the nations, nor to the congregation of Yehowah:

1Co 10:33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

1Co 11:1 Be ye followers of me, even as I also am of Messiah.

1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

1Co 11:3 But I would have you know, that the head of every man is Messiah; and the head of the woman is the man; and the head of Messiah is Yehowah.

1Co 11:4 Every man praying or prophesying, having his head covered, dishonoreth his head.

1Co 11:5 But every woman that prayeth or prophesieth with her head uncovered dishonoreth her head: for that is even all one as if she were shaven.

1Co 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

1Co 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of Yehowah: but the woman is the glory of the man.

1Co 11:8 For the man is not of the woman; but the woman of the man.

1Co 11:9 Neither was the man created for the woman; but the woman for the man.

1Co 11:10 For this cause ought the woman to have power on her head because of the angels.

1Co 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in Yehowah.

1Co 11:12 For as the woman is of the man, even so is the man also by the woman; but all things of Yehowah.

1Co 11:13 Judge in yourselves: is it comely that a woman pray unto Yehowah uncovered?

1Co 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1Co 11:15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1Co 11:16 But if any man seem to be contentious, we have no such custom, neither the congregations of Yehowah.

1Co 11:17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

1Co 11:18 For first of all, when ye come together in the congregation, I hear that there be divisions among you; and I partly believe it.

1Co 11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

1Co 11:20 When ye come together therefore into one place, this is not to eat the Lord's supper.

1Co 11:21 For in eating every one taketh before the other his own supper: and one is hungry, and another is drunken.

1Co 11:22 What? have ye not houses to eat and to drink in? or despise ye the congregation of Yehowah, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Yeshua the same night in which he was betrayed took bread:

1Co 11:24 And when he had given thanks, he broke it, and said, Take, eat: this represents my body, which is broken for you: this do in remembrance of me.

1Co 11:25 After the same manner also he took the cup, when he had supped, saying, This cup represents the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me.

1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do show Yeshua's death till he come.

1Co 11:27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1Co 11:28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1Co 11:30 For this cause many are weak and sickly among you, and many sleep.

1Co 11:31 For if we would judge ourselves, we should not be judged.

1Co 11:32 But when we are judged, we are chastened of Yehowah, that we should not be condemned with the world.

1Co 11:33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

1Co 11:34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

1Co 12:1 Now concerning spiritual gifts, brethren, I would not have you ignorant.

1Co 12:2 Ye know that ye were pagans, carried away unto these mute idols, even as ye were led.

1Co 12:3 Wherefore I give you to understand, that no man speaking by the Ruach of Yehowah calleth Yeshua accursed: and that no man can say that Yeshua is Yehowah, but by Ruach ha'Kodesh.

1Co 12:4 Now there are diversities of gifts, but the same Ruach.

1Co 12:5 And there are differences of administrations, but the same Lord.

1Co 12:6 And there are diversities of operations, but it is Yehowah alone which worketh all in all.

1Co 12:7 But the manifestation of the Ruach is given to every man to profit withal.

1Co 12:8 For to one is given by the Ruach the word of wisdom; to another the word of knowledge by the same Ruach;

1Co 12:9 To another faith by the same Ruach; to another the gifts of healing by the same Ruach;

1Co 12:10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

1Co 12:11 But all these worketh that one and the selfsame Ruach, dividing to every man severally as he will.

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Messiah.

1Co 12:13 For by one Ruach are we all baptized into one body, whether we be Jews or non-Jews, whether we be bond or free; and have been all made to drink into one Ruach.

1Co 12:14 For the body is not one member, but many.

1Co 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

1Co 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1Co 12:17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

1Co 12:18 But now hath Yehowah set the members every one of them in the body, as it hath pleased him.

1Co 12:19 And if they were all one member, where were the body?

1Co 12:20 But now are they many members, yet but one body.

1Co 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1Co 12:23 And those members of the body, which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely parts have more abundant comeliness.

1Co 12:24 For our comely parts have no need: but Yehowah hath tempered the body together, having given more abundant honor to that part which lacked:

1Co 12:25 That there should be no schism in the body; but that the members should have the same care one for another.

1Co 12:26 And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it.

1Co 12:27 Now ye are the body of Messiah, and members in particular.

1Co 12:28 And Yehowah hath set some in the congregation, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

1Co 12:29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

1Co 12:30 Have all the gifts of healing? do all speak with tongues? do all interpret?

1Co 12:31 But covet earnestly the best gifts: and yet show I unto you a more excellent way.

1Co 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

1Co 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Co 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1Co 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 13:8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1Co 13:9 For we know in part, and we prophesy in part.

1Co 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Co 13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1Co 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Co 13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

1Co 14:1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

1Co 14:2 For he that speaketh in an unknown tongue speaketh not unto men, but unto Yehowah: for no man understandeth him; howbeit in Ruach he speaketh mysteries.

1Co 14:3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

1Co 14:4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the congregation.

1Co 14:5 I would that ye all spoke with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the congregation may receive edifying.

1Co 14:6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

1Co 14:7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

1Co 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

1Co 14:9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

1Co 14:10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

1Co 14:11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian

unto me.

1Co 14:12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the congregation.

1Co 14:13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

1Co 14:14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

1Co 14:15 What is it then? I will pray with the Ruach, and I will pray with the understanding also: I will sing with the Ruach, and I will sing with the understanding also.

1Co 14:16 Else when thou shalt bless with the Ruach, how shall he that occupieth the room of the unlearned say Amein at thy giving of thanks, seeing he understandeth not what thou sayest?

1Co 14:17 For thou verily givest thanks well, but the other is not edified.

1Co 14:18 I thank Yehowah, I speak with tongues more than ye all:

1Co 14:19 Yet in the congregation I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

1Co 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1Co 14:21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith Yehowah.

1Co 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

1Co 14:23 If therefore the whole congregation be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

1Co 14:24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

1Co 14:25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship Yehowah, and report that Yehowah is in you of a truth.

1Co 14:26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1Co 14:27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

1Co 14:28 But if there be no interpreter, let him keep silence in the congregation; and let him speak to himself, and to Yehowah.

1Co 14:29 Let the prophets speak two or three, and let the other judge.

1Co 14:30 If anything be revealed to another that sitteth by, let the first hold his peace.

1Co 14:31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

1Co 14:32 And the spirits of the prophets are subject to the prophets.

1Co 14:33 For Yehowah is not the author of confusion, but of peace, as in all congregations of the saints.

1Co 14:34 Let your women keep silence in the congregations: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

1Co 14:35 And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the congregation.

1Co 14:36 What? came the word of Yehowah out from you? or came it unto you only?

1Co 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

1Co 14:38 But if any man be ignorant, let him be ignorant.

1Co 14:39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

1Co 14:40 Let all things be done decently and in order.

1Co 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1Co 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Messiah died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

1Co 15:5 And that he was seen of Cephas, then of the twelve:

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

1Co 15:7 After that, he was seen of Jacob; then of all the apostles.

1Co 15:8 And last of all he was seen of me also, as of one born out of due time.

1Co 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the congregation of Yehowah.

1Co 15:10 But by the grace of Yehowah I am what I am: and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of Yehowah which was with me.

1Co 15:11 Therefore whether it were I or they, so we preach, and so ye believed.

1Co 15:12 Now if Messiah be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

1Co 15:13 But if there be no resurrection of the dead, then is Messiah not risen:

1Co 15:14 And if Messiah be not risen, then is our preaching vain, and your faith is also vain.

1Co 15:15 Yea, and we are found false witnesses of Yehowah; because we have testified of Yehowah that he raised up Messiah: whom he raised not up, if so be that the dead rise not.

1Co 15:16 For if the dead rise not, then is not Messiah raised:

1Co 15:17 And if Messiah be not raised, your faith is vain; ye are yet in your sins.

1Co 15:18 Then they also which are fallen asleep in Messiah are perished.

1Co 15:19 If in this life only we have hope in Messiah, we are of all men most miserable.

1Co 15:20 But now is Messiah risen from the dead, and become the firstfruits of them that slept.

1Co 15:21 For since by man came death, by man came also the resurrection of the dead.

1Co 15:22 For as in Adam all die, even so in Messiah shall all be made alive.

1Co 15:23 But every man in his own order: Messiah the firstfruits; afterward they that are Messiah's at his coming.

1Co 15:24 Then cometh the end, when he shall have delivered up the kingdom to Yehowah, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:25 For he must reign, till he hath put all enemies under his feet.

1Co 15:26 The last enemy that shall be destroyed is death.

1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Yehowah may be all in all.

1Co 15:29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

1Co 15:30 And why stand we in jeopardy every hour?

1Co 15:31 I protest by your rejoicing which I have in Messiah Yeshua our Lord, I die daily.

1Co 15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for tomorrow we die.

1Co 15:33 Be not deceived: evil communications corrupt good manners.

1Co 15:34 Awake to righteousness, and sin not; for some have not the knowledge of Yehowah: I speak this to your shame.

1Co 15:35 But some man will say, How are the dead raised up? and with what body do they come?

1Co 15:36 Thou fool, that which thou sowest is not quickened, except it die:

1Co 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

1Co 15:38 But Yehowah giveth it a body as it hath pleased him, and to every seed his own body.

1Co 15:39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

1Co 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

1Co 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

1Co 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1Co 15:43 It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

1Co 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam is a quickening Ruach.

1Co 15:46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1Co 15:47 The first man is of the earth, earthy: the second man is the Lord from heaven.

1Co 15:48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Yehowah; neither doth corruption inherit incorruption.

1Co 15:51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1Co 15:55 O death, where is thy sting? O grave, where is thy victory?

1Co 15:56 The sting of death is sin; and the strength of sin is the law.

1Co 15:57 But thanks be to Yehowah, which giveth us the victory through our Lord Yeshua Messiah.

1Co 15:58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

1Co 16:1 Now concerning the collection for the saints, as I have given order to the congregations of Galatia, even so do ye.

1Co 16:2 Upon the first day of the week let every one of you lay by him in store, as Yehowah hath prospered him, that there be no gatherings when I

come.

1Co 16:3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

1Co 16:4 And if it be meet that I go also, they shall go with me.

1Co 16:5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

1Co 16:6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

1Co 16:7 For I will not see you now by the way; but I trust to tarry a while with you, if Yehowah permits.

1Co 16:8 But I will tarry at Ephesus until Shavuot.

1Co 16:9 For a great door and effectual is opened unto me, and there are many adversaries.

1Co 16:10 Now if Timothy come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

1Co 16:11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

1Co 16:12 As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

1Co 16:13 Watch ye, stand fast in the faith, act like men, be strong.

1Co 16:14 Let all your things be done with charity.

1Co 16:15 I beseech you, brethren, ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,

1Co 16:16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboreth.

1Co 16:17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

1Co 16:18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

1Co 16:19 The congregations of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the congregation that is in their house.

1Co 16:20 All the brethren greet you. Greet ye one another with a holy kiss.

1Co 16:21 The salutation of me Paul with mine own hand.

1Co 16:22 If any man love not the Lord Yeshua Messiah, let him be Anathema Maranatha.

1Co 16:23 The grace of our Lord Yeshua Messiah be with you.

1Co 16:24 My love be with you all in Messiah Yeshua. Amein.

Book of 2nd Corinthians

2Co 1:1 Paul, an apostle of Yeshua Messiah by the will of Yehowah, and Timothy our brother, unto the congregation of Yehowah which is at Corinth, with all the saints which are in all Achaia:

2Co 1:2 Grace be to you and peace from Yehowah our Father, and from the Lord Yeshua Messiah.

2Co 1:3 Blessed be Yehowah, even the Father of our Lord Yeshua Messiah, the Father of mercies, and Yehowah of all comfort;

2Co 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of Yehowah.

2Co 1:5 For as the sufferings of Messiah abound in us, so our consolation also aboundeth by Messiah.

2Co 1:6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

2Co 1:7 And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

2Co 1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

2Co 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in Yehowah which raiseth the dead:

2Co 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

2Co 1:11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

2Co 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and reverent sincerity, not with fleshly wisdom, but by the grace of Yehowah, we have had our conversation in the world, and more abundantly to you-ward.

2Co 1:13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

2Co 1:14 As also ye have acknowledged us in part, that we are your boast, even as ye also are ours in the day of Lord Yeshua.

2Co 1:15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

2Co 1:16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

2Co 1:17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

2Co 1:18 But as Yehowah is true, our word toward you was not yea and nay.

2Co 1:19 For the Son of Yehowah, Yeshua Messiah, who was preached among you by us, even by me and Silvanus and Timothy, was not yea and nay, but in him was yea.

2Co 1:20 For all the promises of Yehowah in him are yea, and in him Amein, unto the glory of Yehowah by us.

2Co 1:21 Now he which stablisheth us with you in Messiah, and hath anointed us, is Yehowah;

2Co 1:22 Who hath also sealed us, and given the earnest of the Ruach in our hearts.

2Co 1:23 Moreover I call Yehowah for a record upon my soul, that to spare you I came not as yet unto Corinth.

2Co 1:24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

2Co 2:1 But I determined this with myself, that I would not come again to you in heaviness.

2Co 2:2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

2Co 2:3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

2Co 2:4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

2Co 2:5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

2Co 2:6 Sufficient to such a man is this punishment, which was inflicted of many.

2Co 2:7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

2Co 2:8 Wherefore I beseech you that ye would confirm your love toward him.

2Co 2:9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

2Co 2:10 To whom ye forgive anything, I forgive also: for if I forgave anything, to whom I forgave it, for your sakes forgave I it in the person of Messiah;

2Co 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2Co 2:12 Furthermore, when I came to Troas to preach Messiah's gospel, and a door was opened unto me of Yehowah,

2Co 2:13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

2Co 2:14 Now thanks be unto Yehowah, which always causeth us to triumph in Messiah, and maketh manifest the savor of his knowledge by us in every place.

2Co 2:15 For we are unto Yehowah a sweet savor of Messiah, in them that are saved, and in them that perish:

2Co 2:16 To the one we are the savor of death unto death; and to the other the savor of life unto life. And who is sufficient for these things?

2Co 2:17 For we are not as many, which corrupt the word of Yehowah: but as of sincerity, but as of Yehowah, in the sight of Yehowah speak we in Messiah.

2Co 3:1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2Co 3:2 Ye are our epistle written in our hearts, known and read of all men:

2Co 3:3 Forasmuch as ye are manifestly declared to be the epistle of Messiah ministered by us, written not with ink, but with the Ruach of living Yehowah; not in tables of stone, but in fleshy tables of the heart.

2Co 3:4 And such trust have we through Messiah to Yehowah-ward:

2Co 3:5 Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of Yehowah;

2Co 3:6 Who also hath made us able ministers of the new covenant; not of the letter, but of the Ruach: for the letter killeth, but the Ruach giveth life.

2Co 3:7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

2Co 3:8 How shall not the ministration of the Ruach be rather glorious?

2Co 3:9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

2Co 3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

2Co 3:11 For if that which is done away was glorious, much more that which remaineth is glorious.

2Co 3:12 Seeing then that we have such hope, we use great plainness of speech:

2Co 3:13 And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

2Co 3:14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Messiah.

2Co 3:15 But even unto this day, when Moses is read, the veil is upon their heart.

2Co 3:16 Nevertheless when he shall turn to the Lord, the veil shall be taken away.

2Co 3:17 Now the Lord is that Ruach: and where the Ruach of the Lord is, there is liberty.

2Co 3:18 But we all, with open face beholding as in a glass the glory of Yehowah, are changed into the same image from glory to glory, even as by the Ruach of Yehowah.

2Co 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2Co 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of Yehowah deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of Yehowah.

2Co 4:3 But if our gospel be hid, it is hid to them that are lost:

2Co 4:4 In whom the deity of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Messiah, who is the image of Yehowah, should shine unto them.

2Co 4:5 For we preach not ourselves, but Messiah Yeshua the Lord; and ourselves your servants for Yeshua's sake.

2Co 4:6 For Yehowah, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of Yehowah in the face of Yeshua Messiah.

2Co 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of Yehowah, and not of us.

2Co 4:8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

2Co 4:9 Persecuted, but not forsaken; cast down, but not destroyed;

2Co 4:10 Always bearing about in the body the dying of the Lord Yeshua, that the life also of Yeshua might be made manifest in our body.

2Co 4:11 For we which live are always delivered unto death for Yeshua's sake, that the life also of Yeshua might be made manifest in our mortal flesh.

2Co 4:12 So then death worketh in us, but life in you.

2Co 4:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

2Co 4:14 Knowing that he which raised up the Lord Yeshua shall raise up us also by Yeshua, and shall present us with you.

2Co 4:15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of Yehowah.

2Co 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

2Co 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2Co 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of Yehowah, a house not made with hands, eternal in the heavens.

2Co 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2Co 5:3 If so be that being clothed we shall not be found naked.

2Co 5:4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2Co 5:5 Now he that hath wrought us for the selfsame thing is Yehowah, who also hath given unto us the earnest of the Ruach.

2Co 5:6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2Co 5:7 For we walk by faith, not by sight:

2Co 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

2Co 5:9 Wherefore we labor, that, whether present or absent, we may be accepted of him.

2Co 5:10 For we must all appear before the judgment seat of Messiah; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

2Co 5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto Yehowah; and I trust also are made manifest in your consciences.

2Co 5:12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

2Co 5:13 For whether we be beside ourselves, it is to Yehowah: or whether we be sober, it is for your cause.

2Co 5:14 For the love of Messiah constraineth us; because we thus judge, that if one died for all, then were all dead:

2Co 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2Co 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Messiah after the flesh, yet now henceforth know we him no more.

2Co 5:17 Therefore if any man be in Messiah, he is a new creature: old things are passed away; behold, all things are become new.

2Co 5:18 And all things are of Yehowah, who hath reconciled us to himself by Yeshua Messiah, and hath given to us the ministry of reconciliation;

2Co 5:19 To wit, that Yehowah was in Messiah, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2Co 5:20 Now then we are ambassadors for Messiah, as though Yehowah did beseech you by us: we pray you in Messiah's stead, be ye reconciled to Yehowah.

2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of Yehowah in him.

2Co 6:1 We then, as workers together with him, beseech you also that ye receive not the grace of Yehowah in vain.

2Co 6:2 For he saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee: behold, now is the accepted time; behold, now is the day of salvation.

2Co 6:3 Giving no offense in anything, that the ministry be not blamed:

2Co 6:4 But in all things approving ourselves as the ministers of Yehowah, in much patience, in afflictions, in necessities, in distresses,

2Co 6:5 In stripes, in imprisonments, in tumults, in labors, in watchings, in fastings;

2Co 6:6 By pureness, by knowledge, by longsuffering, by kindness, by Ruach ha'Kodesh, by love unfeigned,

2Co 6:7 By the word of truth, by the power of Yehowah, by the armor of righteousness on the right hand and on the left,

2Co 6:8 By honor and dishonor, by evil report and good report: as deceivers, and yet true;

2Co 6:9 As unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed;

2Co 6:10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

2Co 6:11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

2Co 6:12 Ye are not straitened in us, but ye are straitened in your own affections.

2Co 6:13 Now for a recompense in the same, I speak as unto my children, be ye also enlarged.

2Co 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2Co 6:15 And what concord hath Messiah with Belial? or what part hath he that believeth with an infidel?

2Co 6:16 And what agreement hath the temple of Yehowah with idols? for ye are the temple of living Yehowah; as Yehowah hath said, I will dwell in them, and walk in them; and I will be their Divine One, and they shall be my people.

2Co 6:17 Wherefore come out from among them, and be ye separate, saith Yehowah, and touch not the unclean thing; and I will receive you,

2Co 6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Most Powerful Lord.

2Co 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of Yehowah.

2Co 7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

2Co 7:3 I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.

2Co 7:4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

2Co 7:5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.

2Co 7:6 Nevertheless Yehowah, that comforteth those that are cast down, comforted us by the coming of Titus;

2Co 7:7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

2Co 7:8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.

2Co 7:9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a divine manner, that ye might receive damage by us in nothing.

2Co 7:10 For divine sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2Co 7:11 For behold this selfsame thing, that ye sorrowed after a divine sort, what carefullness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

2Co 7:12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of Yehowah might appear unto you.

2Co 7:13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

2Co 7:14 For if I have boasted anything to him of you, I am not ashamed; but as we spoke all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

2Co 7:15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

2Co 7:16 I rejoice therefore that I have confidence in you in all things.

2Co 8:1 Moreover, brethren, we do you to know of the grace of Yehowah bestowed on the congregations of Macedonia;

2Co 8:2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

2Co 8:3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;

2Co 8:4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

2Co 8:5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of Yehowah.

2Co 8:6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

2Co 8:7 Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

2Co 8:8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

2Co 8:9 For ye know the grace of our Lord Yeshua Messiah, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2Co 8:10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

2Co 8:11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

2Co 8:12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

2Co 8:13 For I mean not that other men be eased, and ye burdened:

2Co 8:14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your

want: that there may be equality:

2Co 8:15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

2Co 8:16 But thanks be to Yehowah, which put the same earnest care into the heart of Titus for you.

2Co 8:17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

2Co 8:18 And we have sent with him the brother, whose praise is in the gospel throughout all the congregations;

2Co 8:19 And not that only, but who was also chosen of the congregations to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

2Co 8:20 Avoiding this, that no man should blame us in this abundance which is administered by us:

2Co 8:21 Providing for honest things, not only in the sight of Yehowah, but also in the sight of men.

2Co 8:22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.

2Co 8:23 Whether any do inquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be inquired of, they are the messengers of the congregations, and the glory of Messiah.

2Co 8:24 Wherefore show ye to them, and before the congregations, the proof of your love, and of our boasting on your behalf.

2Co 9:1 For as touching the ministering to the saints, it is superfluous for me to write to you:

2Co 9:2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

2Co 9:3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

2Co 9:4 Lest haply if they of Macedonia come with me, and find you unprepared, we that we say not, ye should be ashamed in this same confident boasting.

2Co 9:5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

2Co 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2Co 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for Yehowah loveth a cheerful giver.

2Co 9:8 And Yehowah is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

2Co 9:9 As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth forever.

2Co 9:10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;

2Co 9:11 Being enriched in everything to all bountifullness, which causeth through us thanksgiving to Yehowah.

2Co 9:12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto Yehowah;

2Co 9:13 Whiles by the experiment of this ministration they glorify Yehowah for your professed subjection unto the gospel of Messiah, and for your liberal distribution unto them, and unto all men;

2Co 9:14 And by their prayer for you, which long after you for the exceeding grace of Yehowah in you.

2Co 9:15 Thanks be unto Yehowah for his unspeakable gift.

2Co 10:1 Now I Paul myself beseech you by the meekness and gentleness of Messiah, who in presence am base among you, but being absent am bold toward you:

2Co 10:2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

2Co 10:3 For though we walk in the flesh, we do not war after the flesh:

2Co 10:4 For the weapons of our warfare are not carnal, but mighty through Yehowah to the pulling down of strongholds;

2Co 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of Yehowah, and bringing into captivity every thought to the obedience of Messiah;

2Co 10:6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

2Co 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Messiah's, let him of himself think this again, that, as he is Messiah's, even so are we Messiah's.

2Co 10:8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

2Co 10:9 That I may not seem as if I would terrify you by letters.

2Co 10:10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

2Co 10:11 Let such a one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

2Co 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

2Co 10:13 But we will not boast of things without our measure, but according to the measure of the rule which Yehowah hath distributed to us, a measure to reach even unto you.

2Co 10:14 For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching

the gospel of Messiah:

2Co 10:15 Not boasting of things without our measure, that is, of other men's labors; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

2Co 10:16 To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

2Co 10:17 But he that glorieth, let him glory in Yehowah.

2Co 10:18 For not he that commendeth himself is approved, but whom Yehowah commendeth.

2Co 11:1 Would to Yehowah ye could bear with me a little in my folly: and indeed bear with me.

2Co 11:2 For I am jealous over you with reverent jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Messiah.

2Co 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Messiah.

2Co 11:4 For if he that cometh preacheth another Yeshua, whom we have not preached, or if ye receive another Ruach, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

2Co 11:5 For I suppose I was not a whit behind the very chiefest apostles.

2Co 11:6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

2Co 11:7 Have I committed an offense in abasing myself that ye might be exalted, because I have preached to you the gospel of Yehowah freely?

2Co 11:8 I robbed other congregations, taking wages of them, to do you service.

2Co 11:9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from

Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

2Co 11:10 As the truth of Messiah is in me, no man shall stop me of this boasting in the regions of Achaia.

2Co 11:11 Wherefore? because I love you not? Yehowah knoweth.

2Co 11:12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

2Co 11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Messiah.

2Co 11:14 And no marvel; for Satan himself is transformed into an angel of light.

2Co 11:15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

2Co 11:16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

2Co 11:17 That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

2Co 11:18 Seeing that many glory after the flesh, I will glory also.

2Co 11:19 For ye suffer fools gladly, seeing ye yourselves are wise.

2Co 11:20 For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

2Co 11:21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, I speak foolishly, I am bold also.

2Co 11:22 Are they Hebrews? so am I. Are they Israelis? so am I. Are they the seed of Abraham? so am I.

2Co 11:23 Are they ministers of Messiah? I speak as a fool I am more; in labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

2Co 11:24 Of the Jews five times received I forty stripes save one.

2Co 11:25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

2Co 11:26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the nations, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

2Co 11:27 In weariness and painfullness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2Co 11:28 Beside those things that are without, that which cometh upon me daily, the care of all the congregations.

2Co 11:29 Who is weak, and I am not weak? who is offended, and I burn not?

2Co 11:30 If I must needs glory, I will glory of the things which concern mine infirmities.

2Co 11:31 Yehowah the Father of our Lord Yeshua Messiah, which is blessed forevermore, knoweth that I lie not.

2Co 11:32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

2Co 11:33 And through a window in a basket was I let down by the wall, and escaped his hands.

2Co 12:1 It is not expedient for me doubtless to glory. I will come to visions and revelations of Yehowah.

2Co 12:2 I knew a man in Messiah above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell: Yehowah knoweth; such a one caught up to the third heaven.

2Co 12:3 And I knew such a man, whether in the body, or out of the body, I cannot tell: Yehowah knoweth;

2Co 12:4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2Co 12:5 Of such a one will I glory: yet of myself I will not glory, but in mine infirmities.

2Co 12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

2Co 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

2Co 12:8 For this thing I besought the Lord thrice, that it might depart from me.

2Co 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Messiah may rest upon me.

2Co 12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Messiah's sake: for when I am weak, then am I strong.

2Co 12:11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

2Co 12:12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

2Co 12:13 For what is it wherein ye were inferior to other congregations, except it be that I myself was not burdensome to you? forgive me this wrong.

2Co 12:14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

2Co 12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

2Co 12:16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

2Co 12:17 Did I make a gain of you by any of them whom I sent unto you?

2Co 12:18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same Ruach? walked we not in the same steps?

2Co 12:19 Again, think ye that we excuse ourselves unto you? we speak before Yehowah in Messiah: but we do all things, dearly beloved, for your edifying.

2Co 12:20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

2Co 12:21 And lest, when I come again, Yehowah will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

2Co 13:1 This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

2Co 13:2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all others, that, if I come again, I will not spare:

2Co 13:3 Since ye seek a proof of Messiah speaking in me, which to you-ward is not weak, but is mighty in you.

2Co 13:4 For though he was crucified through weakness, yet he liveth by the power of Yehowah. For we also are weak in him, but we shall live with him by the power of Yehowah toward you.

2Co 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yeshua Messiah is in you, except ye be reprobates?

2Co 13:6 But I trust that ye shall know that we are not reprobates.

2Co 13:7 Now I pray to Yehowah that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

2Co 13:8 For we can do nothing against the truth, but for the truth.

2Co 13:9 For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.

2Co 13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which Yehowah hath given me to edification, and not to destruction.

2Co 13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and Yehowah of love and peace shall be with you.

2Co 13:12 Greet one another with a holy kiss.

2Co 13:13 All the saints salute you.

2Co 13:14 The grace of the Lord Yeshua Messiah, and the love of Yehowah, and the communion of Ruach ha'Kodesh, be with you all. Amein.

Book of Galatians

Gal 1:1 Paul, an apostle, not of men, neither by man, but by Yeshua Messiah, and Yehowah the Father, who raised him from the dead;

Gal 1:2 And all the brethren which are with me, unto the congregations of Galatia:

Gal 1:3 Grace be to you and peace from Yehowah the Father, and from our Lord Yeshua Messiah,

Gal 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of Yehowah and our Father:

Gal 1:5 To whom be glory forever and ever. Amein.

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Messiah unto another gospel:

Gal 1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Messiah.

Gal 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Gal 1:9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

Gal 1:10 For do I now persuade men, or Yehowah? or do I seek to please men? for if I yet pleased men, I should not be the servant of Messiah.

Gal 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Gal 1:12 For I neither received it of man, neither was I taught it, but by the revelation of Yeshua Messiah.

Gal 1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the congregation of Yehowah, and wasted it:

Gal 1:14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Gal 1:15 But when it pleased Yehowah who separated me from my mother's womb, and called me by his grace,

Gal 1:16 to reveal his Son in me, that I might preach him among the nations; immediately I conferred not with flesh and blood:

Gal 1:17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Gal 1:18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

Gal 1:19 But other of the apostles saw I none, save Jacob the Lord's brother.

Gal 1:20 Now the things which I write unto you, behold, before Yehowah, I lie not.

Gal 1:21 Afterwards I came into the regions of Syria and Cilicia;

Gal 1:22 And was unknown by face unto the congregations of Judaea which were in Messiah:

Gal 1:23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

Gal 1:24 And they glorified Yehowah in me.

Gal 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

Gal 2:2 And I went up by revelation, and communicated unto them that gospel which I preach among the nations, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gal 2:3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

Gal 2:4 And that because of false brethren unawares brought in, who came in secretly to spy out our liberty which we have in Messiah Yeshua, that they might bring us into bondage:

Gal 2:5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Gal 2:6 But of these who seemed to be somewhat, whatsoever they were, it maketh no matter to me: Yehowah accepteth no man's person: for they who seemed to be somewhat in conference added nothing to me:

Gal 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

Gal 2:8 For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the nations:

Gal 2:9 And when Jacob, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the nations, and they unto the circumcision.

Gal 2:10 Only they would that we should remember the poor; the same which I also was forward to do.

Gal 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

Gal 2:12 For before that certain came from Jacob, he did eat with the nations: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gal 2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their hypocrisy.

Gal 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of nations, and not as do the Jews, why compellest thou the nations to live as do the Jews?

Gal 2:15 We who are Jews by nature, and not sinners of the nations,

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Yeshua Messiah, even we have believed in Yeshua Messiah, that we might be justified by the faith of Messiah, and not by the works of the law: for by the works of the law shall no flesh be justified.

Gal 2:17 But if, while we seek to be justified by Messiah, we ourselves also are found sinners, is therefore Messiah the minister of sin? Yah forbid.

Gal 2:18 For if I build again the things which I destroyed, I make myself a transgressor.

Gal 2:19 For I through the law am dead to the law, that I might live unto Yehowah.

Gal 2:20 I am crucified with Messiah: nevertheless I live; yet not I, but Messiah liveth in me: and the life which I now live in the flesh I live by the faith of the Son of Yehowah, who loved me, and gave himself for me.

Gal 2:21 I do not frustrate the grace of Yehowah: for if righteousness come by the law, then Messiah is dead in vain.

Gal 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Yeshua Messiah hath been evidently set forth, crucified among you?

Gal 3:2 This only would I learn of you, Received ye the Ruach by the works of the law, or by the hearing of faith?

Gal 3:3 Are ye so foolish? having begun in the Ruach, are ye now made perfect by the flesh?

Gal 3:4 Have ye suffered so many things in vain? if it be yet in vain.

Gal 3:5 He therefore that ministereth to you the Ruach, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

Gal 3:6 Even as Abraham believed Yehowah, and it was accounted to him for righteousness.

Gal 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.

Gal 3:8 And the scripture, foreseeing that Yehowah would justify the nations through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

Gal 3:9 So then they which be of faith are blessed with faithful Abraham.

Gal 3:10 For as many as are outside the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Gal 3:11 But that no man is justified by the law in the sight of Yehowah, it is evident: for, The just shall live by faith.

Gal 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

Gal 3:13 Messiah hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Gal 3:14 That the blessing of Abraham might come on the nations through Yeshua Messiah; that we might receive the promise of the Ruach through faith.

Gal 3:15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Messiah.

Gal 3:17 And this I say, that the covenant, that was confirmed before of Yehowah in Messiah, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Gal 3:18 For if the inheritance be of the law, it is no more of promise: but Yehowah gave it to Abraham by promise.

Gal 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Gal 3:20 Now a mediator is not a mediator of one, but Yehowah is one.

Gal 3:21 Is the law then against the promises of Yehowah? Yehowah forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Yeshua Messiah might be given to them that believe.

Gal 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Gal 3:24 Wherefore the law was our schoolmaster to bring us unto Messiah, that we might be justified by faith.

Gal 3:25 But after that faith is come, we are no longer under a schoolmaster.

Gal 3:26 For ye are all the children of Yehowah by faith in Messiah Yeshua.

Gal 3:27 For as many of you as have been baptized into Messiah have put on Messiah.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Messiah Yeshua.

Gal 3:29 And if ye be Messiah's, then are ye Abraham's seed, and heirs according to the promise.

Gal 4:1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Gal 4:2 But is under tutors and governors until the time appointed of the father.

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world:

Gal 4:4 But when the fullness of the time was come, Yehowah sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Gal 4:6 And because ye are sons, Yehowah hath sent forth the Ruach of his Son into your hearts, crying, Abba, Father.

Gal 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of Yehowah through Messiah.

Gal 4:8 Howbeit then, when ye knew not Yehowah, ye did service unto them which by nature are no deities.

Gal 4:9 But now, after that ye have known Yehowah, or rather are known of Yehowah, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Gal 4:10 Ye observe days, and months, and times, and years.

Gal 4:11 I am afraid of you, lest I have bestowed upon you labor in vain.

Gal 4:12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

Gal 4:13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Gal 4:14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of Yehowah, even as Messiah Yeshua.

Gal 4:15 Where is then the blessedness ye spoke of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

Gal 4:16 Am I therefore become your enemy, because I tell you the truth?

Gal 4:17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

Gal 4:18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

Gal 4:19 My little children, of whom I travail in birth again until Messiah be formed in you,

Gal 4:20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Gal 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

Gal 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Gal 4:23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

Gal 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Gal 4:27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath a husband.

Gal 4:28 Now we, brethren, as Isaac was, are the children of promise.

Gal 4:29 But as then he that was born after the flesh persecuted him that was born after the Ruach, even so it is now.

Gal 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Gal 4:31 So then, brethren, we are not children of the bondwoman, but of the free.

Gal 5:1 Stand fast therefore in the liberty wherewith Messiah hath made us free, and be not entangled again with the yoke of bondage.

Gal 5:2 Behold, I Paul say unto you, that if ye be circumcised, Messiah shall profit you nothing.

Gal 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Gal 5:4 Messiah is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Gal 5:5 For we through the Ruach wait for the hope of righteousness by faith.

Gal 5:6 For in Yeshua Messiah neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.

Gal 5:7 Ye did run well; who did hinder you that ye should not obey the truth?

Gal 5:8 This persuasion cometh not of him that calleth you.

Gal 5:9 A little leaven leaveneth the whole lump.

Gal 5:10 I have confidence in you through Yehowah, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Gal 5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offense of the cross ceased.

Gal 5:12 I would they were even cut off which trouble you.

Gal 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Gal 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself.

Gal 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Gal 5:16 This I say then, Walk in the Ruach, and ye shall not fulfill the lust of the flesh.

Gal 5:17 For the flesh lusteth against the Ruach, and the Ruach against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 5:18 But if ye be led of the Ruach, ye are not under the law.

Gal 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

Gal 5:20 Idolatry, witchcraft, hatred, variance, emulations, anger, strife, seditions, divisions,

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of Yehowah.

Gal 5:22 But the fruit of the Ruach is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

Gal 5:24 And they that are Messiah's have crucified the flesh with the affections and lusts.

Gal 5:25 If we live in the Ruach, let us also walk in the Ruach.

Gal 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Gal 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.

Gal 6:2 Bear ye one another's burdens, and so fulfill the law of Messiah.

Gal 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Gal 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Gal 6:5 For every man shall bear his own burden.

Gal 6:6 Let him that is taught in the word share with him that teacheth in all good things.

Gal 6:7 Be not deceived; Yehowah is not mocked: for whatsoever a man soweth, that shall he also reap.

Gal 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Ruach shall of the Ruach reap life everlasting.

Gal 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Gal 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Gal 6:11 Ye see how large a letter I have written unto you with mine own hand.

Gal 6:12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Messiah.

Gal 6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Gal 6:14 But Yah forbid that I should glory, save in the cross of our Lord Yeshua Messiah, by whom the world is crucified unto me, and I unto the world.

Gal 6:15 For in Messiah Yeshua neither circumcision availeth anything, nor uncircumcision, but a new creature.

Gal 6:16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of Yehowah.

Gal 6:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Yeshua.

Gal 6:18 Brethren, the grace of our Lord Yeshua Messiah be with your spirit. Amein.

Book of Ephesians

Eph 1:1 Paul, an apostle of Yeshua Messiah by the will of Yehowah, to the saints which are at Ephesus, and to the faithful in Messiah Yeshua:

Eph 1:2 Grace be to you, and peace, from Yehowah our Father, and from the Lord Yeshua Messiah.

Eph 1:3 Blessed be Yehowah the Father of our Lord Yeshua Messiah, who hath blessed us with all spiritual blessings in heavenly places in Messiah:

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Yeshua Messiah to himself, according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Eph 1:8 Wherein he hath abounded toward us in all wisdom and prudence;

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Eph 1:10 That in the dispensation of the fullness of times he might gather together in one all things in Messiah, both which are in heaven, and which are on earth; even in him:

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 1:12 That we should be to the praise of his glory, who first trusted in Messiah.

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were

sealed with that Ruach Kodesh of promise,

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Eph 1:15 Wherefore I also, after I heard of your faith in the Lord Yeshua, and love unto all the saints,

Eph 1:16 Cease not to give thanks for you, making mention of you in my prayers;

Eph 1:17 That Yehowah of our Lord Yeshua Messiah, the Father of glory, may give unto you the Ruach of wisdom and revelation in the knowledge of him:

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Eph 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph 1:20 Which he wrought in Messiah, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Eph 1:22 And hath put all things under his feet, and gave him to be the head over all things to the congregation,

Eph 1:23 Which is his body, the fullness of him that filleth all in all.

Eph 2:1 And you hath he quickened, who were dead in trespasses and sins;

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Eph 2:4 But Yehowah, who is rich in mercy, for his great love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Messiah, by grace ye are saved;

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Messiah Yeshua:

Eph 2:7 That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Messiah Yeshua.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of Yehowah:

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in Messiah Yeshua unto good works, which Yehowah hath before ordained that we should walk in them.

Eph 2:11 Wherefore remember, that ye being in time past nations in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Eph 2:12 That at that time ye were without Messiah, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without Yehowah in the world:

Eph 2:13 But now in Messiah Yeshua ye who sometimes were far off are made nigh by the blood of Messiah.

Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Eph 2:16 And that he might reconcile both unto Yehowah in one body by the cross, having slain the enmity thereby:

Eph 2:17 And came and preached peace to you which were afar off, and to them that were nigh.

Eph 2:18 For through him we both have access by one Ruach unto the Father.

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of Yehowah;

Eph 2:20 And are built upon the foundation of the apostles and prophets, Yeshua Messiah himself being the chief corner stone;

Eph 2:21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:

Eph 2:22 In whom ye also are builded together for a habitation of Yehowah through the Ruach.

Eph 3:1 For this cause I Paul, the prisoner of Yeshua Messiah for you nations,

Eph 3:2 If ye have heard of the dispensation of the grace of Yehowah which is given me to you-ward:

Eph 3:3 How that by revelation he made known unto me the mystery; as I wrote before in few words,

Eph 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Messiah

Eph 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Ruach;

Eph 3:6 That the nations should be fellowheirs, and of the same body, and partakers of his promise in Messiah by the gospel:

Eph 3:7 Whereof I was made a minister, according to the gift of the grace of Yehowah given unto me by the effectual working of his power.

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the nations the unsearchable riches of Messiah;

Eph 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in Yehowah, who created all things through Yeshua Messiah:

Eph 3:10 To the intent that now unto the principalities and powers in heavenly places might be known by the congregation the manifold wisdom of Yehowah,

Eph 3:11 According to the eternal purpose which he purposed in Messiah Yeshua our Lord:

Eph 3:12 In whom we have boldness and access with confidence by the faith of him.

Eph 3:13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

Eph 3:14 For this cause I bow my knees unto the Father of our Lord Yeshua Messiah,

Eph 3:15 Of whom the whole family in heaven and earth is named,

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Ruach in the inner man;

Eph 3:17 That Messiah may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Eph 3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

Eph 3:19 And to know the love of Messiah, which passeth knowledge, that ye might be filled with all the fullness of Yehowah.

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Eph 3:21 Unto him be glory in the congregation by Messiah Yeshua throughout all ages, world without end. Amein.

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Eph 4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

Eph 4:3 Endeavouring to keep the unity of the Ruach in the bond of peace.

Eph 4:4 There is one body, and one Ruach, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism,

Eph 4:6 One Yehowah and Father of all, who is above all, and through all, and in you all.

Eph 4:7 But unto every one of us is given grace according to the measure of the gift of Messiah.

Eph 4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Eph 4:9 Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

Eph 4:10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Messiah:

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of Yehowah, unto a perfect man, unto the measure of the stature of the fullness of Messiah:

Eph 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Messiah:

Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other nations walk, in the vanity of their mind,

Eph 4:18 Having the understanding darkened, being alienated from the life of Yehowah through the ignorance that is in them, because of the blindness of their heart:

Eph 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Eph 4:20 But ye have not so learned Messiah;

Eph 4:21 If so be that ye have heard him, and have been taught by him, as the truth is in Yeshua:

Eph 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Eph 4:23 And be renewed in the spirit of your mind;

Eph 4:24 And that ye put on the new man, which after Yehowah is created in righteousness and true holiness.

Eph 4:25 Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.

Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Eph 4:27 Neither give place to the devil.

Eph 4:28 Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph 4:30 And grieve not Ruach Ha'Kodesh of Yehowah, whereby ye are sealed unto the day of redemption.

Eph 4:31 Let all bitterness, and anger, and wrath, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as Yehowah for Messiah's sake hath forgiven you.

Eph 5:1 Be ye therefore followers of Yehowah, as dear children;

Eph 5:2 And walk in love, as Messiah also hath loved us, and hath given himself for us an offering and a sacrifice to Yehowah for a sweetsmelling savor.

Eph 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Eph 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Messiah and of Yehowah.

Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of Yehowah upon the children of disobedience.

Eph 5:7 Be not ye therefore partakers with them.

Eph 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Eph 5:9 For the fruit of the Ruach is in all goodness and righteousness and truth;

Eph 5:10 Proving what is acceptable unto the Lord.

Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Eph 5:12 For it is a shame even to speak of those things which are done of them in secret.

Eph 5:13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Messiah shall give thee light.

Eph 5:15 See then that ye walk circumspectly, not as fools, but as wise,

Eph 5:16 Redeeming the time, because the days are evil.

Eph 5:17 Wherefore be ye not unwise, but understanding what the will of Yehowah is.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Ruach;

Eph 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Eph 5:20 Giving thanks always for all things unto Yehowah the Father in the name of our Lord Yeshua Messiah;

Eph 5:21 Submitting yourselves one to another in the fear of Yehowah.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Messiah is the head of the congregation: and he is the savior of the body.

Eph 5:24 Therefore as the congregation is subject unto Messiah, so let the wives be to their own husbands in everything.

Eph 5:25 Husbands, love your wives, even as Messiah also loved the congregation, and gave himself for it;

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:27 That he might present it to himself a glorious congregation, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the congregation:

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Eph 5:32 This is a great mystery: but I speak concerning Messiah and the congregation.

Eph 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Eph 6:1 Children, obey your parents in Yehowah: for this is right.

Eph 6:2 honor thy father and mother; which is the first commandment with promise;

Eph 6:3 That it may be well with thee, and thou mayest live long on the earth.

Eph 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of Yehowah.

Eph 6:5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Messiah;

Eph 6:6 Not with eyeservice, as menpleasers; but as the servants of Messiah, doing the will of Yehowah from the heart;

Eph 6:7 With good will doing service, as to Yehowah, and not to men:

Eph 6:8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

Eph 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Eph 6:10 Finally, my brethren, be strong in Yehowah, and in the power of his might.

Eph 6:11 Put on the whole armor of Yehowah, that ye may be able to stand against the wiles of the devil.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Eph 6:13 Wherefore take unto you the whole armor of Yehowah, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph 6:17 And take the helmet of salvation, and the sword of the Ruach, which is the word of Yehowah:

Eph 6:18 Praying always with all prayer and supplication in the Ruach, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Eph 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Eph 6:21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

Eph 6:22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

Eph 6:23 Peace be to the brethren, and love with faith, from Yehowah the Father and the Lord Yeshua Messiah.

Eph 6:24 Grace be with all them that love our Lord Yeshua Messiah in sincerity. Amein.

Book of Philippians

Php 1:1 Paul and Timothy, the servants of Yeshua Messiah, to all the saints in Messiah Yeshua which are at Philippi, with the bishops and deacons:

Php 1:2 Grace be unto you, and peace, from Yehowah our Father, and from the Lord Yeshua Messiah.

Php 1:3 I thank Yehowah upon every remembrance of you,

Php 1:4 Always in every prayer of mine for you all making request with joy,

Php 1:5 For your fellowship in the gospel from the first day until now;

Php 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Yeshua Messiah:

Php 1:7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defense and confirmation of the gospel, ye all are partakers of my grace.

Php 1:8 For Yehowah is my record, how greatly I long after you all in the affections of Yeshua Messiah.

Php 1:9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

Php 1:10 That ye may approve things that are excellent; that ye may be sincere and without offense till the day of Messiah;

Php 1:11 Being filled with the fruits of righteousness, which are by Yeshua Messiah, unto the glory and praise of Yehowah.

Php 1:12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

Php 1:13 So that my bonds in Messiah are manifest in all the palace, and in all other places;

Php 1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

Php 1:15 Some indeed preach Messiah even of envy and strife; and some also of good will:

Php 1:16 The one preach Messiah of contention, not sincerely, supposing to add affliction to my bonds:

Php 1:17 But the other of love, knowing that I am set for the defense of the gospel.

Php 1:18 What then? notwithstanding, every way, whether in pretense, or in truth, Messiah is preached; and I therein do rejoice, yea, and will rejoice.

Php 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Ruach of Yeshua Messiah,

Php 1:20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Messiah shall be magnified in my body, whether it be by life, or by death.

Php 1:21 For to me to live is Messiah, and to die is gain.

Php 1:22 But if I live in the flesh, this is the fruit of my labor: yet what I shall choose I know not.

Php 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Messiah; which is far better:

Php 1:24 Nevertheless to abide in the flesh is more needful for you.

Php 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Php 1:26 That your rejoicing may be more abundant in Yeshua Messiah for me by my coming to you again.

Php 1:27 Only let your conversation be as it becometh the gospel of Messiah: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Php 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of Yehowah.

Php 1:29 For unto you it is given in the behalf of Messiah, not only to believe on him, but also to suffer for his sake;

Php 1:30 Having the same conflict which ye saw in me, and now hear to be in me.

Php 2:1 If there be therefore any consolation in Messiah, if any comfort of love, if any fellowship of the Ruach, if any compassions and mercies,

Php 2:2 Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Php 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem others better than themselves.

Php 2:4 Look not every man on his own things, but every man also on the things of others.

Php 2:5 Let this mind be in you, which was also in Messiah Yeshua:

Php 2:6 Who, being in the form of Yehowah, thought it not robbery to be equal with Yehowah:

Php 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Php 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Php 2:9 Wherefore Yehowah also hath highly exalted him, and given him a name which is above every name:

Php 2:10 That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth;

Php 2:11 And that every tongue should confess that Yeshua Messiah is Lord, to the glory of Yehowah the Father.

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Php 2:13 For it is Yehowah which worketh in you both to will and to do of his good pleasure.

Php 2:14 Do all things without murmurings and disputings:

Php 2:15 That ye may be blameless and harmless, the sons of Yehowah, without rebuke, in the midst of a crooked and perverse age, among whom ye shine as lights in the world;

Php 2:16 Holding forth the word of life; that I may rejoice in the day of Messiah, that I have not run in vain, neither labored in vain.

Php 2:17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Php 2:18 For the same cause also do ye joy, and rejoice with me.

Php 2:19 But I trust in the Lord Yeshua to send Timothy shortly unto you, that I also may be of good comfort, when I know your state.

Php 2:20 For I have no man likeminded, who will naturally care for your state.

Php 2:21 For all seek their own, not the things which are Yeshua Messiah's.

Php 2:22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

Php 2:23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

Php 2:24 But I trust in the Lord that I also myself shall come shortly.

Php 2:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labor, and fellowsoldier, but your messenger, and he that ministered to my needs.

Php 2:26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

Php 2:27 For indeed he was sick nigh unto death: but Yehowah had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Php 2:28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Php 2:29 Receive him therefore in the Lord with all gladness; and hold such in honor:

Php 2:30 Because for the work of Messiah he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Php 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

Php 3:2 Beware of dogs, beware of evil workers, beware of the concision.

Php 3:3 For we are the circumcision, which worship Yehowah in the Ruach, and rejoice in Messiah Yeshua, and have no confidence in the flesh.

Php 3:4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Php 3:5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as touching the law, a Pharisee;

Php 3:6 Concerning zeal, persecuting the congregation; touching the righteousness which is in the law, blameless.

Php 3:7 But what things were gain to me, those I counted loss for Messiah.

Php 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Messiah Yeshua my Lord: for whom I have suffered the loss of all things, and do count them but refuse, that I may win Messiah,

Php 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Messiah, the righteousness which is of Yehowah by faith:

Php 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Php 3:11 If by any means I might attain unto the resurrection of the dead.

Php 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Messiah Yeshua.

Php 3:13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

Php 3:14 I press toward the mark for the prize of the high calling of Yehowah in Messiah Yeshua.

Php 3:15 Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, Yehowah shall reveal even this unto you.

Php 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Php 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

Php 3:18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Messiah:

Php 3:19 Whose end is destruction, whose deity is their belly, and whose glory is in their shame, who mind earthly things.

Php 3:20 For our community is in heaven; from whence also we look for the Savior, the Lord Yeshua Messiah:

Php 3:21 Who shall change our lowly body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Php 4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

Php 4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

Php 4:3 And I entreat thee also, true yokefellow, help those women which labored with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

Php 4:4 Rejoice in the Lord always: and again I say, Rejoice.

Php 4:5 Let your moderation be known unto all men. The Lord is at hand.

Php 4:6 Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto Yehowah.

Php 4:7 And the peace of Yehowah, which passeth all understanding, shall keep your hearts and minds through Messiah Yeshua.

Php 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever

things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Php 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and Yehowah of peace shall be with you.

Php 4:10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

Php 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

Php 4:12 I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

Php 4:13 I can do all things through Messiah which strengtheneth me.

Php 4:14 Notwithstanding ye have well done, that ye did participate with my affliction.

Php 4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no congregation communicated with me as concerning giving and receiving, but ye only.

Php 4:16 For even in Thessalonica ye sent once and again unto my necessity.

Php 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.

Php 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odor of a sweet smell, a sacrifice acceptable, wellpleasing to Yehowah.

Php 4:19 But Yehowah shall supply all your need according to his riches in glory by Messiah Yeshua.

Php 4:20 Now unto Yehowah and our Father be glory forever and ever. Amein.

Php 4:21 Salute every saint in Messiah Yeshua. The brethren which are with me greet you.

Php 4:22 All the saints salute you, chiefly they that are of Caesar's household.

Php 4:23 The grace of our Lord Yeshua Messiah be with you all. Amein.

Book of Colossians

Col 1:1 Paul, an apostle of Yeshua Messiah by the will of Yehowah, and Timothy our brother,

Col 1:2 To the saints and faithful brethren in Messiah which are at Colosse: Grace be unto you, and peace, from Yehowah our Father and the Lord Yeshua Messiah.

Col 1:3 We give thanks to Yehowah and the Father of our Lord Yeshua Messiah, praying always for you,

Col 1:4 Since we heard of your faith in Messiah Yeshua, and of the love which ye have to all the saints,

Col 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

Col 1:6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of Yehowah in truth:

Col 1:7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Messiah;

Col 1:8 Who also declared unto us your love in the Ruach.

Col 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Col 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of Yehowah;

Col 1:11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfullness;

Col 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

Col 1:15 Who is the image of invisible Yehowah, the firstborn of every creature:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the congregation: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Col 1:19 For it pleased the Father that in him should all fullness dwell;

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Col 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Col 1:22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

Col 1:23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Messiah in my flesh for his body's sake, which is the congregation:

Col 1:25 Whereof I am made a minister, according to the dispensation of Yehowah which is given to me for you, to fulfill the word of Yehowah;

Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Col 1:27 To whom Yehowah would make known what is the riches of the glory of this mystery among the nations; which is Messiah in you, the hope of glory:

Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Messiah Yeshua:

Col 1:29 Whereunto I also labor, striving according to his working, which worketh in me mightily.

Col 2:1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of Yehowah, and of the Father, and of Messiah;

Col 2:3 In whom are hid all the treasures of wisdom and knowledge.

Col 2:4 And this I say, lest any man should beguile you with enticing words.

Col 2:5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Messiah.

Col 2:6 As ye have therefore received Messiah Yeshua the Lord, so walk ye in him:

Col 2:7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Messiah.

Col 2:9 For in him dwelleth all the fullness of the Divinity bodily.

Col 2:10 And ye are complete in him, which is the head of all principality and power:

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Messiah:

Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of Yehowah, who hath raised him from the dead.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Col 2:15 And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

Col 2:16 Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new month, or of the sabbath days:

Col 2:17 Which are a shadow of things to come; but the body of Messiah.

Col 2:18 Let no man beguile you of your reward in a voluntary humility and worshiping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Col 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of Yehowah.

Col 2:20 Wherefore if ye be dead with Messiah from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Col 2:21 Touch not; taste not; handle not;

Col 2:22 Which all are to perish with the using; after the commandments and doctrines of men?

Col 2:23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honor to the satisfying of the flesh.

Col 3:1 If ye then be risen with Messiah, seek those things which are above, where Messiah sitteth on the right hand of Yehowah.

Col 3:2 Set your affection on things above, not on things on the earth.

Col 3:3 For ye are dead, and your life is hid with Messiah in Yehowah.

Col 3:4 When Messiah, who is our life, shall appear, then shall ye also appear with him in glory.

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Col 3:6 For which things' sake the wrath of Yehowah cometh on the children of disobedience:

Col 3:7 In the which ye also walked some time, when ye lived in them.

Col 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Messiah is all, and in all.

Col 3:12 Put on therefore, as the elect of Yehowah, holy and beloved, heart of mercies, kindness, humbleness of mind, meekness, longsuffering;

Col 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Messiah forgave you, so also do ye.

Col 3:14 And above all these things put on charity, which is the bond of perfectness.

Col 3:15 And let the peace of Yehowah rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Col 3:16 Let the word of Messiah dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to Yehowah.

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Yeshua, giving thanks to Yehowah the Father by him.

Col 3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Col 3:19 Husbands, love your wives, and be not bitter against them.

Col 3:20 Children, obey your parents in all things: for this is well pleasing unto the Lord.

Col 3:21 Fathers, provoke not your children to anger, lest they be discouraged.

Col 3:22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing Yehowah:

Col 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Col 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Messiah.

Col 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Col 4:1 Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Col 4:2 Continue in prayer, and watch in the same with thanksgiving;

Col 4:3 Withal praying also for us, that Yehowah would open unto us a door of utterance, to speak the mystery of Messiah, for which I am also in bonds:

Col 4:4 That I may make it manifest, as I ought to speak.

Col 4:5 Walk in wisdom toward them that are without, redeeming the time.

Col 4:6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Col 4:7 All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:

Col 4:8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Col 4:9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

Col 4:10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, touching whom ye received commandments: if he come unto you, receive him;

Col 4:11 And Yehoshua, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of Yehowah, which have been a comfort unto me.

Col 4:12 Epaphras, who is one of you, a servant of Messiah, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of Yehowah.

Col 4:13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

Col 4:14 Luke, the beloved physician, and Demas, greet you.

Col 4:15 Salute the brethren which are in Laodicea, and Nymphas, and the congregation which is in his house.

Col 4:16 And when this epistle is read among you, cause that it be read also in the congregation of the Laodiceans; and that ye likewise read the epistle from Laodicea.

Col 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it.

Col 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amein.

Book of 1st Thessalonians

1Th 1:1 Paul, and Silvanus, and Timothy, unto the congregation of the Thessalonians which is in Yehowah the Father and in the Lord Yeshua Messiah: Grace be unto you, and peace, from Yehowah our Father, and the Lord Yeshua Messiah.

1Th 1:2 We give thanks to Yehowah always for you all, making mention of you in our prayers;

1Th 1:3 Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Yeshua Messiah, in the sight of Yehowah and our Father;

1Th 1:4 Knowing, brethren beloved, your election of Yehowah.

1Th 1:5 For our gospel came not unto you in word only, but also in power, and in Ruach ha'Kodesh, and in much assurance; as ye know what manner of men we were among you for your sake.

1Th 1:6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of Ruach ha'Kodesh:

1Th 1:7 So that ye were ensamples to all that believe in Macedonia and Achaia.

1Th 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith toward Yehowah is spread abroad; so that we need not to speak anything.

1Th 1:9 For they themselves show of us what manner of entering in we had unto you, and how ye turned to Yehowah from idols to serve the living and true Almighty;

1Th 1:10 And to wait for his Son from heaven, whom he raised from the dead, even Yeshua, which delivers us from the wrath to come.

1Th 2:1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:

1Th 2:2 But even after that we had suffered before, and were shamefully treated, as ye know, at Philippi, we were bold in Yehowah to speak unto you the gospel of Yehowah with much contention.

1Th 2:3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

1Th 2:4 But as we were allowed of Yehowah to be put in trust with the gospel, even so we speak; not as pleasing men, but Yehowah, which trieth our hearts.

1Th 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; Yehowah is witness:

1Th 2:6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Messiah.

1Th 2:7 But we were gentle among you, even as a nurse cherisheth her children:

1Th 2:8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of Yehowah only, but also our own souls, because ye were dear unto us.

1Th 2:9 For ye remember, brethren, our labor and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of Yehowah.

1Th 2:10 Ye are witnesses, and Yehowah also, how holily and justly and unblameably we behaved ourselves among you that believe:

1Th 2:11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

1Th 2:12 That ye would walk worthy of Yehowah, who hath called you unto his kingdom and glory.

1Th 2:13 For this cause also thank we Yehowah without ceasing, because, when ye received the word of Yehowah which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of Yehowah, which effectually worketh also in you that believe.

1Th 2:14 For ye, brethren, became followers of the congregations of Yehowah which in Judaea are in Messiah Yeshua: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

1Th 2:15 Who both killed the Lord Yeshua, and their own prophets, and have persecuted us; and they please not Yehowah, and are contrary to all men:

1Th 2:16 Forbidding us to speak to the nations that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

1Th 2:17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavored the more abundantly to see your face with great desire.

1Th 2:18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

1Th 2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Yeshua Messiah at his coming?

1Th 2:20 For ye are our glory and joy.

1Th 3:1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

1Th 3:2 And sent Timothy, our brother, and minister of Yehowah, and our fellowlabourer in the gospel of Messiah, to establish you, and to comfort you concerning your faith:

1Th 3:3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

1Th 3:4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

1Th 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labor be in vain.

1Th 3:6 But now when Timothy came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

1Th 3:7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

1Th 3:8 For now we live, if ye stand fast in the Lord.

1Th 3:9 For what thanks can we render to Yehowah again for you, for all the joy wherewith we joy for your sakes before Yehowah;

1Th 3:10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

1Th 3:11 Now Yehowah himself and our Father, and our Lord Yeshua Messiah, direct our way unto you.

1Th 3:12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

1Th 3:13 To the end he may establish your hearts unblameable in holiness before Yehowah, even our Father, at the coming of our Lord Yeshua Messiah with all his saints.

1Th 4:1 Furthermore then we beseech you, brethren, and exhort you by Lord Yeshua, that as ye have received of us how ye ought to walk and to please Yehowah, so ye would abound more and more.

1Th 4:2 For ye know what commandments we gave you by the Lord Yeshua.

1Th 4:3 For this is the will of Yehowah, even your sanctification, that ye should abstain from fornication:

1Th 4:4 That every one of you should know how to possess his vessel in sanctification and honor;

1Th 4:5 Not in the lust of concupiscence, even as the nations which know not Yehowah:

1Th 4:6 That no man go beyond and defraud his brother in any matter: because that Yehowah is the avenger of all such, as we also have forewarned you and testified.

1Th 4:7 For Yehowah hath not called us unto uncleanness, but unto holiness.

1Th 4:8 He therefore that despiseth, despiseth not man, but Yehowah, who hath also given unto us his Ruach Kodesh.

1Th 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of Yehowah to love one another.

1Th 4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

1Th 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

1Th 4:12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

1Th 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

1Th 4:14 For if we believe that Yeshua died and rose again, even so them also which sleep in Yeshua will Yehowah bring with him.

1Th 4:15 For this we say unto you by the word of Yehowah, that we which are alive and remain unto the coming of the Lord shall not precede them which are asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Yehowah: and the dead in Messiah shall rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

1Th 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.

1Th 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1Th 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1Th 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1Th 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

1Th 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

1Th 5:9 For Yehowah hath not appointed us to wrath, but to obtain salvation by our Lord Yeshua Messiah,

1Th 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

1Th 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

1Th 5:12 And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you;

1Th 5:13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

1Th 5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

1Th 5:15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

1Th 5:16 Rejoice evermore.

1Th 5:17 Pray without ceasing.

1Th 5:18 In everything give thanks: for this is the will of Yehowah in Messiah Yeshua concerning you.

1Th 5:19 Quench not the Ruach.

1Th 5:20 Despise not prophesyings.

1Th 5:21 Prove all things; hold fast that which is good.

1Th 5:22 Abstain from all appearance of evil.

1Th 5:23 And Yehowah of peace sanctify you wholly; and I pray Yehowah your whole spirit and soul and body be preserved blameless unto the coming of our Lord Yeshua Messiah.

1Th 5:24 Faithful is he that calleth you, who also will do it.

1Th 5:25 Brethren, pray for us.

1Th 5:26 Greet all the brethren with a holy kiss.

1Th 5:27 I charge you by the Lord that this epistle be read unto all the holy brethren.

1Th 5:28 The grace of our Lord Yeshua Messiah be with you. Amein.

Book of 2nd Thessalonians

2Th 1:1 Paul, and Silvanus, and Timothy, unto the congregation of the Thessalonians in Yehowah our Father and the Lord Yeshua Messiah:

2Th 1:2 Grace unto you, and peace, from Yehowah our Father and the Lord Yeshua Messiah.

2Th 1:3 We are bound to thank Yehowah always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

2Th 1:4 So that we ourselves glory in you in the congregations of Yehowah for your patience and faith in all your persecutions and tribulations that ye endure:

2Th 1:5 Which is a manifest token of the righteous judgment of Yehowah, that ye may be counted worthy of the kingdom of Yehowah, for which ye also suffer:

2Th 1:6 Seeing it is a righteous thing with Yehowah to recompense tribulation to them that trouble you;

2Th 1:7 And to you who are troubled rest with us, when the Lord Yeshua shall be revealed from heaven with his mighty angels,

2Th 1:8 In flaming fire taking vengeance on them that know not Yehowah, and that obey not the gospel of our Lord Yeshua Messiah:

2Th 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

2Th 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe because our testimony among you was believed in that day.

2Th 1:11 Wherefore also we pray always for you, that Yehowah would count you worthy of this calling, and fulfill all the good pleasure of his goodness, and the work of faith with power:

2Th 1:12 That the name of our Lord Yeshua Messiah may be glorified in you, and ye in him, according to the grace of Yehowah and the Lord Yeshua Messiah.

2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Yeshua Messiah, and by our gathering together unto him,

2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Messiah is at hand.

2Th 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, then that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is a so-called deity, or that is worshiped; so that he as Yehowah sitteth in the temple of Yehowah, showing himself that he is Yehowah.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only until he who restrains now be taken out of the way.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the Ruach of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11 And for this cause Yehowah shall send them strong delusion, that they should believe a lie:

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

2Th 2:13 But we are bound to give thanks always to Yehowah for you, brethren beloved of the Lord, because Yehowah hath from the beginning chosen you to salvation through sanctification of the Ruach and belief of the truth:

2Th 2:14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Yeshua Messiah.

2Th 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

2Th 2:16 Now our Lord Yeshua Messiah himself, and Yehowah, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

2Th 2:17 Comfort your hearts, and establish you in every good word and work.

2Th 3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

2Th 3:2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.

2Th 3:3 But the Lord is faithful, who shall establish you, and keep you from evil.

2Th 3:4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

2Th 3:5 And the Lord direct your hearts into the love of Yehowah, and into the patient waiting for Messiah.

2Th 3:6 Now we command you, brethren, in the name of our Lord Yeshua Messiah, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

2Th 3:7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

2Th 3:8 Neither did we eat any man's bread for naught; but wrought with labor and travail night and day, that we might not be chargeable to any of you:

2Th 3:9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

2Th 3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

2Th 3:11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

2Th 3:12 Now them that are such we command and exhort by our Lord Yeshua Messiah, that with quietness they work, and eat their own bread.

2Th 3:13 But ye, brethren, be not weary in well doing.

2Th 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

2Th 3:15 Yet count him not as an enemy, but admonish him as a brother.

2Th 3:16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

2Th 3:17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

2Th 3:18 The grace of our Lord Yeshua Messiah be with you all. Amein.

Book of 1st Timothy

1Ti 1:1 Paul, an apostle of Yeshua Messiah by the commandment of Yehowah our Savior, and Lord Yeshua Messiah, which is our hope;

1Ti 1:2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from Yehowah our Father and Yeshua Messiah our Lord.

1Ti 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

1Ti 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than reverent edifying which is in faith: so do.

1Ti 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1Ti 1:6 From which some having swerved have turned aside unto vain babbling;

1Ti 1:7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

1Ti 1:8 But we know that the law is good, if a man use it lawfully;

1Ti 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

1Ti 1:11 According to the glorious gospel of blessed Yehowah, which was committed to my trust.

1Ti 1:12 And I thank Messiah Yeshua our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

1Ti 1:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

1Ti 1:14 And the grace of our Lord was exceeding abundant with faith and love which is in Messiah Yeshua.

1Ti 1:15 This is a faithful saying, and worthy of all acceptation, that Messiah Yeshua came into the world to save sinners; of whom I am chief.

1Ti 1:16 Howbeit for this cause I obtained mercy, that in me first Yeshua Messiah might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

1Ti 1:17 Now unto the King eternal, immortal, invisible, the only wise Yehowah, be honor and glory forever and ever. Amein.

1Ti 1:18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

1Ti 1:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

1Ti 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

1Ti 2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

1Ti 2:2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1Ti 2:3 For this is good and acceptable in the sight of Yehowah our Savior;

1Ti 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1Ti 2:5 For there is one Yehowah, and one mediator between Yehowah and men, the man Messiah Yeshua;

1Ti 2:6 Who gave himself a ransom for all, to be testified in due time.

1Ti 2:7 Whereunto I am ordained a preacher, and an apostle, I speak the truth in Messiah, and lie not; a teacher of the nations in faith and truth.

1Ti 2:8 I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting.

1Ti 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

1Ti 2:10 But which becometh women professing godliness with good works.

1Ti 2:11 Let the woman learn in silence with all subjection.

1Ti 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1Ti 2:13 For Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1Ti 2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

1Ti 3:1 This is a true saying, If a man desire the office of a bishop, he desireth a good work.

1Ti 3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach;

1Ti 3:3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

1Ti 3:4 One that ruleth well his own house, having his children in subjection with all dignity;

1Ti 3:5 For if a man know not how to rule his own house, how shall he take care of the congregation of Yehowah?

1Ti 3:6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

1Ti 3:7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

1Ti 3:8 Likewise must the deacons be honorable, not double-tongued, not given to much wine, not greedy of filthy lucre;

1Ti 3:9 Holding the mystery of the faith in a pure conscience.

1Ti 3:10 And let these also first be proved; then let them use the office of a deacon, being found blameless.

1Ti 3:11 Even so wives must be honorable, not slanderers, sober, faithful in all things.

1Ti 3:12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

1Ti 3:13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Messiah Yeshua.

1Ti 3:14 These things write I unto thee, hoping to come unto thee shortly:

1Ti 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of Yehowah, which is the congregation of living Yehowah, the pillar and ground of the truth.

1Ti 3:16 And without controversy great is the mystery of godliness: Yehowah was manifest in the flesh, justified in the Ruach, seen of angels, preached unto the nations, believed on in the world, received up into glory.

1Ti 4:1 Now the Ruach speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

1Ti 4:3 Forbidding to marry, and commanding to abstain from meats, which Yehowah hath created to be received with thanksgiving of them which believe and know the truth.

1Ti 4:4 For every creature of Yehowah is good, and nothing to be refused, if it be received with thanksgiving:

1Ti 4:5 For it is sanctified by the word of Yehowah and prayer.

1Ti 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Yeshua Messiah, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

1Ti 4:7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

1Ti 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

1Ti 4:9 This is a faithful saying and worthy of all acceptation.

1Ti 4:10 For therefore we both labor and suffer reproach, because we trust in living Yehowah, who is the Savior of all men, specially of those that believe.

1Ti 4:11 These things command and teach.

1Ti 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

1Ti 4:13 Till I come, give attendance to reading, to exhortation, to doctrine.

1Ti 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1Ti 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

1Ti 4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1Ti 5:1 Rebuke not an elder, but entreat him as a father; and the younger men as brethren;

1Ti 5:2 The elder women as mothers; the younger as sisters, with all purity.

1Ti 5:3 honor widows that are widows indeed.

1Ti 5:4 But if any widow have children or grandchildren, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before Yehowah.

1Ti 5:5 Now she that is a widow indeed, and desolate, trusteth in Yehowah, and continueth in supplications and prayers night and day.

1Ti 5:6 But she that liveth in pleasure is dead while she liveth.

1Ti 5:7 And these things give in charge, that they may be blameless.

1Ti 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

1Ti 5:9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

1Ti 5:10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

1Ti 5:11 But the younger widows refuse: for when they have begun to wax wanton against Messiah, they will marry;

1Ti 5:12 Having damnation, because they have cast off their first faith.

1Ti 5:13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

1Ti 5:14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

1Ti 5:15 For some are already turned aside after Satan.

1Ti 5:16 If any man or woman that believeth have widows, let them relieve them, and let not the congregation be charged; that it may relieve them that are widows indeed.

1Ti 5:17 Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine.

1Ti 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the grain. And, The labourer is worthy of his reward.

1Ti 5:19 Against an elder receive not an accusation, but before two or three witnesses.

1Ti 5:20 Them that sin rebuke before all, that others also may fear.

1Ti 5:21 I charge thee before Yehowah, and the Lord Yeshua Messiah, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

1Ti 5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

1Ti 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

1Ti 5:24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

1Ti 5:25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

1Ti 6:1 Let as many servants as are under the yoke count their own masters worthy of all honor, that the name of Yehowah and his doctrine be not blasphemed.

1Ti 6:2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1Ti 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Yeshua Messiah, and to the doctrine which is according to godliness;

1Ti 6:4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

1Ti 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

1Ti 6:6 But godliness with contentment is great gain.

1Ti 6:7 For we brought nothing into this world, and it is certain we can carry nothing out.

1Ti 6:8 And having food and raiment let us be therewith content.

1Ti 6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

1Ti 6:10 For the love of money is a root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with

many sorrows.

1Ti 6:11 But thou, O man of Yehowah, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1Ti 6:13 I give thee charge in the sight of Yehowah, who quickeneth all things, and before Messiah Yeshua, who before Pontius Pilate witnessed a good confession;

1Ti 6:14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Yeshua Messiah:

1Ti 6:15 Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords;

1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amein.

1Ti 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in living Yehowah, who giveth us richly all things to enjoy;

1Ti 6:18 That they do good, that they be rich in good works, ready to distribute, willing to give;

1Ti 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

1Ti 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

1Ti 6:21 Which some professing have erred concerning the faith. Grace be with thee. Amein.

Book of 2nd Timothy

2Ti 1:1 Paul, an apostle of Yeshua Messiah by the will of Yehowah, according to the promise of life which is in Messiah Yeshua,

2Ti 1:2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from Yehowah the Father and Messiah Yeshua our Lord.

2Ti 1:3 I thank Yehowah, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

2Ti 1:4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

2Ti 1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

2Ti 1:6 Wherefore I put thee in remembrance that thou stir up the gift of Yehowah, which is in thee by the putting on of my hands.

2Ti 1:7 For Yehowah hath not given us the Ruach of fear; but of power, and of love, and of a sound mind.

2Ti 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of Yehowah;

2Ti 1:9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Messiah Yeshua before the world began,

2Ti 1:10 But is now made manifest by the appearing of our Savior Yeshua Messiah, who hath abolished death, and hath brought life and immortality to light through the gospel:

2Ti 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the nations.

2Ti 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

2Ti 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Messiah Yeshua.

2Ti 1:14 That good thing which was committed unto thee keep by Ruach ha'Kodesh which dwelleth in us.

2Ti 1:15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

2Ti 1:16 Yehowah give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

2Ti 1:17 But, when he was in Rome, he sought me out very diligently, and found me.

2Ti 1:18 Yehowah grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

2Ti 2:1 Thou therefore, my son, be strong in the grace that is in Messiah Yeshua.

2Ti 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2Ti 2:3 Thou therefore endure hardness, as a good soldier of Yeshua Messiah.

2Ti 2:4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

2Ti 2:5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

2Ti 2:6 The husbandman that laboreth must be first partaker of the fruits.

2Ti 2:7 Consider what I say; and Yehowah give thee understanding in all things.

2Ti 2:8 Remember that Yeshua Messiah of the seed of David was raised from the dead according to my gospel:

2Ti 2:9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of Yehowah is not bound.

2Ti 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Messiah Yeshua with eternal glory.

2Ti 2:11 It is a faithful saying: For if we be dead with him, we shall also live with him:

2Ti 2:12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

2Ti 2:13 If we believe not, yet he abideth faithful: he cannot deny himself.

2Ti 2:14 Of these things put them in remembrance, charging them before Yehowah that they strive not about words to no profit, but to the subverting of the hearers.

2Ti 2:15 Study to show thyself approved unto Yehowah, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2Ti 2:16 But shun profane and vain babblings: for they will increase unto more ungodliness.

2Ti 2:17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

2Ti 2:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

2Ti 2:19 Nevertheless the foundation of Yehowah standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Messiah depart from iniquity.

2Ti 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor.

2Ti 2:21 If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work.

2Ti 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2Ti 2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient.

2Ti 2:25 In meekness instructing those that oppose themselves; if Yehowah peradventure will give them repentance to the acknowledging of the truth;

2Ti 2:26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2Ti 3:1 This know also, that in the last days perilous times shall come.

2Ti 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2Ti 3:3 Without natural affection, trucebreakers, false accusers, without self-control, fierce, despisers of those that are good,

2Ti 3:4 Traitors, heady, highminded, lovers of pleasures more than lovers of Yehowah;

2Ti 3:5 Having a form of godliness, but denying the power thereof: from such turn away.

2Ti 3:6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

2Ti 3:7 Ever learning, and never able to come to the knowledge of the truth.

2Ti 3:8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

2Ti 3:9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

2Ti 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

2Ti 3:11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the

Lord delivered me.

2Ti 3:12 Yea, and all that will live reverent in Messiah Yeshua shall suffer persecution.

2Ti 3:13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

2Ti 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

2Ti 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Messiah Yeshua.

2Ti 3:16 All scripture is given by inspiration of Yehowah, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17 That the man of Yehowah may be perfect, thoroughly furnished unto all good works.

2Ti 4:1 I charge thee therefore before Yehowah, and the Lord Yeshua Messiah, who shall judge the quick and the dead at his appearing and his kingdom;

2Ti 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2Ti 4:4 And they shall turn away their ears from the truth, and shall be turned unto fables.

2Ti 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

2Ti 4:6 For I am now ready to be offered, and the time of my departure is at hand.

2Ti 4:7 I have fought a good fight, I have finished my course, I have kept the faith:

2Ti 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

2Ti 4:9 Do thy diligence to come shortly unto me:

2Ti 4:10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

2Ti 4:11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

2Ti 4:12 And Tychicus have I sent to Ephesus.

2Ti 4:13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

2Ti 4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

2Ti 4:15 Of whom be thou ware also; for he hath greatly withstood our words.

2Ti 4:16 At my first answer no man stood with me, but all men forsook me: I pray Yehowah that it may not be laid to their charge.

2Ti 4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the nations might hear: and I was delivered out of the mouth of the lion.

2Ti 4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory forever and ever. Amein.

2Ti 4:19 Salute Prisca and Aquila, and the household of Onesiphorus.

2Ti 4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

2Ti 4:21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

2Ti 4:22 The Lord Yeshua Messiah be with thy spirit. Grace be with you. Amein.

Book of Titus

Tit 1:1 Paul, a servant of Yehowah, and an apostle of Yeshua Messiah, according to the faith of Yehowah's elect, and the acknowledging of the truth which is after godliness;

Tit 1:2 In hope of eternal life, which Yehowah, that cannot lie, promised before the world began;

Tit 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of Yehowah our Savior;

Tit 1:4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from Yehowah the Father and the Lord Yeshua Messiah our Savior.

Tit 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Tit 1:6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Tit 1:7 For a bishop must be blameless, as the steward of Yehowah; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

Tit 1:8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

Tit 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Tit 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Tit 1:12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.

Tit 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Tit 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Tit 1:16 They profess that they know Yehowah; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Tit 2:1 But speak thou the things which become sound doctrine:

Tit 2:2 That the aged men be sober, honorable, temperate, sound in faith, in charity, in patience.

Tit 2:3 The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,

Tit 2:5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Yehowah be not blasphemed.

Tit 2:6 Young men likewise exhort to be sober minded.

Tit 2:7 In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, honesty, sincerity,

Tit 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Tit 2:9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

Tit 2:10 Not embezzling, but showing all good fidelity; that they may adorn the doctrine of Yehowah our Savior in all things.

Tit 2:11 For the grace of Yehowah that bringeth salvation hath appeared to all men,

Tit 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and reverent, in this present world;

Tit 2:13 Looking for that blessed hope, and the glorious appearing of great Yehowah and our Savior Yeshua Messiah;

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Tit 2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Tit 3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 3:2 To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men.

Tit 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Tit 3:4 But after that the kindness and love of Yehowah our Savior toward man appeared,

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of Ruach ha'Kodesh;

Tit 3:6 Which he shed on us abundantly through Yeshua Messiah our Savior;

Tit 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Tit 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in Yehowah might be careful to maintain good works. These things are good and profitable unto men.

Tit 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 3:10 A man that is a heretic after the first and second admonition reject;

Tit 3:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Tit 3:12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Tit 3:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Tit 3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Tit 3:15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amein.

Book of Philemon

Phm 1:1 Paul, a prisoner of Yeshua Messiah, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,

Phm 1:2 And to our beloved Apphia, and Archippus our fellowsoldier, and to the congregation in thy house:

Phm 1:3 Grace to you, and peace, from Yehowah our Father and the Lord Yeshua Messiah.

Phm 1:4 I thank Yehowah, making mention of thee always in my prayers,

Phm 1:5 Hearing of thy love and faith, which thou hast toward the Lord Yeshua, and toward all saints;

Phm 1:6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Messiah Yeshua.

Phm 1:7 For we have great joy and consolation in thy love, because the hearts of the saints are refreshed by thee, brother.

Phm 1:8 Wherefore, though I might be much bold in Messiah to enjoin thee that which is convenient,

Phm 1:9 Yet for love's sake I rather beseech thee, being such a one as Paul the aged, and now also a prisoner of Yeshua Messiah.

Phm 1:10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Phm 1:11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

Phm 1:12 Whom I have sent again: thou therefore receive him, that is, mine own heart:

Phm 1:13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Phm 1:14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

Phm 1:15 For perhaps he therefore departed for a season, that thou shouldest receive him forever;

Phm 1:16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

Phm 1:17 If thou count me therefore a partner, receive him as myself.

Phm 1:18 If he hath wronged thee, or oweth thee ought, put that on mine account;

Phm 1:19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

Phm 1:20 Yea, brother, let me have joy of thee in the Lord: refresh my heart in the Lord.

Phm 1:21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Phm 1:22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

Phm 1:23 There salute thee Epaphras, my fellowprisoner in Messiah Yeshua;

Phm 1:24 Mark, Aristarchus, Demas, Luke, my fellowlabourers.

Phm 1:25 The grace of our Lord Yeshua Messiah be with your spirit. Amein.

Book of Hebrews

Heb 1:1 Yehowah, who by Torah portions and in divers manners spoke in time past unto the fathers by the prophets,

Heb 1:2 Hath in these last days spoken unto us through his Son, whom he hath appointed heir of all things, through whom also he made the worlds;

Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of Yehowah worship him.

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Heb 1:8 But unto the Son he saith, Thy throne, Almighty One, is forever and ever: a scepter of righteousness is the scepter of thy kingdom.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore Yehowah, even thy Divine One, hath anointed thee with the oil of gladness above thy fellows.

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Heb 1:11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

Heb 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Heb 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

Heb 2:2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;

Heb 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

Heb 2:4 Yehowah also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of Ruach ha'Kodesh, according to his own will?

Heb 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

Heb 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Heb 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honor, and didst set him over the works of thy hands:

Heb 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Heb 2:9 But we see Yeshua, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of Yehowah should taste death for every man.

Heb 2:10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Heb 2:11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Heb 2:12 Saying, I will declare thy name unto my brethren, in the midst of the congregation will I sing praise unto thee.

Heb 2:13 And again, I will put my trust in him. And again, Behold I and the children which Yehowah hath given me.

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Heb 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Heb 2:16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Heb 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to Yehowah, to make reconciliation for the sins of the people.

Heb 2:18 For in that he himself hath suffered being tempted, he is able to aid them that are tempted.

Heb 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Messiah Yeshua;

Heb 3:2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

Heb 3:3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honor than the house.

Heb 3:4 For every house is builded by some man; but he that built all things is Yehowah.

Heb 3:5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

Heb 3:6 But Messiah as a son over his own house; whose house are we, if we hold fast the confidence and the grounds for boasting of the hope firm unto the end.

Heb 3:7 Wherefore as Ruach ha'Kodesh saith, today if ye will hear his voice,

Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Heb 3:9 When your fathers tempted me, proved me, and saw my works forty years.

Heb 3:10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.

Heb 3:11 So I swore in my wrath, They shall not enter into my rest.

Heb 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from living Yehowah.

Heb 3:13 But exhort one another daily, while it is called today; lest any of you be hardened through the deceitfullness of sin.

Heb 3:14 For we are made partakers of Messiah, if we hold the beginning of our confidence steadfast unto the end;

Heb 3:15 While it is said, today if ye will hear his voice, harden not your hearts, as in the provocation.

Heb 3:16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Heb 3:17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

Heb 3:18 And to whom swore he that they should not enter into his rest, but to them that believed not?

Heb 3:19 So we see that they could not enter in because of unbelief.

Heb 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

Heb 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Heb 4:4 For he spoke in a certain place of the seventh day on this wise, And Yehowah did rest the seventh day from all his works.

Heb 4:5 And in this place again, If they shall enter into my rest.

Heb 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Heb 4:7 Again, he limiteth a certain day, saying in David, today, after so long a time; as it is said, today if ye will hear his voice, harden not your hearts.

Heb 4:8 For if Joshua had given them rest, then would he not afterward have spoken of another day.

Heb 4:9 There remaineth therefore Sabbath-keeping for the people of Yehowah.

Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as Yehowah did from his.

Heb 4:11 Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.

Heb 4:12 For the word of Yehowah is living, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 4:13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Yeshua the Son of Yehowah, let us hold fast our profession.

Heb 4:15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Heb 5:1 For every high priest taken from among men is ordained for men in things pertaining to Yehowah, that he may offer both gifts and sacrifices for sins:

Heb 5:2 Who can have compassion on the ignorant, and on them that are out of The Way; for that he himself also is compassed with infirmity.

Heb 5:3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

Heb 5:4 And no man taketh this honor unto himself, but he that is called of Yehowah, as was Aaron.

Heb 5:5 So also Messiah glorified not himself to be made a high priest; but he that said unto him, Thou art my Son, today have I begotten thee.

Heb 5:6 As he saith also in another place, Thou art a priest forever after the order of Melchizedek.

Heb 5:7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

Heb 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

Heb 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

Heb 5:10 Called of Yehowah a high priest after the order of Melchizedek.

Heb 5:11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of Yehowah; and are become such as have need of milk, and not of strong meat.

Heb 5:13 For every one that useth milk is unskillfull in the word of righteousness: for he is a babe.

Heb 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:1 Therefore leaving the principles of the doctrine of Messiah, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward Yehowah,

Heb 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Heb 6:3 And this will we do, if Yehowah permit.

Heb 6:4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of Ruach ha'Kodesh,

Heb 6:5 And have tasted the good word of Yehowah, and the powers of the world to come,

Heb 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of Yehowah afresh, and put him to an open shame.

Heb 6:7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from Yehowah:

Heb 6:8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

Heb 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Heb 6:10 For Yehowah is not unrighteous to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

Heb 6:11 And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

Heb 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Heb 6:13 For when Yehowah made promise to Abraham, because he could swear by no greater, he swore by himself,

Heb 6:14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Heb 6:15 And so, after he had patiently endured, he obtained the promise.

Heb 6:16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

Heb 6:17 Wherein Yehowah, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

Heb 6:18 That by two immutable things, in which it was impossible for Yehowah to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Heb 6:19 Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;

Heb 6:20 Whither the forerunner is for us entered, even Yeshua, made a high priest forever after the order of Melchizedek.

Heb 7:1 For this Melchizedek, king of Salem, priest of most high Yehowah, who met Abraham returning from the slaughter of the kings, and blessed him;

Heb 7:2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

Heb 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of Yehowah; abideth a priest continually.

Heb 7:4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

Heb 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Heb 7:6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

Heb 7:7 And without all contradiction the less is blessed of the better.

Heb 7:8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

Heb 7:9 And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham.

Heb 7:10 For he was yet in the loins of his father, when Melchizedek met him.

Heb 7:11 If therefore perfection were by the Levitical priesthood, for under it the people received the law, what further need was there that another priest should rise after the order of Melchizedek, and not be called after the order of Aaron?

Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

Heb 7:13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

Heb 7:14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spoke nothing concerning priesthood.

Heb 7:15 And it is yet far more evident: for that after the similitude of Melchizedek there ariseth another priest,

Heb 7:16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Heb 7:17 For he testifieth, Thou art a priest forever after the order of Melchizedek.

Heb 7:18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Heb 7:19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto Yehowah.

Heb 7:20 And inasmuch as not without an oath he was made priest:

Heb 7:21 For those priests were made without an oath; but this with an oath by him that said unto him, Yehowah swore and will not repent, Thou art a priest forever after the order of Melchizedek:

Heb 7:22 By so much was Yeshua made a surety of a better testament.

Heb 7:23 And they truly were many priests, because they were not suffered to continue by reason of death:

Heb 7:24 But this man, because he continueth ever, hath an unchangeable priesthood.

Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto Yehowah by him, seeing he ever liveth to make intercession for them.

Heb 7:26 For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Heb 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Heb 7:28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated forevermore.

Heb 8:1 Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Heb 8:2 A minister of the sanctuary, and of the true tabernacle, which Yehowah pitched, and not man.

Heb 8:3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

Heb 8:4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

Heb 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of Yehowah when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern showed to thee in the mount.

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Heb 8:7 For if that first covenant had been faultless, then should no place have been sought for the second.

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith Yehowah, when I will make a new covenant with the house of Israel and with the house of Judah:

Heb 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith Yehowah.

Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith Yehowah; I will put my laws into their mind, and write them in their hearts: and I will be to them an Almighty, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbor, and every man his brother, saying, Know Yehowah: for all shall know me, from the least to the greatest.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Heb 9:1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

Heb 9:2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the showbread; which is called the sanctuary.

Heb 9:3 And after the second veil, the tabernacle which is called the Holiest of all;

Heb 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Heb 9:5 And over it the cherubim of glory shadowing the mercyseat; of which we cannot now speak particularly.

Heb 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of Yehowah.

Heb 9:7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

Heb 9:8 Ruach ha'Kodesh this signifying, that The Way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Heb 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Heb 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Heb 9:11 But Messiah being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Heb 9:13 For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Heb 9:14 How much more shall the blood of Messiah, who through the eternal Ruach offered himself without spot to Yehowah, purge your conscience from dead works to serve living Yehowah?

Heb 9:15 And for this cause he is the mediator of the new covenant, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Heb 9:16 For where a testament is, there must also of necessity be the death of the testator.

Heb 9:17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Heb 9:18 Whereupon neither the first testament was dedicated without blood.

Heb 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Heb 9:20 Saying, This is the blood of the testament which Yehowah hath enjoined unto you.

Heb 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Heb 9:23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Heb 9:24 For Messiah is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of Yehowah for us:

Heb 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Heb 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the age hath he appeared to put away sin by the sacrifice of himself.

Heb 9:27 And as it is appointed unto men once to die, but after this the judgment:

Heb 9:28 So Messiah was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Heb 10:2 For then would they not have ceased to be offered? because that the worshipers once purged should have had no more conscience of sins.

Heb 10:3 But in those sacrifices there is a remembrance again made of sins every year.

Heb 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Heb 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

Heb 10:7 Then said I, Lo, I come in the volume of the book it is written of me, to do thy will, Yehowah.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Heb 10:9 Then said he, Lo, I come to do thy will, Yehowah. He taketh away the first, that he may establish the second.

Heb 10:10 By the which will we are sanctified through the offering of the body of Yeshua Messiah once for all.

Heb 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Heb 10:12 But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of Yehowah;

Heb 10:13 From henceforth expecting till his enemies be made his footstool.

Heb 10:14 For by one offering he hath perfected forever them that are sanctified.

Heb 10:15 Whereof Ruach ha'Kodesh also is a witness to us: for after that he had said before,

Heb 10:16 This is the covenant that I will make with them after those days, saith Yehowah, I will put my laws into their hearts, and in their minds will I write them;

Heb 10:17 And their sins and iniquities will I remember no more.

Heb 10:18 Now where remission of these is, there is no more offering for sin.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Yeshua,

Heb 10:20 By a new and living Way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And having a high priest over the house of Yehowah;

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Heb 10:23 Let us hold fast the profession of our faith without wavering; for he is faithful that promised;

Heb 10:24 And let us consider one another to provoke unto love and to good works:

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the Day approaching.

Heb 10:26 For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Yehowah, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done insult unto the Ruach of grace?

Heb 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith Yehowah. And again, Yehowah shall judge his people.

Heb 10:31 It is a fearful thing to fall into the hands of living Yehowah.

Heb 10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Heb 10:33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

Heb 10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Heb 10:35 Cast not away therefore your confidence, which hath great recompense of reward.

Heb 10:36 For ye have need of patience, that, after ye have done the will of Yehowah, ye might receive the promise.

Heb 10:37 For yet a little while, and he that shall come will come, and will not tarry.

Heb 10:38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Heb 11:2 For by it the elders obtained a good report.

Heb 11:3 Through faith we understand that the worlds were framed by the word of Yehowah, so that things which are seen were not made of things which do appear.

Heb 11:4 By faith Abel offered unto Yehowah a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, Yehowah testifying of his gifts: and by it he being dead yet speaketh.

Heb 11:5 By faith Enoch was translated that he should not see death; and was not found, because Yehowah had translated him: for before his translation he had this testimony, that he pleased Yehowah.

Heb 11:6 But without faith it is impossible to please him: for he that cometh to Yehowah must believe that he is, and that he is a rewarder of them that diligently seek him.

Heb 11:7 By faith Noah, being warned of Yehowah of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Heb 11:9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Heb 11:10 For he looked for a city which hath foundations, whose builder and maker is Yehowah.

Heb 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Heb 11:12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the seashore innumerable.

Heb 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Heb 11:14 For they that say such things declare plainly that they seek a country.

Heb 11:15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

Heb 11:16 But now they desire a better country, that is, a heavenly: wherefore Yehowah is not ashamed to be called their Divine One: for he hath prepared for them a city.

Heb 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

Heb 11:18 Of whom it was said, That in Isaac shall thy seed be called:

Heb 11:19 Accounting that Yehowah was able to raise him up, even from the dead; from whence also he received him in a figure.

Heb 11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

Heb 11:21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshiped, leaning upon the top of his staff.

Heb 11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Heb 11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

Heb 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Heb 11:25 Choosing rather to suffer affliction with the people of Yehowah, than to enjoy the pleasures of sin for a season;

Heb 11:26 Esteeming the reproach of Messiah greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

Heb 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Heb 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Heb 11:29 By faith they passed through the Red Sea as by dry land: which the Egyptians assaying to do were drowned.

Heb 11:30 By faith the walls of Jericho fell down, after they were compassed about seven days.

Heb 11:31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Heb 11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

Heb 11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Heb 11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Heb 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Heb 11:36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

Heb 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

Heb 11:38 Of whom the world was not worthy: they wandered in deserts, and in mountains, and in dens and caves of the earth.

Heb 11:39 And these all, having obtained a good report through faith, received not the promise:

Heb 11:40 Yehowah having provided some better thing for us, that they without us should not be made perfect.

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Heb 12:2 Looking unto Yeshua the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of Yehowah.

Heb 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Heb 12:4 Ye have not yet resisted unto blood, striving against sin.

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of Yehowah, nor faint when thou art rebuked of him:

Heb 12:6 For whom Yehowah loveth he chasteneth, and scourgeth every son whom he receiveth.

Heb 12:7 If ye endure chastening, Yehowah dealeth with you as with sons; for what son is he whom the father chasteneth not?

Heb 12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Heb 12:9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Heb 12:10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

Heb 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;

Heb 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Heb 12:14 Follow peace with all men, and holiness, without which no man shall see Yehowah:

Heb 12:15 Looking diligently lest any man fail of the grace of Yehowah; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Heb 12:16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

Heb 12:17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Heb 12:18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

Heb 12:19 And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more:

Heb 12:20 For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

Heb 12:21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:

Heb 12:22 But ye are come unto mount Zion, and unto the city of living Yehowah, the heavenly Jerusalem, and to an innumerable company of angels,

Heb 12:23 To the general assembly and congregation of the firstborn, which are written in heaven, and to Yehowah the Judge of all, and to the spirits of just men made perfect,

Heb 12:24 And to Yeshua the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spoke on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Heb 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Heb 12:27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve Yehowah acceptably with reverence and reverent fear:

Heb 12:29 For our Yehowah is a consuming fire.

Heb 13:1 Let brotherly love continue.

Heb 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Heb 13:3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Heb 13:4 Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers Yehowah will judge.

Heb 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Heb 13:6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Heb 13:7 Remember them which have the rule over you, who have spoken unto you the word of Yehowah: whose faith follow, considering the end of their conversation.

Heb 13:8 Yeshua Messiah the same yesterday, and today, and forever.

Heb 13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Heb 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.

Heb 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Heb 13:12 Wherefore Yeshua also, that he might sanctify the people with his own blood, suffered without the gate.

Heb 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

Heb 13:14 For here have we no continuing city, but we seek one to come.

Heb 13:15 By him therefore let us offer the sacrifice of praise to Yehowah continually, that is, the fruit of our lips giving thanks to his name.

Heb 13:16 But to do good and to share with each other forget not: for with such sacrifices Yehowah is well pleased.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Heb 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

Heb 13:19 But I beseech you the rather to do this, that I may be restored to you the sooner.

Heb 13:20 Now Yehowah of peace, that brought again from the dead our Lord Yeshua, that great shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yeshua Messiah; to whom be glory forever and ever. Amein.

Heb 13:22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

Heb 13:23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

Heb 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

Heb 13:25 Grace be with you all. Amein.

Book of James

Jas 1:1 Jacob, a servant of Yehowah and of the Lord Yeshua Messiah, to the twelve tribes which are scattered abroad, greeting.

Jas 1:2 My brethren, count it all joy when ye fall into divers temptations;

Jas 1:3 Knowing this, that the trying of your faith worketh patience.

Jas 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Jas 1:5 If any of you lack wisdom, let him ask of Yehowah, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Jas 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Jas 1:7 For let not that man think that he shall receive anything of Yehowah.

Jas 1:8 A double minded man is unstable in all his ways.

Jas 1:9 Let the brother of low degree rejoice in that he is exalted:

Jas 1:10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

Jas 1:11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Jas 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which Yehowah hath promised to them that love him.

Jas 1:13 Let no man say when he is tempted, I am tempted of Yehowah: for Yehowah cannot be tempted with evil, neither tempteth he any man:

Jas 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.

Jas 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Jas 1:16 Do not err, my beloved brethren.

Jas 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Jas 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Jas 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Jas 1:20 For the wrath of man worketh not the righteousness of Yehowah.

Jas 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Jas 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Jas 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror:

Jas 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Jas 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Jas 1:27 Pure religion and undefiled before Yehowah and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Jas 2:1 My brethren, have not the faith of our Lord Yeshua Messiah, the Lord of glory, with respect of persons.

Jas 2:2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

Jas 2:3 And ye have respect to him that weareth the bright clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Jas 2:4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

Jas 2:5 Hearken, my beloved brethren, Hath not Yehowah chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Jas 2:6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Jas 2:7 Do not they blaspheme that worthy name by the which ye are called?

Jas 2:8 If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbor as thyself, ye do well:

Jas 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

Jas 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Jas 2:11 For he that said, Do not commit adultery, said also, Do not murder. Now if thou commit no adultery, yet if thou murder, thou art become a transgressor of the law.

Jas 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

Jas 2:13 For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

Jas 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

Jas 2:15 If a brother or sister be naked, and destitute of daily food,

Jas 2:16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Jas 2:17 Even so faith, if it hath not works, is dead, being alone.

Jas 2:18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

Jas 2:19 Thou believest that there is one Yehowah; thou doest well: the devils also believe, and tremble.

Jas 2:20 But wilt thou know, O vain man, that faith without works is dead?

Jas 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

Jas 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?

Jas 2:23 And the scripture was fulfilled which saith, Abraham believed Yehowah, and it was imputed unto him for righteousness: and he was called the Friend of Yehowah.

Jas 2:24 Ye see then how that by works a man is justified, and not by faith only.

Jas 2:25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

Jas 2:26 For as the body without the spirit is dead, so faith without works is dead also.

Jas 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

Jas 3:2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

Jas 3:3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Jas 3:4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor wills.

Jas 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

Jas 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Jas 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

Jas 3:8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

Jas 3:9 Therewith bless we Yehowah, even the Father; and therewith curse we men, which are made after the similitude of Yehowah.

Jas 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Jas 3:11 Doth a fountain send forth at the same place sweet water and bitter?

Jas 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

Jas 3:13 Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

Jas 3:14 But if ye have bitter envying and strife in your heart, glory not, and lie not against the truth.

Jas 3:15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

Jas 3:16 For where envying and strife is, there is confusion and every evil work.

Jas 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Jas 3:18 And the fruit of righteousness is sown in peace of them that make peace.

Jas 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

Jas 4:2 Ye lust, and have not: ye murder, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Jas 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

Jas 4:4 Ye adulteresses, know ye not that the friendship of the world is enmity with Yehowah? whosoever therefore will be a friend of the world is the enemy of Yehowah.

Jas 4:5 Do ye think that the scripture saith in vain, The Ruach that dwelleth in us lusteth to envy?

Jas 4:6 But he giveth more grace. Wherefore he saith, Yehowah resisteth the proud, but giveth grace unto the humble.

Jas 4:7 Submit yourselves therefore to Yehowah. Resist the devil, and he will flee from you.

Jas 4:8 Draw nigh to Yehowah, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Jas 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

Jas 4:10 Humble yourselves in the sight of Yehowah, and he shall lift you up.

Jas 4:11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Jas 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Jas 4:13 Go to now, ye that say, today or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Jas 4:14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then

vanisheth away.

Jas 4:15 For that ye ought to say, If Yehowah will, we shall live, and do this, or that.

Jas 4:16 But now ye rejoice in your boastings: all such rejoicing is evil.

Jas 4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Jas 5:1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

Jas 5:2 Your riches are corrupted, and your garments are motheaten.

Jas 5:3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Jas 5:4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of Yehowah of sabaoth.

Jas 5:5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

Jas 5:6 Ye have condemned and murdered the just; and he doth not resist you.

Jas 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Jas 5:8 Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.

Jas 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

Jas 5:10 Take, my brethren, the prophets, who have spoken in the name of Yehowah, for an example of suffering affliction, and of patience.

Jas 5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of Yehowah; that the Lord is very pitiful, and of tender mercy.

Jas 5:12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

Jas 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Jas 5:14 Is any sick among you? let him call for the elders of the congregation; and let them pray over him, anointing him with oil in the name of the Lord:

Jas 5:15 And the prayer of faith shall save the sick, and Yehowah shall raise him up; and if he have committed sins, they shall be forgiven him.

Jas 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Jas 5:17 Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

Jas 5:18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Jas 5:19 Brethren, if any of you do err from the truth, and one convert him;

Jas 5:20 Let him know, that he which converteth the sinner from the error of his way shall save his soul from death, and shall hide a multitude of sins.

Book of 1st Peter

1Pe 1:1 Peter, an apostle of Yeshua Messiah, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1Pe 1:2 Elect according to the foreknowledge of Yehowah the Father, through sanctification of the Ruach, unto obedience and sprinkling of the blood of Yeshua Messiah: Grace unto you, and peace, be multiplied.

1Pe 1:3 Blessed be Yehowah the Father of our Lord Yeshua Messiah, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Yeshua Messiah from the dead,

1Pe 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1Pe 1:5 Who are kept by the power of Yehowah through faith unto salvation ready to be revealed in the last time.

1Pe 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Yeshua Messiah:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end of your faith, even the salvation of your souls.

1Pe 1:10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

1Pe 1:11 Searching what, or what manner of time the Ruach of Messiah which was in them did signify, when he testified beforehand the sufferings of Messiah, and the glory that should follow.

1Pe 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that

have preached the gospel unto you with Ruach ha'Kodesh sent down from heaven; which things the angels desire to look into.

1Pe 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Yeshua Messiah;

1Pe 1:14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

1Pe 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

1Pe 1:16 Because it is written, Be ye holy; for I am holy.

1Pe 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1Pe 1:19 But with the precious blood of Messiah, as of a lamb without blemish and without spot:

1Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

1Pe 1:21 Who by him do believe in Yehowah, that raised him up from the dead, and gave him glory; that your faith and hope might be in Yehowah.

1Pe 1:22 Seeing ye have purified your souls in obeying the truth through the Ruach unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

1Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of Yehowah, which liveth and abideth forever.

1Pe 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

1Pe 1:25 But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you.

1Pe 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1Pe 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1Pe 2:3 If so be ye have tasted that the Lord is gracious.

1Pe 2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of Yehowah, and precious,

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to Yehowah by Yeshua Messiah.

1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Zion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

1Pe 2:7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1Pe 2:8 And a stone of stumbling, and a rock of offense, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light:

1Pe 2:10 Which in time past were not a people, but are now the people of Yehowah: which had not obtained mercy, but now have obtained mercy.

1Pe 2:11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

1Pe 2:12 Having your conversation honest among the nations: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify Yehowah in the day of visitation.

1Pe 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1Pe 2:14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

1Pe 2:15 For so is the will of Yehowah, that with well doing ye may put to silence the ignorance of foolish men:

1Pe 2:16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of Yehowah.

1Pe 2:17 honor all men. Love the brotherhood. Fear Yehowah. honor the king.

1Pe 2:18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the willful.

1Pe 2:19 For this is thankworthy, if a man for conscience toward Yehowah endure grief, suffering wrongfully.

1Pe 2:20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with Yehowah.

1Pe 2:21 For even hereunto were ye called: because Messiah also suffered for us, leaving us an example, that ye should follow his steps:

1Pe 2:22 Who did no sin, neither was guile found in his mouth:

1Pe 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

1Pe 2:24 Who his own self bear our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1Pe 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1Pe 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1Pe 3:2 While they behold your chaste conversation coupled with fear.

1Pe 3:3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1Pe 3:4 But let it be the hidden person of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of Yehowah of great price.

1Pe 3:5 For after this manner in the old time the holy women also, who trusted in Yehowah, adorned themselves, being in subjection unto their own husbands:

1Pe 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1Pe 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1Pe 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1Pe 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1Pe 3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1Pe 3:11 Let him eschew evil, and do good; let him seek peace, and pursue it.

1Pe 3:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

1Pe 3:13 And who is he that will harm you, if ye be followers of that which is good?

1Pe 3:14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

1Pe 3:15 But sanctify Lord Yehowah in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1Pe 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Messiah.

1Pe 3:17 For it is better, if the will of Yehowah be so, that ye suffer for well doing, than for evil doing.

1Pe 3:18 For Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to Yehowah, being put to death in the flesh, but quickened by the Ruach:

1Pe 3:19 By which also he went and preached unto the spirits in prison;

1Pe 3:20 Which sometime were disobedient, when once the longsuffering of Yehowah waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1Pe 3:21 The like figure whereunto even baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward Yehowah, by the resurrection of Yeshua Messiah:

1Pe 3:22 Who is gone into heaven, and is on the right hand of Yehowah; angels and authorities and powers being made subject unto him.

1Pe 4:1 Forasmuch then as Messiah hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1Pe 4:2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of Yehowah.

1Pe 4:3 For the time past of our life may suffice us to have wrought the will of the nations, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

1Pe 4:4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

1Pe 4:5 Who shall give account to him that is ready to judge the living and the dead.

1Pe 4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live

according to Yehowah in the Ruach.

1Pe 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayers.

1Pe 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1Pe 4:9 Use hospitality one to another without grudging.

1Pe 4:10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of Yehowah.

1Pe 4:11 If any man speak, let him speak as the oracles of Yehowah; if any man minister, let him do it as of the ability which Yehowah giveth: that Yehowah in all things may be glorified through Yeshua Messiah, to whom be praise and dominion forever and ever. Amein.

1Pe 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Messiah's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1Pe 4:14 If ye be reproached for the name of Messiah, happy are ye; for the Ruach of glory and of Yehowah resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1Pe 4:15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

1Pe 4:16 Yet if any man suffer as a Messianic, let him not be ashamed; but let him glorify Yehowah on this behalf.

1Pe 4:17 For the time is come that judgment must begin at the house of Yehowah: and if it first begin at us, what shall the end be of them that obey not the gospel of Yehowah?

1Pe 4:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

1Pe 4:19 Wherefore let them that suffer according to the will of Yehowah commit the keeping of their souls to him in well doing, as unto a faithful

Creator.

1Pe 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Messiah, and also a partaker of the glory that shall be revealed:

1Pe 5:2 Feed the flock of Yehowah which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1Pe 5:3 Neither as being lords over Yehowah's heritage, but being ensamples to the flock.

1Pe 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

1Pe 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for Yehowah resisteth the proud, and giveth grace to the humble.

1Pe 5:6 Humble yourselves therefore under the mighty hand of Yehowah, that he may exalt you in due time:

1Pe 5:7 Casting all your care upon him; for he careth for you.

1Pe 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1Pe 5:9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1Pe 5:10 But Yehowah of all grace, who hath called us unto his eternal glory by Messiah Yeshua, after that ye have suffered a while, make you perfect, establish, strengthen, settle you.

1Pe 5:11 To him be glory and dominion forever and ever. Amein.

1Pe 5:12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of Yehowah wherein ye stand.

1Pe 5:13 The congregation that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

1Pe 5:14 Greet ye one another with a kiss of charity. Peace be with you all that are in Messiah Yeshua. Amein.

Book of 2nd Peter

2Pe 1:1 Simon Peter, a servant and an apostle of Yeshua Messiah, to them that have obtained like precious faith with us through the righteousness of Yehowah and our Savior Yeshua Messiah:

2Pe 1:2 Grace and peace be multiplied unto you through the knowledge of Yehowah, and of Yeshua our Lord,

2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2Pe 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2Pe 1:6 And to knowledge temperance; and to temperance patience; and to patience godliness;

2Pe 1:7 And to godliness brotherly kindness; and to brotherly kindness charity.

2Pe 1:8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Yeshua Messiah.

2Pe 1:9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

2Pe 1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

2Pe 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior Yeshua Messiah.

2Pe 1:12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in

the present truth.

2Pe 1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

2Pe 1:14 Knowing that shortly I must put off this my tabernacle, even as our Lord Yeshua Messiah hath showed me.

2Pe 1:15 Moreover I will endeavor that ye may be able after my decease to have these things always in remembrance.

2Pe 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Yeshua Messiah, but were eyewitnesses of his majesty.

2Pe 1:17 For he received from Yehowah the Father honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Pe 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.

2Pe 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

2Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of Yehowah spoke as they were moved by Ruach ha'Kodesh.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who secretly shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2Pe 2:2 And many shall follow their pernicious ways; by reason of whom The Way of truth shall be evil spoken of.

2Pe 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

2Pe 2:4 For if Yehowah spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

2Pe 2:5 And spared not the old world, but saved Noah the eighth preacher of righteousness, bringing in the flood upon the world of the ungodly;

2Pe 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

2Pe 2:7 And delivered just Lot, vexed with the filthy conversation of the wicked:

2Pe 2:8 For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;

2Pe 2:9 Yehowah knoweth how to deliver the reverent out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2Pe 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

2Pe 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before Yehowah.

2Pe 2:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

2Pe 2:13 And shall receive the reward of unrighteousness, as they that count it pleasure to indulge in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

2Pe 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: a heart they have exercised with covetous practices; cursed children:

2Pe 2:15 Which have forsaken the right Way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

2Pe 2:16 But was rebuked for his iniquity: the mute donkey speaking with man's voice forbade the madness of the prophet.

2Pe 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved forever.

2Pe 2:18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

2Pe 2:19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

2Pe 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Yeshua Messiah, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2Pe 2:21 For it had been better for them not to have known The Way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

2Pe 2:22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

2Pe 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2Pe 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:

2Pe 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

2Pe 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

2Pe 3:5 For this they willingly are ignorant of, that by the word of Yehowah the heavens were of old, and the earth standing out of the water and in the

water:

2Pe 3:6 Whereby the world that then was, being overflowed with water, perished:

2Pe 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day is with Yehowah as a thousand years, and a thousand years as one day.

2Pe 3:9 Yehowah is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2Pe 3:10 But the day of Yehowah will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of the day of Yehowah, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

2Pe 3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

2Pe 3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

2Pe 3:16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

2Pe 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

2Pe 3:18 But grow in grace, and in the knowledge of our Lord and Savior Yeshua Messiah. To him be glory both now and forever. Amein.

Book of 1st John

1Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1Jn 1:2 For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;

1Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Yeshua Messiah.

1Jn 1:4 And these things write we unto you, that your joy may be full.

1Jn 1:5 This then is the message which we have heard of him, and declare unto you, that Yehowah is light, and in him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yeshua Messiah his Son cleanseth us from all sin.

1Jn 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1Jn 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Yeshua Messiah the righteous:

1Jn 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1Jn 2:3 And hereby we do know that we know him, if we keep his commandments.

1Jn 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1Jn 2:5 But whoso keepeth his word, in him verily is the love of Yehowah perfected: hereby know we that we are in him.

1Jn 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

1Jn 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

1Jn 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

1Jn 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

1Jn 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

1Jn 2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1Jn 2:12 I write unto you, little children, because your sins are forgiven you for his name's sake.

1Jn 2:13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

1Jn 2:14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of Yehowah abideth in you, and ye have overcome the wicked one.

1Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1Jn 2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Jn 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of Yehowah abideth forever.

1Jn 2:18 Little children, it is the last time: and as ye have heard that the Anti-messiah shall come, even now are there many anti-messiahs; whereby we know that it is the last time.

1Jn 2:19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

1Jn 2:20 But ye have an unction from the Holy One, and ye know all things.

1Jn 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

1Jn 2:22 Who is a liar but he that denieth that Yeshua is the Messiah? He is the Anti-messiah, that denieth the Father and the Son.

1Jn 2:23 Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also.

1Jn 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1Jn 2:25 And this is the promise that he hath promised us, even eternal life.

1Jn 2:26 These things have I written unto you concerning them that seduce you.

1Jn 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1Jn 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1Jn 2:29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of Yehowah, and we are: therefore the world knoweth us not, because it knew him not.

1Jn 3:2 Beloved, now are we the sons of Yehowah, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1Jn 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1Jn 3:5 And ye know that he was manifested to take away sins; and in him is no sin.

1Jn 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1Jn 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Yehowah was manifested, that he might destroy the works of the devil.

1Jn 3:9 Whosoever is born of Yehowah doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Yehowah.

1Jn 3:10 In this the children of Yehowah are manifest, and the children of the devil: whosoever doeth not righteousness is not of Yehowah, neither he that loveth not his brother.

1Jn 3:11 For this is the message that ye heard from the beginning, that we should love one another.

1Jn 3:12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

1Jn 3:13 Marvel not, my brethren, if the world hate you.

1Jn 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

1Jn 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

1Jn 3:16 Hereby perceive we the love of Yehowah, because he laid down his life for us: and we ought to lay down our lives for the brethren.

1Jn 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his heart of compassion from him, how dwelleth the love of Yehowah in him?

1Jn 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1Jn 3:19 And hereby we know that we are of the truth, and shall assure our hearts before him.

1Jn 3:20 For if our heart condemn us, Yehowah is greater than our heart, and knoweth all things.

1Jn 3:21 Beloved, if our heart condemn us not, then have we confidence toward Yehowah.

1Jn 3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

1Jn 3:23 And this is his commandment, That we should believe on the name of his Son Yeshua Messiah, and love one another, as he gave us commandment.

1Jn 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Ruach which he hath given us.

1Jn 4:1 Beloved, believe not every spirit, but try the spirits whether they are of Yehowah: because many false prophets are gone out into the world.

1Jn 4:2 Hereby know ye the Ruach of Yehowah: Every spirit that confesseth that Yeshua Messiah is come in the flesh is of Yehowah:

1Jn 4:3 And every spirit that confesseth not that Yeshua Messiah is come in the flesh is not of Yehowah: and this is that spirit of antimessiah, whereof ye have heard that it should come; and even now already is it in the world.

1Jn 4:4 Ye are of Yehowah, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them.

1Jn 4:6 We are of Yehowah: he that knoweth Yehowah heareth us; he that is not of Yehowah heareth not us. Hereby know we the spirit of truth, and the spirit of error.

1Jn 4:7 Beloved, let us love one another: for love is of Yehowah; and every one that loveth is born of Yehowah, and knoweth Yehowah.

1Jn 4:8 He that loveth not knoweth not Yehowah; for Yehowah is love.

1Jn 4:9 In this was manifested the love of Yehowah toward us, because that Yehowah sent his only begotten Son into the world, that we might live through him.

1Jn 4:10 Herein is love, not that we loved Yehowah, but that he loved us, and sent his Son to be the propitiation for our sins.

1Jn 4:11 Beloved, if Yehowah so loved us, we ought also to love one another.

1Jn 4:12 No man hath seen Yehowah at any time. If we love one another, Yehowah dwelleth in us, and his love is perfected in us.

1Jn 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Ruach.

1Jn 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

1Jn 4:15 Whosoever shall confess that Yeshua is the Son of Yehowah, Yehowah dwelleth in him, and he in Yehowah.

1Jn 4:16 And we have known and believed the love that Yehowah hath to us. Yehowah is love; and he that dwelleth in love dwelleth in Yehowah, and Yehowah in him.

1Jn 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1Jn 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1Jn 4:19 We love him, because he first loved us.

1Jn 4:20 If a man say, I love Yehowah, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love Yehowah whom he hath not seen?

1Jn 4:21 And this commandment have we from him, That he who loveth Yehowah love his brother also.

1Jn 5:1 Whosoever believeth that Yeshua is the Messiah is born of Yehowah: and every one that loveth him that begat loveth him also that is begotten of him.

1Jn 5:2 By this we know that we love the children of Yehowah, when we love Yehowah, and keep his commandments.

1Jn 5:3 For this is the love of Yehowah, that we keep his commandments: and his commandments are not grievous.

1Jn 5:4 For whatsoever is born of Yehowah overcometh the world: and this is the victory that overcometh the world, even our faith.

1Jn 5:5 Who is he that overcometh the world, but he that believeth that Yeshua is the Son of Yehowah?

1Jn 5:6 This is he that came by water and blood, even Yeshua Messiah; not by water only, but by water and blood. And it is the Ruach that beareth witness, because the Ruach is truth.

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and Ruach Ha'Kodesh: and these three are one.

1Jn 5:8 And there are three that bear witness on earth, the Ruach, and the water, and the blood: and these three agree in one.

1Jn 5:9 If we receive the witness of men, the witness of Yehowah is greater: for this is the witness of Yehowah which he hath testified of his Son.

1Jn 5:10 He that believeth on the Son of Yehowah hath the witness in himself: he that believeth not Yehowah hath made him a liar; because he believeth not the record that Yehowah gave of his Son.

1Jn 5:11 And this is the record, that Yehowah hath given to us eternal life, and this life is in his Son.

1Jn 5:12 He that hath the Son hath life; and he that hath not the Son of Yehowah hath not life.

1Jn 5:13 These things have I written unto you that believe on the name of the Son of Yehowah; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of Yehowah.

1Jn 5:14 And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us:

1Jn 5:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

1Jn 5:16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

1Jn 5:17 All unrighteousness is sin: and there is a sin not unto death.

1Jn 5:18 We know that whosoever is born of Yehowah sinneth not; but he that is begotten of Yehowah keepeth himself, and that wicked one toucheth him not.

1Jn 5:19 And we know that we are of Yehowah, and the whole world lieth in wickedness.

1Jn 5:20 And we know that the Son of Yehowah is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Yeshua Messiah. This is Yehowah the true, and eternal life.

1Jn 5:21 Little children, keep yourselves from idols. Amein.

Book of 2nd John

2Jn 1:1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2Jn 1:2 For the truth's sake, which dwelleth in us, and shall be with us forever.

2Jn 1:3 Grace be with you, mercy, and peace, from Yehowah the Father, and from the Lord Yeshua Messiah, the Son of the Father, in truth and love.

2Jn 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

2Jn 1:5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

2Jn 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2Jn 1:7 For many deceivers are entered into the world, who confess not that Yeshua Messiah is come in the flesh. This is a deceiver and an antimessiah.

2Jn 1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

2Jn 1:9 Whosoever transgresseth, and abideth not in the doctrine of Messiah, hath not Yehowah. He that abideth in the doctrine of Messiah, he hath both the Father and the Son.

2Jn 1:10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him Yehowah speed:

2Jn 1:11 For he that biddeth him Yehowah speed is partaker of his evil deeds.

2Jn 1:12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

2Jn 1:13 The children of thy elect sister greet thee. Amein.

Book of 3rd John

3Jn 1:1 The elder unto the wellbeloved Gaius, whom I love in the truth.

3Jn 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3Jn 1:3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

3Jn 1:4 I have no greater joy than to hear that my children walk in truth.

3Jn 1:5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

3Jn 1:6 Which have borne witness of thy charity before the congregation: whom if thou bring forward on their journey after a reverent sort, thou shalt do well:

3Jn 1:7 Because that for his name's sake they went forth, taking nothing of the nations.

3Jn 1:8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

3Jn 1:9 I wrote unto the congregation: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

3Jn 1:10 Wherefore, if I come, I will remember his deeds which he doeth, blabbering against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the congregation.

3Jn 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of Yehowah: but he that doeth evil hath not seen Yehowah.

3Jn 1:12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

3Jn 1:13 I had many things to write, but I will not with ink and pen write unto thee:

3Jn 1:14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

Book of Jude

Jud 1:1 Jude, the servant of Yeshua Messiah, and brother of Jacob, to them that are sanctified by Yehowah the Father, and preserved in Yeshua Messiah, and called:

Jud 1:2 Mercy unto you, and peace, and love, be multiplied.

Jud 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Jud 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our Divine One into lasciviousness, and denying the only Lord Yehowah, and our Lord Yeshua Messiah.

Jud 1:5 I will therefore put you in remembrance, though ye once knew this, how that Yehowah, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Jud 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jud 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jud 1:8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jud 1:9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, Yehowah rebuke thee.

Jud 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt

themselves.

Jud 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Jud 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jud 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.

Jud 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Jud 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Jud 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

Jud 1:17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Yeshua Messiah;

Jud 1:18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

Jud 1:19 These be they who separate themselves, sensual, having not the Ruach.

Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in Ruach ha'Kodesh,

Jud 1:21 Keep yourselves in the love of Yehowah, looking for the mercy of our Lord Yeshua Messiah unto eternal life.

Jud 1:22 And of some have compassion, making a difference:

Jud 1:23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

Jud 1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

Jud 1:25 To the only wise Yehowah our Savior, be glory and majesty, dominion and power, both now and ever. Amein.

Book of Revelation

Rev 1:1 The Revelation of Yeshua Messiah, which Yehowah gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Rev 1:2 Who bear record of the word of Yehowah, and of the testimony of Yeshua Messiah, and of all things that he saw.

Rev 1:3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Rev 1:4 John to the seven congregations which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Ruachim which are before his throne;

Rev 1:5 And from Yeshua Messiah, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Rev 1:6 And hath made us kings and priests unto Yehowah and his Father; to him be glory and dominion forever and ever. Amein.

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amein.

Rev 1:8 I am Aleph and Tav, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Yeshua Messiah, was in the isle that is called Patmos, for the word of Yehowah, and for the testimony of Yeshua Messiah.

Rev 1:10 I was in the Ruach on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev 1:11 Saying, I am Aleph and Tav, the first and the last: and, What thou seest, write in a book, and send it unto the seven congregations which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Rev 1:12 And I turned to see the voice that spoke with me. And being turned, I saw seven golden lampstands;

Rev 1:13 And in the midst of the seven lampstands one like unto the Son of Man, clothed with a garment down to the foot, and girt about the breast with a golden girdle.

Rev 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Rev 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

Rev 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Rev 1:18 I am he that liveth, and was dead; and behold, I am alive forevermore, Amein; and have the keys of hell and of death.

Rev 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Rev 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden lampstands. The seven stars are the angels of the seven congregations: and the seven lampstands which thou sawest are the seven congregations.

Rev 2:1 Unto the angel of the congregation of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden lampstands;

Rev 2:2 I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Rev 2:3 And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted.

Rev 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

Rev 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Rev 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

Rev 2:7 He that hath an ear, let him hear what the Ruach saith unto the congregations; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of Yehowah.

Rev 2:8 And unto the angel of the congregation in Smyrna write; These things saith the first and the last, which was dead, and is alive;

Rev 2:9 I know thy works, and tribulation, and poverty, but thou art rich and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev 2:11 He that hath an ear, let him hear what the Ruach saith unto the congregations; He that overcometh shall not be hurt of the second death.

Rev 2:12 And to the angel of the congregation in Pergamos write; These things saith he which hath the sharp sword with two edges;

Rev 2:13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

Rev 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a

stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Rev 2:15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

Rev 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Rev 2:17 He that hath an ear, let him hear what the Ruach saith unto the congregations; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Rev 2:18 And unto the angel of the congregation in Thyatira write; These things saith the Son of Yehowah, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

Rev 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Rev 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Rev 2:21 And I gave her space to repent of her fornication; and she repented not.

Rev 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Rev 2:23 And I will kill her children with death; and all the congregations shall know that I am he which searcheth the inner being and hearts: and I will give unto every one of you according to your works.

Rev 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Rev 2:25 But that which ye have already hold fast till I come.

Rev 2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 2:28 And I will give him the morning star.

Rev 2:29 He that hath an ear, let him hear what the Ruach saith unto the congregations.

Rev 3:1 And unto the angel of the congregation in Sardis write; These things saith he that hath the seven Ruachim of Yehowah, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Rev 3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before Yehowah.

Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Rev 3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev 3:6 He that hath an ear, let him hear what the Ruach saith unto the congregations.

Rev 3:7 And to the angel of the congregation in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev 3:12 Him that overcometh will I make a pillar in the temple of Yehowah, and he shall go no more out: and I will write upon him the name of Yehowah, and the name of the city of Yehowah, which is new Jerusalem, which cometh down out of heaven from Yehowah: and I will write upon him my new name.

Rev 3:13 He that hath an ear, let him hear what the Ruach saith unto the congregations.

Rev 3:14 And unto the angel of the congregation of the Laodiceans write; These things saith the Amein, the faithful and true witness, the beginning of the creation of Yehowah;

Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou were cold or hot.

Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Rev 3:22 He that hath an ear, let him hear what the Ruach saith unto the congregations.

Rev 4:1 After this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

Rev 4:2 And immediately I was in the Ruach: and behold, a throne was set in heaven, and one sat on the throne.

Rev 4:3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

Rev 4:4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven spirits of Yehowah.

Rev 4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

Rev 4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

Rev 4:8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Most Powerful Lord Yehowah, which was, and is, and is to come.

Rev 4:9 And when those beasts give glory and honor and thanks to him that sat on the throne, who liveth forever and ever,

Rev 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth forever and ever, and cast their crowns

before the throne, saying,

Rev 4:11 Thou art worthy, Yehowah, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created.

Rev 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Rev 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Rev 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Rev 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

Rev 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Rev 5:6 And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Ruachim of Yehowah sent forth into all the earth.

Rev 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

Rev 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to Yehowah by thy blood out of every kindred, and tongue, and people, and nation;

Rev 5:10 And hast made us unto Yehowah kings and priests: and we shall reign on the earth.

Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Rev 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

Rev 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever.

Rev 5:14 And the four beasts said, Amein. And the four and twenty elders fell down and worshiped him that liveth forever and ever.

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Rev 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a green horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them

over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of Yehowah, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, Yehowah, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Rev 6:12 And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev 7:2 And I saw another angel ascending from the east, having the seal of living Yehowah: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of Yehowah in their foreheads.

Rev 7:4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel.

Rev 7:5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

Rev 7:6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

Rev 7:7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

Rev 7:8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

Rev 7:9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Rev 7:10 And cried with a loud voice, saying, Salvation to Yehowah which sitteth upon the throne, and unto the Lamb.

Rev 7:11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshiped Yehowah,

Rev 7:12 Saying, Amein: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto Yehowah forever and ever. Amein.

Rev 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Rev 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of the Great Tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Rev 7:15 Therefore are they before the throne of Yehowah, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Rev 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and Yehowah shall wipe away all tears from their eyes.

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Rev 8:2 And I saw the seven angels which stood before Yehowah; and to them were given seven trumpets.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense, which came with the prayers of the saints, ascended up before Yehowah out of the angel's hand.

Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Rev 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

Rev 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Rev 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Rev 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Rev 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of Yehowah in their foreheads.

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev 9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

Rev 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

Rev 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Rev 9:12 One woe is past; and behold, there come two woes more hereafter.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before Yehowah,

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Rev 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

Rev 10:3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Rev 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Rev 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev 10:6 And swore by him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of Yehowah should be finished, as he hath declared to his servants the prophets.

Rev 10:8 And the voice which I heard from heaven spoke unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

Rev 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Rev 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Rev 10:11 And he said unto me, Thou must prophesy again before many peoples, nations, and tongues, and kings.

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of Yehowah, and the altar, and them that worship therein.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the nations: and the holy city shall they tread under foot forty and two months.

Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Rev 11:4 These are the two olive trees, and the two lampstands standing before Yehowah of the earth.

Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two

prophets tormented them that dwelt on the earth.

Rev 11:11 And after three days and a half the Ruach of life from Yehowah entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Rev 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to Yehowah of heaven.

Rev 11:14 The second woe is past; and behold, the third woe cometh quickly.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of Yehowah, and of his Messiah; and he shall reign forever and ever.

Rev 11:16 And the four and twenty elders, which sat before Yehowah on their seats, fell upon their faces, and worshiped Yehowah,

Rev 11:17 Saying, We give thee thanks, O Most Powerful Lord Yehowah, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Rev 11:19 And the temple of Yehowah was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Rev 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Yehowah, and to his throne.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of Yehowah, that they should feed her there a thousand two hundred and threescore days.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of Yehowah, and the power of his Messiah: for the accuser of our brethren is cast down, which accused them before Yehowah day and night.

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Rev 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Rev 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Yehowah, and have the testimony of Yeshua Messiah.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Rev 13:4 And they worshiped the dragon which gave power unto the beast: and they worshiped the beast, saying, Who is like unto the beast? who is able to make war with him?

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Rev 13:6 And he opened his mouth in blasphemy against Yehowah, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Rev 13:9 If any man have an ear, let him hear.

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon.

Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Rev 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark on their right hand, or on their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Rev 14:1 And I looked, and lo, a Lamb stood on the mount Zion, and with him a hundred forty and four thousand, having his Father's name written in their foreheads.

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Rev 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto Yehowah and to the Lamb.

Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of Yehowah.

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear Yehowah, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark on his forehead, or on his hand,

Rev 14:10 The same shall drink of the wine of the wrath of Yehowah, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascendeth up forever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of Yehowah, and the faith of Yeshua.

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Ruach,

that they may rest from their labors; and their works do follow them.

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of Man, having on his head a golden crown, and in his hand a sharp sickle.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Rev 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of Yehowah.

Rev 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Rev 15:1 And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of Yehowah.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of Yehowah.

Rev 15:3 And they sing the song of Moses the servant of Yehowah, and the song of the Lamb, saying, Great and marvelous are thy works, O Most Powerful Lord Yehowah; just and true are thy ways, thou King of the nations.

Rev 15:4 Who shall not fear thee, Yehowah, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Rev 15:5 And after that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened:

Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

Rev 15:7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of Yehowah, who liveth forever and ever.

Rev 15:8 And the temple was filled with smoke from the glory of Yehowah, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of Yehowah upon the earth.

Rev 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshiped his image.

Rev 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

Rev 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

Rev 16:5 And I heard the angel of the waters say, Thou art righteous, Yehowah, which art, and wast, and shalt be, because thou hast judged thus.

Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Rev 16:7 And I heard another out of the altar say, Even so, Most Powerful Lord Yehowah, true and righteous are thy judgments.

Rev 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

Rev 16:9 And men were scorched with great heat, and blasphemed the name of Yehowah, which hath power over these plagues: and they repented not to give him glory.

Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Rev 16:11 And blasphemed Yehowah of heaven because of their pains and their sores, and repented not of their deeds.

Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Rev 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Rev 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of Most Powerful Yehowah.

Rev 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Har-Magedon.

Rev 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before Yehowah, to give unto her the cup of the wine of the fierceness of his wrath.

Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed Yehowah because of the plague of the hail; for the plague thereof was exceeding great.

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:3 So he carried me away in the Ruach into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead was a name written, Mystery, Babylon the Great, the mother of harlots and abominations of the earth.

Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yeshua: and when I saw her, I wondered with great admiration.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Rev 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev 17:17 For Yehowah hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of Yehowah shall be fulfilled.

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Rev 18:5 For her sins have reached unto heaven, and Yehowah hath remembered her iniquities.

Rev 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Rev 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Rev 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Lord Yehowah who judgeth her.

Rev 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Rev 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Rev 18:12 The merchandise of gold, and silver, and precious stone, and of pearls, and fine linen, and purple, and silk, and scarlet, and all fragrant wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

Rev 18:13 And cinnamon, and odors, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Rev 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

Rev 18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

Rev 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones,

and pearls!

Rev 18:17 For in one hour so great riches is come to naught. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Rev 18:18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Rev 18:20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for Yehowah hath avenged you on her.

Rev 18:21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Rev 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

Rev 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rev 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honor, and power, unto Yehowah our Divine One:

Rev 19:2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

Rev 19:3 And again they said, Alleluia. And her smoke rose up forever and ever.

Rev 19:4 And the four and twenty elders and the four beasts fell down and worshiped Yehowah that sat on the throne, saying, Amein; Alleluia.

Rev 19:5 And a voice came out of the throne, saying, Praise Yehowah, all ye his servants, and ye that fear him, both small and great.

Rev 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for Most Powerful Lord Yehowah reigneth.

Rev 19:7 Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev 19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of Yehowah.

Rev 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Yeshua: worship Yehowah: for the testimony of Yeshua is the spirit of prophecy.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of Yehowah.

Rev 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth

the winepress of the fierceness and wrath of Most Powerful Yehowah.

Rev 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of great Yehowah;

Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yeshua, and for the word of Yehowah, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or on their hands; and they lived and reigned with Messiah a thousand years.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Yehowah and of Messiah, and shall reign with him a thousand years.

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from Yehowah out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before Yehowah; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from Yehowah out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of Yehowah is with men, and he will dwell with them, and they shall be his people, and Yehowah himself shall be with them, and be their Divine One.

Rev 21:4 And Yehowah shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Rev 21:6 And he said unto me, It is done. I am Aleph and Tav, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev 21:7 He that overcometh shall inherit all things; and I will be his Divine One, and he shall be my son.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

Rev 21:10 And he carried me away in the Ruach to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from Yehowah,

Rev 21:11 Having the glory of Yehowah: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Rev 21:17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

Rev 21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

Rev 21:19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev 21:21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Rev 21:22 And I saw no temple therein: for Most Powerful Lord Yehowah and the Lamb are the temple of it.

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Yehowah did lighten it, and the Lamb is the light thereof.

Rev 21:24 And the nations shall walk in the light of it: and the kings of the earth do bring their glory and honor into it.

Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honor of the nations into it.

Rev 21:27 And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of Yehowah and of the Lamb.

Rev 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bear twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Rev 22:3 And there shall be no more curse: but the throne of Yehowah and of the Lamb shall be in it; and his servants shall serve him:

Rev 22:4 And they shall see his face; and his name shall be in their foreheads.

Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for Lord Yehowah giveth them light: and they shall reign forever and ever.

Rev 22:6 And he said unto me, These sayings are faithful and true: and Lord Yehowah of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

Rev 22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

Rev 22:8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

Rev 22:9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship Yehowah.

Rev 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Rev 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Rev 22:12 And behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Rev 22:13 I am Aleph and Tav, the beginning and the end, the first and the last.

Rev 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Rev 22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Rev 22:16 I, Yeshua, have sent mine angel to testify unto you these things in the congregations. I AM the root and the offspring of David, and the bright and morning star.

Rev 22:17 And the Ruach and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Rev 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, Yehowah shall add unto him the plagues that are written in this book:

Rev 22:19 And if any man shall take away from the words of the book of this prophecy, Yehowah shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Rev 22:20 He which testifieth these things saith, Surely, I come quickly. Amein. Even so, come Lord Yeshua.

Rev 22:21 The grace of our Lord Yeshua Messiah be with you all. Amein.